

August
2017



KRISTIAN THALAI

thlen
chin
atanga
HMASAWN

Vol. VIII No. 6

Kristian Thalai Pawl Chanchinbu thla tin chhuak



Sairang Bial Half Yearly Meet



Teikhang Bial Leadership Training



Khawzawl Dintnar Bial Meet cum Leadership training



Kristian Ṭhalai Pawl chanchinbu thla tin chhuak

1970-a chhuah ṭan ■ Kum 47-naa vawi 8-na ■ Chhuah tawh zat : 465

Editor :

Lalchhuanliana

Joint Editors :

Lalhnehzova

Lalfamkimi

Lalmuanawma

Dr. David C. Vanlalfakawma

Manager :

Lalmuanpuia

A lak man :

Kum khatah - ₹ 80.00

Copy khat - ₹ 7.00

*Thu chhuah tūr nei chuan Editor,
Kristian Ṭhalai, Synod Office-ah thawn
tūr a ni a; a la duh chuan KṬP Office-ah a
man pēk lâwk a ngai.*

Office Phone : 9436142398**E-Mail :**kristianthalai1970@gmail.comcentralktp@gmail.com**KRISTIAN ṬHALAI PAWL****Thupui**

Rawngbawl tūra chhandam

Thupui innghahna

Ephesi 2:10. Thil ṭha ti atán
Krista Isuaah chuan siama awmin,
ama kutchhuak kan ni si a, chu thil
ṭha tih chu kan awmna tūrin
Pathianin a buatsaih lâwk a ni.

Thiltumte

1. Isua Krista rinna leh amah anna
kawnga ṭhalaite hruai.
2. Kohhran kutke ni tura ṭhalaite
buatsaih.
3. Kohhran hnathawh tihputlin.
4. Krista Chanchin Ṭha puan
darh.

A CHHUNGA THU AWM

1. Editorial	2
2. Thlarau hruai kan nih takzet chuan...	3
3. Krista zuitu nun	8
4. Chên loh khâna Pathian hnathawh ropui chu	11
5. Secularism and Christianity	13
6. Ka Samari mi ṭha	17
7. Pathianni serh	20
8. Work Camp report : Pailapool	22
9. Hringlang tlang : Ṭanpui kan mamawh vek	26
10. Kantu – Riangtlei Branch	28
11. Keimahni	30



INCHEINA

Mihring mizia lanna hmasa ber chu kan incheina hi a ni an ti thin a, hei hi thalai zingah hian a dik leh zualin a lang. Thalai tam tak chuan hmelfhatna leh incheina hmanga mi dangte ngaihven hlawh theih inringin kan hun leh sum tam tak kan khawh ral a, pawn lam lan dan hi kan chhungril nun pho lanna a nih fo avangin khawvelin kan rinna teh nan min hmang thin tih erawh kan ngaihtuah tha duh der si lo.

Thawh chhuah mila khawsak hi KṚP-ten kan zirlai pawimawh tak a la ni reng a. Chutih lai chuan, kan nula leh tlangval tam tak chuan he kan zirlai hi kan la zir fuh tawh lo niin a ngaih theih. Chhungte thawh chhuah saa a chhuak thar ber ber neih ngei tum, hriselna leh intodelhna lam aia incheina ngai pawimawh zawk, mamawh huna sum puk tur zawng leh duk duk thalai hi kan la tam viau lo maw le? KṚP member tam tak hi chu incheina manah kan inseng nasa hle a, kan velah tanpui ngai tam tak an awm tih ngaihtuah duh lovin mahni inhaivur chu kan la thupui ber em maw tih tur a ni.

Incheina atchilh lutuk hi rilru hrisel lo zia an tih chuan, inchei pawlawh lutuk pawh a tha chuang lo tih a lang nghal mai a, kan incheina chu a manah emaw, a siamtu company lamah emaw innghat lovin, Krista zuitu kan nihna hre reingin a zahawm kan thlang thiam zawk tur a ni.

Incheina mawi leh tha hi kan sawisel lo va, nalh taka inchei hi zahawmna lantirtu pawimawh tak a nih avangin kan ngaihlu zawk tur a ni. KṚP member-te hian khawvel hmaah Krista ai kan awh a ni tih hriain, kan thlarau than lenna tur leh kan zahawmna dal tur khawp chuan pawn lam incheina hi chu i buaipui lo vang u.

He pawn lam lang thei incheina hi chu dam chhung rei lo te atan chauh a ni a, chatuan nun min hruai thlang dawn lo a ni tih hriain, Bible-in ringtute incheina tur min hrilh hi ngun taka ngaihtuah chungin zawm hram i tum tlat ang u. Incheina hi kan ngainain, thupui berah kan neih a nih rau rau chuan Pathian thuin min hrilh angin, "...rilru thuhnuairawlh leh nunnem, silhfen chhe thei lova inthuan" hi KṚP member tin hian kan inhmehin, hei hi kan nihna tura Pathianin min ruahmansak a ni tih i hre thar theuh ang u.

THLARAU HRUAI KAN NIH TAKZET CHUAN...

— Rev. M.S. Dawngliana
Biate Pastor Bial

 langval pakhat piangthar, khawlaia Pathian thu sawi ðhin chuan, *"Mahni leh mahni inkarah..."* a ti fo mai a, a ðhiante chuan, *"A va chep awm ve maw le!"* an lo ti ðhin a. Mizote hian Pathian thu hi kan hre chepin kan ðhen te thiam ðhin hle mai a, tunlaia kan ðawngkam lar tak, *"Thlarau pawl nih ringawt a tazok lo, Thlarau hruai nih a ngai,"* tih te, *"Thlarau chan ringawt a tawh lo, Thlarauvin min chan a hun tawh,"* tih te hi a taka hlen a hautak viau laiin, a thu ngawt chuan a rauvin a ngaih-nawm viau mai. Thlarau pawlna ram chin chu *'a nuam chin'* a ni a, Thlarau hruaina chin erawh chu *'thlantui farna ram'* niin kan sawi ðhin, dik pawh a dik viau a ni.

Kan ramah hian Pathian Thlarau chang nasa tak tak nia lang kan tam mai a, chunghote chuan mihring teh dan aþanga mawi leh mawi lo pawh thlu lova kan tal chang pawhin, *"Thlarau min hruai dan, kan duhthu tel ve lo"* niah kan chhuah a, hnial theih ngawt pawh a ni lem lo awm e.

Thlarau hruai leh pawl danglamna

Thlarau 'hruai' leh 'pawl' kan thliar hranna atana Bible-a mi kan lak chhuah fo chu Petera chanchin hi a ni awm e. Lal Isua zirtirte zingah a khaipa ber ni a lang a ni a. Mahse, Isua ke bula a awm reng lai pawhin a chang chuan 'Setan' tih a hlawh a, a chang leh a zui Isua chu ðan ngam lovin a phat a, a chang leh khawvel hriamhrei a vilik hluai mai bawh a, chutiang mai mai a nih chhan chu 'Thlarau hruaina' tak tak la chang lova, 'Thlarau pawlna' ram chauh a la luah vang niin kan chhuah ðhin.

Isuan a thawhleh hnua Petera a counselling-naah chuan *'a duh loh lama kaih'* a nih ðhin tawh tur thu, thia Pathian a chawimawi dan tur kawng chu hrilh a ni ta a (Joh. 21:18,19). Chumi hnu lama Petera chanchina langsar tak kan hmuh chu dawihzepna aia huaisenna (Pentikos Nia thuhiril) te, Isua hminga thil mak tih (Tirh. 3:1-10; 5:1-11) te, roreltute hlau thei lova a khah liamzia (Tirh. 4:18-20) te, a martar dan (A letling

zawnga khen beh) te hi a lar zualpui a ni awm e.

Heng aţang hian Petera chu ‘**a duh loh lama kaih**’ (Thlarau hruai) a nih hnuah chuan a nun chu ‘Krista tana mi hlang nun’ a ni ta berin a lang a, a famkim tihna erawh a ni lo; Antiokei khuaah phei chuan bak ang maiin vervek takin a lo thlengtlawr zuan vel a, Tirhkoh Paulan a khak hial a nih kha (Gal. 2:11-14). Thlarau hruaia awm, mahni duh dan kawng zawh thei lova duh loh lama kaiha awm thinte ngei pawh hi an famkim lohzia a chiang viau mai. A hruaitu chu Thlarau ni mah se, a hruaia kha mihring ni miau hek le! ‘*Sual zeuh zeuh a thiang e*’ kan tihna lam erawh a ni lo. A duh loh lama kaih (Thlarau hruai) a nih hnuah chuan Petera mihringzia chu Kristan a ei ral ta zel a ni tih chiang takin kan hmu a ni.

Petera chanchin aţang hian ‘Thlarau pawlna’ leh ‘Thlarau hruaina’ thliar hran a nih dan chu kan fiah tlang tawh ngeiin ka ring.

Keini ve hi le...?

Mizote hi Pathian thu sawi thei tak, hre ve tak, nun pawh nunpui tum ve tak, duhthusam erawh chu thleng phak chiah lo deuh vek kan ni awm e. Thlarau lam thil nia kan

hriatte chu kan lawmin kan zah viau va, chang ve chiah lo mah ila sawiseltu nih ai chuan thlir liamtu nih kan duh fo. A finthlak viauna chin pawh a awm ngei e.

Vai Kristian aiin rau zawk niin kan inhria a, taimakna kawngah chuan kan pha lem lo va. Sap Kristian (Biak in rauhsan mek)-te aiin Thlarau hruai ni zawkin kan inhria a, rinawmna leh diknaah erawh kan tluk hauh lo va. Kan chhehvela hnam hnuaihnnung zawkte hmuhsit kan bang lo va, anni chuan Kristian an nih vanga tuithlar an hlawh changin, “*Chutiang mi chu an awm nual a nia,*” tiin kan en sang viau chuang hlei lo va. Israel fate thlanna ram chu liam tawh, keini hi hnam thlan ni tawh zawkah te kan inchhuah a, kan felna chuan Pharisaite leh lehkhaziaktute felna erawh a khum lem hlei lo va. Lu chhum ban chhum huama ramthima missionary-a feh chhuakten Aadhaar Card an hman ţangkaizia leh hlauh chi a nih lohzia an sawi pawhin keini zingah, thlarau bo pakhat pawh la man lo leh tluk leh din fawmte pawhin intirau takin Sakawlh chhinchhiaahnaa kan puh a bang chuang hlei lo va, India ram rila missionary-te hruaitu Thlarau hi

min hruaitu Thlarau nen a inang lo nge ni dawn ni!

Kan rau chan ang chang ve pha chiah lo nia kan hriatte chu, 'Thlarauvin a pawl ringawt, a hruaina la chang ve chiah lo' nia chhuah mai hi kan uar viau va, inngaitlawm taka 'mahni aia mi dang tha zawka ruat' (Phil. 2:3) kawngah chuan kan hlawhchham phawt a. Rawngbawltu senior, tha thum deuh tawh leh thluak nem hmang thiam chin tawhte hi 'Thlarau pawlna chauh duhtaw'k'-ah kan chhuah deuh fo mai baw. Heng hi chu mi vungte thuhlaah lo dahsak chhin phawt ila. Keini thalai rual, Thlarau hruai ni ve meka inngaite hi Thlarau hruai kan nih takzet chuan, heng a hnuaia mite, Thlarauvin a hruai dan ang hi kan nunah hmuh tur a awm em tih inenfiah nan leh tan kan lak leh zual nan i han chhawp chhuak dawn teh ang:

Baptistu Johana Thlarauvin a hruai dan

Baptistu Johana chu nu pum chung a tang renga Thlarau Thianghlina khat a ni a (Lk. 1:15). Keini, leikan fe hnua Thlarau lam thil hre ve chauhte ai chuan rau vet vet tak a ni phawt mai. Ani chu a lo thang

lian deuh deuh va, 'a rilru lam a lo nghet ta telh telh a' tih kan hria a (Lk. 1:80). Keini, Thlarau hruaia awm ni vea inhriate zingah hian len fe hnu pawha rilru nghet lo pu hi kan tam viau em? Thu thar leh zirtirna danglam lo chhuak hnunung apiang bawh leh mai thin, luang, thli chhem ang maia nghing fo mai kan ni em tih inen fiah a tul khawp ang.

Baptistu Johana chuan simna thu a rawn tlangaupui a, Abrahama thlah nih vang maia inchhuan chi a nih lohzia, simna tak tak neih a pawimawhzia a rawn hmu Chiang hle mai a, keini zingah Thlarau hruai nia inchhal thenkhat soal simna lam hlamchhiah fe fe kan tam mai a. Thenkhat lahin Isua thisen thuthlung hmanga chhandamna kan chan duhtaw lo ang hrina Israel thlah (Abrahama thlah/Manasea thlah/Ephraima thlah)-a inchhui luh phet kan tum tlat mai te nen chuan Johana rau chan dan chu hmeh rem thiam a har thin hle mai. Johana hruaitu Thlarau hi a dik lo zawk em maw ni dawn le!

Johana chuan 'thilphal rawngbawlna' lam te, 'neih tawka lungawi thiam' lam te a rawn zirtir uar hle mai a (Lk. 3:11,14), keini hi

chu chu kan rau chan dan a ni ve em le? Mahni hlawkna tur ringawt um ta mai leh mi kuta sa hrang hmu lian reng renga nun nen hi chuan Johana rau chan hi chu a inhmeh ve hauh lo mai le!

Baptistu Johana chuan a rawngbawl na rawn bawmtute hnenah chuan 'En teh u, Pathian Beramno...' tiin amah aia Lal Isua chu hmuh nawm an tih zawkna turin a kawh hmuh zel a (Joh. 1:29,35). A rawngbawl na rawn chhim thintute zawng zawngin Isua lama an pakaisan thu a hriat pheh chuan thik tak aru angin 'Ka lawm a kim ta a ni. Ani chu ropui tial tial tur a ni a, kei erawh chu te tial tial tur ka ni,' (Joh. 3:26,29,30 Lehlín thar) tiin a tlawm riai mai a ni. Keini zingah 'lar khela rawngbawl' kan miten keini aia hruaitu tha zawk hnen lam an hawi changa rilru na mai thin kan awm a nih chuan Thlarauvin Baptistu Johana a hruai dan kha zir thar kan ngai hle tih na a ni ang.

American Idol Season 10, 2011- a tel ve, Scotty McCreery khan American Idol intihsia knaa pakhatna a nih chia h khan a banbun - "I am second" (Kei chu pahnihna ka ni) tih inziakna kha a tar langsar hle a nih kha. Pakhatna (first position) chu Lal Isua tan

chauh a hlan a ni. Baptistu Johana hruaitu Thlarau khan a hruai ve ngei a ni ange.

Isua Thlarauvin a hruai dan

Lal Isua chu kan hriat angin Thlarau Thianghlím zara pai a ni phawt mai a (Mt. 1:18). Khawvela a chen chhung zawng khan Thlarauvin a hruai loh lai hun a awm awm lo ve. Thlarau hruai a nih avangin Pathian Lehkha Thu a hre em em a, thlamera thlemna a tawh lai pawh khan "...tih zia k a ni " tih hmangin Setana a lehthal vek mai a ni (Mt. 4:4,7,10). Keini, tuna Thlarau hruaia awmte hian Pathian Lehkha Thute hi kan hre ve taw kem? Isua em chu tluk mah suh ila, Thlarau hruai kan nih ve takmeuh chuan Bible kan kawm ngeih tur a ni a, a chhunga nunna thute hi kan vawng tam ve tur a ni ngei ang. Rau takanga lang, Bible aia internet page hrang hrang keu ngun zawk kan lo nih mai chuan Thlarau hruai – Isua hi kan ang ve lo mai ang tih a hlauhawm thin.

Isua, Thlarauvin a hruai laia a thlemna tawhte kha keini tan inen fiah nan a tha hlawm hle mai. Riltam lai taka pumpui mamawh – chhang a bawh huam huam tlat lo mai te kha taksa duatna ram

aṭang hi chuan ṭawmpui a va har em! Thil mak tih (Vantirhkohte indâwmtir) hmanga a intilar lo ngam ṭlat mai te kha zir tur a va tam em! Khawvel ropuina lah ni se, Setana nena inkaihnhawih a nih vangin a hnawl ngam a, keinin thianghlim lo taka hausak phawt, a hnua Pathian rawng bawl leh mai kan tim si lo te nen chuan sawi rem theih a ni meuh lo ve.

Thlarauvin a hruai avanga a mission hlen tura tlawmna, ropuina, hnawl na, tawrhna leh thihna hialte pawh peih loh bik nei lova a chang kawp vek thei mai te kha a va ropui em! Kan ramah hian Thlarau hruai ni vea inchhal zingah na hma lutuk, hnial ngam mang lohva kawlh ṭlat, sawiselna tuar zo lo, mahni ngaih dan dik bera ngaia kaihher theih reng reng loh eng zat tak awm ang i maw? Thlarau hruai chu kan inti ve tho si a! Thlarau hruai – Isua nunah hian entawn tur kan ngah mange.

Pastor Saiaithanga khan “Thlarau Thianghlim, Pa leh Fapaa chhuak dik tak miin a chan reng rengin Thlarau Thianghlimin a tuipui ber leh a tum ber Lal Isua a chawimawi ang a, Thlarau dik tak chang chuan Isua a ang deuh deuh ang,” a tih te kha theihnghilh lo

ila. Thlarau hruai kan nih ve takmeuh chuan Lalpa Isua ang turin tlawm ngamnaah te, inphatnaah te, invui liam ngamnaah te, Pa thu awihna kawngah te i ṭhang lian ve ang u.

Tlangkawmna

Thlarau hruai nihna hi a mak leh dangdai lamah ringawt teh tur a ni lo va, a chet dan firfiak leh thu herh kawihah te, a ruiha ruihchilh lamah ringawt hian Thlarau hruaina hi teh chhuah ngawt chi a ni hek lo. Kan zawlnei leh puithiam lalber, Lal Isua nun nen a inhmeh em, Chanchin Ṭha thuchah nen a inmawi em, rah ṭha nge a chhuah rah chhia, Pathian mite a tipumkhat nge a tidarh, ringtute a thlamuan nge a tichi-ai, mi dangte a tichak nge a hnawl, tihte hi kan inteh fona tur a ni ngei ang.

“Pathian Thlarau hruaia awm apiangte chu Pathian fate an ni si a,” (Rom 8:14) tih kan hmu a. Kan rau chan dan miten an hmuha, “Hei zet chu Pathian fa a ni e,” min tiha, Pathian zahawm leh thianghlim nena kan inhmeh theih dan tur zelin Pathian Thlarauvin min hruai mawlh rawh se.

KRISTA ZUITU NUN

— *Upa F. Roṭhuamliaana*
N. Chhimluang

‘Kristian’ chu Krista ringa zuitute kan ni. Kristian nihna dik tak chu englai pawha a nuna Krista lal berna nun neitu hi a ni. Isuan, “Tu pawhin a kraws pua mi zui lo chu ka mi ni tlak a ni lo,” (Mat. 10:38) tia a lo sawi hian Isua zuitu (Kristian)-ten Krista an zui avanga tih tur leh mawhphurhna an nei a ni tih a tichiang hle awm e. Mi in Krista a zui chuan ama duh dan leh nunphung aia a zui Krista rilru ṭawmpuina kawngah a ṭhanglian deuh deuh tur a ni a. Tih loh tur a ti lo vang a, tih tur dik tak a tih chu a mawhphurhna a ni.

Tirhkoh Paulan heti hian a sawia: “Krista hnenah kaihthawha in awm ve tawh chuan chunglam, Pathian ding lama ṭhu Krista awmnaa thil awmte chu zawng rawh u. Chung lama thil awmah te chuan in rilru nghat tlat rawh u, leia thil awmah te chuan nghat lovin. In thi tawh a, in nunna chu Pathianah chuan Krista hnenah thuhrukin a awm si a” (Kol. 3:1-3). Hmangaihtu Krista a thlan avanga Krista duh zawng tih chu nuam a ti a, thil khirh a ni lo ve.

Chhandamna kan dawnawsawn dan leh kan hriat dante hi Bible kan kaihpharha, kan inchik a ṭul ta viau mai. Chhandamna leh tlannaa duhtawk mai, Krista duh dan ṭawmpui lova Kristian, Krista tel lova nung ṭhin, vanram kai chauh duh Kristian ni ringawt hi kan awm fur awm e. Kristian kan nihna hian ken tel a nei a. Isuan ti hian a sawi: “Thu ka pek zawng zawng che u pawm turin zirtir rawh u...” tiin. Krista thu min pek hi hril leh sawi chauh ni lo, a taka nunpuia zawm chu kan mawhphurhna a ni (Mat. 28:18-20).

A rin leh a hriat anga nung ṭhin Paula khan khawngaihna avanga chhandamna thawktu Isua rilru ṭawmpuia, Krista a zui chungchang ti hian a sawi a: “Krista hnenah khen behin ka awm ta; keimah erawh chu ka ni tawh lo, Krista chu keimahah a nung zawk a ni; tin, tuna tisaa ka nung hi rinnaa nung ka ni – Pathian Fapa, mi hmangailha ka aia inpetu rinnaah chuan,” tiin (Gal. 2:20). Kristian inti zingah ‘Krista chu keimahah a nung’ ti thei lo a awm theih awm e.

Kristian nun dan dik tak chu Krista thupek zawm a ni a, kan nunah Krista a lal a, Krista thupek kan zawm hian keimahniah Krista a nung tihna a ni. Amah zuia, a thupekte zawm tura duhtu – Isua

thupekthe hi Bible-ah kan hmu a, chu chu Krista nun dik tak (Christian ethics) tia kan sawi hi a ni. Amah (Krista) zuitu chu – thuhnuairawlh tur te, taima tur te, rinawm tur te, inpumkhat tur te, mi dangte tan malsawmna nia, rilru dik pu tur leh thil dang tam tak min zirtir a, a hniaka kan zuina turin entawn tur min hnutchhiah bawk. Krista hmangaihna leh dah lalna aṭanga mi in chu chu a nun chhuahpui chuan a awmna hmun apiangah danglamna a thlen ṭhin a ni. Hetiang hian chhui zui ta ila:

1. **HMANGAIHNA** : Lal Isua zuitute tih tur leh mawhphurhna tam tak zinga pakhat chu ‘Mi dangte hmangaih’ a ni. Krista nun laimu a ni a, a zuituten an zawm tura a duh em em a ni. Thupek ropui ber leh zawlneite thu zawng zawng khai khawmna Isuan a sawi a, “‘Lalpa i Pathian chu i thinlung zawng zawngin, i rilru zawng zawngin, i thlarau zawng zawngin i hmangaih tur a ni,’ tih hi. Chu chu thupek ropui ber leh pawimawh ber a ni. Tin, a dawttu leh a anpui chu hei hi a ni: ‘Nangmah i inhmangaih angin i vengte pawh i hmangaih tur a ni tih hi,’ (Mat. 22:35-40)” tiin. Pathian leh mi dang, kan rawngbawlpuite hmangaih hi Kristiante nun chhan tur a ni. Kristian nun leh mi

dangte hmangaih hi lak hran theih a ni lo. Krista kan thlanga kan zui a nih chuan ni tina kan tih tur leh mawhphurhna a ni.

2. **LANG TLANG NUN** : Mi dangte hmangaih hi Kristian nun chhan tur a ni kan tih mek lai hian, “Izawm em?” tiin inzawt ila, zawm lo nih chu kan duh lo mai thei. Mihring nihphung leh hnam pum huap leh mi mal te pawh han inen Chiang ta ila, ‘zawm’ kan ti thei vek lo mai awm mange. Bawhchhiatna hrin mihringte tan chuan a har a nih hi. Chhia leh ṭha thliar thiam lo nausen hnute hne lai aṭanga tarte thleng hian mi dangte aia mahni indah pawimawhna kan nunpui vek si a nih hi.

Mizoten kan chhuan em em, kan pi leh pute nun mawi, Kristian nun nena inrem hlea kan hriat ṭhinte hi a kil lehlam aṭanga thlir chuan mi dangte hmangaihna nun tak tak hi a phawh chhuak chiah lo niin a lang. Khaw thar an kai apiangin hmeithai leh chhumchhiaten dai leh khaw hmawr an chang ṭhin a, mual eng an chang pha ngai lo. Lo tur an ṭheh tum pawhin an dinhmun ena a chang ṭha leh thlang hmasa tur awm zawkten an thlang hmasa ngai lo a nih kha. He thlirna aṭanga thlir hian sawi tur tam tak a awm thei awm e. Kan pi leh pute nunah

khan mi dangte hmangaihna tak tak khan hmun a chang thuk lo deuh ti ıla a sual em lo vang chu. Tun thleng hian nunphunga kan neih mek, Zo nun mawi leh kan Kristianna hian kan tualzal nunah mi dangte hmangaihna kawngah danglamna a thlen tam lo hlein a lang.

Vervekna tel lova mi dangte hmangaih tur kan nih laia, kan rilru milpui, min duhsaktu, kan kawmngaih, kan rawngbawlpui, kan thian, kan chhungte leh kan thawhpuite pawh hi kan hmangai tak tak em? Kan hmuh reng pawh kan hmangaih thei lo a nih chuan kan tidik hauh lo vang le. Rêl tih jawngkam hi hmelhriat tha hle mah i la, mi rel hrat nih chu kan duh der baw si lo. Pakhat lainata, pakhat huat chu pawh lovah kan ngai si. Kan hlauh leh zah deuhte leh kan aia kan dah hniamte laka kan jawngkam hman dan inthlau lutuk te, hnam dang kan hmuh hniamte laka that chhuah tula kan hriat loh tlatna zawng zawngte hi 'Kristian nun' dan tur dik a ni ngai lo a ni.

3. **NUN HONA NUN** : Kristian leh Kristian lo bulah pawh Kristian dik tak chuan Krista zuitu a nihna a lantir thin. Kan thian kawmna leh kan tualzal nun thlir

hian a taka nunpuitu (ringtu tak) kan tam lo a ni thei mai lo maw? Krista zuitu nun hi sawi maia ral lovin a taka nunpuinaah a inngat a ni. 'Krista zuitu' nihna nun hi kan thelh duai ang tih a hlauhawm thin mang e!

'Krista zuitu nun' nun dika nun, mi dangte hmangaihtu chu Krista avangin mi dangte tan a luang chhuak thin. Mi dangte thatna lai a hmuhsak thiam thin. Mi dangte hmelah Krista hmel a hmu thiam a, mi dangte that tawh lohna lai sawi lo turin a insum thei. Mahni thu a duh lutuk lo va, jawngkam a duh uluk baw a, mi rilru tihnat a duh lo. Mite inremtirtu nih leh malsawmna nih a tum thin.

TLANGKAWMNA : Samari mi tha tehkhin thu kan hriat, a harsa lai ber chu mi dangte hmangaiha Krista zuitu nun tar lanna hun – sum leh pai, tha leh thil dang sen ni lovin, kan chuanna atanga chhuka, kan sa chung a mi dang chuantir hi a ni thin. Hei hi harsa viauvin lang mah se, Isuan min zirtir a tum leh zawm tura min duh chu a ni si. Krista kan zui duh takzet a nih chuan mi dangten kan thiltih leh nunah hmuh an nei ang a, hmun pawh an chang neig ang.

Chân loh khâna Pathian hnathawh ropui chu!

— *Lalvansanga Pautu, KTP*
Kawrtethawveng South Branch

A thupui aţang ringawt chuan mak ta viau turah kan ngai ngawt a ni mai thei. I chhiar tum loh dan deuhvin ka kawih hersak che pawh a ni thei. Mahse, ka nuna a thawh dan a ni miau si a.

Pathian hian kan hma hun hi tu mah min hriattir lawk lo va, hre lawk duh kan awm ngut pawhin a rinawm lem loh. Chu vang tak chuan kan hun tawn mil zela insiam   a thiam leh insiamrem thiamte hi mi fing leh ngaihsan hlawh chu an ni ta fo dawn a lo ni.

Ka pawmpui viau

Khai mah aw....Pu Zirsangzela Hnamte chu a hawi vang vang a, hla phuah a tum em em ni pawhin a kianga awm reng   in a nupui chuan a hmu lem lo. Mahse,

ph  ngphehlelep lo thlawka, pangpar zu rawn d  wt a hmuh chuan biak in nun ngaihtuah hman a ni tawh lo. Chu rannung lo thlawk a hmuh meuh chuan –

*“Chhun nipui sen sa hnuaiah,
Thlir chang thinlai tihlimtu;
I sakruang ze tin   ial ma  oi,
Par zawng nen a ma  oi mang e,”*
a ti thlawt mai a. Pathian hnathawh ropui chu ch  n loh kh  nah a puang chhuak ta. A dangdai bik asin.

Kum 1859 kuma piang thuhrlitu Rev. Carl Gustov Boberg-a pawh hian, “How great thou art” tih hlaa chang tina Pathian hming a sawi laia, khuarel mawina hmaih phal lova chang hnihn  a a thu dah, uluk theihtawpa M  ka leh Liandala-te lehlinsak,

*“Lentupui leh tukram phulleng fan changin,
Sir  a zai ma  witen sang thing tin a  oi e;
Khua chuan ila, tlang sang tinreng a  angin,
Dam te’n luang e, lui leh thlifim nuamte,”* a han ti dap theite hi mahni hun tawn mil zela

insiamrem leh nun hman
thiam, Siamtu siam chhan hria
niin ka va hre em! Pathian
hming sawi ngai a ti tawh lo
a, khuarel thil leh nungchate
chuan a rin Pathian nihna chu
sawi fiahin a hre em em tawh
zawk a ni. I lo chhut ve ngai
em maw?

William Shakespeare-a
drama, thutakinphum ru tam
zet Hamlet-ah khan, "...ruai
thehnaah, a kil ve lohnaah..."
tih thukhawchang kan hmu.
Keimahni bawh hian ruai
thehna, kan kil ve si lohna hi
kan lo kil tawh reng zawk lo
maw? Ani kha eng ang mi nge
a nih phei chu ka hre lem hlei
law! Mahse, a thu dah
thenkhat kha thu nung,
Pathian thu ropui tak niin ka
hmu tlat thung lawi a. A ropui
hi ka ti veng veng thin.

Kum 2014 kum tawp lam
khan khawvel chawimawina
sang leh ropui Nobel Prize an
sem a, lawmman dawngtu
chu Pakistani leirawl Malala-
i a ni tih kan hre theuh awm
e. Ani chuan phu a inti lo va,
a nau nen an infiamna lama

la tap ve fo thin a nih thute a
thusawi karlahah zepin,
fiamthu a rawlh zeuh thin a.
Mahse, ropui ta bera ka hriat
chu, a tawp thlenga hmei-
chhiaten an ram mai bakah
khawvelah zirna tha an dawn
theih nana a beih tur thu a
sawi kha a ni. Silaimu tuara
boral tep tawh, ram ralmuang
lova awm a ni a, a thusawi
avang khan an ram helho
chuan an tinzawn hmasa leh
ngei ang. Mahse, a huaisen a
ni. Ani mah Kristian ni lo
lehnghal! Pathian hian thu
nung, ropui, kan chan loh
khan atang hian chona leh
chakna hnar min pe nasa asin.

Vaw khata tlak zawh puat
chi a ni lo va, ngaihtuah ve ta
vang vang la, i bulhnaia awm,
tangkhaina nei miah lova i
ngaih pawh kha i rin loh deuh
atangan Pathianin i tan thil
mak thlentuah a hman thei
asin. Thawveng lutuk lo la,
indawm kun reng bik hek lo
la, nun hi chhut la, ngaihtuahna
hman la, ropuina
Lalpa chu ropui taka i hmuh
theih nan i kawng te chu
chhut ngun rawh le.

Secularism and Christianity

“Ram chu Lalpa ta a ni a: Hnam tin chung a roreltu a ni si a”
(Sam 22:28)

SECULARISM: Secularism tih thumal hi a tlukpui sawina Mizo ṭawng thumal kan nei lo a ni awm e. Dictionary lamah kan en chuan sakhaw thil lam ni lo sawina a ni a. He thuthlung hrilhfiahna tlangawn ber ni a lang chu sakhaw thilah sawrkar a inrawlh tur a ni lova, sawrkar thilah sakhua a inrawlh bawk tur a ni lo tih hi a ni mai awm e. Amaherawhchu, ram hrang hrangah he thuthlung kan hrilhfiah dan leh hman dan (implementation) a inang vek lo tih erawh chu hria ila a ṭha awm e.

He secularism thuthlung khawvela lo pian chhuah hma, khawvel ram roreltute’n Pathian aiawha khawvel awptu ni a inngai a, thuneihna vawrtawp neia ro an rel lai leh khawvela Kristian zawng zawngte Catholic kohhran hnuaia an la awm khawm lai, kohhranten – Tirhkoh Paula’n,

“Roreltute chu Pathian ruat (Divine Right of Kingship) a ni,” a tih changchawia, “He leia Pathian aiawha ding chu Pope a ni,” an tih ve tlat bawk si lai khan kohhran (Church) leh ram rorelna (State)-in thuneihna inchuha an inchaltauhna khan hun laihawla Europe ram history a luah khat deuh vek a ni. Kum zabi 16-naa Protestant pawl lo pian ruala Europe khawmualpuia siam tharna thli lo tleh khan a ken telte chu heng mipui zalenna thuthlung (Democracy), hnam-ram ngelnghet (Nation-State), industry-a thil siam chhuahna lama hmasawna (Industrial Revolution) leh sakhua leh ram rorelna thiar hranna thuthlung (Secularism)-te hi a ni.

CHRISTIANITY: He thu hi chu sawi fiah thui ngai lovin kan hre vek awm e. Sakhua, Lal Isua zirtirna leh kaihhruainaa inngat, Lal Isua ringtu leh a hnungzuitu tihna a ni. Khawvela sakhaw lian ber niin, khawvelah Kristian 2.1 billion vel kan awm mek. Chutih lain India ramah erawh chuan sakhaw te (Minor religion) niin, 2011 census-a a lan dan chuan India ramah Kristian vaibelchhe 2.78 kan awm, chu

chu India ram population pum
pui aṭanga chhutin 2.3% a ni.

INDIAN SECULARISM: He
thuthlung (Secularism) hian
zalēnna leh mi mal dikna
chanvo (individual rights)
thuchah a ken tel avangin
khawvel ram hrang hrangah a
darh chak hle. Hnam tlem zawk
leh pawl tlem zawkte tan
inhumhimna kulhpui anga
ngaih a ni a. Hnam tin fuan
khawmna India ram tan phei
chuan a duhawm leh zual a. Kan
ram hruaitu hmasaho pawh
khan an lo ngaina reng a, kan
ram danpui Indian Constitution
kaihtawia lak khawmna
(Preamble of the Constitution),
42nd Amendment, 1976-ah
pawh, “India ram chu secular
nation a ni,” tih a ni. Eng pawh
ni sela, India rama kan hman
danah chuan secularism tih hian
“sakhaw zalēnna” tih a kaw
ber awm e. He sakhaw zalēnna
chungchang hi Article 15, 19, 25,
26, 28, 29, 30 leh hmun dang
dangahte kan hmu.

Secularism thuthlung hi a lo
chhuahna ṭobul Europe khaw-
mualpuiah chuan sakhua leh
sawrkhar inkara thuneihna
inchuhna ṭhelh nan leh
thuneihna huang insem felna
thuthlung anga kalpui a nih

laiin, India ramah erawh chuan
sawrkharin eng sakhua mah voh
bik a nei lo tih entirna leh,
sakhaw hrang hrangte lung
rual taka zai khata luan hona
thuthlung lam a kawh thung a
ni tih article hrang hrang kan tar
lan tāk aṭang pawh khan kan
hre thei awm e. Chutichuan, he
thuthlung hi kan ram rorelna
nghahchhan lungphum zinga
pawimawh tak a ni. Kan sawi
tak ang khan secularism
thuthlung ram hrang hrangin
kan hman dan a inan vek loh
avang leh thil dang dang
avangin tunlai hian Indian
Secularism hian beih a tawh hle
a. Secularism tak tak nge a
hming mai (pseudo-secu-
larism) tih thu-ah inhnialna a
tam hle a ni.

INDIA RAMA SECULARISM LEH SAKHAW DANGTE

Secularism leh Christianity
kan sawi thui hmian India rama
sakhaw dangten he thuthlung
an pawm leh an kalpui dan tawi
tein han sawi lawk ila.

Muslim: Minority zinga lian ber
Muslim-te chuan an sakhaw
nihna chu an dah chungnung
ber a, an identity hmasa bera an
dah fo chu an Muslim nihna a
ni. An sakhaw dan chu India
ram dan aiin an ngai pawh-

mawhin an vawng tlat a. Muslim Personal Law chu eng dan dang mahin a khawih chet an phal lo. Supreme Court-in Shah Bana Case-a thutlukna (Judgement) a siam pawh engah mah an ngai lo a ni.

Hindu: Hindu-ho zinga a firfiak pawl kan tihte hi a tir atang reengin he secularism thuthlung lakah hian an hel nghal a, sakhaw dangte nena zai khata luan za an duh lo bur a ni. He secularism thuthlung do tur hian kum 1925 khan Maharastrian doctor KB Hedgewar chuan Rashtriya Swayamsevak Sangh (RSS) a din a. He pawlin a tum ber chu secularism thuthlung dova, India ram chu Hindu rama siam a ni a. Hindutva tih te, Hindu Rashtra tih te chu an tuipui ber a ni. Tun kum sawmli kal taa RSS rawn chak chhan ber chu Vishwa Hindu Parishad (World Hindu Council – VHP) a ni. Anni pawh hi he secularism thuthlung do tlattute an ni. Kan hriat theuh angin, Ram Temple din thar leh an han tum tak tak lai phei kha chuan ralthuam keng Hindu pawl hrang hrang – Bajrang Dal, Shiv Sena, etc. an rawn chhuak tawh tawh mai a nih kha. Kum 1990 leh 1992-a Ayodhya

hmuna thil thleng pawh kha khawvel hriata secularism leh Hinduism in-khuainuaina a tih theih awm e.

SECULARISM LEH CHRISTIANITY

Sakhaw dangte ang lo takin India rama Kristiante chuan he secularism hi kan ngaihluin kan zah hle. India ramn he secularism kan hman dan leh kan kalpui danin duhthu sam kim vek lo mah sela, he thuthlung hi keini, a bik takin sakhaw tlem (minority) tan chuan a hlu hle reng a ni. He thuthlung avang hian thahnemngai takin vawiin thleng hian ramthim ram rovah Lal Isua chanchin kan hril darh theiin kan feh chhuahpui meka ni. Chutiang bawkin zalenna kan nei ang bawka zalenna an neih hmang tangkaiin sakhaw dang, a bik takin Hindu sakhaw zuituten India ram hi Hindu rama siam tumn tan an la nasa hle. Mi tinin dan hnuaia kan sakhua kan theh darh theihna mai baka, sawrkar policy leh kalphung awm sate fing taka hmang tangkaiin ruahmanna (strategy) fing takin an siam thiam hle. Entir nan, National Education Policy 2016: Chapter 4, Policy Frame Work hnuaia

4.4(2) chu Clause 12 (1)(c) of RTE Act (Free and Compulsory Education) chhuanlama hmanga sakhaw tenaute leh kohhran zirna ina inrawlh tumna nia ngaiin leh 4.12 (Self Development through Comprehensive Education) chu sikul naupangte Yoga practice-tir tumna a ni tiin India rama sakhaw tenau (minority religion) hruaitute an lu a haihle a ni. Hei bakah Atal Bihari Vajpayee pian cham chhuanlama hmanga December ni 25 (Krismas ni) kher Good Governance Day-a han hman te, tin, kum 2014 aṭanga Foreign Contribution Regulation Act (FCRA) 1976 khauh taka hman leh kenkawh a ni a, chhuanlam hrang hrang hmanga NGO 20,000 zet mai he dan hmanga foreign fund hmuh khap an ni leh an licence cancel-sak an ni te hi fing thiam taka Kristian NGO hrang hrangten Kristian ram hausa zawk (America, Europe, Scandinavian ram, etc.) aṭanga ṭanpuina an dawn ṭhin

hrek tumna nia ngai tam tak an awm bawk a ni. Hindu pawl firfiak zual deuhte pheih chuan dan an palzutin engah mah an ngai lo ni berin a lang. National Council of Churches in India (NCCI) chuan India rama Kristianten nasa taka tihduhdahna an tawrh leh rahbehna hrang hrangte document leh evidence felfai taka la khawmin UNO-ah complaint an theh lut a, hei hi June thla hian UN-in a ngaihtuah dawn a ni. Hetiang hi thil awm dan a nih mek avangin sakhaw tē (minor religion)-te chu India ram Secular State ni siah hian kan chep sawt viau a ni. Mizoram hi India hmarchhak kila kan awm avangin, India ram hmun danga thil thlengten kan ngaihtuahna a tibuai viau lo a ni mai thei; amaherawhchu, he kan Mizoram ngeiah pawh hian Hindu sakhaw hotuten insawhngheh tumin ṭan an la hriau hriau a ni. Hemi tilang Chiangtu tlem te han tar lang ila – (...*chhunzawm tur...*)

(KṭP Rorel Inkhawm 2017, Bawngkawna neiha Inrinni zan inkhawm ban Fellowship-a thupui, Nl. Lalfamkimi, Committee member, CKṭP sawi a ni. – Ed.)

Ka Samari mi tha

— Dr. F. Remthangpuii
East Lungdar

‘Ka Samari mi tha’ tih thupui hmangin ka hring nuna Pathian min kaihhruaina leh awmpuina ka dawnte hi KTP chanchinbu kaltlangin han puan chhuah ve ka chak a. Chhiartuten mi dangte tanpuina kawnga tlem te emaw kan tih hian, a lo dawngtu tan dam khaw-chhuahna a lo ni thei a ni tih kan hriata, kan phak tawka mi dangte tanpuina kawnga hma kan lo sawn phah ngei ka beisei tlat a ni.

East Lungdar khua ka ni a, naupang kum 6 mi ka nih lai, kum 1998, Class 2 ka nih laiin Inrinni vawi khat chu ka pi Biakzingi hovin lovah kan feh a, kan haw lam chu kan khaw chhung luh hma Khurthar kawrah kan cheng a. A tuk Sunday School kal lai atangin khawsik leh pum nain ka damlo va. East Lungdar damdawi inah tlaiah kan chho va. Doctor-in Aizawl pan turin min lo refer a,

Aizawl Civil Hospital-ah kan thlen tukah x-ray-in min en a, ka pum na a reh thei si lo va, na ka tiin ka chau hle mai a. Nurse-ten na chhawknain min jecton leh ringawt thin a. Doctor, zana ward fanga lo kal chuan, ‘He mite chu an chhuah na che nge?’ arawn ti a. Ka nuten chhuak thei awzawng kan nih loh thuin an lo chhang a. Zan dar 10 velah chuan ka pum na leh luak nen ka chau hle mai a, tah pawh ka tap thei tawh lo va. Taxi driver pakhat (Ka tana Samari mi tha chu), ka bula pitar thi tep tawh awmpuina chuan ka nu leh pa bulah chuan, “In fanu hi a dam in duh chuan Durtlanga Synod Hospital-ah kalpui rawh u. Taxi ka nei a, ka thianpa pawhin a nei a, nangmahni rawn kantute nen hian kan han hruai ang che u. Durtlang atanga haw thla leh tur pawhin kan phur thla leh vek ang che u. A man eng mah a ngai lo vang,” arawn ti a. Kan chho ta a, taxi fare pawh a la duh tlat lo.

Synod Hospital casualty kan han thleng chu biak tur ka awm tawh lo va, ka nu leh ka nu Muani phei chu an tap tawh a ni. Duty-ten khum kan chang lo

chungin khum dawh belhah min muttir a. Tlemin ka lo harh leh a. A tuk tlaiah chuan ka hnar leh ka ațangtea thi rawn chhuakin ka chau leh ta hle mai a. Nurse duty-ten naupang doctor, Dr. C. Biakmawia chu a duty bang tawh, a lennaah an zuk phone a, a lenna ațangin a lo kal vang vang a, x-ray result te a han en a, ka ban lehlam lehlamah min chiu țeuh ni tain ka hria. Zing lamah tlemin ka rawn harh leh a, a tawi zawngin ka rawn dam chhuak leh ta a ni.

Heta țang hian doctor nih tumna rilru ka pu nghet tlat a, ka chhungte chu an nuih a za viau țhin. Ka SAMARI MI ȚHA taxi driver te kha ka chhungte an lo inringthul a, an hming leh vengte an lo zawt miah lo va. A hnuah kan theih ang angin hriat chhuah leh kan tum a; mahse, kan zawng chhuak zo ta lo. Ka dam leh theihna tura Pathianin a rawn tirth ni ngeiah ka ngai nghet tlat a, anmahni hre chhuak zo tawh lo mah ila, Lalpan malsawmna tam takin vur se tih hi ka duhthusam a ni.

Hetianga Pathianin ka nunna min zuah leh tak hnu hian, tun dinhmuna ka din theihna chhan hi Durtlanga min enkawltu doctor fel leh thiam tak, Dr. C. Biakmawia vangin doctor nih hi ka chak em em a ni. Ka zirna kawnga Pathian min hruai dan hi a makin a ropui hlein ka hria. Class I-VII hi E. Lungdar Mizo Medium-ah ka kal a, Class VIII-XII thleng Synod Higher Secondary School, Aizawlah ka kal a, SHSS-a ka luh tirth hian kum 12 mi ka ni. Ka ute hmeichhe pahnih nen Tlangnuamah in kan luah a, kan in luah ațangin kan sikul hi minute 15-ah ka thleng țhin.

Lehkhabu ah tur a tam si a, a rit ka tih theih țhinzia te kha aw! Class VII ka nihin promotion exam-ah 14-na ka ni a, Class IX ah 5-na. Hmasawn zelin Matric-ah chuan kan sikul ațanga mark hmu sang ber niin, 'Lalthan-mawia Award' ka dawng a, HSSLC-ah chuan Mizoramah Science subject-ah pakuana niin Biology subject-ah topper ka ni a, ka lawm ve hle.

Synod High School-a ka kal lai hian malsawmna ka dawng nasa hle. Class XII kan nih kumin Hmangaih Johana nena ñang dunin Science quiz competition-ah lawmman pakhatna kan dawng a, Class XI kan nih kumin zirlai panga leh kan Synod Secretary, Rev. Lalhmangaiha, Rev. Rongheta leh zaithiamte nen Wales ramah thla khat zel rawngbawlin kan zuk kal a, BBC-ah te zaipawlin hla te kan zuk record ve a ni.

Synod Higher Secondary School-a ka kal chhung hian thawktu zawng zawngte min enkawlnaah ka lawm em em a, kan Sir te, kan Miss te kha ka tan chuan Samari mi ñha vek an ni. Kei thingtlang naupang Synod School-in min lo chawi tlei kha mak ka ti a, min zirtir lai te mitthlaah a cham reng ñhin, ka ngai ñhin hlawm hle. MBBS zir ka chak berna hmun Lady Hardinge Medical College, New Delhi-a ka zir theihna tura coaching ka kalna Zoram Educational Trust (ZET)-a kan Sir-te zawng zawng chungah pawh ka lawm hle.

Heng zawng zawng ka han sawi duhna chhan hi chu, Samari mi ñha ka tawn hmasak – Civil Hospital aña Synod Hospital, Durtlanga min khawngaih avanga min hruaitute kha an ni ngei hian ka hre ñhin a ni. Pathianin kha mite kha rawn tir lo se ka dam zawh pawh ka ring lo a ni. Tunah chuan ka nih chak veem em ñhin MBBS te zir zovin, zirna sang zawk Specialist te zir theiin ka lo awm ve ta. Heng zawng zawng hi ka nun kawng zawh tura Pathianin SAMARI MI ÑHA min pek ñhin vang a ni tih ka hria a, Pathian chungah pawh ka lawm em em a ni.

KṚP-a ka member-pui duh takte, nang leh kei hi mi dangte tan SAMARI MI ÑHA kan ni ve thei a ni. Mi dangte ñanpui nana kan inpekna te hi mi dangte tan dam khawchhuahna a lo ni thei a ni. Bible-a kan hmuh Samari mi, suam hmangten an suama, thi lek leka an kalsan khawngaihtu ang khan SAMARI MI ÑHA kan nih ve ñheuh theih nan kan thu ziahte Lalpan mal min sawmsak rawh se.

Pathianni Serh

— Upa K. Lalfakawma
Chhinga Vengthlang, Aizawl

Kohhranho thunun dante kan tih thin kha Synod Inkhawmpui chuan Kristian nun kaihhruaina tiin a thlak ta a nih kha. Kristian nun kaihhruaina chhungah hian thu pawimawh tak tak a awm a. Chung zinga pawimawh tak pakhat chu, Kristian nun – sakhaw lam tih huanga mi 'Pathiani serh' tih hi a ni.

Chu chu hei hi a ni a: "Anmahni leh an hnuaia miten Pathianni an serh tur a ni, khawvel hna tih lawk theih leh ni danga tih leh theih – lei leh zawrh te, thu pawimawh dang sawi te tih loh tur a ni. Hahchawlh nana hmanga mu bo mai lovin, leh mahni chakkhai lam nana hmang mai lovin, Pathian biak nan leh a thu ngaihthlak nan leh an thlarau tana sawt tur apiang tih nan an hmang tur a ni," tih a ni. A chung a kan hmuh ang khian Pathianni hman dan tur tawi te kan sawi ang.

1. **Lei leh zawrh thu** : Pathiannia thil lei leh zawrh hi kan sim theih

loh pawl tak a ni awm e. Naupangte pawhin inkhawm dawnah dawrtêah hmawmsawm an lei a, nu leh pate pawhin kuhva hring leh nepnawi eng eng emaw kan lei tun tun mai bawk thin. Heng hi kan sim tlan a tha khawp mai. A zuartu leh a leituten sim tur kan nei ve ve ang. Naupang Sunday School lamah pawh nasa zawka kan inzirtir a hun ta hle a ni. Hetiang renga kan kal chuan Pathianni hi hmawmsawm leina tur niah kan fate hian an la ngai mai ang tih hi hlauhawm tak a ni.

2. **Thu pawimawh dang sawi nan hman loh tur** : Pathianni hi politics lam te, sumdawnna lam leh thu pawimawh dang sawi nan te hman loh tur a ni. Kristiante chuan committee nan pawh he ni hi chu kan hmang ngai lo tih hi kan hriat thar a pawimawh khawp mai. Pathiannia Kohhran Committee, KTP Committee, Kohhran Hmeichhe Committee inhmuh khawm zut mai te hi a tam ta hle mai. Committee Kohna erawh kan sem lem lo a ni mai thei. Mahse, Pathian thu ni lo thil pawimawh dang sawi ho hi a tam ta hle a ni. Hengte hi kan sim tlan a pawimawh hle bawk.

3. **Hahchawlh nana hman mai loh tur** : Mi thenkhat chuan

Thawhṭanni aṭanga Inrinni thleng rim taka hna an thawh avangin hahchawlh nana hman an tum ṭhin. Mut mai mai nan leh awm mai mai nan Pathianni hi hman loh tur a ni ang. Pathian tan ni khat lek pawh kan pe phal lo a nih chuan ringtu ka nihna chu ka inen fiah a ngai khawp ang.

4. Chakkhai lam nana hman loh tur :

Mihring mamawh chakkhai lam nan Pathianni hi hman loh tur a ni. Tih lawk theih zawng zawng pawh Pathianni hma Inrinniah lam lawk vek tur a ni. Aizawlah chuan Pathianniah Mosolman-ten bawng an talh ṭhin a. Kohhran chhungkaw zingah pawh Pathianni zinga bawngsa lei ta mai te hi kan awm leh nawk ṭhin. Heng hi Pathian zah lohna lian tak a ni thei ang. Kan sim tlan a ṭul khawp mai. Naupang inkhel mai mai te pawh an tam ṭhin hle mai. Heng naupangte hi Pathianniah infiam lo tura kan hrilh pawh a ṭul hle a ni.

5. Pathian biak nan hman tur a ni:

He ni pawimawh takah hian amah Pathian kan bia ang a, a thu ngaihlthlak nan leh kan thlarau tana sawt tur apiang tih nan kan hmang zawk tur a ni. Kan thlarau lam chaw ṭha lak nan te, Pathian fak nan te, Pathian chawimawi nan te he ni hi kan hmang ṭhin tur a ni.

Pathianni hi ringtu hmasaten urhsun tak leh puithu taka an lo serh ṭhin a ni a. Isua thihna hneha a thawhleha ni a ni a, Kristiante tan chuan ni pawimawh tak a ni. Ringtu hmasate chuan Lalpa zanriah Sakramen kil ho nan he ni hi an lo hmang ṭhin. AD 321-ah pheih kha chuan Constantine-a'n sawrkar chawlh ni (Holiday) atana hmang turin thupek a chhuah ta hial a ni.

Pathianni hi Kristiante tan chuan kan ni thianghlim leh ni pawimawh a ni a. Tun aia nasa zawka serh hram hram tura ṭan kan lak a ṭul khawp mai. Hmanlai deuh kha chuan Pathianniah zin chhuak leh zin lo haw te hi an thunun hial ṭhin. Tunlai hian thingtlang kohhran ṭhenkhatah chuan Pathianniah an kohhran mi zin chhuak leh zin haw an awm chuan ngaihdamna lehkhah ziah ngai an la awm. Thihna avanga kal chhuak an nih pawhin ngaihdam dilna thu Kohhran Committee-ah an theh luh a ngai tho ṭhin. Tunlaiah chutiang kohhran kan la awm chu a lawmawm hle a ni. Khatiang tak khan kohhran tam zawkte hi khawng tawh lo mah ila, tun aia nasa zawka serh tura ṭan kan lak ṭheuh chuan hma kan la sawn zel thei a ni tih i hre reng ang u.

.....

Zaipawl rawngbawlna & Work Camp report:

**PAILAPOOL PASTOR
BIAL(MEITEI), BARAK
AREA-AH**

— C. Krostlansanga
Secretary, KṭṭP, Bungkawn Bial

Bungkawn Bial KṭṭP Conference vawi 38-nain ‘Ramthar feh chhuah ni rawh se’ tia a lo rel chu Bial Committee chuan ngun taka ngaihtuah zuiin, Good Friday leh Easter Sunday hmanga work camp nei nghal turin Bial KṭṭP Office Bearer-te leh Bial Zaipawlte kal turin a ruat a. Tichuan, Synod Ramthar Board lam te biain Barak Area-a Pailapool (Meitei) Pastor Bial tlawh tura inruahman a ni ta a ni.

Bialtu, Pastor Lalramdin-thara nena indawrin Bial chhung kohhran hrang hrangah Bial Zaipawlten zaia rawngbawlna hun remchang an neih theihna turin ruahmanna fel tak a lo siam a. Tichuan, hnam dang zinga rawngbawl tur kan nih avangin Bial Zaipawl te pawh Meite, English, Hindi leh Mizo hlate zirin theihtawp chhuahin

ramthar feh chhuak tur hian kan inbuatsaih ta a ni.

April ni 13, 2017 (Ningani) zing dar 8:30-ah Bungkawn Jubilee Hall kawt aṭangin Pu Lalchhuanliana, Committee Member, CKṭṭP-in ṭawngṭaiin min thlah liam a. Bial Committee-in a beisei angin Bial KṭṭP Office Bearer 6-te leh Bial Zaipawl member 23-te nen kan vaiin mi 29 kan kal a ni. Pathian hruainaa tluang taka kalin Silchar-ah Pailapool Missionary Pu Mawian min lo hmuak a. Ani kaihhruaina hian Pastor ṭhuthmun, Pailapool chu tlai lam dar 5:30-ah kan thlang a. Biak inah lut khawmin inhmel-hriattirna leh lawm thu sawi ṭawngṭainate kan hman hnuah zanriah tui tak kan tana an lo buatsaih chu tlai takin kan kil ho zui a, kan lawm hle a ni.

GOOD FRIDAY : Good Friday-ah hian kohhran pathumah hun kan hman a. A hmasa berin Pastor ṭhuthmun, Pailapool Kohhranah Lalpa Zanriah Sacrament inkhawm neih a ni a, kan Bial Zaipawlten ṭawng chi hrang hrangin zaia rawngbawl-na an nei a. Pailapool-a hun kan

hman zawh veleh hian chawl khawmuang lovin bus-in km. 20 vel zeta hla Joypur kan pan leh nghal nal nal a. Joypur-ah pawh hian Lalpa Zanriah Sacrament buatsaihin, Pro. Pastor T. Sachin Kumar Singh-a'n thuchah a sawi a, Bial Zaipawltan tawng chi hrang hrangin zaia rawngbawlna an nei leh a ni. Hemi hnu hian kan inngahna Pailapool lamah let lehin, Lalang Kohhran tlawh turin kan chhuak leh a, kein kan kal a, lui lian ve tak mai chu lawnglenga kânin chawhnu dar 3 velah Lalang Kohhranah hian Lalpa Zanriah Sacrament inkhawm kan nei leh a. Kohhran mite pawh an tam lo na a, a awm ang chu an rawn inkhawm tha hle a ni.

Inkhawmna apiangah Bial Zaipawl hian tawng chi hrang hrang hmangin vawi 4 aia tlem lo zel zaia rawngbawlna an nei thin a. Bial chhunga kohhrante hian hetiang tak hian live-in zaipawl zai an lo la ngaithla ngai hauh lo hi a lo ni a. Chuvangin, zaipawl rawngbawlna an lo hlut thiam em em a, an zai pawh Pathianin a hmang viau niin kan hria. Tin, hetiang Pailapool Bial

chhung kohhrana zaipawl zai hmasa ber kan ni thei hi kan lawm em em a ni.

BAN KHUR LAIH : Joypur Kohhran hian an biakin hmunhma chungchangah harsatna an tawh avangin an biak in chu hmun danga sawn an tum a. An biak in thar tur ban khur chu a tuk, April ni 15, 2017 (Inrinni) chuan laiin kan hnatlang a, khaw lum leh boruak uap churh hnuaiah thahnemngai tak leh inthlahdah miah lovin hun rei lo te chhungin ban khur 8 chu awlsam tein kan lai zo thei ta mai a. Joypur Kohhranin chhun thingpui leh a hmeh tui tak min buatsaihsak baw k a, kan lawm hle a ni.

Kan hnatlan zawh hnu hian haw pahin kawngpui atanga hla lo tak, Kamranga Biak In leh thawktu quarters chu kea kalin kan tlawh haw baw k a, Inrinni a nih avangin kohhran mite hmuh tur an awm lo va. Chuti chung chuan thawktute min beisei angin hnathawh thawm-hnaw nen, berh deuh pheng phungin Bial Zaipawl an zai bakah tawngtaina hun te kan hmang baw k a ni. Kamranga

kohhran hi tun hma chuan Pastor thuthmun a ni thin a. An hmunhma a nuam em em a, tlang chungah boruak thiag takah biak in leh thawktu chenna in nuam leh fai tak a awm a, a hmunhma ringawt pawhin min hipin rilru a la em em a ni.

EASTER SUNDAY : Easter Sunday khan kohhran 4-ah hun kan hmang a. Zing lamah kan thlenna Pastor thuthmun, Pailapool-ah hun kan hmang a, hetah hian Assam Rifles hotu, Commandant-in min rawn inkhawmpui a, thingpui leh a hmeh tui tak min rawn pe a ni. Assam Rifles te hian tun hma atang tawhin Kristiante ni pawimawh lawmpuiin hun an hmanpui ve thin a, kuminah hetiang hun kan tawng hi kan lawm hle. Hetianga sakhaw dang betute an rawn tel ve hian rawngbawlnaah pawh tha-hnemngaihna min neihtir nasa lehzual hle.

Pailapool-a chawhma inkhawm kan hman hnu lawk hian Pailapool atanga hla vak lo, Sibtilla (Preaching Station)-ah kan inkhawm zui leh nghal a, hemi tum hian kan Bial Zaipawl-

ten zaia rawng bawlin hla eng emaw zat an sak bakah kan Bial Leader Pu Lalnunfela'n Pathian thuchah tha tak a sawi baw a ni. Sibtilla-a hun kan hman zawh hian Lakhipur kan pan leh nghal a. Lakhipur hi Fellowship Centre a la ni a, biak in an la neih loh avangin mi mal inah inkhawmin, chhuatah thuthmun kan rem a ni.

Pailapool-a kan kal hma lawk hian thawktu, evangelist Pi Vanlalmawii chuan motor accident avangin a pasal leh a fanu a lo sun a, an lusun hlimchhawn lai a la nih avangin an boruak pawh a la ngui angreng hle a. Mahse, an tih tak takna erawh chuan kan rilru a hnehin kan mittui a ko chhuak nasa em em a ni. kan Asst. Leader Pu Lalbiakmawia'n thuchah pawimawh tak a sawi bakah Bial Zaipawlten tawng chi hrang hrangin Pathian fakna hla an sa leh a, inkhawm boruak nuam leh nung tak kan hmang a, kan hlim hle a ni.

Lakhipur-a hun kan hman zawh hian Borbil (Preaching Station) lam panin kan tlan leh nal nal a, hei hi kohhran kan tlawh tawpna ber tur a ni.

Thawktu leh kohhranhoten hlim takin min lo hmuak a. Kan hun tawp ber a nih tawh avangin sharing leh lawm thu sawina hun atan kan hman bakah Bial Zaipawlten tawng chi hrang hrangin Pathian chawimawina hla an sa leh a, kohhranhoten ngaihnaawm an ti em em a, boruak zangkhai takin he hun hi kan hman a ni.

Pailapool Pastor Bial dinhmun :

Pailapool (Meitei) Bialah hian Pastor 1 leh Pro. Pastor 1 an awm a, kohhran mi 360 awmin, danzawhkim 270 an awm a ni. Kohhran Upa 3, Missionary 6 leh Evangelist 4 an awm a, Kraws Sipai 11 an awm baw. Pailapool Bialah hian kohhran puitling 4, Preaching Station 3 leh Fellowship Centee 1 a awm mek a ni.

Pailapool Bial kan tlawh chung hian thawktuten min lo dawngsawng tha a, kan tlawh kohhran pasarihten ei leh inah min lo duhsak em em zel a, tawng inhre tawn lo chung pawhin kan inpawh tlang viau zel thin a ni. Kan rawngbawl chung hian ban khur 8 lai a nih bakah Bial Zaipawl vawi 33 an zai baw.

Tichuan, April ni 17, 2017 (Thawhtan) zan dar 9:45 khan Aizawl kan lo thleng a. Bungkaw Kohhranin thingpui leh a hmeh tui tak nen min lo hmuak a, kan lawm hle a ni. Harsatna leh buaina awm lova tluang taka rawngbawlna kan neih theih avangin min hruaitu Lalpa chu fakin awm zel rawh se.



PRESBYTERY MEET HMANG : Kristian Thalai Pawl, Aizawl Chhim Presbytery Meet vawi 5-na chu May 13-14, 2017 chung khan Tlangnuam Kohhran Biak Inah tluang taka hman a ni. Meet chung hian inkhawm tum 4 a awm a, Meet report leh Bial report khai khawmna bakah Pathian thuchah tum 3 ngaihlak a ni a, Bial Zaipawl 5 leh Kohhran Zaipawl 16 an zai a, inkhawm ban apiangin fellowship hlimawm tak neih thin a ni. Bial hrang hrangten item hmuhnaawm leh ngaihnaawm tak tak entirin, Presbytery huam chung a Praise On 2016 Top 10-a tel mi 3-ten zaiin an awi baw a ni.



HRINGLANG TLÁNG

Ṭanpui kan mamawh vek

Ka nupui thawhna dawr lian kawtah ka nupui hnathawk bang lo chhuak nghakin ka car ka hru fai satliah a. Ka piah kawngpui aṭang chuan mipa pakhat, hmél ṭawp angreng tak hi a rawn kal chhut chhut a. A hmél aṭang rengin a nihna awm tam tak chu hmu theiin ka inhria. Chhungkaw hung leh hausa tak aṭanga sei lian a ni lo vang a, car a nei lo vang a, in leh lo sawi tur pawh a nei lo vang. Thawmhnaw ṭha a nei lo vang a, pawisa pawh a nei lo tawp ang tih a hriat reng mai. Mi dang khawngaih riau chang i neih tluk zetin mi dangin an tihbuai che i duh loh riau ṭum pawh i nei ngei ang. Hemi ṭum pawh hian he pa hian min be lo se ka duh a, amah han biak lumlam chakna ka nei reng reng lo. Pawisa a neih loh hmél bawk nen, pawisa te reu reu min dil ang tih ka hlau va. Ka hlauh ang tak chuan min dil ta lo reng a!

Ka bul mai kawngpuiah chuan bus a ding a. Ani chu bus-ah lawn ta lo chuan bus hmaa sakawr hnuh tawlailir ngheng chuan a ding a, bus chuan man tur pawisa a nei lo a nih ka ring a. Ngawi rengin car ka hru fai chu min thlir a. Rei fe hnuah chuan, “Car nalh tak a nih kha le,” a rawn ti chhuak ta a. Kei chuan inbiak thui hlau takin, “A lawmawm e,” ti chauhvin ka lo chhang a, car chu ka hru fai zawm mawlh mawlh a. Pawisa min dil reng reng lo leh pawisa lam hawi eng mah a sawi lo chu mak ka ti khawp mai a. Inbe zui lovin kan ngawi dun vang vang a. Ka thinlungah chuan, chu pa chuan ṭanpui a mamawh em tih zawt tura turtu lian tak hi a rawn awm ta a.

Nakinah chuan, “Tanpui i mamawh em?” tiin chu pa chu ka zawt ta a. Chu pa hnen aṭang chuan chhanna duhawm leh mawihnai dawn ka beisei hauh lo; mahse, chu pa chuan ka theihnghilh tawh ngai reng reng loh tur, “Tanpui chu kan mamawh vek a ni lawm ni?” tiin mawl takin min chhang a, mak tak maiin a ṭawngkam chhuak chu a rinawm tlat bawk a. Chu pa min chhanna ka hriat hma chuan khawlaia in leh lo nei lova vakvaiho lakah chuan sang tak niin ka inhria a, ei zawnna leh in leh lo din kawngah pawh hlawhtling thawkhatin ka inhre bawk a; mahse, chu pa chhanna chuan min tiharh kumkhua ta a ni.

Kei pawh hian eng emaw ti zawng tal chuan tu emaw ṭanpuina chu ka mamawh Chiang mai. Ka bus chuan man min tumsak emaw, chaw ei tur min leisak thu-ah emaw chuan a ni lo mai thei; mahse, ṭanpui chu ka mamawh a ni. Mi hlawhtling ber pawh kan ni thei, mi hausa tak pawh kan ni thei; mahse, tu emaw ṭanpuina chu mamawh hun kan nei vek si. Eng anga rethei bakberh pawh ni ila, ni tin ei zawnga chhuakvak ṭhin pawh ni ila, mi dang ṭanpuitu kan ni thei vek bawk si.

He pa pawh hi Pathianin, “Khu lai car tifa mek khuan ṭanpuitu a mamawh a nih khu. Zuk ṭanpui teh,” tia a angel zinga pakhat, kawthlera mi vakvai anga thuamin a rawn tih pawh a ni mai thei asin.

Tanpui mamawh lo kan awm em ni?



Heng hi ka zir chhuak a

Mi tu mah hi nangmah hmangaih turin i tilui thei lo a ni thei, hmangaih theih erawh chuan i awm thei e.

Eng anga nasa pawhin mi dang ngaihsak mah ila, min ngaihsak let miah lo thei.

Hmingthat leh mi rin hlawh turin kum tam a duh a, mit khap kâr lek chhungin kan hloh vek thei thung.

I nuna pawimawh ber chu – eng nge i neih tih aiin tu nge i neih tih zawk hi a ni.



KANTU

Riangtlei Br.

Riangtlei Branch hi April ni 28, 1957-ah din a ni a, tunah hian Chalrâng Bialah an awm mek a ni. Kumin 2017 hi an Branch kum 60-na niin, April ni 6-9, 2017 chhung khan Diamond Jubilee hi kohhran-hoten ruai nen ropui takin an lawm a, Pu Lalchhuanliana leh Dr. David C. Vanlalfakawma, Committee member, CKTP-ten an hmanpui a ni.

Kumin hian member 101 (Mipa 72 leh hmeichhia 29) an awm a, Committee member 20 niin Kohhran Represent pakhat an nei bawk. Kumin Project atan Machine Drum neih leh Bial pawn tlawh an nei a, an Project pakhat zawk Bial pawn tlawh chu tihlawh-tling tawhin May ni 26-28, 2017 chhung khan Buang Kohhran an tlawh a, rawng-bawl ho nuam an tiin hlawk an ti hle.

Kumin hian Isaia Group leh Jeremia Group-ahte inñhenin budget atan Rs. 10,000 an intuk a. Member-te pawh an phur tlang hle a ni. Budget khum ngei tumin ðhahnemngai takin sum thawh chhuah kawngah ðan an la a. Group Meet te neiin chhun lamah khawtlang leh kohhran tana thil ðha tih nan leh infiam hlim nante hun an hmang a. Zan lamah Pathian biak inkhawm leh Fellowship-in hun an hmang thung a ni.

Sub-committee hrang hrang – Programme, Light & Sound, Ushering & Decoration leh Evangelical Cell Sub-Committee-te an din a, Branch tan an chhenfakawm hle a ni. Zaipawl rawngbawl-na pawh chak takin an kalpui thei a. Kohhran ni pawimawh leh Pathianni zan remchangah te, Bial chhung leh Bial pawn

hun pawimawhahte an zai
thin a ni.

CKTP chanchinbu, 'Kristian Thalai' hi copy 30 an la a, an Branch hian chanchinbu "KTP AW" tih chu thla khatah vawi hnih an tichhuak thin. Kum tin KTP Day an hmang thin a, kohhran leh khawtlang tana thil tha tih nan hun hmangin infiam hlimna te pawh an hmang thin baw. Nikum 2016 March thla khan KTP Day pualin khaw chung hmun lun lai parukah kraws an phun a, krawsah hian 'Hnehna chu Lalpa ta a ni' tih thu an ziaak a ni.

Pathianni chawhma, Sunday School inkhawm banah Tawngtai Inkhawm an hmang thin a. Kohhranah mitthi an awmin Pathianni remchang hmasa bera a hun pangngaiah khawhar chungte inah Tawngtai Inkhawm an hmang thin a, ralna te an pe thin baw. Member khum beta damlo an awmin remchang hmasa berah tawngtaina neiin

thilpekte pein an kan thin baw. An member biak in hawnga innei an awmin lawmpuina hun an hmang thin a, Citation leh Holy Bible an pe thin.

KTP inkhawm hi Thawh-
tan zanah nei thinin sermon, sharing, Bible chhiar rual, hla thlan, hla zir, kum puan thupui zir leh CKTP Booklet zir nan te hun an hmang thin a. Member-ten nuam an ti a, hlawk an ti hle thin.

CKTP leh Bial KTP-ten bawhzui tura a tihte Pathian hruainain tha takin an la tihlawhtling thei zel a. Presbytery leh Bial huap thiltihah Branch item hrang hrangte an tihlawhtling thei zel baw a ni.

Kohhran Committee te, Kohhran Hmeichhia te leh Pavalai Pawl te nen inlungual takin kohhran huang chungah rawng an bawl a, tisa leh thlarauva hmasawn turin tan an la mek reng a ni.

Keimahni



■ **TEIKHANG BIAL** : June 3-4, 2017 khan Teikhang Kohhranah Teikhang Bial Leadership Training hmanpuiin Leader Rev. Zothansanga, Pu Lalhnehzova leh T.Upa H. Ramnunsanga te an kal. June 3 (Inrinni) nilengin Leadership Training neih a ni a, chawhma lamah Pu Lalhnehzovan hun a hmang a, chawhnuah T.Upa H. Ramnunsangan a hmang thung. Training-ah hian member 82 an tel thei. Inrinni zan, Pathianni chawhma leh zanah Leader Rev. Zothansangan thuchah a sawi a, Pathianni chawhnu inkhawmah Pu Lalhnehzovan a sawi a, Pathianni zan inkhawm ban Fellowship-ah T.Upa Ramnunsangan thu a sawi bawk.

■ **KHAWZAWL DINTHAR BIAL** : June 16-18, 2017 khan Khawzawl Dinthar Bial Meet/Leadership Training, Khawzawl Dinthara neihah T.Upa Zomuana Ralte leh Pu Lalmuanawma-te an kal. June 16 (Zirtawp) zan programme hi kawng chhiat avangin an nang hman lo va. June 17 (Inrinni) nilengin member pum huap training buatsaih a ni a, chawhma lamah Pu Lalmuanawman hun a hmang a, chawhnu lamah T.Upa Zomuanan hun a hmang, training-ah hian member 59 an kal a ni. Pathianni chawhma inkhawmah Pu Lalmuanawman thuchah a sawi a, chawhnu leh zanah T.Upa Zomuana Raltein thuchah a sawi bawk. Khawzawl Dinthar Bial hian YRC tanpui nan Rs. 3,000/- an hlan a ni.

■ **SAIRANG BIAL** : June 25, 2017 (Pathianni) khan Sairang Bial Half Year Meet, Nghalchawm Kohhran Biak Ina neih hmanpuiin Leader Rev. Zothansanga a kal a, Pro. Pastor C. Lalawmpuia leh Ramhlun North Bial KTP Fin. Secy. Lalhakima Colney-ten an tawiawm. Pathianni chawhma, chawhnu leh zan inkhawmah Leader Rev. Zothansangan thuchah a sawi.

■ **ITI VENG BIAL** : June 24-25, 2017 khan ITI Vengchhak Kohhranah ITI Veng Bial Meet hmanpuiin Asst. Leader T.Upa Ngurhmingliana leh Tv. Robert Lalduhzuala-te an kal a. June 24 (Inrinni) zan inkhawmah Tv. Robert Lalduhzualan thuchah a sawi a, June 25 (Pathianni) chawhnu inkhawmah T.Upa Ngurhminglian an thuchah a sawi.

■ **WORLD BLOOD DONOR DAY** : June 14, 2017 khan Health & Family Welfare Department, Govt. of Mizoram, MSACS leh AVBD tang hovin Chanmari YMA Hall-a World Blood Donors Day an buatsaihah CKTP OB-te min sawm a. Upa Zonunmawia (Gen. Secy.) leh Pu P.C. Biakmuanpuia (Asst. Secy.)-te an kal. Voluntary Blood Donation Award 2017 an semah KTP-in Special Award – Trophy leh Citation kan dawng a, CKTP aiawhin General Secretary-in a dawng. KTP-ten kan Blood Donation Calendar (April 2016–March 2017) zuia thisen kan pek chu unit 3,798 a ni.

■ **YOGA CHUNGCHANGA INKAWMNA** : June 20, 2017 zan dar 7:00 khan Synod Committee Room No. 1-ah Yoga & Hindutva chungchangah inkawm a ni a. Yoga chungchanga inkawmna hi Leader Rev. Zothansangan a kaihruai a, GS Upa Zonunmawian inhmelhriattirna te hmangin ATC atangin resource person kan sawm pathum – Rev. Prof. V.S. Lalrinawma, Rev. Dr. L.H. Rawsea leh Rev. R. Vanlalthuanga-ten thu an sawi a, zawhna leh chhanna hun tha tak hman zui a ni a. ES i/c KTP, Rev. B. Sangthangan khai khawmin, tawngtaiin hun a khar a ni.

■ **MENTAL HEALTH DAY CARE CENTRE** : June 23, 2017 khan Volunteers for Community Mental Health (VOLCOMH)-in tleirawl, rilru lama harsatna tawkte tanpuina tur – Mental Health Day Care Centre hawnna VolComh DIC hmuna an neihah CKTP aiawh pakhat tel turin min sawm a, Asst. Leader T.Upa Ngurhmingliana a kal.

■ **KTP LETTERHEAD CHUNGCHANG** : Mizoram Synod hnuaia kohhran leh department hrang hrangte letterhead thar hman dan tur hriattirna kan dawn leh KTP-te letterhead hman mek nen a inrem theih chiah loh thu OM-a kan thlen chu, SEC 268:36 of 7.6.2017 chuan, “PCI Executive Committee-in letterhead hman tur an tih anga Church Court-in kan hman hi a tawh kan ti a, Kohhran Hmeichhia, KTP leh department-ten an duh anga letterhead an lo siam hi an zalenna a ni e,” tia a rel thu hriattirna Rev. Lianhmingthanga Sailo, Synod Secretary (Sr.) atangin kan dawng (MS/GEN-46/2017/366 dated 20.6.2017).

■ **CHHAWMDAWLNA FUND** : KTP, Tuirini Presbytery Meet 2017 chuan Chhawmdawlna Fund pualin ₹ 5,112/- an rawn theh lut.

■ **YRC BUDGET** : Synod-in Synod Office Budget Head: A1(1):9B (Grants-in-aid & Relief)-ah YRC puala ₹ 50,00,000/- min dahsak chu CKTP YRC Bank Account-ah min dahsak ta.

SYNOD CHOIR RAWNGBAWLNA

1. TEIKHANG BIAL : June 3-4, 2017 khan Teikhang Bial Leadership Training (Teikhang Kohhran)-ah vawi 5 dinah hla 9 an rem. Zaipawlte hian inkhawm zai hruai leh Pathianni zan Fellowship zai hruai an chang. Nl. Grace Lalkhawngaihi, Tv. Jerome Lalhuapzova leh Nl. Lalremsiami-te an solo a, Instrumental music - Tv. Lalchhuanawma'n a tum bawk.

2. TUIKUAL SOUTH : June 12, 2017 zan khan Tuikual South Branch Zaipawl Campaign an hmanpui a, vawi 3 dinah hla 8 an rem. Conductor Pu Lallianmawia Tlauvin report a pe a, inhmelhriat-tirna neiin thu tawi a sawi bawk a; Nl. Grace Lalkhawngaihi a solo.

3. ITI VENG BIAL : June 24&25, 2017 khan ITI Veng Bial Half Year Meet (ITI Vengchhak Biak In)-ah tum 2 dinah hla 4 an rem. Pathianni tlai Fellowship-ah Tv. Jerome Lalhuapzova a solo.

4. SYNOD REVIVAL : June 23&25, 2017 khan Synod Revival Meet vawi 6-na (Ramthar Kohhran Biak In)-ah zaiin vawi 1 dinah hla 1 ve ve an rem. Hei hi rawngbawla an chhuah tum 55-na a ni.

5. RECORDING

(1) June 13 (Thawhleh) zan hla zir banah 'Min hruai thin' tih hla MSC member, Dina Tlau phuah chu Ace Recording Studio-ah an khung.

(2) June 15 (Ningani) zan hla zir banah 'Krista leh kohhranah' tih hla, MSC Conductor Pu Lallianmawia Tlau phuah chu Ace Recording Studio-ah vek an khung leh.

(3) **Music video :** June 17 (Inrinni) zan inkhawm banah, 'Krista leh kohhranah' tih hla, MSC Conductor phuah chu Bungkawh Kohhran Biak Inah video shoot a ni a. Bungkawh Branch KTP OB leh Committee-ten an lo dawngsawng tha hle.

(4) June 26 (Thawhtanni) chawhma khan AIR, Aizawlah hla 1, 'Min hruai thin' tih hla chu an khung a. Contract vawi khatah hla 4 aia tlem lo khung a ngaih avangin hla dang record an lo neihsa - 'Pathian Kohhran' (2016 KTP Gen. Conference Theme Song), 'Pen khatin' tih leh 'Isu, ka hmangaih che' tih hlate pek a ni.

NEICCYA SOUVENIR : North East India Christian Council Youth Assembly (NEICCYA) chuan kum 2018 hian kum 25 a lo tling dawn ta a. Silver Jubilee lawmna pual hian Souvenir buatsaih tum a ni a. Rev. S. Dkhar, Souvenir Committee Editor hnen atanga ngenna kan hmuh angin, KTP member-te zingah Souvenir-a tihchhuah tur article/short poem/short story (English) ziaik lama tui mi kan awm chuan November 30, 2017 thlengin he email address-ah hian theh luh theih a ni e: Email fgvt: sam21nov@gmail.com



Kantu – Rianglei Branch

CENTRAL K.T.P. HRUAITUTE, 2016-2018

Office Bearers

Leader	:	Rev. Zothansanga	9436365426
Asst. Leader	:	T. Upa Ngurhmingiana	9436374104
Gen. Secretary	:	Upa Zonunmawia	9436152024
Asst. Secretary	:	Pu P.C. Biakmuanpuia	9436374833
Treasurer	:	Pu Zonunsanga Ralte	9402113038
Fin. Secretary	:	Pu Vanlalpeka	9436153728

Committee Members

Tv. Joseph Lalsangzuala	9436152063	Pu Lalchhuaniana	9862364583
Pu K. Lalruatpuia	8132813745	T.Upa Lalrinawma	9436152297
Pu Lalhnehzova	8119947974	Pu F. Lalremruata	9862561961
T.Upa H. Ramnunsanga	9436152320	T.Upa Zomuana Ralte	8794722319
Nl. Lalfamkimi	9436365245	T.Upa P.C. Lalropuia	9863144485
Upa Rosangiana	9612166769	Pu Lalmuanawma	9436196515
Dr. Lalrotluanga	9436153937	T. Upa Ricky Lalammawia Ralte	9862387308
Dr. David C. Vanlalafkawma	9436156561	Tv. Robert Lalduhzuala	9862368012
Upa Lalmuanpuia	9436142398		

Ex-Officio Members

Rev. Lalzuithanga	- Synod Moderator
Rev. Lianhmingthanga Sailo	- Synod Secretary (Sr.)
Rev. B. Sangthanga	- Executive Secretary, i/c KTP

Postal Regn. no. MZR/81/2015-2017
RNI No. MIZMIZ/2009/29074



I.T.I. Veng Bial Half Year Meet



Bungawn Bial KTP workcamp @ Pailapool, Barak Area

Printed and Published by Zonunmawia, Synod Office, Mission Veng on behalf of Kristian Thalai Fellowship
Edited by Lalchuanliana and printed at Synod Press, Mission Veng, Aizawl, Mizoram. Copies – 39,000