

October
2017



KRISTIAN THALAI

thlen
chin
atanga
HMASAWN

Vol. VIII No. 8

Kristian Thalai Pawl Chanchinbu thla tin chuak



INDIA MISSIONS ASSOCIATION India Youth Summit



Ratu Bial Meet



Leadership Training @ Darlawn Venghlun Bial



Leadership Training @ Thingdawl Bial

Kristian Ṭhalai Pawl chanchinbu thla tin chhuak

1970-a chhuah ṭan ■ Kum 47-naa vawi 10-na ■ Chhuah tawh zat : 467

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Kum khatah - ₹ 80.00

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KRISTIAN ṬHALAI PAWL

Thupui

Rawngbawl tūra chhandam

Thupui inngahna

Ephesi 2:10 : Thil ṭha ti atán
Krista Isuaah chuan siama awmin,
ama kutchhuak kan ni si a, chu thil
ṭha tih chu kan awmna tūrin
Pathianin a buatsaih lāwk a ni.

Thiltumte

1. Isua Krista rinna leh amah anna
kawnga ṭhalaite hruai.
2. Kohhran kutke ni tura ṭhalaite
buatsaih.
3. Kohhran hnathawh tihpuitlin.
4. Krista Chanchin Ṭha puan
darh.

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ṬAWNGṬAI

Kum 2017 KṬP Rorel Inkhawmin a rel angin ruihhlo ngaite leh kum 2018-a MLA inthlan tur pualin KṬP-te kan theih ang tawkin chaw ngheiin kan ṭawngṭai a, kum kal ta lamah pawh sual thupha chawi te, Zoram tan te leh kawng dang dangin kan lo ṭawngṭai tawh ṭhin a. Hei hi a KṬP a, kan phak tawka kan chhunzawm zel pawh a ṭha viauvin a rinawm.

Bible hian ṭawngṭai dan tur kawng hrang hrang min hrilh a, chung zinga ṭawngṭaina lang tam ber chu mi dang tana ṭawngṭaina hi a ni awm e. Kan Lalpa ngei pawh khan Ama tan a dil khat khawp a, mipuite tan, a rawngbawlsakten malsawmna an dawon theih nan a ṭawngṭai ṭhin tih kan hria.

Kan mamawh te, kan hmangaih leh kan duhsak zawng te, kan duhna te hian kan ṭawngṭaina hi a pel thei meuh lo va, boral mekte tan ṭawngṭai fo hi ṭhalai zingah hian kan tam viau awm lo ve. Ṭawngṭai ngaihna pawh hre lo leh a ṭulna pawh man lo kan lo ni ṭhin a nih pawhin, mi dangte tana ṭawngṭai hi kan zui Lal Isua nun nen a inzarawm tlat avangin, bang lova ṭawngṭai hi kan rawngbawlna a ni tih i hre chhunzawm zel ang u.

“Mi pahnih an thil dil kawnga an thurual chuan, ka Pa vana mi tihsakin an awm ang...” tih kan hmuh angin, thil dil kawngah inthuruala tihtakzeta Pathian kan auh chuan min chhang ṭhin. Marka nu inah ringtuten tan in aṭanga Petera a chhuah theih nana an dil chu chawplehchilhin Pathianin a vantirhkoh hmangin a hruai chhuak nghal tih kan hmu a. Ninevi khaw ropui tak, Pathianin an sualna avanga tihboral tura a tih tawh, Jona hmanga a sawi chu, Ninevi khuua mi zawng zawng, an lalte nen lam saiip puan sina, chaw ngheia an ṭawngṭai chuan Pathian chuan a thinurna chu a lamlet leh a ni tih kan hmu bawk.

Tirhkohte 16:14-ah, “Paula thusawi zawm turin Lalpa chuan a thinlung a tiwar ta a,” tih kan hmu. Ludi, puan senduk zuar kha direct-in Pathianin a thinlung a tiwar sak hauh lo. A ram zauhna tura Paula’n Pathian hna a thawhpui avangin Ludi thinlungah Pathianin hna a lo thawok zawk a ni. Khawvel suala tlu mekten Pathian hnathawh an hmuh theih nan leh, ram hruaitu ṭha kan neih theih nan bang lovin i ṭawngṭai zel ang u.

Tunlai thil awmzia

— F. Lalchhandama
Bungkawn

Rom 13:11-13f. *Tunlai thil awmzia in hriat avang leh, muhilte thawohharh a hun tawh takzet tih in hriat avangin chu chu ka sawi a ni; tunah chuan kan rin tirh lai ai khan kan chhandamna chu a hmai ta zawk si a. Zan hi a ral lek lek tawh a, khua a var dawn ta e; chuvangin, thima thiltih chu paih ila, êng thuamin i inthum ang u. Chhûna awm angin marwi takin i awm ang u.*

‘Tunlai thil awmzia’ tih hi thupui lar tak, sawi hlawh tak a ni awm e. Mi lo sawi tawh dan te chu eng pawh ni se, hetiang lam hawi zawng hian kan tunlai thil awmzia hi i han thlir dawn teh ang.

Individualism

Kum 2000 a lo her chhuaha, millennium thar kan chuankai chiah khan, ‘Khawvel hi thingtlang khaw khat ang chauh a ni ta’ tiin internet khawvel chu a au

chhuak a. June ni 29, 2007-a iPhone an zawrh chhuah ni aţangin smartphone khawvelah kan lut tan a, ‘Global Village’ a nihna a chiang lehzuah. Hmasawanna chu a zuanin a zuang a, kan duh apiang vawi khat hmeha neih theih a ni ber tawh mai e. Thiltihtheihna (Power) hi mi mal kutah hlan a ni mek a, individualism a lian a, global village mai ni tawh lovin ‘mi mal khawvelah’ kan chantir mek. Engkim hi ‘mahni’ a ni ta vek mai.

He rilru hi smartphone khawvel hian a hai lo va, tun aia awlsam lehzuahna min hlui tuma hmanhlelin an phe suau suau va. Tunlaia kan social networking apps hman lar – Facebook, WhatsApp, Instagram leh Messenger neitu Facebook phei chuan nikum October thla khan a huang zauh tumin, online-a ei tur order-na Slice leh

Delivery.com-te chu a lei belh sauh sauh va. A tum ber chu Facebook chhuahsan miah lova engkim tih theihna siam hi a ni.

Hetiang deuh hian China khian kum 5/6 kal ta ata tawh WeChat apps hi engkim tih nan an lo hmang tawh a. Facebook te, WhatsApp te, Insta tea tih theih zawng zawng kha an khung khawm vek a. Chu mai ni lovin news chhiar nan te, thil lei leh hralh te, pawisa inthawn nan thlengin an hmang tawh. Chuvangin, Chinese-ho chuan WeChat apps bak thil dang an mamawh lo.

New York-ah chuan i phone ak chhuak la, a bak eng mah a ngai lo. Restaurant a ni emaw, pheikhawk dawr a ni emaw, Uber a ni emaw, i duh duh i leiin i hmang thei. I buai lo vang. A chhan chu Android Pay te, Samsung Pay te a awm tlat a. I phone hmangin a man i pe zel thei tawh miao alawm.

Hei hi kan tunlai khawvel chu a ni. Mi dang mamawh miah lova i ban phaka engkim chhawpsaka, tlei taka awmtir che hi technology-in a tum

chu a ni mai. "Sual pah nan ka hmang lo va, inkhawm hunah ka inkhawm a, ka smartphone hian ka Kristiana a khawih buai lo," kan ti a ni mai thei e. Social network-a kan hun hman te, games khelh nana kan hun hman ral zawngzawngte hi i ngaihtuah ngai em? Pathian nena inpawl na hun tha a ei ral nasatzia te, biak in chhunga kan thut lai reng pawha kan rilru a lak pen nasatzia te hi hmuh hmaih a awl a nia aw! Thu tha tak tak inthawn tawn reng chung siin Pathian tel lo hian min awm tlei reng tawh mai lo maw?

Third Gender

Kum 2009 a lo her chuan Obama leh a thuihruaite chu, "Khawvel hian 'change' a mamawh a ni," tiin an au chhuak ve leh a. Khawvel chuan, "Eng change takrawn thlen ang maw?" tiin nghakhlal takin a thlir a. Hma an han la tak tak a, 'change' chu eng dang ni lovin 'zalenna - mi mal zalenna' a ni ta ber awm e. Gender thar te a lo piang a, mipa ni baw si lo, hmeichhia

ni baw k si lo, 'Third Gender' te a lo piang chhuak tak nawlh nawlh a. 'Neih inang inkawp te chu thil zahthlak a ni lo, Pathian siam ve tho alawm,' tiin sakhua an palzut a, mei kawhin an ñang a. Sakhaw tam tak chu, "E khai! A lo ni dawn tak maw? Kan tidik lo a ni,' tiin a thiangezau zawngin an insiamrem ta hlauh va. Khawvel hi a phu suau suau a ni ber e.

Keini ram kilkhawrah ngial pawh hetiang thil danglam hi a rawn inlar ñuam ñuam mai a nih kha. A bika dikna chanvo neih te thlengin an ngiat a, kan dinna ngaia nghet taka ding tur zawk hi kan rilru sukthlek min kuai her dawn dawn a, kan Pathian thu hriat dan chenin kan insiamrem lo chauh a ni ber e. Tunlai khawvelah hian rinna thlah lova nghet taka din a va ñul lehzual em!

Nationalism

Chutia zalen leh thiangezau taka khawvel a phut suau suau lai chuan, "Ngawi teh u, kan nun dan suau suau hi, i ngaihtuah

chiang teh ang u," tiin khawvel zalen lutuk chuan vei a hlauh ve leh ta a. Chu chu kum 2015 bawr kha a ni. Trump-a te, Modi-a ten lalna an rawn chan hnuah chu ngaihtuahna thar chuan par a chhuang ta a, 'Nationalism'-ah kan ñang ta uak uak mai a ni.

Ram a inkullh nghet sauh sauh va, a mi leh sa a chhan na telh telh a, engkimah ngaihtuah hmasakah a neih ta a. Hna lakah ni se, Australia-ah Australian first, Britain-ah British first, America-ah American first an ti ta ñheuh mai a, hna remchanga hmanga pem kual mai mai an remti ta hauh lo mai. H1B Visa pawh an pe chhuak ñha duh tawh lo a nih hi. India ngei pawhin Modi-a hnuaiah harh tharna a chang a, tun hma a ñang renga Hindu ram – Hindustan-ah ngei Hindu aia pung chak zawk an awm tih hriain 'Hindu lalram' din tumin ñan an khawh a. An theih ang angin, tharum thawh pawh hnial lovin hma an la mek a nih hi maw.

Work culture

Nang chu Kristian thalai i ni a, "Eng ang pawhin min bei mah se, Hindu-ah kher hi chuan ka inlet lo vang," i ti a ni mai thei e. Ni e, Hindu zirtirna hi a ngial a ngana minrawn hrilh a nih chuan kan inhlan mawh viau mai thei e. Mahse, tunlai khawvel kan thlir chuan Hindu kulmuk pahnih – Modi-a leh Uttar Pradesh CM Yogi Adityanath-ate hnathawh dan hian mipui a hip si a nih hi.

John Calvin-a ten, "Presbyterian chu a taima tur a ni, a rinawm tur a ni a, a rethei tur a ni lo," tia work culture thaa min lo hruaina thuthlung ngei kha Hindu pazawkin a rawn zui ta chat mai si a, mahni tapchhak zawlah, "Anni ang hruaitu hi nei ve ila aw!" kan ti kur duam duam mai a nih hi.

Kan hriat loh laiin work culture hmangin min rûn mek a. Kan ram dinhmun enin, zep lohvah chuan anni ang hruaitu neih hi chakawm deuh asin. Mi thiam leh mi fîng an pung zel a, kohhran inhung bingna bang pawh a

khat tawkin an deng ta malh malh mai. An demna lah dik tak tak te pawh a ni ve thîn bawk a. "Kohhran hi a inrawlh lohna turah a inrawlh a ni," tia hnawk ti fe fe, an fel lohna sawi tur awm si lo an kat sup tawh.

Harh a hun

Hei hi kan tunlai thil awmzia chu a ni. I thusawi an ngaithla a, i Bible zakzeh an hmu a, i hna thawh dan, i work ethics an thlir leh a, i Pathian thu awihna, i piantharna an chhut nawn mek asin!

Sakhuana hi biak in pawn lamah an teh mek a nia aw! Keini hi kan lo muhil mai em le? Kan hmaah hian rawng-bawlna tur a va inhawng zau tehlul em!

Tunah zet chuan kan rin tirh lai ai khan kan chhandamna chu a hnai ta. Zan hi a ral lek lek tawh a, muhilde thawh harh a hun tawh takzet e. Thima thiltithe chu paihin êng thuamin i inthuum ang u. Biak ina kan awm angin hmundangah pawh hman tlakin mawi takin i awm ang u.

.....

Mi sual ber thleng phak rawngbawlna

— *Tv. K. Lalhmangaihzauva*
Khawzawl Dinthar Branch KṚP

Luka 19:1-10; 23:39-43; Johana 8:3-11



awngbawl tura chhandam leh thil tum fel tak nei Kristian Ṭhalai Pawl hian tun dinhmunah hian a thiltum leh a inngahnate ngaihtuah lek lovin a kal ta a ni mai lo maw? Hmun tam zawka KṚP rawngbawlna leh activity hrang hrang han thlir hian, keimahni inhaivurna lam leh bungraw ṭha neih duhna, materialism lam te hian nasa takin min ei mek niin a lang. KṚP member-te hian ngun leh chik zawka ngaihtuahna kan sen hi a hun tawh takzet a ni.

Kum a lo thar a, kum thar committee kan han nei a, project hrawl pui pui leh hautak tak kan insiam a. Tin, kum khat chhung hmalakna

tur ruahmanna kan han siam a. Mi hla zawkte hnuh hnaihna lam leh mi sualte kawng dik leh Krista hnena hruai tumna kawnga hmalak tumna erawh hmuh tur a vang em em ṭhin hi chu thil pawl tak a ni. Kum khat kan branch ṭheuh kan kal dan hi han inen let ta ṭheuh ila, branch tam takah chuan bungraw ṭha neih duhna leh mahni inhaivur tumna lam a lian khawp mai. KṚP rawngbawlna hian eng chen nge a thlen tak le? Hnatlang tur member kan sawm zat tal hian mi sual zawk nia kan ngaihte hi inkhawm tur te, KṚP activity-a tlangnel taka tel tur te hian han sawm ta ila, kan rawngbawlna hian tun ai chuan hma a sawn ngei a rinawm a ni.

Kan rawngbawlna hian committee member chin chauh te hi a thleng ta a ni mai lo maw? Nge, active member chin a thleng zawk ni? A tui sa leh a mi ngaiate hi kan intikhawm let let ni ber te hian a hriat a ni. Kan rilru leh ngaihtuahna tak takah hian mi sual zawk te, mi hla zawk

te chhan-chhuah duhna hi a langin a thleng phak ta lo ni berin a lang. Kan vela mi hla zawk te, ruih theih thilin a tihbuai avanga harsatna tawke te chhanchhuak tur hian nang leh kei lo chu Pathianin tu mah a nei chuang lo asin. KṚP hian kan goal hi kan hre lo palh ang tih hi thil hlauhawm tak a ni. Kan thiltih nasat ber tur leh kan ngaihtuahna leh tha leh zung, sum leh pai kan senna tur ber nia lang chu mi sualte kawng dik kawhhamuh leh mi hla zawkte hnuh hnaiha, mi hnai sate tihngheh hi a ni. He thil hi eng tik lai pawhin kan ngaihtuahnaa awm reng tur a lo ni.

Branch KṚP chak leh chak lo kan tehna turah pawh – “Kum khat chungin sum leh pai eng zat nge kan thawh chhuah?” tih lam ni tawh lovin, “Mi hla eng zat nge kan hnuh hnaiha, Krista hnenah mi eng zat nge kan hruai thlen?” tih lo ni tawh se a duhawm kawp mai. Chutianga kan inteh phawt chuan Pathian malsawmna pawh tun aia nasa zawk hian

kan dawn ngei a rinawm a ni. Mi sualte hi Lal Isuan a hmangaih hle a ni tih hriain, kan rawngbawlna hian mi sual berte hi thleng phak ve rawh se. KṚP huang chungga tlema kai deuh leh ruihhlo ti thinte an awma, an rawn tel ve hian mi tam zawk chuan kan ngaithei lo mai thih a. Hei hi thil pawh tak a ni. Kan kawmngaih ang a, thianah kan siam ang a, nun kawng dik kan kawhhamuh thih zawk tur a ni. KṚP Branch tam takah hi chuan a tha sa leh a tha sa hi kan intikhawm lêt lêt ni berin a lang. Kan rawngbawlna hian mi tha leh mi felte chauh ni lovin, mi sual ber pawh a thleng phak tur a ni dawn lawm ni?

Bible-a kan hmuh leh kan entawn tur Isua kha chuan khawvela a len lai ni, rawng a bawl lai kha chuan a rawngbawlna khan mi sual ber a thleng phak a ni. Zakaia, chhiah khawn hotu leh Kristiante tiduhdahtu pawh kha Isua rawngbawlna chuan a thleng phak a ni. Zakaia in Isuan thlen chillh a tum khan

mipui chu an phunnawi a, “Mi sual ber ina a luh tak saw!” an ti a nih kha. Lal Isua rawngbawlna chuan mi sual ber pawh a thleng phak tih Zakaia aṅang hian a lang Chiang khawp mai. Mi ṭha leh fel zawk nia inngaiten Isuan mi sual ber in pawh thlenna atan a duh hi mak tiin an hre thiam lo hle mai a nih kha. KṭP rawngbawlna pawh hian mi sual ber a thlen ve hunah nasa zawkin hma pawh a sawn ngei a rinawm a ni.

Uirenu, a uire lai tak mai mita hmutute kha chuan den hlum mai an duh a nih kha. Mahse, Isua rawngbawlna chuan uire lai pawh thlengin, thiam loh a chantir lo a nih kha. Uire hnawk titute zawk kha a tawpah chuan thiam loh a chantir ta zawk a ni. Isua hi boralte zawnga lo kal a ni tih hriain, kan rawngbawlna hian mi sual ber pawh thleng ve rawh se. Mi sual leh mi hla zawkte thleng phak rawngbawlna kan neih hunah chuan KṭP rawngbawlna

hian nasa zawkin hma a sawn ngei ang.

Lal Isua bula an khen beh, mi sual pawh thleng phak Isua zuitu kan ni tih hriain chak zawkin, he lam kawngah hian ke i pen zel ang u. A Fapa neih chhun pawh zuah lova kan tana min petu rawngbawlna hi kan ngai pawimawh em em tur a ni. KṭP rawngbawlna hian mi sual berte a thlen phak tak tak hunah chuan nasa zawkin thlarau bo chhanchhuahna kawngah hian hma kan sawn ngei a rinawm a ni. Kan peih chin maia rawngbawl lovin, peih chin piah lam, mi sual ber awmna hmun thleng phakin KṭP-te hi rawng bawl tur kan lo ni. Mi sual leh mi hla zawkte hi ka mai ni lo, a tak takin vei ila, kan rawngbawlna hian nasa zawkin hma asawn ngei a rinawm a ni. Mi sual berte thleng phak rawngbawlna kan kalpui a hun ta e. Hei hi Krista hnena thlarau bo tam tak kan hruaina tur hmanrua a lo ni dawn a ni.

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India Missions Association (IMA) First India Youth Summit (16-18, August 2017)

Theme : "Not of the world but sent into it" (John 17:16-18)

— Rita Lalmuankimi & Lal̄thuamluaia

"Anni chu khawvela mi an ni lo, kei khawvela mi ka ni lo ang bawok hian. Anni chu thutakin tithianghlim rawh. I thu chu thutak a ni. Nangin khawvela kei mi tir ang khan, kei pawhin anni chu khawvelah ka tirh hi."

Inbuatsaihna

Sawmna kan dawn hnu hian Central KṚP lam chuan hun chep tak karah hma a la nghal a. CKṚP aiawhin mi pali tirh an ni a, Committee Member aṅging Dr. Lalrotluanga leh Robert Lalduhzuala-te bakah, Rita Lalmuankimi, Kulikawn Bial leh Lal̄thuamluaia, Venghlui Bialte kan kal a. Ni 15.8.2017 khan Lengpui Airport aṅging kan chhuak a, IMA hmun Hyderabad chu zan dar 11:30 velah kan thleng a ni.

IMA chungchang

Khawvel hmun hrang hranga Kristiante hian hun hmasa lam aṅang tawhin harsatna lian tak tak kan lo tawk tawh ṭhin a. Indopui 2-na hnu lama ram hrang hrang indang thar an awm tak hnuah pheih chuan Kristiante tan inpawh taka rawngbawl a har lehzual a. Chumi hre reng chuan India rama chanchin ṭha puan darhna kawnga kan inpuih tawn theih nan, India rama evangelical pawl hrang hrang inhmu khawm chuan kum 1977 khan Devlalai, Maharashtra-ah IMA hi an lo din ta a ni.

Tuna kan summit neihna hmun erawh Hyderabad-a an office pakhat, Vision City an tih hmunah a ni. Ram pawh

acre 14 laia zau neiin changtlung angreng takin an awm. India ram chhung leh pawn lam thlenga hmalak dan tur an duang a. IMA-ah hian Mission Agency hrang hrang 6 (IEM, BYM, FMPB, FEE, QC & MFGA) an awm mek a. Tin, heng bakah hian Church Organization, Agency leh Church Group hrang hrang 243 an awm a, thawktu pawh India ram chhung leh pawnah mi singruk vel an awm mek. Tin, tuna an Executive Secretary hi Mizo pa, Pu Zohmingthanga a ni nghe nghe.

Hun hman dan tlangpui

Ni thum chhung (16-18 Aug.) hun hman a ni a. Zing leh tlai lamah Worship & Devotion hun hman thin a ni. Chhun lamah thupui zir hovin, tlai lamah group-a inthenin tawngtai rual thin a ni baw. Pu Wati Longkumer, IMA Gen. Secy. chuan thupui a sawi hawnnaah Kristianten tan kan lak a ngaihzia a sawi a, "India ramah hian thalai za zela 67.2 kan ni a, Kristian

thalai erawh za zela 0.8 chauh kan la ni. Kum lo kal leh turah za zela 1.6 hi tlin i tum ang u hmiang," tiin chona tha tak a siam nghe nghe a ni. Ni thum chhungin thupui paruk zir ho a ni a, thupuite chu hetiang hian then a ni a:

- Tunlai khawvela thalaite rilru sukthlek leh chona kan tawh mekte;
- Tunlai thalaite leh cyber technology;
- Sakhuanain thalaite a nghawng dan leh engtia lo dawnsawn tur nge;
- Kan chhehvel laka Kristian thalaite kan danglam theih dan tur;
- Thalaite, rawngbawlna kawnga entawn tlaka buatsaih;
- Inchen pawlhna khawvela Krista thuhretu nihna, tihte a ni.

Tin, thupui zir ho zawhah hian group discussion neih chang a awm baw. Kan hun hman tawp ni hian Hyderabad-a awm mek Mizo nu, Pi Christina Z. Chawngthu, IAS chuan kan thupui pakhat, zirna lama hlawhtlinna

aṭangin chanchin ṭha puan darhna remchang tak kan neih theih dan a rawn sawi a. Tin, keini lam aṭangin Dr. Lalrotluanga'n (CKTP Comt.) worship hunah thu a sawi bawk.

Thupui sawitute an inbuatsaih ṭha a, tunlai Cyber Technology lam phe chu an sawi advance viau mai. Thupui sawitu pakhatin point a rawn chhawp chhuah pakhat hi keini State tan chuan mak han tih ve deuh kan nei a. Keinin internet leh mobile phone apps hrang hrangte kan khawih nasat lutuk avanga lehkhabu ṭha chhiar kan tlem phah kan tih mek laiin, kan thupui sawitu pakhat chuan, "Lehkhabu chhut leh chhuahte hi ṭhalaite hian an la thlang ber a. Chu vang chuan engtin nge tam zawk kan siam chhuah theih ang?" tih a rawn chhawp chhuak mauh mai a. Thil tak takah chuan mite hian lehkhabu ṭha nge nge chu an lo la chhiar tam hle tih min kawhhmuh viau mai.

Tlangkawmna

Ṭhalai rawngbawlnaah hian keini Mizo Kristian ṭhalaite hian hmun danga kan ringtupuite kan pawh lehzuala, kan kalphung leh tih dan ṭha zawkte infinchhuaha rawng inbawlsak tawanna tam lehzual kan mamawh tih a hriat hle a ni.

IMA Youth Summit ṭum khatnaa kan tel ve thei hi a lawmawm a. Remchang chu awm thei se, hetiangau zau zawka rawngbawlna lam infuih tawanna hun hman tam theih dan kawng zawn te pawh a ṭha hle awm e. Kan hun hman a khat ṭha angreng a. A climate kan huphurh aiin a nuam a, summit chhungin harsatna kan tawkle lo. Kan haw dawn tlaiah IMA Executive Secretary Pu Zohmingthanga te nupain zanriah eiah min sawm a, puar takin kan va ei a, kan lawm hle. An inah hian a tuk zing dar 3:00-a chhuak turin kan innghat phe nghan a. Ni 19.8.17 tlai dar 4:30 vel khan tuang takin in kan lo thlang leh ta a ni.

Thuhretu huaisen Kristian Ṭhalai

— H. Laldusanga
New Capital Complex

Kristian ṭhalaite hlim em em maia Pathianni te, Ṭhalai inkhawm zan leh inkhawmpuiah te kan han inkhawm suau suau mai ṭhin hi a hmuh a va nuam ṭhin em! Kristian ṭhalaite hian Pathian fak hi a nuam kan tiin LALPA Biakbuk hi kan ngaina a ni. Hetih rual hian Kristiante nuna bet tlat dikna, chu dikna hai chhuahna hmun tur rorelna court lamah te hian ṭhahnem han ngai leh zual ila ka ti rilru ve ṭhin. Kristian inzirtirna pawimawh tak pakhat chu dikna vawn/ṭan tlat hi a ni a. Kristian ṭhalaite chuan ni tina dikna ṭanin, thu dik hai lanna kawngah pawh ṭhahnem kan ngai hle tur a ni ang. Thu dik hai lanna hmun tur rorelna court-a thu dik ṭan tura thuhretu (witness)-a

ṭang/ding ngam Kristian ṭhalai, piangthar hi tunlaia rorelna court-te hian an mamawh hle a ni.

Mizo mipui tam zawk hi chu court chung la rap chhin rêng rêng lo niin, a ṭhente pheh hi chuan court building takngial pawh kan la hmu awm lo ve. Mipui nawlpui hian court kal hi kan la hreh deuh tlat niin a lang a. Court awmzia kan la hriat tawh loh vang te pawh a ni awm e. *Court chu rorelna, thubuai hlabuai lo dawngsawnga, chung thubuaite chu ngaihtuaha, thutawp leh thutlûkna siam ṭhinna hmun a ni.* He khawvel, dan (Law) hmanga rorelna hnuaia kan awm hrih chung hi chuan, hmun dang zawng aiin rorelna court hi thu dik hmuh kan beiseina hmun tur pawh a ni. Kan dikna leh chanvo dik tak kan hai lanna leh hmuhna hmun atana, thlei bik nei lova mi tin tana ‘Court’ hi awm a ni zawk. Court hi thu dik hai lanna hmun tur a nih miau avangin Kristiante thupui *dikna leh rinawmna* nen pawh hian a

inhmeh viau a ni. Court-in thu dik tak a hmuhchhuah theih nan thuhretu rinawm a mamawh a. Thuhretu rinawm ni tura witness-a ñan kan la hreh deuh tlat te hi tunlaia court-in thu dik hai lanna kawnga harsatna a tawh ñhin zinga langsar tak pakhat a ni ngei ang. *Court-in thuhretu (witness) atan a mamawh che.*

A tawi zawngin han sawi ta ila. Court-ah chuan case neitupa chuan, “Min puhna kha a dik e. Ka tisual ngei alawm,” a tih chuan court chuan an puhnaah chuan thiam loh a chantir (convict) nghalin, hremna pawh a lekkawh mai ñhin. “Min puhna hi a dik lo,” a tih thung erawh chuan court chuan thuhretute a ko ta ñhin a. Pawi khawih tu dik tak pawh ni se, “Ka tisual lo,” rorelna court hmaa a tih hi a thiàng tlat si a. Tu mahina han nawr luih chi a ni si lo. Bible kan en chuan Lal Isua erawh kha chuan a dik rengnaah pawh a thiam thu a sawi ve lo. Khatia dawta sual tinrenga an hek lai khan a thiam thu pakhat mah a

sawi ve lo. Thi khawp hialin a Pa thu a zawm ta zawk a ni. *“Dawta sual tinrenga an hek lai che khan, ka damna turin thih thleng i lo tuar si”.* Tunlaiah chuan an tihsual pawm mai an awm ve bawk laiin, pawm ve mai duh lo eng emaw zat an awm bawk a. Nimahsela, case neitupa kha, “Ka tisual lo,” tiin ñang viau mah sela, court-in thuhretute thusawi a ñang leh finfiahna (evidence) dang dang a ñanga pawi khawiha puh chuan a tisual ngei nia a hriat chuan thiam loh chantirin a hrem tho ñhin a ni.

Tin, court thubuai dang, criminal case ni lo, civil case kan tih mai, heng – in hmun lo ram inchuh te, fa inchuh te, zangnadawmna inñhin/dil (compensation) chungchang te, ro khawm chungchang te, pawisa ba inñhin chungchang, etc. thubuaiah te hlei hlei hian dikna (Justice) chu hlen chhuaha a awma, mi tinin an chanvo dik tak an chan ngei theihna turin kan sawi tak ang khan court chuan finfiahna nen thutlukna a

siam ðhin a. Finfiahna tel lo chuan court-in thutlukna a siam ngai lo. Chu finfiahna pe theitu chu thuhretu (witness) te an ni. Hetiang hunah tak hian alawm thu dik hai lan a nih theih nan thuhretu der ni lo, thuhretu rinawm, dik taka court-a thu dika ðang ngam, Kristian dik tak court-in thuhretu (witness) atana a mamawh lehzual em em ðhin chu ni.

‘Mi dang thiam loh chan-tirna tura court-a thuhretua ðan te chu’ kan ti ðhin. *‘Thenawmte jail tanna tura hek te chu’* te pawh kan ti bawh ðhin. Nimahsela, thu dik hai lanna tur leh soal dona a nih miau avangin thil ðha kan ti a ni zawk. Mahse, pawh khawih lo pui dawta puha, dawta heka, thuhretu dera ðan erawh court-a Kristiante kan inlan dan tur a ni hauh lo. Bible-in, *“Ivenge hek suh,”* a tih pawh hi, *“You shall not be a false witness against your neighbour,”* tih a ni a. He Bible chang hian thuhretua ðan min khap ni lovin, thuhretu dera ðan min khap zawk a ni.

Khawvel a ni miau va, Kristian kan nih bik vang maiin thubuai hlabuaiah kan fihlim reng thei bik lo va. Thubuaite dik taka chin fel a niha, court-ah thu dik hmuhchhuah a nih theih nan keini Kristian, LALPA ringtute ngei hi court hian thuhretu atana a duhte chu kan ni. Court-in min mamawh ang zelin keini Kristiante hi thuhretu satliahah mai ni lo, thuhretu rinawmah ðang thei ðhin ila chuan, thu dik hai lanna kawngah kan va thawh hlawk dawn em!

Aw le, court-in tisual lova dik taka ro a rel theih nana thuhretua ðan hi soal dona a niin, thu dik ðanna a ni a. Keini ringtute tih ngei ngeia mawi a ni. *‘Mit ngeia lo hmutu thuhretu pakhat lek pawh hi a pawimawh em em si a.* Huaisen taka thu dik ðana, court-a thuhretua ding ngam hi tunlaia India ram roelna court-te mamawh chu a ni. Court-in thu dik tak a hmuhchhuah theih nan thuhretuah a mamawh che.

Thu dik chauh țana, huaisen taka thuhretu (witness) atana Court-a țang ngam turin inpeih rawh le!

Thufing chuan, “Van khi rawn chim phah dawn pawh ni sela, dikna chu țan tlat tur a ni,” (*Let right be done though heaven should fall*) a lo ti a. Tunlaih thu dik laihlan a nih theih nana kan thil hmuh leh hriat chian ngei court hmaah kan inlanpui ngam lo a nih chuan Kan Lal Isua tan thuhretu huaisen leh rinawm kan ni thei meuh ang em le? Ngaihtuah ngun ngai tak a ni. Court-a kal te hi kan hlauvin kan hreh tur a ni lo. Rorelna

court hmaah chuan mi tin kan intluk tlang vek a. Kan dikna leh chanvo dik tak kan hmuhna hmun atana thlei bik nei lova mi tin tana ‘court’ hi awm a ni zawk.

Chuvangin, mi dik lote tan chuan na taka hrem theitu a nih avangin a nelawm loh mai thei. Amaherawhchu, dikna ngainatu leh mi dikte tan chuan, kan dikna hai lanna hmun tur a nih miau avangin court hi kan țhian tha ber, kan ‘best friend’ a ni zawk e.

(*He article ziaktu hi Judicial Magistrate First Class, Aizawl a ni e. – Ed.*)



SAWMNA

Kristian Țhalai Pawl, Bawngkawn Branch chuan kumin hian Golden Jubilee kan lawm mek a. November ni 3-6, 2017 chhungin a hmawr bawkna hun hman tura ruahman a ni a. He hunah hian Bawngkawn Branch member lo ni tawh te, Bawngkawn Branch hruaitu lo ni tawh te, Bawngkawn Kohhran ațanga Pastor leh missionary-a chhuak te in zavaiin kan sawm a che u.

H. Rosangzuala, Secretary
Kristian Țhalai Pawl, Bawngkawn Branch

Keini chuan kan ti ve ngai lo

— C. Lalpianluanga
Melthum Branch

Mizorama kohhran lian ber Presbyterian Kohhran Kristian Ṭhalai Pawla inhmangete tan tuna kan han tar lan hi kan veng/khuaah eng emaw avanga kan lo ching palh a nih hlauh chuan KṬP member tan a inhmeh lo va, kan sim daih a ṭha hle awm e.

Kohhran leh Ṭhalai Pawla active member, hnatlang leh inkhawm pelh ngai hauh lo, lang thei lama mi fak hlawh em em, in lama chhungte tana chhenfakawm ni leh hauh si lo, mahni Faith Promise takngial pawh nu leh pa pocket aṭanga pek tum tlatte; thawh chhuah nei si lo, thawh tur awm ang ang pawh thawk peih chuang lo, mut hun hre lo, thawh hun hre baw si lo ṭhalai nih te hi KṬP member tan a inhmeh lo va, keini chuan kan ti ve ngai lo.

Kan ni tin hnathawhna hmuna zelthel taka thawh te, hun vawn dik loh ngaia neih tlat te, sum leh paia rinawm loh te, min ruaitute leh hotute awm

loh changa inthlahdah mai ṭhin ṭhalai nih te hi KṬP member tan a inhmeh lo va, keini chuan kan ti ve ngai lo.

Ṭhalai hruaitute zingah, member-te hui khawmtu tur ni si, hnatlan nikhuaa a kal tlai pawla ṭan te, a hnung dawltu ni awm zawk tak, eng emaw chhuanlam fahrah te te avanga haw hma leh daih si te. Member-ten hah thi kul leh thlansa phul kaia an thawh bawrh bawrh laia, taksa hrisel loh vang ni hauh si lova, kil khata fiamthu thawha lo nui baw baw ṭhin hruaitu nih te hi KṬP member tan a inhmeh lo va, kan lo ti ṭhin a nih hlauh chuan sim daih a ṭha hle awm e.

Ṭhalai inkhawma, member-te hnatlang an tam loh ṭuma hnatlang ve lote tana hriat nuam lo khawpa member hnatlang fak vak te, member-te fak phur zawng ni lo, a titaurau zawnga ṭawngkam hmang ṭhin hruaitu nih te, member-te thurawn la thiam lo leh, mahni duh dana kal tlat tum hruaitu nih te, intihnelawm tum luata, member-te dik lohna leh fel lohna lai hmangaih tak leh dimdawi taka sawi/hrilh hreh tlat te hi KṬP member tan a inhmeh lo va, keini chuan kan ti ve ngai lo.

Hnatlang a ni emaw, kohhran inkhawm a ni emaw, Ṭhalai inkhawm emawa member-te hui khawma, a tiphur zawng leh an entawn tura awm te, zai ngai tak leh inngaitlawm tak, thupe ni hauh si lo, a ngena ngen ni si, mahse zahawm ru tlat, member-te tana zawm loh har tur tak ni sia kal te hi KṚP tih dan phung a ni a, a inhmeh bik tlat a ni.

Member-teah hruaitu emaw, senior zawkte emaw zah leh thurawn ngaihsak miah loh te, mahni duh dana kal tum tlat te, hruaitute tlin lohna lai sawi reng mai te, member dangte bula hruaitu senior-te fiamthu thawh nan leh hmuhsitna lam rawngkaia sawi fo te, “Ani pawh eng mah a ni bik lo em mai,” intih fona ang chi te hi KṚP member tan a inhmeh lo va, keini chuan kan ti ve ngai lo. Tu mah hi eng han ni bik kan awm chuang lo tih hriat a ṭha.

Kohhran inkhawm a ni emaw, Ṭhalai inkhawmah pawh ni se, dar hmasa rik hnua inkhawm tura insiam chauh te, inkhawm kal hma nachang hre lo ṭhalai nih te, dar nawn dawn minute nga vel a awm chauh tawh hnua biak in chhunga luh chhut chhut te, hla khat em pawh biak in chhunga sa hman

lo khawpa kal tlai ṭhin ṭhalai nih te hi KṚP member tan a inhmeh lo va, keini chuan kan ti ve ngai lo.

Tin, biak ina Bible leh hlabu keng ngai miah lo ṭhalai nih te, a awlsam em avanga mobile phone rin rikngawt te, inkhawm laia silent emaw, airplane mode emawa dah nachang hre lo, inkhawm lai pawha pick up pawisa miah lova, chhuak chhen mai ṭhalai nih te, worship leh fellowship hriat hran loh te, fellowship kalphung anga, Pathian biakna (Worship) kalpui tum tlat ṭhalai nih te, a hun leh hmun hre lo lutuka hoh reng tum te hi KṚP member tan a inhmeh lo va, keini chuan kan ti ve ngai lo.

Aw le, kan KṚP kalphung hi a felfai a, rawngbawl ho pawh a nuam a. KṚP member chu a nun anghet a, a tlo ṭhin. Tunlai changkanna hian keini Kristian Ṭhalai Pawl te hi min ei chhe lul lo sela, tunlai nun mila KṚP kalpui kan tum luattukna hian min ei dal zo mai ang tih a hlauhawm hle. Kan nun a zalên avanga KṚP member ni ve lote ang leka nun hman leh awm hi KṚP member tan a inhmeh lo va, **keini chuan kan ti ve ngai lo** a ni.

Thuhril leh kan mawhphurhna

— Rinfela Zadeng
Zobawk Vengthlang Branch

2 Timothea 4:2a. *"Thu chu hril rawh; a hunah te, a hun lovah te pawh bei zêl rawh."*

Information Technology thatna leh sanna khawvel, thalaite leh mi nawlpuiin social media kan buaipuia kan âtchilhna khawvelah kan chêng mek a. Mihring finna a sangin, kan theihna, kan thil tih theih a thukin a ril tawh hle a. Chutih lai mêk chuan he khawvêl changkâng tak hian kan nun a ei chhiain mi tam tak chu nun beidawnaah a hruai lût a. Pathian thu aia he lama thil awm kan ngaihven zâwk te hian kan thlarau nun a khawih chhe tel a. Chu chuan kan chhungkua, kohhran leh mi mal a rûn mek a ni. Chuti ang harsatna tâwk, nun beidawng mêk leh chhanchhuah ngai, Pathian awm pawh ring lote chu engtin nge kan tanpui anga, eng nge kan mawhphurhna?

Bible châng kan tar lan khi Paula'n rawngbawltu la naupang tak mai Timothea a fuihna a ni tih kan hre theuh awm e. He thu hi ngun taka kan en chuan, kan tunlai boruak nen hian a inmilin, keini ringtute chuan kan tih makmawh tur niin a lang.

A ãawng bul Greek lamah chuan 'Thu chu hril rawh' tih hi 'epistethi', 'Imperative word' a ni a. Chumi awmzia chu – thuhril hi thupek nghet, loh theih loh, tih mâkmawh a ni. Chu mai a la ni lo va, kan peih châng leh kan remchan lai, kan phûr lai leh hun remchanga hril mai tur kan ni lo. A hun (eukairos-in season)-ah te, a hun lovah (akairoso-out of season)-ah te hril tur kan ni.

Kan bula harsatna tâwk, Pathian awm ring lo leh nun beidawng, mahni nunna hial pawh lâk duh khawpa awmte hian Lal Isua an hmuh theihna tur chuan, kan nunah Lal Isua hmuh hmasak an duh avangin theihtawp chhuaha kan hrilh an ngai. Mi sual leh piangthar lo nia kan ngaihte hian nasa takin kan nun danah Lal Isua hmel an zawng a ni.

Ruihhlo ngai, AIDS vei, jail tâng mek, Pathian awm pawh ring lo, adt. hnena Chanchin tha hril tur hian keini hi koh leh mawhphurhna pek kan ni a. Chu kan mawhphurhna hlen tur chuan eng lai pawha inring tur leh taihmak chhuah reng tur kan ni. A nuam lai leh lângsar lai, a huau huau lai leh a phawvuak ringawta thu hril tur kan ni lo. A hun lo leh remchang lo lai, a hrehawm laiah pawh hril tur kan ni. A nuam leh langsar chauhva rawngbawltu chu mi sual kan tihte hian an hmuh hmaih lo va, Setana tilawmtu mai kan ni.

Chuti ang taka taihmak chhuaha kohhran hrang hranga hruaitu, thuhrlitu leh pastor-te chen pawhin, kan beih phawt chuan member hla kan tih fote hian Lal Isua hi pan duhna leh neih châkna nun an neih phah ngei ngei ang. Chu chuan chungkua, mi mal leh ram pum huapa sualna avanga kan buaina hi a titlêm ngei ang.

Pathian thu hril leh rawngbawl na hi status atan te, eizawna atan leh zahawmna atan maia hman tur kan nih lohzia hi Tirhkoh Paula hian a hre Chiang hle a, chuti ang a nung lo

tur chuan Timothea leh keini hi thu min pe a, min fuihin min zilh a ni. Theihtawp chhuaha rawngbawl thînte hi Pathian leh mihringte hian an hai ngai lo.

Tûnah ngat phei chuan khawvel a changkang tawhin, inawm tleina tur thil a tam tawh em em a. Pathian thu leh thu tha aia mahni mit leh thilung it zawng en tur a tam tawh a. Thutak lama beng chhu ngawng tlat an tam tawh em em a. Chumi laka chhanchhuaka nun kawng dik, Lal Isua hnen hruai thleng tur chuan tih tak takna nun kan neih a ngai a ni.

Engkima kan fimkhura kan rawngbawl na hlen tura kan beih phawt chuan Pathianin mal min sawmin, kan bula Lal Isua la nei ve thei lo, nun tuihal mekte leh a awm pawh ring lo hialtute hian Pathian chu an hmuh phah ngei ang. Keimahniah hian Lal Isua a nuna, a lal phawt chuan he kan thil neih hlu tak hi nei ve turin mi kan hruai thei ang. Thu kan sawi thiam lo emaw, jawngkam kan thiam lo emaw a ni thei e. Mahse, kan hril leh sawi chhan zawk Lal Isua kan neih phawt chuan kan rawngbawl na hian rah tha a chhuah ngei ang.

WORK CAMP REPORT:**PHAIRUANGKAI****Bul țanna...**

Khawhai Venglai Branch KTP hi Branch lian lem lo tak, member pawh 127 (kum 2016) chauh kan ni a. Heng kan member zing ațang hian mi eng emaw zat hmunpui lamah lehkha zir leh eizawna dang avang tein an awm bo țhin a.

Hetiang zat lek kan ni chung hian committee-in work camp neih a pass ta miau mai si a. A hmun atan Phairuangkai Chawnpui Kohhran niin, hna kan va thawh tur chu biak in sak a ni. A hmasa berah a hmun kan thlen theihna tur motor kan han ngaihtuah a. Kan sum neih a beitham em avangin motor hman tur tlawm si, kawng laka kan buai lohna turin țha baw si kan han zawng a, Pathian remruatin 207 Pikup țha tak mai kan han hmu a, kawng khat chuan hma kan sawn phawt a.

Khuua awm kan member tam zawkte hi kut hnathawka ei zawng kan nih avangin kal

tur hi kan inhmu meuh ang em, tia hruaitute rilru a buai viau laiin, kal thei tur in-report mi 21 lai mai kan han nei chu kan lawm ngei mai. Tichuan, Oct. ni 27, 2016 chu feh chhuah hun atan kan ruat fel ta a ni.

Phairuangkai lam panin...

A hma niin kan kalna tur motor-ah țhutna tur leh a chung khuhna tur di te kan chih fel a. Oct. ni 27, 2016 zing varțianah țhalai 21 (Hmeichhia 6 leh mipa 15) te, kal man tur ` 500 theuh leh buhfai, kan cham chhunga mahni kham khawp țheuh tur kengin kan feh chhuak ta a ni. Chhun dar 12 velah Tupui kamah kan chaw fun țhetin chaw kan fak a, kan tluang angreng a, kawngah vawi khat bak motor siam kan ngai lo va; tichuan, zan dar 11-ah kan tum ram Phairuangkai chu kan thleng ta a ni.

Missionary Pu Zoliana hovin kohhran mipuiin min lo hmuak a, chawhlui min lo buatsaihsakin kan han ei fel a, a tuka hna thawk țan nghal tur kan nih avangin muangchang lovin mutna kan siam nghal a,

zing lam dar 1 bawr velah kan mu fel thei a ni.

Biak in sak kan ñan ta...

Oct. ni 28, 2016 (Zirtawpni) zing dar 5-ah hna kan ñan nghal a. An biak in tur hi an lo ruahman tawh sa, a dung lam ft. 54, a vang lam ft. 24.6 a ni a. Zawh hman ngei tumin mahni tawkah kan ñang hle mai. Chhun thingpui vawi khat kan in a, hmanhmawh takin kan in sawk sawk a, ñhianta in zawh pawh nghak hman lovin kan bung leh nghal sang sang ñhin. Khaw thim rualin zanriah kan ei a, zanriah ei khamah thawk chhunzawm lehin zan dar 11 thleng kan thawk leh a ni. Hetiang hian ni thum chung

(Zirtawpni, Inrinni leh Thawh-ñanni) chhun zan zawmin kan thawk a. Biak in chu kan sa zo thawkhat a, kawngkhar leh tukverh erawh kan vuah hman ta lo a ni.

Tlipna...

Tichuan, Nov. ni 1, 2016 (Thawhlelni) zing varñianah rilrua Phairuankai vei ñeuh chungin kan khaw lam panin kan haw leh ta a ni. Kan cham chungga member-te inpekna a ropui a, Pathian min awmpuina leh hruaina kan chan zawng zawngah kan lawm em em a, lawm thu kan sawi bang lo a ni.

– *Zarzokima Kiangte*
Secretary



SAWMNA

South Sabual Branch Kristian Ñhalai Pawl chuan November ni 2-5, 2017 hian Diamond Jubilee kan lawm dawn a. South Sabual KÑP member lo ni tawh zawng zawng leh kohhrana lo lawi tawh zawng zawngte chanchinbu kaltlang hian kan sawm vek a che u.

Laldinliana, Secretary
Kristian Ñhalai Pawl, S. Sabual Branch



HRINGLANG TLÁNG

Anni leh mi dang

Ni khat chu pa hausá tak pakhat hian a fapa chu chhungkaw khawsak nuam tak hnuaia a awm chu a vanneihzia hriattîr tumin thingtlang hmun kilkhawr tak, a mi chengte pawh rethei tak takte awmna hmunah a hruai a. Mi retheiho zingah chuan ni eng emaw zat an khawsa a, an ei leh in ang apiang an eiin an in ve a. An khaw lam pana an haw hnu chuan a pa chuan a fapa lakah chuan a thiltum chu a hlawhtling em tih hriat a tum ta a. A fapa hnenah chuan, "Kan zin chu eng nge ang i tih le?" tiin a zawt ta a. A fapa chuan hlim tak hian, "A nuam ka ti khawp mai ka pa," tiin a chhang a.

A pa chuan, "Khang mite retheihzia kha i hmu chek ang chu maw?" tiin a han vehthlem leh a.

A fapa chuan muang ban chat hian, "Hmu tehreng mai," tiin a chhang a.

"A nih leh ka fapa, kan zinna lam atangin eng thil nge i zir chhuah min han hirih teh le," a ti ta a. A fapa chuan chung mite retheihzia leh chhungkaw nuamsa tak hnuaia a sei lian chu a vanneihzia leh lawm thu a sawi turah a ngai a.

A fapa chuan, "Keini chuan ui pakhat kan vullh a, anni erawh chuan pali an nei thung. Keini chuan kan huan chanve leka zau dil kan nei a, anni tui chenna ve thung kha chuan mit thim chin a daih a, zan thim hnuaia kan huan tihên nan dawr atanga kan lei lalîin kan chhi a, anni tual chaina erawh chu vana arsi eng hnuaiah a ni thung a. Keini infiamna chu katotzawol zim tê a ni a, anni erawh chu ramri kham chin awm lovah an infiam thung a; chen nan ram zim tê kan nei a, anni khawvel erawh chu an rah chin apiang a ni thung.

"Keini chuan kan duh zawng min tihsak turin chhiahhlawh kan nei a, anni erawh chu an intanpui tawm zawk si. Keini chuan kan ei tur buhfai pawh kan lei a, anni erawh chuan an thawh rim rah ngei an ei si. Keini chu kan him nan bangin kan inhung a, anni erawh chu anmahni invenghim turin thian an ni vek si," tiin a chhang ta duah a.

A pa chu sawi tur reng hre lovin a ngawi reng a.

A fapa bawh chuan, "Pa, kan retheihzia min hmuhtîr awangin ka lawm e," a ti zui ta a.

RIMAWI ■■■

KOHRAN ZAIPAWL RAWNGBAWLNA

— *Zothanmawia*
Zemabawok Branch

Mizote hi pipu aţang renga zai ngaina hnam kan ni a, kan hlim ni leh lungngaih niah te, kan awm khawm niah te pawh kan zaikhawm thei zel mai a. Kristianna a lo luh hnu pawh khan Zosapte kaihhruiin zaipawl lamah bul an  an nghal a. Kum 1908–1912 chhung khan Missionary Doctor thiam tak Dr. Peter Fraser-a te nupa an lo chhuak a, Pi Fraser-i (Mary Catherine) chuan Mizote chu music a zirtir nghal a, rei lo teah, ‘Halleluiahs Chorus’ a zir thiampui nghal mai a. Pi Frazer-i hun lai hian zaipawl pangngai tak an lo nei tawh a ni.

December 23, 1924-ah khan missionary nula zaithiam tak mai Pi Zaii (Miss Katie Hughes) chuan Aizawl arawn thleng a. Kum 1929 February thlaah Kohhran Inkhawmpui lian (Synod) chu Sylhet (Bangladesh)-ah Pi Zaii hruiin zaipawl member 40 an kal tawh a, Mizoten zaia rawngbawl na neia an feh chhuah hmasak ber nia hriat a ni. An rawngbawl na nung tak avangin India hmar lam – Lahore (Pakistan) leh khawpui

dang tlawha zin turin an sawm nghal ta chuk chuk mai a ni.

Miss E.M. Lloyd, B.A. (Sylhet) chuan, “Pi Zaiin mi 40 a rawn hrui thla a, Messiah hla – Beramno talh tawha, Kan tan naupang a lo piang a, Lalpa ropuina, Aw kawngte u, Halleluiahs Chorus leh Amen Chorus te an sa a. Ngaithlatu zawng zawngte chu mak tak maiin min hneh vek mai a ni. Instrument tel miah lovin dik tak maiin an zai a ni. An hmel hmuha, an zai ngaihthlak hi a nuam  m  m a, Miss Hughes avang liau liauva lo kala, zai thei an ni e,” a ti a ni.

Khitiang hlapui chi hrang hrang bakah khian hla bua mi, hla dang eng emaw zat an zir thiam a. Eng zat nge an zira, eng chen nge hla zir nan hun an hman hriat chian theih ni tawh lo mah se, thawh chhuahpui ngam ngata thiam n l an nei ngei a ni tih erawh a hriat a ni.

Zaipawl hian Mizote thinlungah hmun a lo khuar thuk hle mai a. Zawngin khaw pa pakhat Pu Lama, mitdel lehngalin zaipawl sak chi ‘Messiah’ te ai maha sei zawk, ‘Lalberte Lalber leh Hotute Hotu’ tih hla chu a part kim vekin a siam a, kum 1925-ah khan Maubuang khuaa zaipawlin an lo zir daih tawh a ni.

Zaipawl rawngbawl na hi a pawimawh a, kohhran dinna

apiangah Kohhran Zaipawl din tel a ni ta deuh zel bawk a. Zaipawl chu Pathian leh mipui inkara palai hna thawktute kan ni a, Pathian Thlarau Thianghlim leh a thiltih-theihnate mipui hnena thlentu leh mipuite Pathian hnena hruaitu atana palai kan ni. Zaipawl mawi tak leh nung tak ngaihthlak phei chuan ringtu nun chau tan chakna leh a thiltihtheihna a takin a hmuh theih hial thin a ni. Chuvangin, thlarau lam rawngbawlna thuk tak kan kalpui mek zel hi thlahthlam chi rual a ni lo.

Zaipawl tha engtin nge kan neih theih ang?

Zaipawl rawngbawlna hmasate chu mahni insengso leh sum leh pai pawh insengso takmeuhvin theihtawp an lo chhuah a ni a. Hnam dangte hmuh leh hriat atan ram hla takah rawngbawla sawm hial niin an tha leh tui an seng a, Miss E.M. Lloyd, B.A. (Sylhet) sawi ang khan zaipawl rawngbawlna kha Pathianin a hmang nasa em em a ni.

Tunlaih zaipawl kan uar a, hla zir nan hun kan hmang hnem a, zaipawl rawngbawlna pawh electronic media (Audio, video, adt.) hmangtein rawngbawlna zau zawk kan nei mek zel bawk a. Chutih rualin hun hmasa lam anga zaipawl mawi leh nung tak, kan vela hnam dangte mit leh beng fah

thei zawka rawngbawlna te hi engtin nge kan neih zel theih ang, tih te hi ngaihtuah a pawimawh khawp mai.

Kohhran zaipawl hi KṚP-ten kan enkawl leh kan mawhphurhnaa awm a ni tlangpui a. KṚP rawngbawlna pawimawh tak zinga pakhat a ni ta zel a ni. 'Zaipawl tha nei turin engte nge pawimawh ber?' tiin inzawt ta ila, a hmasa berah chuan 'Thu awihna leh inpekna' tiin a sawi theih awm e. Member tinten keimahni theuhvah thu awihna leh inpekna nen he Kohhran Zaipawl hi kan kalpui a ngai a ni.

Heti ang hian hma kan sawnna tur point hrang hrang han sawi ila:

1. **Hruaitute** : Branch KṚP hruaituten zaipawl kan tuipui dan pawh a inchen vek kher awm lo ve. Amaherawhchu, member-te hruai leh hui khawm hi hruaitute mawhphurhna a nih avangin kan tui emaw, tui lo emaw, kan zaithiam emaw, thiam lo emaw pawh ni sela, kan mawhphurhna a nih avangin theihtawp chhuaha kan inpèk thara, zaipawl member-te hui khawm tur zawnga rilru pawh kan sèn zel a pawimawh.

2. **Conductor-te** : Conductor-te hi zaipawlah chuan a fawng chelhtu leh a bulpui ber a tih loh theih loh ang a. Zaipawl that leh

that loh pawh an kutah a awm thui hle thin a ni.

A pawimawh berah chuan zaipawl kaihruai hna hi Pathian min kohna a nih avangin kan thiam emaw, thiam lo emaw, mi zakzum deuh chih leh zawawi deuh chi kan ni emaw, rawngbawlna pawimawh tak, kan kova tla leh kan tih ngei tur a nih avangin tawngtaina nen theihtawp kan chhuah thar zel a ngai a ni. Hla thlan thuah te, hla zir kaihruai atanga a rem hun thlengin mawhphurhna sang tak kan kovah a innghat a. Mihring kan awm khawm tawh chuan discipline (inthununna) kan neih a ngai thin a, zaipawl enkawl na kawngah pawh member hrang hrang leh mize hrang hrang enkawl a ngaih thin avang hian, mi zakzum chi deuh tan pawh intihpaukhauh luih ve deuh te a ngai thin. Hla zir huang chhungah min tihual thei thil leh phur vak loh tum neih chang te a awm thei a, chutiang hunahte pawh chuan dawhtheihna neih a pawimawh em em bawh thin a ni.

Presbyterian Kohhran chu Upate rorelna hnuaia puithu leh zahawm taka inkaihruai kan ni a, hla thlan thuah pawh kan zaina tur hmun leh hun hman dan tur azir te, kohhran mipuite dinhmun ngaihtuah chung a rilru kan sen thiam te pawh a pawimawh hle a ni. Hlapui leh kohhran hlate pawh

kan thiam tam a pawimawh a, chutih rualin thalaite zinga rawngbawlna kalpui kan nih bawkwavang hian tunlai hla tha leh thluk mawi tak tak (Contemporary song) te pawh kan zirpui thin a pawimawh ang. Conductor chu Pathian pawlna nena tawngtaia inbuatsaih mi nih a pawimawh em em reng a ni.

3. **Member-te** : KṚP member a nawlpuiina rawngbawlna kan neih zinga ropui tak pakhat chu Kohhran Zaipawl hi a ni a. Malzai (solo) thei turin kan zai thiam lo mai thei. Eng pawh ni sela, kohhran zaipawla tel hi KṚP member-ten kan mawhphurhna leh a huhova rawng kan bawlna, Pathian tana kan inhlanna pawimawh tak a ni tih hre thar ila a tha hle ang.

Kohhran zaipawl ropuina pakhat chu zaipawl member thahnem tak mai ring taka an han zai dual dual thin hi a ni a. Kohhran zaipawla kan tel that chuan kohhran a tichaka, KṚP member-te kan inpawh a, rawngbawlna kawng hrang hrangah pawh kan chak phah thin a ni. Kohhran zaipawlte kan inbuatsaihna kawngah discipline (inthununna) hi member tinten kan neih a ngai a. Member-ten rilru pe lo leh holam deuhva hla kan zir chuan a rem hun tak takah, "Khawi maw, a copy en

tur a awm em? Awiii...a copy en tur a awm loh chuan..." te hi kan ti leh mai ðhin em? Chutianga kan tih fo chuan zaipawl rawngbawl na nung tak chu neih a harsa ngawt ang le. Hun chep tak nei chung a hla zir ve ðang ðang, kan ðhiant e zai rinchanin zai kan tum a, hla kan sa ðha ngam leh lo va, zaipawl ðha tak leh nung tak neih chu a harsa deuh ðhin a ni.

Zaipawl ten hla kan thiam bel apiang hi a hnu lamah hian a lo ngaihawm chhonzawm duh khawp mai a. Eng hla pawh sa ila, kan thiam chian leh bel taka kan rem hi chuan tui takin a sak theih a, a ngaithlatu tan pawh ngaih-nawm a tling ðhin. Kan hla zirte hi a thu leh a thu ken leh a nihnate thiam bel ngei tumin zir ðhin ila, a ðha khawp ang.

Zaipawl member kan nih chuan keimahnia a ðha ber Pathian hnenah kan hlan tur a ni. Kan aw neih ðhat ber, nalh ber, kan ðha leh zung leh kan ðhatna lai berte kha kan luan chhuah tir tur a ni a. Tin, sol-fa zia k leh chhiar lamah te pawh hmasawn kan ngai. Sol-fa thiam hi conductor-te thiam tur chauhvah ngaih bik loh tur a ni. Kohhran inkhawmah te hian ðhalaiten sol-fa hla thlang uar ila, sol-fa hla te hi sa tam thei ila, ðhalait e hi zai tuar tuar mai ila, zaipawl rawngbawl naah pawh hma kan sawn phah zawk ang em?

Tin, kohhran zaipawl hla zir laia facebook, whatsapp, adt. kaltlanga kawm theih zaipawl member nih tum loh tur. Kohhrana rawngbawl na pawimawh tak zinga mi, zaia rawngbawl tu kan ni tih kan hriat reng a pawimawh a. Zaia rawngbawl na hi ðawng ðaina nena Pathian pawl chung a kan inbuatsaih deuh deuh zel a ngai a, kan zai ri lo ngaithlatu tan sermon ðha leh ropui tak kan buatsaihsak a lo ni reng zawk a, zaipawl rawngbawl na hi taksa leh thlarau dam nan Pathian pawhin mal a sawm ðhin a ni.

A tawp berah chuan, Pathian fak hlate hi Amah nen kan inpawl na leh kan inzawm na a ni a, Pathian chawimawina leh Chanchin ðha puan darhna pawimawh taka ni baw k. Hla thar zira kan inbuatsaih zel pawh a ngai a, mite thinlung hneha, Lalpa lamah chakna thar an neiha, Pathian pawl na nun an neih zel theih nan Kohhran Zaipawl ten ðan i la thar zel ang u.

*'Lalpa chu a ropui a,
Nasa taka fak tur a ni.'*

Reference:

1. Khawvel Hriatah Mizote Part-I (C. Thansiam a)
2. Rimawi kamkeuna kailawn (Laltlanthanga Pachuau)



KANTU

Kolasib Project Veng Br.

Project Veng hi Kolasib Venglai Bialah awmin Venglai Kohhran aṅging kum 1986-ah Preaching Station-ah an awm a, KṚP pawh Section KṚP tih niin, March ni 1, 1986-ah Project Veng KṚP Section hruaitute thlan an ni a, November ni 16, 1986-ah kohhran puitlingah hlan kai an nih rualin tun thlengin March ni 1, 1986 chu Branch din kum leh ni tan an hmang ta a ni.

A din tirhah member 61 chauh kha kumin chuan member 183 (Mipa 114, hmeichhia 69) an ni tawh a; Branch Committee member 24 (OB 6, Committee 18) leh Kohhran Committee aiawh 1 an nei.

Branch tihchak nan Group 3-ah inṅhenin, Bible Thuthlung Hluia zawlnei te pathum – Hosea, Joela leh Amosa Group-te an awm a ni. Group Budget kum khat atan ₹12,000 an tuk. Branch Committee hnuaiah committee peng –

Evangelism, Light & Sound, Decoration & Reception, Refreshment, Literature leh Programme Committee-te din a ni a. Kum hmasa lama an tih ṅin ang thovin Evangelism hmalaknain thla khatah KṚP inkhawmah ṅawngṅai rualna subject te thawhin member hlate pualin an ṅawngṅai ṅin a, a hlawkna an tel mek niin an hria.

Branch chanchinbu ‘Ṭhalai Eng’ chu kar tin Pathianni apiangin an la chhuah thei zel a, Ṭhalai Eng hi kum 1992 aṅging an chhuah ṅan tawh a ni. Kum 2016, nikum mai khan Celebrating 25th Year Ṭhalai Eng Special Edition a buin an chhuah a, a pual hian t-shirt te pawh an siam nghe nghe. Chanchinbu hi KṚP leh kohhran mipuiin an ṅangkaipui hle. Kristian Ṭhalai copy 75 la mekin ni 2.4-in inchhiar ṅawm ang an ni.

Kum 2011-ah Branch din champaphak Silver Jubilee lawm

tawhin a pual hian souvenir changtlung tak an buatsaih nghe nghe. Kuminah Branch Project 4 an nei a – i) Kum 2018 KṚP General Conference kalna tur pualin ₹30,000, ii) Kohhran Committee Room pualin ₹10,000, iii) Khaw pawn Branch tlawh, iv) Property tihchangtlun te a ni a. Heng an project-te hi an tihlawhtling mek zel a ni. Kohhran dangte nen rawngbawl hona te neiin, nikum maiah pawh SAY, Bethel Corps, Project Veng te nen Joint Service hmangin ‘Branch Week’ te an hmang ho va, hlawk hlein an hria.

Project Veng Branch hian Branch inhruaina dan bu neiin, kum 2010 aṭangin inhruaina dan zulzuiin mumal takin an zawm ṭhin a. Member chatuan ram pan an awmin an ruang chungah pangpar dah ṭhinin, ralna thilpek leh a remchang hmasa berah inkhawmna programme te an buatsaih ṭhin. Biak in hawnga member nupui/pasal nei an awm in lawmpuina thilpek ₹ 1,000 man hu te, biak in remchang laiah flag te tarin, in lam inkhawm KṚP-ten an kaihrui baw ṭhin a ni. Tun dinhmunah Branch member aṭangin BD zir mek pahnih, mipa

leh hmeichhia an nei mek a, missionary hun puma rawngbawl tura chhuak hmeichhia pakhat an nei mek baw.

SMB hnuaiiah missionary paruk an chawm mek a. Member zingah Synod kaltlaga hun puma rawngbawl tura chhuak an awmin ngaihhraina thilpek leh hun remchang hmasa berah thlahna inkhawm an buatsaih ṭhin. Branch hruaitu zingah kum bithliah pel an awmin ngaihhraina thil an pek bakah an pualin thlahna inkhawm an buatsaih baw ṭhin.

Kuminah CKṚP leh Bial aṭanga tih tur an tuk leh mawhphurhna hrang hrangte Pathian hruainain an tihlawhtling thei zel a. Thla tin chawlhkar vawi hnihna Pathianni, Sunday School banah ṭawngṭai inkhawm an nei ziah a, a bak zawng Pathianni chawhnu inkhawm ban, ṭlai lamah Fellowship an nei ziah baw. Member Thawṭan zan inkhawm average 46 (25.55%), Fellowship & Ṭawngṭai inkhawm average 42 (23.33%) niin, inkhawm leh Fellowship-a member kal an ṭha lutuk lo chu an harsatna tawh mek niin, ṭan an lakna tur niin an hria.

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Keimahni



■ **RATU BIAL** : August 11-13, 2017 chhunga Ratu Bial KṚP Meet wawi 20-na Damdai Kohhran Biak Ina neihah T.Upa Ngurhmingliana (Asst. Leader) leh T.Upa Ricky Lalrammawia Ralte-te an kal. Inrinni zanah member pum huapin Leadership Training neihpui a ni a, Session 1-naah T.Upa Ngurhminglian hun a hmang a, Session 2-naah T.Upa Ricky Lalrammawia Raltein hun a hmang. Pathianni chawhnu inkhawmah T.Upa Ngurhminglian thuchah a sawi a, Pathianni zan inkhawm banah T.Upa Ricky Lalrammawia Raltein thuchah tawi a sawi bawk. Meet chhung hian member 100 vel zet an riak lut a ni.

■ **DARLAWN VENGLUN BIAL** : August 25-26, 2017 khan Darlawn Venghlun Bial chhunga KṚP Branch committee member chin tan Darlawn Venghlun Kohhran Hall-ah Leadership Training neih a ni a. CKṚP atangin Upa Rosangliana leh Tv. Joseph Lalsangzuala-ten an hmanpui. Tv. Joseph Lalsangzualan August 25 zanah hun a hmang a, Upa Rosanglian August 26 chawhmaah hun a hmang bawk. Training-ah hian Bial chhung branch hrang hrang atangin mi 58 an tel a, Bialtu Pastor, Pro. Pastor leh Kohhran Representative thenkhatten an tawiawm bawk.

■ **THINGDAWL BIAL** : August 26-27, 2017 khan Thingdawl Venglai Kohhranah Thingdawl Bial Leadership Training neihpuiin Pu Lalchhuanliana leh T.Upa P.C. Lalropuia-te an kal a. Inrinni chawhmaah Pu Lalchhuanlian hun a hmang a, chawhnuah T.Upa P.C. Lalropui hun a hmang. Training-ah hian mi 64 an kal a, Bialtu Pastor leh Bial Secretary (Sr.)-ten an hmanpui a, tlaiah ruai an theh nghal. Inrinni zanah T.Upa P.C. Lalropui thuchah a sawi a, Pathianni chawhnu leh zanah Pu Lalchhuanlian thuchah a sawi. Thingdawl hian Pu Zonunsanga Ralte (Tr) kal tura ruat a ni a, rokawlhna a neih avangin Pu Lalchhuanliana hi a kal ta a ni.

■ **CHANMARI 'W' HMAR VENG BRANCH** : August 28, 2017 zanah Upa Zonunmawia, Gen. Secretary-in Chanmari West Hmar Veng Branch Literature Night a hmanpui a, T.Upa Lalrinawman a ṭawiawm.

■ **MSC MUSIC VIDEO HLANNA** : July 28, 2017 zan khan Mizoram Synod Choir music video (single) “Krista leh kohhranah” tih chu Synod Revival Director Rev. K. Rolungmuanan Choir Cabin-ah tlangzarhin Pathian hnenah a hlan. Music video hlanna inkhawm tawi te buatsaih a ni a, T.Upa Ngurhmingliana, Asst. Leader-in a kaihruai a, Director Pu K. Lalruatpuian inhmelhriattirna leh lawm thu sawina hun a hmang a, Conductor (hla phuahtu) Pu Lallianmawia Tlauvin a hla chungchang leh music video buatsaih dan report a pe bawk. Music video te thlirin thingpui an in ho. CKṭP Committee aṭangin Pu P.C. Biakmuanpuia (Asst. Secy.), Pu Zonunsanga Ralte (Treasurer), T.Upa H. Ramnunsanga leh Nl. Lalfamkimi-ten an ṭawiawm a ni. Music video thar hi Synfo, MDM leh LPS-ah te pek a ni a, Youtube-ah upload nghal a ni bawk.

■ **HUMAN NUTRITION & DIETARY MANAGEMENT** : Human Nutrition and Dietetics Society of Mizoram-in August 11, 2017-a NLUP Conference Hall-a Human Nutrition & Dietary Management Seminar a buatsaihah CKṭP aiawh mi 2 kal tura min sawm angin Pu P.C. Biakmuanpuia (Asst. Secy.) leh Pu Zonunsanga Ralte (Treasurer)-te an kal.

■ **IMA YOUTH LEADERS SUMMIT** : August ni 16-18, 2017 chhunga India Missions Association buatsaih India Youth Summit, Vision City, Hyderabad-a neihah KṭP aiawhin mi pali – Dr. Lalrotluanga, CKṭP Com. Member; Tv. Robert Lalduhzuala, CKṭP Com. Member; Tv. Lalṭhuamluaia, Venghluai Bial leh Nl. Rita Lalmuankimi, Kulikawn Bialte an kal. Dr. Lalrotluangan August 17 tlai lam devotion-ah hun a hmang a, trainee-te ngen angin Tv. Robert Lalduhzuala a solo bawk. Group discussion-ah KṭP aiawha kalte hian an thawh hlawk tlang hle a, group aiawha report petuah an ṭang ṭhin bawk. CKṭP aiawha kalte hian KṭP, Hyderabad Branch hnenah Gen. Conference Hla Bu lian leh KṭP Inkaihhraina bu paruk an pe a, Pastor i/c Hyderabad, Rev. Billy Lalrinchhana kutah an hlan a ni.

■ BRANCH DING THAR REPORT

1. June 11, 2017-ah Nisapui Bial chhunga Zanlawn Branch Church-ah Zanlawn Chhim Veng Branch din a ni a, member mipa 35, hmeichhia 13, an vaiin 48 an nih thu hriattirna kan dawng a, registration fee ₹ 50/- an pe bawk.
2. June 30, 2017-ah Kristian Ṭhalai Pawl, Hyderabad Branch din a nih thu te, member mipa 32 leh hmeichhia 60, an vaiin 92 an nih thu leh hruaitu tharte hriattirna kan dawng a, registration fee ₹ 50 an pe bawk.

SYNOD CHOIR RAWNGBAWLNA

1. **MODEL VENG BRANCH:** August 7, 2017 khan Model Veng Branch Zaipawl Night an hmanpui a, ṭum 3 dinah hla 8 an rem. Choir Director Pu K. Lalruatpuian report pein inhmelhriattirna a nei a, Tv. Lalremsangan Zaipawl testimony a pe a, Nl. Lalremsiami a solo bawok. Central KṬP aṭangin Pu Zonunsanga Ralte (Treasurer), T.Upa H. Ramnunsanga leh Pu Lalmuanawma-ten an ṭawiaawm a ni.
2. **KHATLA SOUTH BRANCH:** August 14, 2017-ah Khatla South Branch Zaipawl Night-ah ṭum 3 dinah hla 9 an rem. Nl. K. Lalremzualin ṭanna hun a hmang a, Conductor Pu Lallianmawia Tlauvin report pein inhmelhriattirna a nei nghal a, Nl. K. Lalremruatin Zaipawl testimony a pe a, Nl. K. Lalrampani a solo bawok.
3. **FALKAWN KOHHRAN :** August 19, 2017 zan khan Falkawn Kohhranah Moderator ṭawiaawmin zaia rawngbawlna an nei a, ṭum 2 dinah hla 4 an rem.
4. **TUIKUAL KOHHRAN BIAK IN :** August 20, 2017 khan Aizawl West I Presbytery KṬP Meet, Tuikual Kohhranah ṭum 3 dinah hla 6 an rem.
5. **ARMED VENG KOHHRAN :** August 25, 2017 khan Armed Veng Kohhran diamond jubilee lawmnaah ṭum 2 dinah hla 5 an rem. Thuhriltu Synod Moderator Rev. Lalzuithanga a ni.
6. **ṬHUAMPUI BIAK IN :** August 27, 2017 khan Aizawl Hmarchhak Presbytery KṬP Meet vawi 2-na, Ṭhuampui Kohhran Biak Inah ṭum 1 dinah hla 3 an rem.
7. **RAMHLUN NORTH BRANCH :** August 28, 2017-ah Ramhlun North Branch Ramthar Zan hmanpuiin ṭum 2 dinah hla 4 an rem. Thuhriltu Synod Moderator Rev. Lalzuithanga a ni a, Choir Director Pu K. Lalruatpuian malsawmna dila ṭawngṭaina hun a hmang a, CKṬP Leader Rev. Zothansangan malsawmna sawiin inkhawm a ṭin. Hei hi rawngbawla an chhuah vawi 67-na a ni.



Kantu – Kolasib Project Veng Branch

CENTRAL K.T.P. HRUAITUTE, 2016-2018

Office Bearers

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RNI No. MIZMIZ/2009/29074



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Printed and Published by Zonunmawia, Synod Office, Mission Veng on behalf of Kristian Thalai Fellowship
Edited by Lalchuanliana and printed at Synod Press, Mission Veng, Aizawl, Mizoram, Copies – 39,300