

NOVEMBER 2017

Kristian Tlangau

CHHUAH TAN KUM - OCTOBER 1911



Pathian leh Kohhran tâna rinawm

- Pathian hmangaihna
- Kan Pathian biak dân hi
- Jona leh ringtu nun

Editorial • Mizoram Synod • Lâwrkhâwm • Zawhna leh Chhâna

Kum 106-na**November 2017****Bu 1,262-na**

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Thu chhuahte hi Editor ngaih dân a ni vek kher lo.

A CHHÛNGA THU AWMTE

1. Editorial	1
2. Mizoram Synod	2
3. Lâwrkhâwm	11
4. Zawnha leh Chhâna	16
5. Sermon: (1) Pathian leh Kohhran tâna rinawm	22
(2) Pathian hmangaihna	28
6. Mihring	30
7. Kan Pathian biak dân hi	33
8. Mi tam tak ʔawngʔaina hmun - Biak In	37
9. Jona leh ringtu nun	40
10. Sûnna	43

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The Organ of the Presbyterian Church, Mizoram



Editorial

BEIHRUAL KAN HMAN DÂN HI

Beihruual kan hman zo ta a. Kum 99 chhûnga Beihruual kan hman dân thlîr lêt ta ila eng tak ang hlawm ang i maw! Hlâwkpui fê fêa inngai kohhran an awm laiin hlâwkpui pawha inhre lêm lo, tih tûr a nih avânga hman zo ve ngawr ngawr pawh a awm theih viau âwm e.

Beihruual hman dân han zawh kualin hman dân a inang lo nual mai. Thênkhatin Nilai leh Beihruual thupui bua mi ang thlapa hman an awm a. Thênkhat chuan camping nâna hman tuan deuh parh an awm bawk a. Thênkhat chuan chawlhkâr hnih te, chawlhkâr khat te camping/campaign nân a hmanga, a bâk zawng chu Nilai leh Beihruual thupui bua mi zuia hman chhonzawm ta an awm bawk a. Thênkhat leh chuan kohhran inkhâwm pângngai zawng Biak Ina a huhova Beihruual hmangin a bâk chu KṚP, Kohhran Hmeichhia leh Kohhran Pavalai Pâwl te an inkhâwm hun theuhvah Beihruual Programme an hmantîra, a bâk zan khat chu mahni chhûngkua theuhvin mahni inah hmantîr an ni a. Thênkhat chuan hêng KṚP, Kohhran Hmeichhia leh Kohhran Pavalai Pâwl te puala pe siin Kohhran Committee-in inkhâwm Programme duang/siam vekin kohhran inkhâwm pângngaiin Biak Inah an inkhâwm tuan vek bawk a. Upa Bial then zuia in lama hman an awm bawk.

Hetianga Beihruual hman dân inang lo nuai ta mai erawh hi chu ngaihtuah tham tak a ni ta. Hun hmasa lamah kha chuan Beihruual Programme Synod-in a duan ang hian an hman mai a. Tûnlai hunah erawh chuan ‘mahni seh seh mual hranah’ tih ang mai a ni ta. Mahni kohhran remchân dân ang zêla hun kan hman ta zêl mai hi a thatna tak a awm rualin Synod-a kan inpumkhatna khawih buai phâk em tih hi ngaihtuah tham tak a ni ta. Nilai leh Beihruual thupui bua mi ang hian hman tlâng vek thei ila a duhawm khawp mai. Tûn hmaa ringtu hmasaten ‘kan Synod-in a ti’ tih chu tih ngei ngei tûra ngaia an sahuai thing vawn tlut mai hun lai te kha a ngaihawm rum rum ta mai.



*- Executive Secretary
i/c Publicity, etc.*

1. Mission Board

- ◆ Tripura Mission Field chuan August thla chhûngin ringthar 161 an nei a, kumin chhûngin ringthar 1380 an nei tling a ni.
- ◆ Arunachal East Field chuan kumin Jan - August chhûng khân ringthar 134 lai an nei tawh a, Arunachal East Field- ah chuan tân kum 10 kalta chhûnga ringthar an ngah ber tûm a la ni.
- ◆ Arunachal West Mission Field chuan kumin Jan - August chhûng khân baptisma chang thar 70 (puitling 48 leh naupang 22) an nei.
- ◆ Assam Mission Field te chuan August thla chhûng khân ringthar 19 an nei a, hun eng emaw chen kalta aţang khân thla khat chhûnga ringthar an ngah ber tûm a la ni.
- ◆ Arunachal North Mission Field chuan Jan - Aug.-ah ringthar Baptisma chang 190 an nei a ni.
- ◆ Interserve India chuan Rev. B. Sângthanga, Executive Secretary i/c Mission chu Interserve Governing Board member atân a ruat a, a term hi August 2017 aţanga August 2020 (kum 3 chhûng) a ni ang.
- ◆ September 2-3, 2017 chhûng khân Ramthar Campaign thawh khatna chu Presbytery 15-ah neih a ni a. Chûng Presbytery-te chu: Aizâwl Bethel, Aizâwl Central, Aizâwl Chhim, Aizâwl Chhimthlang, Aizâwl East, Aizâwl Hmâr, Aizawl West - I, Aizâwl West - II, Champhai North & South, Chhawrpial, Chhimchhak, Chhimpei, Ramlai leh Teirei te an ni.
- ◆ September 7, 2017 khân India Missions Association Annual General Meeting (AGM) chu IMA Vision City, Hyderabad-ah neih a ni a, hemi hunah hian Rev. Billy Lalrinchhana, i/c Hyderabad a kal.
- ◆ September 11-22, 2017 chhûng khân Field hrang hrang - Arunachal East, West Leh

North-ah te Field Committee neihpuiin Rev. B. Sângthanga, Executive Secretary, Upa H. Thangmawizuala leh Upa Zairemmawia, BEC member te an kal.

◆ Assam Mission Field Joint Pastorate Meeting chu Sept. 9-10, 2017 khân Bhairabkunda Kohhranah neih a ni a, thlarau lam thupui chu ‘Ka thlarau zâwkin leh’ tih a ni. Mikhual riak lût hi 390 an ni a, inkhâwm zât hi chawh rualin 500 vêl an ni. Sept. 19, 2017 khân Assam Field chhûnga nurse te chu Field Office-ah an inhmu khâwm a, rawngbâwl na report leh rawngbâwl zêlna tûra tangkai tûr te an sawi ho. Heta an rawtna hi Field Working Comt.-in a la bawh zui ang.

◆ September 16, 2017 khân Arunachal North Mission Field Committee neihpuiin Rev. B. Sângthanga, Exe. Secretary, Upa Thangmawizuala leh Upa Upa Zairemmawia BEC member te an kal.

◆ September 24, 2017 khân Khmer Pastor Mizorama lo kalten Cambodia rama Mizo Missionary awmte hnênah

lâwmthu sawina zanriah an buatsaihsak a. Cambodia rama SMB missionary leh Seams Missionary te an kal kim hle. Cambodia ram tâna Mizo Missionary leh Mizo Kohhrante inpêkna avângin lâwmthu an sawi a. “He rama in awm chhûngin puih theihna che u kan nei a nih chuan a tâwp thlengin puih che u kan inhuam a, hmun dang thlang lova Cambodia ram rethei leh hrehawm taka rawngbâwl inrawn thlang hi kan lâwm a ni,” an ti.

2. Synod Press khâwl thar Pathian hnênah hlân

September 6, 2017 khân Synod Press khâwl thar Digital Printing Set te chu Rev. P.C. Pachhûnga, Exe. Secretary-in Pathian hnênah a hlân.

3. Kristian Thalai Pâwl

◆ September 9-10, 2017 khân Delhi Branch Music Festival hmanpuiin Rev. Zothansânga, CKTP Leader, T. Upa Ngûrhmingliana, CKTP Asst. Leader, Pu Lalchhuanliana, Pu K. Lalruatpuia, comt. member leh Mizoram Synod Choir te an kal.

◆ September 14, 2017 zân khân Mission Vêng Bial Diamond Jubilee lawmnaah

CKTP Leader Rev. Zothansânga chuan speaker niin a hmanpui a, CKTP Committee member-ten an tawiawm a, Mizoram Synod Choir te an zai bawk. Mizoram Synod Choir te hi Sept. 15, 2017 zân khân Khatla Kohhran Hall-ah Synfo Praise On hlannaah an zai a, Sept. 17, 2017-ah Kanan Kohhran Zaipâwl Night-ah an zai bawk.

◆ KTP Rorêl Inkhâwm 2017 thurêl - Ruihhlo leh a kaihhnawih chungchâng inzirtîrna bawh zuina pakhat atân Mizoram chhûnga District Capital tinah ruihlo dona leh a that lohzia inzirtîrna ni pah fâwmin Two Wheeler Rally buatsaih a ni dâwn a. Hemi chungchânga District Capital tina committee dipui tûrin CKTP hruaitute chu October 2-4 khân Lunglei, Lawngtlai, Saiha, Sêrchhîp, Champhai, Mamit leh Kolasib-ah te an zin chhuak.

4. Revival

◆ Ram pum huap beihpui thlâk thawh hnihna chu zawh fel a ni tawh a, September thla chhûng khân Revival Speaker ten kohhran hrangah camping leh

crusade te neiin hun an hmanga, October thla aţangin ram pum huap beihpui thlâk chhunzawm leh a ni.

◆ August 25-27, 2017 chhûng khân Operation Nehemia neih leh a ni a, Aizâwl khawpui chhûng leh dai vêlah te kalin rawngbâwlna hun an hmanga a, zu zuar in 32-ah tawngtaina hun hmangin mi 500 chuang counselling neihpui an ni bawk. Hemi hunah hian mi 30 vêl an thawk chhuak a ni.

◆ September 5-9, 2017 chhûng khân Synod Revival Camping Centre, Neihbâwihah a duh apiangte tân camping buatsaih a ni a, speaker Pu Laltindâwla, Pathian Thurûk Enkawltu team a ni. Camp-a lût zawng zawng hi mipa 220 leh hmeichhia 27 an vaiin 247 an ni. Camp-ah hian kohhran leh vêng hrang hrang 24 aţangin an lût a ni. Camp chhûnga mawhphurhna hrang hrang hi Bethlehem Pastor Bialten an buaipui a ni.

5. Zin

◆ September 7, 2017 khân Silchar-ah Barak Area Committee neihpuiin Rev. Lalzuithanga, Synod Moderator,

Rev. Lianhmingthanga Sailo, Synod Secy, Rev. Lalramliana Pachuau, Senior Exe. Secretary, Rev. B. Sângthanga, Exe. Secretary, Rev. Lalnthanga leh Upa J. Lalhlina, Comt. Member te an kal.

◆ September 6-15, 2017 khân Mission Field hrang hrang - Cachar, Assam, Tripura leh Karbi Anglong-ah te Field Committee neihpuiin Dr. Robert S. Halliday, Coordinator, SMB, Rev. K. Lalthagmawia leh Upa C. Lalngâkliana, BEC Member te an kal.

◆ September 23-24, 2017 khân Senate Executive Committee-in Serampore-ah Rev. Lalramliana Pachuau a kal.

◆ September 20 - Oct. 3, 2017 khân Crusade leh Field Visit-in Delhi-ah Dr. Robert S. Halliday, Coordinator, SMB a kal.

◆ September 28, 2017 khân Chhimbial Committee neihpuiin Lungleiah Rev. Lalzuithanga, Synod Moderator, Rev. Lianhmingthanga Sailo, Synod Secretary, Rev. K. Lalrinmawia, Secretary, SMB leh Rev. Lalchhuanmawia leh Upa C. Lalngâkliana, BEC Member te an kal.

◆ September 30, 2017 khân Pangbâlkâwn Pastor Quarters thar hlannaah Rev. Lalramliana Pachuau, Sr. Exe. Secretary a kal a, October 1, 2017 Pathianni chawhnu khân Aibawk Kohhranah hun a hmgang leh bawk.

6. Campus Ministry

◆ September 5, 2017 khân Apollo School of Nursing, Luangmual Complex-ah Director Rev. Lalchungnunga hovin hun hman a ni a, Sept. 7, 2017 khân Aizâwl West College-ah hun an hmgang leh a, September 8, 2017-ah Health Worker Institute, Kulikâwn Hmuntharah hun an hmgang a. Sept. 21, 2017-ah Aizâwl West College-ah Bible Study an neihpui leh bawk. Sept. 28, 2017-ah Aizâwl West College-ah hun an hmgang a, Oct. 3-5, 2017 khân Centenary School, Dawrpuiah Zirlai Naupangte Crusade an neihpui.

◆ September 13, 2017 khân Synod Office Devotion Room-ah Documentary Film ‘Thalaite leh Tûnlai khawvêl’ OST Music Video pahnih chu Synod Moderator Rev. Lalzuithangan a tlângzarh.

He Documentary Film chhuah hma hian mipuite lo hmêlhriattîr lâwk nân leh tihlâr nân OST Music Video pahnih siam a ni a. Harh a hun e - Mawitei & Grace Zodinpuui sak leh Hruaitu Isua - Dr. Zova sak te a ni. Hêng hla te hi ZR Sânga phuah leh music tract pawh a siam vek a ni a, video thlalâk hi SVP (Siama Video Productions) lâk a ni a, music recording hi Blue Wave Records tih a ni.

7. Chhawmdâwlna pe

♦ August thla chhûngin Synod Relief Fund aţangin hetiang hian chhawmdâwlna pêk a ni: Damlo ţanpui ngaite hnênah ₹84,000, mi harsa ţanpui ngaite hnênah ₹13,000, leimin tuarte hnênah ₹78,000, tuilian tuarte hnênah ₹72,000. A vaiin ₹2,47,000.

♦ September thla chhûng khân Synod Relief Fund aţanga chhawmdâwlna pêk zawng zawng chu ₹2,39,000 a ni.

8. Worship

♦ September 15-17, 2017 khân Chhiahtlâng Kâwn Vêng Bialah Worship Seminar neihpuuin Rev. H. Lalchhanhima a kal.

♦ September 27-28, 2017 khân Pûkzîng Kohhranah khuang vuak training neihpuuin Pu Lalromawia, Sr. Instructor a kal.

♦ October 6-10, 2017 khân Bangalore-ah zai hruai training neihpuuin Pu H. Lalrinmawia, Instructor a kal.

9. Prison Ministry

September 12-14, 2017 khân Prison Ministry programme-in District Jail, Chhiahtlângah Rev. R. Lalvulluaia i/c Prison Ministry-in hun a hmang.

10. Finance

September 21-22, 2017 khân Tv. Zaihmingthanga Fanai, Accountant chu Income Tax Annual Return File buaipuiin Kolkatta-ah a kal.

11. Aizawl Theological College

♦ September 1-2, 2017 khân Lallen Pastor Bialah Mobile Theological School neihpuuin Rev. Vânlalrâwna (Director), Rev. Lalchawimawia leh Rev. Dr. H. Lalrinthanga te an kal.

♦ September 9, 2017 khân Suarhliap Pastor Bialah Calvin

Study Centre bumtumin Seminar buatsaih a ni a, Prof. T.Vânlalrani (Prog. Director), Rev. Vânlarova Khiangte leh Rev. Prof. Lâwmsânga te an kal a, a tûk (Sept. 10) Pathiannah kohhran hrang hrangah thu an sawi bawk.

♦ September 21, 2017 khân Committee for Research, Senate of Serampore College-a neihah Rev. Prof. Vânlalngâka Râlte a tel.

12. Praise On 2017

Praise On 2017 Audition Round chu September 26-27, 2017 khân Khatla Kohhran Hall-ah tuang taka neih a ni a, He group zai intihsiakna hi Synod Information & Publicity Department (Synfo)-in Central KTP hriatpuinaa a buatsaih a ni. Show pum pui hi Khatla Kohhran, Aizâwlin an thleng ang. Praise On 2017-a tel tûr hian KṬP Branch hrang hrang aṭangin hming pe group 70 an awm a, chûng zîng aṭang chuan group 65 an tel thei a, Aizâwl pâwn aṭangin group 16 an awm bawk. October 12-13, 2017 khân group 38-ten Second Round intihsiakna hi an nei leh a ni.

Praise On 2017-ah hian lâwmman atân pakhatnain ₹1,00,000 an dawng ang a, pahnihnain ₹50,000, pathumnain ₹30,000 leh Trophy leh Certificate an dawng ang a, Top 10 chin tân Consolation Prize a awm bawk ang.

13. Synod Hospital

♦ September 12, 2017 khân Hliappui Pastor Bialah Mobile Clinic neih a ni a, thawktu 7 kalin damlo 303 en. Kohhranten Synod Hospital-a thawktute an lo dawngsawng ṭha hle a, an chungah Synod Hospital chuan lâwmthu a sawi a ni.

Mobile Clinic nei tûra sâwmna a awm nual ṭhîn a, thawktu lam indaih loh avângin duh angin a kal zung zung theih loh va, a tahtawla tihhlawhtlin tum zêl a ni.

Synod Service Board chuan Synod Hospital-a thawk tûrin Dr. R. Lalrammuana, MS Surgery (Specialist), S/o R. Lalchhanhima, Tuikual chu a la thar a, John Williams Hospital, Lungleia thawk tûrin Dr. Zorinpui Râlte, MBBS d/o Zonunmawia, Zotlâng, Aizâwl chu a la thar bawk a, anni hian

October 3, 2017 aṭangin an hna an zawm.

♦ September 26, 2017 khân Sialhâwk Pastor Bialah Free Clinic neihpuiin Doctor 2, Pharmacist 1, Technician 1, Nurse 2, Driver 1 te an kal a, Dr. Rualthankhûman a ho thei a ni.

14. Education

Tûn dinhmuna Presbyterian English School (PES)-a zirlai naupang leh thawktu zât chu hetiang hi an ni:

1. KG-I & KG-II chauh awmna school pakhat a ni a, zirlai 6,979 an awm.
2. Primary (Class V thleng) awmna school 28 a awm a, zirlai 14,600 an awm.
3. Middle School (Class VIII thleng) awmna school 75 a awm a, zirlai 5,307 an awm.
4. High School (Class IX thleng) awmna school 7 a awm a, zirlai 742 an awm.
5. High School (Class X thleng) awmna school 25 a awm a, zirlai 560 a awm a. A vaiin school 136 awmin zirlai 28,188 an awm a ni. Thawktu hi an vaiin 1,581 (Teaching staff 1,469 leh Non-Teaching staff 112) an awm.

Kumin chhûngin Teachers' Training vawi nga neihpui an ni tawh a, remchân dân anga neih leh zêl tûr a ni a, Principals' Meet vawi khat neih a ni tawh bawk.

15. Bookroom

September 27, 2017 khân Siaha bazar-ah Synod Bookroom Siaha Branch chu Rev. P.C. Pachhûnga, Executive Secretary i/c PRESCOM-in a hawng a, heti hian Synod Bookroom chuan Mizoram District Capital-ah Branch a hawng kim thei ta a ni.

Siaha-a Synod Bookroom hi 1992 khân hawn a lo ni tawh a. January 2006 khân vânduaithlâk takin a thlanga thingpui dâwr kângin a man tel avângin bungrua chuh hman lohina a kâng ral vek a. Branch puitling hawng tûra sênsô a tam avângin Branch Distributor Centre anga kalpui a ni ta a ni. Saiha branch hawn a nih tâkah hian Synod Bookroom chuan branch 14 leh Distribution Centre 33 a nei mêk a ni.

16. Kohhran Hmeichhia

♦ September 22, 2017 khân Thiak Kohhran Hmeichhe Centenary lawmna neihpuiin

Central Kohhran hmeichhe hruaitu Pi K. Lalliantluangi, Chairman, Pi H. Lalpianthangi, Gen. Secretary leh Committee member eng emaw zât an kal.

◆ Women Centre, Phunchawnga puan tah 1st Batch leh puan thui 3rd Batch pawh tuang takin a kal zêl a. Puan tah zirna bîkah tûnah hian a zeh an zir mêk a, hêng puan tah zirhote hi private-a puantahna khâwl nei thenkhatin an zir zawh huna an hnêna thawk tûrin an hauh lâwk vek tawh nghe nghe a ni. Puan tah leh puan thui zir hun chhûng hi thla ruk niin kumin December hian an chhuak dâwn a ni. Kum thar aţang chuan zir hun chhûng hi kum khat (Jan - Dec) chhûng a ni tawh dâwn a ni.

17. Presbytery Inkhâwmpui

Mizoram Synod hnuaia Inkhâwmpui lian ber dawttu Presbytery Inkhâwmpui chu October 5-8, 2017 chhûng khân Presbytery hrang hrangah neih a ni a, Synod Puipaten hetiang hian an hmanpui:

1. Rev. Lalzuithanga, Synod Moderator, Teirei (Kawrtethawveng Kohhran)

2. Rev. Lianhmingthanga Sailo, Secretary(Sr.), Chhimtuipui (Lawngtlai Bazar Kohhran)

3. Upa R. Dêngzîkpuia, Secretary (Jr), Tuirini (East Phailêng Kohhran)

4. Rev. P.C Pachhûnga, Exe. Secretary, Hmârthlang (Bilkhawthlîr Hmâr Vêng Kohhran)

5. Rev. H. Remthanga, Fin. Officer, Tuivawl (Mualphêng Kohhran)

6. Upa Dr. H. Vânlahluna, Statistician, Tuichânggrâl North (Khawhai South Kohhran)

7. Rev. Lalramliana Pachuau, Sr. Executive Secretary Aizâwl West - I (Kanan Kohhran)

8. Rev. B. Sângthanga, Exe. Secretary, Hmârçhhak (Chiahpui Kohhran)

18. United Christian Forum North East India (UCFNEI) Church Leaders Consultation neih a ni

September 28, 2017 khân United Christian Forum North East India (UCFNEI) Church Leaders Consultation chu St. Joseph's Church, Don Bosco

School, Guwahati-ah neih a ni a. Mizoram Synod aiawihin Rev. K. Lalêngmawia Guwahati Pastor bialtu leh Upa John K. Gangte, Guwahati Bial Secretary (Sr) te an tel.

He inrâwnkhâwmnaah hian North East India leh a pâwn lamah pawh Kristianten tihduhdahna leh nêk chêpna an tawhin tha an tih loh thu leh demna thu press release siam thin ni se tiin an rêl. UCFNEI hi April 28, 2014 khân din a ni a, North East India Christian Council (NEICC) te, Presbyterian Church of India (PCI) te, Council of Baptist Churches North East India (CBCNEI) te leh North East Regional Catholic Bishops Conference (NERCBC) aţanga palai kalten an din a ni a, tûn tumah hian Evangelical Fellowship of India North East India (EFINEI) chu member atân lâk belh a ni bawk.

19. Synod Office Hours

Synod Office kai hun hetiang hian tihdanglam a ni: October,

2017 – February, 2018 thleng zîng dâr 9:30 – 4:00pm. a ni ang.

20. Moderator Programme

September 7, 2017 Ningani Barak Area Committee, Silchar

September 9-10, 2017 Inrinni - Pathianni

Kâwlbêm Kohhran Biak In hawn leh kohhran tlawh (Teikhang Bial)

September 17, 2017 Pathianni Mumbai Kohhran tlawh

September 19, 2017 Thawhlehni Hyderabad Kohhran tlawh

September 22, 2017 Zirtâwpni MPF Annual General Body Meeting

September 23-24, 2017 Inrinni-Pathianni

Diakkâwn Bial, kohhran tlawh leh Kristian Chhûngkaw Campaign

September 28, 2017 Ningani Chhimbial Committee, Lunglei

October 5-8, 2017

Teirei Presbytery hmanpui, Kawrtethawveng Kohhran





Kristian Movie tihchhuah a ni

Kristian movie director Mitch Davis chuan ‘God Can Use Dogs as Guardian Angels’ chu Octoiber ni ruk khân a tichhuak ta. Davis-a chuan Pathian hian a mite vêng tûr hian ui hi a hmang thîn a, vântirhkohte hi ui anga inlârin Pathian mite hi an vêng him baw k thîn.

Davis-a film siam hi amah ngeiin a tawn tawh a tanga a siam a ni a. U i chuangtlai mai maiin chhûngkaw keh chhe mai tûr inhmangaihna leh inpumkhatna a thlen tih a mit ngeiin a lo hmu tawh a ni.

He film-ah hian uicho satliah Pluto an tih chuan chhûngkaw pakhat naupang pathum, an pa hova ramhnuai a an bo chu a tanpui a ni. Chu bâkah an pa ber chu t êkin a den avângin a na hle nghe nghe baw k.

The Gospel Herald-in Davis-a an kawmnaah chuan

“Pathian hmangaihna ang maiin ui hian mihringte hi tâwp chin awm lovin a hmangaih a, chu chu Pathian duh zâwng tak a ni. Eng tin pawh awm ila, uite hian min hmangaih reng thîn, duat takin enkawl lo mah la i ui a nih chuan ngaihdamna nê n a melh reng tawh ang che. Chu chu Pathian lawm zâwng tak a nih ka ring a, keini Kristiante pawh hian chu chu kan zir chhuah tûr a ni” a ti.

“Kan nun thlâk danglam tûr khân Pluto-a kha Pathianin a lo tûr tih hi kan ringhlel ngai lo” tiin a taka a thil tawn tawh a sawi chhuak baw k.

- CHRISTIANHEADLINES

Facebook-ah Muslim- ten Coptic Kristiante an bei tih târ lan a ni

Facebook-ah Egypt rama Coptic Kristiante chu Muslim hoin an tihduhdah nasatzia leh beih an nih dân târ lan a ni.

International Christian Concern (ICC) sawi dânin Muslim-te chuan Coptic Kristian Tawa khuua chêngte chu an in te, an car te leh an bungraw dang an tihchhiatsak nasa hle a; vânnethlâk takin thi an awm lo va, mi pathum erawh chuan hliam an tuar.

“Coptic-te hi Egypt ram mi kan ni ve lo em ni? Eng ang pawhin min tihnat tum mah ula, inhlawhchham tih in la hre mai ang. Kan tah in beisei a, kan tap lo ve. Kan rinchhan Isua hi kan hre Chiang a, min hmangaihna hi kan ringhlel ve ngai lo. Rei lo tē pawh min kalsan ve ngai lo a ni tih kan hria. A fate chēna in tihchhiat hian nangmahni chungah mei ling inchehêk khâwl mai a ni. Isua hnēnah in thinlung thlâk tûrin ka la dîl reng zâwk a ni. Kan Pathian hian eng kim a hmu vek asin, kan laka in chēna a nasa tual tual a; mahse, kan hlau lo. Engkim hi Pathian kuta awm a ni si a,” tiin kum 22-a upa Bassem-a, Tawa khuaa chêng chuan Facebook-ah a târ lang a ni..

He thu a târ lan hi ni hnih hnuah paih leh ni mah se lo hmu leh lo dah tha hman an awm avângin thla li hnuah Tawa-a chêng Muslim-te chuan hmuin rang takin thu a darh nghâl a. Islam hmuhsitnaah ngaiin an thinrim hle niin ICC chuan a sawi. September ni 14 khân Muslim-te chuan Tawa Coptic Christian-te chu an bei ta chiam mai a ni.

Essam-a, Tawa khuaa chêngin ICC hnēnah a sawi dân chuan, “Muslim tam tak pung khâwmin Kristiante in leh an dâwr te chu an suasam ta vak mai a ni. ‘Allah Akbar’ tia auin nasa takin Kristiante in chu lungin an vawm a ni. Brick leh lung lian tak tak te hmangin Mar Girgis (St. George) Coptic Orthodox Church an tih chu nasa takin an vawm bawk. Security guard -te chu awm ve bawk mah se Muslim pung khawm hi an tam tham avângin eng tihna mah an ni lo a ni ber. Police-te lo thlen hnuah chuan boruak an khap dai thei ta a, Muslim thenkhat man an ni bawk,” a ti.

- GLOBALCHRISTIANNEWS

SIM (USA) Missionary- in Ebola kai leh

Serving In Mission (SIM) USA missionary doctor, Dr. Rick Sacra chu American mi, Ebola Virus kai pathumna niin, inenkawl tûrin America phurh thlen a ni ve leh ta. Dr. Sacra, kum 51 hian Liberia ramah raipuar nu pakhat a enkawl laiin he virus hi a kai niin hriat a ni a. A kai tih rinhlel a nih velel a rang thei ang berin University of Nebraska Medical Center chu thlawhna hmanga

panpui a ni a. Dr. Sacra hi Family Medicine-ah specialist a ni a, Malaria hluar êm êmna leh nau chhiat hluarna Liberia rama rawngbâwl a duh avângin Liberia ram hi luhchilhin kum 20 dâwn a lo thawk tawh a ni.

Dr. Rick Sacra thawhna SIM hi Mission rawngbâwl hna thawktu pâwl lian tak, kum 1893-a din niin tân dinhmunah hian SIM hian ram 45-ah missionary 2000 chuang an thawn chhuak mêk a ni.

- CBN

ISIS dinhmun puang

Chanchinbu lâr The Guardian-in a târ lan dânin tânlaia Islam firfiak pâwl che na tak ISIS hel chu an lian zêl a, dinhmun tharlâm berah ISIS hian sipai 10,000 chuang nei tawhin ni khatah pawisa dollar million hnih zet an thawk chhuak mup mup niin a sawi a. Hêng an sum hi oil khur an hnehchhuh ațang te, bank rawk ațang te, an mi khâwm tlanna sum ațang te leh dâwr leh sumdâwnna hmun an suam ațangtea an hmuh a ni.

He thu hi tânhnaiia Iraqi forces ten Mosul-a ISIS hmun pakhata an thil pawimawh dah

thatna an luhchilh tuma an hmuh chhuah a ni tih Iraq sipai hotu pakhat chuan a sawi a, sipai hotu, a hmung thup hian ISIS te chakna chu beisei phâk aia a sân thu a sawi. Hetih lai hian ISIS-ho zir chiangtu Matthew Olsen chuan ISIS-ho chu lian viau mah se hneh theih loh khawpa lian an ni lo tih a sawi a, Jihadist Movement hnârkaiteu ber anga an inngaih tlat avâng hian an hlauhawm a, pawisak an nei si lo va, hmeh chimit thuai an ngai a ni, tiin a sawi.

- THE GUARDIAN

Hispanic Mega Church hotuah Rev Mora

Outreach Magazine-in America rama kohhran țhang duang bera a puan San Diego-a Latin Mega Church lian tak Cornerstone Church hotu Pastor Sergio de la Mora chu Spanish Kohhran hrang hrang inzawm khâwm The Hispanic Mega Church Association President atân thlan a ni a, America rama Spanish țawng hmang kohhran hrang hrang phuar khâwm hna a thawk dâwn a ni. The Hispanic Mega Church Association hi US leh Latin America-a kohhran nuai nga

chuang inzawm khâwmna Naltional Hispanic Christian Leadership Conference pêng pakhat a ni.

Pastor Sergio de la Morahan Cornerstone Church a enkawl bâkah hian Turning the Hearts Center a kalpui bawk a, he center hi Latin-ho zînga Kristianna a darh zêl nân leh Kristiante thlarau lama an mamawh phuhrûk tûrin hna an thawk thîn a. Hei bâkah hian kum tin Latin kohhran thalaite leh kohhran hruaitute intawh khâwmna Heart Revolution Conference a buatsaih thîn bawk a ni.

- CHRISTIANHEADLINES

Writebol-in Media hmaah a dam chhuah chhan sawi

American Missionary Ebola Virus kai Nancy Writebol chuan dam tha taka a chhuak leh chu a lawmzia hahîpin a sawi. Thla khat dâwn Ebola Virus vânga khum beta a dam loh hnuin kum 59 mi Nancy Writebol chuan a dam loh hnua a vawi khat nân media hmaah thu a sawi a. A dam chhuah leh theihna chhan pawimawh ber chu Pathian vâng

a nih thu sawiin, “Ka dam chhuak dâwn nge dâwn lo tihah ka rilru a insual buai thîn hle a. Mahse, Pathian chu ka kiangah a awm reng tih ka hre thei a ni. Natna hlauhawm tak vei mah ila, thlamuanna sawi fiah hleih theih loh in Pathian chuan min thlamuan a, ka dam emaw ka thi emaw, engkimah ka lungawi êm êm a. Pathian chuan min kalsan lo va, a khawngaihna ka chungah a lanfûr avângin Pathian chungah ka lâwm êm êm a ni,” tiin a sawi

- GLOBALCHRISTIANNEWS

Iran Kristian pahnih man

Kâr hmasa khân Iran-a Kristian inkhâwmna (house church) chu thuneituten an dap thut a, hetah hian Muslim aţanga Kristiana inlet hlim, ringthar pahnih Mehdi Vaziri, 28 leh Amir Kian, 27 te chu man niin hêng ringthar pahnihte hian Kristiante tawngţai inkhâwm leh Bible Study neih an chhim ve a ni. Mohabat News-in a târ lan dânin hêng ringthar pahnihte hi a vawi khat nân he lai hmunah hian inkhâwm tûrin an kal dâwn a. He in neitu hian kawng aţanga an ina a hruai lût tûr chu mi thenkhatin lo hmuin an hêk a,

police te chuan he inkhâwmna hi an dap a, ringthar pahnih hi an man zui bawk a ni. Iran rama Sharia Law-ah chuan Muslim mi, Kristiana a inleh hian dân a bawhchhia a, na taka hrem theih a ni. Vaziri leh Amira te pawh hi Kristiana an inleh avâng hian man an ni a, an inkhâwmna in neitu pawh hi a chênna ina sawrkâr hriatpui loh inkhâwmna a buatsaih avângin man tûra tih a ni bawk a ni.

- CHRISTIANTODAY

Russia-in Jehova Witnesses Kohhran dîlna la hnâwl zêl

Jehova Witnesses Kohhranin Russia Supreme Court-a dîlna an theh luh chu ngaihtuah a nih hnuin hnâwl a ni. Jehova Witnesses Kohhran hian zalên taka an kohhran din ve dîl mah se hnâwlsak an ni. Judge pathum en dikna hnuaiah Russia Ministry of Justice chuan uluk taka an ngaihtuah hnuin Jehova Witnesses Kohhran chu khap chhunzawm zêl rih tûrin thu tlûkna an siam.

US Commission on International Religious Freedom (USCIRF) Chairman Daniel

Mark chuan, “Supreme Court hian thu tlûkna lungchhiatthlâk tak an siam a ni, sawrkâr ngaih dân a sakhaw mi firfiak nia an ngaihna an lo fâwmpui ve mai hi a dik lo a ni, Jehova Witnesses Kohhran hi firfiak pâwl an ni lo va, tual chhông buainaah an tel ve ngai lo va. Sawrkâr hian zalên taka a rinna anga an kal ve hi an phalsak tûr a ni,” tiin a sawi.

Russia hi Russian Orthodox Kohhran tamna ber ram niin, sawrkâr pawh Russian Orthodox Kohhran member za zêla 79-in sakhaw firfiak pâwl tiin an thlâwp a ni. Levada Center-in thla hmasa mipui ngaih dân a lâk khâwmah chuan Jehova Witnesses Kohhran hi Russian mipui tam zâwkin Kristian pâwl pakhtatah an pawm a, za zêla panga chuan Protestant hrin chhuah Kistian kal pêng angah an ngai a, za zêla pahnih chuan Kristian pâwl ni chiah lovah an pawm thung. Jehovah Witnesses Kohhran hi Russia-ah hian tlêm te chauh awm mah se thurin hran an nei a; an inrêlbâwlna pawh a dang deuh. Hmanraw danglam takte nê, an rinna theh darh tûr hian hma an la chak hle a, Russia-ah hian ram pawh an la chak viau a ni.

- CHRISTIANITYTODAY



***Upa T. Vânlâwma,
Hunthar zawhnate***

Z.1. *Zeruii/Zeruia. Mizo Bible, Printed in Seol, Korea-52 (P)TI-10M-1992-ah, 1 Samuela 26:6-ah leh 2 Samuela 2:13-ah te Zeruia (mipa) tia chhut a ni a, Mizo (Lushai) CL Re-edited 10Y0075/2005-ah hian a chung a Zeruia tia chhut hi Zeruii (hmeichhia) tiin chhut a ni leh bawk a. Hei tho hi Mizo Study Bible-ah hian Zeruii tia chhut a ni bawk. Tin, Bible Dictionary lamah Davida farnu anga sawi a niin, Joaba, Abisaia leh Asahela te nu anga sawi a ni leh bawk. A eng zâwk hi nge pawm tûr - Zeruii nge Zeruia tih hi min han hrilhfiah teh khai.*

Ch. I zawhna hi zawhna âwm tak a ni. Bible kâwmngeih mi tak pawh i ni tih a lang a, a lâwmawm hle mai. Zeruii tih hi English

Bible-ah chuan Zeruih tih a ni a. Kan Bible lehlin hmasa lamah khân Zeruih tih chu Mizo hming takin Zeruii tih leh Zeruia tiin dah a ni a. Hei hi Bible letlingtuten an lo hre fuh a ni ang tûnah chuan Zeruii ti vekin an dah ta a. Zeruii hi hmeichhia a ni a. Zeruia tih hi dah-Mizo tum, Mizo zîktluak leh si lo a nih hmêl a. Zeruih-i tiin ziak ta sela chuan hnam dang hming dah-Mizo a ni tih a chiang leh zual ang. Zeruii ti veka an dah ta pawh hi a dik lohna êm êm chu a awm lo ang chu.

Z.2. *1 Samuela 22:20-ah hian Abiathara chu Ahimeleka fapa anga sawi a nih laiin 2 Samuela 8:17-ah Ahimeleka chu Abiathara fapa anga sawi a ni leh a. Abiathara hian a pa hming pu fapa a nei nge tihsual palh zâwk? Puithiam Ahimeleka chu Davida tlân bo tûr a lo tanpui avângin Saulan a that a, a fapa Abiathara chu Davida hnênah tlân bo vein lal a nih hnuah puithiam hna a thawk ni zâwkin a lang si a, engtia pawma sawi rem tûr nge ni ang?*

Ch. 2 Samuela 8:17-a puithiamte hming ziah dân hi rem

dik loh palh niin a lang a, hetiang dah zâwk tûr hi a ni ang: “Ahituba fâ Ahimeleka fapa Abiathara leh Zadoka chu puithiam an ni a” tiin.

***Upa Lalthanmawia,
Kawngthar vêng, Vairêngte
zawhnate***

Z.1. *September 2017 Kristian Tlângau phêk 32-na hnuai ding lam tlar 3-naah, Zosâphluian June 5, 1899 khân Khuma leh Khâra baptisma a chantîr tih Dr. Laltluangliana Khiangte, Mission vêngin a rawn ziak a. Kum 2014 Nilai leh Beihruai Thupui Sept. 1, Thawhtanni, Synod Mission Board hma lâkna tih hnuai tlar hmasa berah, kum 1899 June 25-ah Mizo Kristian baptisma chang hmasa ber Khuma leh Khâra ten baptisma an chang, tih a ni leh a. A kum leh thla a inang a, a ni (date) a inang ta lo va. Baptisma an chan ni dik zâwk min rawn hrilh theih chuan ka lâwm hle ang.*

Ch. Khuma leh Khâra baptisma chan kha June 25, 1899 a ni e. September 2017 Kristian

Tlângau phêk 32-naa mi kha chhut sual (typing mistake) palh a ni e. Tih sual palhah ngaihdam kan dîl nghâl e.

Z.2. *Synod Worship Committee-in Kohhran mipuite Kristian Hla bua hlate kan sak thiam vek theih nân kohhran tinte hma la tûrin min rawn ngên a. Tãn kan lâk tlânna âwm rêng pawh niin ka hria a. Amaherawhchu, kum tam tawh tân chuan thil hriat reng te a lo harsa tawh a. Chuvângin, Naupang Sunday School lama thla thum dan zir tûra siam te, Kristian Hla Bua kan sak than loh/thiam loh te hi MSSU lam hian naupangte zir tûrin rawn siam thîn se tih leh, KTP General Conference-ah Kristian Hla bua kan sak than loh/thiam loh te hi a bu siamin sak thîn ni se hma kan sâwn lo ’ng maw?*

Ch. I rawtna hi rawtna tha tak niin a lang e. Hetiang lam ngaihtuatu committee lama thlen mai chi a ni ang.

Z.3. *Nupui then kum hnih ral hma RC leh RL lain kohhran dân zîktluak taka nupui nei*

leh te hi Upaa nemngheh atân thlan theih an ni em?

Ch. Nupa inthen kum hnih ral hmaa RC leh RL pêk theih dân kan nei nual a, entîr nân mutpui duh loh vâng a nupa an inthen chuan a thiam zâwk chu RC leh RL pêk nghâl theih a ni. Chutianga RC leh RL lâk hnua kohhran dân zîktluak taka (Biak In hawnga) nupui a nei leh a nih chuan Kohhran Upa atân thlan theih lohna a awm lo, a thlangtu kohhran mipui thu thu a ni e.

***C. Lalneihliana,
Bethlehem Vênglai
zawhnate***

Z.1. *1 Samuela 31:4-7-ah hian, Lal Saula thih dân hi ama ngûnhnâm a phawi a, a bawh a; tichuan a thi ta a. Tin, a râlthuum kengtu pawhin Saula a thi tih a hriat veleh ama ngûnhnâm a phawi a, a bawh ve ta a, an thi dún tain a sawi a. Tin, 2 Samuela 1:10-ah hian Saula thih dân a sawi leh a. Hetah hian, Amalek miin a thah niin a sawi leh bawh si a. A eng zâwk hi nge Saula thih dân hi le?*

Ch. Saula thih dân chungchâng sawi dân inang lo hi mi tam tak zawhna pawh a ni reng mai. Kawng hnihin chhâng ta ila: Pakhatnaah chuan thu pakhat sawi dân hrang mai a nih ring an awm. Hetianga thu pakhat sawi dân hrang awm hi kan Bible-ah hian hmuh tûr a awm nual. Pahnihnaah chuan 1 Samuela 31:4-6 thu hi rin tlâk zâwka ngaih a ni. A râlthuum kengtu hian Saula hi a that duh miah lo, a chhan chu an lalber han thah mai kha remin a hre ngang lo a ni. 2 Samuela 1:10 thua, Amalek miin Saula a that duh tlat mai hi Israel hnam kalphung a ang chiah lo. Tin, 2 Samuela 1:10 thu hi English Bible lama a chian ang ai hian Hebrai Bible lamah chuan a Chiang tâwk lo hlein mi thiamte chuan an ngai.

Z.2. *August 7, 2017 Nilai zân Thupui kan zirah khân, Lal Isuan ram huai a hnawh chhuah thu kan zir a, a ziah dân hi a dik lo deuh lo maw? Isuan ramhuai ãawng thei lo, a ti a. Ramhuai ãawng thei lo a awm em ni? A hnuaiah hi chuan a ziak Chiang leh tho a. Mahse, ramhuai ãawng thei lo*

tih kher hi chu a dik lo deuh niin a lang, ziah sual palh em ni le?

Ch. Bible tawngkam tak chuan ‘mitdel ÷awngtheilo ramhuai man’ tih a ni a. Irawn sawi dân hi a dik tho mai, ‘ramhuai man ÷awngtheilo’ tih ni tal ta se chu a Chiang zâwk ngei ang.

Z.3. *Ruthi 4:18;22-ah pawh hian, mipa nau hring hi kan hmu thluah mai a. Bible hmun dangah pawh a awm thluah mai. Ruthi bua mi ka han târ lang chauh a ni a. Perez a chuan Hezrona a hring a, Hezrona chuan Rama a hring a, Rama chuan Aminadaba a hring a... a tam mai. Hetianga kan Bible-a mipain nau a hring tih hi, kan Zo ÷awng nêh chuan a inkalh viau lo maw le? Keini ÷awngah chuan, hmeichhia hlîr hian nau an hring a ni si a. Chuvângin, hêng hi siam that chi a ni ang em? Ka hre thiam tho a; mahse, kan Zo ÷awng nêh chuan a inmil lo viau lo maw?*

Ch. Mizo Bible lehlin thar chuan mipain fa hring anga lantîr hi pumpel h hrâm hrâm a tum a.

Matthaia 1:2-a ‘Abrahaman Isaka a hring a’ tih kha Mizo Bible lehlin thar chuan ‘Abrahaman fapa Isaka a nei a’ tiin a dah ta a, chhiar a nuam zat mai. I duh dân hi a takinrawn pâr chhuak se i duh chuan Bible Society lamah rawtna thlen mai chi a ni ang.

Z.4. *Genesis 1:27-ah hian Pathianin mihring a siam a, mipaah leh hmeichhiaah a siam a ni a ti a. Tin, Genesis vek bung 2:21-22-ah hian Pathianin Adama nâkruh a phawrh a, chu chu hmeichhiaah a siama a ti a. Hei hi, Pathian hian mihring hi vawi hnih a siam em ni, nge a sawi nawn mai em ni? A hmasa mipaah leh hmeichhiaah a siam a ti a, han sawi fiah teh.*

Ch. I thilrawn sawi hi Theology zirna huangah chuan ti hian an sawi thîn: Mosia lehkhabu pangate hi mi pakhat kutchhuak niin an ngai lo va. Thuziak hrang hrang la khâwmin tu ten emaw Mosia lehkhabu pangate hi an ziak niin an ngai. Chu vâng chuan Mosia lehkhabu pangate-

ah hian thil thuhmun nia lang sawi dân hrang a awm nual a ni. Thil siam thu Genesis 1:1-2:3 leh Genesis 2:4-23-a kan hmuh te pawh hi thil thuhmun sawi dân hrang nia ngaih a ni.

**Upa R. Lalbuatsaiha,
Mission Vêngthlang
zawhnate**

Z.1. Thuthlung Hlui hi Thuthlung Thar hlimthla tiin an sawi thîn a, a mak viau a ni. Thil eng pawh hian a tak a awm hma chuan hlim/hlimthla a nei ngai lo va, hlim nei tûr a la awm loh avângin. Chuvângin, Thuthlung Hlui chu Thuthlung Thar tobul leh Thuthlung Thar inngahna tih zâwk âwm tak a ni lo'm ni?

Chutichuan, Thuthlung Hluia Isaia 42:3-ah chuan Lalpa chhiahhlawh chungchâng hetiang hian kan hmu a. Luang sâwp a titliak fithla lovang a, la khu pawh a timit lovang, tiin. Lehlin tharah luang sawp... khâwnvâr la de set set pawh a timit lovang, tiin. Hei hi Lal Isuan rorêlna dik chu rinawm taka a din chhuahpui dân tûr sawina nia ngaih a ni a.

Chutichuan, Lal Isua a lo kal a, kohhran a din a, a kohhran lo ding ta zînga pakhat Laodikei Kohhran chu a Pa mittlungin a hmu lo va, hetiangin a ãawng khum a, "Lum si lova vawt si lova i lum chang chang avângin ka kê ata ka chhak chhuak dân che a," (Thup 3:16) tiin. Heti hi a nih chuan Isuan luang sâwp a titliak fithla lovang a, la khu/khâwnvâr la de set set pawh a timit lovang, tia a sawi hi Lal Isua hian a tihlawhchham ni berin a ngaih theih a. Engti anga pawm rem tûr nge ni ang le?

Ch. I zawhna hi zawhna awlai lo deuh mai a ni a, chhân thiam pawh a har fu dân mai. Chutiang bawkin nanga tân pawh zawh thiam a har a ni ang, i zawhna man fuh fak a har khap mai. Thuthlung Hlui hi Thuthlung Thar hlimthla a ni tih hi tu ten nge sawi thîn tih i rawn sawi tel lo va. Hetiang ãawngkam hmang thînte hman dân rilru hre lo phei chuan chhân mai chi pawh niin a lang lo. Isaia 42:3-a Lalpa chhiahhlawh chungchâng erawh chu hetiang hian chhâng dân

ang hmiang: He laia Lalpa chhiahhlawh tih hi hrilhfiah dân lâr tak pahnih a awm a-pakhatnaah chuan Lalpa chhiahhlawh hi Israel-te nia ngai an awm a, a pahnihnaah chuan Lal Isua ni ngeia ngai an awm bawk. Chu chhiahhlawh chuan dik takin, dawhthei leh tlâwm takin rawng a bâwl dâwn a ni. mi lian leh challeng te chauh rawng a bâwlsak dâwn lo va, mi rethei leh chanhai zâwk te pal nawk nawk lovin dawhthei leh tlâwm takin, diknain hna a thawk dâwn a ni tih Isaia hian a sawi niin a lang. Chu chhiahhlawh chu Lal Isuaah hian lo bel ta pawh ni ila “Lum si lova, vawt si lova i lum chang chang avângin ka kê ata ka chhâk chhuak dâwn a che” tih Thupuan 3:16-a mi nêh hian a inkalh lêm loh hi a!

Z.2. *Tûnlai hian Kristian Hla bu No. 52-na, Lal Isua hming i fak ang u, tih hla hi Pu Rokûnga Thalaite Hla bu No. 218-na, Ar ang kan vai tawh lawng, tih thlûk hian*

Kohhranho Pathian biak inkhâwmah pawh hian kan sa zauh zauh a, tûn hnai vai deuhte phei chuan Kohhran Upate hial pawhin an thlangin kan sa ta fo mai a. Pastor te pawhin an thlang ve nia sawi te a awm a. Kan mi hlimho hian a bîkin hmeichhiate phei hi chu hla dang saka an lâmpui ai hian an thauah a man zual deuh bîk emaw ni tih mai tûr hian an che chhuak ni pawhin a ngaih theih hial a.

Chuvângin, hla lama thuneituten a solfa hi hla bua la lût tûrin ruahman sela, thlûk 4-na tiin dah ve mai ni sela a tha mai lo'm ni? Kan la sa tam tial tial dâwn pawhin a rin theih a ni. Worship Committee te pawh hian eng angin nge an ngaih ve ang le?

Ch. Izawhna leh rawtna ni bawk hi ngaih dân inkawlkah awm reng a ni a, Kristian Tlângauvah pawh kan rawn chhâng fo tawh a. Worship Committee lamah rawtna thlen mai tûr a ni ang.





PATHIAN LEH KOHHRAN TÂNA RINAWM

Thupuan 2:10

– *Rev. Vânlalhuma
N. Hlimen*

Thuhma: Kan ram mipui sùkthlêk leh kohhran thlarau lam dinhmun thlîrin Synod Inkhâwmpui chuan kum 2008 aţang khân kum tin Pastoral Ministry thupui a siam thîn a. Thupuite hi Synod Pastoral Committee-in uluk taka a thlan, Inkhâwmpuiin lungual taka kan pawm a nih avângin kohhran leh mipui mar han deh pawhin tih âwm tak niin a hriat theih. Thupuia kan hmante erawh chu inzirtîrna leh inkaihhruaina lam hawi a nih thîn avângin mipuia a tlâk nat dân erawh chu rawngbâwltute tuina leh ûm zui dânah a innghat thui hle ang.

1. Pathian leh kohhran tâna rinawmna sawi nghînin a awm mêk:

Pathian awmpuina leh kaihhruaina changtu ni mah ila, kohhran chuan a chhiatna leh mualphona tûra beitu chhûng lam leh pâwn lamah a nei reng. Dotu leh beitu hian chhûng lam thlarau indona atâna rârlêl a thiam ang bawkin pâwn lama kohhranho a beihna pawh hmasâng aţangin mâwlmang leh kawng bo tak a ni ngai lo; âwihawm tak a ni zêl. Tûn hnaia kan rawngbâwl hona leh thlarau nun ei chhetu pawh hi kan duh loh leh hriat loh lam ni loin kan

duhthlanna avângang ţa leh dik kan tih hmang ngeiin a ni.

Finna leh thiamna lo sâng zêl te, bungrua leh hmanrua lo pung ta zêl hian mihring khawsaknaah hmasâwnna, nawmna, remchâna leh malsâwmna a thlen rualin, thlen chin awm lo ang maia chin tâwk nei lo, a bâk zêl beiseina leh châkna chuan min tuam chhah ta hle ni pawhin a hriat. Hei hian mi mal nun a vulh thau a, ‘thu ngaithlatu aia sawi ve tûra inngai,’ ‘thu ngaichângtu aia thu petu’ nih châkna, thununna leh inkaihhruaina hnuaia leng lo

kohhran leh khawtlângah a siam
niin a hmuh theih.

Kawng danga han thlîr
pawhin kan intodelh telh telh a,
mi dang kan mamawhna a nêp
tial tial bawk. Mihringpuite kan
ngaihchâna te, mi dang nun
kêpna te, nun hona t̄ha kan neih
t̄hin te khân mual an liam mêk
niin a ngaih theih. Hei hian kan
inthenawm khawvênna chauh a
khawih lo; kohhran nun hona
pawhin a tuar hle a ni. Thlarauva
Pathian kan pâwlna leh inhruaina
in pui ngei pawh khawvêl pâwl
pakhat ang chauhva ngaihna a
lian sâwt hle a, chu chuan
kohhran ngaih pawimawh lohna
leh duh khawp lohna a hring ta
zêl a ni. Hun leh nun inthlâk
danglam hian ngaih dân thar leh
tih dân thar zuan châkna a hring
chhuak bawk a. Hei hian mihring
khawsakna chauh a luhchilh lo
a, kohhran nun pawh a luh thûk
tawh hle tih a hriat theih.

Mihring hlutna leh
pawimawhna ber a kiam si
chuan a siamtu zahna leh ngaih
pawimawhna pawh a tla hniam
tihna a ni bawk ang. Mihring ber
a indah laipui tawh chuan

‘Pathian a awm lo’ a tih pawhin
a sawi tûr âwm tak a ni ngei ang.
Chu chu hmâna thleng a ni lo;
tûnah hetah a thleng mêk a ni.

Chhông lam kal kâna pâwn
lam dinhmun chauh kan târ lan
chuan mahni mawng hlîm chauh
kan ni ngei ang. Pathian thu kan
hriat leh sawi tam ang te, kan tih
tam ang hua kan ngheh loh dân
te hi indem theih loh a nih rualin
ngaimawh tlân a va hun êm!
Harhna kan hriat dân leh duh dân
te, Pathian thu kan tuipui leh
pawm dân en hian a ding chhuak
zâwng aiin a tlaran lam a pâwl
tlat. Kan harh loh leh kan chiau
hiar a, kan harha Pathian thu kan
tuipui poh leh nun hona sadai
t̄hiah kan hreh loin pawisak kan
nei tlêm a, thunun kan harsa tulh
tulh emaw tih mai tûr kan ni lawi
si. Hetih rual hian sawi hmaih
theih loh, târ lan hrehawm si chu
rawngbâwltute inthlahdahna leh
pawlawhna avânga kohhrana tui
lohna awm thîn hi a ni. Hei hian
mite thinsungah kohhran hlutna
leh pawimawhna a tinêp thîn.
Khawvêl awm dân leh mihring
sûkthlêk thlîr hian kan thupui hian
t̄antu a nei tlêm hret hret niin a
hriat. A t̄ulna leh kan mamawhna

inhnawih kai meuh tûr chuan dawh thei tak leh kalhmang fel tak neia inzirtîr a tûlin a rinawm.

2. A tûlna leh pawimawhna: Hetiang dinhmuna ding kan nih avâng hian kan tuina leh duh zâwng ringawt ûm leh ngaihtuah thei kan ni tawh lo. Mihring din chhuahna leh kal zêlna atâna nun thlung nghettu, tehna tling leh inngahna tlâk zirtîrna leh inkaihhruaina kan ngaihtuah vat a hun. Mipui hian thil t̄ha kan hre lo a ni lo; thil t̄ha leh hlu kawl theihna tûr inngahna tlâk zirtîrna hi kan ngaihthah thui a ni zâwk.

Hei hi kan sal tâna bul chu a ni. Chumi aţanga kan chhuah theihna tûr chabi chu Pathian leh kohhran tâna kan rinawmna hi a ni. Hei hi nghahchhan leh min chelhtu atâna kan hman loh chuan kan sakhua leh hnam tân himna tûr leh beisei tûr awmin a lang lo. Kan nun inngahna leh nun hona ban pui hi a chim chuan tu tân mah a bika himna leh dam khawchhuahna a awm dâwn lo.

Ngun taka thlîrin tûn chhuan (generation)-a awm mêkte hi chhuan lo awm leh zêl tûr atâna

lungphûm kan ni. Hnam upa leh ropuite angin hnhemhânpuï tham thil hlu kan hnutchhiah thei lo a nih pawhin Pathian leh kohhran tâna kan rinawm phawt chuan lungphûm chhe thei lo kan hnutchhiah tihna a ni ang.

3. A awmzia leh a tum: Thênkhat tân chuan Pathian leh kohhran thu lâk kawp hi pâwl boruak vuak len nân leh t̄anmun siam rem nâna puah rem chawp tumnaah a ngaih theih ang. Amaherawhchu, Pathian leh a kohhran thu hi lâk hran theih loh, pakhat sawi chuan pakhat pawh sawi kai ngai zêl a ni. Pathian sawi chuan thisena a hrin, a duh zâwng ti tûr leh hlen chhuak tûra a serh hran, a chênna chhûngkua kohhran hi sawi hmai theih a ni lo. Chu chu a taksa a ni si a. Kohhran lam sawi pawhin a neitu leh dintu, a tithianghlimtu, a inngahna leh chhandamtu Pathian sawi ngei a ngai bawk. Chu vâng chuan Pathian leh kohhran chu innei tawn, inpumkhat, duh leh tum thuhmun nei an nih avângin Pathian tâna rinawm tih leh kohhran tâna rinawm tih chu thu intiãt, a awmzia leh tum pawh thuhmun a ni.

Rinawmna thu kan sawi hian a tum nia lang chu danglam thei lo, nghet tlut, ‘ka tih chu ka tih’ tih lam aiin nihna, mawhphurhna leh tih tûrah Pathian leh kohhran tâna mi rin tlâk, hman theih leh hman tlâk, inngahna tlâk tihnaah ngai ila a sual lo vang. Kohhran chungchâng kan sawi hian dik ber leh tha berah kan insawi ngai lo. “Kan rin leh a rawng kan bâwlsaka erawh hi chu a dik a ni,” tiin kan sawi zâwk thîn. Tin, kohhran thianghlimna kan sawi pawhin a famkim lohna leh fel tâwk lohna sawisêl thiang lo angin a ngai lo. “Bengvâr leh fin chhuah a ngaihnaah te, chhan leh humhim a ngaih huna tlânchhiatsan loh hi Pathian leh kohhran tâna kan rinawmna tûr a ni,” tiin kan inzirtîr zâwk a ni.

4. Kan rinawm dân tûr:

Thlarau lam thil ni mah se kohhran chu inpêkna tling khâwm a nih avângin a ngaihtuah hmasak tûr leh vên reng chu nun hona hrisêl leh hlawhtling hi a ni. Chumi atân chuan inkaihhruaina mumal leh inzirtîrna tha, kalphung fel a mamawh. Kohhran chu

Chanchin Tha enkawl hna, a dân leh thil serhte vawng tûra Pathian bêl ruat a ni a. He a mawhphurhna hlen chhuah leh chumi vawng him tûra kalphung kan neihahte hian rinawm kan mamawh. Pathian hnêna kan intuk luhna leh rinawmna lantîrtu pawimawh ber chu kohhran tâna rinawm hi a ni.

Sawisêl leh siam that a ngai tih vânga hun rei lo tea danglam leh mai thei thu leh thil tih, hmanrua hmanga kohhran kaihhruai leh thlâk danglam kan tum a nih chuan chu chu kan fimkhurna tûr a ni ang. Tih dân thar chuan changkâna leh awlsamna a thlen a ni thei e; belhchian dâwl tûr erawh chuan invawna tha leh kalphung nghet chu tihmâkmawh a ni. Kan nghehna leh rinawmna tûrah hian hmabâk awm mah se kan tlûksan mêk hmasâwnna atâna bul thut ni si hi ngaihthah theih a ni lo.

Kohhran hi kan tum leh duh dân tihhlawhtlinna tûr emaw, lungawina zawna hmun tûr emaw a ni lo. Isua rinna avânga Pathian rawng kan bâwl hona a

ni zâwk. Kohhrana kan tel dân hi kan lungawi leh awi lohah te, a chêt fuh leh fuh loh kêr mai mai a nih chuan neitu rilru dik a ni thei lo vang. Harhna kan beisei leh chan dân pawh hi hlim leh lâw, ze khelh leh zâwl thu puan, thil mak leh dangdai ngawt ni lovin nun hona tinghet leh tipung zâwng te hi ni se kan va mamawh êm! Ropuina leh thiltihtheihna châkin zawng lo mah ila Pathian leh a rawngbâwl hna tihzahawm leh chawimawi hi chu a chhûnga chêngte mawh liau liau a ni.

Pathian tâna kan inhuamna leh inpêkna hi kohhran kan hriat dânah a innghat thui hle. Kohhran pa Cyprian-a chuan, “Miin kohhran hi nu atân a neih loh chuan Pathian hi pa atân a nei thei lo,” a ti. Kohhran kalphung leh rawngbâwlina kan inhlan chhâwn dân hi hmasâng aţangin Pathian kan rinna puan chhuahna a ni thui hle. Tlachawp leh hriatna danglam aia thu nghet leh rin tlâk, “Kohhran aw chu Pathian aw a ni” tia kan inzirtîna lenzia leh a nghawng thuzia te hi rawngbâwltute chuan hriat thiam a hun.

Pathian hruaina leh awmpuina avânga kohhranin hma lam a pan mêk lai hian kohhran inkaihhruaina leh inkhâwmpui rorêl thu zawm chungchângah erawh chuan ţan lâk thar kan ngai hle. Hemia kan tlâk hniamna hian vawi leh khatah chhiatna thlen lo mah se rawngbâwl hona nun laipui a tikhi a, kohhran hmahlîr a chuai a; hlim leh ropui taka lang siin kan ţanhmun erawh chu a phet tial tial tihna a ni ang. Kan rawngbâwlina leh zirtînaah hian hmin anga kan inngaih lai hian thu tisa chantîr harsat châng kan nei ta zauh zauh. Ngaihtuah a ngai e.

5. Chona a ni: Kan thupui pawimawhna, mamawhna leh tûlzia kan sawi hian chona kan hmachhawn tel tih erawh hriat tûr a ni. Mihring kan indaih tial tial a, kan hmuh leh hriat pawh a pungin a inang vek thei tawh lo; tin, tûnhma angin kan lungawina leh lungualna pawh a inang vek sêng tawh lo. Kohhran huanga tûl leh mamawh nia kan hriat hi pâwn lamah chuan phurrit leh ninawm a ni thei. Phat rual lohvin mihring sûkthlêk han thlîr hian Pathian leh kohhran tâna

rinawmna hi a tla hniam tih a Chiang. Hei hian chhan a nei; mipui mawhphurhna a awm ang, kohhran hruiatute mawhphurhna pawh a awm ngei ang. Indem tawn lova chonaa kan ngaih a pawimawh.

A tlâkna leilung leh dinhmun ngaihtuah lova kan thahnem-ngaihna leh duhna inzirtîr leh intulh hrep hi mihringin kan tlin lo. Kan mamawh chu sawisêltu leh zilhtu ngawt ni lovin mihring entawn tûr a ni kan mamawh. Computer age kan sawi fiahna hi hmanraw neih that leh khawsak sângah chauh ni lovin nun tuihnaina pawh tel rawh se. Kohhran chungchâng leh thlarau lam thu hi mi beng dawh lohna lam a nih avângin zawm châkawm leh zui châkawm tûra inzir peih leh nun âwihawm neih hi kan tan lâkna tûr a ni.

6. Rinawmna chu malsâwmna a ni: Tha lam thu a ni emaw sual lam thu a ni emaw Pathian thu hian kalhmang fel tak a nei. Thlarau boruak avâng te,

hriat tâwk loh avâng te pawh a ni thei; Pathian thu hi chawhcham theih, duha duh loha pawh thlâk mai mai theiha inngaihna a awm duh hle. Kumin kan thupuiin a sawi lan Chiang tak chu Pathian thu zawm chu malsâwmna, a thu âwih loh erawh chu chhiatna leh boralna a nih thu hi a ni. Pathian duhsakna leh malsâwmna hi rinawmna rah a ni. Pathian leh kohhran tâna kan rinawmna rah malsâwmna hi kohhran pawns lam thlengin kan tel mêk a ni.

Vawiina kan rinawmna hian chêng vaibelchhia min pe nghâl lo mah se mihringin rin tlâk leh kan nunah ngaihhlut tûr dik min tuhsak phawt chuan chu chu kan mamawh malsâwmna a ni. Sawi pial leh pumpelhna zawng mah îla rinawmna tel lo hlawhtlinna leh ropuina chuan tak a neih loh avângin a ngêt thîn. Pathian malsâwmna chu rinawmna rah a nih avângin belhchian a dâwl a, Pathian leh mihringin tân a inngah ngam a, Pathian ram a chawimawi thîn a, a chatuan êm êm a ni.

Pathian chuan mi ropui a zawng lo va, Pathian ropuina hmu thiam tûr mi a zawng zâwk thîn a ni.

PATHIAN HMANGAIHNA
(Jn 3:34-35; Mt 25:40)

- *Sânglûra Sailo*
Electric Vêng

Pathian chu hmangaihnaa khat a ni a. Kan Pathian thu pawh hi a laimu leh bulpui chu hmangaihna bawh hi a ni. Pathian hmangaihna chu mihringah a lo luang lût a. Chu Pathian hmangaihna mihringa lo luang lût chu a fapa Isua Kristaah a vâwrtâwp kan hmu. Mihringin Pathian a hmangaih vena pawh chu mihringah bawh a luang lût a ni. Pathian hmangaihna dawngtu mawhphurhna hmasa ber chu hmangaihna vêka Pathian hmangaihna chhân lêt a ni. Pathian kan hmangaih lêt vena chu Pathianah a tâwp mai tûr a ni lo va. Pathian hmangaihna chuan Pathian leh mihring inkâr chauh a huap lo va, mihring leh mihring inkâra hmangaihna pawh a huap vek tûr a ni. Pathian hmangaihna chu mihringte tâna ðha ber duhsakna, hmangaihna thilphal, mi dangte tâna luang chhuak leh phût lêt nei lo hi a ni.

Thupêk thar: Lal Isuan a zirtîrte hnêna thupêk thar a pêk chu hei hi a ni, ‘Inhmangaih ula; keiin ka hmangaih che u ang hian nangni pawh inhmangaih ula. In inhmangaih chuan mi zawng zawngin ka zirtîrte in ni tih chumiah chuan an hria ang’ (Jn 13:35). Lal Isua thupêk thar hi a ropui ngawt mai. ‘Nangmah i inhmangaih ang bawkin i vêngte pawh i hmangaih tûr a ni’ tih hi Pathian thupêk a ni (Lev 19:18). Pathian kan hmangaihna, hmuh theiha lo lang chu kan mihringpui kan hmangaih hi a ni.

Kan hmangaih a ni tih lanfûrna tûr chu: Mi rethei leh chanhaite ngaihsaka an mamawh kan pêk hian Lalpa chuan amah pe tlukah a ngai a, “Nangnin ka ril a ðâmin ei tûr min pe a,” a ti a ni. Hetah hian zawhna a lo lang a, “Lalpa, eng tikah nge rilðâmin kan hmuh che?” tiin. Lalpa chuan, “Hêng ka unau tê berte zînga mi pakhat chung a in tih hi ka chung a ti in ni,” a ti a ni. Hetah hian kan Lalpa chuan kan harsatna te, hrehawmna kan tuar te hi min hriatpui mai ni lovin a tuarin min

tuarpuia a ni tih a lang a. A nihna takah chuan ani chu a ril̄tâm ve ngai lo va, saruakin a awm ve ngai bawk hek lo. Engkim hi ama siam leh a ta vek a ni zâwk. Mi rethei leh riangvai te chu a hmangaih a. Unau leh chipuiah siamin an nihna chu amahah a inbel ta zâwk a ni. Mi retheite hmang hian ka Lalpa hian min be th̄nin ka hria.

“Ei tûr ka nei lo va, ka mangang êm êma ka lo kal ngawt mai a ni.”

“Zânah a vawt lutuka ka mulum zo hlawl lo.”

“Ka dam lo va, damdawi man kan nei si lo.”

“In luah man kan pe thei lo va, chhuak tûrin min ti.”

“Inhlawhna tûr ka zawng a, ka hmu zo si lo” tia kan Lalpa min biakna hi i hawisan lo ang u. Pathian kan hmangaih dân leh kan mihringpuite kan hmangaih dân hi a kal kawp tlat a ngai. Pathian kan hmangaihna leh kan thenawm khawvêngte kan hmangaihna chu a inzawm tlat a ni. Pathian hmangaihna aţangin

kan mihringpuite hmangaih theihna a lo piang chhuak tûr a ni. Gunther Bornkamm-a'n, “Kan vêngte chung a hmangaihna kan lantîr dân hi Pathian kan hmangaih dân târ lanna ni,” a tih hi a dik hle mai.

Albania hnam Mother Teresa kha India mi rethei tak tak zînga rawngbâwl tûra lo kal, a thih thak thlenga India rama hun hmang zo kha a fakawm tak zet a ni. Khawpui kawthlêra ril̄tâma thi boral mai mai tûrte la khâwmin an tân a inpe pumhlûm tawp mai kha a ni a. Hêng mi tê ber chung a mi pakhat chung a in tih hi ka chung a ti in ni tia kan Lalpa thusawi kha a man fuh hle a ni ngei ang. Khatianga a rawngbâwl na avâng khân khawvêl ngaihsân a hlawh phah nghe nghe a nih kha. Amah Mother Teresa-i'n, “Lalpa, i hmangaihna min tîr lui a nih hi. Mi rethei berte chu ka unaute an lo ni tawh ang a, anmahni hmanga nangmah pâwl tûrin ka inpe e,” a ti a. A va ropui êm!

Pathian hmangaihna thu hi chatuan thlenga kan hla tûr chu a ni si a. Lalpa chu i fak ang u.

MIHRING

Sam 8:1-9; Hebrai 9:27-28

- H. Lalremruata
Upper Republic

Thuhma: Bible pum kan thlîrin mihring hian hmun a luah hnem ber a. Pathian pawhin a thilsiam zînga a buaipui ber chu mihring hi a lo ni. Thil dangte chu ‘awm rawh se’ a tih aţangin an nih tûr anga a ruat angin an awm a. Vawiin thleng hian an la danglam vak lo. Mihringte erawh chu awm tûra a tih aţanga hun rei lo teah an nihna bulpui hlohvin, Pathian lakah mi hrang an lo ni a (Gen 3:24). Eden huan aţanga hnawh chhuah hial an lo ni ta a ni.

1. Pathianin mihring a thlahthlam lo: Pathian chuan a mihring siamte chu a enkawl zui a, mal a sâwma, a hrem bawk a. Exodus bu leh Numbers bu kan chhiar chuan Pathianin a mihring siam a enkawl zui dân chanchin ngaihnaawm tak leh ropui tak kan hmu a. Pathian thiltihtheihna pawh nasa takin a lang chhuak a.

Genesis Bung 6-ah chuan Lalpa chuan mihring a lo siam ta chu a inchhîr a; tihboral vek mai a duh ta a. Tui a lêttîr a; Nova leh a chhûngte erawh chu zuah an nih thu kan hmu a. Mihring dam chen pawh kum 900 lai dam thei kha kum 120-ah a pawh tawisak a (Gen 6:3). Mihring chu a suangtuahna pawh sual lam hlîr (Gen 6:5-8) ni mah se

amah Pathian anpui, thi thei lo thlarau (chatuana nung reng tûr) neia a lo siam tawh an nih avângin a lainatna te, a hmangaihnaate chu an lakah a la kiang thei lo. Leia vaivutin Pathianin mihring chu a siam a, a hnârah chuan nunna thaw chu a thaw lût a; tichuan mihring chu minung a lo ni ta a (Gen 2:7).

Chu thu chu Sam 8-naah hian Davida chuan a lo chham chhuak ta a ni. “Mihring hi eng nge maw a niha i hriat reng thîn ni?” tiin zawhna a siam ta hial a ni. Sam Bu hi mi thiamte chuan bu hrang pangaah an then a: Bu I-na (1-41), Bu II-na (42-72), Bu III-na (73-81), Bu IV-na (90-106), Bu V-na (07-150) te a ni.

2. Mihring chu eng nge a nih?: Tûna kan sawi tum hi Sam Bu I-na chhûnga mi a ni a. Davida fak hla I-na tiin an dah a. Sam bu pum pui ziah hun chhûng hi BC 1000 - 150 vêl niin an chhût a. Sam bu hian history te, thu leh hla te tam tak a ken avângin Miniature Bible (Bible tê) an ti hial a ni. A bu ziaktu hi Davida te, Mosia te, Solomona te, Asapha te, Kora te nia rin a ni.

(1) *Mihring chu taksa (tisa) neia siam a ni:* Sam 139:14-ah chuan mihring chu hlauhawm tak leh mak taka siam a nih thu kan hmu a, science thiamte chuan vaivutah hian nunna atâna thil pawimawh (elements) 96 a awm an ti a. Chutiang chiah chuan mihring taksaah pawh hian elements 96 chiah a awm ve a. Hêng elements vaivuta awm leh mihring taksaah awmte hi an inang chiah tih an finfiah tawh a. Pathian thilsiam makzia finfiahna a ni. Chûng elements thenkhatte chu: Calcium, Carbon, Chlorine, Flourine, Hydrogen, Nitrogen, Iodine, Iron, Magnesium, Oxygen, Phosphorus, Potassium, Silicon leh Sodium te a ni.

Mi thiamte sawi dân chuan mihring puitling taksaah hian hêng hi a awm bawk a: Mipa puitling hian thisen litre nga an nei a, hmeichhe puitling hian litre 4.3 an nei thung. Thisen zâm hi 100,000 kilometres a ni a. Red Blood Cells (thisen sen) maktaduai 25,000 - 23,000. Red Blood Cells te hi ni 120 vêl an dam a, second tinin Red Blood Cells hi maktaduai khat aţanga maktaduai 20 vêl a insiam. Ruh bung hrang 216 a awm a, vun hi kg. li vêl a ni.

Mihring chuan hriatna chi nga a nei a, mita hmuha hriatna te, beng a ri hriat theihna te, leia liaha hriatna te, khawiha hriatna te leh rim hriatna te a ni.

(2) *Mihring chu thlarau neia siam a ni:* Pathianin vaivut aţanga mihring a siam khân a hnârah nunna thaw a thaw lût a, mi nung a lo ni ta a. Chu thaw chu Pathian aţanga a dawn a nih avângin taksa a thih pawhin a thi ve dawn lo a ni. Thuhriltu 12:7-ah chuan vaivut chu a awm angin leiaha a chang leh a, thlarau chu a petu Pathian hnênah a kîr leh a ni, a ti. Rom 8:16-ah chuan Thlarau ngei chuan keimahni

thlarau nêh Pathian fate kan ni tih min hriattîr ðîn a ti a. Luka 12:20-ah chuan Isuan mi hausapa hnênah, “Mi â, zaninah hian i thlarau an lâksak dâwn che a ni” a ti a.

(3) *Mihring chu rilru neia siam a ni*: Pathianin mihring chu mi mal nun, mahnia ngaih dân neiin a siam a. Chu chu Bible-ah chuan nunna tiin a dah fô va, Sam 42:2-ah chuan ‘Ka nunna hi Pathian châkin, Pathian nung châkin a tuihâl a ni’ tih kan hmu a. Jeremia 31:25 te, Joba 32:25 te kan en chuan rilru lungngai chungchâng kan hmu a. Rilru chuan taksa khawvêl leh thlarau khawvêl hi a suih zawm a ni kan ti thei ang. Sam 49:6-8-ah chuan nunna chu suma tlan zawh rual a nih loh thu kan hmu.

(4) *Mihring chuan rorêlna a hmachhawn dâwn*: Hebrai 9:27-ah chuan “Mihring tân vawi khat thih ruat a ni, chumi hnuah rorêlna a awm ang” tih a ni. Mihring hi سواله tlu lo ta se thihna hi a awm kher ang em le?

A tâwp berah chuan Hebrai 9:27-28 thu hian mihring chungchâng hi lo khaihkhâwm ila. Eng ang mi pawh ni ila, kan rethei

emaw, kan hausa emaw, khawvêlah hian kan duh dânin khawsa thei pawh ni ila; kan thih hnuah rorêlna kan hmachhawn ðeuh dâwn a ni tih hi Bible-in min hrih a. Chu rorêlnaah chuan mi tu pawh kan la ding vek dâwn a ni.

Kan thiam thu sawi tûr a awm dâwn lo. Kan pian aţanga kan thih ni thlengin kan chanchin hi vân khian a chhinchhiah vek a, insawi fiahna hun eng mah pêk kan ni lo vang. Kan theihngihlith tawh zawng zawngte pawh vân chuan a lo record/chhinchhiah vek a ni.

Chutih hunah chuan min sawisaktu tûr chu Pathian Fapa, Isua Krista kan tâna min tuarsaktu kha a ni ve dâwn em? (1 Jn 4:17). Nge tûna khawvêla mi thiltithe, kan chhuan êm ênte hi em ni kan rin dâwn? 1 Johana 2:11-ah chuan Pathian duh dâna awm, amah ringtute chuan rorêlna niah hlauh tûr an nei lo a ti a ni. Chuvângin, mihring chu a thih hnuah rorêlna hmachhawn ngei ngei tûr a nih avângin tûn dam chhung ngei hian rorêlna hmaa ding tûrin i inbuatsaih ðeuh ang u.

KAN PATHIAN BIAK DÂN HI

- Rev. Dr. Dêngthuama, PCM

1. Pathian biak awmzia: Pathian biak inkhâwm hi sakhaw thil tih a nih avângin a pawimawh hle. Pathian kan biakna chu Pathian tâna rinawmna leh a thu zâwm tûra inpêknain a zui ngei tûr a ni. Thuthlung Hlui aţang khân Pathian biak leh Pathian thu zawm hi an then hrang ngai lo. Amah kan biak chuan a thu zawmna leh a rawngbâwlnain a zui tûr a ni. Pathian biakna dik chu Biak In chhûngah ni lovin inkhâwm ƣn hnuah a inţan zâwk a ni. Ƣawngţai taima mi chuan rawngbâwl pawh a taima tûr a ni. Ƣawngţai taima si Pathian biak inkhâwm leh a rawngbâwl taima leh si lo a awm theih loh. Paulan “Inthawina nung leh thianghlim leh Pathian lawm tlâk ni tûrin in taksa chu inhlânah ka ngên a che u, chu chu in rawngbâwlna âwm rêng a ni” a ti a (Rom 12:1). Heta Paulan in rawngbâwlna âwm rêng a tih hi Grik ƣawng bul lama a awmzia chu ‘thlaraua Pathian chibai in bûkna tûr’ tihna a ni (RSV lehlin).

John Calvin-a chuan Pathian biaknaah Bible a dah pawimawh ber a. Pathian biakna chu Bible thu nêh a inrem tûr a ni a ti a. Pathian biaknaah chuan a betu mipuiin Pathian ropuizia leh zahawmzia an hmu ang a, Pathian hmaah eng mah lo an nihzia an hre tûr a ni a ti bawk. Pathian ropuizia kan hriat rualin a rawngbâwl tûra inpêkna thinlungin a zui ngei ƣhîn.

2. Fellowship/camping leh crusade leh Pathian biak inkhâwm: Crusade, camping leh fellowship te hi Pathian pâwlna hmanrua a ni a, hêng

hmang hian Pathian kan pâwl ƣhîn a ni. Camping-ah te hian mi mal leh Pathian inkâr sawi uar a ni a. Pathian leh mi mal nun inlaichinna siamna hmanrua a ni. Mi mal thlarau nun sawi uar ber a nih avângin mi malin Pathian a hmuhna leh a tawhna dah pawimawh a ni ƣhîn.

Camping leh crusade vêlah te hian speaker tuina lam apiang sawi uar a ni duh hle a. Chuvângin, speaker thlan thiam a ƣûl. Speaker kan rawihte hi an thu ken tam tak zîngah kohhran mamawh phuhrûk chu an thuchahin a tum ber a nih avângin

hlawhtlinna an khum duh viau. Speaker te hian an thu ngaithlatute mamawh ang zêla Pathian thu an sawi avângin a tlângpuiin mamawh dân inang te a group-a koh khâwm hi thuhrlitute tân thupui thlan a awl thîn. Chuvângin, camper te hi naupang, thalai leh rinna lama mi puitling tawhte chawhpawlh tûr a ni lo. Hla siamtuin ‘Thu lau mi â phâk tâwk a awm, a thûk pawh Pathian rilru’ a ti a. Pathian thu hi khawvêla mi fîng ber tân pawh zir tham a awm a, mi mâwl ber tân pawh nunpui tûr a awm zêl hi a makna a ni. Mihringin kan phâk tâwk a inang lo va. Sunday School-ah pawh a zirtute milin zirlai bu buatsaih a ni a. Chutiang bawkin speaker te pawh hian a ngaithlatute azirin an thusawi dân an siam rem a tûl thîn a ni. Sap thufing pawhin ‘Apple leh grape a chawhpawlh theih loh’ an lo ti rêng a.

Pathian biak inkhâwm tawngkam hman hi fimkhur a tûl. Thuhrlitu thenkhatin Pathian Biak In chhûngah tlângnêl fahranin camping tawngkam an rawn seng lût a. Kohhran inkhâwm leh camping, crusade etc, a tawngkam hman a inang lo.

Camping-ah chuan tawngkam hriam leh fimkhur lêm lova an hman kha a ngaithlatuten ngaihnawm an tihna laiah a chang thei a. Mahse, chûngte chu Pathian biakna hmunah hman zui loh tûr a ni. Kohhran inkhâwm chu hriatna leh thiamna hrang hrang nei kal khâwm an ni a, camp-a kalte angin an hlâwm khat tawh lo va, camp-a kalte anga mipui chei bawl loh tûr a ni.

Camping tawngkam hi kohhran inkhâwma kan seng luh chuan Pathian ropuizia tilang zâwnga Pathian bia kan tlem tual tual ang a, a tâwpah kohhran inkhâwm kalphung kan hloh mai ang. Tûnlaia Pathian biak dân lo chhuak thar zêl (contemporary worship) hi min tiharhtu atân a tha a, Pathian biak dân pângngai (traditional worship) hi kan rinna tinghettu leh Pathian thu rila min hruaitu atân a tângkai a. Tin, kohhran inkhâwmah hian ram pawns lama tih dân thîn, mi tam zâwkin chanvo an neiha an tel theihna tûra inkhâwm buatsaih hi a hun ta niin a lang.

3. Kohhran ni pawimawh leh camping/crusade: (Kohhran ni pawimawh kan tih hi khawvêl

Kristianten kan ngaih pawimawh theuh - Krismas, Good Friday, Easter leh Pentikos nite hi ni bik nei, a hun sawn theih loh an ni a, kan huaptir deuh bik ang). Kohhran ni pawimawh a lo thlen dawna camp buatsaih hi a hlawk duh hle. Krismas leh Easter dawna camp neite hian Krismas leh Easter hman a tinuam thin a. Kohhran ni pawimawha Pathian biak a tinung thin. Mahse, ni pawimawh leh camp boruak a inzawmin speaker-in ni pawimawh lam hawi a sawi tur a ni. Ni pawimawh bawh pelh zawnnga camp neih hi lohhran puitling zia a ni lo. Kohhran ni pawimawhte hi kum tam tak ata Thlarau Thianghlimin kohhran mite Pathian thu taka a hruaina hmanrua a ni a, chu chu kohhranin a ngai pawimawh anga a chhawm nung zel tur a ni. Thurin hi Bible atanga a lo piang angin camping leh crusade te hi kohhran ni pawimawh atanga lo irh chhuak an ni ti ila a sual awm lo ve. Kan buaipui Pathian thu hi Krista thihna leh thawhlehna atanga lo piang a ni a. Chuvangin, camping, crusade leh kohhran ni pawimawh, a bikin a chungka kan sawite a

innan chuan kohhran ni pawimawh lam hawia camping thupui her rem mai tur a ni.

4. Ni pawimawh mila Pathian

biak: Pathian biak inkhawmah hian thuhritu hi kan dah pawimawh ber a. Thuhritu thusawi nena inrema Bible chhang chhiar te, hla sak te hi Pathian biak dan kalmang tha a ni. Inkhawm hruaitu pawhin thuhritu thupui tanpui thei hla thlang hrâm rawh se. Tanna hla atanga inkhawm tawp thlenga hla sakte hi inkhawm thupui nena inrem hla ni thei se la. Zaipawl hla sak te, solo te pawh hun bikah chuan a hun nena inmil hla an sa tur a ni. Vawi khat chu Presbytery inkhawmpui ah Presbytery thupui nena inmil lo hla dang daih hi zaipawlin anrawn sa a, an sak zawhah Moderator arawn ding a, “Tun ang huna kha tiang hla sa tur chuan hlarawn rem tawh suh u,” a ti e an ti. Chuta tang chuan zaipawl hla sakte chu a hun leh a hmun nena inmil zel anrawn rem tawh an ti.

5. Kohhran hrang hrang

Pathian biak dan: Kohhran hrang hrang hian Pathian be tang thei mah ila, tih dan kan nei hrang

theuh a. Chu chu chawhpawlh lova kan inhriat thiamsak a tûl. Methodist hian Pathian biak dân ruahman sa anga kal an uar a. Inkhâwm hruaina bu anga inkhâwm hruai an tum kher thîn a. Hmun thenkhatah chuan a ri lova tawngtai an hmang a. Baptist hian thlarau nun an uar a, inkhâwm programme buatsaih sa an nei hran lo. Salvation hian hla sa chungakut ben an uar a. Thuhrlituin uar takin thu a sawi bawka. Chu bâkah inkhâwmah testimony sawi an uar hle. Pentikos Kohhran hian hla sak, tawngtai leh thuhrlit an uar a, Methodist-in a ri lova tawngtai an uar laiin Pentikos Kohhran chu ring takin an tawngtai thung a. Tawng hriat loh an ngai hlu a, inkhâwmah an seng lût a ni. Haleluiah tih chu an tawngkam hman tam a ni.

Presbyterian erawh chuan thuhrlit, hla sak leh tawngtai hi inkhâwm an kalpui dân a ni a. Thuhrlit rêng rêng Bible nêan inmil em tih an ngaihven thîn. Inkhâwm programme ruahman sa nei mah se thlarau nun an dah pawimawh zâwk avângin a tûl anga programme chu tihdanglam theihah an ngai a. Tawngtai

phuah sa hman an hnâwl lo va; mahse, tawngtai chu a nun zâwk theih nân phuah sa rin chhan ngawt lakah a fimkhur a ni. Haleluiah tih hi tawngghla atân an hmang hran lo va; mahse, miin Pathian ropuizia a hmuh meuh chuan Haleluiah a ti lo thei lo zâwk a ni. Presbyterian hian thlarau Pathian biak an dah pawimawh ber a. Mahse, Baptist-in tûl lova an ngaih ruahman lâwkna chu mihring tih ve tûrah an ngai a. Malsâwmna petu erawh chu Pathian chauh a ni.

Kan kalphung hi hloh lovin Pathian biak inkhâwm buatsaih ila. Kohhran dang tih dân leh uar zâwng lâk luh lakah fimkhur ang u. Tûnlaiin fellowship, camping leh cruade kalhmanga inkhâwm buatsaih duh reng mai kan awm thei ang. Mahse, kalhmang nei lo ang maia thlarau hnathawh dân tih zêl hi a tâwpah mahni thiltih a lo langsâr ang a, kan kalphung leh kan nihna kan hloh ang tih a hlauhawm hle. Chuvângin, kan tih dân hi i vawng tlat ang u. Kohhran dang tih dân nêan i chawhpawlh lo vang u. Presbyterian kohhran kalphunga Pathian biak hi a him ber a ni.

MI TAM TAK ƧAWNGƧAINA HMUN – BIAK IN

- Rev. B. Vânlalduha
Luangmual West

Thu leh hla lamah pachhe hle mah ila kan chhimthal bekaŋ puah ve phawng teh ang. Tûnlai hritlâng kawƧhalovin ka dam lo va, Pathianni a lo thleng a, inkhâwm thei ziazâng ka ni si lo va, inkhâwm thang tih takah Pathiannia Biak In chhûng hmu thei lova awm chu a hrehawmin a khawharthlâk hle mai a, chawhnu lam chuan ka harh deuh va, kan veranda-ah chuan Ƨu chhuaka kan hawi vêl vang vang chuan Biak In 12 lai a lang thei a, ka hmuh hmaih Biak Inte pawh an awm nualin ka ring a. Aizâwl khawpui vêng hrang hrangah Biak In eng zât nge awm ang? Mizoramah Biak In eng zât nge awm ang? Kohhran hrang 100 chuang kan awm tih chu tlâng hriat a ni a, Biak In ding zât erawh sawi a khât hle mai. Chutia ka ngaihtuah neuh neuh lai chuan inkhâwm dâr a ri chuah chuah mai a, a hnu lawkah khuang a ri sai kalh nuk nuk a, a Ƨenin ring rang tak takin Pathian an fak a, a Ƨenin hla tûnlai deuh, chhepchher nêh tho takin Pathian an fak a, Ƨenkhatin a bu ang thlapin an sa bawk a. Râl hla deuh hlekah chuan naupang chawhnu inkhawm tih hriat takin “Hlim tlang takin kan inkhawm ang e...” an ti Ƨat Ƨat ri ka han hriat chuan ka lung a tilêng hle mai.

Chutia ka ngaihtuah lai chuan pâwl hrang kan tamna chhan hi eng vâng nge ni ang? Isua ring Ƨeuh, Bible leh Hla bu inang hmang Ƨeuh si ƧawngƧai fo Ƨhîn Ƨeuh si, engati nge kan hran nuaih tiin ka ngaihtuahna a kal thui hle mai. A chhan ni âwma ka rilrua lo lang chu, thu ber nih duh vâng te, inkaihhruaina dân chhûnga len loh vâng te, harhna

chang mi dang hmuh khawro avâng te, chang sâng leh dik bika inngaihna te, mi dang hmuh loh leh chan loh chang nia inngaihnate a ni âwm mange, tiin ka ngaihtuah a, Kristian Ƨeuh Ƨeuh kan insawi chhe tawn reng mai hi a bul berah chuan Setanan kan ram leh hnam, kan zoram Kristiante min tihchhiat a tumna hmanrua ni berin ka hria. A ram

leh hnam ang chuan Kristian kan ni vek lawi si a.

Pathian thu kan sawi nuai nuai a, kan sawi dân erawh chu a inang lo nuai mai si. A dai zau lo leh zir tam loten an hriat dân leh an phâk ang tâwkin “Ka rilrua a lan dânin, thlarauvin min hmuhtîr dân, ka mumangah mi pakhatin min hrih dân,” tih vêl an tuipui hle a, thlarauvin a thawh dân leh min hriatîr dân emaw, thlarauvin min hruai dân ang zêlin tih an tuipui hle, thlarau fa hring an awm a, sihal û anga lo au tâwk an awm. Chutiang tel lo chuan Pathian thu an sawi thei lo. Chutih laiin Bible leh kalphung zir chiankten ‘Bible an kal pêl, an kal sual, zirtirna dik lo’ tiin chûng harhna chang sângte chu an lo sêl a, Pathian thu zir sânghote pawh an zirna leh hriatnain a hruai bo va, an thiamna hmachhuanin, “A Grik ÷awngah chuan, a Hebrai ÷awngah chuan, a Latin ÷awngah chuan ti lovin Pathian thu an sawi thei lo, an inzir khawro, an thusawi thlarauvin a pawm lo va, an thiamna leh hriatna hi thlarauvin a duh lo va, thlarau hnathawh an do” an lo ti bawk

si. Hetiang hi Pathian thu kan sawi dân tlângpui leh Kristian ÷euh ÷euh kan inngaih dân a ni a, insawichhe lova thiam taka indawnsawn a, lungrual taka kan kal ho hun a nghahhlelawm hle mai. Kan sakhuana berah hetiang hi kan ram nun dân a nih vâng hi a ni ang. Kan Zoram politics leh sumdâwnna khawvêlah te, ei leh bâr zawna khawvêlah insawichhiatna a hluar viau tâk, tihte ka ngaihtuah a, Mizo hnam tlêm tê thlah thumna han chhui chian chuan chhûng leh khat hnaivai kan lo ni reng thîn, chhiat ni ÷at niah insûnpuia inlawmpui thei vek Mizote hi kan lo ni reng si. Inelrel tham pawh kan ni si lo va, lungrualna Zion thlen hun a va nghahhlelawm êm!

Chutianga ka ngaihtuah vêl lai chuan Zoram chhûng khua leh vêngah hian Biak In tam tak a awm, chutah chuan mi tam tak kan ram leh hnam tân leh kohhran tân an ÷awngtai thîn. Inkhâwm kan tlêm tih lo ngaihtuah suh, inkhâwm ngai lote hi an tlêm zâwk daih. Mahni lawina kohhranah ÷euh inkhâwm tamzia hi ngaihtuah

rawh. Kâr khata kan inkhâwm zât ngaihtuah ila, Biak Ina kan tawngtai tamziate chhût bawk ila, inkhâwm ngai lote hi kan kêp hneh hle a ni lâwm ni.

Kan tui avâng ni lovin kan phûr avâng pawh ni hek lovin Biak Ina Pathian pâwl thînte leh tawngtai tûra kal thînte u, hawh u Lalpa inah i kal zêl ang u, Biak In hi kohhranten kan serh thianglim, Pathian pâwl na tûra kan serh hran, thlarau chau leh

mi lungngaite tân, chakna thar leh hahchawlh nâna kohhranten kan din a ni si a. Thim thuah hnih lo thlengin, sakawlh an hlauh pui roh pawh hi lo thleng mah se, mi sâng tam tak tawngtaina chu vân lamah a chho ang a, vân Pathian chuan vân aţangin a lo ngaithla ang a, min chhângin kan Zoram hi a chhanhim ngei ang. Beidawng leh ning lovin hawh u, vân Pathian pâwl tûr leh tawngtai tûrin Biak Inah i kal zêl ang u.

MISSIONARY TRAINING COLLEGE HRIATTÎRNA

Missionary Training College (MTC)-ah Bachelor of Missiology (B. Miss) zir duh tân dîl theih a ni leh ta a. Dîlna *form* leh *prospectus* hi ₹50-in office hun chhûngin MTC office, Mission Vêngthlangah lâk chhuah theih a ni ang.

Dîl thei chin : Cl-XII pass chin
 Dîl theih hun chhûng : 1st October, 2017 – 31st January, 2018
 Written Test : February 28, 2018
 Interview : March 2, 2018

Sd/-

(REV. DR. K. LALRINKIMA)

Principal

Missionary Training College

Mission Vêngthlang

Ph No. 2310157/2301337/0961254113

JONA LEH RINGTU NUN

- *Lalsângliana*
Mamit Field Vêng

Thupui inngahna bîk la chhuak chuang lovin Jona lehkhabu aṭanga rilrua thu awmte târ lang nghâl chawt mai ila. Kualkhung chhûnga mi hi a awmna bung leh châng zêl a ni tih min lo hriatsak dâwn nia.

Jopa khua hi Tarsis lawng hian a tlawh zen zen lo niin an sawi a. Mahse, Jona hian he lawng hi a nang fuh nghâl chat niin a lang a, a mak khawp mai (1:3). Pathian miten Pathian leh kan rawngbâwl hnate kan kalsana a mi koh lohna lam kan hawi theihna tûr hian Setana chuan hun leh thil remchâng tak, vânehna kawng a siam zêl thîn. Ruihhlo khawih duh laia a leina tûr neih loh avânga mahni bungrua leh thawmhnaw hial hralh ngaia awm te pawh hi an han piangthar a, Biak In lam kawng an han zawh hi chuan a thlâwna petu tûr remchâng tak hmuh a awl khawp mai. Nulât tlangvâlna kawngah pawh ngaizawngtu tûr hmu zo ve mang lova rilru mang tawhte pawh hian Pathian tâna an han inserh hran dâwn tak tak chuan mutpui mai hnial lotu remchâng tak an tawng duh viau bawk niin a lang.

Jona chuan Tarsir pan tûr lawngah a kal man tûr a pe tih thu kan hmu leh a (1:3). He laia kal man a pêk thu inziak tel kher hi eng nge a chhan ni ang aw. Ringtu nia inchhâlthe hi han inen ve ila, Pathian leh a rawngbâwlna tûr atâna sum thawh ui tak, thawhlâwm khawn nikhuua “Pawisa kan nei lo, thil khawn a tam” tia phun peih tak tak te pawh hian khawvêl thil,

kan nawmsak theihna tûrah hi chuan sum theh chhuah mai kan harsat lo fo thîn niin a lang. Nu leh pate pawh han inthlîr ila, kan faten Lal Isua an hmuhna tûr atâna hun pe thei lo tak takte pawh hian khawvêl thila an zir sân theihna tûr hi chuan hun leh sum sên an hnial vak lo thung si a nih hi. Pathian duh zâwng lamah hian insêng hreh ta lo hlawm ila chuan tûn ai hian kan

rawngbâwlna pawhin hma a sâwn zâwk ngeiin a rinawm.

Jona thu âwih lohna chuan lawng mi eng emaw zât tân buaina thlenin, lawng chu thlipuiin a nuai chiam mai (1:4). Pathian duh loh dân anga rawngbâwltute kan awm hian kan rawngbâwlpuite tân harsatna kan siam a; kan kiang hnaia awm, kan ei rûk lai te, mahni hnaa kan rinawm loh lai te, kan zu in lai te leh thil sual dang kan tih lai te min hmutute chu Biak In lam hawi châkna rilru pawh pu hlei thei lo khawpin kan siam thîn a, a pawl tak zet a ni. Jona chu a pianna leh a hnathawhte an zawh (1:8) ang hian nakinah chuan keini pawh zawhin kan la awm ve dâwn a, chutih hunah chuan rawngbâwltu tangkai tak ni reng chung hian Lal Isua kraws-ah kan lo piang lo palh ang tih a hlauhawm hle a ni.

Jona chuan a thil tihsual avânga an chung a harsatna thlengte a hriat hnuah, “Min la kâng ula, tuifinriatah hian min theh chhuak rawh u,” a tih thu kan hmu leh a (1:12). Rawngbâwltu tam tak chuan

Pathian duh loh zâwng kan ti a ni tih kan inhriatin, “Ka thiam lo a ni,” tia Pathiana inlamlêt tumna rilru pu lovin, “Ka chanvo aţang hian min paih mai rawh u,” tia li thûk lam pan kan thlang fo thîn. Hetianga ngaihdam dîl aia rawngbâwlna chanvo aţanga paih chhuah cho takte hi chuan khai chhuaha awm leh tûrin kohna râpthlâk tak an hmachhawn a ngai fo thîn.

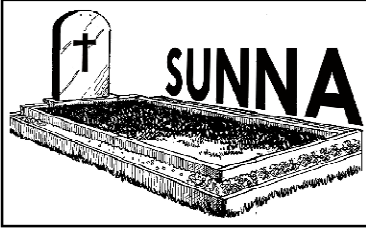
Jona chuan nghapui kawchhûng aţangin Pathian a au eih leh ta (2:1-10). Kohhran leh a hnuai a pêng hrang hranga kan rawngbâwlpuite nê n a huhova Pathian kan auh theih laia ti ţha duh lo, engah mah ngai duh lova hawisantute hian nakinah chuan kan rawngbâwlpuite tui taka an muthilh laiin mahniin lungngai leh khawhar taka Pathian kan koh hun a la awm tho tho dâwn tih hria ila, chutih hunah zet zawng Pathian chu keimahni aţangin a hla vung vung tawh ang a, beidawn avânga mahni nun hial pawh lâk hreh tawh lohna khur thûk kan hnaih viau tawh thung ang. Chutiang dinhmun a dîng lo tûr chuan tûna a hnaih lai hian Pathian i ko fo thîn ang u.

A tawi zâwngin sawi tawh mai ila. Ninevi khua chu Jona rawngbâwlna avânga Pathian hremna pumpelth theiin an awm a; hei hian Jona chu a tilâwm miah si lo a nih kha. Rawngbâwltute pawh hi mahni han inen ila, kan member, Biak In thleng pha lo kan tihte tân kan ÷awngtai ÷hîn a, kan tih tûr dik tak a ni. Chutih rual chuan kan ÷awngtai hlawhtlinna a lo thlen a, kan member-te an lo harh thara Biak In lâmtual an lo thlen emaw, kohhranin an phâk tâwk rawngbâwlna chanvo an pêk hian kan thinlung takin kan lâwm ÷hîn nge, anmahni thîkna rilru kan pui fo ÷hîn le. “Ka chanvo chan ÷hîn a rawn chang a, chanvo nei lovin ka awm phah” emaw “Kei aiin kohhranah a lâw zâwk a, chanvo ka neih tlêm phah” tia thîkna rilru nêh kan lo

thlîr leh ÷hîn si a nih chuan mi vânduai ber kan ni ngei ang le.

A tâwpna atân chuan ringtute leh rawngbâwltute hian kan hmaa tih tûr awm te kan châk zâwng emaw, kan thiam zâwng tak nia kan hriat emaw a nih kher loh pawhin min kotu min kohna lam hi pan chat mai ila, ÷hahnem ngai taka min kohna anga ke pên mai hi kan tih tûr leh malsâwmna kan dawnna hnâr tûr a ni ngei ang. Min kohna anga kan kal duh lawk lo a nih pawhi nakinah, tlai khawhnuah, chhûngkuaa chhijatna hmang tea min koh hunah kan kal a ngai leh tho dâwn a, chutih hunah chuan khawngaih rawngbâwl hna ni lovin tih luih rawngbâwl hna kan thawh a ngai tawh ang. Chutiang hun a thlen lohna tûr chuan tûnah hian ‘Kei ka awm e’ tiin thu âwih takin min kohna lamah i kal ÷heuh ang u,

Thlêmna chu thinlung kawngkhâr hnung zâwk pâwna thlêmtu ding lai hmuh nêh thil thuhmun a ni a. A duh zâwng a tih theih nân sualin kawngka hawn tumin a châng reng a. Hnehna chu thinlung kawngkhâr pui zâwk zau taka hawn a, chuta lo lût nghâl tûra chhandamtu sâwm hi a ni. Ani chuan thlêmtu lo luhna tûr kawngkha hnung zâwk chu nghet takin a kalhsak ang che.



UPAR. LALAU LÂMZÂWL

Upa R. Lalau (74), Upa Laiawrha leh Pi Kâpthangi te fapa hi kum 1942 khân Lâmzâwl khuaah a piang a. Kum 1962-ah Lalrimawii nê an innei a, fa pariat an nei.

Kum 1990-1995 chhông Tual Upa atân thlan a ni a, kum 1996-ah Upa atân thlan a ni leh a, kum 1998-ah Hmârchhak Presbytery Inkhâwmpuiin Lâmzâwl Kohhran Upa atân a nemnghet. Kohhranah chanvo hrang hrang hêng - SS Suptd., Asst. Suptd., Treasurer, Building Comt. Secretary, Ramthar Comt. Chairman, BSI Local Chairman, Bial SS Comt. leh Bial Standing Comt. te a ni tawh a, MSSU chawimawina Diploma a dawng tawh bawk. BSI Patron member a ni a, khawtlâng rawngbâwlina lamah pawh mi tângkai tak leh hruaitu chanvo chang thîn a ni.

Kum 2013 aţang khân a hrisêlna a tla hniam a, kum 2014 aţang pheichuan Biak In pawh a thleng thei ta lo va. Aizâwlah inentîrin a kal a, thluak sâwng a ni tih hriat chhuah a ni a. A natna hi zual zêlin April 5, 2016 khân Lalpa hnênah min kalsan ta a ni. Amah thlahna hun in lam leh Biak Inah Bialtu Pastor, Rev. Vânlalhuman a hmang a, kohhranhoten ui takin kan thlah liam ta a ni.

- Upa K. Lalthlamuana
Lâmzâwl Kohhran Ziaktu

UPALALSIA MISSION VÊNG



Upa Lalsiama (79), Pasina leh Dârsiami te fapa hi June 28, 1938 khân Sailâm khuaah a piang a. Kum 1957-ah Dêng-chhîngpuii nê an innei a, fa 10 an nei.

Chhiahtlânga an awm laiin Sailâm vêng Kohhran Upa atân kum 1981-ah Chhimchhak Presbytery Inkhâwmpuiin a

nemnghet a. Kohhran Chairman, SS Suptd. leh chanvo dangte a chelh a. Bial leh Presbytery lamah pawh a inhmang nasa hle thîn. Mi thluak nêmh leh zaizâp taka rorêl thîn mi a ni a, khawtlâng rawngbâwlna lamah pawh mi ʔangkai tak a ni. Kawng tinrênga hmahruaitu pawimawh, mite ngainat tak a ni.

Thlahtute aʔanga buh leh bâla harsatna tâwk ngai lo, ʔanpui ngaite hawisan ngai lo mi, mi chhia leh hmeithaiten pa ena an en, rambuai lai pawha ei tûr nei loten an pan khâwm thîn a ni.

Kum 2003 July aʔangin Aizâwl Mission Vênga a fapa te inah a khawsa ʔan a, Aizâwl Chhim Presbytery-a a pêm kum chu 2014 a ni thung. Kum 65 vêl a nih aʔangin thluak sâwng natnain a man ʔan a. Âwm nâ a nei chhunzawm a, a awm nâ tihdam tuma an enkawl laiin a khawsik a reh thei lo va, February 1, 2017 khân Lalpa hnênah min kalsan ta a ni. Hemi ni vêk hian Bialtu Pastor, Rev. F. Lalrinnungan a vui a, kohhranhoten ui takin kan thlah liam ta a ni.

- *Upa Prof. Lalthuangliana
Khangte
Mission Vêng Koh. Ziaktu*

UPA F. LALDAWNTHANGA ZOTE



Upa F. Laldawnthanga (71), Hav. Hrângmura leh Biaksângi te fapa hi May 5, 1946-ah Zote khuah a piang a, kum 1973 October thlaah Sainghîngi nêmh an innei a, fa paruk an nei.

Kum 2000-ah Upa atân thlan a ni a, hemi kum vêk hian Khawchhak Presbytery Inkhâwmpuiin Zote Kohhran Upa atân a nemnghet a. Kohhranah chanvo hrang hrang a chelh a, Champhai Bethel Bial Statistician, Treasurer leh Secretary, Zote Pastor Bial Chairman leh Secretary, Champhai North Presbytery Standing leh Nomination Committee member leh Statistician te a ni tawh a, tûnah hian Zote Kohhran Vice Chairman a ni mêk.

Upa F. Laldawnthanga hian taksa lamah harsatna a neih hriat

a ni lo va, February 7, 2017 khân a nupui dam lohna avângin inentîr tûrin Aizâwl an pan a. February 10, 2017 tûkthuan a ei kham chu a âwmah hnawhtu a awm thu a sawi a. Chumi hnu rei vak lovah ICU-a dah ngaiin a awm zui a, tha chhuak leh mai tûra beisei a nih laiin hemi ni vêk hian Lalpa hnênah min kalsan ta a ni.

A tûkah amah thlahna hun in lamah Bialtu Pastor, Rev. B. Lalthlamuanan a hmang a, Biak Inah Champhai North Presbytery Moderator, Upa C. Lalchhâwnthangan a vui a, Kohhran Zaipâwl leh Bial Zaipâwlin thlahna hla an sa a, kohhranhoten ui takin kan thlah liam ta a ni.

*- Upa Lalchhandama Renthlei
Zote Kohhran Ziaktu*

**UPABONNY LALRINDIKA
RAMHLUN VÊNGTHAR**



Upa Bonny Lalrindika (53), Rolula leh Zadingliani te fapa hi April 17, 1964 khân a lo piang

a. December 12, 2002-ah K. Lalrûnmawii nêan an innei a, fa pathum an nei.

Kum 2008-ah Tual Upa atân thlan a ni a, kum 2011-ah Upa atân thlan a ni a, hemi kum vêk hian Aizâwl Bethel Presbytery Inkhâwmpuiin Ramhlun Vêngthar Kohhran Upa atân a nemnghet a. Kohhran Secretary leh Joint Secretary a ni tawh a, Bial Standing Committee leh Presbytery Standing Comt-ah a tel tawh bawk. Bible Society rawngbâwlnaah Aizâwl Auxiliary Youth Department President a ni tawh a, Aizâwl N-II Branch Asst. Secretary a nih bâkah Kristian Thalai Pâwlah Branch, Bial leh Central thleng hruaitu a ni tawh bawk.

Eizawna lamah Police Department atângin Ramhlun Vêngthar High School Headmaster-ah a tâng a. Kum 2001 atângin Synod Office-ah Asst. Co-ordinator hna a thih ni thlengin a thawk leh a ni.

Amah hi mi hrisêl leh thohtâng tha tak a ni thîn a, April 2016 khân Synod Hospital, Durtlânga a inentîr chu thisen cancer a ni tih hmuh chhuah a ni

a, CMC Vellore-ah enkawl a ni a. Dam takin a lo haw a, ṭha zêl tûra beiseina sâng tak kan neih laiin a taksaah harsatna dangin a tlâk buak leh tâk avângin ni 19.2.2017 khân Lalpa hnênah min kalsan ta a ni.

Ni 21.2.2017-ah amah thlahna hun in lamah Bialtu Pastor, Rev. K. Lalthanlian a hmang a, Biak Inah Aizâwl Bethel Presbytery Moderator, Upa J.H. Ramnghînglovan a vui a. Kohhran Zaipâwlin thlahna hla an sa a, kohhranhoten ui takin kan thlah liam ta a ni.

- *Upa Zakâmlova
Ramhlun Vêngthar Kohhran
Ziaktu*

UPA LALRINTHANGA CHALRÂNG



Upa Lalrinthanga (77), Pu Laikhama leh Pi Dârrongaii te fapa hi June 14, 1940 khân a piang a. June 6, 1961-ah Khawlian chhîngi nêan innei a, fa pakua an nei.

Kum 1975-ah Tual Upa atân thlan a ni a, term riat a chelh hnu kum 1999-ah Tuichâng Presbytery Inkhâwmpuiin Chalrâng North Kohhran Upa atân a nemnghet.

Upa Lalrinthanga hi a tleirâwl chhuah phat aṭanga kohhran bêl mi a ni a, Chalrâng Branch KTP dintute zîngah a tel a, kum 1961 aṭangin Naupang Sunday School zirtîrtu a ni a, kum 1970 aṭangin Nilai zân thupui hawngtu a ni a, kum 1974 aṭangin thuhritu atân ruat a ni.

September 2, 2015 khân a pum lam a sawisêl ṭan a, Aizâwl lamah inentîr tûrin a kal a. Hetah hian chawkawng cancer a ni tih hmuh chhuah a ni a. A natna hi a lo nasat deuh tawh avângin treatment la lovin theih ang anga enkawl a ni a, July 17, 2016-ah thiin a luak a, heta ṭang hian a chau zual a. January 22, 2017 khân Lalpa hnênah min kalsan ta a ni.

A tûkah amah thlahna hun in lamah Upa F. Vânlalbêlan a hmang a, Biak Inah Tuichânggrâl North Presbytery Moderator, Rev. J. Lalbiaknian a vui a, Kohhran Zaipâwlin thlahna hla an sa a, ui takin kan thlah liam ta a ni.

- *Upa R. Remsiama
Chalrâng Kohhran Ziaktu*

**UPALALSIAMAFAMBAWL
GOVT. COMPLEX**



Upa Lalsiama Fambawl (68), Upa Dangduna leh Pi Famzîngi te fapa hi July 27, 1949 khân Sangau khuaah a piang a. August 11, 1980-ah Vânlalhruaii nêan an innei a, fa panga an nei. Kum 1986 aţangin Govt. Complex-ah an awm tan.

Kum 1992 khân Upa atân thlan a ni a, kum 1993-ah Aizâwl Presbytery Inkhâwmpuiin Govt. Complex Kohhran Upa atân a nemnghet a. Kohhranah Chairman, Secretary, Asst. Secretary, Treasurer, Fin. Secretary leh Sub-Committee hrang hrangah Chairman a ni tawh.

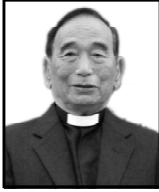
Luangmual Pastor Bialah Secretary leh Statistician a ni tawh a, Zonuam Pastor Bialah Chairman leh Masihi Sangati Chairman a ni tawh a. Aizâwl West Presbytery-ah Secretary, Nomination Comt., Sub-

Pastoral Comt., Standing Comt. te a ni tawh a, Aizâwl West Area Masihi Sangati Comt. Vice Chairman a ni tawh bawk. Synod Social Front Comt. leh Milit Samity Member a ni tawh a, Bible Society-ah Aizâwl North Branch Comt. member a ni bawk. Kum 2000-2005 chhûngin Inneihna kawltu a ni a, nupa tuak 21 a inneihtîr.

Upa Lalsiama Fambawl hi Govt. Complex Kohhrana a awm tîrh aţangin kohhran kutke pawimawh tak a ni a, Ramthar rawngbâwlna ngai pawimawh mi a ni bawk. A eizawna Deputy Director, I&PR aţanga a pension hnuah a taksa a chak lo tan a, natna khîrh takin a tlâk buak hnu pawhin Biak In a thleng hrâm hrâm thîn. February 10-12, 2017-a Zonuam Pastor Bial Kohhran Hmeichhe Inkhâwmpui hmanga a kal chu Biak In step-ah a tlu sual palh a, damdawi in panpui nghâl a ni a, tha chhuak leh mai tûra kan beisei laiin February 25, 2017 khân Lalpa hnênah min kalsan ta a ni.

- *Upa R. Lalbiakthanga*
Govt. Complex Kohhran
Ziaktu

**REV. DR. LALSÂWMA
MISSION VÊNGTHLANG**



Rev. Dr. Lalsâwma (87), Rev. Langa leh Dâmneihkûngi te fapa hi June 28, 1930 khân Sailâm khuah a piang a. Kum 1961 March thlaah Lalnuntluangi nêan an innei a, fa paruk an nei.

Kum 1952-ah Mizo High School Aizawl atangin matric a zo va, hemi kum vêk hian Cherra Theological College-ah L.Th. zir tûrin a lût zui nghâl a. Pro. Pastor atân lâk nghâl niin Durtlâng Bialah a awm a. Kum khat a thawh hnu 1956 July thlaah mahni intum chawpin Serampore-ah BD a zir zawm a, BD a zir zawhin Biate Biala Pro. Pastor hna zawm tûra tih a ni a. Pastor indaih loh avângin June 1959 Special Synod-ah Pastor atân nemngheh a ni a. Biate Bialah awm zuiin 1961 May thla thlang he Bial hi a vawng.

Kum 1961 June thlaah Leonard Theological College Jabalpur-ah M.Th. zir tûrin a kal a. Kohhran kalhmang zuia thil tih ngaih vâng leh mawhphurhna hrang hrang hlen tûr a neih avângin M.Th. chu kum 1968-ah a zo ta chauh va. Kum 1974-ah Hong Kong-ah Doctorate degree zir tûrin a kal a. Thesis ziak tûra a inbuatsaih lain Bangalore-ah insawn a tûl a, pawisa lam harsatna avângin he zirlai hi a chhonzawm thei ta lo.

Rev. Lalsâwma hian a rawngbâwl chhûngin Pastor Bialah kum kua, Theology zirtîrtuah kum 15 a thawk. Kohhrana mawhphurhna hrang hrang a lo chelh tawhte chu: (1) Presbytery Moderator, (2) Aizawl Theological College-ah Lecturer, Registrar, Principal, (3) Assembly Secretary, (4) Assembly Moderator, (5) Synod Secretary, (6) Synod Moderator tûm hnih, (7) Synod Executive Secretary term hnih.

Hêng bâkah hian Assembly, Synod leh NCCI-ah te Executive Committee-ah a tel tûn bawk. A rawngbâwl chhûngin nupa tuak 296 a

inneihtîr a, mi 1909 baptisma a chantîr. Lehkhabu 13 a ziak tawh a, pakhat a letling a, KHB No. 17-na hi a lehlin a ni bawk.

Kum 2004 khân Salem Boarding-ah ramri en felnaah lêngkîrah a tla a. Heta ãang hian harsatna hrang hrang a nei ta a. Kum 2016 December-ah a pumpui cancer hmuh chhuah a ni a. Damdawi inah enkawl a nih

hnu February 9, 2017 khân Lalpa hnênah min kalsan ta a ni.

Hemi ni vêk hian amah thlahna hun in lama hman a nih hnuah Mission Vêngthlang Kohhran Biak Inah Synod Moderator, Rev. Lalzuithangan a vui a, ui takin kan thlah liam ta a ni.

- Rev. *Lianhmingthanga Sailo*
Synod Secretary

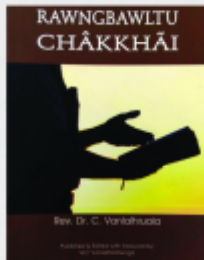
SYNOD BOOKROOM LEHKHABU THAR

► **Daily Bible Study:** Revd Chuauþhuama chuan lehkhabu thar; ni tina zir tûr Bible châng thlan chhuah, awmzia tawi fel taka chhui zauna chu a rawn tichhuak hlahu mai. Krismas dâwnah Isua pianna lam, Good Friday dâwnah Isua tuarna lam thupui thlan chhuah fel sa vek a ni e. Ni tin Bible châng pakhat tal zir nân lehkhabu ãangkai tak tûr a ni ang. A man ₹200.

► **Kristiante hriat châk:** Thupui thlan chhuah hrang hrang, “Baptisma hi eng atân chiah nge?” “Pathian hre lo hi a awm theih em?” “Kan ãhian te, kan chhûngte hi vânramah kan la hre thei ang em?” “Kristianna leh ruang hâl ral,” “Tawngtai dam thei an awm tak tak em?” “Beidawna ruama Pathian beisei tûra fuihna,” “Pathian kan rin hian awmzia a nei meuh em?” tih Pastor Jack Wellman-a ziak R. Lalfakawma lehlin hi tûnlai Kristiante hriat châk a ni. A man ₹100.

► **Gilead Thingnai:** Chaw ãha kan ei a, nunphung hrisêl taka kan nun hian natna tam tak kan pumpelh thei. He lehkhabu Dr. Lalkhawngaihsânga ziahah hian kan rama thei leh thlai chi hrang hrangte lâwrkhâwmin, a ãhatna theuhte târ lan a ni. Hrisêlna leh natna chungchâng inzirtîrna leh inhrilh hriatna ni bawk. Mizorama natna hluar bîkte sawi fiahin kan chhehvêla kan hman mai theih tûr ramhmul damdawite târ lan a ni e. A man ₹200.

To _____



Rawngbawltu Chäkkhai: Kan Synod puipaa rei tak lo țang tawh Rev. Dr. C. Vănlhruaia chuan kohran mipui leh rawngbawltute tâna lehkhabu belh-făkawm, thuhritu tâna thil pawimawh, Chhôngkuuaa pa mawhphurhna, politics leh khawtlānga rawngbawltute inhnamhnawih dân, Presbyterian kohran kalhmang, Mizoram Harhna, etc. inzirtima lehkhabu a rawn tichhuak e. Neih ngei chi a ni ang. A man ₹150.

Kristian Hla Bu Bihchianna: Kristian Hla Bu kan hman mēka a phuahtu chanchin, eng tika phuah nge nia eng boruak hnuaia phuah nge tih leh, tu nge Mizo țawnga lettu nia, a nih anga lehlin a ni em, a lettu duh anga her rem mai em tih V.L Luaha Renthleiin ngun taka a chhuina lehkhabu chu a lo chhuak ta. A man ₹400 a ni e.



Pathian thiltihtheihna țawmpui dân: Pathian thuneihna leh thiltihtheihna hi ringtu hmasate hun lai ang bawkin ban phăkah a la awm reng a, tihdam rawngbawlna te, chhan chhuahna te, Pathian thiltihtheihna te hmang tŭrin he lehkhabu, Upa Malsăwmdawngliana lehlin hian a pui ang che. A man ₹200.



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