



AGAPPE

Vol. XXXII No. 307

JANUARY 2018



Kristian Chhungkua

Phek – 2

Chairman kum thar thuchah

Phek – 8

SERMON

KRISTIAN CHHUNGKUA

ARTICLE

| | | | |
|----------------|----------|-------------------|----------------|
| Lak man | : | Kum khatah | ₹ 80.00 |
| | | Copy khat | ₹ 5.95 |

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A chungga thu awmte

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Editorial

Pathian hruainain kum thar 2018 kan lo chuang kai leh ta reng mai a, a lawmawm hle mai. Agape Chanchinbu chhiartu zawng zawngte Pathian hmingin Agape Editorial Board-in kum thar chibai kan bûk a che u.

He kum thar lawmawm takah hian Pathian hnêna inhlan tharin heng thil palite hi hlen chhuak ngei turin òan i la òheuh ang u.

1. Sual thupha chawi : Hun kal taa Pathian laka kan tlin lohna leh kan fel lohna zawng zawngah thupha i chawi ang u. *“Kan sualte thupha kan chawi chuan kan sualte ngaidam tûr leh kan fel lohna zawng zawng tleng fai tûrin amah chu a rinawmin a fel a ni”* (1 Johana 1:9). Sual thupha chawi tûr nei hauh lo khawpa mi fel kan awm lo va, eng anga soal pawh thupha kan chawi chuan Pathian ngaihdam theih loh a awm hek lo.

2. Simna : Pathian ngaihdamna hi a thlawna dawn a nih lain mihring mawhpurhna chu sim hi a ni. Sim chu soal huatna mai ni lovin hawisanna a ni bawk. Hawisan mai a lo tawk lo cheu va, thil òha tihsan daih hi a ni. Chutianga simte chu kan Pathian hian sualna nei lovah a lo pawm a, khawlohna nei lovah min lo pawm a, kan nihlawh tak zet a ni.

3. Lawm thu sawi : Pathian hian kan sualna ang zêlin min thungrul sela chuan he kum thar hi kan thleng zo lovang le. Chuvangin Jeremia ang khan *“Tihborala ka lo awm lo hi Lalpa zahngaihna a lo ni”* (Tah Hla 3:22) tiin Pathian hnenah lawmthu i sawi ang u.

4. Nun tam : Keini ringtute tan chuan hun thar rawn inher chhuak hi rinna kawngah leh Lal Isua hnung kan zuina kawngah hmasawna òhang lian zêl tura min fuih thartu atan i hmang ang u. Soal kalsana nun tam zawk nei turin tisa leh thlarauvah chakna thar nei tûrin taihmak chhuahin òan la îla. Pathianin hun thar min pêkah hian nun tam nei turin dam chung ni chhiar dan i zir thar leh ang u.

Kristian Chhungkua**KRISTIAN CHHUNGKUA**

Rev. C. Lianhmingthanga (L)
Mission Vengthlang

1. **TU THLAHNGE INIH?** : Bible hian thlahtu chhui a nei nual a. Abraham a thlah tihte leh mi dang thlah chhawng a sawi t̄euh mai. Adama thlahte pawh Genesis-ah kan hmu. Lal Isua thlahtute phei chu Adama aṅanga chhui thl̄ak leh Lal Isua aṅanga chhui kirna pawh Matthaia leh Lukan min hrilh.

Kan Mizo pipute pawhin nupui pasal thua an thlahtuteah uire an awm em, kutkem nei an awm em, sarthi an awm em, tualthat an awm em, phungzawl leh mi â an awm em, tih leh a dangte pawh an mo tur leh mâkpa turahte an chhui ru fo thin. Tunlaih chuan heng hi kan ngai pawimawh lutuk ta lem lo. Mahse cancer te, zunthlum te leh natna thenkhat hi inthlah chhawn theih niin mi thiamten an sawi.

Bible-ah hian pute sual vanga tuar hmuh tur an awm nual a. Nehemia chuan *“Israela thlahte sualna...kei leh ka pa chh̄ungte chu kan lo sual ta sia,”* (Neh.1-6) a ti a. Pute sualna avangin ṅhangtharten an tuar fo mai tih kan hmu.

Keiniho hian min thlahtu kan chhui thui thei vak lo mai

thei, a ṅul kher lem lo ve. Mahse kan hriat theih chinah kan pi leh pute, kan nu leh pate mizia leh an thil chin ṅha leh ṅha lote kan chhawm a awm mai thei. Hei hi kan sawina chhan chu thisena kan dinhmun kan inhriat a, ṅan kan lak thiam nan a ni.

2. **NULEHPATE** : Tu pawh mai hian nu leh pate aṅangin thil tam tak kan zir a. Hmel leh nungchangah pawh kan chhun viau z̄el a. Nu awm dan tur nia kan hriat chu mahni nute hi an ni a, pa awm dan tur nia kan hriat pawh kan pate awm dan hi a ni thui hle.

Hetah hian piang vannei deuh leh vannei vak lo a awm theih awm e. Pa zu heh tak, chhungkaw ngaihsak vak lo a awm theih a ni a. Nu pawh

chutiang bawkw chuan sakhaw mi lêm lo tak pawh a awm theih ang. Pa sakhaw lam leh Pathian ngaihsak lêm lo a, inkhawm tum lêm lo, ṭawngṭai ṭul ti lêm lo leh chhôngkuaa Pathian biak ṭul ti lêm lo, fate Pathian hnena hruai tum lêm lo kan awm thei mai thei. Nu, ṭawngkam thlum nei lêm lo leh sakhaw ngaihsak lêm lo te pawh kan awm mai thei e.

A lehlamah nu leh pa ṭha tak tak, Pathian lam leh thil ṭha lama fate kaihruai ṭha êm êm pawh kan awm bawkw ang. Nu leh pa ten chhungkua kan enkawl dan leh kaihruai dan hi a pawimawh êm êm a ni. Nova chuan Pathian mit a tlung a. Pathian nen an lêng dun ṭhin a (Gen.6:8-9). Chu vang chuan a nupui leh a fapa pathumte leh a mote pathum chu tuilêt lakah a chhandam vek tih kan hmu.

Nu leh pa te hian tih tur leh mawhphurhna tam tak an nei. Fate kilkawi thiam turin Pathian hnena dil fo a ṭul a. Pathian lama hruai turin ṭan lain ṭawngṭai sak ṭhin tur a ni. Chhông inkhawm neihpui taimâk a ṭul a. A bakah an tan kan ṭawngṭai lai hi hmu fo se a ṭha. ṭawngkam hawihhawm

leh rilru ṭhatna lam zirtir tam a ṭul bawkw. Faten Pathian an ṭih tih nu leh pa te nunah hmu chiang rawh se.

Fate zingah hmangaih bik leh duat bik Jacoba ang khan nei ve lo ila a ṭha. Mi dang rilru a nâ a, thil ṭha lo a thleng palh thei. Fate hriatah nupa inhnial loh leh inhauh loh a ṭha bawkw.

3. **KRISTIAN CHHUNGKAWIN** : Kristian chhungkua chu In angin lo ngaihruat ta ila. In chuan inngahna te, ban te, chhuat te, bang te leh chung te a nei angin Kristian chhungkua chu in sak angin heti hian lo ngaihtuah ta ila.

1) A inngahna(foundation) : A lungphum, a inngahna chu Isua Krista a ni ngei tur a ni. Amahin mifing chu lungpui chung a In sa a ti a, chu lungpui chu Amah Isua Krista hi a ni.

2) A ban : He lungpui chungah hian ban chu phun tur a ni a. A ban tlo ber tur chu **Thutak** a ni. Thutak chu amah Lal Isua leh a thu (Pathian thu) hi a ni. ṭhatna leh felna ngawtah chuan a kim lo. Lal Isuan, “*Thutak hriattir hi ka rawn kal chhan a ni,*” a

ti a. Pathian thutak - Lal Isua leh a Thua innghat chhungkua chu a tlo thin.

3) A chhuat : Chhuat tel lovin In a awm thei lo. Chhuat hi kan vei velna leh kan awmna ber chu a ni. Kristian chhungkaw chhuat pawimawh tak chu Kohhran a ni lo thei lo. Kohhrana tel tha lote hi chu Pathian ramah an Chiang taw lo va, hlauh an ngah a, an thlamuang lo. Kohhran neitu Lal Isua hi kohhran ho zingah a awm tlat avangin chhuat rinawm takah hian ringtute chu thlamuang takin an awm thin.

4) Kristian chhungkaw bang pali : Bang pali hi in sakah a tul leh loh theih loh a ni thin ang hian Kristian chhungkua chu bang pali pawimawh tak takin a hung thin.

i) *Zahna (Reverence)* : Zahna hi bang pakhatna chu a ni. Hei hi Pathian zah leh pawisakna a ni a, Tih tih pawhin a sawi theih ang. Pathian zahawm zia leh tih tur a nih zia hi kan hre taw lo fo. Chetziaah, tawngkamah, chhungkaw inrelbawlnaah, sum hmuh leh hmannaah te Pathian zah leh pawisak a tul thin. Hei hi Lal Isua

zia a ni a, Kristian chhungkaw zia pawh a ni tur a ni.

ii) *Nu leh pa leh aia upate zah (Respect)* : Bang pahnihnaah hian bang pakhatna Pathian zahna hi a rawn zawm chiaa a. Kristian naupang leh thalaite chuan nu leh pa an zahin an thu an awih thin. Bible-ah, “*I nu leh i pa chawimawirawh,*” a tih hi “*Zah rawh, an thu awih rawh, duat rawh,*” tih nate pawh a ni ang.

Unau inngeih dial diala awm khawm leh naupang zawkten aia upa zah leh pawisak hi Kristian nun a ni.

iii) *Takna (Truthfulness)* : Hei hi bang pathumna a ni a, bang pahnihna a rawn zawm chiaa a. He bang hian a ken chu lemchan loh, dawt sawi loh leh inbum loh a ni. Dawt inhrilh tawn suh u (Kol. 3:9).

Nupa pawh inbum mai a awl chang a awm, unau pawh dawt inhrilh mai a awl fo. Mahse, Kristian chhungkua chu an inring tawn a, an inbum ve ngai lo, thu dik an sawi mai thin.

iv) *Thianghlimna (Purity)* : Bang pathumna leh

pakhatna rawn zawm phuitu chu thianghlimna hi a ni. Hei hian rilru leh taksa leh khawsak thianghlim leh fai a keng. Kristian chhungkua chu an inchhûng leh kawtlai te a fai a, an silhfen leh mutbu pawh a fai a, an eirel thlengin an uluk thin. Kristian chhungkaw dik tak chu an rilru (moral) leh an thil thlir dan a dik nge nge. Nun thar thianghlimin an nung a, mi an rel lo va, an corrupt lo bawk.

4) A chung : Kristian chhungkaw vengtu leh awptu chu Pathian a ni. In chungin ruah sûr leh ni saah chhungkua a vêng angin Pathianin a fate a vêng thin. Ringtute awmpuitu - Lal Isua leh zirtirtu Thlarau Thianghlim tihthianghlimna hi a va hlu em! Pathianin a mite chu a hliaikhuh a, a vêng a, a chawimawi thin. Tanpui vartu hnai reng, an mamawh pe thinu Pathian hi a va ropui em!

4. KRISTIAN CHHUNGKAW ZIA : Engtiang taka kan awmin nge Kristian chhûngkua kan nih ang le? Tu man tehna fel tak an la siam lo a ni awm e. Mi chhûngkua hi an fel leh fel loh aţangin kan teh thin a, teh tling

an awm lo. Chhungkaw fel leh tha apiang hi Kristian chhungkua an ni kher lo. Hindu leh mi dang pawh chhungkaw tha deuh deuh an awm. Mahse, Kristian chhungkua an ni chuang lo. Lal Isua an ring lo va, Kristian an ni lo tlat.

Teh tling kher lo mah se Kristian chhungkua chuan ze tha tam tak an nei. Chak lohna leh tlin lohna pawh an nei tho ang. Tumah kan famkim si lo. Mahse, Kristian chhungkua kan tih hian heng ziate hi an mahniah a lang thin.

1) An chhungkuah Lal Isua a lal : An famkim kher lo. Mahse an rilru leh ngaihtuahnaah Lal Isua a langsâr a, a lal thin. A chhan chu Lal Isua hi Lal atan an thlang tlat a ni.

2) An inhmgaih tawn: *“Hmgaihna hi phuar famkimna a ni”* tiin Bible-in min hrilh a. An hausa emaw, rethei emaw, hmgaihna chhungkua an inzawm tlat thin. Chu chhungkaw inhmgaihna chu Lal Isua vang leh Amaha infin a ni.

3) An inlungual : Chhungkaw inlungual hi an zahawm. An inrâwn tlang a, an sawi ho va, thu khat an vaw thin.

4) Pathian an be ho thin: Mimal têtê-a an ÷awngtai bakah chhungkuain Pathian hmaah inlanin an be thin.

5) Pathian hnenah an pe: An neih ang ang a÷angin Pathian rawngbâwlin Pathian hnenah an pe thin.

6) Chhûngkuaah chak lo deuh pawh an ÷anpui thin: Sual dai ve deuhthe awm theih a ni. That leh fel vek sen a nih loh tum a awm thei. Hetiang mi tan hian an ÷awngtai tam ting mai a, hlawhtlin hun an nei nge nge.

7) Thennawm an nuam: Ephesi 4:25-ah chuan thenawmte hnena thudik tak sawi tura fuihna kan hmu. Lal Isua vang leh a thu vang hian thenawmte tan mi tha nih a tul. A tul a nih chuan a tuartu zawkah ÷an mai tur a ni. Thenawm hrehawm chu pawm thiam an har. Thenawmte tan kan ÷angkailo a nih pawhin an tana hnawkerawh chu nih loh tur a ni. Inkhin ai chuan inrem a tha.

8) Pathian thu an duh : Pathian thu nunna a ni tih an hria a. Pathian thu duhin an ngaihsak a, zawm an tum. Pathian ÷ih thatzia hriain a thu awih turin ÷an an la reng thin.

9) Kohhran an ngainain an zah : Tunlai hian intitui êm êm, kohhran ngaisang lo leh sawisel ching an lo tam tain a lang. Kristian Chhungkua erawh chuan kohhran hi Krista taksa leh a ta a ni tih hriain kohhran an hmangaih a, an ngainain an zah bawk.

10) Ringtu unaute an hmangaih : Anmahni ang bawkin Lal Isuan mi dang pawh a hmangaih tih hriain chu hmangaihna chu ÷awmin ringtu unaute an hmangaih.

11) Chanchin thaah thahnem an ngai : Mi dangte hnena hril leh mahniah pawh thahnem ngaihna an nei nghet thin a ni.

12) Khua leh tui tha an ni : Hei hi Kristian nun pawimawh a ni. Rinna a kalh loh phawt chuan sawrkar thu zawmah leh chhiah pêkahte an rinawm.

13) An Rinawm : Mahni, mi dang, sawrkar, kohhran leh Pathian lakah Kristian chhungkua chu an rinawm a. Mahni eizawanna hnaah an rinawm a, an hlemhle ve lo.

Pathianin tu pawh a hmangaih a, amah ringtu

chhungkua ni turin min duh vek a. Chuta tan chuan Lal Isuan tuar tur zawng zawng tuarin min chhandam a. Thlarau Thianghlimin min awmpuiin min zirtirzêl bawkw avangin tu chhungkua pawh hi Kristian Chhungkua kan ni thei vek a. A chhan chu Lal Isua ringtu Kristian kan nih miau vang a ni.

Mi kan tluk lo a ni thei e.

Mahse, Lal Isuan min hmangaih miau si a. Ama chakna leh hmangaihna avang chuan mi dang el kher lovin Lal Isua ringin Thlarau Thianghlim hruaiin Kristian Chhungkua i ni tlat ang u. Kan chhungkuaah tanpui ngai bik an awm pawhin i dawih phah lo ang u. Hnehtu Krista chaknain kan hneh zêl dawn a ni.

(June 30, 2017-a Kristian Thalai Pawl, Kulikawn Bialin Kristian Chhungkaw Seminar an neih tuma Rev. C. Lianhmingthanga paper buatsaih aṅanga lak chhawn a ni a. Ama remtihñain siam rem ngai laite pawh siam rem a ni. - Ed.)

Samuel Wesley-a leh a nupui Suzanne-i te chuan an theihna zawng zawngin an fate Pathian thua an enkawl sei lian a. An chhûngkua chu Pathian thu awihna hmun a ni a. An in chhûngah Bible a lal ber a, chaw ngheiiin an ṭawngtai ṭhin. Chuvangin, Pathian Thuhritu ropui, John Wesley-a leh Charles Wesley-a te an lo chawr chhuak a ni.

Communist rama Kenchick-a te chhûngkua chu chhûng inkhawm an hman ṭhin avangin sipaiin an man a. Cheng singkhat te chawitirin, lung inah te an khung a. An sim duh chuang lo va. Kenchick-a chuan, “Vawi khat chhûng inkhawm hi cheng singkhat hu a ni,” a ti hial.

Kristian Encyclopaedia by Rev. Lalngaihawma



*Sermon***CHAIRMAN KUM THAR THUCHAH**
Sam 90:9-12; 2 Korinth 3:1,2

K. Lalliantluangi
Chairman
Inkhâwmpui lian

AGAPE Chanchinbu chhiartu zawng zawng te Kum Thar chibai ka bûk che u a, duhsakna sâng ber ka hlân a che u.

Kum 2018 kan hmang ãan mêk a, hun lâwmawm hun thar Pathianin min han hruai thleng hi a lâwmawm hle mai. Pathian hnênah lâwmthu sawi mawlh mawlh ang u. He kum thar hi A tâna inserh thianghlimna kumah leh soal lak ata kan inserh hranna kum lo ni mawlh rawh se. Kum dang ang bawkin kum tharah hian kan ãawngtaina hlaah, *Kan dam chhûng ni te chhiar dân tûr min zirtîr ang che. Finna thinlung kan neih phah hialna tûrin* tih hi a nih ngei ka ring. Kan dam chhûng ni te kan chhiar mêk lai hian kan dam chhûng kumte hi thawnthu angin kan ti tâwþ ãhin a.

Dam chhûng hian ni tin, thla tin kum tin thawnthu kan ziak a, kan rawngbâwlpui tam tak te, kan tu leh fá te, kan u leh nau tam tak ten thawnthu chu chu titâwþin min lo kalsan tawh a; min kalsan mêk a, engtik niah emaw chuan kan dam chhûng ni te hi thawnthu angin kan la ti tâwþ ve ngei angle. Kum tharah hian hun kal tawh a thawnthu kan lo ziah

tawhte han thlir kîr ila, ngaihnaawm deuhte, ngaihnaawm vak lo han chawh chhiat leh kan duhte pawh a awm mai thei. Eng thawnthu nge ka ziah tawh a, tûn kum tharah hian eng thawnthu nge kan ziah leh ang aw? Dam chhûng ni chhiar dân thiam apiangin dam lai thawnthu an ziak thiam mai dâwn.

Bible-in min hrilh danin mihring dam chen chu kum 70 a ni a, chakna avângin kum 80

pawh a ni thei. Kan dam chhûng rei lam aïin, engtiangin nge kan hman tih lam hi a pawimawh zâwk. Mi tinten eng chen nge kan dam lai chanchin, kan thawnthu kan ziah tawh le? Thênkhat chuan kan ziak thui fû tawh ang. Thênkhatte erawh chuan ziak tûr hmabâk kan la ngah deuh pawhin kan inhria ang. Kan thawnthu thui lam chu Pathian thu ni se. Ni tina thawnthu ngaihnawm tak ziak tûr chuan ngaihtuahna sên a ngai. Kan chhia leh tha hriatna hmang thiamin fimkhur taka hun hman a tûl ngei ang. Chumi kawnga min kaihruai tûrtlêm azâwng han târ lang ila.

Pathian pâwlna hun neih tam hi thawnthu ngaihnawm min ziahtirtu pakhat chu a ni. Pathian pâwl tûra hun bîk insiam a tûl. Ni khatah dârkâr 24 a awm a, mi zawng zawng inang veka hun pêk kan ni. Dâwng tam bîk kan awm lo. Hmang daihzai thiam erawh kan awm. Hunin min nghâk lo tih hriaa hmang daihzai thiam apiang an hlâwk mai. Eng hunah nge Pathian pâwlna i neih thîn? Engtia rei nge hun i hman thîn?

Mahni in zâwt ila. Mahni in hun bîk siama Pathian pâwlna hun ni tina neih thîn hi kan thlarau nun hmasâwnna a ni. Bible chhiera Pathian âw hre tûrin in buatsaih ila. Kan nunah hian tu âw nge ri ring ber? Ri si lo, aw mawi tak kan thinglunga rî thîn hian kan nun min hruai se. Hla siamtuin - "Lal Isua ka duh ber, Min hruaitu atân," a tih angin kan nun min hruaituah Lal Isua thlang ila. Apâwl theihin awm ila, Bible chhieh leh tawngtaite uar sauh sauh ang u.

Hmangaihna-a thang lian tûrin kuminah hian eng angin nge hma kan lâk ang? Hmangaihna hi thlarau rah pawimawh tak a ni. Paula'n "*...rinna te, beiseina te, hmangaihna te hi a awm reng ang a, hêngahte hian a ropui ber chu* **HMANGAIHNA** *hi a ni*" a ti hial a ni. Pathian hmangaihnte va hmangaihpui mai nun hi nun ril tak a ni. He nun hi miten an neih avângin Chanchin Tha hrilin ramthim ram rovah lu chhum ban chhum huamin an rammu a. Mîhring inhmangaihna hi chuan tâwp chin a nei. Min hmangaihtute chauh hmangaih

hian lâwmman engmah a awm lo. Hmêlmate lam pawh hmangaih tûrin Pathian thu chuan min hrilh. Pathian hmangaihna dawngtu kan nih avânga A hmangaih fate hmangaih ve mai hi kan tihtûr chu a ni. Kâ chauh ni lovin, thiltih leh tihtakzetin Pathian kan hmangaihna hi kan mihring puite zîngah lanfûr ila, chu chu Pathian min hmangaihna chhanlêtna chu a lo ni.

Thilpêk lamah pawh hian than kan ngai hlâwm khawp ang. A dâwngtu lama tang reng lovin, a pe chhuaktu lamah kumin hi chuan tang ila. *Sem darh hi pun leh zualna a ni tih* hi i hrereng ang u. Kut dawh thinlung min puttûrtu tam takte hi engnge ni? Kum liam taah khân mi dang hnên atanga i dâwn nge tam i pêk chhuah? Hlim i duh chuan mi dangte thil pe rawh. Thilpêk hi Pathian zia a ni. Taksa leh Thlaraua pachhiate tuam hlâwm hi ringtu dik tak zia a ni. Mi dang nuna kan tel vena chu thilpêk leh tanpuina hmangin a ni. I thenawm khawvêngah, i rawngbâwlpuite zîngah leh mi hla zâwkte hnênah thilpêk

rawngbâwlna engang takin nge i kalpui thin? Thil thlâwn pêk ropui tak - Pathianin a fapa Lal Isua min pe a, chumi chhânlêtna atân chuan Pathian hmangaih fate hmangaih lêt vein, thilpêk rawngbâwlna lamah tan i la sauh sauh ang u. Sâwma pakhat Pathian ram, Lalpa chanpualte hi ngai pawimawh ila, thilpêka rawngbâwlna dang - mi harsa tanpui, rethei pual leh thil dangte hi sâwma pakua kan kuta la awm atangin ni se. Kan kutah a tul apianga hman tûrin Lalpa'n min pe. Hmang daihzai tûr leh awmze neia hmang tûr erawh chuan mawhphurhna kan nei tih i hre theuh ang u.

Lal Isua hniak hnung zuia khawngaih rawngbâwl hna kan thawh mêk lai hian 'SIMNA' a pawimawh. Sim tûr nei lo tu mah kan awm lo vang. Kan nun Lalpa tân serh thianghlim zêl hi rawngbâwlna awmze nei zâwk leh tlo nei tûr chuan a pawimawh. Kan tanngka chhuak hriam lutuk te, kan chîn than rawngbâwltu nun atâna hnawk, mi dangte tlûk phah theihna tûr tam tak a awm ngei ang. Zûk leh hmuam te, zu

leh sa, ruih theih thil thlengin kan nun ti hrehawmtu, kan sum leh pai engmahlova min khawh ralftu a va ni tehrêng êm! I sim ang u. Rinawm lohna, hlemhlêtna, duhâmna te, sum ngainatna te leh thil dik lo tih duhna thinlung te hi Pathian huat zâwng tak kan sim tûr thil an ni. Chûng kan thiltih thin tha lo, kan chin than tha lo ti leh tawh lo tûra sima insiam thatna kumah hmang ila. Kan Lal Isuan, *'Kal la tisual leh tawh suh'*, a tih ang khân.

Lalpa lâwm fo nun hi kum thara kan nun chu lo ni se a duhawm ngawt ang. I nun kha han bih Chiang teh. Hun kal tawha Pathian min hruaina han chhût Chiang ila, Amah avângin kan nung kan che, kan awm a nih dân te, tihborala awm lova Pathian zahngaihna kan chungalo lang mêk te, khawngaih rawngbâwl hna min pêk te, A kohhran ropui taka khawngaihna avânga kan tel ve te, kohhran kaltlanga malsâwmna kan dawn zawng zawng te hi han chhût Chiang ila, lâwm loh rual a ni lo. Thih thlamuanna mai ni lo, dam thlamuanna min pêk te, tlâkchham tam tak kârah pawh

lungawi zêl theia min siam te, hausa leh tlachhama awm dân thurûk Lalpa'n min zirtûrte hi kan va nihlawh tak êm! Lungngaihna hmuna lâwmna thurûk min siam sak a, thihna hlim kawr ruam kan zawh lain thlamuanna thurûk min pe. Hla siamtuin - 'Amah nêh kan inpâwl chuan dam chhûng ka tawh apiang hi lâwmna tûr hlîr a lo ni si,' a lo tih ang hian. Pathian nêh inpâwlna hlimawm tak kan neih avângin lâwmthu sawi fo tûr kan ni.

Pathian hruainain Kum Thar kan han chuang kai a. Ni tin, dârkâr tin hi a duh zâwng tih nân hmang ila. Kan nunah eng pawh lo thleng thei a ni. 1 Korinth 3:21 *'Chuvângin, tu man mihringte chhuang suh se. Engkim hi in ta a ni vek si a'*, a lo ti tlat mai. Thihna emaw, natna emaw, tawrhna eng pawh lo thleng se huaisen taka hmachhawn thiam tûrin i inbuatsaih ang u. 'Dam chhûng mi hmuak apiang i tih ni se' tih hi kan tawngtâina hla lo ni se. Hezekia thih ngamin a na a. Lalpa hnênah a tawngtâi a. Lalpa'n a tawngtâina a lo

ngaithla a, Hezekia dam chhûng ni te chu kum sâwm leh kum ngâin a tisei ta. Chutah Hezekia chuan, 'Ka dam chhûng kum zawngzawngah chuan zawi tê têin ka kal dêm dêm tawh ang,' a lo ti. Lalpa'n kan nunna vaviin thlenga min zuah lai hian, dam chhûng ni te chhiar thiam tûrin i inbuatsaih ang u. Zawi tê têin kal ila, thawnthu ngaihnamw tak, miten an chhiar pawha chhiar nawn leh fo an châk

thawnthu ziaik theuh tûrin i in buatsaih ang u.

"Nangni hi kan lehkha, kan thinlunga ziaik, mi zawng zawng hriat leh chhiar chu in ni e. Krista lehkha, keimahni min ziaiktîr, lehkhatauia ziaik ni lo, Pathian nung Thlarauva ziaik zâwk, lung phêka ziaik ni lo, tisa thinlung phêka ziaik zâwk chu in ni tih chiang taka lantîr a ni si a." 2 Korinth 3:2,3.



KUMTHAR THUVAWN

Kum tharah hian

- Enoka angin Pathian nen leng dun la.
- Ahrahama angin Pathian ring la.
- Joba angin dawhthei la.
- Josefa angin invawng la.
- Mosia angin sual nawmna ai chuan tawrh thlang la.
- Kaleba leh Josua angin zam lo la.
- Gideon a angin i thiante tlêm mah se hma lam pan la.
- Davida angin i tanpuina lo thlenna tûr tlang lamah i mit len chho la.
- Josephata angin Pathian zawng turin i rilru buatsaih la.
- Daniela angin Pathian pawl la.
- Andria angin mi dangte Krista hnênah hruai la.
- Stephana angin nangmah tinatute hnênah ngaidamtu thlarau kawhhamuh la.
- Paula angin thil ral tawh theihngihl la, hma lam um rawh.

- *Kristian Encyclopaedia*

PATHIAN TIHLAWM

*Upa Dr. L.N. Thuanga
Mission Veng*

Mizo High School-a ka thawh ve lain, vawi khat chu ‘mei nghei’ thu kan sawi ho va; ngaih dan a inang vak lo va. Kan thawhpui pakhat phei chuan mual inkhawma Pathian thu a sawinaah sikret bawm a lek chhuak a, mei zûk that lohzia leh a nghei tawh dawnzia tihchian nan, mipui hmaah a thuai bung a, a paih thak thak a ni a. Chu chu thenkhat chuan ‘a uchuak’ an ti a, an ngaithiam lo lek lek a ni.

Zirtirtute ngaih dan chu a inpersan hlawm hle a. Thenkhat chuan khatia kan thawhpui zinga miin a han ti thak thak mai kha an fak a. A thenin an sawisêl a. Thenkhat chuan ho an ti a, mei zuk leh zuk lohvin chuti takin nun a khawih pawih an ring lo va; a duhin zu se, duh lovin zu lo se; lo zu mêk pawhin hnawksak an tih chuan nghei se; kan zu emaw zu lo emaw, kawngro su tehchiamah an ngai lo a ni.

Chumi tuma kan hotu pakhat tawngkam ka theihngihl theih loh chu: “Chaw ei khama kuhva han eia, sikret tui tak mai han zuk vang vang te hi chu a nuamin a manhla ve êm mai! Tu pawih mah kan sawi azeng pawh

a ni si lo va, a nuam ve hranpa êm mai a – kei chu, han nghei phal chi-ah ka ngai lo tawp mai. Heti taka kan tuipui leh nuam kan tih ve te chu han bansan phal chi em maw ni dawn le?!” a ti a. He a thusawi hi ka bengah a cham rei hle a, ka ngaihtuah chhuak fo thin. Mei zûk a hlauhawm thu leh cancer thlen thei a ni tih hriat leh sawi chhuah vak hma kha a la ni a.

He thu ho te anga lang ațanga zawnha pawimawh tak lo chhuak chu: ‘Kan nun kawng hi engtia chheh chhuah tur nge? Tih awm leh awm loh thliar nan eng nge kan tehfung tur ni ang?’ Kan hotu pakhat tawngkam kan han tar lan takah khi chuan, tih

awm leh awm loh atana a ‘tehfung’ chu ‘ama hlimpui/nuam tih leh tih loh’ ni maiin a lang. Hei hi mi tam ber rilru chu a ni lo maw? Mahni thua awm; mahni lawm zawng leh nuam tih zawng tih; mahni tana nun – ‘mahni lawmna zawn’ (Rom 15:1 & 3) tia Bible-in a sawi ang hi. Hei hi ‘mihring rilru’ – ‘mi tam ber nun duh dan’ a ni, kan ti thei awm e.

Piangthar leh thar lo hriat theihna ber pawh hei hi a ni: Tu tan nge a nun? Tu nge tihlawm a tum ber? Amah nge, mi dang nge, Pathian? Hei hi inenfiahna tur leh nun tehfung pawimawh ber a ni, kan ti thei hial awm e. “*Tu pawhin mi zui a duh chuan, mahni hrehawm pawisa lovin, ni tin a kraws puin mi zui rawh se,*” (Luka 9:23) Lal Isuan, mi zawng zawng hnenah, a tih hian, a bulthumah a rawn thuai chat a ni, kan ti thei awm e. “Mi zuitu tan chuan ‘mahni tana nun leh mahni lawmna zawn’ chu a theih loh hul hual a, chutiang rilru chu hmeh mih hmiah zêl tur a ni” tiin mi zawng zawng hnenah a sawi a nih hi. Hei hi tu man pumpelth theih a ni lo va, kawng dang a awm lo tiin

chiang takin a sawi a ni. Mahni lawmna zawngtu tan chuan ‘Pathian tihlawm’ a theih lo reng reng a ni.

Mahni tilawm nun : Han hawi vel ila, mi tam ber hi chuan ‘mahni lawmna zawng’ nun (Rom 15:1) kan nunpui a ang khawp mai. Kan tum ber leh kan ngaih pawimawh ber leh kan duh ber chu mahni lawmna leh hlimna, hlawkna, hausakna, hriselna leh hmasawanna a ni a; Pathian kan rin leh kan auh thinna chhan ber pawh kan tana chhawr tangkai kan duh vang a ni. Tihlawm kan tum ber chu ‘mahni’ a ni tawp mai; hei hi khawvel mi, piangthar lo, Pathian dodal leh Pathian hmelma nihna, nun dan hniam ber, boralna kawng zawh nun a ni – sual bawia tang, Setana awp beh, chhanchhuah ngai, dinhmun khawngaihthlak a ni. Hetiang mite nunah chuan mi dang leh Pathian a leng lo, amah chu engkima engkim a ni.

Mi dang tilawm nun : Thenkhat chuan ‘mi dang tihlawm’ an tum ber niin a lang. Thenawmte emaw khawtlang

emaw, YMA leh an tel vena Pawl dang emaw, Kohhran emaw ‘sawrkar hotu lian’ emaw tihlawm a, mite mithmuha ‘hming that’ an tum nasa a, chu chu an nun hruaitu, an ngaih pawimawh leh ‘an dam chhan’ ni berin a lang. Hei pawh hi han chhui chian chuan, ‘mahni hmasial (= mahni lawmna zawng)’ nun tho a ni; a hawi lam a hrang deuh hret a ni mai a – a nun laimu leh a dam chhan chu ‘mahni’ a ni tho mai tih a lang reng a ni. Mi dang tihlawm a tumna chhan pawh ama hming thatna tur emaw a tana hlawk leh tangkai tur emaw a nih vang chauh a ni a, Pathian a thleng phakin a lang lo. Miin Pathian hmangaihna avanga engkim huama a mihringpuite tana inpea rawng a bawlsak a, “*Krista hmangaihna chuan mi tirlui a ni*” (2 Korinth 5:14), Tirhkoh Paulan a tih anga a tih theih erawh chuan chu chu a ropui a, nun dan tur dik tak a ni.

Lal Isua Lal leh Chhandamtua pawma, Amah ringa, Amah zuia, Ama rawngbawltua inchhalte pawh hi han inenfiah ta ila, eng nge kan

an hlawm le? Kan nun kawng leh kan rawng-bawl nahte hian tu lawmna nge kan zawng? Mahni tuina, remchanna leh nuam tih chin chauhva inhmang thin kan nih chuan ‘mahni lawmna zawng’ kan ni mai lo maw? Tihlawm kan tum ber chu keimahni a ni mai em le? Rawngbawl naa kan inhman mêknate pawh hi eng nge kan tih chhan? Eng vanga ti nge kan nih? Run dalah rual pawl nan kan lo ti ve mai mai te a ni thei em? Inen fiah ang u. Ka infuih duhna chu “thil dang zawng zawng aiin ‘*Pathian tihlawm’ i tum tlat ang u,*” tih hi a ni (2 Kor 5:9).

Pathian tilawm nun : Kan entawn tur Chiang sa, lang sar ber leh pawimawh ber chu kan Lal Isua a ni. A Pa tilawmtu a nih thu hetiang hian amah ngeiin a sawi : “ *Mi tirtu chu ka hnenah a awm a, mi thlahthlam lo ve; a thil lawm zawng apiang ka tih fo avangin,*” a ti (Johana 8:29). Isuan baptisma a chan khan, *van a lo inhawng a, Thlarau Thianghlim chu taksa puin thuro angin a lo chhuk a; tin, van atangin aw a lo chhuak*

a, *“Nang ka fapa duh tak i ni; i chungah ka lawm êm êm e,”* a ti a. (Luka 3:22). Lal Isuan Pa Pathian a tilawm êm êm a ni. Kan hla sak thinah pawh, *“A Pa duh zawng* tih tur chu, a chaw tui ber a ni” (KHB 452) tih a ni a; *“Mi tirtu duh zawng tih leh a hna thawh zawh tur hi ka chaw a ni”* (Johana 4:34) a ti reng a. Lal Isua hi kan zui tur leh kan entawn ber tur chu a ni.

Pathian tihlawm dan tur chiang sa pakhat chu, A duh zawng kan hriata kan tih zêl thin, a ni ber mai. Hetia ka sawi hian ka fanu Madini, P. C. Girls School-a a kal tih lai ka hre chhuak zawk mai. Ni khat chu a sikul bang a lo haw a, Bible a la a, *“Ka pa, ‘chuan’ ka zawng dawn,”* a ti reuh va. Ka rilruah a cham reng thin. An zirtirtuin chutianga ti tur chuan a hrilh a ni phawt mai. Bible a keuva a zawn tur ber chu ‘chuan’ tih a nih chu; chu chu Mizo tawng a chhiar thiam theih nana a bul tanna atan a pawimawh a ni. Chutiang deuh chiah chuan Bible hi keu ila, ngun takin chhiar ila, Pathian duh zawng leh A lawm zawngte Bible-a inziakte zawng ila, chung chu

chhinchhiah ila, zawm ila; tichuan Pathian tilawmtu kan lo ni dawn a nih chu. Entir nan : *“Keiin ka hmangaih che u ang hian nangni pawh inhmangaih ula...”* (Jh 13:34-35) Lal Isuan a tih te. Amah vekin, *“Tu pawh Pathian duh zawng ti apiang chu, chu mite ngei chu ka unaute, ka farnute, ka nute an ni asin,”* a ti. (Mk 3:35). Bible-ah hian Pathian duh zawng zawn chhuah tur tam tak a inziak a ni.

Chutiang bawk chuan, Pathian duh loh zawng leh a huat zawng Bible-a kan hmuhte chhinchhiah ila, chung chu hawisanin chung lakah chuan inthiarfihlim zêl bawk ila; tichuan Pathian tilawmtu kan lo ni thei ang. Entirnan: *“Thil paruk Lalpan a huat thin a awm a, a ni, pasarih a ten zawng tak a awm....”* (Thuf 6:16-19). Hetiang chi pawh hi Bible-ah zawn chhuah tur tam tak a awm a ni. Taima takin zawng ila, zawm zêl ila.

Tirhkoh Paula pawhin chhandamna thu ngunthluk tak leh mumal tak leh fiah taka a zam chhoh hnua Kristian nun leh

rawngbawlna lam a han sawi kai ðana a thu sawi chu “**Pathian duh zawng**, a ða leh, lawm tlak leh, ðat famkim chu **in hriat fiah theih nan**, in rilru a thara awmin lo danglam zawk tawh rawh u,” tih hi a ni. (Rom 12:2). Pathian duh zawng ‘hriat fiah’ a pawimawh a, chu chu **zawma nunpuitute** chu *Pathian tilawmtute* an ni.

Thessalonika khuaa mite hnena a lehkhathawnah pawh Tirhkoh Paula hian fiah taka a sawi chu “*Pathian duh zawng, in thianghlimna tur chu hei hi a ni, inngaih bansan ula*” (1 Thes 4:3) tih hi a ni. Pathian tilawm tura ‘tih loh tur lam’ hetah hian chiang tak leh felfai tak pakhat a rawn sawi a ni. “*Tisaa awmte chuan Pathian an tilawm thei lo,*” (Rom 8:8) tih a ni tawp baw; a chiang khawp mai.

Tirhkoh Petera chuan ‘thil ða tih vanga tuar’ chu Pathian duh zawng a nih thu a sawi baw (1 Pet 3:17 & 4:19). Pathian tihlawm tumtu chuan tuarna a pumpelhdawn lo a nih chu! Dik tak chuan chutiang tuarna kan hmachhawn chuan keimahni

pawh kan lawm zawk tur a ni tih Lal Isuan a sawi chiang khawp mai : “*Miin keimah avanga an hau che ua, an tihduhdah che ua, dawta sual tinrênga an hek hunah che u, in eng a la thawl ang. Lawm ulangin, nasa takin hlim rawh u; vanah in lawmman a awm hnem si a,*” (Mt 5:11 & 12) a ti. Pathian kan tihlawm chuan keimahni pawh kan lawm êm êm dawn a ni.

“*Unaute u, a tawp berah chuan, Pathian in tihlawm dan tur ... kan hnen ata in lâk ang khan, in ngah lehzualna turin, Lalpa Isuaah chuan kan ngenin kan fuih che u a ni,*” (1 Thes 4:1) Tirhkoh Paula’n a tih hi a hmawr baw nan a inhmeh hlein ka hria.

Kan tihtawp hmaa sawi ngei ngei tûr erawh chu *Pathian duh zawng Bible-a kan hmuhte hi keimahni chaknain kan zawm mai thei lo va, amah Pathian bawkin min puih zêl a ngai a ni*, tih hi. Hei hi a pawimawh êm êm. Tirhkoh Paula pawhin Philippi khuaa mite hnena lehkhah a thawnah khan, “*Ka duh takte u, hlau leh*

khur chungin nangmahni chhandamna thawk chhuak rawh u” tia a fuih khan, chutah chuan a tawp mai lo; “*Ama lawm zawng atana tih tum tur leh bei tura nangmahnia thawktu chu Pathian a ni si a,*” a ti leh nghal vat a ni (Phil 2:12 & 13). Hei hi hre rengin chhinchhiah tlat ila, inngah nan

i hmang zêl ang u. “*Pathian ... mi zawng zawnga engkim thawktu chu,*”(1 Kor 12:6) tih a nih kha. ***Pathian tihlawm tumtu chuan Pathian tihchakna bawkin chu chu a hlen chho zêl dawn a lo nih chu.***

Lalpan a thu kan zaa tan malsawm rawh se. Amen.



KUM THAR

Jonathan Edwards-a (1703-1758), England rama Pathian thuhrltu ropuiin rawlthar a nih laia kum thar thuvawn a ziahte:

1. Pathian thu ang zela nun.
2. A theih anga hmasawn.
3. Inchhurna tur tih loh.
4. Phuba lak loh.
5. Thil tha lo tih loh. - *Kristian Encyclopaedia*

KUM 2017-A HMANGAIHNA INA NAU CHAWMTE LEHAN CHAWMZAT (Chhonzawmna)

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| 163. Kolasib Project Veng Kohhran Hmeichhia | - | 2 |
| 164. Kolasib Tumpui Kohhran Hmeichhia | - | 1 |

Hmangaihna Ina tanpuina pe, November issue-a kan rawn chhuah, Sairang Bial tih kha **Sairang Dinthar Bial** tih zawk tur a ni a, tihsual palhah ngaihdam kan dil e.

- Gen. Secretary

KYLLANG ROCK TESTIMONY

Zodingliani

Central Committee Member

Kan chuanna car chu kawng sirah a ding ri ai ri ai a. ‘He lai aţang hian *lungpui* a lang thei ta, khawi laiah nge a awm zawng rawh u le,’ driver-in a han ti chu lungpui zawng chuan kan hawi kual nasa ta mai. Ka zawn ngial pawhin kei chuan ka hmu thiam hauh lo. Thian te chuan ‘khi ta khi ka hmu ta’ tiin mi kawh hmuh ve an tum ngial pawhin lungpui chu ka la hmuthiam mai lo a. Hla taka tlang lian pui ang maia ka hmuh chu lungpui ka zawn chu lo ni rengin! Asia khawmualpui a lungpui lian ber dawttu an ti a, a aia lian zawk phei chu a va han lian dawn tehlul em!

Lungpui kan thlen chuan a chung zawla lawn turin kan han inbuatsaih a, en mai chuan thlen zawh kan inring lo a ni. Mahse lungpui pang kan lawn a ni tih pawh hriat lohin kawng chu zal leh nuam deuh mai in an lo siam a, hah pawh hre lo- in kan kal zêl a, a sang telh telh a, thli alo thaw hem hem zêl a, kum upa lam zawk te nen kan vaiin tlang chhip chu kan thleng ta dêr mai a. Lungpui chhip zawl zau pui maiah chuan kan phu nuai nuai mai a, haw lam leh kal lam kan insul pel zut zut bawk a, kan hlim tlang ngei mai. A san êm avangin ram a lang thui êm êm a, hmuhnawm kan ti ngang mai.

He lungpui lian tak aţang hian ka thinlungah thu ti hian a lo thleng a. Lungpui chu eng silai mahin a kahtlang zawh dawn loh avangin a phêna awm te tan chuan a va himthlâk dawn em! Indona hmunah sipai ten lung leh thing bulte an phen ţawk ţawk thinte mitthlaah a lo lang zut zut a, he lungpui phena awmte tan chuan lehlam a silai chu a hlauhawm miah dawn lo a ni. Chutiang chu ni mah se, kil tin aţanga beitu lakah erawh a veng him zo dawn chuang lo. Pathian erawh chu chatuan lungpui, chatuan a nghing ngai lo, eng ti kawng pawha phen tlâk a nihzia rilruah a lo awm zêl a, “*Lalpa*

chu ka lungpui leh ka kulhpui leh mi chhanhimtu a ni a, ka ta ngei a ni” (2 Samuela 22:2) tih ziak ang khan.

Pathian thil siam ropui leh mak danglam tak tak te hian a siamtu ropui zia a va tar lang Chiang em! *Lalpa, i va ropui teh lul em* tiin ngaihtuahna a kal zung zung a. Chutiang taka Pathian ropui neitu kan nichung hian khawvelah harsatna kan tawhin min sut kian saktu tur kan zawng a, kan tlakchham hunin tanpuitu kan dap a, kan tahna hmunah te, kan phur a lo rih hunah te, kawng tinrengah Pathian hnena thlena Amaha inngah mai hi har kan va ti em! Kan mihringpuiteah tanpuitu kan dap kual zung zung mai a ni. Kan rinna hi a va nep thin em! A thil siamte a rinna ngah ai chuan a siamtu Pathian hnênah ngei hian rinna ngatin kan ritphur leh kan harsatna te thlenin Amahah inngah thiam ila ava tha dawn em. Mihring chakna rinchhan ai chuan Lalpaa rinna ngah chu a tha zawk si a.

Kan thlen chin apianga min thlen chilha min awmpui thin tu kan Pathian hian kei ngei pawh

ram hla taka a thil siam danglam leh ropui tak mai hmuthei a min han siam hi lawmawm ka ti hle a ni. He lungpui hi Pa leh Fapa leh Thlarau Thianghlim lungpui tiin thenkhat chuan an sawi thin a. Khasi-ho chuan Kyllang Rock an ti. Pathian in Thlarau thianghlim harhna ropui taka alo thlentir tawhna hmun - Mairang khua a tanga km. 15-a hlaah he lungpui hi a to lur mai a ni. He khaw tlawhtute hi chuan an va en deuh zel a ni. Keini thin ho pawh hi he Mairang khuaah hian NEICCA Biennial Assembly (28.4.2017-30.4.2017) hmang tura kal kan ni a. India hmarchhak a tanga nuho tam tak he inkhawmpui hmang tur hian Mairang-ah kan fuan khawm a. Kan hrui tute thenkhat phei chu nau pawm laite kalsanin an lo kal a, an inpekna a va ropui em!

India hmarchhak nuho heti zozai kal khawm hian hetiang hian ngaihtuahna min siamtir leh a. Pathian rawngbawl na avangin mahni in lam buaina zawng zawngte kalsanin hmun hla tak kan pan khawm chu a ni si a, he rawngbawl na pawimawh tak hlen chhuak tura kan kal khawm

theihna chhan hi keimahni inpêkna vang chauh a ni lo. Kan rawngbawlna min hlutsak puitu kan pasal fanau te Lalpa tana an inpêkna avang chauhin kan kalkhawmthei ani. Kan va vannei em!

Kohhran Hmeichhe rawngbawlna kawng hrang hrangte hi Thlarau Thianghlimin pa ho thinlungah thusawi thin lo sela chuan a hlawhtling thei awm lo ve. Chuvangin hmeichhia te rawngbawlna ropui tak lo lang chhuak thin phenah hian pa ho rawngbawlna ropui zia a lo lang tel thin hi ava ropui em! *“Hmeichhe lu chu mipa a ni a, Mipa lu chu Krista”* tih ang khan kan lu te thinlung tihvara a awm ang zêlin hmeichhia te chawikan kan ni zêl a, ‘hmeichhe leh chakai-in sakhua an nei lo’ tih ang ngawt kha chu kan pel thui ta hle mai.

He Inkhawmpuiah pawh hian hmeichhe Pastor ngeiin Sacrament a theh kan han chang ho kha a ropui danglam hle mai. Mipa pawh hmeichhia pawh thliar lo a, a mo

thinghlim ni tura min kotu Lapa kan Pathian chakna leh thil tihtheihna hmachhuanin ke i pen ang u khai. Hmeichhia kan ni si a, kan awm a nem a, thiam kan nei si lo va, ka thei ve lo ang ti mai lovin Lalpa chakna leh thilthihtheihna hi Amah ringa hmang ngam apiangte hman turin kan Pathian chuan min chhawpsak a ni tih hre chungin, kan rawngbawlnaah te leh fanau kan enkawlnaah te tan kan lak thar zêl a va pawimawh em!

A tawp berah chuan Presbytery Inkhawmpuiah te leh Synod Inkhawmpui ropui tak maiah te palai zingah hmeichhiate kan han tel ve ta fur mai hi a va ropui em! Ram rorelna khawl thlengin hmeichhiaten hmun kan chang thui ve ta khawp mai. Bung thar kan kai thui sawt hle mai. Heng zawng zawngah hian Pathian hnênah lawm thu i sawi ang u. Kan lawmna te chu Lalpa danah a nih zêl theih nan chhiartu zawng zawngte Lalpan malsawm che u rawh se.



KOHRAN SIAM THAT KUM 500 TLIN LAWMNA

Denghmingliani
Central Committee Member

Kan Kohhran, Presbyterian Church of India (PCI) chuan Kohhran Siamthat (Reformation) kum 500 tlin lawmna, ni 27-29 October, 2017 khan Mawkhar Presbyterian Church, Shillong-ah a buatsaih a. Hetah hian Synod hrang hrangte atanga palai kal zat tur bituk ang in, MizoramSynod atanga kal tur mi 50 zingah Kohhran Hmeichhe aiawh mi 5 kan tel ve a. Hun hlimawm tak leh nuam tak kan hmang a, vannei kan inti hle. Palai kal zawng zawng hi a pumpuiin mi 255 kan ni.

Hun hman dan tlangpui:

Hun hman dan chipchiar chu sawi lo mai ila. Presbyterian kohhran pumpui huapa buatsaih a nih angin inkhawm hruaina zawng zawng hi PCI Assembly Moderator, Rev Laldawngliana'n a chang vek a. Paper pahnih – Rev. Dr. Phillip V. Peacock, Professor, Bishop's College, Kolkata buatsaih, "*Engaging the congregation with the pressing issues of today*" tih leh Rev Dr Christopher Ferguson, General Secretary, WCRC buatsaih, "*Rediscovering the salient features of the reformation in social, economic and spiritual transformation*" tih te kan zir

ho va. A hlawkin a bengvarthlâk hle a ni.

Rev. V.L. Luaia Hranleh, PCI Sr. Secretary-in inlawmna leh inhmelhriattima a nei a. Rev D.C. Haia, Moderator CWM-in key-note address a pe bawk.

Thusawituten an sawi tha hlawm vek mai. Mizoram Synod atanga thusawitu, Upa Dr H. Vanlalhluna thusawi pawh a ropuiin, chhuanawm kan ti hle.

A thlengtu

A thlengtu Mawkhar Kohhranin min thleng hneh êm êm a. PCI pum puia kohhran lian ber an ni bawk a. An kohhran hi member 9,800 an ni a, dan

zawh kim 5,700 an ni. Mizoram a Chanchin Ṭha kan hriat hma daih 1841-a ding tawh kha an ni a. Hotel leh hostel nuam tak takah te mikhual thlen tirin chaw ei erawh chu hall-ah a huho a buatsaih a ni a . Eng lai pawhin ei tur tuihnai tak tak a awm reng bakah haw kawng a kan ei tur chaw fun tui tak min pai vek bawk a ni. Keini Mizoram aṭanga kal hmeichhe 5-te erawh chu duhsak takin biak in hnaih mi mal in 2-ah min thlentir a. Kan lawm hle.

Khasi zaipawl an thiam hle a, kan ngaithla kham lo a ni ber mai. Inkhawm thawhlawm pawh an uar a ni ang, Rs. 3,56,820/- (Cheng nuai thum singnga sangruk zariat sawm-hnih) lai a ni.

Kum 500-na pawimawhna:

Engvangin nge siamṭhat kum 500-na hi kan lawm a, kan ngaihhlut viau tih hi t̄lēm sawi ila. Kohhran siamṭhat hma kha chuan Roman Catholic niin, Pope hnuaiiah Kristian zawng zawng awm a ni a. Chu Kohhran chu a reiah chuan a lo kal sual nasa ta êm êm a. Chung zinga ṭhenkhatte chu -

1. Bible thu aiin Pope thu a lal zawk a. Mipui mimirin Bible thu an chhiar phak lo va. Puithiamten an duh ang ang in an hrilhfiahsak mai ṭhin.
2. Pope leh puithiamten sual ngaihdam theihna an nei.
3. Vanram kai theihna lehkha, ‘indulgence’ chu suma lei turin an zuar.
4. Chhungte thi tawhte vanram luh theih nan pawisa tam tak tak an pe ṭhin.
5. Kohhran chu a lo hausa a, puithiamten nuam tawlin, hmei te an nei a, ram zau tak tak te neiin dodal rual lohva thiltitheiin an awm a. Lal leh rorêltute pawhin an hlauh tlawn a. Mipui vantlang tan a retheihthlak êm êm a, puithiamte kaltlang lo chuan direct-in Pathian pawh an be thei lo a ni.

Chutih lai chuan Pathian mi, kohhran siam ṭhat duhtu an lo chhuak fo a. A rawn puah chhuahna tak tak chu ni 31, October 1517-a Martin Luther-an, kohhran kal dik lohna point 95 ziak chhuak a, Wittenberg Biak In banga a tar chhuah

aṭangin a ni a. Chu chu Martin Luther-a 95 thesis an tih chu a ni. Martin Luther-a thiltih hi a huaisenthlâk hle a ni.

Chutih lai chuan siamṭhat duhtu mi dang dangte lo chhuak zêlin, John Calvin-a te, Zwingli te, John Knox-a te leh mi ropui tak tak dangte nen Reformation boruak chu nasa taka lo alh chhuakin Protestant Kohhran a lo ding ta a. He kohhran siamṭhatna ropui tak lo thleng hi kan ngaihlu a, Martin Luther-an a thesis a lo tarchhuah kum 500-na hi ropui takin Siamṭhat Kohhrante chuan kan lawm a. Germany-ah te pawh ropui takin an hmang a ni tih kan hria a.

He Siamṭhatna (Reformation) inngahna lungphum pawimawh pangate chu:

1. Bible chauh (Sola Scriptura)
2. Khawngaihna chauha chhandam (Sola Gratia)
3. Rinna avang chauha chhandam (Sola Fide)
4. Krista-ah chauh (Solas Christus)
5. Pathian ropuina atan chauh (Soli Deo Gloria)

Heng lungphum pawimawh tak tak te hriat thar leh nan he hun hi i hmang ang u. Kohhran a ṭhang zêl a, tihdan hrang tam tak lo chhuak mah se, Siamṭhat Kohhran chuan a lungphum pangate hi a inngah nan a hmang tlat tûr a ni a. A kalsan thei lo a ni. He lungphum pawimawh tak ṭan avang hian, Krista a mi huaisen tam tak an lo martar tawh a. Heng te hi keini pawhin kalsan lova kan vawn tlat a pawimawh hle mai.

Tawngṭaina hi ka nuna thil pawimawh ber a ni. Ni khat pawh ka ngaihthah chuan ka rinna nasa takin ka hloh a ni.

- Martin Luther (Christian Encyclopaedia)

Pathian tana mi ropuite hi mi derdep têt têt an ni a, an hnênah Pathian a awm tih leh Pathianin a ti thei tih ring ngamte an nih avangin Pathian tan thil ropui tak an ti ṭhin a ni.

- (Hringnun Dictionary) J. Hudson Taylor

**PRESBYTERIAN WOMEN'S FELLOWSHIP
CONSULTATION 2017 REPORT**

Lalmuanzuali
Assistant Secretary
Central Committee

A hun : Dt. 25-26, October, 2017
 A hmun : Rongkimi Presbyterian Biak In, Diphu, Assam
 Thlengtu : Injingmari (PWF), Karbi Anglong P.C. Synod
 Palai zat : 146. Mizoram atangin 21
 Thupui : "Be Bold for change"
 (Danglamna thlen turin huaisen rawh)

PWF Consultation 2017 hmang tur hian Tourist bus-in Dt 24th October, 2017 zing dar 4:00-ah Synod office atangin kan chhuak a. Haflong lam kawng a chhe hle a, kawng siam lai mêk pawh ruahsur nasat avangin kal a harsa hle a. Lei (Bridge) a chhiat vanga harsa taka bus-in lui a kan ngai bawk nen, darkar 4 dawn lai din a ngai a. Nileng leh zankhua kan tlan hnuin a tuk October ni 25 zing dar 5: 20-ah Diphu chu Pathian hruainain dam takin kan thleng a, kan lawm hle a ni.

Hun hman dan tlangpui :

Dt. 25th October, 2017
 (Nilaini) 1. **Inlawmna leh hawnna inkhawm**
 (Dar 10:00 -11:00 AM)
 Chairperson Mrs. W.A. Sohkhket, Chairperson, PWF

Keynote address

Rev. Rolianthanga Lalsim, Administrative Secretary i/c PWF
 Chairperson hian palaite lawmna leh chibai bûkna

hun a hmang a. Bible-a hmeichhe huaisen - Hani te, Abigaili te, Mari Magdalini te, Elizabethi te, Sari te, Dorki te chungchang tawi tea sawiin anmahni hun theuhva an huaisenzia leh an din ngheh tlatzia sawiin keini pawh kan Pastor Bial leh Kohhranah te leh Pawl/Association kan awmnaah a tul dan ang zêla huaisen tur leh ding ngheh turin min fuih a ni.

Rev. Rolianthanga Lalsim chuan kan Consultation thupui sawi hawngin, he huna paper present tur resource person tha tak tak - Mrs. Ladbasuk Lyngdoh, Lecturer, John Roberts Theological Seminary te; Nl. Zohmangaihi, Regional Secretary, AISSA leh Rev. Dr. PBM Basaiawmoit, Chairman, Peace and Justice Committee, PCI kan han nei theite hi vanneihthlak a tihzia a sawi bawka ni.

2. SESSION I

Dar 11:00 -12:30 PM

Moderator

Dr. Mrs. L. Muani Darnei,
Biateram Synod

Resource Person

Mrs. Ladbasuk Lyngdoh,
Lecturer, John Roberts
Theological Seminary

Thupui

"Rereading the Bible for
change"

*(Danglamna thlen nana
Bible chhiar thar leh)*

Resource person hian Bible hi ngun leh zuala chhiar a tulzia a sawi uar hle a. A bik takin hmeichhiate chungchangah Bible

chang thenkhat hrilhfhiah dan dik tawka lo awmte a sawi lang a, entir nan Genesis 2:18-a hmeichhia chu mipa tanpuitu (helper) ni mai lovin, thian leh kawppui a nihziate. Tirhkoh Paulan hmeichhiate Pathian biak inkhawma thusawi/tawng ve a phal loh chungchangah, amah Paula vekin Kristaah chuan mipa leh hmeichhia an awm loh thu(Galatia 3:28) te, Lal Isuan a thawhleh thu chu ngawihpui mai lova, unaute hnena hrilh tura Mari Magdalini thu a pek chungchang te kan en hian Bible-in sawi a tum dik tak hre turin chhiar thar leh a tulzia ngaihnawm takin a sawi a ni. Hetih rual hian Bible thu dik tak kan lo la hriat ngai loh, hriat tul si te a tar lang bawka.

3. SESSION II

Dar 1:15-3:00 PM

Moderator

Mrs. G.P. Pohshna, KJP
Synod Mihngi

Resource Person

Rev. Dr. PBM Basaiawmoit,
Chairman, Peace and Justice
Committee, PCI

Thupui

"Be bold for change in the
Socio-economic and
Political Arena"

*Khawtlang nun, ei leh
barzawnaah leh
Sawrkar kalphungah
danglamna thlen turin
huaisen rawh*

He thupui hi zau takin Resource person hian a sawi a. Khawtlangah, ei leh bar zawna kawngah leh ram inrelbawlna kawnga hmeichhiate thawh hlawkzia, a bik takin ei leh bar zawna kawnga hmasawna ropui tak thlentun nih thinzia te ngaihnam takin a sawi a. Tin, politics-ah pawh mipate ang bawka zalenna leh chanvo pèk hi Pathian thil tum leh duhzawng a nih thute sawiin, Pathianin hmeichhia te hi finna leh thluak a pe tlem bik lo ve, a ti hial a ni. Resource person hian Bible-a hmeichhe huaisen pahnih, Lalnu Vasti leh Samari hmeichhia, an hun lai ve vea huaisen taka hnam kalphung leh tih dan nghet an lo neihte tawn tlanga danglamna an thlen thute a sawi a, a ngaihnamw em em a ni.

4. **Pathian biak Inkhawm -**
Dar 6:30 PM

Thusawitu-

Rev. Rolianthanga
Lalsim, Administrative
Secretary i/c PWF

He inkhawmnaah hian kan Consultation thupui "Be Bold for change" (Danglamna thlen turin huaisen rawh) tih chu ngaihnamw taka sawi zauna, Bible a'ngin (Tirhkohte Thiltih 4:13, Johana 15:5-7,14) kan ngaihthla a. Kan huaisen theih dan tûr ber chu Lal Isuaa awm reng te, tawngtai thlah dah loh te, Thlarau Thianghlina khah te, Amah ngeiin Ama thiantea min pawmnae hi a nihzia nung takin a sawi a, hlawkpui-awm kan ti hle a ni. Tunlai hmeichhiate/nute kan huaisen theih lohna chhan pawimawh ber pakhat chu mobile phone kan hmang uar ta lutuk hian Bible chhiarna hun leh tawngtaina hun min neih tlem tir thute, kan fate tan pawha entawn tlak kan nih loh mai theih tur thute, fiah takin a sawi baw a ni.

Pi R. Vanlaruati, Central Committee member-in Pathian fakna hla 'Tlanna hlu' tih mawi tak maiin a sa a. Chhuanawm kan tiin lawmawm kan ti em em a ni.

26th October, 2017 (Ningani)

5. SESSION III -

10:00 AM -1:00 PM

Moderator -

Pi Lalneithangi,
Mizoram Synod

Resource person

Nl.Zohmangaihi,
Regional Secretary, All India
Sunday School Association.

Thupui - "Be bold for
change in Biblico-Theologi-
cal Arena from Women's
perspectives" (Hmeichhiate
chungchanga Bible leh
Pathian thu zima(theology)-
a danglamna thlen turin
huaisen rawh)

Resource person hian Exo-
dus 1-a nau chhartu pahnih
Sipraii leh Puaii te chungchang
te Mari leh Marthi te unau
chanchin ațang tein hmeichhe
huaisen, rinnaa khat, lal thupêk
leh hnam kalphung pawh tawn
tlanga an hun laia danglamna
thlen tute an nih dan a sawi a.
Anni ang bawk hian keini pawh-
in kan tunlai khawvelah a ța
zawnga danglamna thlen tura
țan la zêl turin min fuih a ni. 6.

SESSION-IV :

Sawi hona

1:15- 2:45 Pm

Moderator

Mrs.Lalthatlingi,
Cachar Hill Tribe Synod

Palai ten paper hrang hrang
ațanga sawi tur kan neihte kan
sawihova, hlawk kan tiin ringtu
hmeichhiate hian Pathianin min
hunna hmun țeuhah, Kohhranah
emaw pawl anga kan awmnaah
a ni emaw, Pathian thu ang zêla
kala, a ța zawnga danglamna
thlen tura huaisen a țulzia hre reng
turin kan infuih tawn a ni.

7. Closing Function -

2:45-3:00 PM

Chairperson -

Mrs. Mankhanggai,
Zou Synod

Statement Report

Finding Committee

Lawmthu sawina -

Nl. C. Hmangaihzuali,
Secretary, PWF.

Finding committee ațanga
thu pawimawhte kan ngaihthlak
hnuin Nl. C. Hmangaihzuali,
Secretary, PWF-in lawm thu
sawina hun a hmanga. Chairper-
son-in Rev. Rolianthanga Lalsim
malsawmna sawi turin a sawm a,
Consultation hi khar a ni ta a ni.

**MIZORAM PRESBYTERIAN KOHHRAN
HMEICHHE ROREL INKHAWM
VAWI 9-NA**

A hun : March 9-11, 2018
A hmun : Tuikual Kohhran Biak In
Thupui : Ram chu Lalpa ta a ni (Sam 22:28)

Dt. 9.3.2018 Zirtawpni : PALAI THLEN KIM NI

ZAN DAR 7.00 - INLAWMNA LEH REPORT

Chairman : Pi K. Lalliantluangi, *Chairman*
Ṭantu : Pi Lalhlimpuii, *Khawruhlian Bial*
Reports : 1. General Secretary Report
2. Bial Report khai khawmna
Thuhriルト : Rev. F. Lalrinnunga, *Synod Moderator*
Zaipawl : Sihphir Vengthar Bial Kohhran Hmeichhia

Dt. 10.3.2018: 9:30 am

Inrinni - ROREL

ZAN DAR 7:00 - PATHIAN BIAK INKHAWM

Chairman : Pi K. Lalliantluangi, *Chairman*
Ṭantu : Pi Biaksangi, *Airfield Vengthar Bial*
Thuhriルト : Rev. P.C. Pachhunga, Executive Secretary
i/c Kohhran Hmeichhia
Zaipawl : Aibawk Bial Kohhran Hmeichhia

Dt. 11.3.201 - PATHIAN BIAK INKHAWM**Pathianni chawhma dar 10:00**

- Chairman : Pi K. Lalliantluangi, *Chairman*
 Ṭantu : Pi H. Rokhumi, *Kolasib Diakkawn Bial*
 Thupui : Ram chu Lalpa ta a ni (Sam 22:28)
 Sawitu : Rev. Prof. K. Lallawmzuala, ATC

Kristian Chhungkaw Dinmun Tehna**Trophy & Certificate Hlan**

- Hlantu : **Upa R. Dengzikpuia**, *Synod Secretary*
 Zaipawl : Luangmual Bial Kohhran Hmeichhia

Chawhnu dar 1:30

- Hruaitu : Pi Lalnuntluangi, *Vice Chairman*
 Ṭantu : Pi Ngurpianmawii, *Rabung Bial*
 Thupui : Ram chu Lalpa ta a ni (Sam 22:28)
 Sawitu : Rev. Prof. K. Lallawmzuala, ATC
 Zaipawl : Bethlehem Venglai Bial Kohhran Hmeichhia

Dar 3:00 p.m - ZAIKHAWM

- Hruaitu : Pi Vanlalpari,
Central Committee Member

ZAN DAR 7:00 - PATHIAN BIAK INKHAWM

- Chairman : Pi K. Lalliantluangi, *Chairman*
 Thupui : Ram chu Lalpa ta a ni (Sam 22:28)
 Sawitu : Rev. Prof. K. Lallawmzuala, ATC
 Zaipawl : 1. Mizoram Synod Choir
 2. Tuikual Kohhran Zaipawl

Bial aiawh palai 2 kal tur kan inruat thin kha inruat leh theuh turin kan inngen e, hei hi inhriattirnaah ngaih nghal tur a ni ang. - Gen. Secretary

*Hruaitute chanchin***PI LALPIANZAMI**

Pi Lalpianzami hi Pu P.B. Khualtawna leh Pi Thanseii fa panga zinga upa ber niin, ni 22.12.1960 khan Ngopaah a piang a. Kum 1984-ah Pu C. Lalrinsanga nen inneiin, fapa pakhat leh fanu pahnih an nei a, tunah hian Khatla East-ah an khawsa mêk a ni.

Rawngbawlina lamah chuan Puitling Sunday School kai lovin, kum 1976 ațangin Naupang Sunday School zirtirtuah a awm țan a, Department hrang hrangah a awm thin. Achhangchhiat zual chung chu Kohhran rawngbawlinaah a inhmang lo va. Kum 1995 ațangin Khatla Kohhran Naupang Sunday Sikul zirtirtuah leh Chawhnu Naupang Inkhawmah kum 2006 thleng a awm leh a ni.

Kum 2004 ațangin Kohhran Hmeichhe Committee-ah tel țanin Chairman, Secretary, Asst. Secretary te a lo ni tawh a, tunah

hian Vice-Chairman a ni mêk. Bial Kohhran Hmeichhe Committee-ah kum 2008-ah a lut țan a, Assistant Secretary, Finance Secretary leh Treasurer post te lo chelh tawhin tunah hian Committee Member a ni. Tualchhung Kohhranah Inrinni zan Thuhriltu leh Puitling Sunday Sikul zirtirtu a ni mêk bawkw.

Khawtlang rawngbawlinaah pawh MHIP, Khatla Branch-ah Finance Secretary, Assistant Secretary leh Secretary hnate a lo chelh tawh a ni.

A Bible chang duh tam tak zingah Sam 55:22, “*Iritphurh chu Lalpa chungah nghat la; tichuan, anin a tichak ang che*” tih hi a inngahna thupui a ni. A hla duh tam tak zingah KHB No. 404-na, “Chatuan nunna ro hlu ka chhar ta,” tih hi a tar lan duh ber a ni.

Nute hi chak lohna chi hrang hrang leh buaina ten min pawt hnawkw viau thin mah se, Lalpa rinchhan tlat chung a Kristian Chhengkaw din hi kan fanau te, chhengkua, ram leh hnam damna awmchhun a ni. Chuvangin, chakna leh thiamna chhuan tur neilo ten Lalpa chhuangin i bei zêl ang u, tiin min chah a ni.

Hriat atan

Central Kohhran Hmeichhe hruaitute chet chhuah dan hetiang hi a ni:

1. Ni 24.8.2017 khan PCI Office, Shillong-ah PWF Standing Committee neiin heng mite hi an kal: Pi Lalpianthangi Hrahsel, Pi Sailuti, Pi Lalmuanzuali leh Pi P.C. Lalmangaihi.
2. Ni 22.9.2017-ah Thiak Centenary hmanpuiin Committee member 10 an kal a, Chairman Pi K. Lalliantluangin thuchah a sawi bakah Gen. Secretary Pi Lalpianthangi Hrahselin Souvenir a tlangzarh baw k a ni.
3. Ni 26.9.2017-ah MKHC Seminar Synod Conference Centre-a neiin Central Committee member mi 10 an kal baw k.
4. Ni 13-16.10.2017 khan Rengtekawn Bial huap Leadership Training leh Kristian Chhungkaw Campaign neihpuiin Pi Lalnunsiami, Pi Lalrinpuii, Pi R. Nuzawni leh Pi Vanlalrovi-te an kal.
5. Ni 28-30.10.2017-ah Nisapui Bial huap Leadership Training leh Kristian Chhungkaw Campaign neihpuiin Pi Lalnunsiami, Pi Lahlhiapi, Pi Zodingliani-te an kal.
6. 18.10.2017-ah Women Convention thupui zir hovin Synod Conference Centre-ah Central Committee member zawng zawngte an kal baw k.
7. Ni 25&26.10.2017-a PWF Consultation Diphu, Karbi Anglong-a neiin PWF Standing & Nomination Committee te bakah Committee member mi 16 te an kal baw k a ni.
8. Ni 27-30.10.2017-ah Siamthat Kohhran kum 500 tlin lawmna Mawkhaw Presbyterian Church, Shillong-a neiin Pi Denghmingliani, Pi Sangthuami, Pi Laltharuali, Pi Lalrinpuii leh Pi Lalpianzami-te an kal.
9. Ni 31.10.2017-a Chanmari Kohhran Biak Inah Siamthat Kohhran kum 500 tlin ATC-in a lawmnaah Office Bearer-te an kal.
10. Ni 10-12.11.2017-ah Zawnuam Bial huap Leadership Training leh Kristian chungkaw Campaign neihpuiin Pi Lalbiakhluni, Pi R. Vanlalruati leh Pi Zodingliani-te an kal.

KUM 2017-2019 CHHUNGA INKHAWMPUI LIAN HRUAITUTE

| | | |
|-------------------|---|----------------------|
| Chairman | : | Pi K. Lalliantluangi |
| Vice Chairman | : | Pi Lainuntluangi |
| Gen. Secretary | : | Pi H. Lalpianthangi |
| Asst. Secretary | : | Pi Lalmuanzuali |
| Treasurer | : | Pi Lalrinpuii |
| Finance Secretary | : | Pi Lalbiakhluni |

COMMITTEE MEMBER-TE

- | | |
|-------------------------|------------------------|
| 1. Pi Lalsangliani | 2. Pi C. Thanthuami |
| 3. Pi Zangeni | 4. Pi B. Bualchhumi |
| 5. Pi Lalthanzami | 6. Pi Denghmingliani |
| 7. Pi Lalngaihzuai | 8. Pi Biakchungnungi |
| 9. Pi Zoluri Sailo | 10. Pi F. Lalsangmawii |
| 11. Pi Liansangi | 12. Pi Chuauhmingliani |
| 13. Pi Zonunsangi | 14. Pi Thanghlupuii |
| 15. Pi Lalpianzami | 16. Pi Lalnunsiami |
| 17. Pi Lalhliapi | 18. Pi Lalthanruai |
| 19. Pi Sangthuami | 20. Pi Zasangliani |
| 21. Pi Lalrinpuii | 22. Pi R. Vanlalruati |
| 23. Pi R. Lalrampari | 24. Pi Zodingliani |
| 25. Pi P.C. Lalmangaihi | 26. Pi Lalremruati |
| 27. Pi Vanlalpari | 28. Pi R. Nuzawni |
| 29. Pi Lalduhthangi | 30. Pi Rothangliani |
| 31. Pi Lalsangluaii | 32. Pi Lalramthangi |
| 33. Ni. C. Lalrimawii | 34. Pi Vanlalrovi |
| 35. Pi Vanlalnghaki | 36. Pi Lalbiaksangi |

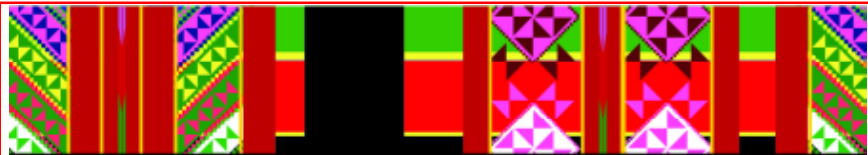
Ex-Officio Member-te

1. Rev. Lalzuithanga, Synod Moderator
2. Rev. Lianhmingthanga Sailo, Synod Secretary (Sr.)
3. Rev. P.C. Pachhunga, Executive Secretary i/c Women
4. Pi Rinchwaii, Ex-Chairman
5. Pi Sailuti (PWF)

KOHRAN HMEICHHIA

Thupui : Thuhretu atana koh (Tirh 1:8)

- Thil tumte:
1. Kohhran pum rawngbawlna tihlawhtling tura thawh ho.
 2. Kristian chungkua din nghehtir tura tan lak.
 3. Tanpui ngaite Krista hminga tanpui.
 4. Chanchin Tha puan darh.



Postal Regn. No. MZR/ 53/ 2015 – 2017 RNI Regn. 40876/ 88



Durtlang Bial Leadership training



Rengdil Bial Kristian chhungkaw campaign & Leadership training



Tlabung Zodin Kristian chhungkaw campaign & Leadership training

To _____

*Published by Rev. P.C. Pachhunga, Aizawl - Mizoram On behalf of Agape Association
Printed at Synod Press, Mission Veng, Aizawl - 796001 Copies – 40,200*

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