

Kristian Naupang



Merry leh Naupang Tawngtaina 5

I nun kawng i chhut ngai em? 2

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Kum khat lak man ₹50.

Kristian Naupanga thu chhuahte hi Editor ngaih dan a ni vek kher lo.

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Ka hmuh ang hmu thei rawh	(Inside Cover)



TUI HI

Tui hi mihring leh thil siam dangte tana thil pawimawh ber pakhat a ni. Kan awmna lei hi hmun thuma thena hmun hnih lai chu tuiin a khuh vek a ni. Kan awmna leiah hian tui hi awm ta lo se thil nungte tan awmna tlak a ni lo vang.

Tuifinriata tui te hi chung lamah a chho va, khawmual, lei hmun rovah insem darh turin ruahah a lo chang a, thil nung dangte tan malsawmna a lo ni thin. Tuihu chung lama a chhoh dan te, ruaha a insiam dan te hi khawvel finna leh thiamnain a la siam chhuah theih loh a ni a, a mak hle a ni. Pathian thil siam dan ropuizia lantirtu a ni.

Tui hi mihringte hian kan mamawh em em mai a, ni tin a tel lovin kan khawsa thei lo a ni. Tui hi ren tur a ni a, lui tui te, kawr tui te tibawlhhlawhtu kan ni tur a ni lo.

Tui hi kawng tinrenga mamawh bulpui a nih avangin kan renin kan tithianghlim tur a ni. Tui tithianghlimtu, tuihna insiam theihna tura hma latu, tuikhur hnar veng himtu kan nih a pawimawh takzet a ni.

Tui hi kan hriselna atana thil pawimawh leh kan mamawh a nih avangin tui thianghlim tak chauh in tur a ni. Khawvela hnam changkang berte zinga mi Japanese-ho chuan ni tin tui thianghlim tam tawh in ziah turin an inzirtir reng a ni. Tui thianghlim in tam hian taksa a tihrisel a; chuvangin, ni tin tui thianghlim tam tawh in thin ang che.

I NUN KAWNG I CHHUT NGAI EM?

– *Emmanuel Rodingiana*
Republic Veng, Aizawl

Tunlai tleirawl leh rawltharte hian kan nun kawng hi kan chhut uluk lo ta lutuk em aw? Han inzawt ta ila, kan ni hman mek emaw, kan hun lo hman tawhteah emaw khan kan nun hman dan tur kan chhut lawk ngai em le? Chhut lawk kan awm a nih pawhin kan tlem hle ka ring.

Kan hriat fiah theih nan heti zawng hian i'n chhut chhin teh ang. Kan vengah theuh hian nun kawng rap tleu laklawh tawh an awm ngei ang. Thenkhat chu ruih theih thil avanga nun buai em em an awm ang. Thenkhat chu mipat hmeichhiatna lama buai em em an awm bawk ang. Naupang tē la ni si, a hman hmanin an ruk kaw mai mai emaw, la naupang tē sia fa nei der tawh emaw te pawh an awm ngei ang. Tin, thenkhat naupang tē ni sia sawn thlak der tawh te, thenkhat naupang tē sia an duh vang reng ni lo, an laklawh avanga nupui pasal nei der tawh te pawh an awm ngei ang. Anniho hi han chhut chhin ta la, eng dang

vang ni lovin an nun kawng an chhut uluk loh vang a ni ngei ang. An nun kawng uluk takin chhut ta sela chuan an tun dinhmunah hian an ding bik reng reng lo vang.

I'n sawi belh leh teh ang. Ruihhlo ngaite awmna **'Home'** te hi kal chhin teh u. HIV hrik pai vanga natna veite, nun beidawng em emin an lo awm ang. Damdawi inah han kal leh ula, damdawi hman sual avanga enkawl ngaiho an dah khawmna bik a lo awm ang a, chutah chuan han lut chhin ula, a then chu ke tan ngai te, ban tan ngai te an lo ni nuk hlawm ang. Chungcho chu han zawt chhin ula, nangni ang rual an nih lai khan chutianga AIDS vei

tur chuan an nun kawng an chhut lawk em? Chutianga ke leh ban tan ngai tur chuan an nun kawng an ruahman lawk em? Mi ruk kawi mai mai turin an nun kha an ruahman lawk em? Tun dinhmuna an nupui/pasal kha an duh reng vanga nei nge an nih tih te kha han zawt chhin teh u.

An nun kawnga an ruahman lawk ang chu a ni miah lo vang. A then chuan doctor emaw, IAS emaw, pastor emaw nih an tum ang a. A then chuan nupui/pasal tha tak neiha Kristian chhungkaw tha tak din te pawh an mitthla ngei ang. Mahse, engati nge chutiang thleng lova AIDS vei te an lo niha, damdawi hman sual avanga kutke tan ngai hial te an lo nih tak le? A chhan chu eng dang ni lovin - an nun kawng an chhut ngun tawk loh vang a ni.

William Shakespeare-a chuan, "Tleirawl, i nun kha fimkhur rawh. I hmaah tur sut buak tur tam tak a awm a nia," a lo ti a. Kan hun hman mekah hian kan nun

kawng hi kan chhut ngun hle loh chuan William Shakespeare-a sawi ang hian Setana hian kan hmaah thang a lo kam teh mai si a. Setana thang kama kan aw hloh nan kan nun kawng hi kan chhut nguna, kan chhut uluka, kan chhut fo hi a tul hle dawn a ni.

A nih loh chuan, kan sawi tawh ang khian nun kawng chhut ngun loh avanga rilru beidawng leh lungngai em emte ang khian kan nun kan hmang ve palh ang a. Kan tum ang ni lovah kan hun leh nun kan hmang ve mai palh ang tih a hlauhawm takzet a ni. Chutih hunah chuan inchhirin awmzia a nei dawn tawh si lo.

An nun kawng an chhut ngun loh avanga nun beidawng em em leh rilru na em ema awm, kan sawi takte kha kan hmusita, kan khawngaih lo a ni hauh lo va. Kan khawngaih a, theih ni se an dinhmun ngai pek let leh pawh kan chak em em a ni. Mahse, thil theih a ni tawh si lo va. Anmahni ngei pawh an

inchhir em em a; theih ni se,
 nun bul ṭan ṭat leh an chak
 em em a. Mahse, an hun lo
 hman tawhte chu koh kir leh
 theih a ni tawh si lo. Keini
 tleirawl leh rawlthar nun
 rawn hmang ṭan mek te hi
 chuan hun kan la nei a, he

kan hun neih hi uluk takin
 hmang ila, kan nun kawng hi
 uluk takin chhut ṭhin bawk
 ila. Anmahni aṭang hian inzir
 chhuak ila. Hun kan la neih
 lai hian kan nun kawng hi i
 chhut ngun hle ṭhin ang u.

*History-a pawl khawihtu lian ber ka ni a. Khawvela
 indonaa thi zawng zawng aia tam ka that tawh a, mi ka
 tichhia a, chhungkaw tam tak tilungngaitu ka ni a. |halai
 tam tak beisei bova siamtu ka ni bawk a, Mi tam tak kawng
 chhukchho zawhtirtu ka ni. Mi fing tiātu ka ni. Pawl sawi
 lo âwktu ka ni a, nu leh naupangte tiretheitu ka ni. Nun
 tam tak ka tichhia a, tihchhiat ka la tum zel bawk a. Ka
 hming chu zu a ni.*

- H.W. Gibson

*Zu hian hriselna a tichhia a, rilru a pawt hniam a.
 Mihring khawsak dan phak lova min siamtu a ni. Thuruk a
 puangzara, buaina a thlen \hin. Hurna leh zah theih lohna
 a ken tel avangin a hlauhawm a. Zu rui chu ramsa nen an
 inang chiah a ni.*

*Kum tin America ramah zu vangin mi 1,00,000 an
 thi ziah a. Dollar maktaduai 120 an seng ral ziah a. Mahni
 intihlum 66% chu zu vang a ni a. Pawngsual 50% leh rukruk
 70% chu zu vang a ni bawk.*

- Penn

MERRY LEH NAUPANGHO TAWNGTAINA

– *M.S. Dawngliana Sailo
Ramthar Veng, Aizawl*

Sunday School naupangte hi an fel em em mai a, chawhma inkhawm te, chawhnu inkhawm te hi nuam an ti em em mai a, tu mah hi inkhawm tura tirh an ngai lo va, Sunday School tan hmaa, an leader Pu Hmingtea hova hla sak ho te, thla thum dan chang zir ho te hi nuam an ti em em a, Bible chang an zir loh tum te hian Presbyterian Kohhran thurin hi an sawi rual dual dual thin a ni.

Naupangte chu an inkawmngelh tlang em em a, inhau an awm ngai lo va, thin inkawm bik pawh awm chuang lovin an inkawm ho dial dial thin. Inkhawmnaa tlar hmaa thut te hi an chak thin avangin thutnate hi an inthlak kual thin bawk.

Group zaipawl te an din a, an group te chuan item an neih dawnte hian an lo phurpuiin an item chu en an chak em em thin a, inkhawmpuiah pawh an group te chuan special item an nei a, an thiam em em mai a. Naupangte chu Pathian duh dana an awm avang te, an inlungual leh zirtirtute thu an

awih avang tein Pathianin mal a sawm a, inkhawmpuinaah pawh chuan an bialah pakhatna an ni a, Pathian hnenah lawm thu an sawi a, an hlim em em mai a ni.

Hlim takin an inkhawm ho zel dawn em maw an tih lai chuan an zinga hmeichhe naupang pakhat chu na deuh maiin a damlo ta vak mai a, Durtlangah damlo na zual bikte an dahna, ICU-ah an dah a, wawi khat phei chu a nat em avangin a thi dawn em maw an ti a, zanah an zirtirtute chu an inko khawm a, damdawi inah chuan an han kal a, an tawngtai a, an tawngtaina chu Pathianin van

aṭangin a lo thlir reng a, Pathian chuan Merry chu a nunna a laksak ta lo a ni.

Damlo na bikte an dahna ICU aṭang chuan an chhuak a, damdawi in ward pangaiah chuan an dah a; mahse, Merry chu a dam chak thei reng reng lo mai a, a natna chuan a hneh em avang chuan a hriatna te a hloh va, a nu chuan duat takin a enkawl reng a. A nu chu Merry tan a ṭawngṭai reng ṭhin a, a khawngaih em avang chuan a mittui te chu a tla reng ṭhin a, a mittui tla te chu mi hriat lohvin a hru leh zauh zauh ṭhin a, a bulah chuan a awm reng a, a nu chuan a kalsan ngai reng reng lo a ni.

Merry chanchin bawk hi an sawi leh ṭhin a, an zirtirtu nu chu Merry tan a ṭawngṭai reng a, a chanchin a ngaihven reng a, Merry chanchin a hriat apiang chu Sunday School zirtirtu dang te chu a hrih ve zel ṭhin. Zirtirtute leh a chhungte chuan a lo dam leh theih nan an ṭawngṭaisak reng ṭhin.

An Sunday School zirtirtute leh naupangte pawh an hlim thei ta reng reng lo mai a. Sunday School zirtirtute chu an inhmu khawm a, an ṭawngṭaina avangin Merry nunna Pathianin zuah mah se, a dam chak thei lo chu an mangang em em a, zirtirtute chuan, "Naupang zawng zawng nen Merry damna atana ṭawngṭai hun siam ila, a damlo rei tawh si a, Sunday School inkhawmah Merry damlo kan nan thawhlawm bawm i dawh ang u," an ti ta a.

Tichuan, Chawlhni a lo nih leh chuan Merry kanna bawm an dawh a, naupangte pawhin an theih tawk ṭheuh an thawh a, zirtirtute leh naupang zawng zawngte chu Pathian hnenah Merry damna dilin an ṭawngṭai ta a. A tana an thawhlawm bawm pawh chu malsawm turin an dil bawk a, Pathian chuan van aṭangin a lo thlir reng a, naupangten Merry tana tihtakzeta an ṭawngṭai a hmuh chuan a lawm em em a. Merry an hmangaih takzet tih

a hriat avang leh an vai mai chuan an inhmangaih tlang tih a hriat avang te, an thiannu an khawngaih em em tih a hriat avang te chuan Pathian chuan Merry chu a tihdamsak ta a. Merry chu a lo dam a, a taksa te a lo chak leh hnu chuan hlim takin a rawn inkhawm leh thei ta a ni. “Pathianin kan dilna min chhang a, Merry pawh a lo dam leh tawh si a, a lawmawm em mai, Pathian hnenah lawm thu sawi ang u,” an ti a; tichuan, an zavai chuan lawm thu sawiin Pathian hnenah an tawngtai ta a ni.

Pathianin puitlingte tawngtaina chauh ni lovin naupangte tawngtaina pawh a chhang thin a. Naupangten Pathian hnenah thil kan dil hian Pathian a lawm em em a, kan tawngtaina a chhang thin a ni. Kan damloh te, kan pum leh lu a nat te, kan chhungte leh kan thiante an damloh te hian Pathian hnenah damna dilin tihtakzetin kan tawngtai thin tur a ni. Tihtakzeta kan dil chuan Pathian, van atanga min hmu rengtu chuan kan tawngtaina mal a sawm ang a, min tihdamsak thin dawn a ni.

Vanramah hian inchirna tur awm thei sela chu midangte tana tawngtai tam tawk loh vang a ni deuh ber ngei ang.

- Roven Hill

Khawvelah hian tawngtai mite hi an ropui ber a. Thil mak deuh chu hre reng siin mi tam tak chu an tawngtai chuang lo.

- Chadwick.

LAL FING

– *Joseph Lallianzuala*
PNI zirtirtu
Republic Veng Kohhran, Aizawl

Ram pakhatatah hian lal fing em em mai hi a awm a. A fin em avang chuan thil zawng zawng mai hi a hria a, ramsa chungchang te, sava leh tuifinriata sangha leh thing leh mau chanchin zawng zawngte hi a hre em em a. A lalram chhunga mite pawh a zirtir thin a.

Ni khat chu khuai te tak te hian kawng a bo va, lal in chhungah chuan a rawn thlawk lut ta nawlh mai a. Chu khuai te tak te chuan lal hnenah chuan, “Khawngaihin min chhuah zalen la, nakinah thil tha tak ka la tihsak ang che,” a ti a. Lal chuan mak ti tak chungin khuai hnenah chuan, “Ka chhuah zalen ang che, i lak atangin eng mah ka mamawh lo ve,” a ti a, a kaltir ta a.

Ni tam tak a ral hnu chuan chu lalram chhungah chuan mipui an lo pung khawm teuh mai a. Lalram hla tak atangin lalnu a rawn kal dawn tih an hriat avang chuan mipuite chu lal in tualzawlah chuan an lo pung

khawm teuh mai a. Lalnu chuan lal fing tak hnenah chuan, “I finzia an sawi thin ka lo hria a, engtiang taka fing nge i nih finfiah ka duh a ni,” a ti a. Lal chuan a lo remti a.

Lal hnenah chuan lalnu chuan lunghlu lian tak a pe a, chu lunghlu laiah chuan kaw te tak te hi a awm a, “He lunghlu kuaah hian khawlla i thun thei ang em?” tiin a cho va. Tichuan, lal chuan silk-worm chu chu kaw chhungah chuan lut turin a ti ta a, awlsam takin silk la zai chu chu kaw te tak teah chuan a thil ta a.

A dawt lehah chuan lalnu chuan pindan pakhatatah hian mipa naupang sawmnga leh

hmeichhe naupang sawmnga a khung khawm leh a, thawmhnaw inang vek a inbeltir bawk a. Lal hnenah chuan mipa leh hmeichhia thliar hrang turin a ti leh a. Lal chuan a chhiahhlawh hnenah tui no khat theuh naupangte hnenah chuan pe turin a ti a. Tichuan, chu tui chuan an hmai phih theuh turin a ti a, mipa naupangte chuan an phih bawrh bawrh laiin hmeichhe naupangte chuan uluk tak leh fai takin an phih ta thung a; tichuan, lal chuan awlsam takin mipa leh hmeichhia chu a thliar hrang thei leh ta a. Lalnu chu a thin a rim ta hle mai a, “He lal hi a fing tak tak lo tih kan finfiah a ngai a ni,” a ti rilru a.

A tawp ber atan pangpar lem tam tak zingah pangpar tak pakhat zawng chhuak turin a ti leh ta a. Lal chuan, “Aw le,” a ti a, pangparte chu a’ n hnim vel a, an rim a lo inan vek si avangin a rilru chu a buai ru ta hle mai a. Chutih lai tak chuan khuai thlawk ri a hre ta a, a hma

nia khuai te tak te a hmuh kha a lo ni a. Chu khuai chuan lal hnenah chuan, “Ka leiba rul turin he lai hmunah hian ka lo kal a ni,” a ti a. Tichuan, khuai chuan pangpar chu a va hnim kual a, a takah chuan a fu ta chat a, lal chuan awlsam takin pangpar tak chu a thlang chhuak thei ta a. Lal nu pawh chuan lal chu fing a ti ta hle a. Lalnu leh lalram chhunga mipui zawng zawng chuan lal chu an fak ta a.

Chu lal fing tak chu Lal Solomona a ni a. Lal Solomona’n Pathian hnenah hausakna aiah finna a dil khan Pathian chuan, “Ngai teh, i dil ang chuan ka ti ta a, ngai teh, finna leh hriatna thinlung ka pe a che; tichuan, i hmaah nangmah ang reng reng an awm lo va, i hnuah pawh nangmah ang reng reng an awm tawh hek lo vang. Tin, i dil loh, hausakna leh ropuina pawh ka pe bawk a che; tichuan, i dam chhungin lal zingah chuan nangmah ang reng reng an awm lo vang,” a ti a (1 Lal. 3:12-13).

KHAWVEL HMASAWNNA HI PATHIAN MIN PEK A NI

– F. Lalliansanga
Senior Dept. zirtirtu
Electric Veng Kohhran, Aizawl

Zirtirna dik an ngaih peih loh hun a la thleng dawn si; an bengte a zat avangin anmahni duh zawng angin zirtirtute an hnenah an khawm zawk ang a, an bengte chu thutak lamah an chhu ngawng ang a, thawnthu lamah an peng tawh ang. (2 Tim. 4:3–5).

Hnam hmasawwnna te, changkanna te hi Pathianin a dodal lo mai ni lovin, min pek a ni a. Mahse, kan hman thiam lohva, a duh loh zawnga kan hman erawh chuan chhياتna thlentua ni. A hmang thiam tan erawh Pathian hausakzia leh ropuizia hriat belhna a ni. Khawvel changkang zelah social media-in min run nasa hle a, kan chen mekna khawvel hi Media/IT khawvel a ni a. Tun hnai atang pheikha chuan inbiak pawhna kawng hrang hrangah khawvel hmasawwnna hi a thlawk fua fua a ni ber a, heng hmasawwnnate hi Pathianin min pek a ni a,

keini amah ringtute hian kan hmang ve tur a ni. Social media tangkaina hi kan hre theuh awm e, sawisen pawh a ni lo mai thei. Thil hriat zauna kawngah te, thian kawm nan te, intihhlim nan te, thu pawimawh theh darh nan te leh sumdawn nan te kan hmang nasa a, a tawi zawnga sawi chuan – thil engkim mai hi a tiawlsam a ni.

Thil engkim mai a awlsam takah chuan mi bum ching te, rukru te, mihring hmanga sumdawng te leh mi puh hmingchhiat leh sual chi tinreng tan kawng a lo inhawng ve nghal bawka a.

Chutiang bawkin awlsam tein kan hriat loh laiin dan kan lo bawhchhe palh thei a. Dan hriat loh hi chhuanlam a tlin loh avangin, social media kan hmang a nih chuan a kaihhnawih dan leh a hremna te kan hriat a ngai a. Tin, mi sual laka invenhim dan te pawh kan hriat a tulin a pawimawh hle a ni.

Social media-ah hian thu dik lo kan theh darh tur a ni lo va, mipui tichiai thei zawng thu dik lo te, hnam leh hnam, chi leh chi inkar buaina chhuak thei zawngin thu kan theh darh tur a ni lo a, thu dik lo hmangin mi kan fuihpawrh tur a ni lo va, mi

kan vauvin kan tihthaih tur a ni lo va, zahmawh rawngkai thlalak leh video kan theh darh tur a ni hek lo; naupang kum tling lovin pawl an lo khawih palh a nih chuan an hming leh thlalak kan theh darh tur a ni lo bawkw.

Kan sawi tak ang khan hnam hmasawna te, changkanna te hi Pathianin a dodal lo va; mahse, kan hman thiam lohva, a duh loh zawnga kan hman erawh chuan kan tan chhiatna a ni dawn a. Kan hman thiam erawh chuan Pathian ropuzia te, a hausakzia te kan hriat belh thung dawn a ni.

Vonda Kay Van Dyke-i chu kum 1965 khan Miss America a ni a. An intihsiak lai pawhin Bible a keng reng thin a. Krista thuhretu a nihna chu khawvel mit hmuhah a pho lang a, a zahpui ngai lo.

- Kristian Encyclopaedia

KRAWS HLIMTHLA

– *Michael Zonunmawia*
Primary Dept. zirtirtu
Electric Veng, Aizawl

Khaw pakhat hian tlangval pakhat, Pathian awm ring lo (Atheist) chhungkua aṅanga seilian hi a awm a. A naupan tet aṅangin infiam mi tak a ni a, tui hleuh lam a tui hle a. Infiamna chi hrang hrang a khelh ṭhin chu bansanin tui hleuh lam chu zir zel turin a rilru a siam fel a, chumi lampangah chuan nasa taka beiin hma a la a.

Naupan tet aṅanga ti chho a ni bawk a, a thiamin a ṭhianta zingah chuan a thiam filawr lak a. Nasa takin a ti chho zel a, an ram tana Olympic-a tel ve chu a thil tum ber a ni. Pathian awm ring lo ni mah se a ṭhian kawmngaih ber chu Kristian ṭha tak a ni thung a. An inkawmngaih em em a, a ṭhianpa chuan Kristianna chungchang leh Isua Krista'n krawsa kan tana a tuar thu te chu a remchan hun apiang hian a hrilh ṭhin a. Mahse, chu tlangval chuan eng atan mah a ngai lo va. A naupan lai aṅanga Pathian awm ring lo chhungkua aṅanga sei lian a ni bawk a, Pathian leh Isua

Krista chungchang leh an chanchin te chu a hre lo ve hle a. Mahse, a ṭhianpa'n Pathian thu a hrilh lai te chuan a ngaithla ve tho ṭhin a. A sawi apiangin ngaithla mah se, engah tak tak mah a ngai chuang lo.

Zan khat chu chu tlangval chu mi haw hnu vekah chuan an college-a an tui hleuh zir ṭhinnaah chuan a kal a. Light te chu a in-off vek tawh a, a thim hle mai a. Thla eng tlem azawng chuan leilawn leh an dawhsan te chu a chhun a. Swimming pool tak chu thla eng chuan chhun lo mah se, a lo kal fo tawhna a nih avangin amah chauhva han hleuh vel leh han zir chu

a chak a, leilawnah chuan a han lawn chho va. An dawhsan sang ber a han thleng a, chuta țang chuan zuan thlak tumin a taksa te chu a han sawizawi a. A zuang thla tur chu dawhsan hmawrah chuan ban phar hian a han ding a, chu veleh chuan ama hlimthla, thla engin a chhun chu a va hmu a, a taksa hlimthla chu krawsang chiah hian a lo awm a. Chu hlimthla a han hmu chiah chu amahah chuan mak tak maiin Thlarau Thianghlimin hna a thawk ta a, amah leh amah pawh chu a inhre thiam lo hle mai a. A țhianpain Isua Krista'n atan a tuarsak țhin thu a lo hrih chuan amah chu a deng ta dawt dawt mai a. A țap ta zawih zawih mai a, a țhianpa'n a sawi țhin Isua Krista leh Pathian thu a hrih țhin te chuan amahah kawngro a lo suin, hna a lo thawk reng a ni tih te a hre chhuak a. A țhingțhi a, a thiam ang tawkin Pathian hnenah chuan a țawngțai a, ngaihdam te a dil a. A nunah Isua Krista chu lo lut turin a sawm ta a.

A thawm chu an college enkawltu chuan a hriatin an swimming pool awmnaah chuan a va lut a, light chu a han on a. Swimming pool-ah chuan tui reng reng hi a lo awm lo va, an tifai hi a lo ni a. Chu tlangval chuan swimming pool ruak huai mai a han hmuh chuan a rin thar Pathian ngei chuan a awmpui a ni tih chiang takin a hre ta a, Pathian chu a thiam ang tawkin a fak a, chuta țang chuan Kristian, mi piangthar țha tak a ni ta a ni.

Thil ho te tea kan ngaih te hi Pathian hian a lo hmang thei hle mai a. Testimony kan nei a ni emaw, Bible chang kan rilruah a awm a ni emaw, Pathian hnathawh keimahni-ah a lo awm a nih chuan up bo mai lovin, i puang chhuak țhin ang u. Kan bula mite tan, ho te nia kan ngaih hmang hian malsawmna leh Pathian hnen a hruai thlenna hmanrua a ni tih hria ila, Pathian hmaah hian eng mah te lua a awm lo va, engkim siamtu hnena min hruai thleng tur hian engkim hi kan hmang țangkai thei vek a ni.

HLAWHTLINNA THURUK

– C. Hmingsangzuala
 Junior Department Zirtirtu
 Chanmari West Kohhran

Sikul pakhata zirlai naupangte chuan an zirtirtu hnenah thawnthu hrilh turin an ngen a, zirtirtu chuan heti hian thawnthu ngaihnawm tak a hrilh ta a.

Vawi khat chu Greek mi fing leh ropui Socrates-a kha tlangval pakhat hian a ropuina leh hlawhtlinna thuruk a zawt tlat mai a, Socrates-a chuan, “Tlangval, naktuk zingah lui kamah ka hrilh ang che,” a ti a. Tlangval chu nghakhlel takin zing takah a tho va, lui lam chu hmanhmawh takin a pan a, Socrates-a pawh chu a lo awm reng tawh a, a hlim kher mai.

A hlawhtlinna chu hrilh mai tura a inngaih lain a banah a kai thut a, lui thuk lamah kalpuin a nghawng thleng hmawh tui a daipui hnu chuan tlangval inrin loh lai takin Socrates-a chuan a man bet a, a lu chu tuiah chuan a nem pil ta thut mai a. Tlangval mangang lutuk

chuan theihtawpin tlan chhuah a tum a; mahse, Socrates-a chu a chak em avangin a tal chhuak thei si lo. A thaw chham chu zawimuanga a chauh telh telh hnuah a hmai zawng zawng a duk chhuak vek tawh a, a thi dawn takngiala a inhriat avangin a theih anga nain a tal chiam a, a tal chhuak thei ta hram a. Tui aṅanga a chhuah hnu chuan boruak a hip kaww kaww a, rei lo teah a rawn pangngai ve leh ta a.

A hnuah chuan Socrates-a chuan, “Tui chhunga i awm lai khan eng nge i duh ber?” tiin a zawt a, Tlangval chuan, “Boruak hip tur,” tiin a chhang a. Socrates-a chuan, “Chu chu alawm hlawhtlinna thuruk chu. Nichina boruak hip tur i mamawh ang chiah

khan hlawhtlinna hi mamawh ni la chu i hlawhtling ngei ngei ang. Chu chu a ni ka hlawhtlinna thuruk chu. A bak sawi tur dang reng reng a awm lo,” tiin a hrilh ta a. Hlawhtlinna thuruk chu thil dang ni lovin, hlawhtling ngei tura theihtawpa beih hi a lo ni reng mai tih chu tlangval chuan a hre ta a ni.

Zirlai pakhat chu a lo ding a, “Zirtirtu, ka nu leh pate chuan, ‘Lehkha zir vak vak hi a tul lo, hna a vang tawh si a, mi thiam tak tak leh hausu pui pui an awm a, mi rethei tan hna a hmuh theih tawh si loh, sikul chawl tawh mai rawh, pawisa kan nei si lo,’ an ti a. Mi hausu leh sikul tha atanga zir chhuakte chauh hian hna an hmu thin em ni?” tiin a rawn zawt a.

Chu zawhna chu an zirtirtuin a hriat rual chuan mak a ti hle a, an sikula naupang zawng zawng chu a ko khawm a, “Thu pawimawh tak hrilh tur ka nei che u a, ngun takin in lo ngaithla

dawn nia,” a ti a. Zirtirtu chuan naupangte hnenah chuan, “Internet hmangin thawmhnaw in chah tawh em?” a ti a. Naupang thenkhat chuan an nu leh paten an chah thin thu an sawi nak nak a. Zirtirtu chuan, “Khawvela internet hmanga sumdawnna lian ber zinga mi, Aliexpress.com hi a neitu chu Jack Ma a ni a, a hming tak chu Ma Yun-a a ni. Chinese a ni a, English a thiam loh em avangin kum kua ngawt mai hotel-ah tirthchhiaha awmin Sap tawng a zir thin a, Sap tawng a zir lai chuan a thin kawm thin pakhatin a Chinese hming a lam thiam loh avangin ‘Jack’ tiin a ko va, Jack Ma tih hming chu a pu hlen ta a ni.”

Jack Ma hi khawvela mi hausu 10 an thlan chhuah zinga tel phak khawpa ropui ni mah se, hlawhtlinna chang tur hian a bei nasa hle a. China rama college pakhat, Hangzhou Normal University an tihah lehkha a zir theih nan a thianten wawi khat entrance exam an bei a, an tlin mai laiin kum thum chhung a beih

hnuah a lut ve thei hram a, Sap ƣawng thiam loh avanga mi tirhchhiah ni ƣhin kha a tumruh avangin English zirtirtu a ni hial a ni.

Hna a zawn laia a dinhmun hi beidawna tham takmeuh a tling a, hna hmu turin vawi 30 chuang a dil a, a dilna zawng zawngah a tling lo vek a, an hnuaiia thawk turin tu man an duh lo. Ni khat chu an khuaah arsa siam thiam leh company lar em em mai Kentucky Fried Chicken (KFC) hawn thar a ni a, thawktu tur an mamawh avangin mi 24-in KFC-a thawh an dil a, an zinga mi 23 chu lak an ni a, diltu zawng zawng zinga pakhat chauh hnawl a ni, chuta an hnawl tak chu Jack Ma hi a ni nghe nghe. Khawvela university ƣhaa an sawi ƣhin Harvard University-ah loh ve ngei a duh tlat a, vawi 10 chuang dilna a theh loh hnuah a zavaiin an hnawl leh bawh. A tan chuan khawvel hi a hrehawm ngawtin a rinawm. Mi tumruh leh

huaisen ni lo se chuan khawvel pa ropui a ni thei hauh lo vang.

Hetiang khawpa tam a hlawhchham hnu hian a beidawng mai lo va, chhel takin hna a zawng zel a, “Eng tik hunah emaw chuan pa ropui tak ka la ni ve ang,” tih hi a thupui ber a ni. A tumruhna chuan hlawhtlinna a pe ta a. Kum 1995 khan ƣawng lettu atan USA a thleng rawih a, a ƣhiante hnen aƣangin internet a awm a ni tih pawh a hre ve chauh. Internet-ah chuan ‘Beer’ tih thu hi a zawng hmasa ber a, beer kaihnawihah ram hrang hrang hming a hmuh laiin China tih reng a hmu zo lo chu mak a ti hle a. China chungchang ziahna awm thei nia a hriat a han zawng leh ƣhin a, China tih lanna reng reng a la hmuh zawh loh cheu avangin ngaihtuahna thar a nei ta a. China aƣanga bul ƣanin internet hmanga sumdawna lian tak a din chhuak ta a. Kum 2005 khan, Businessweek chanchinbu chuan ‘Khawvela

Sumdawng Hlawhtling Ber Nihna' a hlan a, 'Young Global Leader' atan World Economic Forum-in a thlan bakah, Fortune Magazine pawhin, Asia rama sum dawng thiltithe ber atan a thlang baw a. Kum 2014 khan Forbes Magazine chuan khawvela thiltithe mi 30-te hming a tar lan zingah Jack Ma hi a tel phak hial a ni.

Zirtirtu chuan, "Mi ropuite hlawhtlinna thuruk hi taimakna te, chhelna te leh tumruhna te hi a ni a, in zirlaiah theihtawp in chhuah chuan mi hlawhtling in la ni ve ngei ngei ang, 'Hna a van tawh avangin lehkha zir a țangkai tawh lo,' an tih fo țhin hi a dik lo va, mi taima leh thiam tak tak tan chuan thawh sen loh hna a awm reng a, khawvelin hma a sawn rualin hna thar țha zawk a chhuak reng a ni," a ti a.

Tuna a chanchin kan sawi tak Jack Ma anga hlawhchham țhin in lo nih pawhin, amah ang bawkin mi hlawhtling tak in ni thei tih hria ula. Ani bakah hian

khawvela mi hausa bera an sawi țhin Bill Gates-a pawh hi college a kal laiin a zirlai zir zo thei lova chawl hial ni mah se, a thil hriat leh thiam duhnate chu a vawng nung reng a, a thiam hma taima takin a zir țhin a, thil dang a ngaihsak ngai loh avangin a thiam leh vek țhin. A zir zawh theih lohna Harvard University ngeiin kum 40 a ral leh meuh chuan amah chawimawina hun bik siamin, thu ropui tak sawitu a ni ta reng mai.

Nangni pawh, in zirlaiah harsatna tawh fo mah ula, Bill Gates-a anga thiam in tum tlata, TV leh mobile phone aia in zirlai in ngaihsaka, Pathian hnena thiamna dila in țawngțai țhin chuan, mi hlawhtling tak in la ni ngei ngei ang," tiin zirlaite chu a fuih sauh sauh va. Naupangte chuan mi ropui tak nih ve chu an chak hle a, in lama an haw veleh, an nu leh pate hnenah chuan mi ropui leh hlawhtling tak ni turin lehkha zir sauh sauh an tum thu an hrilh ta a ni.

FINNA DUH TAN CHENG SANGKHAT

– Vanlalhnema

Hmanlai hian khaw pakhatah hian nupa tuak khat hi an awm a, chu mite nupa chuan fapa duhawm em em mai hi an nei a. An nupa chu an inlungualin an hlim thei hle a, chu an fapa chuan an hlimna nasa takin a tizual bawk a. Mite angin hausa lo mah se, rim takin hna an thawk ðhin a, ei tur tlachham chuan an awm ngai lo.

Hun a lo kal zel a, an fapa kum 7 mi a lo nih chuan vanduaithlak takin a pa chuan a boralsan a. A nu chu a lungngai em em a, a fapa hma hun tur chu a ngaihtuah a, a in tipachang hram hram ðhin. Hmeichhia mah ni se a tuarchhelin a tum a ruh hle a, a fapa tan tiin theihtawp chhuahin ðan a la a, vawk te, ar te vulhin lo te an nei ve a, rual awtin an awm ngai bik lo.

An khua chu thingtlang khaw te tak te a ni a, zirna sikul pawh a la awm lo va. Chutiang a nih avang chuan a fapa pawh chuan sikul kal lovin a theih ang tawkin a

nu chu a pui ve mai ðhin. La naupang te mah ni se a fingin a fel em em a, a nu hauh ngaiin a awm ngai lo. A nu chu a felin a zaidam bawk a, mite ngainat a hlawh hle ðhin. A hmeithai hnuah pawh amah beiseitute chu awm ve ðhin mah se, a fapa a ngaihtuah em avangin mawihnai takin a lo hnar mai ðhin. An khuaah zirna sikul awm lo mah se, lehkha chu engtin tin emaw a chhiar thei ve ðawk ðawk a ni.

An fapa pawh chu kum 12 mi a lo ni ve ta reng mai a. A nu leh pa a chhûn a, a rualpuite zingah pawh a sang bik hle a, a hmelðhain a zaidam em em a, naupang fing leh fel tak a

nih avangin mite ngainat a hlawh thei hle a ni. En mai hi chuan mi hausa fa ni awm tak hmel hi a pu a, eng thawmhaw pawh inbel se a mawipui vek zel a ni. A nu'n a theih ang tawka Pathian thu leh thu tha tinreng a hrilh thinte chu zawmin, thenrual zingah pawh a nungchang a thain, mite hauh ngaiin a awm ngai lo.

Ni khat chu a nu chuan a fapa chu khawpuiah hruai a rilruk a. An khuaah chuan motor a awm ve loh avangin zingah thovin an khaw bul lawka motor chuan theihna hnai ber chu kein an pan ta a. An kal hma baw k a, tukthuan ei rual velin chu khua chu an thleng a, tukthuan ei kham chuan khawpui lam panin motor-ah an chuang ta a. Motor chu a chuan chu sawi loh, a hmuh pawh la hmu ngai lo an nih avangin mak an tiin nuam an ti hle a. Chaw fak hun hma deuhvah khawpui chu an lut a, motor lo insul pel zut zut te, in chhawng sang tak te leh

dawr ropui tak tak te an han hmuh chuan mak an ti hle a, an nufa chuan a ropuizia thu ringawt mai chu an sawi a. A fapa chuan a thiante hnena a sawi chak thu te leh an hmuh ve atan a duhzia thu te chu a nu a hrilh a. Tichuan, tlai lama haw leh nghal mai tur an nih avangin an chakkhaite dap pah chuan khawpui chu an fang kual a. Kawngsirah chuan signboard-ah thu mawi tak tak an lo tar thliah thluah a. A nu chuan chhiar ngaiyah pawh a ruat lem lo. Mahse, a hawi kualna lamah chuan thu ziak pakhat, a mit la tlat hi a hmu a. A va pan hnai a, a theih taw k chuan a han chhiar a. Chu signboard-ah chuan he thu hi a lo inziak a: "FINNA DUH TAN CHENG 1000," tih hi. Chu thu chu a rilruah a awm reng a, a fapa tan chuan tha dawn hlein a hre baw k a.

Khua an thlen hnu ni hnih ni thum chhung chu nileng zankhuain a fapa tan a ngaihtuah thin a. Nei lo hle

mah se, a fapain ziak leh chhiar pawh thiam lova dam chhung hun a hmang tur chu a ngai ngam ngang lo va. Tuk khat chu a fapa hnenah chuan heti hian a sawi a: “Mama, khaw teah, sikul pawh awm lohna hmunah kan awm a. Mite angin khaw dangah lehkha ka zirtir ve thei lo che a. Ka ngaihtuah a, ziak leh chhiar pawh thiam lova dam chhung hun i hman hi ka duh lo. Khawpuia kan kal lai khan **‘FINNA DUH TAN CHENG 1,000’** tih intar ka hmu a. Kan vawk leh ar neih chhun chhun hi tiralin i zir ve mai dawn em ni?” a ti a. A fapa pawh chuan a nu thusawi chu tha a tiin a phur hle mai a. Tichuan, an ran vulh ve chhunte chu an hralh a, cheng 1,000 chu an tlin ve ta mai a. Khawpui lam chu an nufa chuan an pan leh ta a.

Khawpui an thlen chuan phur takin, ‘Finna duh tan cheng 1000,’ tih awmna dawr lam pan chuan hmanhmawh takin an kal nghal a. Dawra duty-te chuan pindan

pakhatah hian an hruai a, chutah chuan pa upa lam tawh, en mai pawha mi hausa tih hriat tak hi a lo thu a. A hmel chu a zahawmin, mi naran a ni lo tih hi a hriat theih mai a. Tlemin a sam chu a tuak ve tawh a, pa hmelchhia erawh chu a ni lem lo. A inlengte chu thutna lo kawhhamuh pahin an kal chhan te chu a zawt a.

A nu chuan, “Ka pu, thingtlang khua atanga lo kal kan ni a. Kan khuaah zirna sikul a awm ve si lo va. Hmeithai mai kan ni a, khaw danga ka fapa sikul kaltir turin kan neihin a tlin si lo. Mahse, ‘Finna duh tan cheng 1,000’ tih hi hmannia in dawr kawt kan lo kal khan ka hmu a, ka rilruah a awm reng a. Ka fapain a dam chhung hun ziak leh chhiar thiam lova a hmang tur hi ka ngai ngam ngang lo va, kan neih zawng zawng dek ralin he hmun hi kan rawn pan tawp mai a ni. Kan dinhmun te min hriat thiampuiin, ka fapa tan hian theihtawp min chhuahpui

turin ka ngen che a ni,” a ti ta a. Chu putar chuan, “Min lo nghak lawk rawh u,” a ti a. A lo kir leh chuan enve-lope nalh tak mai hi a rawn keng a, “Hei hi cheng sangkhat man finna thuruk chu a nih hi. A chhunga thu awm hi a zawm phawt chuan mi fing ber a lo ni thei ang. In in thlen hma chu hawng lo ula,” tiin a chah bawk a. Pawisa inpe felin a office chu an chhuahsan ta a.

An haw kawngah chuan a nu chuan, “Bawihthe, lehkha i lo thiam, ziak leh chhiar i lo thiam ve nan tiin kan neih zawng zawng tiralin kan kal a, he lehkha phekk te chauh hi min lo pe bawk si. Thla hnih thla thum tal a ngaih ka lo ring asin maw le. Mite chuan an neih chuang aliamin an ti pawh a ni thei, keini chuan kan neih zawng zawngin kan lei a, eng nge a chhungah awm lah kan hre si lo. Rim taka kha chen kan lo thawh hahna kha engmahlo maiah kan chantir ta a nih hi. Lo kal lo tawp ila tha zawk tur. Inah

lah eng mah neih kan nei tawh si lo va. He lehkha phekk cheng 1,000 laia han lei chu hriat thiam a har deuh a ni,” tiin lungngai takin a fapa chu a hrilh a. A fapa pawh chuan a nu thusawi chu hre thiam takin a lo sawi zawmpui ve bawk a. In an thlen chuan a fapa chuan lehkha chu hmanhmawh takin a han hawng a. A chhungah chuan lehkha them te hian, “*A bul leh a tawp ngaihtuah chiang lovin eng mah ti suh,*” tih te mai hi a lo chuang a. Chu thil te mai an neih zawng zawnga an lei chu pawh an ti hle a, kar khat chhung lai mai chu eng mah tih nachang pawh hre lovin an awm phah a. Inchhir hle mah se, a sawt tawh si lo.

Tukkhat chu a fapa chuan a nu hnenah chuan, “Ka nu, min hmangaihna te, ka tan theihtawp chhuaha i beihzia te ka hria. Lungngai reng reng suh. He lehkha them te hi kan neih zawng zawng tiralin kan lei a ni a, a hman tangkai dan a awm ngei ngei

ang, ka hmang tangkai dawn a ni. He thil hian hlawhtlinna khurah min hruai luh theih ka beisei tlat a ni,” a ti a.

Chumi ni aţang chuan chu naupang chuan lehkha thema in ziaċ – ‘A bul leh a tawp ngaihtuah Chiang lovin eng mah ti suh,’ tih chu a vawng reng a. Thil eng pawh ti dawn se, a tawpah eng nge lo thleng ang tih a ngaihtuah hmasa phawt thin a, thil ngaihtuah Chiang lovin thutlukna a siam ngai hek lo. Thian a kawm pawhin, a thian kawmte khan eng dinhmunah nge an siam theih tih a ngaihtuah hmasa a, kawm tur chin leh chin loh a thliar fel phawt thin.

Chutianga ni tin hun hmang thin a nih avang chuan a puitlingin, a tlangval tan tihah an khaw mite râwn ber pawl a ni ta a. Hna a thawh dawn pawhin a tawpah eng nge thleng thei tur tih a ngaihtuah phawt a, a tawpa lungngaihna thlen

tur thilah chuan a inhnammawih ngai lo.

Kha lehkha themte kha ho mai angin lang mah sela, thil tam tak a ti theiin, finna tam tak a pe tih ni tinin a hre chhuak thar ta zel a. Thil chik takin a ngaihtuah fo va, thu ho mai mai sawiin a hun a khawh ral ve ngai lo. Chutiang mi a nih avang chuan, a lo tlangval meuh chuan an khua te chuan hruaituah an ruat ta hial a ni.

Envelope pakhat a lei vanga inhhira kun ngawih ngawih khan, kha envelope chhunga thu awmin a nun a kaihhruaizia te a ngaihtuah a, tuna finna a pekzia te a ngaihtuah a, cheng 1,000 aia a hlut zawkzia ni tinin a hre chhuak thar zel thin. A nu, cheng 1,000 engmahlo maia hmang ral ta nia inngai pawh, tunah chuan lawm avangin a nui leh ta a. A bul leh a tawp a ngaihtuah thinna chuan hlawhtlinna ropui tak a siamsak ta a ni.

SANGLURA LEH RAMDINA

*Tv. R. Lalfakzuala
Chaltlang*

Naupang fel deuh Sanglura hi a awm a. Sanglura chu Isua naupang, nu leh pa thu awih tak a ni. Chawlhni chawhnu vawi khat chu Sanglura thianpa Ramdina chuan inkhawm lova leng turin a sawm a.

Sanglura chuan inkhawm lova a thiante nena len chu a chak hle mai a. Mahse, inkhawm loh chu a nu leh pate duh loh zawng a ni tih a hre reng mai a. A thianpa chuan, "I nu te chuan an hre dawn chuang hlei nem," a tih pawhin, "Ka nuten hre lo mah se, Isua'n min hmu reng tho alawm," tiin a chhang a, chak viau mah se a inkhawm ta zawk a. Chumi tlaia Sanglura thiante leng chu an hlim viau va, an thianhovin computer games te an khel a, nuam an ti hle a. Mahse, an haw tur chu Sanglura thianpa Ramdina chu step-ah a tlu a, a lu te sawhin a thi zawih zawih a. Damdawi in an pan a, doctor-te chuan an lo chiu

va, an tuam bur mai a. Chutia inkhawm lova an len avang chuan Ramdina nu leh pa pawh chuan an fapa chu an hau hrep a, a inchhir em em a ni. Sanglura chuan Ramdina chu a va kan ve a. A hmel a lo hmuh veleh, "Nang chu Pathian thu awihin i inkhawm a, Isua chanchin te ngaithlain hlim takin in zai a; mahse, kei ve erawh chu inkhawm lovin ka leng a, Pathian duh loh zawnga ka awm avangin heti hian ka chesual ta a nih hi," tiin a inchhir thu a lo hrilh a. Chumi tlai atang chuan Ramdina chuan inkhawm tlan bo that lohzia a zir chhuak a, a dam phawt chuan Sanglura nen chuan an inkhawm ta ziah a, a tlan bo leh tawh ngai lo a ni.



Hriatzauna Huang

- Lalremmawia

* Rilru lam dik lohna, *boanthropy* an tih natnaa nate chu bâwng angah an inngai a. Bâwng awm dan anga awm an tum ðhin.

* Vur ram, Antartica tih lohvah chuan khawmualpui tinah McDonalds restaurant hi a awm vek.

* TV-a inkhualtelemna an fak hmasak ber chu *Mr.*



Potato Head a ni a, George Lerner-a'n kum 1941-a a h m u h - c h u a h , k u m

1952-a hralh chhuah ðan a ni.

* South Korea-ah chuan enthlature report-na tur emergency number an nei a, chu chu 113 a ni. Chutih laiin, America ramah khu chuan rikrum thila police biakna tur telephone number chu 911 a ni a; tin, ni leh thla zat an



sawiin a thla hming an sawi hmasa ðhin a, Sept. ni 11 sawi nan 9/11 an ti. Kum 2001 hemi ni tak khan Al Qaeda-ho chuan New Y o r k

khawpuia in chhawng ðhiang hmingthang tak, *World Trade Centre* chu thlawhnain an su chhia a, mi 2,996-in (Firfiak 19 telin) an thih phah a, mi 6,000 chuang an hliam bawk a nih kha.

* Amazon luipui chungah khuan lei a awm miah lo.

* Hnapkhawn hian ha 14,000 zet a nei a, ðhenkhat p h e i c h u a n mi a seh h l u m thei hial.



* France-ah chuan inahman tur toilet paper (mawngke thiarna) tam ber churawng sendangin an siam.



* Mihring hnar hian rimchi hrang hrang singnga zeta thliar hrang thei.

* Vawih (Farting) hian thisen sang a tihniama, hriselna atan a tha hle niin an sawi. Mahse, mi zingah chuan vawih insum hi a mawi!

* Uṭawk lian chi, *bullfrog* an tih chu a muhilve ngaimia hlo.



* Rulchi khat, *Boomslang* an tih chu a tûr a chak khawpa. Mi a chukin, a chuka taksaakua zawng zawng aṭangin thisen a rawn chhuak thin.

* Britain ram danah chuan, raipuar tu pawh a duhna

hmun hmunah a zung thei a, a duh a nih pheichuan police officer lukhum (helmet)-ah pawh a zung thei. Nau pai laia zun chhuak insum harzian hre chiang hle ni tur a ni.

* Kut thinga inchibai hi an chin ṭan dan chu – kut pharhan han inchibai hian ralthuam an keng lo tih a lantir a; tin,



kut an han inthin deuh hian an kawrbana h a ruka ralthuam dah, rawn tla mai tur a awm lo tih a lantir bawk.

* Motor thar neih dawn chuan tangkaraw rawng (Silver) hi thlan a tha. A rawng hi lamlianah hmuh a awlsamber a, chetsualna tam tak a pumpelh phah theih a ni.



SIKULA AWM DAN MAWI

H. Lalhlimpaia

1. Sikul tlai chu sawi loh, ÷an hma ngeia sikul thlen hi tum tlat rawh. Kal tlai ÷hang chuan danah an neih thuai ÷hin a ni.
2. Sikul ÷an i nang hman lo a nih pawhin sikul bula ÷ei hrut hrut lovin, i tlaina chhan dik tak zirtirtute hrilh la, lut ve thuai ÷hin zawk rawh.
3. Class neih dawna lo ngawih ÷hap hi a mawi. In zirtirtu lo luh dawnin ngaihsak lo hmel takin bengchheng ngai suh ang che.
4. In zirtirtu lo luh veleh hreh hmel taka kawi ÷eng ÷unga ding lovin, chak leh zah tak angin lo ding ngil auh ÷hin rawh. Ding ÷ha duh lote hi zirtirtute tan hian hmuh a nuam lo duh teh a nia.
5. Zirtirtuin a zirtir laiin bengchheng lo la, i ÷hiante tibuai bawk suh. I ÷hiante thil i hawh duh a nih pawhin zawi tea dil tur a ni. Bula mite thil, lehkhabu emaw, an phalna la hmasa lo chuan chhiar ngawt ching suh ang che.
6. Ban a hun dawnin ning hmel fahrana lang lovin, zirtirtu la awm chung chuan ban la hun lo ni awm takin ngaihlaw rawh. Zirtirtute pawhin chuti takin ban hi an hreh bik lem lo a nia.
7. Zirtirtu a chhuah laia ÷awng mai lovin, a chhuah fel nghak ÷hin la, tin, ban veleha bengchhen nghal mai pawh hi a mawi lo. Kawngkhara ÷hiante nek leh corridor-a tlan vak te hi a mawi lo lehzual.

MIHRING LEH RANNUNG

1. Kawng tam takah chuan ui leh zawng te nen hian kan inang a ni. Mitin kan hmu thei a, bengin thil ri kan hria a, kain kan ei a, hnarin thil rim kan hre thei a. Kan tuihalin kan ril tam thei theuh va, kan damlovin kan thi thei theuh a ni. Chuvangin, rannung hi kan nghaisa tur a ni lo.
2. Amaherawhchu, kan danglamna a ropui hle si a ni. Mihringin thlarau kan nei a, rannungin an nei lo. Pathianin mihring hnenah ngaihtuah theihna a pe a, rannung erawh chu a finna a pangngai reng a ni.
3. Mihringin hriamhrei a hmang thiam a, a tir berah chuan lung hriam an hmang a, mei te an lo hmuchhuak a, an finna a lo thang zel a. Rannung erawh chuan hriamhrei an hmang ngai lo va, chaw hel an ei thin. Chaw pawh an chhum thei lo.
4. Mihringin thil tam tak a tisuwal fo va, rannungin an tisuwal mang lo. Sava bu chhew zo thei lo kan hmu ngai lo va, mihring tan chuan nasa taka zir a ngai a ni. Hemi kawngah hian mihring ropuizia a lang. Finna te, thiamna te, nasa takin a lo thang ta a ni.
5. Tlan lamah mihring aiin sakei nasa takin a chak zawk a, saiin mihring aiin nasa takin rit a phur thei a; nimahsela, naupang pawhin sai aiin thil an ti thei.
6. Rannung chu a finna a thang thei chuang lo. Khuai te, fanghmir te

- pawh hi hmanlai, kum sangkhat lai tawha an thlar siam dan leh an in sak dante a la thuhmun reng a ni. Mihring erawh chu an danglam fo a ni.
7. Kum sanghnih lai a ni ta, chung lai chuan Sap thlahtute hi mi kawlh tak an ni a, an vunte an ñial rang rek ruk a, puan pawh sin lovin savunte an sin a. In pawh an nei lo va, kham pukah leh thing zarahte zawng angin an riak mai mai ñin. Tunah erawh chuan sawi sen loh
- khawpin an lo fingin an lo thiam ta a ni.
8. Rannunghi an inkhawmin an in be thei a, ro te pawh an inrel thei a; mah se lehkha te an zir ve thei lo. Mihring erawh chuan rannung chanchin atangin thil tam tak a zir thei a ni
9. Rannungin hlauh nachang a hria a, mihring chuan a sualzia a inhre thei a, Pathian a thlangin a thlang lo thei a ni. Pathian thu lam chu ramsa fing ber pawhin a hre phak lo.

Dr. Larry Crabbs-a chuan hetiang hian rawlthar a nih lai chanchin a sawi a: “Biak inah a mal te tea ring taka ñawngñai tur a ni a. Ñawngñai dan pawh ka thiam si lo va, ka zam em em mai a. Ka insit hle mai a. Hruaituten min zilh ka ring hial a. Banah chuan hruaitu pakhat chuan, “Pathian tana i tih apiangin hruaituten full support kan pe che a ni,” tiin min rawn chibai a. Kha fuihna kha ka thinlungah a nung reng a, tun hi ka thleng ta a ni,” tiin. Midangte kan fuih zel hi a pawimawh ngawt mai.

- Kristian Encyclopaedia

THLIR DAN INANG LO

– Nghakpuii
(From Darthlalang)

Lo neitu pahnih hi an awm a, an thil thlir dan a inang lo hle mai a. Pakhat zawk chuan, “Ka huan hi a lei a sakin a tha lo hle mai a, ka bawngpuite lah an upain an hnute hi tun hma angin a tam tawh bawk si lo va, engkim hi a tha lo vel vek mai. Nun hi a hahthlak mang e,” tiin lungawi lo zetin a huan leh a ran vulh chungchangte chu a sawi a.

Lo neitu pakhat zawk chuan, “Kei pawh ka huan hi a lei a sakin a tha lo khawp mai a; mahse, ram pakhat te pawh ka neih loh lai ngaihtuah chuan tuna ram ka nei ve ta hi ka lawm em em a ni.

“Nang ang bawkin kei pawh ka bawngpuite an upa tawh a; mahse, bawnghnute min la pe reng thei a. Thil hlu leh tha nei lo mah ila, hrisel takin ka la awm a, zingah hna tul leh ka duh

zawngte thawk thei turin him takin ka la tho thei a, ka lawm em em a ni. Pathian hnenah engkimah hian lawm thu ka sawi a ni,” a ti a.

Nun hi engtin nge i thlir ve le? I chung a thil rawn thleng turah duh thlang thei lo mah la, i chung a rawn thlen tawh chuan i thunun thei a ni. I nuna thil rawn thleng hmachhawn dan tur chu i duhthlanna a ni e.

Taylor Smith-a khan a ke ruh a titliak a. Rei tak khumah a mu a, Bible a chhiar phah a, lungawina Krista a hmuchhuak ta a. “Lalpan ka ke ruh tliak avanga hetiang lungawina min pek chuan ka khup pawh hi tliak leh law law se ka va ti em!” a ti hial.

– Kristian Encyclopaedia

I HRIA EM

1. Mizoram Presbyterian Kohhran hnuaiiah kohhran eng zat nge awm?
2. Presbytery eng zat nge awm?
3. Bial eng zat nge awm?
4. Kohhran Upa eng zat nge awm?
5. Danzawhkim eng zat nge awm?
6. Lal Isuan, “Setan, ka hnungah kal rawh,” a tih kha tu nge ni?
7. Isua zirtirte zinga ‘khawpui ri fate’ an tihte kha tute nge ni?
8. Mizoram Presbyterian Kohhran din tan ni leh kum i hria em?
9. Kan Synod hnuaiiah missionary eng zat nge awm?
10. Mission Field kan neih zat i hria em?

10. 71. 01 . 649, 2

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HMUTHEITUA

Ka thutna hmun aţang chuan Puitling Sunday School kai chu ka thlir reng a. Hming ziah fel n  a ni a, an hmuh a nuam hle mai. Kohhran tinte chu biak inah an leng lo tlangpui vek a, lawmawm ka ti ngei mai.

Hming ziah fel vel lai chuan thil hmuhnawm deuh lo lang ta chu Senior Department aţanga puitling lama rawn insawnte chu an ni. Heng puitlinga lo kai tharte hi a then chu an la ti hle mai, hmai thukru chaih chaih chungin an thutna tura ruahman chu an pan a. Superintendent chuan lo kal tharte lawmna thuchah tawi a sawi hnuah fuihna tawi te, a sawi zui a –

“Kum 18-na hmang mek, puitlinga ngaih in ni ta a, naupangchhe rilru paiha puitling rilru in put ve tak tak a hun ta. Kohhran hi tu ta bik mah ni loin, in ta a ni a, Kohhran a mawi chuan in mawi tihna, a mawi loh chuan in mualpho tihna. Pathian leh kohhran duh zawng leh duh loh zawng, naupang Sunday School-a in zir tawh zawng zawngte kha hre reng ula, kohhran inkhawm

hrang hrangte hi thlahthlam ngai suh ang che u,” tia a sawi zawh chuan NPSS lamah ka insawnsan a, hmuhnawm loh lam ka hmu ve ta thung a, chungte chu –

Beginner Dept.-ah kum 4 leh 5; Primary Dept.-ah kum 6, 7, 8; Jonior Dept.-ah kum 9, 10, 11; Intermediate Dept.-ah kum 12 leh 13; Sacrament Dept.-ah kum 14; Senior Dept.-ah kum 15, 16, 17 hmang mekte; mahni awmna tura awm lo an awm teuh tih ka hmu a, paw ka ti hle.

MSSU-in kum mila Graded Sunday School an ruahman hi Naupang Psychology mila siam a ni si a, kum mil department-a awm turin naupang zawng zawngte ka ngen a che u. Zirtirtute pawh, in naute kum zat hre Chiang tur leh, a awmna tur dik taka awmtir turin ka ngen chiam a che u.

CHEI RAWH LE!



A nalh theih dan ber turin
han chei leh pawt mai teh le...



KA HMUH ANG HMU THEI RAWH



A chung a lemziak chi hnih khi ngun takin en la, a inan lohna chi ruk hmu thei rawh.

A hnuaiah hian a chhanna lo ziak la:

- 1.....
- 2.....
- 3.....
- 4.....
- 5.....
- 6.....

Postal Registration No. MZR/70/2018-2020 RNI Registration No. 66996/96

To,



**Thingdawl Vengthar Kohran
Naupang Sunday School**

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