

February  
2018



# KRISTIAN THALAI

thlen  
chin  
atanga  
HMASAWN

Vol. VIII No. 12 Kristian Thalai Pawl Chanchinbu thla tin chhuak



57th KTP General Conference pandal sak mek (15.1.2018)



57th KTP General Conference Organizing Committee  
Office Bearer-te

MIZORAM SYNOD CHOIR 2016-2018

# MIN HRUAI THIN



***Kristian Ṭhalai Pawl chanchinbu thla tin chhuak*****1970-a chhuah ṭan ■ Kum 41-naa vawi 2-na ■ Chhuah tawh zat : 471****Editor :**

Lalchhuanliana

**Joint Editors :**

Lalhnehzova

Lalfamkimi

Lalmuanawma

Dr. David C. Vanlalfakawma

**Manager:**

Lalmuanpuia

**A lak man :**

Kum khatah - ~ 80.00

Copy khat - ~ 7.00

*Thu chhuah tūr nei chuan Editor,  
Kristian Ṭhalai, Synod Office-ah thawn  
tūr a ni a; a la duh chuan KṬP Office-ah a  
man pēk lāwk a ngai.*

**Office Phone : 9436142398****E-Mail :****kristianthalai1970@gmail.com****centralktp@gmail.com****KRISTIAN ṬHALAI PAWL****Thupui**

Rawngbawl tūra chhandam

**Thupui inngahna**

Ephesi 2:10. Thil ṭha ti atán  
Krista Isuaah chuan siama awmin,  
ama kutchhuak kan ni si a, chu thil  
ṭha tih chu kan awmna tūrin  
Pathianin a buatsaih lāwk a ni.

**Thiltumte**

1. Isua Krista rinna leh amah anna  
kawnga ṭhalaita hruai.
2. Kohhran kutke ni tura ṭhalaita  
buatsaih.
3. Kohhran hnathawh tihpuitlin.
4. Krista Chanchin Ṭha puan  
darh.

**A CHHUNGA THU AWM**

1. Editorial	2
2. Thlarau chu fiah phal a ni e	3
3. Lalpa hriatna	5
4. Kan la liberal lem lo ve	8
5. Rawngbawl tura chhandam ṭhalai chu	12
6. Ṭhat lai hun a liam zel	16
7. Kurbalovasora tlawh thu	19
8. <b>SUNNA</b> : Upa Bonny Lalrindika	21
9. <b>Work Camp report</b> : Salem Boarding	24
10. <b>Hringlang tlang</b> : Mihring nihna hlu ber	26
11. <b>Rimawi</b> : Music pawimawhna leh kan hmabak	28
12. Keimahni	32



*Pathian kaihruaina azarah kum thar 2018 chu kan lo chuangkai ta a, KṚP-te pawhin kum danga kan tih ṭhin angin, chanwo leh mawhphurna hrang hrangte kan inruat chhuakin, kumin chhunga kan hmalakna tur hrang hrang (Project) te siamin kan hmanhleh mek a ni. Branch tinin kan hmalakna tura kan ngaih pawimawh atan a ka duhthusam ṭhenkhat kan tar lang dawon a ni.*

*Keini KṚP-te hi, thil ṭha ti tur, Isua hnathawh chhunzawm turte kan ni a, kan hmalakna hrang hrangah pawh hian Isua hnathawh chhunzawmtu, Isua duh dan ngai pawimawhtu, riangvai, chanhai leh pachhiate hnen chanchinṭha thlen tur kan ni tih hi dawng rengin, kan thupui ber ni reng rawh se.*

*Tun huna kan ram tibuai, tiralkhela, ṭhalai tam tak nun suat mektu chu, ruihhlo leh HIV/AIDS te hi kan ti thei awm e. Kan ramah zu tihzalen a nih hnuah hian, zu awanga nunna chan kan tam takzia te, ruihhlo, a bikin No. 4 tam takzia te, lang lo liama HIV/AIDS-in Mizote min suata min rumtir nasatziate hi kan ngaihtuah ngai em? Kan ram leh hnam chhanchhuak tura keini KṚP-te kan pen chhuah loh chuan tu nge pen chhuak chuang ang? Keinin kan do loh chuan tun nge do chuang ang? Hetiang renga kan ram hi a awm a nih chuan kan hmabak hi a thim hle a ni.*

*ZU leh DRUGS-te hian kan taksa mai bakah kan thlarau thleng a tichhe thei a. Ruihhlo hian chhia leh ṭha hriatna, kan rilru, ngaihtuahna fim a tibuai ṭhin a, chu chuan dawngdah taka nun pawh tih lohna a hring a, chu chuan rilru taksa leh thlarau tan a thil pawh a hring ta ṭhin a ni. Kan thlarau nun kharwih chhe thei thil a nih awangin keini KṚP-te hian ruihhlo hi kan do tur leh kan enghelh ber tur a ni.*

*Thlarau nun kan tih hian, he kan nun phung pangngai ni lo thil hrang hlawk anga ngaihna kan neih ṭhin hi a dik lo va. Kan nun pum pui hi thlarau nun chu a ni. A tawi zawngin, Pathian nena kan inkar nun hi thlarau nun chu a ni tih pawhin a sawi theih ang. Kan Pathian hian kan nun a ṭhen a zar chauh hi a duh lo va, kan nun pum pui hi a duh a ni. A tana kan thiltih te aiin a tana kan nih dan, Amah vanga kan awm dan (being) hi a duh zawok chu a ni.*

*Chutiang taka kan rilru, kan taksa leh thlarau kharwih chhe thei thilte hi kan en liam mai mai tur a ni lo. Heng thilin a kharwi chhiat tam berte hi kan ṭhalaiquite an la ni leh nghal a, kan unaute, kan ram kan hnam ruih theih thilin a tihbui mek lai hian keini KṚP member-te hi kan ngawi reng dawon em ni? Kan ngawi renga kan che chhuak lo a nih chuan, engkim chunga roreltu hian an thisen mawh hi kan hnenah hian a phut let mai lawng maw!*

*KṚP-te hian kan rawngbawlna huang hi kan zauh a hun tain a lang. Biak in leh a chhehvel, kan activity pangngai piah lamah, kan ṭhalaiqui – zu, drugs leh HIV/AIDS awanga ruma, manganga, beidawng mekte hnen thlengphak rawngbawlna hi nasa lehzuala kan kalpui a va hun ta em!*

**– Lalhnehzova**

## THLARAU CHU FIAH PHAL A NI E

— Rev. M.S. Dawngliana  
Phullen Vengthar Bial

*“...thlaraute chu Pathian laka mi an ni nge ni lo fiah rawh u...” 1 Jh. 4:1*

Kan Bible hian Pathian fiah chu a khap a (Deut. 6:16), mahse thlarau kan chan thinte erawh fiah turin min ti thung a. Thlarau fiah dan tur chungchang hi i han ngaihtuah tlang teh ang u.

Kan Bible hian Pathian Thlarau chauh ni lo thlarau dang hi a sawi tel nual a; ramhuai thlarau, thlarau sual, hruaibona thlarau, thlarau bawlhhlawh, thlarau nazawng, adt. a sawi a. Pathian Thlarau hi chu Thlarau Thianghlim a ni deuh tawp mai a, a bakho hi chu Setana thlarau, lan chhuah dan kawng hrang hranga rawn thawk a ni ber awm e. Heng thlarau hrang hrangte hian mihringte min luhchilh thei vek a; chuvangin, eng thlarau berin nge min chenchilha min hruai tih hi fiah ðhin turin kan Bible chuan min ti a ni (1 Jn. 4:1).

Johanan a lekhathawna thlaraute fiah tura a tih chhan hi khatih hun laia Gnostic zirtirna lar tak mai vang kha a nih hmel

a. Chipchiara sawina hman a ni lo va, a tawi thei ang berin - Gnostic-ho khan Messia, Krista kha tisa ngeiin khawvelah a lo kal tih an pawm lo va. Isua, Krista an tiha ai chuan an zirtirna leh an thusawi kha awih zawk se, hriatna ðha bik leh ril bik nei ve se, chumi hmang chuan Pathian chhandamna an chang thei ang tih an zirtir a ni ber a. Gnostic-ho chuan mite aia fing bik, hre bik, dawng chhah bik niin an inhria a, Isua Krista tlanna hnathawh, mi zawng zawng huapzo ai chuan hre bik nia an inhriatna an chhuang zawk a, Johana chuan “Chutiang thlarau chu in lo chang ve palh ang e, in thlarau chan kha Pathian laka mi a ni nge ni lo fiah rawh u,” tiin a rawn zia k ta a ni.

Tunlaia thlarau kan duh em em lai pawh hian kan thlarau chan hi Pathian laka mi a ni nge ni lo fiah ngam fo a pawimawh a. A chhan chu rinna kawnga famkim lo te te kan nih hlawn avangin kan hriat loh hlanin

Pathian Thlarau ni lo deuh kha kan lo zui reng thei a. Thlarau Thianghlim hi Lal Isuan chatuana kan hnena awm tura min pek tawh a ni a (Jn. 14:16), Thlarauva min hruai a tum dan chhut ngun mang si lo va, Thlarau Thianghlim la chang ve lotu ang hrime duham lutuka thlarau dil chiam chiam ringawt te hian van thengrenga thlarau sualte (Eph. 6:12) kan ko lut hlah thei tih hriat reng a ðha. Thlarau Thianghlim chu min pe tawh, min hruai a tum dan kha Kohhran Thurin 7-naa kan hmuh angin Bible hmang te, sacrament hmang te, thuhiril hmang te, ðawngðaina hmang te (fakna hla hmang te)-in a rawn tar lang ðhin a ni si a.

**I thlarau chan i fiah theih nan heng hi inteh nan han hmang teh le:**

- I thlarau chan chuan Isua a chawimawitir che nge i mawizia lantir a tum?
- I thlarau chan chuan i rawngbawlpuite a hmangaitir che nge a huattir che?
- I thlarau chan chuan thlarau bo a veitir che nge a nintir che?
- I thlarau chan chuan nun hlimna a pe che nge nun beidawna a pe che?
- I thlarau chan chuan

hruaitute thu a awihtir che nge, zui tlak lohvin a hmuhtir che?

■ I thlarau chan chuan thu hnuai a rawlhtir che nge chungnun a khelhtir che?

■ I thlarau chan chuan nang aia ðha zawk a hmuhtir che nge ðha ber niin a inhriattir che?

■ I thlarau chan chuan i mihring hlui zia a ðhiat nge a ngaithei phian?

■ I thlarau chan chuan i kovah kraws a nghat nge kraws a heltir che?

■ I thlarau chan chuan thilpek a pektir che nge a uitir che?

■ I thlarau chan chuan Isua a tiropui nge nangmah a tiropui che?

■ I thlarau chan chuan vuivaina a hmuhtir che nge lawmna a hmuhtir che?

■ I thlarau chan chuan a titlawm che nge a tikawlh che?

■ I thlarau chan chuan inkhawm a ngaih pawimawhtir che nge, inkhawm hlana programme dang a ngainattir che?

■ I thlarau chan chuan Krista taksa, kohhranah a hruai lut che nge, kohhran i ngainatna a lak bosak che?

Min hruaitu thlarau fiah ðhin ang aw? Bul ðan ðhat kan ngai a nih pawhin hun ðha kan la nei tih hria ila.

## LALPA HRIATNA (Johana 10:15)

— C. Laltlanchunga  
New Serchhip Branch

**L**alpa hriatna tihin a kawh chu Amah Lalpan min hriatna a ni. Keinin kan va hriatna lam ni lovin, miin Lalpa a hre chiang duh tak tak a nih chuan Amah Lalpa min hriatna hi ngun taka a chhut chian a ngai a. Keini lamin kan hriatna lam lo nepzia a hmu lo thei lo a ni. Mi sualte kan nih lai pawha min hretu a ni tlat si a. Eng ang mi pawh ni ila, Lalpa hmaah chuan hmangaih bik, voh bik kan ni vek mai te hi a mak ngawt asin. Khawvel thil lamah chuan beidawna tur hi a tam asin. Mi tin mai hian hmakhua kan nei vek a, mahni chan theuh hi a ritin a khirh kan ti tlang theuh mai a, 'Ka phur a zang bik, kei chu ka nuamsa bik' tia lungawi taka hma lam thlir chu tlem te kan ni tlat mai. Eibar zawna lamah kan thahrui neih ang angte chu kan hmang ral zo va, mi lian leh thiltitheite hmelhriat nih tumin kan phar buai a. Lalpa'n min hriatna dukhawp

lovin a lang leh boral leh mai tur umin kan intlansiak a ni ta ber e. Kan Pathian kan biak ber pawh hre lohian hring nun dam chhung tawi te chu am thei ang berin kan chen theuh zawng a ni e. That lai a liam a, chak lohna leh natnain min tlakbuak hnuah Lalpa hriat nih duhin tan kan han khawh tha ve leh a; mahse, phengphehlep khua a tlai zo ta thin a nih hi. A va ropui em Lalpa hriatna hi! Mahni dinhmun theuh han chhut ila, Lalpa hriat tlat hi kan ni meuh emaw chu...h. Khawvel mi lian leh thiltitheite tan pawha hriat chakawm loh kan nih awm vei nen; mahse, a mak asin aw....a chhe bera ding pawh kan Pathian hian a en hmaih ngai hauh lo nia.

Lalpa hriatna leh khawvel mite hriatna chuan danglamna nasa tak a nei. Josefa chu dawta puh a nih avangin lung inah a tang a, a tanpuite a tanpui a, hre ve reng turin a chah a; mahse, hriat a ni ta hauh lo mai a, hrehawm a tuarnate chu a la tawp ve lo. Mahse, a Pathian chuan a hre reng thung. Kum hnih a vei hnuah Pharaoa mumang hmangin tan in atangin hrui chhuah a ni ta chauh va. Lalpa hriatna ata

bopilna hman chu a ni. Isua ruala mi sualan khen beh thiam thu sawi tur reng reng nei lo chuan Isua hriat rengna a dil a, a va dil fuh em! Chawplehchilhin chhanin a awm nghal nia mawle. Keini lam han inen chuan sawi tur a va vang thin em! Mihring kan nih hma pawha min hretu leh thisena man dang beisei lova min tlantu a ni. Kan hriat vena lam a beitham teh lul nen a va inbuk tawk lo em!

Chuti khawpa min hretu leh min hnualsuat lotu chu i fak mawlh mawlh ang u. Fak a phua, chawimawi a phusi. Hun hnuhnung rorelna pawh lo thleng mah se, hlauh tur a awm lo, Amah Lalpa ngeiin min hriat tlat avangin 'he mi hi chuta piang chu a ni' a tih angin min la hria ang. Lalpa hming hi mi tinte hian kan lam theuh va, mangan lai phei chuan 'Lalpa, Lalpa' kan ti mawlh mawlh thin. Pain a fa aw a hriat chuan duat taka kuangkuahin a fa kohna chu a chhang thin. Mahse, kan Pathian au a betu leh 'Lalpa' ti mawlh mawlh tute hi Amah Lalpa ngei hian hriat bik a la nei dawn si. Chumi hun chu a nghahhlelhawm a, a nghahhlelhawm loh bawk. Keinin kan hriatna hi

chuan thiam channa khawpa thiltihtheihna a nei lo. Amah Isuan min hriatna ngei chu a ni kan thiam channa tur chu Amah ngeiin, 'ka lawmman ka hnenah a awm si a,' a ti. Keini hriatna lam ni lo, kan nun kilkhawr ber thleng hian a lo hriain a chhinchhiah vek si a, mark hmu tha lo fe fe chu kan tam ngawt angle. Sawi tur reng nei lo hian zak takin kan ding palh ang tih a hlauhawm takzet a ni. Lalpa hriatna chuan tihsual a nei dawn si lova, tihsual palh zeuh pawh a nei dawn hek lo. Ka thiamna leh hriatna chuan awmzia a nei thui dawn si lo.

Lalpa hriatnaah chuan tawngtaina a mamawh, kan thlen tinrengte pawh hi hmu tawha inggaihna a ni. Kan mamawh zawng zawngte hi Amah chuan a hre si a, min pui rawh tia autute aw chu a lo hre si a. Lalpa hriatnaah mi a innghaha, a chian tawh chuan buaina leh harsatnaten ei tur an lo pe tawh zawk thin a ni. Hei hi kan hriat reng atan a pawimawh. Lalpa hriat tlak loh khawpa mi tenawm leh tawm-kailo kan ni tih kan inhriat a ngai a. Chutiang nun nei kan ni reng chung chuan min hre tlat si



a. Mangan ni leh lungngaih ni a awm thin; mahse, chu hmunah pawh chuan Amah Lalpa ngei chuan min hre reng. Khawvel mi leh mi liante hriat hlawh tuma tan khawha min siamtu Lalpa pawh ring tawk lova tlan zawkte chuan beidawna mai lo chu hlawh chhuah an nei lo. A tawpawh chuan mangang takin, 'Lalpa, kawng min hawn rawh,' tiin thahnemngai takin dil mah sela, an aw thangkawk bak hriat tur an nei tawh lo. Chu nun leh chu hun tak mai chu a ni, "Miten thihna an zawng ang a; nimahsela, thihna chuan a tlan bosan ang," Bible-in a tih kha an chan tawk a lo ni tawh ang. A siamte, duh taka a dinte kan ni a, min hre chiang hle si a. Chhuanlam han siam viau dawn mah ila, tanchhan tur a vang raih mai zawng a nih hi.

Keini chuan hre tha duh lovin, khawvel thil dang kan hre duh zawk tlat mai a. Lalpa hian min hriat duh teh lul nen. Eng vanga mi sual leh tawmkailo pawh ni se, Lalpa hian a tukkhum a chhawnsan mai lo. "Ka fa, lo kal rawh," tih tawngkam hi a sawi nawn thin zawk a ni. Keini hi a beramte

kan ni a, min vengtu chu amah Isua chu a ni. A aw nem chuan min ko va, a aw hretute chuan i pan ang u. Ruai thehnaa sawm ve lohva kal tan chuan ruai thehtupa hriat hlawh chu a har khawp ang le. Mipui zi nuaih nuaih karah chuan inhriat nalh nalh chu thil har tak a ni ang. Mahse, Lalpa chuan khawvel mipui zi nuaih nuai karah hian a mite chu a hre tlat si.

Thirhipthei hian vut zinga thir nawi awm chu a hip thei a, vut erawh a hip tel thei lo. Lal Isua hian a mite a hre chiang em em a, hriat hmaih a nei dawn lo. Ni chu ni, ni lo chu ni lo, Bible chuan a ti. Thiam thu sawi tur a vang khawp ang. 'Ka hre ngai lo va che u' a tih tawh chuan inhriat chawptir tumin awmzia a nei tawh lo. Chu vang tak chuan a ni, Lalpa kan hriatnaah hian aman min hriatna hi hre reng ila, engkimah a lo fel vel vek thin a lo ni. Amah kan hriat hmaa min hretu Lalpa a ni a, chumi hre hmasatu nun chu a ni, Lalpan a hriat reng thin chu. Lalpa hriatna chu a bo ve mai mai ngai lo va, a nghet a, a rin tlak bawk.

A va hlu em Lalpa hriatna hi!

## KAN LA LIBERAL LEM LO VE

— *Laldinpuia Tlaw  
Kanan, Aizawl*

**K**an Pastor-te hi Senate of Serampore College hnuai emaw, a pawmpui Theological College dang emawa inzir chhuak deuh vek an ni awm e. An zingah thenkhat chu, Revival Speaker ang deuhva thusawi ve deuh hluam hluam, a tul huna ring taka au pum pum, a chang erawh chuan ngaihtuahna chawk tho thei zawnga thu han chhep kual thiam tak an ni a, chung mite chu kan hmu rau nghal ngawt a, Liberal Theology laka la him bik riauvin kan hre thin. Chutih laiin awki ngai reng, uar lai bik pawh tilang lo, a Hebrai leh Grik tawng bul lam nena Pathian thu chhuia sawi chat chat chi an awm bawka. Pathian thu kan pawm loh lam an lo sawi phei chuan kan hmu rau vak lo va, liberal theology pawm ru deuhvin kan han ngai thla ringawt a.

Mi thenkhatin Sap ram kohhran tlukchhiat chhan ber chu liberal theology vang a ni a, Pathian thu an pawm dan a zau

a, chu chuan an nun a tidazat a ni. He liberal zirtirna hian kan ram pawh hi min rawn luh chillh meka, inralrinna dar kan vuak thuai loh chuan, he zirtirna hian min la ei hlum dawn a ni tiin thahnemngai takin min vaukhan a. He vaukhanna hian min beng harh thawkhatin a langa, inralrinna dar pawh vaw thuaiin liberal theology hi a hlauh pawh kan hlau takzet niin a lang.

Anih leh, kan hlauh em em, kan titi tui ber zinga mi ni bawka liberalism, liberal theology an tih bawka hi kan hre Chiang em le? Liberalism hi Pathian thu zirna lamah chuan Pathian thu pawm zauna tihna a ni ber a. ATC buatsaih Dictionary of Theological Terms-ah chuan, kum zabi 19-na hun lai atanga Protestant Kristianna huang chhunga Bible hrilhfiyah dan leh Pathian thu kalpui dan thar sawina a ni, tiin a inhrilhfiyah a. Tunlai finna (modern philosophy leh science) hmanga Pathian thu hrilhfiyahna chi khat anga hrilhfiyah a ni bawka tiin a um zui a. Mahse, Liberalism hi chutah chuan a tawp mai lo deuh a nia. Firfiak taka liberal theology pawmna hi a awm a. Tawi tein sawi fiyah dawn ta ila,

eng zirtirna mai pawh, Bible zirtirna bulpui pel leh kohhran pate hun lai aṅanga thurin dik nia an lo pawm zui zel nena inrem lo apiang hi a kawh, kan ti thei ang.

Liberal theology hi a zau va, liberal nia kan inpuhsak chin pawh a inchen lo. Hei hi erawh kan hre thei ta, Pathian thu zir zauna leh chik taka zirna hrim hrim hi liberalism a lo ni reng reng lo va. A chin chhuaka khawrh faia a awmze tum bulpui min lo hrih thintu kan theologian-te hi an lo fakawm hle zawk. Firfiak taka liberalism pawmna leh kalpui hi thil hlauhawm leh kan invenna tur zawk chu a lo ni. Mahse, i han ti teh ang, liberalism/liberal theology ngawr ngawr hi chu thil hlauhawm a ni lem lo ve, ti mah ila, mi nawlpuiin zirtirna dik lo leh hlauhawm reng reng tawh phawt chu liberal zirtirna nia kan ngaih avangin, he thuziakah hian a firfiak tih lai hi hman loh luih a nie.

Liberalism boruak a fawn bulh bulh lai hian a ep zawngin thli na tak a tleh ve a, chu chu fundamentalism an ti. Fundamentalist-ho chuan, liberal thliin a chhem chet miah loh tur thil panga an thur

chhuak a, chungte chu: (1) Bible hi dik lo thei lo a ni, (2) Krista chu nula thianghlim (virgin) hrin a ni, (3) Isua chu kan tlanna atan kan aiawhin a thi a ni, (4) Isua hi taksa ngeiin a lo kal leh dawn a ni, (5) Isua hi Pathian dik tak a ni, tihte.

Kan Mizo Pastor-te leh theologian-te Pathian thu pawm dan lam han hawi tawh ila. Kan pastor-te zingah, Isua a hrin lai khan Mari kha a lo thianghlim tawh lo ti emaw, Isua hi Pathian ni lovin, mihring ropui tak pakhat mai a ni, ti emaw, Isua hi taksa ngeiin a lo kal leh dawn tawh lo ti emaw, Isua hi min tlan nan kan aiawha thi a ni lo ti emaw, an sawi lai emaw an thuziak emaw kan hre tawh em? Kei chuan an sawi lai ka la hre lo va, an thuziak ka la hmu hauh lo.

Chutih lai erawh chuan, kan pastor tam zawk hi chuan Bible hi a ngial a nganin (literal meaning) an pawm lo niin a lang. Chu chu kan hmuh liberal chhan tur a ni ang em? Bible i tih tak chu, tuna i keu mek lai emaw, i hmuh phak maia awm emaw kha lo ni ta se, chhut sual a awm thei a, lehlin sual a awm thei asin. Chu vang tak chuan version tha leh dik zawk min

hlui tumin Bible Society hrang hrang hi an hmanhlela ni zawk. Entirna han sawi ila, kei pawhin ka ngai nat em em King James Version chungchang, khawvel huapa lehkhah lar The Origin of the Bible-a a inziah dan chuan, lehlin a nih lai khan Hebrai thumal an hriat dan kha fuh lo tawka lo awm zeuh zeuh a, Thuthlung Thar atan Grik text an hman hi a lo tha tawka lo bawktih a ni. Chu vang chu a ni mahna, New King James Version pawh a lo chhuah tak hial ni! A thuhrimin a ngial a ngan hian dik thlap thlap chu ni se, sawi fiahna leh zir zauna hi a ngai miah lo vang. Tun kum zabi sawmhni pakhatnaa khawvel huapa Pathian rawngbawltu ropui tak tak, Mizote pawhin kan hriat ve hlawm, William Barclay-a te, John Stott-a te, Billy Graham-a te leh mi dang dangte pawh hian a literal meaning hi chu an pawm bik hauh lo niin a lang. An thuziak hrang hrangah hian, 'Hei chu chumi sawina niin a lang a', 'Hei hi chu a hun lai thlirin chutianga ngaih tur a ni ang,' tih an ngah ve em mai.

Ka ngaih dan chuan, theologian-in eng ang pawhin Pathian thu hi ching letin ngaih

dan thar leh dangdai deuh lo vawrh chhuak ta pawh ni se, hengte hi a pawm chung chuan a liberal thei ngaiin ka ring lo:

1. Isua chu kawng leh thutak leh nunna nia pawma, amaha kal lo chu tu mah Pa hnen an thleng ngai lo tih pawm tlattu,
2. Pathian Lehkha chhungah chatuan nunna a awm nia ring tlattu,
3. Pathian lehkha thu zawng zawng hi Pathian thawk khuma pek a nih pawm tlattu.

Zep thu a cheng lo va, khawvel hmun danga Kristian thenkhatte chuan sakhua zawng zawng chhandamna awm thu te hi an pawm tawh a. Thenkhat lahin Isua hi tak tak ni lovin Chemtatrata te anga zeldin thawnthu niin an ngai a. Thenkhat lahin, "Isua hi mihring famkim a nih dawn chuan mipa tel lovin Mari a rai ngawt thei lo," te an tia. Chungte chu liberal theology kan ti lo thei lo alawm. Khawvel hmun danga pastor leh theologian thenkhatte an lo liberal viau tawh a ni thei e, kan pastor-te, kan theologian-te, kan upate, rawngbawltute leh ringtu nawlpuite Pathian thu pawm dan erawh a la fir hle kan tih tawh kha. Khawvel hmun

danga kan unau Kristian dangte chuan Mizo Kristiante hi ngaih dan zim nei tiin min lo ngai lek lek zawk zu nia. Mizo kohhrante hian Pathian thu bul tak tak hi kan lo pawm nghet hle mai a. Chu chu a tawi thei ang bera sawi dawn chuan, Krista Isua rinna avanga chhandamna hi a ni. Liberalism/Fundamentalism lama Mizote min tiñhangharhtu leh ralkhel dar min vuaksaktu PC Biaksiana pawhin, “Mizo Kristiante hi kan thurinah kan nghet ðha rih hle a, kan thil thlir dan pawh a fundamental rih em em baw a,” tiin kum 2002 vel khan a la ziak ngam a nih kha.

Chuti chung chuan, kan pastor-te hi liberal tawh viauva hriatna leh kohhran pawh liberalism-in ei chhe tawh viauva hriatna kan nei tlat hi a chhan a awm ngei ang. Kut ze en te, horoscope te hi a ðhat lohna ber chu Pathian phal loh thil a nih vang a ni a. A dang lehah chuan, dik nia ringtu nun a hruai ðhin vang a ni. Kut ze en thiamin pa ber chu, “A pawh hle mai! In nu nen hian vanduai-thlak takin in inñhen dawn tlat. Mahse, hei a lo lang leh e, ani aia ðha nupui i nei leh dawn a nih hi,” tia a han hrilh meuh chuan, a nupui pawm lai chu eng

tikah emaw la ðhen dawn tlat inhriatna a nei a, nupa nun a ðha tak tak thei tawh lo. Mi ðhenkhat pawhin, “Uirena leh nupa nuna rinawm lohna lam ngaihthlak fo chuan, rinhlelhna tur chhe te pawh awm si lo hian kan kawppuite hi rinhlelhna tur kan zawng ru ruai e,” an ti alawm. Chutiang deuh chuan, kan pastor leh theologian-te liberal nia kan ngaih chhan pawh hi, an thiltih leh thusawiah him lo kan hmuh vang lam ni loin, khawthlang rama liberal theology huaisar tawhzia leh kohhran nun a tihchhiat nasat tawhzia kan ngaihthlak hnem vang mai niin a lang.

Chu vang chuan, kan berampute ngei hian ðhalaite hi kan thlarau chaw ðha chu min fah ang tih ring ngam ila. KṚP member zingah Sap ðawng thiam leh lehkha chhiar zau tak takte pawhin, lehkhabu kan chhiar ðhinte hi a him meuh em tih ngaihtuah fo ila. Chutih laiin buh tak zingah buh lem lo ðo palh chu an awm ve mahna. Kan thlarau nun ðhan lenna atan chuan ral lehlama luang hmun aiin, kan berampute min hruaina hlobet hring dup hmun nge nge hi a lo ðha ber ngai e.

# RAWNGBÂWL TÛRA CHHANDAM THALAI CHU

— *Andrew Lalnunpuia*  
*Hlimen Dâm Vêng Branch*

1. **A kamtam tûr a ni lo** : He thil hi mihring nunah chuan thil harsa tak a ni. Ṭawngkam khatin mi pawî a sawi theih a, ṭawngkam khatin mi a tihlâwm theih a ni. Fak hla siamtu chuan, “Miten min chhiar, min thlir reng e, ka awm dân zawnzawn an hai lo...” a tih hi kan hriat a ṭûl. Committee mawng pawp nih te phei chu chin hauh loh tûr a ni. Mi hian eng angin nge min ngaih tih hi mahni kan in chhût fo a ṭûl. Kan chezia leh kan ṭawngkamte hi kan fimkhur a ṭha a ni.

2. **A nun a uluk tûr a ni** : Thuhritu chuan kan vânglaia kan Siamtu hre reng tûrin min ti a, vawiinah hian kan siamtu hi kan hre reng em le? Khawvêl kan awm chhûng hi chuan mihring nunah hian thil ṭha lam aiin ṭha lo lam hi chin a awl zâwk a, zir pawh ngai mang lovin kan thiam zung zung mai

ṭhîn a ni. A ṭha lam erawh chu zir a ngai hle ṭhîn. Mahse, kan zir chu a ṭûl miao si. Chu vâng chuan rawngbâwl tûra chhandam ṭhalai chuan a vanglaiin a Siamtu a hre reng tûr a ni a. Ni tinin a inzir tûr a ni. Khawvêl mite khawsak anga khawsak kha a rem ve tawh lo. A nunah Krista hmêl a lang chhuak tûr a niin, a nun pawh uluk takin a hmang tûr a ni. Mi zawnzawnzawn entawn a ni a, chu vâng tak chuan a ni, a nun a uluk a ngaih ni. Kan ni tin hun hman dân hi a pawimawh hle mai . A awm loh vânga insum thei mi nih ai chuan a awm laia insum thei mi nih hi a ropui zâwk . Hunpui boruakin kan hmêl tibal lo thei tûrin kan nun hi uluk a pawimawh a. Chawhpawlh nunte phei chu neih hauh loh tûr.

3. **A nunah Krista hmêl a lang tûr a ni** : Tirhkoh Paula chuan, “In awm dân leh Krista chanchin ṭha hi inmawi phawt rawh se,” a ti a. Keini ṭhalaithe hi kan awm dân leh Krista chanchin ṭha hi a inmawi ve em le? Kan member-puite tâna kan ṭawngṭaina hi a ṭha lutuk. Mahse, Krista an hnaih theihna

tûr chuan keimahni hi kan pawimawh ber. Mi kuta sa hrang kan hmuh len chhûng hi chuan inen fiah kan la ngai hle a ni.

Ve tâwka kan inhriat chhûng hi chuan inen fiahna tûr kan la ngah hle a ni. Mi hnuaihnungber pawhin Krista a hmuhna tûr a nih chuan mahni kan insiam rem thiam a ÷ûl. Mahni duh dâna nung tûr kan ni lo va, Krista tâna nung tûr zawk kan ni tih hi kan hriat a ÷ha. I sam tan/lu meh dânin i mizia thui tak a tilang a. I inchei duh dânin tu nge i nih tih mi tam tak hnênah a sawi. Chutiang kan nih avâng chuan mi hian eng angin nge min ngaih tih hi mahni inzawt fo ila; kan nun dân leh inchei dânah hian Krista hmêl a lang em le?

**4. A pâwng a takin ruahmanna a siam tûr a ni lo :** ÷hailai kan ni a, tûnlainain min rawn nang mêk a. Keini ÷halai, kum zabi 21-naa chêngte hian kan ruahmanna siam dânah kan fimkhur a ÷ha hle. Thawh chhuah nei lo tam tak kan nih hlawm avângin a pâwng a taka a ÷ha leh man to changkang ringawt ngaihtuah lovin, chhûngkaw dinhmun

ngaihtuahin a incheinaah ruahmanna mumal tak a nei tûr a ni. ÷hiante neih vânga neih ve tum ngawt loh tûr. Khawvêl a lo changkâng zêl a, khawvêl changkanna mila kan kal zêl a ngai. Amaherawhchu, kan chhûngkaw dinhmun kan hriat a ÷ûl. Tûnlaiah pheih chuan mobile phone a changkâng tawh a, Facebook, WhatsApp, Instagram, Twitter, etc. tel lo chuan ÷halai tam tak chu kan nung thei tawh lo hi a ni ber. Minute rei lo te signal a chian loh pawhin kan buai nghal zêl tawh chu a nih hi.

Kristian ÷halaite erawh chuan a awm tawk kan hriat a ÷ûl. Hetiang khawih duh vang mai maia, chhûngkaw ruahmanna tibuai khawpa chhûngte hnêna phone man to leh changkâng ngen te hi tih loh tûr. Mahni thawh chhuah emaw, chhûngkaw lak luh mil emawa kawng engkimah ruahmanna kan neih a ÷ûl a ni. A pâwng a taka kan duh duh lei loh hi a him ber. Duh zâwng aia mamawh zâwng lei tam hi kan zir a ÷ûl a, duh zâwng lei loh tûr ka tihna erawh a ni hauh lo. A âwm tâwk kan hriat a ÷ûl a ni.

5. **A rinawm tûr a ni** : Rawngbâwl tûra chhandam kan nih avângin kan thiltih engkimah rinawm takin kan awm tûr a ni a, mite entawn theih tûrin kan nung tûr a ni. Kan ni tin hnathawhnaah kan rinawm tûr a ni a, kan ti hnihne tûr a ni lo. Lal Isuan a hniakhnung zui tûra min tih kha hre reng tûr kan ni. Lal Isua zuitu nih leh zawmthaw deuh nih te hi a inhme lo tih hriat tûr a ni. Mi tu mahin hnathawk atâna an chhawr duh loh mihring nih te hi a zahthlak a, mahni inen fiah nâna a tha khawp mai.

6. **A taima tûr a ni** : Rawngbâwl tûra chhandam thalai chu a hnathawhna kawng engkimah taima takin a thawk tûr a ni. Tirhkoh Paulan Thessalonika mite hnênah, "Thawk lo chuan ei pawh ei suh se," a tih kha kan hriat reng a ngai. KÏP member leh thatchhiat hi thil inhme lo tak a ni. Chumi chu a thlen lohna tûrin nang leh kei hi kan pawimawh a, KÏP thiltihnaah chauh taimak tûr a ni lo. A ni tin hna thawhna leh a in chhûngah a taima tel tûr ani. A

khawiah emaw ber chauh kan taimak chuan mahni kan inen fiah a tûl a, Kristian thalai member tih atân chuan a mawi lo a ni. Chu vâng chuan rawngbâwl tûra chhandam thalai chu kawng engkimah a taima tûr a ni.

7. **Khawvêl thil nêan an kal dún thiam tûr a ni** : Khawvêla awm kan nih miao avângin khawvêl thil hi kan hlamchhiah ngawt thei lo. Mahse, han kal vak lah chu thil dik a ni thei baw si lo. A kal kawp thiam a tûl. Amaherawhchu, a hmasa berah Isua dah tûr a ni. Khawvêl thiamnate leh changkânate hi ka sawisêl rêng rêng lo. A tha lutuk. Khawvêlin a ken tel a ni miao si a. Chutah tak chuan rawngbâwl tûra chhandam thalaite kan fin a tûl, a pawimawh ber chu Lal Isua hriat hi a ni.

8. **Kohhran a ngai pawimawh tûra ni** : Pastor C. Saikhûma chuan kohhran hi, "Kal سوالنا lak min vêngtu," a ti a. Ni e, a dik khawp mai. Kohhrana awm hi a tha, rawngbâwl tûra chhandam thalaite phe chuan



kan tih ngei ngei tûr a ni. Kohhran programme pawimawh tak awm laia programme danga lo kalte hi chûn hauh loh tûr. Kohhran hi kan dah pawimawh hmasa ber tûr a ni. Kohhran aia dah pawimawh rawngbâwl na kawng thil dang rêng rêng a awm lo tih hriat a t̄ha a ni. Kohhran hming a nih erawh chuan thu hran ni se.

**9. Kohhran kutke a ni tih a inhre tûr a ni :** Rawngbâwl tûra chhandam t̄halai chuan a nihna ahre chiang hlein, a theihtâwpin kohhran tân t̄hahnem a ngai tûr a ni. Kohhran thiltih engkimah theihtâwp chhuah tûr a niin kohhran ban rinawm tak a ni tûr a ni. Kohhranin tih tûr chanvo a pêkte t̄ha takin a hlen chhuak tûr a ni a. Kohhranin chanvo a pêk chu rokhawlhna eng emaw avânga a ti thei dawn lo a nih chuan a t̄hulh mâwl tawp tûr a ni lo, t̄ha takin a chah tûr a ni.

**10. Nupui/Pasal tlâkin a nung tûr a ni :** Pathianin mihring min siam chhan chu chhûngkaw din hi a ni. Chi tam tak thlaha leilung luah khat tûrin min ti a nih kha. Mahse, ngaihtuah

chiang hmasa lova ruahmanna siam chi chu a ni hauh lo. Kan nun hi kan uluk a t̄ul a ni. Miin eng angin nge min ngaih, tih hi kan inen fo a t̄ha. kan nun hi nupui/pasal tlâk a ni em le? A tu hi nge kan thlan ang? Hlawh tam ringawt hi em ni ang? Lalpa t̄ih mi zâwk hi em ni ang? Mahni han inen ta ila, nupui/pasal tlâk kan ni em le?

**11. Rawngbâwl tûra chhandam a ni tih a inhre tûr a ni :** Kristian t̄halaite hi eng ti tûr nge kan nih tih hi mahni t̄heuh han inzâwt hlawm ta ila, kan chhanna a inang awm lo hlawm hle âwm e. Mahse, rawngbâwl tûra chhandam kan nih hi kan hriat tlat a t̄ul. Rawngbâwl tûra chhandam tih hi sawi fiah vak ngai lovin kan hre fur hlawm âwm e. Mahse, chu kan nihna chu kan hriat chian hi a t̄ul a ni. Kan ni tin hna t̄heuh kan hre chiang ang hian kan hre chiang tûr a ni. Krista hian a hniakhnung zui tûra min tihna hi haider tûr kan ni lo. Khawvêl lama tlân lova a hnung zui zâwk tûr kan lo ni. Kan theih tâwpa a rawngbâwl tûr kan ni.

## ṬHAT LAI HUN A LIAM ZEL

— *Lalrintluanga Hnamte, Leader  
Khawbung Branch (2017)*

Pu Awna (Rev. O.W. Owen) hova ṭhalai nun ven a ṭulzia hriaa KṬP an lo din hi a lo va hlu tak em! Khawthlang lam ram ṭhalaite khawvel lama an tlan nasa a, kohhran an hlamchhiah mek a, zu leh ruihhlo, mipat hmeichhiatna leh nawmsip bawlnaah an tlan nasa a ni tih a zuk hmu kha keini tan malsawmna a lo ni daih mai a ni tih hi tun thleng hian a hriat a ni. KṬP avang hian ṭhalaiten kohhran ngaih pawimawhna leh hlutna kan hriat phah a, KṬP-a inhman, Krista tana nun hlan tak taktute nunah chuan nun chhenfakawm a lo langin, kohhran mai ni lovin, khawthlang leh ram thlengin mi hman tlak leh rin tlak an ni zel a lo ni. Chutih rual erawh chuan kawr chauhva hmangtu tam tak avangin KṬP hmai a balh lek lek chang a awm a; KṬP-a inhman chu hnathawka chhawr tlak loh

ang hiala ngaitute pawh an awm phah a ni. Mahse, "Ka kut lo chu Lalpa'n kut dang a nei lo va, ka ke lo chu Lalpa'n ke dang a nei lo," tia a duhna hmun apianga kal thei tura inpe te, thinlung zawng zawnga Pathian hnena intulutte hi hnathawka chhawr tlak loh an awmin ka hre lo, mi taima leh fel tak tak tlawmngai tak takte an ni zel. Chu vang chuan kan ṭhat lai hun rei lo te KṬP-a kan inhman chung hian, kawrah mai hmang lovin inpekna tak tak nen i inhman ang u.

'Inti-KṬP ve si!' min ti maw! Kan hruaitu fel tak takte avang hian ngampa takin rawngbawlnaah pawh ke kan penin, tling lo leh fel lo tak chung pawhin min dawm hram hramna hian kan vanglai hun chu kawng dikah min hruaiin, kohhran mai bakah khawthlang thlengin min titlangnel a, intineitu takin kan phak ang tawk tawkin kan phe ve lawp lawp zel a nih hi! Hei hian hruaitu hlutzia min hriat chiantirin, 'Krista rinna leh amah anna

kawngah' min lo sawh nghet zel zawk a lo ni.

He ðhalai pawl hi mi thiam bik emaw, fel bik emaw, ðha bik emawte chauh rawngbawlna hmun a ni lo tih a va Chiang tak em! Chu chu ni sela, keini ang tan hmun a awm ve hauh lo vang. Amaherawhchu, mi tling lo leh fel lote tan hmun a awm avangin, mi Lalpaa a inngah tlat chuan, Sam 19:7-a kan hmuh angin, "Lalpa thuhriattir chu a rinawm a, mi mawl a tifing ðhin," tih thu dikzia pawh a lo lang chhuak ðhin. Chu vang chuan KṚP hi tu tan pawh tel theihna, eng mi pawh len theihna a nihzia a chiangin, ðhatlai hun chen nan pawh a bak a awm chuang dawn em ni?

Ṛhalaiten nun kawng dik an zawh theihna tura Krista rinna leh Amah anna kawnga ðhalaithe hruai turin, inzirtirna chi hrang hrang nena ðhalaithe nun hre thiam tak chung a Lal Isua Krista chu ringa amah anga nun hmang tura theihtawp chhuahna hmun

chu KṚP ngei hi a lo ni tih pawh a lang Chiang zel a. Chu chuan rah duhawm tak a lo chhuahin, kohhran kutke ni tura ðhalaithe buatsaihna hmun pawimawh tak a lo ni tih pawh kohhrana hruaitu ðha tak tak lo chhuak zel aṅang hian a hriat theih a. An hun laia KṚP-a chhum hmin (A kul a taia ṅang) chin ngat hi chu kohhran inkaihhruainaah pawh an hlutzia leh kohhran kalphung an ngaih pawimawhzia a lang zel a nih hi.

Rawngbawl tura chhandam ðhalaithe hi chanchin ðha hril tura kan inbuatsaihna hmun pawimawh tak chu KṚP hi a ni tih hre reng ila, hla zir, hnatlang leh activity hrang hrang hian kan phur vang hrim hrima tel ni mai lovin, rawngbawlna pawimawh tak a ni tih hriain, kan phur loh chang leh kan chak loh lai pawhin i tel ðhin ang u. Chu chuan min tat hriam anga, chhelna te, dawh-theihna te, rinawmna te thlengin min pe thei tih hi i hria ang u. Ṛhatlai huna KṚP-a intah hriam nachang hre lo

chuan rawngbawlnaah bil chin an nei thin.

Hetianga KṚP nun hlimawm leh hlu tak kan sawi lai hian, kum 2018 her chhuak tur erawh chuan KṚP member nihna min hlihsak ve dawn ta. 'Ṛthat lai hun a va rei lo tak em!' ti chungin hun liam tawh hnu lah koh kir leh theih a ni tawh si lo, kan thiltih engkim mai chu KṚP hminga kan tih hnuhnun a ni zel tawh mai si a. Aw! Tuna inhmang ve tan mekte hi an va vannei tak em, zirtirna tha tak karah an han sei lian ang a, tih te ka ngaihtuah a, ka thik deuh rum rum mai a....

Mahse, 'Ṛthat lai hun rei lohzia hre lova mahni duh dan dana tal mai maia, khawvel chen nia inngai mekte hian 'inti-KṚP ve si' an tih an tihte hi an la awt ve ngei ang. He that lai hun rei lo te chhung KṚP-a inhman hi a va inchhirawm lohvin a va hlu tak em! Mahse, hun leh nite chuan that lai hun a her liampui zel si. Ṛthat lai hun hi a tha zawnga hman a va tul tak em! I vanglai hian i siamtu hre reng la, i that lai hun a i pang tinatu a awm lohna turin i nun fimkhur la, Isua Krista ang turin i ke pen fimkhur rawh – kan thatlai hun a rei si lo. Thatlai hun a liam zel si a.



### SAWMNA

Bairabi Branch KṚP chuan February 14-17, 2018 hian Diamond Jubilee kan lawm dawn a. Bairabi Biala Pastor lo ni tawh zawng zawngte, Pro. Pastor lo ni tawh zawng zawng leh Bairabi Branch-a KṚP member lo ni tawh zawng zawngte he hun min hmanpui tur hian kan sawm vek che u a ni.

P.C. Lalthakima  
Secretary, Kristian Ṛthalai Pawl  
Bairabi Branch

## KURBALOVASORA TLAWH THU

— *C. Laldinmawia*  
Secretary  
Ramthar Sub-Committee  
Zemabawk Branch

### Keimahni lam

Zemabawk Branch KṮP hi May ni 3, 1956-ah din niin Branch naupang tawh lo tak a ni a, tunah member 852 (Mipa 482, hmeichhia 370) kan awm mēk a. Pathian hruaina leh awmpuina azarah ramthar lam hawi hian vawi eng emaw zat kan lo che chhuak ve tawh ṭhin a. Ṭum dangah chuan work camp tura che chhuak kan ni tlangpui ṭhin a, tun ṭumah erawh chuan Branch Committee-in 'Ramthar tlawh ni se' tia a lo rel angin Home Mission South-a mission field tlawh turin member 10 (Mipa 9, hmeichhia 1) kan feh chhuak a ni.

### Kalkawng

September ni 20, 2017, (Nilaini) zingkarah biak in kawtah Bialtu Pastor-in ṭawngṭaia min thlah zawhah Sumo-in kan chhuak a. Kawng te a ṭhat lutuk loh avangin, ruahman sa angin Lunglei Chanmari Pastor Quarters-ah

kan riak a. Annin hneh tak leh duat takin min lo dawngsawng a, lawmawm kan ti hle. Lungleiah zan khat kan riah hnuin September ni 21, 2017 zing dar 6:00-ah Tlabung lam panin kan chhuak leh ta a. Pathian hruaina leh ven himna changin kalkawngah harsatna lian tham leh mi tikhawtlai thei thil kan tawng lem lo va. Chhun dar 12:30 velah Tlabung kan thleng a. Lawng hmanga kal ngai a nih avangin kan chuanna tur lawng kan nghak a. Tlai 3:30-ah Missionary kai aṭangin *Kurbalovasora* lam panin kan chhuak ta a ni.

### Kurbalovasora dinhmun

*Kurbalovasora* khua hi Tlabung Zodin Bial chhung niin October ni 10, 2016 khan Borapansuri Kohhran aṭangin an inkhawm hrang ṭan a. Pathian hnathawh ropui tak a lang a, Kristianna pawhin hma a sawn chak hle. Inkhawmna tur biak in anmahni puala an neih hmaa Kristian pali chauh awm ṭhin kha biak in an neih hnuah nasa takin an pung a, tunah hian Kristian 57 (Baptisma chang 53, chang lo 4) an awm tawh a ni. He khuaah hian chhungkua 253 vel awmin mihring 1,071 vel an cheng mek a. Tunah hian Synod missionary pakhatin a ṭhutchill mek a ni.

A mi chengte hi *Chakma* deuh vek niin an sakhaw pui ber pawh *Buddhism* a ni a, *Hindu* lam pawhin nasa takin ñan an la mek bawk.

*Kurbalovasora* hi India leh Bangladesh ramri hrula awm a ni a. Tuipui kam maia awm a nih avangin a boruak a uapin a lum êm êm a. Current an neih mumal loh avang leh phone signal a ñat loh avangin inbiak pawh kawngah harsatna a awm deuh.

### **Kan kal chhan ber chu**

Kan sawi tak ang khan ramthar tlawha kal kan nih angin ruahmanna thui tak siam sa neih a har angreng a. A mi chengte dinhmun kan hriat lawk angin an mamawh tur nia kan ngaih thil ñhenkhat, thuamhnaw leh thil dangte kan keng nual a. Heng kan thil kente hi Kristiante hnenah sem niin, an lawm thiam hle a ni. Kohhran inkhawm hun atan Inrinni zan, Pathianni chawhma leh zante fel takin an lo kalpui thei a, heng hunachte hian kan missionary-te duhsakna changin thuhirilna hun te kan hmang a, inkhawm apiangin keimahni lam a ñangin zaipawlin hla kan rem ñin bawk. Kohhran mite hi an lungrualin inkhawm nuam an ti hle a. An phak tawk sang lo mah

se, Pathian tan an inpein Pathian faka zai nuam an ti êm êm a, inkhawm pawh kan ñha thei hle.

Kohhranhoten mikhual hmel an la hmuh ngai loh avangin an phur em em a. Ñawng chungchangah duh angin inhre pawh tawn thei lo mah ila, mi an ngaina ve hle. Kan thlenna hmun missionary chenna inah an lo leng deuh chawt reng a ni. Kohhran mite hi eizawna leh in chung khawsakna kawngah pawh mi hnuaihning ve te te an ni a. Ziak leh chhiar thiam pawh an tam lo hle. Amaherawhchu, nek chêpna leh dodalna karah pawh rinawm takin Pathian an ring tlat ñin tih kan hriat erawh chuan ropui kan ti hle.

### **Tlipna**

Kan hun ruahmante chu Pathian zarah tluang taka hmang zovin September ni 25, 2017 (Thawhñanni)-ah ngai tak chungin *Kurbalovasora* hmun chu kan chhuahsan ta a. Kan cham chhunga member-te inpekna leh Pathian hruaina a ropui a. September ni 26, 2017 (Thawhleñni)-ah dam takin kan veng kan thleng leh thei a. Pathian hruaina leh awmpuina zawng zawngah lawm thu kan sawi bang lo a ni.

## SUNNA



**UPA BONNY LALRINDIKA**

### PIAN LEH MURNA

Upa Bonny Lalrindika hi ni 27.4.1966-ah Dinthar Veng, Aizawlah a piang a. A pa chu Rolula (L) a ni a, a nu chu Zadingliani (L) a ni. Pianpui unau paruka nei.

Kum 1983-a college a kal aţangin Ramhlun Vengthar, Aizawlah a awm ţan a. Hetih hun lai hian a hriselna a ţha lovin damdawi inah pawh a lût zauh zauh va. A taksa bawrhsawm laia amah lo hmangaiha lo bawih-sâwma lo tuamhlawm ţhintu, Pu H.K. Lalchungnunga leh Pi Lalkhawzauhvi-te nupa chu nu leh paah vuanin, anni nupa pawhinan fapaahan pawm a. Heta ţang hian kohhran leh sawrkar thila a document pawimawh zawng zawngah pawh Pu H.K. Lalchungnunga te nupa hi a nu leh paah a hmang ta zel a ni.

### ZIRNA LAM

Upa Bonny Lalrindika hi mi tumruh tak niin zirna lamah pawh

a kal tuang khawp mai. A zirna hmasa lam – Primary School leh Middle School chu Dinthar leh Dawrpui Vengthar Middle School-ah a zo va, High School chu Ch. Chhûnga High School-ah kalin, he sikul aţang hian Matric a zo va. College chu Hrangbana College-ah kalin he college-a a zir lai hian Mister-ah te thlan a ni. Zirna lamah M.A. (PA) a zo a ni.

### NUPUI NEIH LEH CHHUNG-KAW DIN

Upa Bonny Lalrindika hi Dec. ni 17, 2002-ah K. Lalrunmawii d/o K. Thangkunga nen Ramhlun Vengthar Kohhran Biak Inah Rev. Chawnghranga kutah inneiin, fapa pahnih leh fanu pakhat an nei.

### HNATHAWH LEH EIZAWNNA

**1. Police Department :** Upa Bonny Lalrindika hian Police Dept.-ah January ni 10, 1989 khan Assistant Sub-Inspector (ASI) hna thawkin February ni 1, 1992-ah Sub-Inspector (SI)-ah a kaisang a. He department-a a thawh lai hian a hnathawh ţhat avangin award chi thum a dawng nghe nghe.

**2. Ramhlun Vengthar High School :** Kum 1994-ah khawţlâng mamawhna avangin S.I. aţangin a bâng a, Ramhlun Vengthar High School-ah Headmaster-in a lût a. He hna hi February ni 15, 2001 thlengin ţhahnemngai takin a thawk a ni.

**3. Mizoram Synod :** Mizoram Synod hnuaiiah February 16, 2001-ah lûtin, Assistant Co-ordinator atan lâk a ni a. Synod-a a thawh chhûngin heng hnate hi a chelh kual a ni: KṚP, Social Front, General, Synfo, Archives, Social Front. Synod hnuaiiah kum 16 a thawk pum hman chiah chiah a. Kum 2002-a Synod puipate leh Synod Choir-ten Synod programme-a Wales ram an tlawh ṭum khân a kal ve nghe nghe.

### KOHRANA A RAWNG-BAWLNA

**1. KṚP-ah :** Ramhlun Vengthar Branch KṚP-ah Leader, Assistant Leader, Finance Secretary, Committee Member leh Zaipawl Conductor-ah te a lo ṭang tawhin, Ramhlun South Bial KṚP-ah pawh Assistant Leader, Committee Member leh Bial Zaipawl member a lo ni tawh ṭhin.

**2. Kohhranah :** Kohhran, Bial leh Presbytery-a a dinmun chelh tawhte: Kohhran Secretary & Joint Secretary, Sunday School Supdt. & Asst. Supdt., Bial Standing Committee Member, Presbytery Standing Committee Member.

**3. BSI lamah :** BSI, Aizawl Auxiliary-ah President, Youth Committee, Joint Editor, Aizawl Report, Auxiliary Resource Person, RMC. Aizawl North Branch-ah Assistant Secretary a ni tawh bawk.

### A NATNA LEH A HUN HNUHNUNG

Upa Bonny Lalrindika hi a phâk tâwka Pathian rawngbawlna kawnga ṭhahnemngai tak a ni a. Synod-a a thawh aṭang hian Synod programme bâkah kohhran leh KṚP programme hrang hrangahte rawngbâwl tura sawmna a dawng ve deuh renga. Kum 2015 kum chanve hnu lam aṭang khân rawngbâwla a chhuahna aṭanga a haw hian insawiselnâ neuh neuh a nei ta fo va, in-check-up turin a duh angin hun thâwl a nei mai lo va. Chutianga hun eng emaw chen a hman hnu chuan kum 2016 kum tîr lam aṭang pheih kha chuan a nuamsam lo ta deuh fo va.

Hetianga a awm avang hian April ni 8, 2016 (Zirtawpni) tlaiah Synod Hospital, Durtlangah thisen test turin office bânah a kal a, a thisen an test hnuin admit tura tih a ni a. Mahse, Ramhlun Vengthar Kohhran Hmeichhia a din tîrh aṭanga hruaitu la damte (a nu nen mi paruk vel) chaw eipui tuma a lo inruahman avangin admit a duh lo va. A tûk April ni 9, 2016 (Inrinni)-ah inentir pahin thisen result an lam a, admit loh theih lohvin hospital kawtah a pum a na ta vaka. Hemi tlaiah hian thisen cancer a ni tih hriat a ni a, amah pawh a tûk (10.4.2016) Pathianniah hriattîr a ni.

April 14, 2016-ah refer a nih angin Vellore panpui a ni a, hemi ṭum hian a unaupa, Pu P.C. Lalawmpuia thlîng hmangin *Bone marrow transplant* tih a ni a, thisen



a mamawh belh avangin Bangalore leh Chennai-a zirlaiten thisen an pe a ni. Tichuan, thla nga chuanga mah Vellore-a a inenkawl hnuin Sept. 22, 2016-ah dam takin a lo haw a. Ni 11.11.2016-ah in-check-up turin a kal leh a, a dinhmun a that avangin hlim takin ni 15.11.2016-ah a lo haw leh a ni.

Vellore ațanga a rawn haw hnu hian eng emaw chen a hahchawlh hnuin Synod Office-a a hna te a zawm ve leh a, Chanmari West KTP programme, Missionary Challenge Night-ah leh Ramthar North KTP inkhawmahte chak lo tak chungin thusawia rawngbawlin a kal leh a ni.

Mitliam leh a taksa thak nasa avangin ni 20.12.2016-ah Synod Hospital-ah a lut a, Krismas hmang turin ni 24.12.2016-ah hospital ațangin a chhuak a, kohhranah inkhawm kaihhruaina leh thusawina hun te pawh a la hmang a. A taksa chak lo hret hretin a pum a na ta vak a, Jan. 9, 2017-ah admit leh a ni. Ni 23-ah hospital ațangin a chhuak a, Jan. 24, 2017-ah Vellore panpui leh a ni. Vellore an thlen thlāk hnu hian a taksain hma sâwn hlei thei tawh lovin hniam lam a pan zel a, Feb. 15, 2017-ah chuan biak mumal theih a nih tawh loh avangin ICU-ah dah luh a ni a. A dinhmun hniam zelin Feb. 19, 2017 zing dar 9:30-ah a rawng a bawl thlin Lalpa hnenah min chawlhnan ta a ni.

A ruang hi ni 21.2.2017 (Thawhlehi)-ah Aizawl thlenpui niin, hemi ni vek hian in lamah leh biak inah amah uitu kohhran leh mipui tam takin an thlah liam ta a ni.

## LAWM THU

Upa Bonny Lalrindika natna chungchângah hian Pathian leh amah hmangaih leh lainata lo buaipuia lo țawngțaisaktu kohhran, chhungkua leh mi mal mal chungah a chhângte kan va lawm tak em! He a rawngbâwltu chak lo tak hi Lalpan a hun hnuhnungah hian, Zoram hmun hrang hrangah leh ram pâwn thlengin mite thilungah ropui takin a chawimawi niin kan hria a, kan lawm êm êm a ni.

A nat chhûnga amah enkawl na zawng zawngah Mizoram Synod-in kawng engkimah bul tumin a țul ang zawng zawng an buaipui a, kan lawm takzet a ni. A inenkawl na hmun hrang hrang – Synod Hospital leh CMC, Vellore-a thawktute leh Chaplain-te chungah lawm thu kan sawi a. Vellore, Chennai, Guwahati leh Shillong-a Mizo Welfare-ten a țul ang zawng zawng an lo buaipui avang pawhin kan lâwm takzet a ni.

Ramhlun Vengthar Br. YMA, kohhran leh khawtlangten a tîr ațanga duhsak tak leh hmangaih taka min buaipuinaah kan lâwm êm êm bawka a ni.

## WORK CAMP REPORT

### Salem Boarding

**R**istian Ṭhalai Pawl, Baktawng Venglai Branch chuan kum 2017 chhunga Project atan Work Camp neih ni se tiin a rel a. Thingtlanga cheng, kut hnathawk hlira eizawng tan chuan huphurhawm tak, kan puitlin thei ang em tih ngaihtuah ngai tak a ni. Hun a ral a, theih ang angin inhlawhna remchang awm apiangah kan thawk zel a. Tichuan, August 2017 khan kan Pastor Benny Lalmawia leh kohhran mi ṭhenkhat Salem Boarding-ah crusade neiin an kal a. An rawn haw leh chuan Work Camp-na tur remchang tak a awm thu an sawi a. Branch Committee chuan ngaihtuah nghalin, Work Camp chu neih tum ni se, a hun tur pawh hun remchang hmasaah ruat ni se, tiin a rel ta a ni.

Branch Committee chuan theihtawp chhuahin

hma a la zel a. Kan member hmun danga awmte pawhin min phurpuiin theihtawp min chhuahpui bawk a. Kohhran Committee, kohhrana nu leh pate pawhin min phurpuiin hma min lakpui bawk a. Tichuan, kan hun ruat hmasak a rem chan loh avangin ni 6-10.11.2017 chhunga neih turin a ruat ta a. Ni 6.11.2017 (Thawhṭanni) zingah biak in kawtah inngahak khawmin Upa. C. Tawnluian (Represent) ṭawngṭaiin min thlah a. Tichuan, Salem Boarding lam panin kan chhuak ta a. Buaina leh harsatna lian tawk lovin, tuang taka kalin, zan dar 6:30 velah kan thleng ta a. Work Camp-a kalte hi mipa 17 leh hmeichhia 4 kan ni.

Ni 7.11.2017 (Thawhlejni) zing aṭanga hna thawk ṭanin, building hlui kan ṭhiat hmasa phawt a. Chawhnu lam aṭangin building thar, Assam type, a dung ft. 20 leh a vang ft. 12-a zau kan rel leh ṭan nghal a. Theihtawp chhuahin kan theihtawp leh phak tawka ngawrhin kan thawk a.

Buaina leh harsatna awm lova tluang taka thawkin ni 9.11.2017 (Ningani) tlaiah kan sa zo thei ta a ni. Kan thawh chhungin Work Camp-a kalte kan thawk rim hle a, tu mah inthlahdah awm hman lovin kan țang tlang a, a lawmawm hle mai.

A hmuna kan awm chhung hian thawktute duhsakna kan dawng nasa a, an chungah kan lawm hle a ni. Chutih rualin, an pawikan lo sawi palh chuan ngaihdam kan dil nghak baw e. Ni 8.11.2017 (Nilai) zan inkhawm hi work camp-a kalte pualin an lo dah a, hetiang hian hun hman a ni: Tantu: NI. Lalsiamkimi, Solo: NI. Lalzahawmi, Thusawi: Pro. Pastor C. Lalrinliana. Tin, inkhawm banah Kohhran Committee te leh work camp-a kalten inkawm hona hlimawm tak kan hmang baw.

Ni 10.11.2017 (Zirtawpni) zingah Salem Boarding ațanga haw turin kan inbuatsaih a, Salem Boarding

School Headmaster-in Pathian hnenah țawngțaiin min thlah a. Tichuan, tluang taka kal zelin Baktawng chu zan 7:00 velah kan thleng a. Biak in kawtah innghatin lawm thu sawi țawngțaina Upa C. Tawnluian (Represent) a hmang leh a, mahni in lamah kan haw darh ta a ni.

A tawp berah chuan kan Work Camp chhung zawnga min hruaitu Pathian hnenah lawm thu kan sawi a. Kohhran Committee, kohhrana nu leh pa te, KȚP member sum leh paia min țanpuitu chungah te, hna țul tak kalsana kalte, Head Mistiri leh motor phal taka min hmantirtute inpekna zawng zawng chungah Branch Committee chuan lawm thu a sawi takmeuh va. Pathianin malsawmnain a vur let theih nan duhsakna kan hlan a che u a ni.

— *Lalhminghlua*  
*Committee Member*  
*Kristian Țhalai Pawl*  
*Baktawng Venglai Branch*



## HRINGLANG TLÁNG

### Mihring nihna hlu ber

Nilaini zân apiangin Pathian thu zirna hmunah Pathian thu zir túrin ka kal ðhin a; chumi hmuna min zirtirtu Pastor chuan Pathian aw ngaihlthlák a pawimawohzia leh chumi zawm chu mihring tân tihmakmaroh a nih thu a sawi ðhin a. Kei chuan a ngaihna ka hre thiam mang lo va, 'Pathian hian mihring hi a be ðhin rêng em ni?' ka ti rilru a.

Kan class a zawh hnu chuan ðhian ðhenkhat nen dawrah kan lut a, coffee in chungin Pastor thusawi chu kan khel zui laih laih hlawm a. Mi ðhenkhat chuan Pathianin kawng hrang hranga anmahni a hruai dan an sawi a. Dar 10 velah chuan kei pawh ka car-in ka inkhalh haw a. Car chhunga ðhu chung chuan, 'Pathian, min rawn biak chuan i thu ka zawm ang,' tiin bangbo angreng tak leh engmah a thlen zui pawh ring lêm lovin rilruin ka ðawngt'ai a.

Kan in pana ka tlân par par lai chuan mak tak maiin ka thinlungah kawngkam dâwor lian aţanga baronghnute ðin lian lei ðul tihna a awm ta tlat mai a. A ngaihna hre lovin ring tâwok tak hian, "Lalpa, nangmah em ni?" ka han ti ngawt a. Chhânna engmah ka dawm loh avângin ka tlân zui leh nghâl a; mahse, thui pawh ka tlân hmains a hma ang barok khân baronghnute ðin lei ðul tihna chu ka thinlungah a rawn lût leh tlat mai a. A tâwpah chuan ka ding a, "A nih leh le, Lalpa, baronghnute chu ka lei ang e," ka ti a; tichuan, bâwonghnute ðin lian chu ka lei a, ka tlân leh ta nghâl a.

Kan in thleng túr chuan kawngpui ata pêng hlek lova tlân zar zar túr a ni a; mahse, mak tak barokin ka thinlungah kawngpui aţanga pêng túra nawrtu awm leh tlatin ka hre leh ta a. Fiamthu titih hian, "A ðha e, Lalpa, i thu ang zêlin ka'n ti ang e," ka ti a, kawngpui aţang chuan ka pêng a, kawng chêp leh ti rik rek hi zawhin ka tlân zêl a, a tâwpah chuan mi rethei chên khâwmna hmunah ka va chuang chhuak hlawl mai a.

Chu lai hmuna dâwor awm chhun leh in awm ang ang chu rauhsan ni awm tak hian thei reh takin a lo reh ðhiap a, a luah lum ðhintu mi retheiho pawh an retheihna theihnguilhin an khumlaizâwlah an mu vek taroh a ni ngei ang. Thâwok laa ka hawi vang vang lai chuan mi tu emaw hian, 'I bâwonghnute kha kawtthler lehlama chêng chhûngkaw pakhat hnênah sâwon va pe rawh,' tia hriattîrna ka hre leh ta a. Hriat loh awin ka kalna túr in min kawohmuh chu ka han en a, thlahrâng bâk an awm lo vang e tih túr khawp hian a lo thim mup a. Ka beidawng chu ka thaw hawka, "Lalpa, a va awihawm

loh ve! An muhil vek tazoh ang a, tûn ang huna mi dang kaitho tûr chuan mi â nih a ngai ang chu," ka ti a, chechang lovin ka t̄hu reng a.

A tâwpaḥ chuan chu ina kal tûr chuan ka car kawngka chu ka hawng leh ta nge nge a, "Lalpa, i thu a nih chuan ka kal ang a, bawngnhnute chu ka va pe ang e. An duh leh mi âah pawh min lo ngai ang hmianḡ, i thu zawm hi ka duh ber a ni lâwḡm. I thu min hrilh hi a dik ringin ka kal dâwḡn e. Lalpa...hei...ka kal tan a nia,' ka ti a, Pathian chu ka be hnaivai khawp mai a.

In ka va thlen chuan a lo reh t̄hiap a, a thim mup bawk a, a reh dân aṅang chuan a chhûngah mihring chêng an awm ang tih rin a har khawp mai. Kawngka chu ka han kik dat dat a, in chhûngah chuan mihring chêng an awm ang a, an la muhil lo a ni bawk ang, thawm riva ka hre zui tlat a. Mipa aw hian, "Tu nge ni? Eng nge i duh?" a rawn ti a.

Jeans kekawr leh t-shirt ha mipa pakhat hian kawngka a rawn hawng a, a tho hlim hlawt a ni tih a hmêl aṅang leh a thuan inbel aṅang chuan a hriat reng mai. A hmêlah chuan mak tihna leh chutiang hunah mi dang tu mah a beisei lo tih a hmuh theih a.

"Eng nge ni a?" a ti leh a. Kei chuan ka bawngnhnute t̄in lei chu ka khai a, "Hei hi rawn p̄k che u ka duh a," tiin ka lo chhâng a. Engtin mah min chhâng lo. Bawngnhnute t̄in chu in chhûngah a khai lût a, pindan chhûngril lam a panpui a. An awki aṅang chuan an thin a rim lo va, an lâwḡm êm êm tih ka hria. Rei lo te hnuah chuan a nupui ni ngei tûr hmeichhe pakhat hi ka bawngnhnute t̄in p̄k kha khaiin a rawn lang a, mipa khân a rawn zui a, nautê hi a kai bawk a, a naute kaih chu a t̄ap ngâk ngâk a.

Mipa chu inthup tum hle mah se a mit awm dan aṅang chuan a t̄ap tih ka hre thei a. T̄ah aw tuau hian, "Unaupa, kan kawngka i rawn kik khân kan nupa hian kan lo t̄awngt̄ai zo chiaḡ a ni. Pawisa eng mah kan nei lo va, kan naute ei tûr bawngnhnute leina tûr takngial pawh kan nei tazoh lo a ni. Pathian hnênah amah intum chawp t̄urin kan nupain ka lo t̄awngt̄ai ringawt mai a; tichuan, Pathian chuan bawngnhnute hi min rawn pe ta a ni," a ti a, lâwḡm avânga a bianga mittui luang chu a hru pah reng a. A nupui pawh chuan, "Pathian hnênah a angel zînga pakhat chu eng emaw tal kenga kan ina rawn t̄ir t̄ir hian kan ngên asin. Nangmah hi angel chu i ni hial lo maw?" a ti ve bawk a; ani pawh a lâwḡm takzet tih hai rual a ni lo. An thil sawi chuan ka thinlung a khawih hle mai a.

Ka ipte ka zen a, ka pawisa ah zawng zawng chu mipa kutah chuan ka hmehbel nawk nawk a. Tichuan, Pathianin kan t̄awngt̄aina hi a chhâng t̄hin a nih tih hre thar uar uar chungin, bianga mittui luang chungin ka car lam panin ka kir leh ta a. Car chhûnga ka luh veleḡ chuan, Pathianin ka t̄awngt̄aina a chhân avâng leh mi dang tân malsâwḡmna thlentua min hman avâng chuan lâwḡm thu sawiin ka t̄awngt̄ai ta a. – Ooster Zaeman

Source : Alabasta 2

RIMAWI ■■■

## MUSIC PAWIMAWHNA LEH KAN HMABAK

— *Zothanmawia  
Zemabawk, Aizawl*

### Solfa hmanga rawngbawlna

Ṭhalaite kan rawng-bawlna kawng hrang hrangah leh kan chet velnahte hian rimawi hian hmun a chang thui khawp mai a. Solfa thiam loh phei chuan rual kan pawl phalo a ni deuh ber tawh mai a ni. Kan kohhran upa pakhat chuan heti hian min hrilh a, "Kan faten solfa an thiam loh avangin kohhranah pawh an tui tak tak thei lo va. Solfa an thiam loh avang hian KṬP-ah pawh tel chakna tak tak an nei thei lovin ka hria. An tleirawl chhuah lai khan zirtir nachang ka lo hre lo va, a paw ngawt mai," tiin a faten tonic solfa an thiam loh avanga a inchnir thu a sawi a, a dikna chin pawh a awm thui viau thei awm e.

Kohhran leh music hi lakhran theih loh, inkawp flat a

nih avang hian ṭhalaiten music hriatna leh thiamna lamah hmasawn zel tura rilru kan sen a pawimawh khawp mai. Music zir nan hian kohhran belh hi a ṭhain a pawimawh a, kohhran inkhawmah te leh KṬP rawngbawlnahte, kohhran zaipawl rawngbawlna aṅante hian music lamah hmasawn-na tam tak a chhar theih ṭhin a ni.

"Kei chu solfa ka thiam si lo va, keyboard emaw, guitar emaw ka'n zir zawk teh ang," ti zawnga solfa hi tlansan chi a ni lo va, instrument kan khawih dawn pawhin tonic solfa emaw, staff notation emaw kan thiam tho a ngai a. Chutih rualin keini Mizoram Presbyterian Kohhran huang chungah phei chuan staff notation aiin tonic solfa hian hmun a la chang thuk em em a, rawngbawlna ṭangkai leh pawimawh tak a la ni zel dawn ni pawhin a lang.

Tunlai ṭhangthar musician ṭhenkhat zingah tonic solfa hi hmusitin, inti-KṬP deuh chanah an dah deuh ringawt a, tonic solfa chu instrument

atana țangkaina nei lo leh hman tlak loh hialah te ngai an awm deuh ni pawhin a lang. Pawngpaw intihchangkan avanga tonic solfa hnualsuat ve ringawt chi a ni lo vang. Kohhran Zaipawl leh KȚP-ten rimawi rawngbawlna atana kan hman nasat ber chu tonic solfa hi a la ni fan rih chu a nih hi. Intihchangkana hnualsual chi chu a ni lo.

Khawpui leh thingtlang lam thleng pawha kohhranah zai hruai nan leh zaipawl rawngbawl nan kan hman țangkai ber a la nih zel avang hian KȚP member-ten hmasawn deuh deuh turin țan la thar ila, zaipawl member-te pawn conductor-te thiam turah chauh kan ngaih țhinna rilru hi dah bo chu a hun tawh khawp mai. Chutih rualin music thuk zawka lut turin leh instrument hrang hrang luhchilh tak tak tur chuan staff notation kan luhchilh a ngai a, chutiang tur chuan zau zawka music kan zir pawh a pawimawh viau tho bawka a ni.

**Music leh musician chungchang**

Mizote hian music (rimawi) kan tih leh musician kan tih hian kan ngaihruat chin hi a la zim deuh mah mah em aw, ka ti deuh țhin. Biak in leh khawhar ina khuangpute hi kan la ngai musician lo khawp mai a. Mizoten rimawi lunglenthlak tak mai kan neih, 'Folksong leh lengkhawm zai'-te hi kan tlang ram, kawr ruam leh chhum kara ni tla turte leh kan ram sik leh sa inlumlet te nen hian a inhmeh em em hian ka hria a. Kan hnam zai leh rimawi kan neihte hi hnam dang laka kan hnam bik entirna (signature) atan kan hman thiam a ngai tawh khawp mai. Chuvangin, rimawi chu art a nih angin kan folk art leh folk music-te hi țhangthar zawkten western music rem nan kan hman thiam, kan tihhausaka, tunlai taka kan kalpui thiam hi a pawimawh tawh em em bawka a ni.

Rimawi lamah hian malzai leh zai lam hrim hrim tui lem lo leh ti mi vak lo pawh kan ni thei a, instrument tum lam zawk tui tak a awm theih bawka. Chuvangin, zai mi tan

lo pawn rimawi tum lam pang zawngin rawngbawlna zau tak a la awm thei zel bawk a. Rimawi thiam leh hriatna lamah pawh hma kan sawn ve zel a, guitar, keyboard, bass guitar, drums, percussion, woodwind, brass, strings instrument chi hrang hrang aţangte hian rawngbawlna zau zawk kan nei thei zel dawn a lo ni. CKTP Rorel Inkhawm pawhin, Orchestra din dan ngaihtuah ni se, tia a lo ngaihtuah te pawh kha rimawi tum lam leh hriatna lama kan hmasawwnna a zuan zel chuan kan tih theih hun a la awm ngei ang.

Khawvel ram zau zawk kan ngaihtuah chuan, kan beng a kan hriat leh hmuhte ngaihtuah hian kan rimawi hmanraw khawih phak leh kan hman chinte hi a la beithamin a la zim khawp mai a. Live band kan neih leh din thar zel turahte pawh hma kan sawwna tur pawimawh tak a ni ang. Tuna kan hman tlanglawn bakah heng hmanraw hrang hrang hian hmasawwnna tur pawimawh tak tak kan neiin a lang:

1. *Strings instrument* : Violin, Viola, Cello, Double Bass (Bowed strings) te leh Guitar chi hrang hrang, Banjo, Mandolin, Ukulele, Sitar, adt. (Plugged strings).

2. *Woodwind* : Flute, Recorder, Clarinet, English horn, Oboe, Bassoon, Saxophone.

3. *Brass instrument* : Bugle, Trumpet, Trombone, Cornet, French horn, Tuba.

4. *Percussion* : Drums, Chimes, Glockenspiel, Marimba, Xylophone, Tubular bell, adt.

A chung a kan sawi tak instrument chi hrang hrangah khian zir belh tur leh hmasawwnna tur te, rawngbawlna atana hman tur hmabak hrang hrang te kan la ngah hle ni pawhin a hriat.

Tin,  hangtharten hla phuahtu (song writer) leh hla (rimawi) siamtu (composer)  ha kan neih belh a ngai khawp mai. Talent a nih rualin eng emaw chen chu a zira zir thiam theih thil a ni a. Hetiang lamah hian hma kan sawn a ngai. Duet, trio aţanga zaipawl thlenga part mawi zawk siam



thei turin leh music kal dan phung tur mawi taka siam thei mi thiam kan inchher chhuah a pawimawh em em a ni.

Tunlaih zaithiamten music video siam kan uar ta khawp mai a. Solo, group, band leh zaipawl chenin video kan siam zung zung thei ta a. Visual media hmangin cable TV aṅanga Youtube thlengin rawngbawl na zau zawk kan nei thei a, a lawmawm hle mai. Chutih rualin video siamtuten director hran kan nei lo tlangpui niin a lang. Camera-man-te hi Music Director hna kan kawptir a ni ta ber mai. An hmanruate a ṭhain fiah tak leh mawi takin thla min laksak a, an idea te a ṭhain a zahpuiawm loh viau tawh a ni.

Chutih rualin music lama thiamna leh hriatna nei lem lo tam tak kan nih ve bawk ṭhin avang hian, music video kan siam dawnin music lama hriatna nei leh thiam bik deuhte pawh kan rawn ve fo a ṭha awm e. 'Music video atan a mawi ang, a changkang,' tih vang ringawta, a inhmeh em, a inmil em, tih

pawh ngaihtuah lova pheng-lawng, phaiphuleng leh clarinet play lem tak tak awm ṭhin te, violin nawt lem lutuk awm ṭhin te, steel string - guitar a rik lai meka nylon string (Ukulele) lo perh daih te, piano play lem tak mai leh piano hammer che mang lova play leh insaikalh tlat te hi a va tam em! Hengte avang hian kan music video quality a ṭhat tur angin a ṭhat loh phah ṭhin a ni.

Music lama hma kan sawnna tur leh kan hmabak sawi tur pawimawh tak tak pawh tam tak a la awm thei ang a, vawi khata sawi zawh vek sen chi pawh a ni lo. A tawp berah chuan, Lalpa ram zau nan rimawi hmang hian theihtawp chhuah ila, Western music bakah hian Indian classical music thleng pawha lut thei turin kan thiamna leh theihnate hmang thei ila a duhawm hle. Eng pawh ni se, kan thlen chin aṅanga hmasawn zel turin kan ṭhat lai hun hian Lalpa ram tan i bei zel ang u.

# Keimahni



■ **BIAL KṚP CONFERENCE** : January 26-28, 2018 chhung khan a hnuai tar lan ang hian Central KṚP hruaituten hmun hrang hrangah Bial KṚP Conference an hmanpui:

- |  |   |
|--|---|
| 1. Chhingchhip Bial/<br>Golden Jubilee | 1. Upa Zomuana Ralte (C/M)<br>2. Tv. Robert Lalduhzuala (C/M)                                   |
| 2. West Phaileng Bial                  | 1. Pu P.C. Biakmuanpuia (A/S)<br>2. Pu Zonunsanga Ralte (Tre.)<br>3. Nl. Lalfamkimi (C/M)       |
| 3. Venghnuai Bial                      | 1. Upa Zonunmawia (G/S)<br>2. Pu K. Lalruatpuia (C/M)   |
| 4. Zawlnuam Bial                       | 1. Upa Rosangliana (C/M)<br>2. TUpa P.C. Lalropuia (C/M)  |
| 5. Chawngte 'P' Bial                   | 1. TUpa Ngurhmingliana (A/L)<br>2. Pu Lalmuanawma (C/M)<br>3. Dr. David. C. Vanlalfakawma (C/M) |
| 6. Ramhlun Bial                        | 1. Rev. Zothansanga (Leader)<br>2. Pu F. Lalremruata (C/M)                                      |
| 7. Lunglei Chanmari Bial               | 1. TUpa Ricky Lalrammawia (C/M)<br>2. Dr. Lalrotluanga (C/M)                                    |

■ January issue-a KṚP General Conference Vawi 57-na @ West Phaileng: Bial thlenna tur Counter kanrawn tar lanah khan KAWNMAWI Counter-a thleng tura tar lan Bialte leh bial dang thenkhat thlenna tur siamrem leh a ni a, hei hi Kawnmawi Counter siam a nih leh loh vang a ni. Hemi chungchanga siamremna chu Facebook/Whatsapp-ah tihchhuah a ni a, Pu Ngursangkima Sailo, Secretary, Reception Sub-Committee Phone No. 9615187977 / 8730907317-ah ngaihven theih a ni bawk.

■ February thla kan lo chuangkai leh ta. Kum 2017 chhunga Kristian Ṭhalai lak man pe lo Branch eng emaw zat kan la awm a, heng Branch-te hi kum thar 2018-ah hian chanchinbu thawn an ni lo. Chanchinbu man pek loh belh khawm hi copy 1,800 vel zet a ni. Chanchinbu man inrawn pek fel hnuah kan inthawn chhunzawm leh dawn nia. La tifel loten 2018 man hi KṚP General Conference-ah tihfel theuh i tum ang u.



CKTP hrnaitute (2016-2018)

Postal Regn. no. MZR/81/2015-2017  
RNI No. MIZMIZ/2009/29074



Zemabawk Branch @ Kurbalovasora



Baktawng Venglai Workcamp @ Salem Boarding

Printed and Published by Zonunmawia, Synod Office, Mission Veng on behalf of Kristian Thalai Fellowship  
Edited by Lachhuanliana and printed at Synod Press, Mission Veng, Aizawl, Mizoram. Copies – 38,400