

AGAPE

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Maichama mei chu a mit tur a ni lo

Phek – 2

Good Friday Sermon
Kraws tuarna

Phek – 5

SERMON

KRISTIAN CHHUNGKUA

ARTICLE

EI SIAM DAN

HRISELNA

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Editorial

“Chapona hi thlarau lam cancer a ni a, hmangaih theihna te, lungawina te, chhia leh ða hriatna te thlengin a ei chhe vek a ni,” tiin C.S. Lewis-a chuan a lo ziak a. Mi hausa hi a hausak vangin a chapo ngawt lo va, mi dang aia hausa nia a inhriat vangin a chapo ðhin zawk a ni. Chutiang bawkin, kohhrana rawngbawltute zingah pawh mi dang aia rawngbawlna kawnga thawk hlawk bik nia inhriatna avangin thinlung hi hriat loh laiin a lo chapo reng thei a ni. Mahni ða leh tiðha nia inhriatna te, thiltithe i zawk nih duhna te hi chapona a ni. Chapona hi thlemna hautak tak, mahni inhriat harsa em em mai, mahse, mi mal, kohhran, ram leh pawl pawh min chenchilh rengtu sual a ni.

Lalpa kan Pathian chu kan zawng zawnga hmangaih tur leh keimahni kan inhmangaih anga vengte pawh hmangaih tûrin Lal Isuan min ti a, heng aia thupêk ropui zawk a awm loh thu min hrilh bawk. Mahse, mi dang nena intehna aþanga rawn chhuak a nih avangin chaponain a rawn ken tel chu mi dang erna a nia, chutiang thinlungah chuan hmangaihnain hmun a chang thei ðhin lo. Chapona avang hian kan nunah te, kan kohhranah te, kan ramah te leh kan khawtlangah te mite’ n hmangaihna an hmu thei lo fo va, Isua hmel hi a nih tur angin kan lantir lo fo a ni.

He sual hautak tak do nan chuan ðawngðai leh mahni lam intheihnghilha Pathian hmaa kan nihna kan hriat chhuah nawn fo ðhin a ngai a. Kan thinlung a lo chapo dawn apiangin Pathian hmaah chuan kan thiltih ða ber te pawh pawnc hhe hngangkhai ang lek an ni a, mi sual thi tur khawngaihna vang chauhva chhandam kan ni tih hi kan hriat chhuah nawn fo a ngai a ni. Keimahni lam ropuina a lo len dawn chang apiangin krawsa Lal Isua hi i en zawk ang u.

“Mihring rilru chapona chu boralna hmaah a kal a, inngaihtlâwmna chu chawimawina hmaah” (Thuf. 18:12).

*Kristian Chhungkua***MAICHAMA MEI CHU A MIT TUR ANILO**

(Leviticus 6:8-13; Isaia 1:11)

– Laldingliani
Bawngkawn

Leviticus-ah chuan inthawina chi hrang hrang tam tak a awm a, chungte chu - 1) Pum hal thil hlan te, 2) Buh bal thil hlan te, 3) Remna thil hlan te, 4) Tihpalh sual tana thil hlan te, 5) Sual tana thil hlan te, etc. an ni. Kan pi leh pu te pawh kha Kristian an nih hma chuan inthawina chi hrang hrang neiin arpa hluisen te, vawkte te pawhin bawlpuin dai kiangah chhamphual chi hrang hrang nen inthawina urhsûn takin an lo hmang thin a ni.

Chutiang bawkin Israel fate pawh thuthlung hlui hunah chuan Pathian tihlawm nan inthawina an uar êm êm a. Inthawinaa an sa talh tur reng reng hi a pa, sawisel bo leh pian tha, bawngpa, berampa an lo hlan thin a ni. Inthawi laia a hnaih tur ringawt pawh an fimkhurin an uluk a, chiangkuan lohna nei te, mitdel te, kebai te, hnar per te, fuke sei lutuk reng reng te, mi buar te, mi puhlip te reng rengin inthawi laiin an hnaih tur a ni lo a ni. Tin, a hlantu turah pawh mi pian tha, fuke kim, rilru leh pianhmang dik takten puanzaisin kawrfual ha chungin, dan phung dik tak nen

chhamphual hmangin an hlan thin a ni. Arona fapate pahnih puithiam Nadaba leh Abihua te pawh an inthawi dan a dik loh avangin an boral dun ta mai a ni (Lev. 10:1-2).

Kan tunlai hunah hian he inhlan dan hi la chhunzawm zêl dawn ila, dam tlak hi kan awm ngut ang em maw chu le? Thuthlung hlui hun atang tawhin leh hmakhawsang atang tawh khan Pathian tihlawm nan, a malsawmna dawn nan, buh leh balah te leh chhungkaw hrisel nan te chhûng inkhawm an lo uar daih tawh a ni. Amaherawhchu, a tak ram a thlen loh avangin chung inthawinate chu Lalpa

Pathianin Zawlnei Isaia hnenah, *“In inthawina zozai hi ka tan eng nge a țangkaina awm? Berampa halrala hlante leh ran chawm thau thau chu ka hne ta, bawngpa te leh beramno te leh kelpa thisenah pawh ka lawm lo ve,”* a ti a ni (Isaia 1:11).

Thuthlung tharah chuan chhanchhuahna ropui tak mai a rawn siam ta. Pathian Fapa thisen thianghlim bawlhhlawh kailo leh suauna reng reng nei lo, mi thianghlim sawisel bo chu Pathianin sual thawi nan chatuan atan a rawn hlan ta a ni. Lalpan a van khua leh tuiah min pawm ve thei ta. Lalpa chu fakim awm rawh se. Kan pi leh pute ațanga Kristian sakhua vuana tun thlenga a hnung zuia, taima taka inkhawm thinte pawh kan ni thei e. Sunday School kai kim leh kai thalawmman pawh kan la fo thin a ni thei e, a lawmawm viau a ni. Chutih rual chuan kan chhungkaw maicham hian eng nge a an ve le? Zingah te, chaw ei dawnah te, mut dawnah te pawh Pathian hnenah kan inhlantin kan țawngtai ve reng thin a ni thei. Amaherawhchu, chu

chuan chhungkaw maicham a keng zo lo.

Chhungkaw invawmna leh inenkawlnate hi kan uluk a va ngai ta em! Hnam dang, ringlote nupui/pasalah kan inneih pawlh nasa ta hle mai. Internet, Facebook hmangin nupui/pasal kan inzawng mêk a nih hi! Nu leh pate pawhin kan fate țheuh hnam dang/ringlo, nupui/pasala nei lo tura kan zirtir uluk a ngai ta khawp mai. Kawppui neih chungchangah chhungkuain dan phung nghet tak neih a ngai tawh a ni. Thuthlung hlui hun lai ațangin hemi kawngah hian an lo fimkhur tawh a ni.

Abrahama chuan a chhiahhlawh hnenah, *“Ka awmna rama Kanaan-ho nula zinga mi hi ka fapa nupuiah i neihsak tur a ni lo, Ka pa in lama ka laichinte hnenah kalin ka fapa tan nupui i neihsak zawk tur a ni,”* tiin a chhiahhlawh hnenah chhia a chham tir a ni (Gen 24:37). Esauva chu kum 40 mi a nihin hnamdangmi nupuiah a nei a, chu chu a nu leh pa Isaaka leh Rebeki thinlung tiretheitu an ni (Gen 26:34). Jakoba chuan a nu

leh pa thu zawmin Labana fate Leaii leh Rebeki-te nupuiah a nei a, a tluan pawh a tluang hle mai. Nupui fanau leh ran rual tam tak nen a pa in lamah a kir ta a. Amah aṅang vêk hian a fapa Josefa leh a tupa Lal Solomona lo piang chhuakin, an hun laia khawvel zawng zawnga mi ropui leh hmingthang an ni (Gen 26:6). Heta ṅang pawh hian chhungkaw inrel fel ṅa leh nu leh pa thu awih chu malsawm dawnna a ni tih leh mahni chipui ngei nupui/pasala neih hian buaina tam tak kan pumpelh mai bakah chhungkaw maicham vawn nunna atan a pawimawh em em a ni tih a lang Chiang hle awm e.

Kan thu tlangkawmna atan chhungkaw maicham mit lova kan kalpui zêlna tur thenkhat han tar lang leh ila. Chuta kan sawi hmaih theih hauh loh chu buhfaitham hi a ni. Chaw chhum dawn apiangin Lalpa pawlna atan a rem khawp mai. “Lalpa, i malsawmna kan dawn aṅangin kan pe let ve a che, i malsawmna kan dawn avangin lawm thu kan sawi e,” tia Lalpa pawl nana

hman hi a ṅa hle mai. A khawntute pawhin Lalpa hna ka thawk a ni tih hre reng chungin inpêkna thar nen i khawn ṅin ang u.

Tin, chhûngkaw maicham hi kan ngaih pawimawh a ṅul êm êm a ni. Tun ang lai khawvelah mi tin mai kan buain kan hmanhlel êm êm ṅeuh va, chuti chung chuan kan ṅul ṅeuhthe dah bova, chhûng inkhawm kan neih ṅin hi a ṅulin a pawimawh takzet a ni. Ni tina chhûng inkhawm neite an inehhir kan hre ngai lo. Ei leh in, silh leh fen, boruak thianghlim ni eng leh ruah sur, kan hriat sen loh kan mamawh zawng zawng min petu hnenah ni tin chhûngkaw maicham neia lawm thu sawi nachang kan hriata, kan duh mamawh a hnena kan thlen ṅin hi a pawimawh êm êm a, hei hi chhung tinten kan tih makmawh a ni. Lal Isua Krista, Pa hnena min sawisaktu tur hnênah hian ni tin inhlanin a hnênah chhungkua i inkawltir ṅin ang u khai.

Lalpan mal min sawmsak ṅeuh rawh se.

Sermon

GOOD FRIDAY SERMON – KRAWS TUARNA

- Rev. F. Lalrinnunga
Moderator
Mizoram Synod

B/R : Phil 2:5-11

Lal Isua nun hi tuarna nun tiin a sawi theih hial awm e. Van ropuina a kalsan hi kraws a ni phawt mai. Pathian anga awma Pathian tluka awm chu thil thlakhlelh hleih theihah a ruat lo tih kan hmu a. Mihringte anga lo piangin, bawih angah a insiam a, amah leh amah a intitlawm ta zawk a, mihring anga lo awmin a inngaitlawm a, thi khawp hiala thu zawmin a lo awm ta a, krawsa thihna ngei chu, tiin kan hmu zui. A lo pian phat aʔangin amah tihlum tumtu a tawng nghal a, tlanchhiatpui a ngai. Bawhchhe tawh hnu zingah bawhchhe ve lo a lo piang a, mihring suala tlu tawh hnu zingah bawhchhe ve lo a lo piang hi a tan kraws a ni nghal a ni.

Hun eng emaw chen Aigupta rama tlan bopui a nih hnuah Nazareth khua, Galili rama khaw lian vak lo, Jerusalem aʔanga khaw hla takah mistiri chhungkuaah a lo sei lian a. Naupang tē a nih lai aʔangin rawngbawl turin a inbuatsaih ngar ngar tih a lang reng mai. An hun laia an Bible (Torah) a hriatzia pawh Inkhawmna Ina hotute a hnial thin dan aʔangin a hriat. Tichuan, kum 30 a lo tlin khan rawngbawl turin a vak chhuak ve tan ta a. A

rawngbawl tirh phat aʔangin Palestina rama pawl lian pui pui pathum – Pharisai, Saddukai leh Heroda pawlten a rawngbawl na an pawm lo va, an enthla nghal reng tih Bible aʔangin kan hre thei a ni.

Rawngbawlpui tura a mi sawmte reng reng eng mah tawktarh emaw, hamthatna emaw a tiam reng reng kan hmu lo va. A chungchang a sawi danah pawh, “*Sihalten kua an nei a, savaten bu an nei, mihring fapa erawh chuan lu*

ngahna a neilo,” a ti hial a ni. Sihalte leh savate pawh tluk lo angin a insawi. Khawvela a rawn kal khan mi ran chaw pèkna thleng a rawn hawh a, mi rama tlanchhiatpui a ni a, mi chhangper leh sangha hawhin mipui a hrai a, mi sabengtung hawhin Jerusalem-ah lal angin a lut a, mi pindan chungnungah zanriah hnuhnung a kil a, mi thlan ruakah zalhin a awm a ni. Mihringte anga lo piangin bawih angah a insiam tih hi a nunah hian a thleng dik takzet a ni. Kraws a pu zêl tih a lang chiang telh telh mai, kan Lalpa hian.

A hun tawp lamah lut tawh mai ila. Lal Isua chuan Juda-te Kallhen Kut hman dan angin a zirtirte ruai a kilpui ve a. He zanriah hnuhnung an kil hi a boruak a hrehawm dan turzia hi. Ruai an kil laiin Juda Iskariota chu amah mantirtu tur a nihzia a puang chhuak a, chaw ei lai la lain a kal chhuak ta. Chumi hnuah chuan zirtir sawmpakhat (11)-te kha vanramah tu nge ropui ber ang tih thu-ah an inhniah chiam mai bawh. Hetiang reng renga zirtirte nena zanriah hnuhnung han kil ho chu a

hrehawm awm mang e. Kan Lalpa kraws put hi a zang lo tih a chiang hle mai.

A rilru hahchawlhna tur hmun Gethsemane huan lam zirtirte nen an pan ta. A zirtirte hnenah a mangan thu tlang takin a sawi a, *“Thihna khawp hial a ni, mi venpui rawh u,”* a ti lawm lawm mai. Mahse, tu mah venpuitu tur a nei tawh lo, an lo muhil zêl a nih kha. Zan khaw vawt hnuaiyah, a thlan thisen lian tak angin a far a, *“Ka Pa, he no hian mi pel lul rawh se,”* tiin a ngen ngawih ngawih mai. Hemi awmzia chu, ‘Ka Pa, krawsa thihna kher lo hian chhandamna hi a siam theih lawm ni?’” tihna a ni ang. Thu awihna vawrtawp nen, *“Keima thu ni lovin, nangma thu ni rawh se,”* a ti. Thi khawp hiala thu zawmin a lo awm ta tih chu a thleng dik zêl a ni.

Lal Isua hian man a nih khan a zirtirte’n an phatsan a, a zui ngam thui deuh berten vawi thum phatin, an thawmhnaw tlansan vekin an tlanchhia tih kan hmu bawh. Tanpuitu, lamtang a nei ta lo. Hemi bakah hian a mantuten a dikna lam reng reng

an ngaihthlaksak duh lo va, roreltuten dik lo takin a chungah ro an rel tih kan hria. Juda hotuten an dan kalhin zanah a thihna turin ro an rêl a, zingah Sanhedrin Special Session kovin zana an thurel an nem nghet a, Pilata Court-ah te, Heroda Court-ah te hruai a ni a, darkar 12 vel chhungin Court 6-ah a ding hman hial a ni. Hetiang reng reng hi khawvelah a la awm ngai lo. Juda-te hlauh avangin Pilata'n thi turin a chungthu a rêl ta a, krawsa khen beh turin a pe ta a ni. Thi khawp hiala thu zawmin a awm a, krawsa thihna ngei chu.

Dan thiam thenkhatin Isua chungah rorel dan an comment-na tlem han tar lang ila:

Justice James C. McRurer-a chuan, “Khawvel rorelna chanchinah hian roreltuin, ‘Eng mah a sualna ka hmu lo,’ a tih vek hnua amah vêkin thiam loh chantira, tihhlum tura a pêk leh tak hi Isua chungchangah chauh lo chuan hmuh tur a awm lo vang,” a ti hial a.

British ukil thiam tak Frank J. Powel-a pawhin, “Rom sawrkar leh Juda-te chuan an rorelna chu dik tak niin an sawi thin a. Isua chungchangah erawh chuan an ti dik lo ve ve a ni. Dikna chu an kengkawh lo va, Nazareth Isua, Juda-te Messia, Khawvel Chandamtu chu an that,” a ti.

David Bilton-a, ukil pakhat chuan, “Huatna avanga Isua thubuai kha siamsak a nih avangin rorelna dik a tan beisei ngaihna a awm lo,” a ti bawk. Hetiang tak a nih avang hian Lal Isua tuarna hi kraws kawng zawh nun a ni Chiang hle a ni.

Kraws tuarna hi a rapthlakina na a ni tia kan sawi mai bakah hian, Lal Isua tuarna hi a na leh zual. Thiam lohna nei lo Isua'n thiam loh a chang. Hemi chungchang hi hla phuahu John Roberts chuan hetiang hian a phuah chhuak:

*Nunna petu chu an tithi a,
Thawhlehna ropui chu an
phum.*

*Sawisatu tha te a tichak a,
Amah thinglera khen beh
nan.*

*Amahah leilung a her laiin
Leilungah amah an zalh a,
tiin.*

Hetianga taka tuarna rapthlak hi a awm leh thei tawh lo vang. Kraws kawng zawha, mi dangte tana nun pea, engkim kalsana tuartu, chhandamna siamtu kan Lalpa aia fak tur hi he khawvelah hian an awm thei lo. Kraws hmanga chhandamna hi siam a nih avangin Paula chuan 'Pathian thiltihtheihna' tiin a hming a vuah hial a ni.

Lal Isua tuarna kraws hian Lal Isua dinhmun chiang taka a puan chhuah chu:

Mi tin, vana mite, leia mite, lei hnuai a mite a hmaa an thingthit nan leh, Lal Isua chu Lal a ni tih lei tinrengin a puan nan te a ni. Chu bakah chuan Pathianin nasa takin a chawimawi ve ta thung a, hming zawng zawng a hming chungnung ber a pe ta a ni. Kan Lalpa hian Pathian thiltihtheihna krawsah hian chawimawina sang ber, hming zawng zawng a hming chungnung ber a hlawh ta. Pathian chawimawina vawrtawp a hlawnhna hmun a lo nih reng mai chu! Chuvangin, keini

a hnung zuitute hian chawimawina kan chan ve theihna hmun chu kraws, Pathian thiltihtheihna hmunah hian a ni tih hre reng ila, Lal Isua kraws hi i chawisang ang u.

*Aw ka thlarau, chu tlangah
chuan*

*Chhun zanin va leng fo la,
I Lalpa, kraws lera awm
chu*

*Nungin i va hmu ang a,
Kalvari tlang chanchin lo
hrilh ang che,*

tia Pastor Liangkhaia'n a lo phuah ang hian kraws hi Kristiante tana thil hlu ber a lo ni e.

Tun tum Good Friday-ah hian kan Lalpa tuarna jawmpui ve turin i inpe ang u.

*Krista vanga tuar ngam,
Krista vanga chan ngam,
Krista vanga rethei ngam,
Krista vanga mualphona
zawng zawng i phur ngam
dawn em le?*

tih hla hi kan inchona ni se.

Hetianga Lal Isua tuarna jawmpui ngamtute hian Good Friday hlawnhng takin an hmang ngei ang. Pathian thiltihtheihna kraws hi i chhuang ber fo vang u.

Lal Isua kraws hi lei leh van inremna atana Pathian thiltihtheihna a ni a, mihring leh mihringte kan inremna hmanrua a ni a, mahni leh mahni kan inremna a la ni tel ta zêl a ni. Pathian nena inremna chuan mi dang a rem a, mahni leh mahni pawh an inrem a, chu chuan khawvel hrehawmah pawh vanram an tem lawk thin a ni. Lal Isuan ram a rawn dinah hian thlamuang tak leh hlim takin an

chêng a, Lal Isua vanga an tuar nasat poh leh an nun a hlimin, an thlarau lam nen a thang lian thin a ni. Chuvangin, Pathian malsawmna kan dawnna hnar a ni. Pathian kan hnêna a inpuanna leh a inlârna hmun hi hmun hlu leh ropui ber mai a lo ni. Kalvari tlangah an tan a tuar tawh avangin.

Lalpan a thu mal sawm rawh se.

SYNOD BOOKROOM BOOK NEWS FOR THE MONTH OF JANUARY, 2018

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THU ZIAK LEH CHHIAR PAWIMAWHNA

Rothangliani

Central Committee Member

1. Kohhran chanchinbu/Lehkhabu chhiar pawimawhna

Lehkha chhiar hrim hrim hi hriat zau nan a ṭha a. Miin lehkha a chhiar tam chuan, a hriatna a zauvin mi ngaihsan a hlawh fo. Amaherawhchu, lehkhabu chhiar tur thlan thiam a pawimawh hle. Lehkhabu ṭha lo chhiar chuan kawng dik lo lamah min hruai thei a, min hruai sual thei a ni. Lehkhabu ṭhenkhat chu zu leh ruih theih thil leh hmeichhiat mipatna lamah min tingampa thei an awm ṭhin. ṭhenkhat chuan tharum thawh zawngin min hruai thei a, entir nan, Karl Marx-a thuziak Communist din chhuahna ang te. Tin, rukruk leh sual hrang hrang tih chakna ṭha lo tihtir thei lehkhabute an awm bawk. Chutiang lehkhabu lakah chuan kan fimkhur hlê tur a ni, chhiar loh tawp a him ber.

Tunliah chuan lehkhabu ṭha chhiar tur tam tak a awm tawh a. Kan kohhran phei chuan Mizoram hmun hrang hrangah Bookroom neiin, mipui hnenah lehkhabu ṭha min chhawp chhuahsak a, kan vannei hle a ni. Tin, thla kip chhuak chanchinbu, entir nan - Kristian Tlangau, Ramthar, Agape, Kristian ṭhalai, etc. kan nei a. Hengte hi uluk taka chhiar a ṭul hle a ni.

Kohhran chanchinbute kan chhiar hian kan kohhran chanchin te kan hriat phah a, sermon leh khawvela Kristiante

chunga thil thleng leh zawhna leh chhannate a awm a, hei hian Kristian min tipumkhat a, thlarau lam ṭhan lenna leh zirtirna dik lo lakah min humin, kal sualna lakah min veng a ni. Heng lehkhabu aṭang hian hlâwkna nasa tak kan hmu ṭhin. Agapeah phei chuan ni tin khawsaknaa nu hriat tur pawimawh tak tak, damlo enkawl dan leh chawh-meh siam dan thlengin a awm a ni.

2. Lehkhabu ṭha chhiar leh ziak pawimawhna

Lehkhabu ṭha chhiar chuan Pathian rawngbawltu ṭha tak, mi

dangte thlarau nun chawmtu leh mi hnêna Pathian inpuanna ni turin min chher thei a ni.

Khawvela kan awm chhôngin mihring chanvo hlu ber chu mite Pathian hnena hruai a ni a. Pathian rawngbawl tluka mihring tana chanvo ropui a awm thei lo va, chutiang hna thawk tlâka min siam thei chu lehkhabu ða chhiar tam leh Bible thu hriat tam hi a ni. Mite kawng dika hruai turin ziak mite pheu chuan lehkhabu ða zirtir nei ðate ziah a ðul hle. Mi chhiar duh zawng emaw, sum lut tam tur lam emaw ngawt ngaihtuah lovin, mipui tan a ða em, kawng dikah a hruai em, tihte ngaihtuah tur a ni.

(1) Ziaka rawngbawl na langsarte

(a) **Bible** : Bible hi hmanlai mite rawngbawl na rah ken tel hlu tak a ni. Thuthlung Hluidi Isua pian hma daiha ziak a ni a; mahse, Isua hun laia mite tan Isua chu Messia a nihzia puanna a ni. Bible-ah hian Pathianin a mite a hruai dan te, Pathian duh zawng te kan hre thei a. Hetah hian Pathian aw kan hre thei a ni.

(b) **Kohhran Pate thu-ziak** : Kohhran Pate'n Rom sawrkarin Kristiante a tihduhdah lai khan, Isua zirtirna vawn him a ðula an hriat avang leh zirtirna dik lo laka humhim nan leh tihduhdahna kara ringtute thlamuanna thu an ziak nasa hle a; chu bakah, zirtirna dik lo let thla tur leh Kristiante zirtirna dik lo laka humhim turin an lehkhathawn leh an lehkhabu ziate chu tunlai thlenga kan Bible zir mite tan a lo ðangkai hle a ni. Mizo zingah pawh kan mi hmasate leh tunlai thlenga thu ziak mi kohhranhovin kan neihte hi an hlu hle a ni. An thuziate leh an lehkhabyte chu kohhran tan a ðangkai hle a ni.

(2) Thu ziate rawngbawl ðatnate

- (i) A tlo bik.
- (ii) A thleng thui thei.
- (iii) A danglam lo.
- (iv) Mihring thlen phak lohna a thleng thei.
- (v) Mi zakzum tan a remchang.
- (vi) ðanchhan ða min siamsak.

Chutichuan, zirtirna dik humhalh nan leh, Isua chanchin

leh a zirtirna hriat reng nan, kohhran kaihhruai nan te, kohhran mite thlarau nun chawm nan te ziaka rawngbawlna hi a pawimawh reng dawn a ni.

3. Lehkhabu ṭha chhiar i uar ang u

Tunlaiin Information Technology (IT) lam hmasawwna avangin mipui mimir hian lehkhabu chhiar kan thatchhe ta hle a. Kan vai mai hian heng – TV, mobile phone, computer, etc. hian min lulchilh thûk ta hle mai. Agape pawh hi mi tam tak chuan **“Chhiarna hun ka nei lo”** tiin an lak loh phah a, a ṭha lo hle a ni.

Hetiang hmasawwna hian kan fateah pawh nghawng ṭha lo a nei nasa hle a, an zirlai an chhiar ṭha peih lo va, an ngaihtuahna an hmang ṭha peih lo va, an nih tur ang an ni phak lo fo. Rual u zawkte leh thil chik mite mangang au aw chuan – Central Service kan tlem sawt, tuna thawk laite an pension hunah chuan anmahni thlaktu tur

kan nei thei dawn lo, tiin lehkhabu chhiar tam turin ṭhalai zawkte an fuh ṭhin.

Ṭhalaite chu sawi loh, nu leh pa leh rawngbawltute thleng pawh hian, Bible chhiara Pathian aw hriat tum ai chuan whatsapp, games khelh, TV serial/film en nan hun kan hmang nasa ta zawk hial awm e. Pathian tana ṭhahnem zawka rawng kan bawl theih nan te, keimahni nun ngei pawhin a ṭha zawnga hmasawwna lam hawia ke a pen theih nan te, sual do nan te, finna leh hriatna hmuh nan te - hawh u, lehkhabu ṭha chhiar turin ṭan i la sauh sauh ang u.

Timothea ngei pawh a naupan tet lai aṭangin Lehkha Thianghlim (Bible ni awm tak a ni) a chhiar ṭhin chuan chhandamna a hmuhtir thei a. Paula pheichuan, “I thil zir leh i thil hriat chianahte chuan awm reng rawh,” tiin a fuh nghe nghe kha. Chuvangin, keini pawh hian lehkhabu chhiar nan kan hun tam zawk pein ṭan i la sauh sauh teh ang u.

KRAWS THU

Chhiar tur : 1 Kor. 1:18; Gal. 6:14

- Rev. Thangzauva
Ramhlun

‘Thuhril atthlak hmanga a ringtute chhandam chu Pathianin tha a ti hle si a.’

Kraws, Phoiniki/Karthaki-ho tihchhuah - Persia, Grik leh Rom-ho pawhin mi sualte khen behna tura an tih, a siam dan pawh chi thum – Andria Kraws = X; Anthonia Kraws = T leh Latin Kraws = hi feet 8-9 vela sang a ni a. Isua khen behna ber chu Latin kraws hi a ni awm e. Kraws awmzia chu – duh loh, kawkalh, paih, thaichhiat, kalh, hnawl tihna te a ni. Mi an khen beh zana riahtir chu Mosia danin a khap (Deut. 21:22). An khen beh chu a thih lawk loh chuan a ke an tihtlihsak thin a, a thihin an la thla a, an phum thin. A chang chuan an ruang lak thlak chu an paih a, ramsa leh mulukawlhten an ei ral mai mai thin. Isua khen behna tlang kha ‘Luruh hmun (Golgotha)’ an ti a; a chhan chu he tlang hian luruh a an em vang te, lu tanna hmun a nih vang te, leh chu tlangah chuan luruh tam tak a awm vang te a ni.

1. Anchhedawng kraws Pathianin a thlang

Mosia dan pawhin, *“Thinga khai apiang Pathian anchhe dawng”* (Deut. 21:23) a tih kraws chu Juda-ten Messia an beisei loh ang takin Pathianin hmun tlawm a thlang. Thil mak leh ropui beiseituten Pathian thiltum an thelh fo. Grik-ho, finna hmanga Pathian beiseitute

tan kraws chu an tan thuhril atthlak, tlûkna leh inchhuihna (stumbling block) a ni a. Pathian thu chuan *‘mi fing finna ka tiboral ang a, remhre remhriatna ka paihthla ang,’* a ti (1 Kor. 1:19). Pathian thiltum dal rual a awm lo. Pathianin he kraws hmanga chhandamna hna thawh a tum tlat a, a mak hle a ni.

*Mi fïng mïhrinna hïanin
A ngaihtuah chhuakzo lo a che,
Ka Chhandamtu, i thuruk hi.*

2. Thuhril atthlak finzia

Paulan, "...*thuhril atthlak hmanga a ringtute chhandam chu Pathianin tha a ti hle si a,*" a ti a (1 Kor. 1:22). He kraws thuhril hi Pathian thiltih-theihna hnar a ni. Lal Isua pawhin, "*Kei lei ata khai kanin ka awm chuan, mi zawng zawng keima hnenah ka hip ang,*" a ti (Joh. 12:32). Khawvelin kheng bet mah se, "*Keiin khawvel ka ngam ta,*" a ti a. Tlawmna leh thihnain ram a la a, mite thinlungah a ram a zau zêl. Khawvel damna turin a nun a hlan - taksa, rilru leh thlarau damna turin.

Isua leh a kraws chu finna, felna, tlannahte siam a ni a (1 Kor. 1:30). Chung chu a kohhran hnênah a pe phal. Kraws thu hi thufing inthup, amah ringtute ropuina tura Pathian chatuan thiltum a ni. He kraws hmang chauhva khawvel chhandamna buatsaih hi khawvela sakhaw dang, ril pui pui vuantute pawhin an hre phak lo. Chuvangin, sakhaw dang

vuantuten ringtute an thik a, an tiduhdah fo thin. Krista ram a zau zêl, '*Khawiah pawh ni chhuahna piangah, Isua, Lalin ro a rêl dawn,*' tih angin.

3. Kraws chu thihna leh nunna a ni

Mi sual, nung tlâka ngaih lohte thihna krawsah Isua pawh a thi. Puithiam Lalber Kaiapha'n, "*Mi zawng zawng thih aini mi pakhat thih a tha,*" a ti ve ringawt a (Jn. 18:14). Paulan Isua thihnain mi zawng zawng a huap thu sawiin, "*Mi zawng zawng thih aini mi pakhat a thi a; chuvangin, mi zawng zawng chu an thi a ni,*" a ti a (2 Kor. 5:14). Kraws chu khawvel nena inthih tawmna a nih sawiin, "...*khawvel hi ka tan khen behin a awm a, kei pawh khawvel tan khen behin ka awm,*" a ti (Gal. 6:14). Khen behte chuan hnung lam an hawi thei lo. Hma lam chauh an en thei. 'Ka hma lamah kraws, ka hnung lam khawvel, ka hawi kir lawng.' Kraws chu taksa thihna leh sual (nun hlui) thihna a ni. Kraws kan enin mahni sual kan hmu a, mi kan enin an sual kan hmu thin.

Paula vêk chuan, “*Krista hnênah khen behin ka awm ta; nimahsela, ka nung a ni,*” a ti a (Gal. 2:20). Buhfang pawh leia a tlaka, a thih zet loh chuan amahin a awm reng òhin, a thih chuan tam taka a rah òhin thu Lal Isua pawhin a sawi. Isua thihna chu kan tan nunna hnâr a ni a. Ringtu chuan khawvel a kheng bet a, khawvel lakah a intihrang. Pentikos aiin Kalvari tlang a ding hmasa tur a ni a, thlarauva khah hmain Krista ruala thih. Anung apiangte chuan nunna turin kraws kawng an sial òhin, anmahni leh mi dangte kalna turin.

4. Kraws chu inremna a ni

Krawsah thu inkawkalh pui pui kan hmu: thiam loh channa leh thiam channa, thim leh eng, thihna leh nunna, sual hremna leh ngaihdamna, Pathian thinurna leh khawngaihna, phuba lakna leh ngaihdamna, Pathian atna leh a felna, huatna leh inremna. Krista chu kan inremna a ni a, inremna rawng-bawl hna min kawltir. Pathian leh mihring inremna bakah mihring leh mihring inremna a ni: serh tan leh tan loh, Juda leh Jentail, mipa leh hmeichhia, bawih leh bawih

lo, hausa leh retheite. Kraws chuan intaina a tihlum (Eph. 2:16). Thil siam dangte nena inremna pawh a thleng. Isaia chuan, ‘Inngeihna ram’ a ti: keite leh kelno, chinghnia leh beramno, etc. an tla za thei (Isa. 11:1-9). Isua Krista nena kan inrem chin chinah mi dang nen kan inrem. Kraws kan hnaih poh leh kan inhnaih tlang (Lund - 1952) a, Krista leh a kraws hi kan nun hian a kraws fo òhin.

5. Ni tin kraws pua Isua zui

Lal Isuan amah zui duhtu zawng zawng hnena a sawi chu, “Mi tu pawhin mi zui a duh chuan mahni hrehawm pawisa lovin, ni tin a kraws puin mi zui rawh se,” a ti (Lk. 9:23). Mahni kraws òheuh pua Isua hi zui tur a ni. Mahni inphatna, Isua duh dan anga kala, tuar chung a Isua kawng zawha, a hniak rah tihna a ni. Kraws kawng chu kawngka zim a ni a, tuarna leh Kristianna a inzawm. Kraws hi Kristian chhinchhiahna a ni. Sadhu Sundar Singh-a chuan, “Kraws putu chu krawsin a pu let òhin,” a ti. Isua kraws kan put chuan lallukhum kan chang ang.

Lalpan a thu malsawm rawh se.

KA PA, ANNI HI NGAIDAM RAWH

(Luka 23:33-34)

Upa C. Hualkunga

Mission Veng

Kan Bible chang inngahna, Luka 23:34, “*Tin, Isuan, Ka Pa, anni hi ngaidam rawh, an thiltih hi an hre lo a nih hi,*” tih hi krawsa an khai kan hma, kraws chu leiah an muta, an khen beh laia amah kheng bettute a tawngtaisakna thu a ni.

1. Kraws lam i hawi ang u

(1) Kraws hi Phoinician-hoten mi soal hrem nana an chin chhuah a ni. Chu chu Rome-hovin mi soal hrem nan an hmang zui ve a. Dan naranin Rome mi leh leh sate hrem nan chuan an hmang ve ngai lo, bawihte leh an hmelmate hrem nan an hmang thin.

(2) Thuthlung Hlui hunah krawsa khen beh hi an ching ve lo va, Mosia dan angin mi soal chu dai pawnah a titu bik hriat lohvin vantlang pung khawmin lungin an deng hlum thin a.

(3) Lal Isua hun lai vela Rome-hovin krawsa an khen beh ngatte kha chu

- mi soal chungchuang, dam tlak lo,
- hrem tlak hliah hliaha ngaih,

- mi tinin an diriam, anchhia an lawh,
- an hmuhsit em em, chawh an tihte an ni deuh zel a.

Kan Lal Isua pawh hi misual berte ang bawka khenbeh ve a ni.

(4) Kan Lal Isua kha Krawsah an khengbet a, amah zuitu tam tak paawh an khengbet ve a. Tirhkoh Paula erawh kha chu Rome mi dik tak a nih vangin khengbet lovin a lu an tan sak an ti.

2. Krawsa khen behthe an sawisak dan

(1) A hmasa berin rorêltuin mi krawsa khen beh tura thiam loh a chantirte chu hruihrual (whip) vuak na chiin a vua a. Chumi hnuah chuan sipaite kutah a hlan a, annin an sawisa

zui a; mahse, kraws thlen hma chuan an tihlum tur a ni lo.

(2) An khen behna hmun tur an pan lai chuan, khen beh turte chu an khen behna tur kraws an puttir a, mipui tam takin an zui thin a ni awm e. Chutih lai chuan sipai tih loh chuan lo khawih ve a thiang lo. Chutia Isua chu an kalpui lai chuan ram lam atanga lo kal Simona, Kurini khaw chhuak chu a kraws putpui turin an lo man a. He Simona chanchin hi kan Bible-ah hian a lang tlêm hle na a, a ropui khawp mai. Kan Lal Isuan tanpui a ngaih hun lai taka kraws putsaktu a ni a.

(3) An khen beh hma hian an kawr an hlihsak vek a, an thawmhawte chu a kheng bettuten an insem thin.

(4) Thil mak tak mai pakhat chu – khang hun lai khan mi nun a rawng tlang hle a ni ang, mi sual na tuar lai te, an sawisak lai te, an tuar lai hmel te chu hmuhawm tiin a hmei a pain an en huai huai a. Chutiang lai khawvelah chuan Jerusalem-a mi thenkhat erawh chuan a tuate pawh kheng bet

dawn se, an khawngaih a, na an tawrh nep deuh theih nan, na chhawknaw turin uain thur leh murra ilo pawlhte an in atan an siam a. Khen behna hmunah an chhawp a, Bible-a kan hmuh angin Lal Isua pawh kha intir ve an tum a. Mahse, a in ve ta ngei em tih a Chiang lo. Hrilhfiatu thenkhat chuan a in duh lo va, harhfima kraws natna kha tuar a thlang ta zawk niin an sawi.

III. Krawsa khai kan a nih hnu chuan Lal Isuan thu pasarih (7) a sawi a. ***“Ka Pa, anni hi ngaidam rawh, an thiltih hi an hre lo a nih hi,”*** tih hi chu kraws an tundin hma, leia an khen beh lai vêla a sawi niin a lang.

(1) Thuthlung Hlui huna Mosia dan zirtirnaah chuan ***“Mit aiah mit, ha aiah ha,”*** tih a ni a. A awmzia chu – miin kan chung a an tih dan ang chiaha thungrulh leh phuba lak chu a thiang tihna a ni. Lal Isua erawh chuan, ***“In hmelmate chu hmangaih ula, a tiduh-dahtu che u chu tanngtaisak rawh u,”*** tiin min zirtir a, Krawsa an khen beh lai hian a

lo zirtir thin ang chiahin, “*Ka Pa, anni hi ngaidam rawh, an thiltih hi an hre lo a nih hi,*” tiin amah kheng bettute chu a ṭawngṭaisak a ni. Ṭawng bul lama a lan dan chuan, he ṭawngṭaina hi ṭum khata sawi zawh nghal mai ni lovin, a sawi nawn a sawi nawn a, tih emaw, a ṭawngṭai mawlh mawlh tih tur emaw a ni e, an ti.

(2) Mihring ringawt tan chuan inngaihdam hi a harsa a; mahse, Lal Isuan, “*Mihring tana theih loh hi, Pathian tan chuan tih theih loh a ni lo, Pathian nen chuan engkim tih theih a ni,*” a lo tih ang hian, ringtu tan chuan ngaihdamna pawh hi tih theih a ni.

Martar hmasa, Stephana kha lunga an den lai chuan van lam a en tlat a, Pathian ropuizia leh Pathian ding lama Isua ding a han hmu a. A ṭhingṭhi a, aw ring takin, “*Lalpa, hei an thiltih sual hi an chungah mawh phurhtir suh ang che,*” tiin amah lunga dengtute chu a ṭawngṭaisak nia!

(3) Indopui 2-na tawp ṭan tirh khan silaia inkahna tawp

mah sela, mi tam tak thinlungah inremna leh inngaihdamna thinlung tak tak a la awm lo va. Chutih lai chuan Kristian intel khawm pawl pakhat chu Indopui tichhuaktu leh mi tam tak tihrehawmtute awmna, German ramah remna thu sawiin an kal a. An zinga pakhat Corrie Ten Boom-i chuan, “Biak in pakhatatah remna thu ka sawi a. Banah biak in tualah chuan mi tam takin hlim takin chibai min bûk a. An zinga pakhat, chibai bûk tuma mi rawn pana, ban rawn lek chhuaktu chu ka han en chian nak chuan, German Concentration Camp-a kan tan ṭan laia ka u, Bethsy-i sawisatu kha a lo ni reng mai a! German thlasik vanglaia ka u Bethsy-i a sawisak lai te kha ka mitthlaah a lo lang ṭha leh a. Engtia rei nge a phar thlawn ka hre lo. Kei chu kut han lek chhuak ve rual ka ni lo! Ka pum mai hian ka khawng tlat mai a, mi lah chuan min en ṭhup tawh mai si a. Ka mangang chu ka maimitchhing a, ‘Lalpa, min ṭanpui rawh,’ tiin ka ṭawngṭai a. Ka meng a,

theihtawka ṭangin ka kut chu ka lek chhuak ve ta a. A kut leh ka kut a inkhawih chiah chu electric shock an sawi ang mai hi a ni ang, ka pum mai hian Pathian Hmangaihna hian ka khat ni berin ka hria. Ka u sawisatu chu ngaidam chauh pawh ni lovin, ka hmangaihin ka rem ve thei ta,” a lo ti a. Kristian nunah hian hei hi i hre reng ang u: **“Pathian nen chuan engkim tih theih a ni,”** Lal Isuan a tih hi. Inngaihdamna kawng kherah lo pawh, kawng tinrengah i hmang ve ang u, i zir ve zêl ang u.

(4) Min hmangaihtu Pathian Fapa Isua Krista ngaihdamna hian ngaihdam theih loh, ngaihdam phak loh a nei lo. Ngaihdam nana thil tih tur ṭul, ngaihdamnain a ken tel zawng zawng chu Lal Isuan

krawsah khan a ching fel vek tawh. Dawrkaiah thil a baa kan lak chuan chungte chu lehkha phêkah an ziak tlar a. Ba kan pêk ṭum chuan, an belh khawm a, penin an thai kaww kaww a, “Paid in full,” tiin an ziak ṭhin. Paula te hun lai hi chuan lehkha te a la awm ve loh avangin blackboard angah hian an ziak a, miin ba a rulh chuan pawncche huhin, lang tur awm hauh lovin ba chu an hru reh ṭhin. Chutiang chuan Lal Isuan krawsah khan kan aiin a tuar a, kan sual man bat min tlaksak a, min ngaidam a, Pathian thinurna te, engkim mai kha a hru fai vek tawh.

He ngaihdamna ropui tak mai changtu nih hi a va hlu em! La hre ve lote pawh hriattir ve tura ṭan lak hi kan mawh-phurhna a ni ngei ang le.

Ngaihdamna hi phuba lak aiin a ṭha zawk. Ngaihdamna hi mi puitlingte zia a ni a, phuba lak erawh chu mi nunrawng leh ramsa rilru pute zia a ni. – Epictetus

Mi dang chu ngaidam fo la, nangmah chu inngaidam ngai suh. – Publius Syrus

LALISUANATI

Luka 6:27-31

– C. Rodinthari
East Lungdar Venghlun

Luka 6:27-31-a Lal Isuan a thu ngaithlatute hnêna awm dan tur a sawite zawm thei tur chuan, thusawitu Isua kha eng ang mi nge a nih tih hi hriat chian hmasak phawt a ÷ul hle awm e. Isua hi eng ang mi nge, tiin inzawt ta ila, kan chhan dan a inang lo thei hle mai thei a ni.

Mitdel paliin sai chanchin hre chiang tura sai bula an kal thu hi kan hre fo awm e. Sai awmna an va thleng a, pakhat chuan a nawn a khawih a, pahnihna chuan a beng a khawih a, pathumna chuan a ke a khawih a, a palina chuan sai taksa a khawih bawk a. Mite chuan, “Sai chu eng ang nge a nih?” tih an lo zawt a. A nawn khawihtu chuan, “Hmawlh ang a ni,” a ti a, a beng khawihtu chuan, “Sisêp ang a ni,” a ti a, a ke khawihtu chuan, “Ban ang a ni,” a ti bawk a; a taksa khawihtu chuan, “Sai chu bang ang a ni,” a ti bawk. An vaiin sai pakhat an khawih ÷heuh va, sai an hriat dan erawh chu a dang ÷heuh a ni. A chhan eng nge? An mit a del a, an hmuh theih loh vang a ni.

Mitdelho ang mai hian, Lal Isua hretu intiin, a eng laiah emaw chauh Lal Isua nihna hretute hi kan lo ni reng em le? Pathian chhiahhlawh fel tak Joba meuh pawh khan, a tirah Pathian kha a hre chiang mai bik lo a ni ang, “*Benga hriatna mai zawngin ka hre tawh che a, tunah zawng ka hmu ta che. Chu vang tak chuan ka inten a, vut leh vaivuta ÷huin ka sim ta e*” a ti a nih kha. Benga hriat mai hi chu a tawk lo, a hmutu nih a pawimawh hle a ni. Mit ngeia hmuh a pawimawh thu chu, Indian history-a kan zir ÷hin, lal ropui tak, Akbar-a chanchin a tang khan kan hria. A khawnbawl upate hnenah, “Thu dik leh dawt inkar hi engtia hla nge?” tiin a

zawt a. Tu ma chhan theih loh kha, a khawnbawl zinga a fing ber Birbal-a chuan, “Thu dik leh dik lo inkar chu kutpah bawk a ni e,” a ti a. “Engtin nge a nih theih?” tia a zawh chuan, “Kan bengka kan hriat hi chu a dik lo fo va, kan mita kan hmuh hi chu a dik a ni,” tiin a chhang a ni.

Bible-ah Seba lalnu chungchangah pawh kan hmuh kha, Lal Solomona ropuizia leh finzia te, a huasakzia te, a thiltihtheihzia te miin an sawi mai chu duhtawh lovin, amah ngei hmu turin a kal a nih kha. Mit ngeia a va hmuh meuh chuan, mite sawi mai aia ropui a nihziate Lal Solomona hrilhin, *“Imite, i chhiahhlawhte, i finna thu ngaithla fovate hi an nihlawhe,”* a ti hial a nih kha. Petera te, Johana te pawhin Lal Isua hi an hmu chiang a, Lal Isua zirtirrate hi an zawm lo thei lo. Kan Bible thu tar lana Lal Isua thusawi hi amah hmaichhana hmutute - damlo a tihdamte, thil mak a tih hmutute hnêna a sawi a ni.

Keini, kohhrante hi a thisena a lei, ama ta, a hnung zuitu tura inpete kan ni. Lal Isua

hi keini chuan a hringhranin kan mitin kan hmu ve thei tawh lo; mahse, khawvel tawp thleng pawha kan hnêna awm zêl tiamtu hi kan thlarau mitin kan hmu thei a ni.

Kan Bible chang tar lana Lal Isuan amah ringtute awm dan tur a sawite:

1. Lal Isua'n amah ringtute hnenah, *‘In hmelmate chu hmangaih ula,’* a ti. Thufing pakhat chuan, “Thian tha chu 100 rual pawh ni se, an tam tawh lo; hmelma erawh chu pakhat pawh ni se, an tam lutuk thei,” a ti. Hmelma pakhat chauh pawh kan tan a hnawh hle thei a nih pawhin, Lal Isua chuan, *‘In hmelmate chu hmangaih ula,’* min ti tho a nih chu.

2. *‘A hua che u chu, an thatna tur ti ula,’* a ti bawh a; mihring mihrinna a tang chuan har hle mah se tih i han tum tehrêng ang u hmiang. Isua'n kan thatna tur lo chu min zirtir lo vang.

3. *‘Anchhe lawhtu che u chu malsawmsak ula’* a la ti ta deuh deuh mai. Chhe vek ila

emaw, thi hial tura tura min duhtute emaw pawh malsawm-sak turin Isua'n min ti tlat tho.

4. *'A sawisatu che u chu ṭawngṭaisak rawh u'* a ti bawk. Min sawisaa, kan nihna hmun tura min dintir thei lotu, kan chan ai ei zotu, politician an ni emaw, ni lo emaw, sawrkar hnathawk an ni emaw, kan chhungte an ni emaw, chu mite pawh chu sawichhiaa haw ringawt lovin, ṭawngṭaisak turin min ti a nih chu.

5. *'Biang lehlama bengtu che u hnenah chuan, lehlam pawh dawh rawh,'* a ti. Miin kan chet chhياتna lai an sawi ṭhin te, kan nihna reng reng loh an sawi ṭhin te hian, thiam thu sawi tur zawngin min beitute kan bei let ve vak ṭhin em? Nge, an la tih leh zêl tur pawh ngawi rengin kan lo thlir thei em? Lal Isua chuan lo dawh leh mai turin min ti a ni. Biang lehlam lo dawh leh mai hi Lal Isua'n ṭha a ti a, ti ṭhin turin min zirtir a ni

6. *'I puan laksaktu che hnenah chuan, i kawr a lak pawh hnial suh,'* a ti. Mi thilkawm aiin mi thilphalte'n

Pathian malsawmna an dawng ṭhin a ni ngei ang. Puan min laksaktu hnena kawr min laksak leh zêl pawh ui lo turin Lal Isuan min zirtir a nih hi. Mi dangte tana thilphal apiangte hi an hlim ṭhinin kan hria em? Lal Isua zirtirna zawm theitu chuan, khawvelin hre thiam lo mah se, hlimna thuruk an lo nei ṭhin a ni.

7. *'I sum laksaktu che hnenah chuan dil leh tawh suh,'* a ti ta deuh deuh mai. Keini chuan kan huan thlai rutu nia kan hriatte pawh kan hua a, kan be ṭha peih lo mai ṭhin. Kan thil neih min laksaktute pawh ngaidam zêl turin Isua'n min zirtir a ni.

Heng kan sawi tak, Lal Isua'n a thu hretute hnêna ti tura a thu zirtirte hi, mihring mihrinna chuan a har hle ang; mahse, amah zuitute hi, an tih theih ngei loh tur chu min zirtir dawn lo tih pawm tlatin, heng Lal Isua'n min zirtirte hi pawm thei turin chhiartu zawng zawngte ka sawm che u a ni.

Lalpan a thu malsawm rawh se.

NISAPUI BIAL KOHHRAN HMEICHHIA RAMTHAR ZIN CHANCHIN

*– Lalnunnemi, Secretary
Kohhran Hmeichhia
Nisapui Bial*

Thuhma

Nisapui Bial Hmeichhe Committee hi Nisapui Bial din a nih tirh, kum 2015 khan a ding ve nghal a. Nisapui Bial chhûngah hian kohhran pali - Nisapui, Lungmuat, Serkhan, Zanlawn Kohhrante bakah Branch Church pakhat - Zanlawn Chhim Veng Branch Church a awm a, kohhran tinah hian Kohhran Hmeichhe Committee a ding vek bawk. Kum 2017-a Bial Kohhran Hmeichhe Inkhawmpui vawi 3-na chuan Barak Area Mission Field-a Kabuganj Bial tlawh a rêl a. Kan va tlawh kohhran leh Bial tan tângkaina leh hlawkna awm awm lo mah se, Bial thar kan nihna angin ramthar lam hawia kan rawngbawlna min tichaktu leh min tibengvartu a la nih kan beisei a ni.

Kal dan

April 1, 2017 (Inrinni) zingah Bialtu Pastor, Rev. H.T. Ziona'n tawngtaiin min thlah a, dar 8:40-ah Nisapui atângin busin kan chhuak a, chawhnu dar 2:30-ah Kabuganj Pastor Quarters tluang takin kan thleng a. Kabuganj Bial vawngtu, Pastor Lalmuankima Pautu, Nisapui khaw chhuak leh thawktu dangte nen hlim takin kan inhmu a. Thingpui te kan in zawhin thawktuten kan riahna tur

lehei rawngbawlna turte min siam felsak a, a hahdamthlak hle. Kan Bial chung kohhran pali atângin Kohhran Hmeichhia 27 kan kal a. Tin, Upa P.C. Lalduhawma, Nisapui leh Upa V.L. Tluanga, Lungmuatten min ho thei a, kan lawm hle a ni.

Hun hman dan

April ni 1, 2017 (Inrinni) zanah chuan Bial Station Kabuganj Biak Inah kan inkhawm a. Bial Secretary Pi

Lalnunsemi'n Bial report tlangpui a pe a, Upa P.C. Lalduhawma'n Pathian thuchah a sawi a. A tuk April ni 2, 2017 (Pathianni) chawhmaah Kabuganj Biak Inah kan inkhawm leh a, Upa V.L. Tluanga'n Pathian thuchah a sawi. Pathianni chawhnuah hian Kabuganj aṅanga km. 8-a hla, Lamargram Kohhran Biak Inah kan inkhawm a. Evan. Vanlaldika'n kohhran chanchin tlangpui ngaihnaawm takin report a pe a, Pi Lalnunkhumi, Bial Hmeichhe Chairman-in Pathian thuchah a sawi.

Dar 2:30-ah Salepur Preching Station-a inkhawm turin kan chhuak leh a. Kea kal leh pheikhawk phelha tui dai ngaite a ni a, tluang takin kan thleng a. Kan inkhawmah hian an Kohhran Secretary-in report a pe a, Pi Khualhlunpui, Bial Committee Member-in Pathian thuchah a sawi. Pathianni zanah Kabuganj Biak Inah kan inkhawm leh a, Pi Lalropari, Bial Treasurer-in Pathian thuchah a sawi a ni.

April ni 3, 2017 zing chu Pathian hnênah min hruaina leh awmpuina avanga lawm thu sawi mawlh mawlh theuhvin hun kan hmang liam a. Tukṭhuan ei kham dar 9:40-ah inthlah liamin Mizoram lam panin kan chhuak leh ta a. Kalkawngah ruah a sùr duh hle nain harsatna awm lovin tluang takin kan kal a. A khaw hla ber Lungmuat pawh tlai dar 4:00-ah kan thleng a ni.

Kabuganj Bial chanchin leh dinhmun tlangpui

Barak Area Mission Field chhunga Kabuganj Bial hi kum 1999 Synod Inkhawmpui thu angin hawn a ni a. Bial chhungah hian ṭawng dang hmang tam tak awm mah se, Meitei zinga rawngbawlna anga kalpui a ni ber a. Kohhran 4 leh Preaching Station 4 a awm. He Bialah hian danzawhkim 339 an awm a, kohhran mi 451 an awm. Upa 2 leh missionary 6 leh a ram mi Field Worker 14 an awm baw k a, an vaiin thawktu mi 20 an awm. Kum 2017 chhungin ringthar 40 neih belh turin ṭan an la.

Tlangkawmna

Pathian ram tizau tur leh la hre lote hnena Chanchin Thapuan zêl hi khawvela Pathianin kohhran a din chhan chu a ni teh meuh mai. Amaherawhchu, kan tih tur tho tho ni si hian kan rawngbawlsakte hmun leh hmel hmuh leh hmuh loh chu a kar a dang thin. Kan Bial pawh Bial naupang te a ni a, rawng la bawl ho ngai lo leh, a thente phei chu la inhmu ngai lote pawh kan ni ang. Mahni Bial lamah phak ang tawka rawng lo bawl tawhte ni mah ila, a thara rawngbawl ho tur kan nih avang te, hun a lo kala, hruaitu leh member thahnemngai tak takten zawi zawiin min telpui peih loh hun a lo inher ve zêl a. Chuvangin, kan

rawngbawlna tur hmun leh ram mite hmuh hi keimahni lam tan tak hian a hlawk dawn hlein kan hria a. Chuvangin, kan rawngbawlna tur ramthar hmun tlawh hi kan han rawt a ni a. A ram mite han hmuh leh thawktute thawh rimna leh inpêkna han hmuh meuh chuan Pathian ram tulzia kan hre thar hle a.

Tin, a huhova han chettlat hian inpumkhatna leh thawh hona a hring hle dawn niin a lang a, hlawk kan inti hle a ni. Kan Pathian hian amah ringtute leh a tana inpete mamawh a hriatzia leh a enkawl thatzia hi a takin kan hmu a, kan hmu zêl dawn tih pawh kan chiang.

Lalpa ropui ber rawh se.

**AGAPE CHANCHINBU THILA HRIAT TUR
PAWIMAWHITE**

Agape Agent-te tan hian a copy a thlawnin kan pe (free) ve thei lo va. A chhan chu – kan chanchinbu hi amaha intum tura tih a ni a, kumin phei chu a lak man ₹ 80 hian a daih lo chungin a man hi tihsan a ni lo va. Pathian rawngbawlna a nih avanga thawk tang tang agent-te chungah lawm thu kan sawi a ni.

Kum hlui lama lakna man la pe loten pêk tlak thuai i tum ang khai. Kumin 2018 lakna man pawh kan dawng nual tawh a ni.

– Circulation Manager

BUHFAIṬHAM – LALPA CHANPUAL

(A tlar tin bul chhiar thlakin Buhfaṭham Lalpa chanpual tih a ni)

– *Lalpanliani, E/T*
J.M.S., Laimekuri
Arunachal & Assam
Mission Field West

Bel zawng zawngah Buhfaṭham bel a mawi ber e,
 Uai lote'n vul zêl se Kristian run tinah.
 Hmatiang sawn zêlin lo ṭhang zêl se,
 Faiṭham Lalpa chanpual ngei hi.
 A va hlu em! A hnathawh a ropui si.
 I ṭham zêl ang u kan kutte sôm lovin;
 Ṭhangthar lo awm zêl turte hlan chhawngin,
 Hmuhtir ang u a hnathawh ropui hi.
 A lo ṭhang zêl e a hnathawh leh hlutna,
 Missionary-ten hlan chhawng zêlin Zoram pawn thlengin,
 Lalpa chanchual Buhfaṭham ngei hi.
 An lo ṭham zêl e Lalpa hmangaih ringthar ten,
 Lalpa lung a dum hian ka ring ngei e.
 Pe ṭantu Khasi pitar ngei khan,
 A lo duang chhuak fuh ngei e.
 Chaw chhum dawn apianga Lalpa tan tia,
 Hming thianghlim Lal Isua lam chung zêla,
 A lo tling khawm chu a makin a ropui e.
 Nun nei loten nun an neih nana thawk,
 Pathian ram zau zêlna a lo ni.
 Ui lovin buhfai i ṭham zêl ang u;
 A va hlu em! Chaw kan kil apianga,
 Lal Isua kan thleng thei hi buhṭham hmangin.

Hriselna Huang

SCRUB TYPHUS (RANNUNG SEH ATANGA NATNA)

– Dr. C. Vankhuma, M.D.

Hman deuh atang khan ka thian thenkhatten phone-a min zawh tak fo mai thil pakhat chu, “VK, rannung chi khat seh avangin mi an thi thei an ti a, mi seh hlum thei chutiang rannung a awm em ni?” tih hi a ni. “Aw, awm e; mahse, kha rannung seh vanga thi an ni lo va, a natna hrik pai vang a ni,” tiin ka chhang thung.

A nih leh eng natna nge ni thei ta ang le? Mi thiamte sawi dan chuan he natna hi chu ‘Typhus Fever’ emaw, ‘Scrub Typhus’ an tih emaw hi a ni a. He natna hi hrik kan tih chi hrang hrang, Sap tawng chuan - ticks, mites, etc. an tihte seh atanga kai theih an ti a. He hrik hian natna hrik (*bacteria*) chi khat ‘*Rickettsia*’ a lo pai chuan he natna hi a thlen thei a ni. He natna hrik hi thosiin min seha, malaria hrik kan thisena a lo luha kan lo vei ang tho hian, mihring chuan kan lo kai ve thei zawk a ni.

Typhus fever hi kan hre lar lo hle a. Daktawrte pawhin a taka case han enkawl hi a tlem hle a, hrileng zen zen lo a nih avang hian kan hai fo a ni. Typhus fever hi Africa, South East-Asia leh South America

ram thenkhatah hmuh tam ber a ni a, a ram hming emaw, a hmun hming emaw angte hian a hming an phuah thinn a ni, entir nan, *Rocky Mountain spotted fever*. Kumina Mizorama rawn darh thar hi chu ‘Scrub typhus’ kan tih hi a ni a, a natna thlentu hrik chu bacteria chi khat ‘*Orientiatsutsu gamushi*’ vang a ni tlangpui.

He natna hi, sawi tawh ang khan rannung seh atanga kai a ni a. A sehna hnuhma te hi a na duh em em a, a lo vung a, pan ang deuh hian a awm thinn a. Tichuan, khua te a tisik a, lu te a nain, thal te a ti thoh va, taksa a lo vual sen a, ruh te a na a, hritlang tur ang deuh te hian an awm thinn a. Damdawia inenkawl vat loh chuan a thihpui theih a ni.

Health Department chuan tunah hian NEDP hmangin PHC tinah Scrub Typhus test-na hmanrua hi dah vek a nih theih nan ruahmanna a siam mek a. Hemi kawnga harsatna tawkte tan rei lo teah mahni awmna hnaih ber PHC-ah a thlawnin a test theih tawh dawn a ni.

Hetiang hri lenna hmuna kan awm a nih chuan, insect killer (rannung thahna hlo) te hi mahni in bul velah kah that tur a ni. Zan mutnaa thosilen zar te hi a tha hle baw. Tin, kan tar lan tawh angin, eng emaw rannungin a seh hnu atanga kan lo damlo khawsika, kan taksa a lo vual te a nih chuan doctor inentir vat thin tur a ni. Thisen test-tirin a natna hi a hmuhchhuah ve theih a. Natna hrik vanga awm a nih avangin anti-biotics damdawi bik hmanga enkawl chuan an

dam tha duh hle a ni. Damdawi an hman lar tak chu doxycycline a ni a, chloramphenicol pawh hi hman a ni baw, Naupang leh nu nau pai laiah chuan azithromycin emaw, chloramphenicol emaw pek thin a ni. Kan hriat tur pawimawh erawh chu – damdawi mahni thua lo ei ve ringawt hi a him lo va, doctor-te rawn phawt hi a him ber a ni.

He natna hi a lenna hmun bikah lo chuan a tai darh zau em em loh avangin, khawi khuaah emaw a leng a nih pawhin chi-ai a tul lem lo a ni. Malaria te ai hian a la hlauhawm loh zawk daih a; amaherawhchu, fimkhur taka, mahnia lo inbengvar khalha, a natna chinchang leh a lo lan chhuah dan te, a enkawl dan te kan lo hriat lawk hi a pawimawh hle a ni.

Hriselna hi malsawmna, suma lei theih loh a ni.

- Isaac Newton

Rilru leh taksa hrisel lo chu hnehin a awm a. Hriselna hi hnehna awm chhun chu a ni.

- Thomas Carlyle

Hriselna tel lo chuan mi zawng zawng hi an rethei a ni.

Hriselna hi hausakna aiin a tha zawk.

– Kristian Encyclopaedia by Rev. Lalngaihawma

**KUM 2017-AAGAPE MISSIONARY-TE TANA
LAKSAKTUTE (Chhunzawmna)**

Sl.No.	Kohhran/Bial hming	Lak zat
123.	Hospital Veng Kohhran Hmeichhia, Thingsulthliah	20
124.	Maubawk West Kohhran Hmeichhia	25
125.	Rawpuichhip Kohhran Hmeichhia	10
126.	E. Lungdar Vengthar Kohhran Hmeichhia	10
127.	Sawlung Vengpui Kohhran Hmeichhia	10
128.	Thenzawl Dinthar Kohhran Hmeichhia	10
129.	Vairengte Hmar Veng Kohhran Hmeichhia	10
130.	N. Lungleng Kohhran Hmeichhia	10
131.	Lungleng-I Kohhran Hmeichhia	20

**KUM 2018-AAGAPE
MISSIONARY-TE TANA LAKSAKTUTE**

Sl.No.	Kohhran/Bial hming	Lak zat
1.	Chêkâwn Kohhran Hmeichhia	6
2.	Dawrpui Vengthar W Kohhran Hmeichhia	15
3.	Pi P. Sangthuami, Bawngkawn Bethel	10
4.	Bawngkawn Kohhran Hmeichhia	70
5.	Mission Vengthlang Kohhran Hmeichhia	20
6.	Venghnuai Kohhran Hmeichhia	20
7.	Pi Sanglawmi, Bethlehem North	5
8.	Zuangtui Kohhran Hmeichhia	45
9.	Bethlehem Venglai Kohhran Hmeichhia	30
10.	Armed Veng N Kohhran Hmeichhia	40
11.	Lalbawihi, Upper Republic	2
12.	New Champhai Kohhran Hmeichhia	10
13.	Chhingchhip Venglai Kohhran Hmeichhia	10
14.	Champhai Venglai Kohhran Hmeichhia	10
15.	Sesawng Kohhran Hmeichhia	12
16.	Khatla N Kohhran Hmeichhe Committee	60
17.	Khatla Kohhran Hmeichhia	50

Sl.No.	Kohhran/Bial hming	Lak zat
18.	Chawlhmun North Kohhran Hmeichhia	10
19.	Piler Kohhran Hmeichhia	10
20.	Thingsulthliah Kohhran Hmeichhia	30
21.	Venghlu Kohhran Hmeichhia	53
22.	Chanmari Kohhran Hmeichhia	23
23.	Pi Ngurmawii, Leitan Ramthar	2
24.	Dawrpui Vengthar Kohhran Hmeichhia	80
25.	Chanmari West Kohhran Hmeichhia	20
26.	Zotlang Kohhran Hmeichhia	20
27.	Pi Lalrinpuii, Zotlang	10
28.	Pi Vanlaltluangi, Mission Veng	5
29.	Model Veng Kohhran Hmeichhia	10
30.	Electric Veng Kohhran Hmeichhia	161
31.	Thakthing Kohhran Hmeichhia	10
32.	Biate North Kohhran Hmeichhia	20
33.	Pi Rohmingliani, Kulikawn	5
34.	Republic Veng Kohhran Hmeichhia	60
35.	Dawrpui Kohhran Hmeichhe Committee	20
36.	Kulikawn Kohhran Hmeichhia	30
37.	Bukpui Bethel Kohhran Hmeichhia	5
38.	E. Lungdar Kohhran Hmeichhia	33
39.	Champhai Vengthlang N Kohhran Hmeichhia	10
40.	Champhai Bethel Kohhran Hmeichhia	10

Bial/Kohhran/Mi mal hminga Agape, missionary tana laksak duh tan Kohhran Hmeichhe Office-ah office hun chhungin pawisa a pek theih reng e. Amaherawhchu, **missionary thawn duh bik kan nei a nih chuan** mahnia thawn mai tur a ni a, office lam atang chuan thawnsak a rem lo a ni.

Kan chanchinbu hi chhiar uar deuh deuh i tum zêl ang u. Sermon leh article leh thil dang, tha tak takte atanga kan zir tur kan zir chhuah zêl theih nan he chanchinbu hi kan tan malsawmna lo ni zêl rawh se.

– Circulation Manager

Hruaitute chanchin

PILALNGAIHZUALI



Pi Lalngaihzuale hi Upa H. Rotluanga (L) leh Pi Thanmawii (L)-te fa pasarih zinga naupang ber dawttu niin November 4, 1953-ah a piang a. Kum 1975-ah Dr. H.K. Laldailova (L) nen inneiin fapa pahnih leh fanu pahnih an nei a, an fate'n nupui pasal an nei vek tawh a, tunah hian tu 8 neiin Lalpuitlangah an cheng a ni.

Eizawna lamah chuan State Bank of India-ah hun eng emaw chen a thawk a, a hna bansanin sumdawna lamah a kal a, damdawi dawr a enkawl mêk a ni.

Rawngbawlna lamah hian kum 1987 ațangin Kohhran Hmeichhe Committee-ah a tel a. O.B. post hi Treasurer tih loh chu a chelh kim vek tawh a, tunah hian Chairman hna a chelh

mêk a ni. Bialah chuan Bial Kohhran Hmeichhe Chairman, Vice Chairman, Secretary leh Finance Secretary bakah Bial Buhfaitham Ziaktu hnate a lo chelh tawh a, tunah hian Bial Committee Member a ni.

Naupang Sunday Sikulah Beginner, Primary, Junior, Intermediate leh Senior Department-ah zirtirtu leh Leader-ahte a țang tawh a. Kohhranah Social Front Committe leh Building Committee-ahte a awm tawh bawk. Tunah hian Puitling Sunday Sikul zirtirtu, Nilai zan thupui hawngtu niin Kristian Chhungkaw Committee-ah a awm mêk a ni.

A Bible chang duh chu Philippi 4:4-7 – “*Lalpaah chuan lawm fo rawh u; ka ti leh pek thin ang, lawm rawh u. In dawhtheihzia mi zawng zawng hriat ni rawh se...*” tih hi a ni a. A hla duh chu KHB no. 447-na, “Aw Lalpa, ti-thianghlim ang che, ka rilrua awmte hi,” tih hi a ni. Chhungkua, kohhran leh kan ram dam nan tihtakzeta țawngtaia țan la thar zêl turin min sawm a ni.

EI SIAM DAN**BAWNGSA ROAST**

Bawngsa ti	–	1 kg
Chi	–	1 tablespoon
Ser tui (Telh loh pawh a theih)	–	1 teaspoon
Tel	–	a kanna tur
Tui	–	no 1

1. Bawngsa chu hrang lian deuh deuhvin chan la.
2. Chiin hmet vak la, ser tui nen darkar 4 emaw, zan khat emaw chiah rawh.
3. Pressure Cooker-ah tui no 1 nen chhum la, mei na lo tein chhuang ang che.
4. A hmin hun awmah hawng la, thirbelah ruak chhuak la, a tui chuang a awm pawhin thli hul la, a sen thap thlengin kang la. A ei theih a ni mai. Hei hi hun rei zawk pawh a dah that theih.

CHHANGTHAWP LEH ARTUI KAN

Chhangthawp	-	tlawn chanve
Artui	-	pum hnih
Chi	-	hmeh khat
Tel	-	a kanna tur

1. Chhangthawp chu zai la, a hlai deuh chuan a laiah phel rawh.
2. Artui chu chi tlem nen chuan chawhpawlh la.
3. Chhangthawp zai chu artuiah chuan rei lo te zu chiah zauh la, la chhuak leh nghal la, tel saah kan tawh mai tur.

(Chhangthawp hi a thar aiin a hlui deuh hi zai a nuam duh a, a keh lo deuh bawk a. Chhangthawp thing paih mai aiah hetia kan mai hi a tui danglam ve hle a ni.)

Source : 'Ei tur buatsaih dan' by Ramthianghlimi

KUM 2017-2019 CHHUNGA INKHAWMPUI LIAN HRUAITUTE

Chairman	:	Pi K. Lalliantluangi
Vice Chairman	:	Pi Lalnuntluangi
Gen. Secretary	:	Pi Lalpianthangi Hrahsel
Asst. Secretary	:	Pi Lalmuanzuali
Treasurer	:	Pi Lalrinpui
Finance Secretary	:	Pi Lalbiakhluni

COMMITTEE MEMBER-TE

- | | |
|-------------------------|------------------------|
| 1. Pi Lalsangliani | 2. Pi C. Thanthuami |
| 3. Pi Zangeni | 4. Pi B. Bualchumi |
| 5. Pi Lalthanzami | 6. Pi D Nghmingliani |
| 7. Pi Lalngaihzuai | 8. Pi Biakchungnungi |
| 9. Pi Zoluri Sailo | 10. Pi F. Lalsangmawii |
| 11. Pi Liansangi | 12. Pi Chuahmingliani |
| 13. Pi Zonunsangi | 14. Pi Thanghlupuii |
| 15. Pi Lalpianzami | 16. Pi Lalnunsiami |
| 17. Pi Lalhliapi | 18. Pi Lalthanruai |
| 19. Pi Sangthuami | 20. Pi Zasangliani |
| 21. Pi Lalrinpui | 22. Pi R. Vanlalruati |
| 23. Pi R. Lalrampari | 24. Pi Zodingliani |
| 25. Pi P.C. Lalmangaihi | 26. Pi Lalremruati |
| 27. Pi Vanlalpari | 28. Pi R. Nuzawni |
| 29. Pi Lalduthangi | 30. Pi Rothangliani |
| 31. Pi Lalsangluaii | 32. Pi Lalramthangi |
| 33. Ni. C. Lalrimawii | 34. Pi Vanlalrovi |
| 35. Pi Vanlalngahaki | 36. Pi Lalbiaksangi |

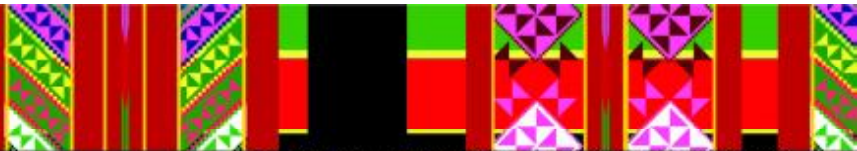
Ex-Officio Member-te

1. Rev. F. Lalrinnunga, Synod Moderator
2. Upa R. Dengzikpuia, Synod Secretary (Sr.)
3. Rev. P.C. Pachhunga, Executive Secretary i/c Women
4. Pi Rinchawii, Ex-Chairman
5. Pi Sailuti (PWF)

KOHRAN HMEICHHIA

Thupui : Thuhretu atana koh (Tirh 1:8)

- Thil tumte:
1. Kohhran pum rawngbawlna thlawhtling tura thawh ho.
 2. Kristian chungkua din nghehtir tura tan lak.
 3. Tanpui ngaite Krista hminga tanpui.
 4. Chanchin Tha puan darh.



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Pukzing Bial



Tanhrii Bial

To _____

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