

Vol. XLVII, No. 1. January - February, 2018

# Didakhe



Nilai leh Beihrual Thupui (2018) kamkêuna ..... 4

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**Vol. XLVII No. I January- February, 2018**

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*A chhûnga thu awmte*

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**Editorial:****BIBLE HI RINGTU THUAM FAMKIM A NI**

**D**idakhe-ah hian thu pawimawh chi hrang hrang tihchhuah thin a ni a, tûn tumah hian kumin 2018 Nilai leh Beihruah Thupui kam keuna leh Presbyterian Kohhran Lungphûm tih thu kan rawn ti chhuak a. Hei hian Pathian thu kan pawm dân leh kan kalpui dân tûrah nasa taka min puih theih ka beisei.

Mizote zîngah Bible pawm dân chungchânga ngaih dân tânglâwn tak chu phûr tak leh rau taka a ziak ang anga pawm tih hi a ni. Hetianga pawm hi a dik tâwk lo a ni. An sawi fô thin chu mi thenkhat chuan Bible han keu phawk a, en lova kutzungtanga an kâwh apiang kha Pathian hrilh leh a kaihhruaina tûr niin an ngai thin.

Chutiang chuan mi pakhat pawhin a ti a. A keu hmasak ber chu Matthaia 27:5, “A kal a, ava inâwkhlum ta a” tih kha a ni a, “Hei chu a ni thei lo,” a ti a. A han keu leh a, Luka 10:37, “Nang pawh chu ang bawk chuan va ti ve rawh,” tih kha a ni a. “Het, hei chu a ni thei lo,” a ti leh a. A vawi thumna atân, “Maimichhing chungin ka’n keu anga, chu chu a ni tawh tak tak ang,” a ti a, a han keu fuh chu Johana 13:27, “I tih tûr chu ti thuai rawh,” tih kha a lo ni leh ta si a. A awih ta chuang lo a. Mi tam berin Bible kan rin dân hi kan hman sual dân chu he pa ang deuh hian mahni rîlrem zawng nemnggeh nân kan hmang ber a, chutiang chu hman dân dik lo a ni a, Bible-in min hrilh ang hi kan zâwm zâwk tûr a ni.

II Timothea 3:16-a ‘Bible Pathian thâwk khum’ tih thua pawh hian thâwk khum a nihna lai chauh hi kan sawi uar a, hei ai hian Bible tangkaina hi he lai thuin a sawi tum zâwk chu a ni. Zirtîr kawngah te, thiam loh chantîr kawngah te, zilh kawngah te, felna zirtîr kawngah te a tangkai êm êm a. Chu ai maha a tangkaina chu hna tha thawk thei tura kawng tin rênga ringtu thuamtu leh tifamkimtu a nihna hi a ni. Sipai ralthuam famkim nêna inthuam a, ral do tûra inpeih sa diam ang hian Bible chuan eng hna pawh thawk thei tûrin thuam famkimin ringtu chu a thuam thin a ni.

## KEIMAHNI

### **1. ATEM Seminar hmgang:**

Prof.T.Vanlaltlani chuan ATEM Seminar hmangin Yangon, Myanmar-ah December 2-10, 2017 chhông khân a kal a. ‘Re-reading of Women in the Bible with Liberative Perspective’ tih a chhiar.

### **2. Doctorate Degree dawng:**

Rev. R.Vanlaltluanga chuan Serampore College Convocation Chennai-a neihah December 7, 2017 khân Counselling subject-ah Doctorate Degree (D. Th.) a dawng.

### **3. Senate Commission Member-ah:**

Rev. Prof. Vanlalnghaka Ralte chu Senate Registrar Rev. Dr. Santanu Patro, SATHRI/Research Director Fr. Dr. P.G. George leh FRRC Registrar Fr. Dr. V.S. Varugese te nêh October 23-25, 2017 chhông khân ARRC, Hyderabad-ah M.Th (NT), leh D.Th (Religion) hawna tûr enfiaktu Senate commission member-ah a tâng.

### **4. Serampore College Convocation hmgang:**

Rev. Dr. Tlanghmingthanga, Registrar chu ATC Principal aiawhin December ni 3-7, 2017 chhông khân CSI Centre Chennai-ah Serampore College Convocation leh Board Meeting a hmgang.

### **5. Common Entrance Test Result a chhuak:**

TEB-in Doctorate zir tûra a buatsaih mi palite, Rev. V.L. Krosschuanmawia (New Testament), Rev. Andrew H. Laltlaniana (Theology), Rev. H. Lalnunmawia (Missiology), leh Rev. V. Khairodinga (Religion) te chuan SATHRI/Research-in a buatsaih Common Entrance Test (CET) tã takin an pass vek.

### **6. Reformation kum 500-na lawm a ni:**

October 31, 2017 khân Chanmari Presbyterian Kohhran, Biak In, Aizawl-ah Calvin Study Centre bul tumin Reformation kum 500-na lawm a ni a. Thupui, “The Legacy of Reformation and Its Impact on Worldwide Christianity” tih Rev. Prof. H. Vanlalauva’n a buatsaih chu a chhiar a, Kohhran dang atangin thuchah tawi ngaihthlâk a ni bawh.

**7. ATC Canteen nghâktu thar:**

Pi Elie Zothanchhûngi, Leitan, Hermon Veng chu ATC Canteen nghâk tûrin December 21, 2017 khân Faculty-in kum khat chhûng atân a la.

**8. Damlo:**

Pi H. Sanghnuni w/o Rev. Prof. C. Lalhlira, Principal, ATC chu December ni 11, 2017 khan Synod Hospital-ah admit a ni a, hun eng emaw chen enkawl a nih hnuah cancer a ni tih hriat chhuah a ni a, phai lama inenkawl tûra refer niin December 27, 2017 khân AMRI Hospital, Kolkata an pan a, he mi ni la la hian admit nghal an ni. Investigation chi hrang hrang tiin cancer inţanna bul zawn a ni a, January 15, 2018 khân a chibawm (Ovary) a ni tih hmuh chhuah a ni a, Chemotherapy khai nghal a ni a, January 22, 2018 khan tuang takin an lo kir leh.

**9. Medical check-up:**

Rev. Prof. Vanlalngbaka Ralte chu Medical check-up in Kolkata-ah January 8-13, 2017 khân tuang takin a kal.

**10. Rev. Vanlalrova Khiangte thlah a ni:**

Rev. Vanlalrova Khiangte, Missiology Subject zirtîrtu chu Principal, Missionary Training College atân Synod-in a ruat avângin January 5, 2018 khân thlah a ni a, January 9, 2018 khân ATC chhuahsanin Mission Vengthlang-ah an pem.

**11. Zirtîrtu Thar:**

Rev. Dr. K. Lalrinkima, MTC-a Principal term hnih lai thawk tawh chu Synod Inkhâwmpui 2017-in ATC a awm tûrin a rel a, January 9, 2018 khan an chhûngkuain ATC campus ah anrawn pem lût.

**12. Kum thar 2018 ţan a ni:**

January 8, 2018 khân ATC Office hawn a ni a, ni 10-ah zirlaite an lo thleng. Damlohna thilah Principal leh Vice Principal-te an awm loh avângin Rev. Prof. Tlanghmingthanga, Registrar hovin January 12, 2018 chhûn dar 12-ah thingpui in hovin, chawhnu dar 1:00 ah inlawmna inkhâwm neih a ni.

## NILAI LEH BEIHRUAL THUPUI (2018) KAMKÊUNA

- Rev. Dr. B. Lalnunzira

### **Thuhmahruai:**

Kum 2018 kan lo chuang kai a, Nilai leh Beihruai Thupui bu thar duhawm tak kan lo nei leh ta. Kuminah hian thupui pawimawh tak, kan la bel êm êm loh leh Mizoram puma kan la zir ho loh '**Thuthlung Hlui leh Thuthlung Thar Inkâr Thu**' kan zir dâwn a. Kan zir lai hi a pawimawh hle a; ziaktu tûra ruat pawh hian a ziak chipchiar tha viau mai. Thupui zir châkawm tak, mahse thu harsa ang reng tak a ni a. Tun tumah hian kum 2018 Nilai leh Beihruai Thupui zir tûr hi a tlângpuiin kan thlir lâwk dâwn a. A bu ziak dân kalhmang tlângpui te, A bu chhûng thu tlângpui leh Thuthlung Hlui leh Thuthlung Thar inkâr chanchin tawi fel deuhvin kan thlir dâwn a ni.

Thuthlung Hlui leh Thuthlung Thar Inkâr thu hi Mizo lawnga ziak: Rev. Liangkhaia, *Thuthlung Hlui leh Thar Kâr Thu* (1954) leh Rev R. Lianbuanga, *Thuthlung Hlui leh Thar Inkâr Thu* (1995) te kan nei tawh a. Hêng lehkhate hi tanpuita tha tak an ni ang. Kumin Nilai leh Beihruai Thupui kan zir tûr hi ram pum huapa zir tûra ruahman a nih avângin a kalhmang a dang a. Chanchin ziakna (history) anga chhui mai lovin thupui thlan bîk neiin Kohhranho tâna zir tûr pawimawhte leh sawi ho tûrte târlanga ziah a ni. Judate (Israel fate) nuna Pathian hnathawh hriatna kawngah leh Pathian thu kan hriatna kawngah min pui hlein a rinawm. Taima takin zir ila a duhawm hle. Hetiang hian kamkeuna han nei ila.

### **A ziaktu leh a Bu Pianhmang Tlângpui:**

Kum 2018 Nilai leh Beihruai Thupui Thuthlung Hlui leh Thuthlung Thar Inkâr Thu ziaktu hi Rev. Thangzauva a ni a. Kan minister pension, thu leh hla thiam, rawngbâwlnaa inpezo takte zînga mi a ni. Thiamna lamah B.Th., B.D., a ni a. Ani hi kan minister chhuanawm berte zînga mi, Synod Moderator leh Synod Literature and Publication Board (SL&PB) Editor pawh lo ni tawh a ni a.

A thuziak aṅanga thfir pawhin SL&PB Editor lo ni tawh kut chhuak a ni tih hai rual a ni lo. MSSU kaihhraina zuiin Nilai & leh Beihruai Thupui ziaktu hian kohhrante hriat atâna pawimawh chin hlâwm fel takin a rawn la khâwm a. Zir tham a tling hle a ni.

Nilai leh Beihruai Thupui bu hi phek 307 zeta chhah a ni a. Synod Bookroom-ah December thla tîr lam aṅang khân lei theiha awmin Rs. 130-a hralh a ni a. Kaihhraina zuiin Roman number i - xli-ah chuan Thuhmahruai, Kum 2018 Kalendar leh Kohhran ni bîkte atâna thupui thlante dah hmasak a ni a. Health Sunday thupui zir tûr dah a ni bawk. Thupui zir tûrin a mamawh ang takin hming leh thumal lam dân ṭhenkhat dah tel a ni. Zirlai pakhatna (Jan 3) aṅanga August 29 thleng hian Thuthlung Hlui leh Thuthlung Thar inkâr chanchin leh hêng hun laia thuziakte kan zir dâwn a. Tihdân pangngai zuiin September thla chu Beihruai Thupui zir a ni ang a. October ni 3 aṅanga December 19-ah Nilai Thupui zir chhunzawm a ni ang. Sawi ho tûr pahnih ṭheuh thlan a ni a. A tawpah lehkhabu rawnte dah a ni bawk. Zirlaibu hi a chhah deuhva, sei deuh a awm nual a, tawi fel taka ziak pawh a awm bawk.

### **A Bu Kalhmang Tlângpui:**

Kumin 2018 Nilai leh Beihruai Thupui ‘Thuthlung Hlui leh Thuthlung Thar Inkâr Thu’ hi thupui pawimawh tak, thu harsa leh chhui chian ngai tak a ni a. Hemi hun chhûng chanchin hi tawi fel taka ziak pawh a harsa a; a ziaktu tân pawh ziah chin tûr hriat a har fu ang. Kumina kan zir tûr hi Worship Committee kaihhraina ruahman a ni a. A chhûnga thu awmte hian ‘Thuthlung Hlui leh Thuthlung Thar Inkâr Thu’ hi a funkim ṭha thawkhat viauvin a lang. Zirlaibu kalhmang tlângpui hetiang hian han luhkhung ila.

A hmasa berin chhuahtu board leh ziaktu thuhmate dah a ni a. Ziaktu hian thuhmaah kumina Nilai Thupui zirlai pawimawhzia uar taka sawiin, “Kan zirlai hian Thuthlung pahnih - Thuthlung Hlui leh Thuthlung Thar a suih zawm a. . . Thuthlung Hlui leh Thuthlung Thar chanchin kan hriata kan rinnain Thuthlung pahnihte a pawm kawp

thiam theih nan kan zir lai hi a pawimawh a . . . ‘A laiah Isua’ tih ang tluk thawthangin a pawimawh a ni,” a ti. Hei hi hre rengin zir ila a hlâwk ngawt ang. Kum dang ang bawkin Health Sunday thupui zirho tûr dah tel nghal a ni a. Kumina Health Sunday thupui atân ‘Zu leh a Kaihhnawih’ tih Dr. John Malsawma ziah chu zirho tûra thlan a ni. Kum dang nêna khaikhina a danglamna tak pakhat chu a buin a mamawh ang taka hming leh thumal lam dân ðhenkhatte zeh tel a ni hi a ni. Hetah hian hming leh thumal 152 zet târlan a ni. Chanchin ziakna (history) kan zir avâng hian hmun leh mihring hming a tam a, lam dân ðhenkhat târlan hi a ðangkai hle ang.

Nilai Thupui hi hlawm lian deuh pahnih (a) Thuthlung Hlui leh Thuthlung Thar inkâra Judate (Israel fate) chanchin leh (b) hetih hun laia thuziak - khuhhawna bu (Apocrypha) leh hming hawha thuziak (Pseudepigrapha)-tea ðhen a ni. Zir lai pakhatna January 3 a ðanga July 25 thleng hian Babulon saltang lo kîr leh atanga Judate chanchin kan zir dâwn a. Lal Kura thupêka saltang kîr leh thu te, Greek leh Rom-ho hnuai a an awm lai chanchin te, Makabia hova an hel leh mahnia ro an rêl dân te, Hasmonean thlah kal zêl rorêlna leh Rom-ho hnuai a an kun tâk dân chanchin te, Heroda hun thlenga Juda pawl hrang hrang lo chhuah dân leh Judate thurin chi hrang hrang ðhan chho h dân te kan zir dâwn a ni. August 1 a ðanga December ni 19-ah (September tel lovin) hian hetih hun laia thuziak hrang hrang - Apocrypha leh Pseudepigrapha te zir tûra ruahman a ni.

Beihrial (September) chhûng hian kum dang ang bawkin Ramthar lam thupui, Kristian Chhûngkua, leh Kristian Nun te zir tûra buatsaih a ni a. Hei bâkah Kohhran Pate chanchin zir tûr a ni. Kohhran Pa 12-te chanchin kan zir dâwn a; a hlâwk thlâk hle dâwn a ni. Nilai thupui nên pawh a inlalâwn ðha hle. Kumin hi Beihrial kum 100-na (Centenary) a ni a. 2016 Synod-in a rêl, SEC leh OM-in bawhzuia ruahmanna a siam angin Beihrial kum 100-na hriatrengna hlâwk zâwka hman dân tûr rawtna te târlan a ni a. Rawtna chi sarih siamin



kohhran tinten tha an tih anga bawhzui tûra ruahman a ni (phêk 161). Zirlaibu ziaktu hian lehkhabu leh thuziak chi hrang sawmnga pahnih zet a rawn a. Chung zinga sawm hnih pahnih chu Mizo ṭawng a ni a. A bâk sawm thum chu Sap ṭawnga ziah a ni.

### **Nilai Leh Beihrual Thupui Thu ken Tlângpui Thlîrna:**

Kum 2018 Nilai leh Beihrual Thupui – Thuthlung Hlui leh Thuthlung Thar Inkâr Thu hi hlâwm fel taka then ni lo mah se hlâwm hrang hrangin a dah theih a. Thuthlung Hlui leh Thuthlung Thar inkâr sawifiahnaa ṭanin Juda saltangte dinhmun tlângpui thlîrnain a zui a. Persia lal tukdawltu Alexander Ropuia lal lai chanchina pakaiin a thih hnua a lal ram then darh a nih tak thu leh Judate chu Aigupta lal Ptolemy-ho leh Suria lal Seleucid-ho hnuaia an kûn tâk thu tawi fel takin kan zir dâwn a ni. Makabia hova helna chanchin hi zir lai pangaa khungin kan zir dawn a. An hel chhan chhui hmasain Mattathia faten indona an ṭan dân leh hnehna an chan dân ngaihnaawm tak a lo lang. Mattathia fate zînga mi huaisen leh hruaitu ropui Juda (Makabia tia koh), Jonathana leh Simona te hova Seleucid lalte an beih lêt dân leh ro an rêl tâk dân chanchin hi 1, 2, 3 & 4 Makabia buahte hmuh tûr a awm a. Judate chanchin ngaihnaawm taka ziaktu Josephus-an a ziak bawk. Makabia hova helna chanchin zawhah hian Hasmonean lalte chanchin thupui paruk-a thenin zir lai siam a ni a. Mattathia fate zînga rorêltu hnuhnûng ber Simona hun (BC 142) aṭanga an thlah kal zêl Mattathias Antigonus-a (BC 37) hun inkâr hi Hasmonean lalte hun tih a ni a. Hetia sawi a nih chhan chu an thlahtu puithiam Hasmon-a hming an chawitîr vâng a ni. Simona hun aṭang hian rorêlna awmze nei leh nghet zâwk an rawn din a. Chhungkaw buaina neuh neuh nei mah se Jerusalemah rorêlna fung vuanin kum 100 zet ro an rêl.

Judate rorêlna chu Rom sawrkar lo lianin a rawn titlawm ta a. Hemi chanchin hi thupui palia then a ni a. Rom sawrkar hnuaia Judate an lo awm tâk dân te, Rom-ho hun laia thuneihna inchuha Judate an innghirnggho dân leh an tlûk tâk dân te, Thuthlung Thar hun a lo

inher chhuah dâwna Heroda Liana (Herod the Great) lo dinchhuah dân te kan hmu. Heroda Liana, Lal Isua pian laia raphlâk taka nausên suattu khân finrâwl chhuaha Rom sawrkar a dâwr thiam avânga Judate awptu a lo nih tâk dân kan hmu. Rom hun laia Judate dinhmun thlîrnaa chhunzawmin hetih hun laia pawl chi hrang hrang – Sadukai, Pharisai, Essene, Qumran-a chêngte, Rabbi Hillel-a leh Rabbi Shammai-a pawlte leh Heroda pawlte chanchin chhui leh a ni a. Hêng pawl hrang hrang hi hetih hun lai ram inrelbâwl na te, Greek hnamzia leh nunphungin a pawlh dal tâk avânga Juda sakhua leh hnam nunzia humhim tumna avânga lo ding an nih thu kan hmu. Heng pawl hrang hrangin a rawn hrin chhuah zirtîrna chi hrang hrang lo thán chhoh dân leh Messia beiseina thurin lo thán chhoh dân te luhchilhin thupui pali buatsaih leh a ni a. Thuthlung Hluia Chiang taka la lang lo, thawhleha, vânram leh hremhmun chungchângte hi Thuthlung leh Thuthlung Thar inkâra rawn thang chho leh fiah leh zual an nih thu târlan a ni.

Nilai Thupui tâwp lamah hian Thuthlung Hlui leh Thuthlung Thar inkâra thuziak chi hrang hrangte zir tura chhawp chhuah a ni a. Hêng hi Thu ziak lam – I (Apocrypha) leh & Thu ziak lam II (Pseudepigrapha) tia hlawm hran a ni. Apocrypha chu Thuthlung Hlui leh Thuthlung Thar inkâra thuziak, Judaten Bible-a an pawm chiah loh leh Kristian kohhran zawng zawngin an pawm tlân lêm loh thuziak leh lehkhabu sâwm panga-te an ni a. Kohhran thenkhat Roman Catholic leh Ortodox Kohhrante chuan hêng hi Bible-ah an pawm tel nghe nghe. Chhiar atâna tha tak tak thuziakte an ni hlawm. Greek tawnga ‘Apocrypha’ tih chu ‘tawngkam biru hmanga thuziak’ tihna a ni a. Amaherawhchu Apocrypha-bute hi chutianga tawngkam birua ziak an ni vek lo. Zirlai sâwm pakhat chhûngah Apocrypha awmzia leh a dinhmun te sawfiahna leh hêng lehkhabu sâwm panga-te thuken tlângpui zirna hi bilh luh a ni.

Thupui hlawm hnuhnung ber chu Pseudepigrapha chungchâng a ni a. Zirlai thupui panga chu hemi chungchâng zir nân hman a ni.

Pseudepigrapha awmzia leh dinhmun sawi hmasain Pseudepigrapha bu zinga paruk thlang chhuakin zirlai buatsaih a ni a. Pseudepigrapha chu Thuthlung Hlui leh Thuthlung Thar inkâr leh Thuthlung Thar hun thlenga thuziak, ziaktu hming phuahchawp, Bible atâna pawm tlak nia ngaih lem loh sawina a ni ber. A tam ber hi chu Judaten an thlahtu, hmanlai huna mite hming leh chanchin behchhana an ziah a ni a. Thuthlung Thar huna zia pawh engemaw zât hmuh tûr a awm. Pseudepigrapha bute hi inlârna kalhmanga ziah te, thawnthu kalhmanga ziah te, thuthlung pêkna lam hawia ziah te an ni. Kumin Nilai Thupui hian hlawm hniha thenin Palestina rama ziah sawm pahnih leh Grik nun ze mila ziah panga a rawn târlang. Ziak dân kalhmang inang lo tak tak an ni. Heng lehkhaw sâwm pasarihte hi Judate leh Kristianten Bible-ah an pawm ngai lo.

### **Thuthlung Hlui leh Thar Inkâra Judate Nun Tlângpui: Ram Inrêlbâwlna:**

Kan thupui ziaktuin a târlan angin Israel zawlnei hnuhnûng ber Malakia hun aţanga Isua Krista lo lan inkâr hi Thuthlung Hlui leh Thuthlung Thar inkar (Intertestamental Period) tia sawi a ni a. A hun chhûng kum dik tak erawh chu sawi a har. Malakia hun hi thenkhat chuan BC 530 vel, Temple sak that leh hun lai vêl niin an sawi a. A aia tlai deuh pawh a ni thei e. A hun tawp lam chu BC 450 vel emaw ni ta se, Lal Isua lolan BC 4 nêna a inkâr hi kum 400-450 vêla ni ang. He mi hun chhûng hian zawlneite rawngbâwlna chanchin hmuh tûr a awm lo. Isarel fate sala hruaitu leh awptu Babulon lal chu BC 539-ah Perisa lal Kuran tukdawlin Israel fate chu an rama kir leh phalna a pe a, sal tang eng emaw zât kîrin Jerusalem leh Juda rama lo chênggho nên Israel hnam thar an din leh ta a. Heta tang hian Judate tia koh an ni ta ber. Greek lal ropui Alexander-an BC 332-a Persia lal ram a rawn awp a. Amaherawhchu Alexander-a hi reilote lala a thih tak mai avângin a ram chu hmun liah then darh a ni. Israel ram chu a tîrah Aigupta lal Ptolemy-ho hnuaiah awmin chumi hnuah Suria ram awptu Seleucid

lal ten an awp chhonzawm a. Hemi hun chhûng hian Judaten harsatna an tâwk nasa a, Seleucid lal Antiochus IV Epiphanes-a hnuaiiah phei chuan an tuar nasa hle. Kum BC 63 khan Rome lalram hnuaiiah an awm leh ta a. Thuthlung Thar hun thlengin Rom-ho hnuaiiah an kun ta a ni.

Persia sawrkar hnuaiia an awm aţanga Lal Isua lo lan, kum 400 chuang zet chhûng hian Israel fate hi tuboh leh dolung inkârah an awm a ni ber. Zalen deuh châng neiin anmahnia ro inrêl chang nei ve bawk mahse thuneihna pumhlum an nei ngai lo a ni ber mai. Persia lal duhsakna dawngin Temple leh Jerusalem kulh te an din thar a. Ram inrêlbâwlina tak tak erawh an kutah a awm lo. Greek-ho hnuaiia an awm hun lai hi an hnam nuna hun lungchhiat thlâk tak a ni. Asia khawthlang lama rorêltu nih inchuh Ptolemies leh Seleucid-ho indona kârah an awm a. Juda rorêltute chuan hêng lal ram pahniha rorêltute hi an hlah thawn a, anni lahin an tiduhdah hle bawk. Seleucid lal Antiochus IV Ephanes-a phei chuan tihduhdahna raphlâk tak an chungah a lek a. Hemi dodâl hian Juda Makabia hovin an hel a, hnehna an chang nghe nghe. Juda Makabia te unau leh an thlahte, Hasmonean chhûngkua an tih mai ten ro an rêl chhûng chu Israel ram hi a ralmuang a. Chutih rual chuan ram inrêlbâwlina thuneihna pumhlum tak tak chu an nei meuh lo. Rom sawrkar chak tak a lo ding a. Judate khawvêl chu a hrehawm lehzual tih theih a ni. Rom sawrkar ngaichâng rêng rêngin an awm ta a ni.

***Sakhua leh Vantlâng Nun:***

Thuthlung Hlui leh Thuthlung Thar inkârah hian “Pathian a ngawi” an ti thîn a. Hetianga an sawina chhan chu Pathian zawlneiho an reh vâng te, Israel fate tâna hun lungchhiatthlâk tak, tuarna leh harsatna hun a nih vâng te a ni ber ang. Zawlnei Malakia hun aţanga Baptistu Johana lo lan inkârah hnam pumin an pawm theih zawlnei sawi tûr an awm lo. Pathian biakna leh puithiam hna pawh a chiri hle. Hruaitu ropui leh chak deughten puithiam hna an thawh nawk nawk châng pawh a awm. Hruaitu ropui leh huaisen Juda

Makabia leh a nau te, puithiam lang sâr leh thiltithei tak tak te, zirtîrtu (Rabi) ropui tak tak Hillela leh Shammaia te chu sakhaw nun kaihruaitu pawimawh takte an ni a. Heng hruaitu ropuite hian an hnam kaihhruainaah huvâng nasa tak tak nei mahse zawlneite ang êma hnam aiawha Pathian be eih thei niin an ngai lo. Puithiam lal ber nih inchuhna chuan an sakhaw nun a tichhe hle.

Thuthlung Hlui leh Thar inkâra vantlâng nun chu Greek hnam zia leh nun phung (culture)-in a chiah hneh hle a. An sakhaw nun pawh nasa takin a nghawng. An hmelma rorêltute hlauh tâwnin hotute inkârah phiarrûkna leh dinhmun tha inchuhna a nasa a. Greek-ho hnuiaia an awm hnu phei chuan Ptolemy leh Seleucid lalte tlawn rêng rêngin hun an hmang a. Hei hian an hnam nun leh sakhaw biaknaah nghawng tha lo tak a nei a ni. Greek hnam nun phung zuia nawmchenna leh infiamnate chuan Judate zînga duh firho a tilawm lo hle. Grik tawng leh Grik finna te chuan Juda sakhua leh khawtlâng nunah nghawng nasa tak a nei. Chung zîngah chuan Juda pâwl eng emaw zât lo chhuak ta chu sawi hmaih chí a ni lovang. Pharisai leh Sadukaite hi a langsar berte zînga mi an ni. Sakhaw zirtîrna thar pawh a lo chhuak a; nun dân phung pangngai duh khawp lova inlahranga a huhova intel khâwm pawl (sects) pawh an rawn chhuah phah bawk. Heng zîngah hian Essene-ho te, Qumran pûka chêngho te pawh an tel.

Thuthlung Hlui leh Thar inkârah hian Pathian a reh ta vung vung nia sawi ni mahse Pathian inpuanna leh chêtna chi hrang tamtak hmuh tûr a awm. Hmelma awpbehna hnuiaia an awm laiin Pathian chhandamna hnathawh ropui tak tak an hmu thîn. Hei hi Makabia buahte ziah lan a ni. Mimal nuna Pathian hnathawh ropui tak takte pawh sawi tûr a awm t̄euh mai. Israel fate hian Pathian lam an hawia, a hnêna an tawngtai chuan hmelma lakah chhanhemin an awm a; Pathian an hlat erawh chuan tihdarh an ni a, tuarna nasa tak an chungah a thleng thîn. Hêng hun laia an thil tawn hian thuziak chi hrang hrang Apocrypha leh Pseudepigrapha-te a nghawng chhhuak a ni.

### **Tlângkawmna leh Rawtna:**

2018 Nilai leh Beihrial Thupui hi kum dang ang bawka hlâwk taka kan zir theih nân taima taka inbuatsaih nise a duhawm hle. Kum dang Nilai thupuite aia a danglamna chu Judate chanchin, Bible-a lang si lo zirna a ni hi a ni. Hêng kan hriatna hnarte hi Bible pawn lama mi, thuziak phuah chawp deuh leh an sawi tum hriat har tak te an ni a. Hêng thuziakte Judate leh Kristian ten Bible-a kan pawm tlân vek loh thuziak leh hming phuahchawp, Bible behchhana ziahte an ni a. Fimkhur taka zir a ngai.

Kohhran hruaitute leh Nilai leh Beihrial Thupui hawngtu tûra ruatten zirhona (training) neih theih nise. Zir lai puitu atâna kan hmuh theih Apocrypha bu leh lehkhabu dang rawn thin ni se a tha hle. Sap tawng chhiar thiam tân chuan lehkhabu chhiar belh tûr a awm nual. Zir laibu ziaktu lehkhabu rawn bâkah Josephus-a ziak *Jewish History/Complete Works of Josephus* hi chhiar ni se a tha hle. Pseudepigrapha hi Mizo tawnga ziak a la awm lova, SL&PB-in Mizo tawnga dah tûrin hma a la mêt a, chhuah a nih chuan neih theih ni se a duhawm hle. Thu harsa, inhnialna awm thei thil tam tak a awm a. Chûng luh chillh viau ai chuan kan tâna a hlutna leh thuchah zir chhuah tum ni se a tha ang.

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***“I fate chuan an lo seilen hunah i thu hrilh  
an theihnghilh a nih pawhin  
i nuna i kawhmuh chu an theihnghilh ngai lovang”  
- Kevin Heath***

***“Mahni pai zawh tâwk chin chiah zêl chaw ei ila,  
Mahni tha tlin tâwk chiah zêl rît la ila;  
Mahni tlin tâwk chin chiah zêl mawhpurhna la ila;  
Harsatna tam tak hi chu kan pumpelth ngei ang”***

**Sermon:****ZALËNNA**

– *Rev. V.L. Krosschhuanmawia*

Mi puitling leh mifing zingah kum 1840 chho aţang khân Kohhran ngaihdân leh kalphung te, Kohhran leh sawrkar inkungkaihna ţha takte nêk panin ngaihdân thar a lo chhuak a. Kohhran zirtîrna leh kaihruaina aia finna leh thiamna dah chungnunna an zirtîr a. George Jacob Holyoake leh Charles Bradlaugh te chu a meizang hlaptute an ni. An zirtîrna laipui chu 1) Khawvel thil (*material*) hmanga mihring nun tihhmasawna; 2) thiamna leh finna (*science*) chu mihringte inenkawlna tûra siam a ni; 3) Thil ţha tih hi a ţha a. Thil ţha dang chu a awm emaw, awm lo emaw, tûn hunu nun ţha tak neih hi a ţha, thil ţha zawn zêl pawh a ţha, tih a ni. Chu ngaihdân chuan khawthlang lamah chuan Sawrkar inrelbâwlina hnuai a awm hêng sipai, rorêlna in leh tan in lama Chaplain/Pastor dah ngaimawhnate, zirna ina Bible hman te leh sawrkar leh kohhran inkungkaihna reng reng chu chhut chah an duh a tih theih ang. Hetiang taka zalen duhna leh kohhran beihna lo chhuak hian khawthlang chauh no lovin kan ram ngei pawh a fan mêk a ni a tih theih (*Secularism, Catholic Encyclopedia*). Hetiang khawvêlah hian ‘zalênna’ chungchâng hi ngaihtuah thar tûlin a lang.

**Zalênna awmzia chu eng nge?**

Bible-a zalênna (*evleutheroj*) tih chu kawng thumin a sawi theih ang. 1) Ram dang awpbehna hnuai aţanga zalênna leh mahnia ro inrêlna chungchâng sawina a ni a. 2) Mimal zalênna leh dikna kâwka hman a ni. Entîrnân, dân ang taka nupui pasal nei thei tûra zalênna leh dikna. 3) Thlarau lam leh nitin nun zalênna chungchâng sawina. Lal Isuan sual ata min tlanhhuahna chungchâng sawina atân te hman a ni. Petera hian Kristian sal aţanga zalên te, sal ni mêkte leh Rom sawrkar hnuai awpbeha awm mêkte hnênah chuan Krista zara zalên an nih thu hi sawi lan a tum a. Ram rorêlna leh hnam

zalenna ai mahin Krista thisen zara thlarau lam zalenna hi a rilruah a awm a niin a lang (1 Pt. 1:14; 2:9).

### **Krista bawiha awm tûrin zalenna pêk kan ni:**

Zalenna chu mitin ta, Pathianin min pêk a ni a. Zalenna min pêk chu kan duh ang ang a awm nân leh sual khuh nân ni lovin, Krista bawiha awmna tûr a ni zâwk. Aldous Huxley chuan, “Miin a duh zawng leh châk zawng apiang a tih theih chuan harsatna chhûm chhah tak chuan a chungah thla a zar tan mêk a ni” tiin a sawi baw. I Kor. 6:12,- “Thil engkim tih ka tân a thiang a, nimahsela thil engkim tih a tha kher lo; thil engkim tih ka tân a thiang a, nimahsela eng bawihah mah ka inphal lo,” tiin Tirhkoh Paula chuan a lo sawi baw. Thil engkim ti thei tûra zalenna chu pêk kan ni a. Engkim kan tih erawh a tha kher lo. Eng emaw bawiha luh phah nân phei chuan kan phal tûr a ni lo. Petera’n, “Zalên in ni a, nimahsela in zalenna chu sual khuh nan hmang lovin, Pathian bawiha awm nân hmang zâwk rawh u,” a tih kha awih mai tûr a nih chu.

### **Kan zalenna min humsak turin dân min pe:**

Pathian pawhin Eden huanah zalen taka an awm theih nân dân a pe a; a laia thing pakhat ei a phal lo. Chutiang bawkin mi chi hrang hrangte zalên taka an awm khâwm theih nân ram, khawtlâng leh kohhranin dân chi hrang hrang a siam a. Mahse, chu dân - zalenna venghimitu chu ngai thei lo va, an zalenna hmang dik lotute tân chuan an zalenna chu sual bawiha luhna hmanrua a lo ni ta. A châng chuan chhûngkaw inenkawlâna dân - discipline te, school, khawtlâng leh kohhran inenkawlâna dân hi hnaw kan ti lek lek thîn a ni. Richard John Neuhaus-a chuan, “Zalenna chu amah chauha a awm chuan a aia chhe zâwk thuneihna hnuaiha a intulût thîn. Chu thuneihna chuan zalenna chu a khuahkhirh a, zalenna hmelma a lo ni thîn a ni,” a ti .

Chhûngkuaah zalenna dik kan neih a, chhûngkaw hlim kan nih theih nân nu leh pa thu leh chhûngkaw tihdânin min phuar a. Zalên taka kan awmkhâwm theih nân ram dân leh hnam dân leh khawtlâng nunphung ziak loh dânin min phuar tlat baw. Chûng dân zawng



zawng chu kan zalenna tichhetu ni lova min humsaktu tur a ni zawk a. Chumi ngai thei lo va zalen duh a piang an che sual a, sual bawihah tangin sual chuan a thunun let a, an duhdan ni lovin, sual duhdan chuan an nung ta zawk a. An zalenna chu nasa leh zualin awpbeh a lo ni ta thin a ni.

### **Zalenna chuan mawhphurhna a keng tel.**

Pathianin zalenna min pek rual hian dik leh fel taka hmang turin mawhphurhna a keng tel a ni tih hriat a tul. Mawhphurhna nen a hman loh chuan sual bawihah luh nan leh nun hlawhchham nan a hmang thin a ni. Mawhphurhna nena zalenna hmang lo Bible-a kan hmuh pakhat chu fapa tlan bo kha a ni. A pa thununna hnuai atanga chhuak a, a duh ang anga nun chu zalenna dik niin a hria a. A tawpa a nun Bible-in a sawi dan chu ‘nun buai nuaih’ (KJV), ‘nun bawraw’ (NIV), ‘pawisak nei lo’ (ESV), ‘nun inthlahdah’ (NAS), ‘neih tlaran zawnga nung’ (INT) tih hi a ni. Mawhphurhna nena mahni zalenna hmang lo chuan a tawpah chhian na rah a seng fo thin a ni.

Zalenna hian a petu Pathian hnênah mawhphurhna a nei a ni. Pathianin min siam chhan – Pathian thu puandarh leh a an ram din, tihhlawhtlin anih theih nan zalenna min pe a ni. Richard John Neuhaus chuan, “Zalenna hi mahni chak leh nuam tih zawng apiang tih nan a ni lo va, kan hmaa tih tur hlenchhuah nana pek a ni,” a ti a. Chutiang bawkin midang laka mawhphurhna a ken tel zia sawiin, Paulan, “Nimahsela fimkhur rawh u, chutilochuan duh duha in tlat theihna hi eng emaw tiin mi chak lote tan tlukna a lo ni dah ang e,” (I Kor. 8:9) a ti a ni.

### **Zalenna dik tak chu Isua ke bula awm hi a ni:**

Zalenna dik neitu chu Isua Krista hi a ni a. A bulah chuan zalenna a awm thin. Ronald Reagan chuan, “Sakhuana chu ngaih pawimawh a nih a, dan chu Pathian hnuai a awm a ni tih hriatna a awm chuan zalenna chu a lo parchhuak thin a ni,” a ti a. Paula chuan, “Lalpa chu Thlarau chu a ni a; Lalpa Thlarau awmna apiangah chuan zalenna a awm thin,” (II Kor 3:7) a ti thlap mai a. Jakoba 1:25-ah chuan

“Tu pawh dân famkim, zalênna hi bih a, chutianga awm reng a, ngaithla a, theihngihl leh mai thîntu ni lo va, zawma hna thawk thîn fotu ni zâwk chu, chu mi chu a thiltihah malsâwmin a awm ang,” tih a ni a. Isua Krista ke bula awm a, a bawih nih hi zalênna dik neihna hmun a ni. Pathian leh a kohhranho, khawtlâng leh ram mumal taka inrêlbâwlna dân hnuaia Isua Krista avânga thuawih taka awm chu zalênna leh malsâwmna a ni tih a lang chiang hle.

Isua Krista avânga zalênna chuan chatuan a daih a. Chu zalênna chu khawvêl piah lamah chauh chen tûr a ni lo va, tûn dam chhûng aţangin chen tûr a ni. Pathianin zalênna min pêk hi kan duh ang ang a, a dik leh dik lo pawh thlu lo va hman atân ni lovin, Pathian thiltum a dinchhuah leh hlawhtlin theihna tûra pêk kan ni zâwk. Chu zalênna chu Lalpa thuhnuaia awmna tûr a ni a. Chu hmunah chuan zalênna dik a awm a. Zalênna chu a nihna dik taka a lan chhuah theih nân Pathianin a thunun thîn zâwk a ni. Tûna kan hun hman dân hian kan tûn hnu hun a hril tel tlat avângin Lalpa ke bula zalênna hman hi a ţha a, a him a, a tlo a, rah thlamuan awm tak zalênna dik chu a rah chhuak thîn.

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*“ Bible kan chhiarin a theih ang chinah chuan kan chhiar chu hriatthiam kan tum tur a ni. Mitilreh chuan Bible a chhiar chu a awmzia a hre lo. Filipan, “I chhiar chu a awmzia i hria em?” tiin a zawt a (Tirh 8:30), “Tuma mi hrilhfiyah lohin engtin nge ka hriat ang?” tiin a chhang. Kan chhiar thîn hi kan hriatthiam ngei pawh a ţul a ni. Mi thenkhat chuan an Bible chu chhiar chhuah ngei an tum a, an ti ţha e; thenkhat lahin vawi chuti zat ka chhiar chhuak tia an sawi theih nan an chhiar puat puat a. Chhiar loh ai chuan chu pawh chu a ţha tho, mahse kan chhiar thui emaw tawi emaw kan chhiar lai chu a sawi tum hriat hram zel a hlawk em em a ni”*

*- Rev. Dr. Zairema*

## **PRESBYTERIAN KOHHRAN LUNGPHÛM** *(The Foundation of Presbyterianism)*

*- Rev. Thangzauva*

Kan thu hi thu pawimawh leh ril tak, thûk leh zau tak a ni a; wawi khata sawi zawh kim mai sên rual a ni lo. Tun tumah chuan tlêm azawng chauh kan sawi ang a; chutah pawh Presbyterian Kohhran chungchâng kan sawi hmasa ang a, a dawtah a lungphûm.

### **1. Presbyterian Kohhran:**

‘Presbyterian Kohhran’ tih leh ‘Siamthah Kohhran’ tih hi hriat pawlh theih tak a ni a; a tângpui Sapṭawng (English) hmanna ramah Presbyterian Kohhran an ti a, Sapṭawng hman lohna ramah Siamthah Kohhran an ti thîn. Mahse, Kohhran pakhat John Calvin-a (1509-1564) zirtîrna zuitute vek an ni.

### **Presbyterian Kohhran hian ṭobul pahnih neiin sawi a ni thîn:**

A ṭobul hla zâwk chu Grik ṭawnga Presbuteros (Elder = Upa) tih a ni a. Kum thua upa, mi puitling leh rintlâk, Mizovin ‘Vâl Upa kan tih ang hi a ni. Thuthlung Hlui hunah Judate Inkhâwmna In (Synagogues)-te kha Rorêl Upaten an enkawl a. Chûng Upate zînga pakhat chu ‘Thu pawtchattu Upa (Ruling Elder) an ti a. Thuthlung Tharah chuan Rorêl Pawl (Sanhedrin) ten ro rêlin member 71 an ni a’ Puithiam Lalber chu Chairman a ni. Apostol-te hun lai khan chutiang chuan Kohhran inrêlbâwlna chu kalpui thîn a ni. Thuthlung Hluia Upa (Elder) chu Thuthlung Thar hunah chuan Presbyter (Vulgate = Senior) an ti. Presbyterian Kohhran ṭobul chhuitu thenkhat chuan Mosia huna Israelte inawp dân fel tak an neihah khan an chhui lût (cf. Deut. 1:13-15).

A ṭobul hnai zâwk chu John Calvin-a duan chhuah, puithiamte chauh ni lo, layman-te Kohhran nun leh enkawl naa an tel ve theihna tûra kalhmang a duan chhuah hi a ni a; Siamthah Kohhranin kum zabi 15-17 chhûnga hrin chhuah a ni deuh ber.

**Presbyterian-ho ti-Presbyterian-tu chu thurin ni lovin, Kohhran inawp khâwm dân leh rorêlna indawt chhâwng an nei hi a ni** (Pastor Bial Inkhâwmpui, Presbytery, Synod, General Assembly) an ti thîn. Chu chu an ngai pawimawh a, an inchhuan vena thîn pawh a ni. A duang chhuaktu John Calvin-a pawhin inrêlbâwl dân fel a awm loh chuan Kohhran ding theiin a ring lo. Hei hian Kohhran inrêlbâwlna fel pawimawhzia leh thlarau zia a tilang.

**Presbyterian Kohhran chuan hotu nghet pahnih a nei – Pastor-te leh Kohhran Upate.** Pastor-te chu Kohhran thlarau lam nun châwmtu (Tirh. 20:28; Pet. 5:2) leh zirtirtu tih an ni ber a (Eph. 4:13). Kohhran Upate chu rorêl Upa (Ruling Elders) an vuah (Tirh. 6:1-6). Hetianga sawi ni mah se, rawngbâwlnaah thawk dôn, ințanpui tawn an ni.

**Presbyterian Kohhran kalhmang hi Bishop nei Kohhran leh Tualchhông Kohhran thuneihna (Congregational) inkâra awm, Thuthlung Thar Kohhran inrêlbâwl dân hnaih bera ngaih a ni.** Kohhran hi Krista taksa a nih hriain, Kohhran lû – Isua Krista lalna leh thuneihna tundinnaa ngaiin kalpui a ni. Kohhran aiawha thlan leh ruat, Pastor leh Upaten Kohhran enkawlna hi an kalpui deuh ber a. Jerusalem Council method hmanga duan a ni. Lal Isua hniak hnung zuiin, Kohhran Administration chelhtute – Pastor leh Upate chu chhiahhlawh rilru pua an mawhphurnate hlen chhuak tûra beisei an ni.

**Presbyterian Kohhran chuan rawngbâwlna kawngpui chi hnih a nei: (1) Rawngbâwlna tihmâkmawh (Essential Ministry) leh (2) Rawngbâwlna țangkai (Beneficial Ministry)**

1. Nemngheh Rawngbâwlna (Ordained Ministry) chu rawngbâwl tihmâkmawh tiin rawngbâwlna laipui berah a dah a; thu leh sakramen rawngbâwlna tih a ni. Hei hi tirhkohte hun ațanga inhlanhhawn zêl (Apostolic Succession) nia a pawm avângin nemngheh chang tawhte (I Tim. 4:14) kut ațang chauhvin nemngheh thar tûr pawh an awm tûr niin a pawm.

2. Rawngbâwlna ÷ang kai (Beneficial Ministry) tia sawi chu mipui rawngbâwlna (Lay Ministry) hi a ni a. Hei hian rawngbâwlna dang zawng zawng a huam avângin ‘÷ang kai’ tih a ni. Kohhran Upate pawh Ordained ni mah se hetah hian rin luh a ni. Ordained Minister zîngah leh Upa zîngah pawh sang bîk emaw, hniam bîk emaw an awm lo ve ve.

**Presbyterian Kohhran chu rorêl khâwmna hmanga inkaihruai**

**Kohhran a ni:** Mipui aiawha rorel khâwmna (Democratic form of Government) hmanga inkaihruai a ni. Huho thuneihna (Collective Leadership) kalhmang zui a ni. Jerusalem Inkhâwmpuiah Tirkhohten, “Thlarau Thianghlim leh keini...” (Tirh. 15:28) an ti ang khân, Thlarau Thianghlim ngaichâng chungangun taka an rêl hova thutlûkna an siam chu him berin an hria. Rorêlnaa thusawiah leh vote-ah an intluk tlâng vek a, Pathian aw ngaihthla tûrin mipuite an fuih bawk ÷hîn.

**Presbyterian Kohhran chu Thurin hmang inkaihruai Kohhran**

**a ni:** Thurin a ngai pawimawh hle a. Bible leh Siam÷hat Kohhranten an uar thurin chu Kohhran ÷hanna leh humna nân an vuan tlat a. Chu thurin chu hmangin hun ÷ar zêla ngaihðân leh zirtîrna lo chhuak te chu a dik leh dik loh an lo teh ÷hin a ni.

**II. Presbyterian Kohhran Lungphûm:**

Sam ziaktu chuan, “A lungphum chu tlang thianghlimah te chuan a awm” (Sam 87:1) a ti a. Mizoten tlâng thianghlim tia kan rilrua a kawh chu, ‘Kalvari tlang’, misualten Pathian khawngaihna avânga Chhandamna kan channa hmun, Lal Isua Krista thihna hmun kha a ni. Kha Kalvari tlânga Pathian Fapa Isua Krista thia tak kha Kohhranho lungphûm chu a ni. Hla siamtu hian a sawi Chiang hle, “Kan Kohhranho lungphûm chu a lal, Krista Isua” (KHB No. 361:1) tiin. Tirhkoh Paula chuan, “Krista Isua ngei chu a kil lung pawimawh ber niin, tirhkohte leh zawlneite lungphûm chungang sak in ni,” a ti bawk (Eph. 2:20). A chungang kan sawi hian Presbyterian Kohhran chauh ni lovin, khawvêla Kohhran pumpui lungphûm a sawinaah pawh ngaih tûr a ni ang.

Presbyterian Kohhran nihphung duang chhuaktu John Calvin-a chuan Kohhran a duannaah lungphûm panga a phum a, chûngte chu : (i) Rinna chauh (*Sola Fide*), (ii) Khawngaihna chauh (*Sola gratia*), (iii) Pathian thu chauh (*Sola Scriptura*), (iv) Krista chauh (*Sola Christus*), (v) Pathian ropui nân chauh (*Sola deo Gloria*).

**A. Kohhran chanchina a lan dân:** Presbyterian Kohhran lungphum, Kohhran chanchina a lan dân lo sawi diat diat ila:

**1. Bible hi rinna leh thiltih tehna dik lo thei lovah a pawm:** Bible hi kan rinna leh thiltih tehna dik lo thei lo, sual thei lo a ni.

**2. Mimal duhthlanna zalen (free will) a pawm:** Pathian thu zirtîrna pawm leh hnawl thua te, rin duh leh duh loh thua te – Pathianin mimal duhthlanna a zahsak a, a tilui lo. Mi tin rorêl saka la awm tûr pawh a pawm.

**3. Apostol-te thuvawn leh Westminster thurin a pawm:** Hêngte hi rinna tehna belhchhahna ãngkai takah a pawm.

**4. Thu leh Sakramen rawngbâwlina a ngai pawimawh:** Thuhiril hi Pathian biak inkhâwmah a dah pawimawh hle – Pulpit dah dânin a tilang. Sakramen chu pawn lam chhinchhiah hmuh theih leh chhûng lam thlarau ãatna a ti. Sakramen hlâwkna chu Krista malsâwmna avâng leh rinnaa changtuah thlarauvin a thawh avânga lo a ni a ti bawk.

**5. Ringtu zawng zawng puithiamna a pawm:** Pathian hnên kan thlen theih nân, Puithiam lalber Isua Kristan Kraws-a a inhlan azarah lal leh puithiamah min pawm a (I Pet. 2:9), Pa hnên luh theihna kan lo nei ta a (Heb. 10:19, 20; Thup. 1:6; 5:10). Puithiamte kaltlang khera Pathian hnêna sual puan emaw, ãwngãaisak kher kan ngai tawh lo, mi tiinin Pa hnen thlen theihna kan lo nei ta; direct-in Pathian kan be pawp thei vek.

**6. Kohhran a dah pawimawh:** Kohhran chu Krista taksa a ni a, a lu chu Krista a ti a. Hmuh theih leh hmuh theih loh Kohhran a pawm a, a thliar lo va, a inzawm tih a pawm. Kohhran chu pakhat, thianghlim, huapzo leh Apostol-te din chhuah a ni tih a pawm.

Kohhran chuan Trinity ringin a pawm a; Kohhran chu Krista avânga chhandamna changtute inpawlkhâwmna hi a ni. Pawl thianghlim a ni a, khawvel nun sual laka inthiarfilhlim a, nun leh rawngbâwlnaa Pathian chu a laipui bera dah tlat tûra koh chhuah a ni.

**7. Zalên taka Pathian biakna a pawm:** Ringtuten zalên taka, mahni irawm chhuaka Pathian biak hi Presbyterian Kohhran ze ken a ni. Chutih laiin inkaihruaina erawh chu a zah a, tihsual laka vêngtu a siam hi a hmanng tangkai hle. Mizoram Presbyterian Kohhran chu phuahsa hman leh tlachawpa kalho inkarah a kal.

**8. Rawngbâwltu ‘Minister’ intluktlânna a pawm:** Minister-te hi sang bîk emaw, hniam bîk emaw an awm lo, an intluk tlâng vek a ni tih a pawm. Chutih laiin rawngbâwltu Junior-in Senior zahna a lantîr lo tûr tihna a ni lo va; chutiang bawkin Pastor Senior chuan Junior-te Kohhrana an rawngbâwlnaa an thiltih thate zaha ngaihhlut sakina a tûlnaah kaihruaia tanpui tûr an nih inhria se a tha.

**9. Laymen rawngbâwlna a dah pawimawh:** Rorêl inkhâwmna leh thu ngaihthuahnaah Kohhran Upate dah pawimawh hi Presbyterian ze langsar tak a ni. Upaah pawh pawimawh bîk leh pawimawh lo bîk, hniam bîk leh sang bîk an awm lo – an inchen vek. Dân zawhkim zawng zawngin kawng hrang hrangin Kohhranah pawimawhna an nei.

**10. Kohhran inthununna:** Inthununna hi Kohhran chakna thahrui a ni an ti thîn. Thununna hi Kohhran vawn thianghlim nân leh suala tlute chhanchhuah leh nân lainatna thinlung nêna tih a ni. Kohhran inthununna hi Krista zah vânga tih a ni. Kohhran lu chu Krista a ni a; thu leh thiltiha Krista leh a thu phatsantu chu a taksaah tuar theih rual a ni lo.

## **B. Pathian thu zirna (Theology) aţanga thlîra a inngahna lungphûm (Theological Perspective of Presbyterianism)**

**1. Rinna thupuana a ngahchhan:** Kohhran chu Krista taksa (Eph.1:23, Kol.1:18) inpêng tawn vek kan ni (Eph. 5:30). Westminster thurinah a inngat thui hle. A thupui pawimawh

thenkhatte chu – Pathian, thilsiam, tlûkna sual, thuthlung, Krista remna siamtu, duhthlanna zalên, kohna, thiamchantûrna, thianghlimna, rinna, inlamlêtna, thil ṭha tih, khawngaihna, Pathian dân, Kristian zalêna, Pathian biak, inawpna, Kohhran, Sakramen, thihna, rorêlna, etc. te hi a ni.

**2. Pathian thua a inghahnate:** Bible-a innghat rinna a pawm a (2 Kor. 13:5; Heb. 11:6, etc.) Thuthlung Hlui leh Thuthlung Thar bute hi rinna leh thiltih tehna dik lo thei lo vah a pawm. Krista aiawh emaw, Kohhran aiawh emawa inngai chuan Krista a zah lo a ni. Kohhran hi khawvêla Pathian pawl thianghlim a din awm chhun, Pathian leh mihring intawhna hmun leh a inchawimawina hmun a ni.

**3. Trinity a pawm:** Pathian pakhatat minung pathum – Pa leh Fapa leh Thlarau Thianghlim a pawm a. Hmuh theihah inpuangin a inhriattîr – Siamtu leh tlantu nihnain.

**4. Pathian lalberna:** Engkim chungna Pathian lalberna leh thuneihna hi rin dân leh pawm dân khaifelna hnukpuiah a nei. “Pathian lalberna chu dân chungnung ber a ni a; Pathian chuan a thupêk a chhuah a, a tih tûr leh tih loh tûr chu a duh angin a hlen chhuak tawp mai a ni,” Calvin-a chuan a ti (Inst. 1.16.8)

**5. Chhandamna:** Chhandamna chu Pathian khawngaihna avâng chauhva lo awm a ni, chu pawh chu Thlarau Thianghlim azara neih a ni. Chhandamtu atân Krista chauh a pawm, ‘Min chhandam tûr hming dang reng an awm lo.’

**6. Mihring bawhchhiatna:** Mihring hi sualin fân chhuak vek mah se sual lo thei lo chu a ni lo – a duhthlanna tihchhiat a nih loh avângin. Chutih laiin Pathian khawngaihna ṭanpuina tel lo chuan ama duhthlanna ringawt chuan rinna aṭanga thil ṭha tih chu a hlawh chhuak zo lo. Mihring chuan Thlarau puihna avâng chauhvîn a kotu kohna a chhang theih a ni tih hi Calvin-a zirtîr dân a ni. Thlarau Thianghlim ṭanpuina a ngaih pawimawh êm avângin Thlarau Thianghlim mithiam (Theologian of the Holy Spirit) tih a hlawh phah hial a ni.



**7. Thlarau Thianghlim:** Presbyterian Church of India-in Thlarau Thianghlim chungchâng Thurin a puan chhuah hi a lo bulpui hle (Thurin No. 6). Presbyterian Kohhran Thuring duangchhuaktute chuan chungnung atanga Thlarau Thianghlimin Mihring chhông nung lama a thawh – mihring nunrawn tidanglamarawn siamthar thîn chhandamna hi an ngai thutak hle.

**8. Thuthlung fa:** Presbyterian Kohhranho Pathian chhandamna thuthlung pakhat pawmtu an ni. Chhandamna atân Isua Krista chauh an pawm a, chu chhandamna chang tûr chuan rinna chauh an hmachhuan a, an chan theihna chhan chu khawngaihna avâng chauh a ni tih an puang.

**9. Rinna:** Rinna mai chuan thiltitheihna emaw, phu rêngna emaw a nei lo. ‘Rinnain thiam min chantîr’ tia kan sawi hian kan phu rêng vâng tihna a ni lo va, Krista felna kan chan theih nân a hmanrua a ni kan tihna a ni (Inst. 3.18.8).

**10. Ruatlâwk thu (Predestination):** Ruatlâwk thu hi a ngial a nganin Presbyterian Kohhran kal zêlte hian pawm lo mah se, tlem tidanglamin an pawm deuh vek. Mihring duhthlanna chu Pathianin a thlanna leh a ruatna kawnga sulsutu pawimawh tak a ni (cf. Rom 8:29) (Ruatlâwk chu – ‘Kan tân naupang a lo piang a, fapa pêkin kan awm ta (Isa. 9:6) tih anga a thlen hmaa hmuh lâwk thil sawina a ni). Pathian chuan chatuan ata a chhandam tûr leh chhandam loh tûr pawh a hmu lâwk vek a ni (NB : PCI chuan Ruat lâwk thu hi thurinah a telh lo).

**11. Pathian thu dân:** Pathian thu dân chu dân chungnung, a tâwp khâwk a ni. Pathian chuan a duhzawng chu a ti mai – hnial phâk tu mah an awm lo. ‘I tum dâl rual a awm lo’ (Joba).

**12. Hun hnuhnûng:** Hun hnuhnûng chungchângna Presbyterian Kohhran thurin chu tûna kan Kohhran (PCI) thurin No. 10-na nêna a la inang zêl a ni.

**13. Pathian biak:** Pathian biakna (worship)-ah chuan Pathianin hmun lai li a chang a (God -centre), inpâwlina (fellowship)-ah chuan

mihringin hmun lai li a chang thung (man-centred), a betuten an hlimna leh nuam tihzawng an zawng ber. Pathian thu chu Pathian thu buin a sawi ang zêla biak tûr a ni. Thlarauva, thutaka biak tûr a ni. Chumi awmzia chu Pathian pâwlina, chhungrila Pathian biakna tihna a ni. Pathian chu thlarauvin a tih thar thinlung puin, khawvêl leh tisa duhzawng ngaihtuah lovin, tihdân tinrengah Bible tlawh chhan fel tak neiin biak tûr a ni. Revivalist Pathian biaknaah chuan Pathian thutaka din tlat aiin miten nuam an tih dân leh an phûrna an zui chiam thei. Chutiang hmunah chuan Spurgeon-an, “Beram an châwm nge kel an chawk phûr?” a tih kha kan fimkhûrna tûr a ni ang.

**14. Kohhran rawngbâwlina:** Kohhran rawngbâwlina chu mithianghlimte that tlanna leh hmasâwnna tûra inzirtûrna a ni ber. Paula chuan Kohhran rawngbâwlina chu mipaah a khur khung deuh bik a (I Tim. 2:12). Presbyterian Kohhran thenkhatte erawh chuan hmeichhiate pawh Kohhran Upa hna an chelhtûr a ni (Rom 16:1; I Tim. 3:11).

### C. Thil pawimawh dangte

**1. Sorkar leh Kohhran:** Kohhran leh Sorkar chu tang dôn, hnathawh hrang si a ni. Kohhran chuan Sorkar a tithianghlim ang a, Sorkarin Kohhran a humhim ang. He ngaihdân hi Bible thu zirtûrna leh Kristian khawtlâng nunhona kalphung nêp pawh a inmil a; ram tina Presbyterian Kohhran pawm dân a ni.

**2. Presbyterian khawvêl thlîr dân:** Presbyterian Kohhran chuan Pathian chu engkim chung a lalber a nihna (Sovereignty of God) atangin thil a thlîr a; a thu hnuaiah engkim a awm a ni tih a hria. Isua Krista chu hnam nun zia luhchilha siamthat hna thawktu (Christ Transforming Culture) a nih hriain, chu hna chhunzawm chuan rawng a bâwl. Pathian rinna chu culture chung a awm a nih a pawm a, hring nun khawvêla siam that ngai apiang siam thatu ni tûra dah a ni tih a pawm a; khawvêl hi Krista lalna ram atâna thawk tûrin a ding tih a hria (Thup. 11:15).

**Tlangkawmna:**

Kan sawi takte kha Presbyterian Kohhran nihphung hriltu a lungphûm a ni a. Pathian lalnaa innghatin Krista rilru pua lungphûm, Bible thutakah dingin, Pathian ram zauna tûra beiin, inawp dân fel tak a nei a; chu chuan Kohhran a tichakin a tinghet a, Pathian rawng bâwl tûrin chak takin ke a pêntîr theih phah a ni. A inngahna lungphûmah hian a la inghat zêl em tih hi Kohhran kal zêlin a inbih chian fo a ngai ang. Pastor-te leh Upate rorêl hona Kohhhranah hian a inrelbâwl na a pawimawh ang bawkin khawvêl siam t̄haa chenna tlâka buatsaih a, Krista tâna sengkâwm hi a rawngbâwl na pawimawh ni zêl tûr a ni.

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## MONK-HO ZÎNGA HMEICHHE AWM CHHUN

Hmeichhe tleirawl pakhat Theodora-i chu a nuin a dam rei pui loh avângin, a nu thih hnu chuan a pa chuan dam chhunga sakhaw rawngbawltu (monk) nih a tum a, a fanu pawh chu sakhaw rawngbâwltu hmeichheho awmna (convent)- ah dah a rilruk bawk a. Mahse a pa nêan an inzawmna a thûk êm avângin Theodora-i chuan a pa nêan sakhaw rawngbâwltu mipa awmna (Monastery)-a awm dun a duh a.

A hmel lan dân maiah chuan Theodora-i chu hmeichhia a ni tih a hriat hran lutuk lo va. Chutiang a nih avang chuan sakhaw rawngbâwltu mipaho (Monk) awmna (Monastery)-ah chuan an lo pawm ve ta mai a. A nihna inthup then deuh mah se, a ngilnehna te chu thup theih a ni lo va. Theih tâwp chhuaha rawng a bâwl thin avângin a thiant e zîngah chuan a lâ ber pâwl leh mite nginat ber a lo ni ta hial a.

Chutiang a lo nih tak avâng chuan an awmna Monastery-a an hotupa (Abbot) chuan amah leh a thian dang (Monk) pahnih nêan an awmna aţanga hmun hla tak, khawpui pakhatah Monastery-a awmte ei leh bâr thil mamawh lei tûrin a tîr thin a. An kalna chu a hlat êm avângin zân an riah a ngai hial thin.

Zân an riah thinna in neitupa chuan fanu nula a nei a. Nikhat chu In neitupa chuan a fanuin nau a pai tih a hre ta thut mai a, a thinrim hle mai a, tu fa nge a nih tih hriat tumin tharum nen a dâwp ngei dâwn a ni tih a fanu chuan a hria a. A pa thinrimna laka a bialpa a humhim theih nân, a naupai chu monk zînga la naupang ber leh hmel tha ber fa a ni e, a ti ta ringawt mai a.

Chu thu chu a pain a hriat ve leh chuan thinrim takin Monastery hmuna an hotupa hnênah chuan a fanu chung a thil thleng leh monk ho khawsak dâna a lungawihlohna thu thlenin a kal ta a. Thil awm dan Monastery-a an hotupa'n a lo hriat chuan monk zînga pakhat zâwk chu thilsual titu niaringin Theodora-i chu thil awmzia zawtfiah

turin a ko a, Theodora-i chuan thingthiin, “Min ngaidanm rawh, ka thiam loh a ni “ a ti a.

Theodora-i chuan Monk-ho zînga pakhat chu a thiltih sual avângin Monastery aţangin hnawh chhuah a ni ngei dâwn tih a hria a. Monk ni tûra a zirlai maha hetiang thil sual hi a ti duh a nih si chuan, hnawhchhuah a nih lek phei chuan hei aia thilsual nasa zâwk daih hi a ti duh ngei awm si a tiin a ngaihtuah a, chuvâng chuan a tihsual ni lo mah se, an hotupa hnênah chuan, “Ka pu, ka lo tusual a ni, min ngaidam rawh” tih thu chauh a sawi a.

Mahse, Theodora-i chu ngaihdam a ni ta chuang lo va. Tichuan Theodora-i chu Monastery aţang chuan an hnawt chhuak ta tho a. Amaherawhchu, hmun danga kal ta lo chuan Monastery luhna gate-bulah thuin mi lo lût leh chhuak apiangte hnênah chuan ngaihdam dîlin kum tam tak a thu ta a. A tâwpah chuan Monastery-a an hotupa chuan a khawngaih êm avângin Monastery chhûngah a hruai lût leh ta a ni.

Theodora-i chu Monastery chhûngah lâk luh leh nimah se, hna sâng thawhtîr lovin hna hnuaihning ber chhiahhlawh hna a dam chhûng zawngin thawhtîr a ni a. A lo thih chuan Monastery dânin a phût angin a ruang chu bualfai tûr a ni a. A ruang bualfai tuma a thawmhaw an han phelh chuan Theodora-i chu mipa ni lovin hmeichhia a lo ni reng mai tih an hmuchhuak ta a.

Theodora-i chuan a thianpa chu sual kawng thûk zâwka a pil bo zêl loh nân leh sakhaw boruak tha Monastery hmun a mi chu a chhim phâk ve zêl theih beiseiin a thianpa sualna chu ama chung a in belin a lo phurhsak ta zâwk a ni. A thiltih ropui tak avâng chuan Orthodox Kohhranin Theodora-i hming chu a chawimawi ta a, amah pawh mithianghlimte zînga chhiar tel a ni ta a ni. Hetiang ang a thiltih ropui hi tûn lai hunah hmuh tûr vâng tawh hlein lang mah se, heng thil tha titute hi khawvêl dang aţanga lo kal ni lovin, he khawvêl a mi tho hi an ni si a.

(Courtesy: Richard Wumbrand: *The Overcomers*, pp. 5-6)

## BIBLE THU THLÛR BING

**“Mit aiah mit, Ha aiah ha” (Matthaia 5:38-42)**

**- Rev. Dr. Tlanghmingthanga**

“Mit aiah mit, ha aiah ha” tih dân hi Thuthlung hluia inbûk tâwk taka phuba lâkna dân (Ex.21:24-25, Lev.24: 19-20, Deut. 19:21) atanga lak chhuah a ni a. He dân hi Mosia Dân aia upa zâwk, darh zau zâwk leh pawmtu ngah zâwk a ni a. Kum BC 18-na hun laia Hammurabi-a Dân (Code of Hammurabi) an tihah chuan he thu ‘Mit leh ‘ha’ tih hi entîrna atân an lo hmang daih tawh a ni.

He dân hi phuba la tura fuihna a ni lo va, invenna dan a ni zawk, phuba lâk chu danin a khap sa a ni (Lev. 19:18). He dan pek a nih chhan chu hnam pumpui huapa Judaten ro an relnaah inhremna dan an lek kawhin an dan neihsa hmang tur leh thilsual te ber pawh a phu tawk hremna pe lova tham ral tir mai lo tura kawh hmuhna a ni. He lai thua a pawimawh lai tak chu danin phuba lak dan turah chin tawk a bithliah sak thu leh dik taka hremna keng kawh tura phutna hi a ni.

He dân hi chhûngkua emaw, chi leh kuang emaw inkâra thisen inchhuahnaah uchuak taka thisen chhuah tûr laka venna leh khapna dân a ni a, dân hmanga hremna ken kawh a nih pawhin thil tisuatu tihsual aia nasa zâwk leh a tihsual pêl rawk khawpa hremna lek tûr laka venna a ni.

He dân hi thisen inchhuahna dân tia sawi ve thîn ni bawk mah se, chuti taka dân ro rum leh râwng chu a ni lo, sual hleihluak venna a ni. He dân hian a pangngai pêla hleihluak taka phuba lâkna tur lakah a vêng a, phuba lâk dânah chin tâwk a siamsak zawk a ni. Isuan he thua a dodâl ber chu nun râwnna emaw, tharum thawhna emaw hrim hrim kha a ni lo, dânin a phal chhûnga phuba lâk phût tlatna leh ngiat tlatna zâwk kha a ni. Exodus 21:23-25-a phu tawk ang zel a phuba lakna dân kha Isuan ti bovin phuba lâk duh lohna leh tharum thawh zawnga thungrulh duh lohna a rawn sawi ta a ni.

He lai thua Isuan entîrna hmanga a sawi chhun zawmte hi ( Matthaia 5:39-42) a ngial ngana lâk tûr a ni lova, chutiang zawnga kan pawm chuan a tum tak kan man ðelh dêr tihna a ni. Entir nân, miin a ðianpa ha pakhat chhu bal ta sela, phuba lâk nân pakhat mai ni lo, a vai deuh thawin tihbalsak ta sela, chutiang chu a tum a ni lo va. A tum chu a tih pawî hu ang chiah kha a ti lêt ve tûr a ni tihna a ni. A pawî khawih aia nasaa tihlêt phalna a ni lo. He dân hian thimrim avânga chin tâwk awm lêk loa chêtna leh insûm kêrna awm miah lova tharum thawhna lakah a vêng a, chin tâwk a siamsak a ni. Chuvangin kawng lehlamah chuan dân ða tak a ni zawk si a ni.

He danin a sawi tum chu phuba lâk dânah hian mi dangin tuar ve lovin, a tisualtu chauhvîn a tuar tûr a ni tihna a ni. Phuba latu tûr pawhin a dawn ang chiah kha a pe lêt ve tûr a ni, a aia nasa a ni tûr a ni lo. Tihpawî hu chiah chiah tihlêt phalna dân a ni. Phuba lâk dânah pawh an dawn ang zêlin an pe let tûr a ni a, a aia nasa a ni tûr a ni lo. Chuvângin a nihna takah chuan phuba lâkna dân nimah sela, khawngaihna lantîrna bul a ni zâwk mah a ni. Phuba lâk dânah pawh mimal thila la lovin, mimal zalênna ðan chhana duh ang anga tihphalna lam ni lovin, Rorêltute dân siam leh thubuai remna anga an thu zawm a tih tûr a ni. Hremna emaw, thil chawitîr emaw pawh ni sela, duh zât zât phût mai tûr a ni lo.

Kan rama rorelna kan kalpui dangah pawh hian a tuar tûr dik tak ten tuar ngei sela, pawisawi lo leh a tuar lo tûrten tuar lo se la. Rorêltuten hleih neih lo leh duhsak bîk nei lovin dik takin ro rel sela, chutiang rilru pu chuan thubuai remtute pawhin rem bawk sela. Roreltute thurem ang leh an rel ang taka hma lâk a, bawhzui ni thei bawk sela a duhawm hle ang, dân hi roreltute tâna thutlûkna siam chungchânga ðanpuitu leh kaihhruaitu a ni si a. Misualte an phu tawng ang hrem loh hi sual thlah zalenna a ni a. A thil ruk emaw a tih sual emaw hmuh leh vang mai leh in siam rem theih vang maia misual hrem loh hi a dik lo va, hei hian sualna a ti rem lo va, z tipunlun zawk a ni, sual lo inñanna bul, misual ber kha hrem tur a ni.

Thuthlung Hlui dân “*Ha aiah ha*” tih hi Thuthlung Hlui pumpuia nun dan tûr leh khawsak dân tûr chungchânga inzirtîrna awm chhun a ni lo. Phuba lâk aia khawngaihna lantîrna hmun tam takah hmuh tûr a awm a ni (Lev. 19:18; Thufingte 25:2, 24:29). Thuthlung Hluiah pawh phuba lâk khapna hi chu a awm ve reng a, hmelma chung a rilru put dân ða zirtîrna pawh (Thuf. 25:21) kan hmu bawk a ni.

He dân hlui hi phuba lâkna dân aiin khawngaihna dân a ni zâwk a, mimal dân ni lovin Rorêltute dân kenkawnna a ni. Heng dânte rêng rêng hi a ngial ngana zawm a ni lo va, phuba lak thu sawina apiangah hian khawngaihna lantir tûr a nih thu sawi lan tel a ni zel a ni. He dân hi dân hlui a ni a, hman sual awl tak a ni bawk a, eng pawh ni sela, Isuan he dân hi a ti bo a, a chhan chu Kristian nunah phuba lâkna dân hi a awm lo a ni.

Kristiante tân phuba lâk a ða lo va, kristian nih leh thubuai neih a inhmeh lo. Eng anga na leh thihna hial thlen thei thil pawh nise phuba lâkna tûr zawn loh hrim hrim hi a him a ni. Hei hian min tinatute laka dawhtheihna lantîr dân tûr min kawh hmuh a ni. Phût luitu hnênah a phût lêt tihsak a ða ber a, amaherawhchu, a phûtthu pawhin mahni dikna leh chanvo (legal rights) hauh lutuk a, mahni ðanghma chauh ngai a, midangte ðatna tûr ngaihthah phah hi a ða lo a ni. Hei hian mimal zalêna hmachhuana mi dang ngaihsak loh leh thlah thlam a remti lo va, midang tâna nun pek pawimawhna min zirtîr zâwk a ni. Phût luitu chu ðatnaa chhân lêt dân a zirtir bawk.

Kristiante’n an dikna leh chanvo an duh ang anga hmang thei tûra inngai lo tûrin a fuil a, midangte rawngbâwlsak nân leh ðanpui nân hmang zâwk tûrin a duh a ni. Hei hian mahni lam insêngsoa mite chung a ðat chhuahna dân a pawimawh zâwk thu a sawi a ni. He dan hian miten kan chungah thil ða lo an tih pawhin phuba lâk tum aiin ngaihdamna leh ðatnaa ngam tûr kan ni tih min hrilh a ni.



## THEOLOGY THUMAL HRILHFIAHNA

### **Rabbi/Rabbis:**

Zirtîrtu, hotu, mi ropui. Rabbis tih chu pakhat aia tam sawina a ni. Thuthlung Hlui lamah chuan mi dang chungna thuneihna nei, mi ropui bîk sawi nân hman a ni a. *Mishmah* lamah chuan zirna in hotu sawi nân hman a ni a; zirlaite chuan an zirtîrtu chu zahna entîr nân ‘rabbi’ tiin an ko. Pharisaite zirtîrnaah chuan rabbi chu dân zirtîrtu, dân lam hria sawi nân hman a ni thung. Zau deuhva kan thlîr chuan rabbi tih chu mi fing, mi zahawm, hriatna ða nei, zirtîrna pawh pe thei khawp dinhmuna dingte sawina a ni.

Mi mal nihna (title)-a hman hi kum 100 BCE hma lamah chuan hriat a ni meuh lo. Mi zahawm sawina ðawngkam chi khat mai a ni. Kum 100 BCE hnu lamah erawh chuan he nihna hi mi bîk deuh koh nân hman chhoh a ni a. Rorêltu lâh leh zirtîrtu tute emaw hmehbela hman a lo ni ta a ni. Entîr nan Rabbi Aqiba tih te. Pharisai-ho chuan dân lam, a bîkin Dân Bu (*Torah*) hneh taka hriaa zirtîr theite sawi nân an hmang ber a ni. A tîr taka mi zahawmte dinhmun sawina tlânglâwn tak kha zirtîrtu ropui sawi nân hman a ni ta.

Thuthlung Thar lamah pawh he nihna hi Isua ropuina leh zahawmna sawifiah nân hman a ni a. Isua chu mi ropui a nihna te, thil mak leh thil ropui ti ðhîntu a nihzia puan chhuah nân ‘rabbi’ ti-a koh a ni (cf. Joh. 3:2; Mk. 9:5., etc).

### **Rabbinic Judaism:**

Rabbi zirtîrnaa innghat Juda sakhua. Juda sakhaw nun kaihhruainaa hmasâwmna chi khat a ni a, Juda sakhaw zirtîrtu (rabbi)-ho zirtîrna dah chungnung taka Judate Pathian biakna leh hnam nun inkaihhruaina tiin a sawi theih bawk ang. Juda sakhaw sukthlêk dân danglam zêlin sakhaw thar a rawn din a ni a; he sakhaw thar hi Thuthlung Hlui chauhva innghat lovin Juda rabbi-ten Bible an

hrilhfiannaah leh Juda rabbi-te thu inhlan chhâwn leh zirtirnaahte a inngat a ni.

He Juda sakhua hi kum CE zabi khatnaa Jerusalem tihchhiat leh Judate then darhnain a nghawng chhuah nia sawi a ni thin a. Khatia Judaten harsatna an tawh tan aţang khan an sakhaw nun leh hnam nun vawn him nân an sakhaw zirtirtuten thu ziak hrang hrang an theh darh a. Bible hrilhfianna te an siam a, sermon bute siamin thuziak hrang hrang an theh darh a. Chung thuziakte chu lâk khâwm niin hun a lo kal hret chuan Bible tluk deuthawa pawimawh a lo ni ta a. Judate sakhua leh hnam nun kaihhruaina a lo ni ta a.

Rabbinic Judaism chuan Thuthlung Hlui hlamchhiah chuang lovin Juda rabbi-te chher chhuah sakhaw lehkhavute chu inngahna laipuih a hmang a. Chung lehkhavute chu:

1) *Mishnah* - Judate thu inhlan chhâwn bu, Pharisai-te leh Juda rabbi-te thurochhiah hrang hrang lâk khâwm a ni. Hetah hian Mosia hmanga Pathianin dân a lo pèk tawhte chu belhchhahin hrilhfiann thar a ni a, Mosia dân sawi belhna leh chipchiar taka hrilhfianna bu a ni. Kum CE 200 vèla puah khâwm nia hriat a ni.

2) *Talmud* - Juda rabbi-ten Mishnah an hrilhfiann leh chhawmna a ni. Kum CE 400 vèla puah khâwm a ni.

3) *Midrash* - Bible awmze sawifianna, Bible châng hrilhfianna leh Pathian thusawi (sermon) lâk khâwm a ni. Kum zabi thumna aţanga kum zabi parukna chung vèla lâk khâwm a ni.

Rabbinic Judaism chuan Thuthlung Hlui a pawm rualin inthawi te, thilhan te leh temple-a Pathian biak te a dah pawimawh ve lo va. Chu ai chuan rabbi-te zirtirna dân chi hrang hrang zawm leh nun dân dik inkawhhmuhna lam a uar thung a ni. A tlângpuiin a zirtirna hi a mên a zauva, tûn thleng pawh hian ngaihsan a hlawh hle a ni.

### **Rabbinic Theology:**

Rabbi-ho Pathian thu kalpui dân emaw, hrilhfiah dân emaw tihna a ni. Kum CE zabi pakhatna ațanga Juda sakhaw zirtirtu (rabbi)-te Pathian thu kalpui dân leh hrilhfiah dân hmasâwn zêl chhuina chu rabbinic theology a ni.

Rabbinic theology chuan Bible (Thuthlung Hlui) hlamchhiah chuang lovin Juda sakhaw zirtirtute zirtirna leh thuziakte chu sakhaw nun leh hnam nun inkaihhruaina laipui berah a hman a. Zirtirtuten Mosia lehkhahu panga (Torah) an zir bingna te, Torah an sawi belhna leh sawi zauna te chu Pathian thuah an pawm thlap a.

Juda sakhaw hruaitute thurochhiah inhlan chhâwn Mishnah te chu Pathian thu ang hialah an pawm a ni. Hei bâkah hian Mishnah hrilhfiahna Talmud te, Bible hrilhfiahna leh Bible châng zirna te, thuhrih leh Pathian thuchah phuah khâwm Midrash te chu innghahna pawimawh takah hman a ni. Heng ațang hian Pathian thu kalpui dân fel fai tak an nei. Rabbinic theology zirtirna lâz zual deuh deuh te chu:

a) Pathian chungchâng: Pathian chu pakhat a ni a, dikna leh hmangaihnaa khat a ni tih hi Rabbinic theology innghahna pawimawh ber zînga mi a ni. Pathian chu awm țin ni nei lo, hmun tina awm leh engkim hria a ni tih hi a zirtir dân a ni.

b) Mihring chungchâng: Mihring chu Pathian thuthlunpui, chhûngkaw khata siam a ni. Țha leh sual inkâra then tawn reng mai a ni. Juda hnam chu Pathianin mihringte zînga a duhsak fal, a thlan bik hnam a ni.

c) Dân: Dân chi hrang hrangte chu Pathianin a bika Israel hnam hnêna anmahni tihhran nân a pêk a ni. Judate'n dân chu an zawm țin leh țin lohvin Messia lo kal hun pawh a hril dân a ni.

*(Courtesy: Dictionary of Theological Terms pp. 323-326)*

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