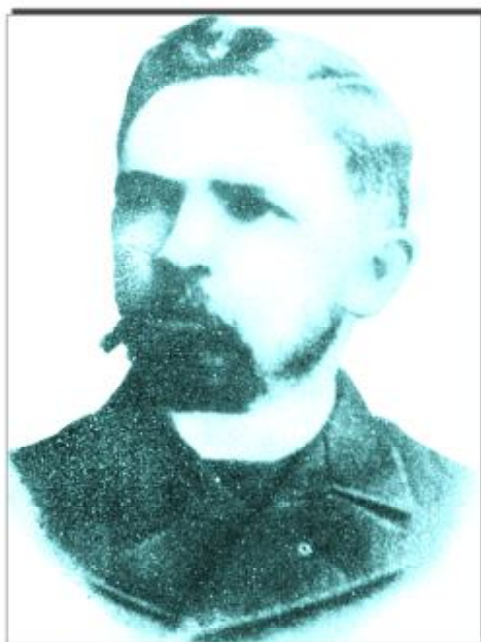


Kristian Naupang



Rev. William Williams

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Kum 24-na

March 2018

Bu 282-na

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hriattir tur a ni.**Kum khat lak man ₹50.***Kristian Naupanga thu chhuahte hi Editor ngaih dan a ni vek kher lo.*

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Rev. William Williams

Rev. William Williams-a, Mizorama Chanchin Ṭha rawn hril hmasa bertu kha Welsh missionary, Khasi rama thawk a ni a. Mizoram, chutih laia ‘Lushai Hills’ an tihah chuan, harsatna nasa tak leh thih hlauhawm karah Lal Isua Chanchin Ṭha avangin a rawn lut a ni.

Hetih hun laia Mizote chu mi run mai mai ching an la ni a. Sawrkar phalna leh ven himna tel lo phei chuan missionary-te Mizoramah luh phal a ni lo. Rev. William Williams-a pawh khan Mizoram a rawn tlawh dawn khan Silchar-a Deputy Commissioner, Major Maxwell-a hnenah Mizorama luh phalna a dil a ni.

Rev. William Williams-a khan lawnga Tlawng lui rawn zawh chhovin, **March ni 15, 1891 (Pathianni)**-ah Mualvum rama Kutbul lui chhuahah Mizoram leilung a rawn rap ṭan a. Chumi ni chuan Liankunga khua Mualvum naupangten Lal Isua Chanchin Ṭha an dawng a. Mualvum khua hi Kawnpui khaw bula awm, 1st IR Battalion hmunpui ni ta a ni a. Pastor ṭhuthmun ni reng ṭhin, ram buai avanga Kawnpuia sawi khawm tak a ni.

Hetih lai hian Mizoram chu a la ralṭi hle a. Mizoten Capt. Browne-a Secretary leh a puakphur an thahna, thingkunga hreipuia an cheh hlumna hnuhma te chu hmuh theihin a la awm a ni.

He ni hi Mizoram Presbyterian Kohhran chuan Chanchin Ṭha thlen niah a pawm a, kohhran ni pawimawha hman a lo ni ta.

LAWM ZEL NUN

*Malsawmtluangi
Junior Dept. ztu.
Electric Veng*

Pathian hian mi chi hrang hrangah min siam a. Mizo te, Sap te, Vai te, Korean te, Chinese te leh a dang pawh in hre ùehvin ka ring. Chu bakah chuan sang deuh te, tawi deuh te, thau deuh chi leh cher êm êm te kan awm bawk a.

Tichuan, pawisa ngah êm êm te, pawisa nei lo, kut dawh ngai te kan awm leh bawk a, lehkha thiam thei deuh deuh an awm laiin, taima tawka zir chung pawha thiam thei lo kan hre bawkin ka ring. Mi chi hrang hrang kan tam a ni. Eng ang mi pawh ni ila, Pathianin a duh taka a siam kan ni vek tih hriat reng tur a ni.

Tunlaia nuam kan tih zawng eng nge ni ang aw? A ùhen chuan milem, comic ziah, football khelh, lehkha chhiar, intihfai, pi leh pute duat, games khelh, a inang lo hlawm ngawt ang chu. A chang chuan kan duh zawng leh nuam tih zawngte chu kan

ti thei ùhin lo va; a chang chuan kan thil duh deuh, kan neih theih si loh te kha kan ùhianten an lo nei a, nei lo bik kan nih te a ùul ùhin a ni. Chutiang hunah chuan Isua ringtu, naupang ùha leh fel chuan hrehawm a tih pawhin a nu leh a pa thu a awih tlat ùhin a, a nuarin a ngen lui ve ngai lo a ni.

Veng pakhata hmeichhe naupang pakhat chuan unau a nei lo va, a nu leh a pa chuan an duat em em mai a, a duh zawng leh a chak zawng a sawi chu an lei thei zel a. Kum 12 a tlin an lawmnaah pheih chuan thirsakawr ùha deuh leh *tablet* a dawng a, a ùhiante chuan

an awt ve lutuk a ni. Mahse, a nu leh a pa kha hna avangin an zin daih a, a pi leh a pute leh, a thiante nen an lawm a nih chu. A thiante awm lai chuan nuam a ti ve tho va; mahse, an haw hnu chuan a khua a har a, a nu leh a pate awm se a ti em em mai a ni.

A thiannu pian champha a ni ve thung a. A thiannu te chu unau panga an ni a, an nu leh pate chuan thil an lei ve vak ngai lo va, ni danga an hmeh aia tui deuhvin chawhmeh an siam thung thin a. A thiannu chuan chaw ei turin a sawm ve a, thilpek eng mah keng lo turin an hrilh sa a. Chaw an ei hma chuan an inkhawm a, chutah chuan an nausen lai chanchin te an sawi a, an damlohva an mangan thinzia te, sikul an kal tana an buai dan te an sawi a. A pian champha an lawmsak ber chuan chibai a sem bawk a, an tawngtai zawh chuan chaw an ei ta a. Chawhmeh dangdai em em pawh an hmeh chuang lo va. Mahse, duhsak taka siam a nih

avangin an vai chuan tui ti takin hlim deuhvin an ei ta theuh a. An titi bawrh bawrh a, an nui leh thin a.

Chu nu chuan mak a ti bawk si a, nuam a ti bawk si a, haw pawh a peih chiah lo va. A thiannu hnenah chuan, "I present dawn ka lo en," a ti a. Ani chuan, "Ka present dawn chu kan chawhmeh kha a ni mai, a dang kan dawng ve ngai lo," a ti a. Mak a ti lutuk a, "I chhungten eng mah an lei lo che maw?" tiin a zawt nawn leh kher a, a thiannu chuan nui sen sen chung chuan, "Nangmah i lo kal a, chawhmeh tui deuh puar tawkin kan ei bawk a, kan vaiin kan nui a, kan hlim bawk a. Kha kha ka present dawn a ni mai. Ka chhungten pawisa an ngah lo va, kan unauva sikul kal nan pawisa kan mamawh bawk si a, thil dang leina a daih lo," a ti a. Ani chuan thilpek tha deuh deuh a dawng a, a thiannu chuan a dawng ve lo va; mahse, a hlim tho si a, a thiannu nih chu a chak rum rum mai a ni.

Pakhat chuan duh duh leina tur pawisa a nei a; mahse, a unau te, a nu leh pa te bulah a awm ve thei lo va. Pakhat chuan duh duh leina tur pawisa a nei lo va; mahse, chhungkuain an inhmu thei thung a nih chu. Chutiang chuan, thil neih inang lo deuh deuhvin mi hi kan awm thin a, mahni neih ang anga lawm theite hi an vannei a, Pathian duh dan pawh a ni.

Kan thil awh deuh miin an neiha, an hlim viau chuan, "A va lawmawm ve!" emaw, "I va nei tha ve!" ti emawa hlim taka lawmpui mai tur a ni a. Chuti ni lova, kan chhungte bula kan ngen ve

chuan kan chhungte tan a hrehawm em em thin a ni.

Pathianin mi chi hrang hrang a siam kan tih ang khan thil chi hrang hrang min pe a, mi neih loh ang thil neih kan nei theuh va, chu chu hriat reng tur a ni. Chu chuan eng hunah pawh lawm zel thei turin min pui dawn a ni.

A pawimawh berah chuan khawvel thil chu a chhe thei vek a, a hlui thei vek a, a bo thei bawk a. Rei tak a neih theih loh thin a ni. Mahse, Isua kan neih chuan kan nun a hrehawm tak tak thei lo va, eng hunah pawh lawmna tur min pe zel thin a ni. Isua neitu niha lawm taka nun kan zir theuh dawn nia.

Vawi khat chu London kawthlerah Charles H. Spurgeon-a an rawk a, a nupui hnenah chuan Pathian hnena lawmthu sawi a rawt a, a chhan chu –

1. **Ka pawisa an la a, ka nunna an la lo.**
2. **Ka pawisa zawng zawng an la lo.**
3. **A rawktu ka ni lo, tiin a sawi.**

Lawm nachang hriat loh hi mihring chhungkua phatsanna a ni.

– Tomson

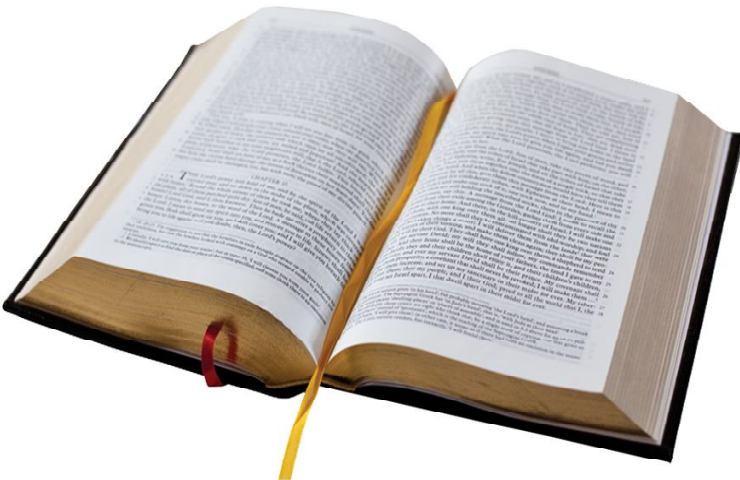
RINNAA NUN

– R. Lalthafali
Chanmari West

'Rinna,' tih thumal kan hmuh hian kan rilruah eng nge lo lang le? 'Rinnaa Nun' han tih pheih hi chuan puitlingte nun dan tur ni riauva hriatna te kan lo nei em aw? Kum lama la naupang zawk leh tleirawl/rawltharte hian rinnain kan nung ve theiin kan ring takzet em le?

Bible chuan, 'Rinna hi thil beiseite awm ngeia hriatna, thil hmuh lohte hriat fiahna a ni,' tiin Hebrai 11:1-ah min hrilh a. Chuti a nih chuan rinnaa nun chu engtin

nge ni ta ang le? Kawng tam tak a awm thei awm e. Tun tumah hian Philippi 4:6-7 aţang hian Pathian rinnaa kan nun theih dan kawng kan sawi dawn a ni.



Philippi 4:6 leh 7-ah chuan, "Engah mah mangang suh u, engkimah ṭawngṭai leh dilin, lawm thu hril tel zelin, in duhnate chu Pathian hnenah hriattirin awm zawk rawh se. Tichuan, Pathian thlamuanna, rilru reng renga hriat sen loh khan, in thinlung leh in ngaihtuahnate chu Krista Isuaah chuan a vensak ang che u," tih kan hmu a ni. He lai changah hian rinnaa nungte chu Pathianin thlamuanna min pe dawn a, kan thinlung na ngawih ngawih thei kha min ven himsak ang a, kan ngaihtuahna kal sual thei kha min ven himsak bawk dawn a ni tih min hrilh a ni.

Rinnaa nun dan tur kawng hnih, a chungah Pathian thuin min hrilhthe chu:-

1. Engah mah kan mangang tur a ni lo : Mihring hian eng tik lai pawha nuih rengna tur a nei ngai lo. Mi hlim thei tak mai, nui deuh reng ṭhin nia kan hriatte pawh hian ṭah chang, mittui tlak châng an ngah a ni. Tin, ruahmanna kan siam

ang diak diaka kan nun theih loh chang leh kan duh dan ang diak diaka kan chungah thil a thlen loh chang a tam a ni. Entir nan, zirlai kan ni a, theihtawpin lehkha kan zirin Pathian hnenah pawh thiam theihnate kan dil a, thiam theihnate pawh min pe ngei mai a; mahse, exam a lo hnai a, kan damlo ta tlat mai a, exam theih loh hlauvin mangan a awl viau mai thei a ni. Hetiang hunah tak hian Pathian rinnaa kan nun dan tur chu mangan loh hi a ni.

Pathian chu engkim ti thei, a ṭul a tih chuan damna pawh min pe theitu a ni a. Tin, damna min pe lovin damlohna avang khan exam thei lo pawh lo ni ta ila, Pathian chuan, 'Ka tan thil tum ṭha tak a nei a ni ang,' tih rin tlatna kha a pawimawh a. Chutiang hunah pawh mangang lova Pathian kan beisei tlat chuan rinnaa nung chu kan lo ni mai dawn a. Pathian thlamuanna kan lo nei thei dawn a lo ni. Mite leh mahni ngei pawhin hlawh-chhamna nia kan ngaihah

khan thil tha tak mai kan lo chhar chhuak thei zawk dawn a ni.

2. Pathian hnenah țawng-țaiin engkim kan thlen tur a ni : Mihring hian duh zawng leh duh loh zawng te, ngainat zawng leh huat zawng te kan nei țheuh va; eng emaw changa lungawi țhin, eng emaw changa lungawi lo, huatthu chhe tak țhinte kan ni bawk a. A changin kan hlim em em a, kan nui uar uar a; mahse, a chang chuan, 'Ka mood a off' te kan ti țhin bawk a. Hetiang hian kan nunah hun hrang hrang a lo thleng țhin a ni.

Pathian thu kan tar lan tak khan hetiang hun hrang hrang kan tawh hian Pathian hnenah engkim thlen turin min zirtir a ni. Pathian chu kan ring takzet a nih chuan a hnenah engkim kan sawi tur

a ni a; kan thuruk, tu mah kan hrilh duh loh thleng pawhin kan hrilh tur a ni. Pathian hnenah kan țawngțai hian tē lua leh lian lua a awm lo va. Ama hnenah engkim thlen hi a tha ber a ni. Chutianga Pathian hnenah engkim kan thlen chuan kan thinlung na leh hrehawm tur te, thil hrisele lo kan ngaihtuah tur lakah te min veng him dawn a ni tih Pathian thu kan tar lan khian min hrilh a ni. Heng ațangte hian 'rinnaa nun' tih awmzia leh rinnaa kan nun dan tur chu awlsam takin ka hre thei awm e. Thil harsa tak, beih țauh țauh ngai a ni lem lo. Tin, puitlingte chauh tih theih tur chi pawh a ni hran lo tih kan hre thei awm e.

Kan ni tin nunah hian rinnaa nun theih dan chu a awm reng a, kan duh leh duh loh vah a innghat mai zawk a ni.

*A nihna takah chuan i neih aiin i pek, i hneh aiin i tih,
i humhim aiin i inpekna, i zahawmna aiin i rawngbawlna
a pawimawh zawk.*

– Nathan C. Schaeffer

APPLE RAH SEN TE CHU

– *Lalnunthanga*
Republic Veng Kohhran

Tum khat chu apple rah sen mawi tak pakhat hi thli hian a lo chhem then lawp lawp mai a. A tla mai ang tih hlauvin thing zarah chuan a lo inuai tang fan fan mai a. Mangang taka a awm lai chuan a piah lawka apple rah upa zawk chuan a rawn bia a. A uaina zar thlah hlau taka a lo indawm tang tang chhan chu a rawn zawt a.

Chu apple te chuan, “Leia tlak ka hlau em a ni. Leiah chuan changpat leh rannung, thlai ei chhe theitu an tam em avangin tlak ka hlau a ni,” tiin a lo hrilh a. Apple upa zawk chuan hlau lo turin a fuih a. Leiah chuan thil tha lo tam tak awm mah se, thil tha tam tak pawh a lo chhuak ve bawk thin a ni tih a hrilh a.

Mahse, chu apple rah la naupang tak chuan a sawi lai chu lo pawt chatin, “Kei chu apple rah sen mawi tak ka la ni ang a, mi tha tak chungkuaten min la rawn lovin, ei tur chhawpna thleng mawi takah te min la chhawp ang a. A nih loh pawhin an faten an sikulah te min paiin an thianten min hmu ang a, min

la it em em dawn a ni. Tin, min han ei ang a, ka mawi mai bakah ka thlum tuizia an la hre bawk ang a,” tiin a chhang ta reuh va. Apple rah upa zawk chuan, “A tha e. Tichuan, an ei che ang a. An ei zawh che chuan engtin zel nge ni ta ang?” tiin a zawt a. Chu veleh chuan chu apple te chu a ngui ta lap mai a, “Bawlhhlawh bawmah te min paih tawh mai ang chu,” a ti a. Apple rah upa zawk chuan, “A dik e, rang taka hlawhtlin nghal vut vut i tum chuan chu chu i chan tur chu a ni reng a ni,” a ti ta a.

Apple rah naupang te chuan a sawi awmzia chu a hre thiam lo hle mai a. Chutah apple rah upa zawk chuan heti hian a hrilh ta a:

"Thli a lo tleh leh a nih pawhin a zar aṅg hian lei charah a len thla che pawh a la ni thei. Chutih hunah chuan i kawr mawi tak te hi a la tawih ral ang a, sava te leh thehleitien ei turin he lai hmun aṅg hian an la la sawn daih ang che. Chutah an ei zawh che chuan i chi chu an kalsan daih ang a. Chutah chiah chuan i hna tak tak chu a inṅan dawn chauh a ni," tiin an hrihl ta mawlh mawlh mai a.

Apple rah te zawk chuan, "A va nawm hmel bik chuang lo ve chu pawh chu. Ka hma lam hun chu a thim hle a nih chu," a ti ta reuh va. A upa zawk chuan a sawi zawm zel a: "Leiah chuan i la ṭawih ral anga, i chi chiah a bang tawh ang. I chi chu lei hnuaiah inphumin hun rei lo te chhung chu lei hnuaiah a awm ang a. Chumi hnuaiah chuan i chi aṅgin thingkung te reuh te a lo chawr chhuak dawn a ni. Chu thingkung te chu ruah sur leh ni engte ṭanpuinain a lo ṭang lian zel ang a. Kum te a lo vei hnuaiah apple rah dang tam tak, a kung aṅg chuan an lo chhuak ve thung

dawn a ni," a ti ta a. "Chuvangin, dawhthei tak leh beidawng lova i nghah peih phawt chuan thil ropui tak i la ti thei dawn a ni. Chumi ni lova hlawhtlinna awlsam taka hmuh zung zung i tum chuan, chu hlawhtlinna chuan a daih rei lo ṭhin a ni," tiin an inhrilhfiah zui ta a.

Keini pawh he apple tē aṅg hian kan duh zawng leh kan chāk zawngte neih zung zunga, hlawhtlinna hmuh zung zung kan chak ṭhin. Amaherawhchu, Pathianin keimahniah thiltum ropui zawk a nei a. Chu chu tihlawhtling tur chuan dawhthei taka Pathian hnathawh kan nghah a ngai ṭhin a ni.

Harsatna te, beidawna te kan chungah a lo thleng ṭhin a. Chung zawng zawng chu Pathian thu vekin kan chungah a lo thleng ṭhin a. Beidawng lova kan awm chuan chung thilte chuan min kiansan leh mai ṭhin a. Nakinah rah duhawm zawk kan chhuah theihna tura Pathianin min buatsaihna a lo ni ṭhin.

LALPA, KA LAWME

– F. Zosangpui
Chaltlang Kohhran

'Bawihpui' tih ri a hriat veleh Muantea chu a nu lam panin a tlan nal nal a, a nu kut a vuan nghal a, hlim takin in lam panin an haw dun ta a. Muantea chu naupang fel tak mai a ni a, sikul kal te nuam a ti a, zing thawh hma te hrehawm a ti ngai lo. Sikulah hotute thu a awih a, a thianta nena infiam te nuam a ti em em a, an hotute thu pawh a awih hle a, homework a ziah lai te hian an hotuten tih dan tur an hrih a hre reng thin.

Muantea chu Sunday School kal nuam ti deuh mai a ni a. Sunday School-ah Pathian be tur leh a thu zir tura kal a nih a hriat reng avang te, a nu leh pain zirtirtute thu awih tura an

hrih a hriat reng avang tein a ninhlei ve ngai lo. In lamah an chhungkuain chung inkhawm an neih thin avangin Sunday School-ah tantua an ruat pawhin tha takin a tan thei mai a ni.



Muantea chuan Pathian a ring em em a, a thiam ang tawka ṭawngṭai te nuam a ti ṭhin. Vawi khat chu a nau neih chhun, a kawmngaih deuh leh a duat ve ngawih ngawih leh a infiampui ṭhin Puipuii a damlo thut mai a, damdawi inah a nuin a awmpui a. Muantea chu a khua a har a, a nu leh a nau Puipuii chu a ngai em em a, Pathian hnenah ṭhingṭhiin a nau dam nan a thiam tawkin a ṭawngṭai mial mial a.

A nu leh paten, “Harsatna te, manganna te, damlohna te kan tawha Pathian ṭanpuina kan dil chuan min ṭanpui ṭhin,” an tih kha a hre reng a. Pathian hi a ṭhain a fel em em a, a hnena naupang ṭawngṭai te a lo ngaithla a, ṭanpui turin a inpeih reng a ni. Pathian chu kan bulah a awm reng a, kan awm dan te, kan rilru te a hre vek a ni.

Muantea pawh a nau damlo tan Pathian hnena a ṭawngṭaina kha Pathianin a lo

hre reng a, naupang te, amah ring em emtu Muantea dilna chu Pathianin a chhang a, Puipuii pawh ṭha takin a tidam leh a. Muantea chu a lawm em em a, infiampui turin Puipuii a dam tawh si a. Pathian hnena dilna kan thlen bakah lawm thu pawh kan sawi ṭhin tur a ni. Nu leh pa leh unau, chhungkua hmangaih tur leh hmangaihtu min pek vang te, sikulah zirtirtu leh Sunday School-ah zirtirtu Pathian thu awih tak tak leh ṭhiante min pek avang tein Pathian hnenah, “Lalpa, ka lawm e,” kan ti ṭhin dawn nia.

Muantea pawh a nau a dam leh tak avangin Pathian hnenah lawm thu sawiin a ṭawngṭai a. Keini pawh Muantea ang rual kan ni a, hawh u, Pathian hmaah tihtakzetin lawm thu sawiin i ṭawngṭai ve ang u. Lalpaa kan lawmna hi kan chakna leh, Isua naupang duh tak leh duat tak kan nih zelna tur a ni dawn si a.

I TUNLAI EM?

– *F. Lalrinzuala*
Chanmari West

Tunlai hian i tunlai em? Hmasawna hrang hrangin tunlai khawvela tleirawlte leh thalaite nun a tihbuai mekna hunah hian, i nun hman mek kha tunlai lo bik riauvin i hria em? Nge, tunlai hian tunlai loh hlauhna avangin tunlai taka nun hman ve i tum mek zawk?

Khawvel hian ni tin hmasawna leh changkanna kawngah min zuanpui dawrh dawrh a, tu man kan pumpelh thei lo va, hai dersanin ‘Kei chuan ka duh ve lo’ pawh ti ta ngawt ila, mawl leh thing nihna mai a ni zawk si. Chutiang nuna ni tin hun kan hman mek lai hian kan hriat loh hlanin, kawng lehlamah chuan kan ngaihtuahna, kan rilru leh kan thlarau lam nun thleng hian tunlai hmasawna, thiamna leh changkanna kan tihte hian thutak lak atanga penguin boralna lam min hawitir ve tho bawk si.

Mihring kan changkang tawh a, hman deuhva mak kan tih kha thil pangngai a rawn ni chho va. Tih atana kan duh loh leh kan ngam loh tur tam tak khan kan nunah danglamna a nei tawh lem lo. Thalaite leh tleirawlte rilru put hman pawh a zauvin a sang chho hle ta mai. Chutiang khawvela kan chen mek avang tak hian kan nun hman danah erawh inngaihtuah chian deuh chu kan ngaiin a hriat thung lawi



si. Kan hun tawn mek leh thu thang kan hriatte hian kan thlarau nun a chawmin, kan zui Isua hi min hnaihtir em, tih hi kan inen chian chu a ngai viau mai. A bikin tleirawlte leh thalaite tana kan inbih chianna tur kawng hrang hrang han sawi ila:

1. Aia upa zah : Mizo nun ze mawi tak ni thin chu aia upa zah hi a ni a, tunlai thalai leh naupang zawkte zingah hei hian hmun a chang ta mang lo. Tunlaina hian kan nun mawi leh tha tam tak a lem zo mek a, chu chuan kan Kristianna nun thleng pawhin a nghawng. Changkannain khawvel a chiah a, thiamna a lo sang a, hmanlai boruak leh tunlai boruak chu awihawm loh khawpin a lo danglam ta. Hmanlai chuan kum lama upa zawkte thu chu an zahin an ngaichang thin. Tunlaih chuan Naupang te tein, thiamna sang tak tak an nei ta. An hriatna a zauvin, zirna lamah pawh a zir sang leh thiam thei, thil hre zau tak tak zawk an lo ni ta. Hei hian aia upate fin khalh avanga upate

ngaih hniamna a hring a, hei hi thil pawh tak a ni. Aia upate zahawmna, changkanna avanga humhim thei lo kan nih chuan hnam zahawm kan ni ngai lo vang.

2. Ni tin nun : Tunlai thil awmzia kan hria: uire, tualthah, thlalak mak, lungtat par. Heng hian i nun a tibuai ru ve em? 4G internet chak takin kan rilru chak tak leh thiang tak a lem zo va, kan hunawl hnawh khahna ber pawh chu lam chu a ni ta. Thian kan kawmna ber pawh a ni ta zel a, chhungkua pawh cheng tlang reng siin kan rilru a inpersan ta hle. Chung zawng zawng chuan kan rinna leh thlarau nun a chawm em? Tunlai takin kan awm a, kan duhthlanna hmangin kan duh zawng apiang kan ti ta bawrh bawrh mai. Zu leh ruihhlo dangte pawh tunlainaah kan ngai ta zel. Lal Isua dah pawimawh bertu chuan a tih tur leh a awmna tur a hria ang. Tunlai mi intiten tunlai lo min tih pawhin zahah la lo ila, tunlai taka chatuana boralna tur

kawng zawh hi i hlau zawk ang u.

3. Duhthlanna : Duhthlanna hi mihring nuna pawimawh leh kan awm dan tur duangtu leh kan kawng zawh tur sialtu lian tak a ni a, chumi hmang chuan kan duh dan angin nun kan hmang mai thin.

Kan ni tin nunah hian duh thlan tur leh kawng zawh tur Chiang em em chi hnih a awm a, chu chu a tawi thei ang bera sawi chuan a tha leh a chhia hi a ni. A tha zawk thlang thinte chuan khawvel-

hial zawk thin. He leia an nun chhung zawngin mi dangte tan pawh an nuna hlimna leh lungawina awm chu chhiar theihin a lang chhuak thin. Chatuana nunna neih nan nge, boral nan zawk i tunlai nun i hman le? Thih thlenga rinawmte tana nunna lallukhum buatsaihtu tan kan nun hi i hlan mai ang u. A inchhirawm loh ber ang.

I tunlai nun hman mek leh i fianrial rilru put hmang kha Pathian lawm zawng a ni em? Ama tana fianrial hun pawh hmang thei lek lo khawpin i tunlaina hmanrua, malsawmna i dawn zara tunlai taka lantir ve theitu che kha a lo ni reng mai lo maw? Bible nge i keu ngun Facebook? Kan tunlaina hian kan fianrial nun hi a ei chhe mek a, zawi zawiin min chenchilhtu Thlarau Thiang hlim pawh hi a tit phah hialin a rinawm.



ah hian an thiltih avangin rilru hrehawm leh inchhirna an tawng ngai lo va, he khawvel piah lam thlengin chatuana nunna an neih phah

*Tunlai takin nung la;
Tunlai tak erawh chuan thi suh ang che.*

DUH LEH MAMAWH

– *R.C. Vanlalhlímchhana*
Leader, Intermediate Dept.
Chaltlang Presbyterian Kohhran

Duh leh mamawh danglamna in ngaihtuah ngai em? ‘Mamawh’ tih chuan kan ni tin khawsakna atana thil ƚangkai, a tel lova kan awm theih loh thilte a kâwk thei ang. ‘Duh’ tih erawh chuan kan mamawh piah lamah kan châk zawng, a tel lova kan awm theih thil tam tak a huam tel thei a ni. Kan mamawh tak kan neih chuan kan ƚatpui a, kan mamawh piah lama kan duh zawng ringawt kan buaipui chuan kan chhiat phah thei a ni.

Chaw hi kan taksain a mamawh avangin a hun takah kan taksa mamawh tawk kan ei ƚhin tur a ni a; ei tlem lutuk a ƚha lo ang bawkin kan mamawh bak, a tui kan tih avanga kan duh zat zat ei hi taksain a tuar thei a ni. Chutiang bawkin incheina tur leh kan taksa min tilum turin thuamhnaw kan mamawh a. Kan mamawh tawk bak nalh kan tih zawng apiang neih tum a ƚha lo va, nu leh pa rilru hahna a thlen thei a, chhungkaw harsatna a thlen thei a ni.

Tunlaiin naupang leh tleirawl zingah kan taksa mamawh ni miah lo – sikhar, gutkha leh thil ƚha lo dang ei ching kan tam khawp mai. Hengte hi kan taksain a mamawh lo mai ni lovin, taksa tichhetu a ni. 1 Korinth 6:9-ah chuan kan taksa hi Thlarau Thianghlim in a nih thu kan hmu a, 1 Korinth 3:17-ah chuan, "Tu pawhin Pathian in chu a tikhawloh chuan chu mi chu Pathianin a tikhawlo ve ang; Pathian in chu a thianghlim si a, chu in chu nangmahni in ni e," tih kan

hmu bawk. Kan taksa hi Pathian chênna tlâk ni turin kan vawng thianghlimin kan thunun tlat tur a ni a, kan duh zawng chauh ni lovin kan taksa mamawh tur kan ngaihtuah ðhin tur a ni.

Ṭum khat chu naupang pakhat hi a nu leh paten thil leina tur an pek duh loh avangin a titau va. "Eng mah pawh min pe duh lo," tiin a lo ðap par mai a. An thlem lahin a bang duh si lo va, a nu leh pa rilru chu a hrehawm êm êm mai a ni.

Kha naupang khan thil a ngaihtuah chiang lo hle mai. Nausen a nih lai aṭanga a nu leh pain a mamawh lei nana pawisa an hman nasat tawhzia te, sikul a kal theihna tura sum an sên nasatzia te a ngaihtuah thleng pha miah lo tihna a ni.

Kan nu leh pate hian kan nausen lai aṭangin kan mamawh tinreng min ngaihtuhsak a. Anmahni pawhin an ei phâk loh, kan taksa tana ðha tur thil tinreng min ngaihtuhsak ðhin a. Mi neih

ang kan nei pha ve lo vang tih hlauvin kan tan theihtawp an chhuah ðhin a ni. Kan damlohvin tlaivarin min buaipui a, kan damdawi tur lei nan sum tam tak an sêng bawk a. Kan lo ðhang lian a, sikul kai rual kan nih veleh an phâk tâwka sikul ðhaah min luhtir a; kum khat chhunga kan zirna atana sum an sênte hi a tam hle a ni. Mahse, min hmangaih êm avangin hah taka an thawh chhuahte pawh kan ei leh in man atan te, nalh taka kan incheina tur kan thuamnaw lei nan te, kan ei leh in tur lei nan leh, mi ang kan lo nih ve theihna turin kan zirna sensovah an hmang vek ðhin a ni.

Hetiang taka min hmanngaihtu kan nu leh pate rilru tihah zawnga lo awm chu kan tih tur a ni hauh lo vang. Hawh u, keini Kristian Naupangte hi chuan kan nu leh pate hnenah kan duh zawng ni lovin, kan mamawh chauh i dil ðhin ang u.

DAR BEL LEH HLUM BEL

– *Lalawmpuia*
Republic Veng Kohhran

Hmanlai hian dar bel leh hlum bel hi tuipui kam hmun pakhtatah ðhu dunin an titi vel a. Thawklehkhatah tuipui chu a rawn lian thut mai a, bel pahnih chu a rawn la ta daih mai a nih chu.

Tuipui chungah chuan an lâng lawp lawp mai a, hlum bel chuan dar belin a rawn tauh keh palh ang tih a hlau ta em em mai a, dar bel hlat zawng zel chuan a awm ta a. Dar bel chuan chu chu a hmuh chuan, “Thianpa, hlauthawng duh suh, ka tina dawn reng reng lo che,” a ti a. Chutah hlum bel chuan, “Thianpa, min tihnat i duh lo tih chu ka hria alawm. Mahse, nangman min tauh palh emaw, keimah zawk hian lo tauh palh che emaw ila, a chhe tur leh a keh darh tur zawk chu keimah hi ka ni si a; chu vang chuan ka fimkhur a ngai a ni,” a ti ta a. Aw le, keini pawn thian kan kawm thian ang a, hlum

bel ang bawk hian thian kan kawm reng rengah rilru nei leh fimkhur takin kan kawm tur a ni.

Mi tam tak chu dar bel ang hi an ni a, mi dangte duh vang reng pawh ni lovin, chhياتna leh sualna khura hnuk luttu an ni thei a ni tih hria ila. Thian kawmah kan fimkhura, kan fin hle a ngai a ni.

Lal Solomona chuan heti hian min hrilh a: “Mi fing pawl la, i lo fing ang a; mi â pawl erawh chu hrehawm tuar phahna a ni,” tiin (Thuf. 13:20). Chuvangin, thian kan kawm reng rengin fing tak leh fimkhur taka kan kawm a ngai a, thian kawm tur pawh kan thlan fimkhur thiam a ngai hle a ni.

TUIPUI SUAMHMANG LALPA

*- Nl. Lalrinpuii Ralte
Beginner Department
Electric Veng, Aizawl*

Hmanlai hian Atlantic Tuipui velah khuan suamhmang lalpa, sual leh hlauhawm zet mai hi a awm a. A hming chu Captain Drake-a a ni. Captain Drake-a leh a ho, suamhmangte chuan tuipuih lawng dang an beiin an suam thin a, chung an lawng suam aṅanga tangka, rangkachak, lunghlu leh thil hlu chi hrang hrang an lak khawm chu an hausak phah hle a ni.

Chung suamhmangho an tih chu a awm ve a. Chu chet velna thin bula thliarkar pa chuan monastery chhunga pakhatat chuan Catholic inkhung reng ai chuan tuipui puithiamho awmna hmun, kam vela hawi thawven phah,



'Monastery' a awm a. Chutah hnawmhawwk chhar fai leh chuan puithiam la naupang te, mi retheite ei tur lo pek te chu fel tak leh Pathian thu awih nuam a ti hle thin a. êm êm mai Brother James-a

Mak tak maiin suam hmang lalpa, ÷ihbaiawm tak mai chuan Brother James-a chu a ngaina ta tlat mai a; mite rin loh takin an inkawm-ngeih ta riau nghe nghe a. An awmna thliarkara Captain Drake-a leh a pawlte an chawlh chang te



chuan Brother James-a chuan a lo kawm hlimin, ei turte a lo siamsak ÷hin a. A ngainat leh a rin zawng tak a nih avangin Captain pawh chuan

a pawla tel ve tur leh, a hausakna te chu insempuiah hial a sawm fo a ni. Brother James-a thung erawh chuan, "Kei chu hausak ka mamawh hlei nem. Pathian rawngbawl ka duh ber a. Heti hian ka hlim ber a. Hausak chuan kalsan ngai a tam mai mai alawm," tiin a chhang mai zel a.

Ni khat chu suam hmangho lawng chu lunglu leh rangkachak tam tham zet mai phurin Brother James-a te awmna thliarkarah chuan a chawl leh a. Ni dang zawng aia an chet fuh avangin an hlim dar dar hle a ni. Chutia thliarkara nuam ti taka an hahchawlh lai chuan an suamhmang lawng, rangkachak leh thil

hlu chi hrang hrang phur ÷euh chu a kang ta vak mai a. A kan nasat em avangin tuifinriat chungte chu a alh

sen zuai zuai mai a. An ro man khawm lawnga an dah tam zawk chu tuifinriat mawngah a pil zo deuh vek mai a.

A pil lo chhun pawh a kang ral ta vek mai a ni. Suamhmang lalpa, Captain Drake-a, suamhmang rorum zet pawh chu, "Ka ro hlute, ka pawisate an awm ta lo," tiin mangang leh rilru na takin a tap tuau mai a. "Mahse, hei ka naute, suam hmangho, min phatsan ngai lotute tal an la awm alawm le," tih pahin a han hawi chhuak a. Mahse, a pawlte chuan a ro zawng zawng a chhan tak siah chuan suam hmang dang, hausa leh thiltitheih tur zawka an rin zui turin an lo tlan bosan nghal duak mai hi a lo ni a. Suamhmang lalpa chu a beidawng ta takzet a ni.

Chutih lai chuan Brother James-a chuan khawngaih em emin a lo en reng a. Captain chuan Brother hnenah chuan, "Hausakna chhe thei lo,

tuipuia pil bo thei lo leh thian rinawm, min phatsan ngai lotu ka duh a ni," a ti ngui raih a. Chutih lai tak chuan Brother James-a chuan Isua chanchin a hrilh ta a. Ani chu kan sualte ngaidama, nun thar min petu a nihzia te, thian rinawm, eng lai maha min phatsan ngai lotu leh hausakna chhe thei lo leh nun hlimna tak tak min pe theitu awm chhun a nih thu te chu a hrilh ta zel a.

Chumi ni atang chuan Captain Drake-a chu Isua zui turin a inpe ta a. Suamhmang lalpa, sual leh nunrawng zet, hremhmuna tla mai tur kha Isua avanga nun thar neiin, 'Brother Drake-a' tia hriat a lo ni ta zawk a. A thih thlengin Isua zuitu rinawm, mi retheite hmangaihtu leh mi fel tak a lo ni ta a ni.

Pathian chuan thil kan tihsual pawhin min ngaidam duh reng a. Amah chu kan rina, kan zui phawt chuan chhandam niin vanramah kan kai dawn a ni.

KC FACE PACK HMUCHHUAKTU LALMUANKIMI KHIANGTE KAWMNA



KN : Kristian Naupang
MM : Mamuani

KN : Chibai le. Inkawmna hun tha tak min pek avangin ka lawm hle mai.

MM : Chibai, kei pawh ka lawm khawp mai.

KN : I nu leh pa hming leh in veng hmingte min hrilh thei em?

MM : Ka pa hming chu Upa K. Lalchhinga a ni a, ka nu hming chu C. Kapchhumi a ni a, Aizawl Chhinga Vengah kan cheng.

KN : Zirna lamah eng nge i thlen min hrilh thei em?

MM : BA (Pol.Sc.) ka zo ve a ni mai e.

KN : ‘KC Face Pack’ tih hi eng nge a awmzia? Min hrilh fiah thei em?

MM : ‘K.C.’ tih chu, kan chhungkaw sumdawmna – ka pa hming lamtawi K - Khiangte, C - Chhinga tihna

a ni a. Face Pack chu hmai hnawih tihna a ni e.

KN : I hmuhchhuah hun leh i hmuhchhuah dante min hrilh thei em?

MM : KC Face Pack hi 2009 kum tawp lama hmuhchhuah a ni a. Ka hmai duk leh bawl nasa tihreh nana ka siam a ni deuh ber mai. A tir lama ka siam vein a tireh thei lo va, ka mangang lutuk Pathian hnenah tawngtaain ka tlu lut tawp a. Tichuan, Pathianin KC Face Pack siam dan tur formula, thil chi hrang pasarih chawhpawlh min hrilh ta a. Ka chhinchhiah thlap a, chumi hmanga siam chhuah chu a ni e.

KN : KC Face Pack hi hmeichhe tan chauh hman chi nge mipa tan pawh hman theih? A thatna chi hrang hrang min hrilh thei em?

MM : Hmeichhia hian hmai that leh nalh hi kan duh tlangpui a, hmeichhia hian an hmang nasa a; mipa hian an ngeih hma mah zawk. Hmeichhia aiin mipaah a thatna a lang hma zawk emaw tih tur a ni. Mipa leh hmeichhiaa a thatnate:

1. Hmai bawl a tireh thei.
2. Hmai thuangvuak, duk leh hmai dum chiap chuap, hmai fai lo a tifaiin hmai vun a siam nalh.
3. Eye bag (mit dawmtu vun) la awm nasa lutuk lo leh hmai chuar nasa lutuk lo pawh a timar leh thei.
4. Hmai vun a tiengin a tino nalh a, a timamin a tinal thep thei.
5. Cosmetic, etc. a timawi a, a tinungin hmai a tinalh sar thei bawk.

KN : KC Face Pack bur khat hi cheng eng zat man nge? Hmaiin a ngeih tham tur hian bur eng zat nge hnawih ngai ang? A hnawih dan turte min hrilh thei em?

MM : K.C. Face Pack bur khat man hi Rs. 150/- a ni a. Rs. 200/- leh Rs. 300/- man

te pawh a awm tho va. A man tam hi chu a zawh nghal zel avangin Rs. 150/- man hi hralh tlanglawn ber a ni a, hmaia duk leh bawl nei lo tan chuan bur khat hnawih pawh hian a thatna result hi a lang chhuak nghal mai thei. Mahse, bawl leh duk dan azirin bur 2/3 hmanga dam pawh a awm theih a, kha kha



chu ngeih dan azirin hnawih rei ngai leh ngai lovin a awm theih.

A hnawih dan tur chu, Face Pack leitute hnenah a

hnawih dan inziahna (Instruction) ka pe tel a, chumi ang chuan an hnawih mai.

KN : KC Face Pack hian chhiat hun a nei ve em? Engtianga enkawl ve chi nge a nih?

MM : KC Face Pack hi a vawn that nan fridge a ngai a. Fridge vawt chhunga dah reng chuan a chhe thei lo tluk a ni. Fridge chhunga dah reng mai tur a ni e.

KN : KC Face Pack i hmuh-chhuah avang hian lawmpuina emaw, award emaw dawn i nei tawh em?

MM : KC Face Pack avang hian Pathian zarah award 19 ka dawng ve tawh a. North East Level-a pakhatna ang chi te leh kan ram sawrkar hial te pawhin award min lo hlan ve tawh.

KN : Ram pawn lamahte i thawn chhuak ve tawh nge la thawn chhuak lem lo?

MM : North East hi kan cover zo va. India ram hmun dangah kan thawn ve tawh tawhin, foreign ram - France, London, Singapore, USA leh kan Mizo unauten an thlen

tawhnaah chuan kan thawn thleng vek tawh bawk.

KN : I sum lak luh atang hian sawma pakhat i pe thin em?

MM : Sum lak luh atang hian sawma pakhat, pahnih, pathum leh pali thlengin ka pe ve tawh thin a. Tunah tak chuan sawma pakhat ka pe mek thung.

KN : Tunlai tleirawlte leh thalaite hnena thurawn han pek duhte i nei em?

MM : Nei tehreng mai. Pathian nen engkim ti ila, sawma pakhat pe bawk ila. A lang chauh ni lo, a lang lo pawha rin tlak nih hi tum bawk ila. Ti tang tang peih mi nih hi hlawhtlinna a ni a. Hausak vat emaw, puitlin vat duhna emaw hi bo se ka ti hle a. A chhan chu - kan hman-hmawhna hian min tichau thin. Rin tlak leh ngelnghet taka, beidawng duh lova hnathawk duh tlat mi nih hi a pawimawh ka ti a, tleirawl, thalai leh puitlin duhte fuih nan ka han sawi ve a ni e.

Ka lawm e.

KN : Keini pawh le.

THIL PATHUM

1. Thil pathum, vawi khat lo thlenga, lo kir tawh ngai lote chu:
 - (1) Hun.
 - (2) Tawngkam.
 - (3) Remchanna.
2. Thil pathum, mihring tichhe theitute:
 - (1) Thinrimna.
 - (2) Chapona.
 - (3) Ngaihdam lohna.
3. Thil pathum, kan neih reng atana pawimawhte:
 - (1) Beiseina.
 - (2) Thlamuanna.
 - (3) Dikna.
4. Thil pathum, kan nuna hlu em emte:
 - (1) Hmangaihna.
 - (2) Chhungte leh thiante.
 - (3) Ngilneihna.
5. Thil pathum, kan nuna thleng ngei ngei lote:
 - (1) Vanneihna.
 - (2) Hlawhtlinna.
 - (3) Suangtuahna.
6. Thil pathum, mi puitlinga min siamtute:
 - (1) Inpekna.
 - (2) Takna.
 - (3) Thawh rimna.

(Our Daily Bread *atanga lak chhuah*)



Hriatzauna Huang

- Lalremmawia

* Sangha lian, Blue Whale hi ramsa zawng zawng zingah a hram ring ber a, decibel 188-a ringa hramin, chu chu k m . 8 0 0 aia hla a t a n g pawhin a hriat theih.



* Sakawr leh bawngte hi d i n g chung pawhin an muhil thei tlat nia.



* Jellyfish lian tak, *Giant Arctic Jellyfish* an tih chuan metre 36 aia seia thui a nawn a chhuah thei.



* Khaukhuap kea thahrui awm hi, zat leh zatah mihring kea thahrui awm zat let 1,000 vel aain a chak zawk.



* Hummingbird hi a t u a n r a n g e m e m a, rang takin hnung lam zawng pawhin a thlawk thei.



* Shark hian ruh a nei lo va. A hnungzang ruh kan tih pawh hi ruh tak tak ni lovin, tha khaui tha tak a ni zawk.



* Rannung ðhenkhat - khuai te, thosi te, thereng te hian an thla rang taka zapin ri an chhuah ðhin.



* Samak ki hi ruh leh thil dang ni lovin, hmul inthuahthip h m a n g a r a w n insiam a ni.



* Shark tui hi khawvela tui lian ber a ni.



* Rul hian a mit chhing mah se, a mit vun chhanah p a w h h i a n khua a h m u thei tho nia!



* Khawvelah hian fanghmir hi mihring awm zat let maktaduai tam tak an awm a. Tin, fanghmir hi an muhil



ngai lo va, chuap an nei ve lo bawk.

* Mihring ang lo takin beram hian p u m p u i



pali a nei a, a zavaiin an chaw pai ðawihna atan a ðangkai vek.



* Tho hi a tlangpuiin chawlhkar hnih emaw, thum emaw chauh an dam ðhin.

* Thosite h i a n rannung dangte an tibuai thei a; mahse, mihring min seh ðintu hi chu tho-siah pawh a nu chauh a ni e, an tih chu!



* Zawhte hian an lenna tawka zau a nih leh nih loh hriat nan an hmui-hmul an h m a n g ð a n g k a i hle.



I HRIA EM

1. Israel-ho zawng zawng zinga hmeltha ber, Bible-in a sawi kha tu nge?
2. Isua thiltih mak zinga Chanchin Tha pali ten an ziak vek kha eng nge?
3. Isua zirtirte Kristian tia an koh tanna khua?
4. Bible-a bung sei ber kha khawi bung nge?
5. Bible-a Ephrath hming pakhat zawk?
6. Tuipui Thi hming pakhat zawk?
7. Galili Dil hming pakhat zawk?
8. Pîpûten sahmulpah thla an tih kha eng thla nge?
9. Mizote zinga baptisma chang hmasa berte kha tute nge?
10. Mizo, Pastor atana nemngheh hmasak ber kha tu nge?

8 N O V 2016
4 . S T 116
A . I b a s e m a



HMUTHEITUA

Vawi khat chu Aizawl khawpui veng pakhtah ka inkhawm ve a. Kan vengah Senior Department Leader ka nih ve avangin zak leh hreh tak chungin Senior Department inkhawmnaah ka inkhawm ve a. Kohhran Hall nuam tak maiah zirtirtu fel tak tak, lehkha thiam tak takte leh tleirawl leh rawlthar an ðhu khat hmur mai a, nuam ka va ti em!

Naupangten ðingðang leh keyboard-in zai an hruai a, hmeichhe tleirawl pakhtatin hla chang a sawi a, zai a nuam hle mai. ðan hma pawhin zai a nuam hman hle. “Kan khaw lamah chuan naupang leh zirtirtute hi inkhawm ðan rual deuhthawin biak in kan thleng a, zai ho hman mang lovin kan awm a, kal hma te hi a lo va ðha em!” ka ti a.

ðan a hun chuan an leader, chairman ni bawk chuan ka inkhawm ve chhan te, Zo khaw lama Senior Department Leader ka nih thu te sawiin, min lo lawmna thu te a sawi a, ka lawmin ka tlangnel sawt a. Pathian rawngbawltu nih hi a nuam veng vengin ka hria.

Chairman te, ðantu te, thawhlawm hlantu te, hla sak te chu a fel vel vek mai. Tleirawl, Pathian thu awih hmel tak tak, smart tak tak, lu meh pangngai taka met, han en reng reng pawha mei zial zu ru duh ngai lo tur hmel ka hmu a.

Hmeichhe lamah pawh chhungkaw pangngai tak aþanga rawn zi chhuak, han en reng reng pawha thil ti mai mai lo tur ni awm hmel ka hmu nual a. “Heng tleirawl nun kawng dik zirtir ngai tak takte hi kohhranin mi fel leh mi thiam nia an hriatte an rawihsak a, Pathian kohhran nih hi a va hlu em!” ka ti vawng vawng mai.

KIMA LEH A UITE

– *Michael Lalmuankima Pachuau
Electric Veng, Aizawl*

Mipa naupang Kima chuan uite thar neiin a duat hle mai a, ama ei ai tha tha te chu a uite a pe thin. Pawl 7 zirlai niin tuk tin sikul a kai thin a, a ban veleh haw thuai thuaiin, a uite duat tak hmuh leh infiamtui châkin thil dang reng ngaihtuah thei lovin a awm thin.

Tlaia Kima nu office bang lo haw chuan lehkha zira home work te ti turin a hrilh a. Kima leh a uite chu an infiam a, a nu thu reng reng a ngaihtuah lo. A tuka sikul a kal chuan an hotupain home work a check chuan, Kima chuan a lo tih ve loh vangin an hotupa chuan a hau hrep a, a hrem phah ta a.

Sikul banah chuan home work tia lehkha zir ngaihsak leh miah lovin, ni dang ang bawkin a uite nena tuallaia infiam ringawt chu a ngaihsak leh ta a. Sikul kal hunah an hotupain a hrem leh ngei ang le!

Kum tawp exam a lo hnai ta a, Pathianni tlai khat chu pawn chhuak lova lehkha zir turin Kima chu a nu chuan a hrilh a. Kima erawh chu a nu rawngbawl hlanin pawnah a uite kai chhuakin a lo infiam ru a, chutia hlim taka a infiam lai chuan an in bula luikawrah chuan Kima chu a tla palh ta hlauh mai a. In chhunga ei rawngbawla buai em em Kima nu chuan a fapa na



tuara ṭap vak vak ri chu hriain rang takin pawnah a tlan chhuak nghal a.

A fapa duat tak mai luikawra lo tla a hmuh chuan rang taka kai thovin a bual fai nghal vat a. A nu thu awih lova Pathianni tlaia tuala lo infiam ru Kima chu a tlak nat avangin lehkhā pawh a zir ṭha thei lo va, an exam-naah pawh a fail phah ta a. A ṭhiante zawng zawng chuan an pass-sanin pawl an sawnsan ta vek a ni. A nu thu awihin Pathianni tlaiah infiam lovin lehkhā lo zir ta sela chuan Kima chu a pass ngei ang le. A nu thu a awih loh man chu a tel ta a ni.

Naupang fel tak takte u, kan hlimpui leh duh em em mai – kan computer leh phone-a mi kan games khelh reng ṭhin leh thil dangte hi, Kima'n a uite a buaipui ang hian kan buaipui leh lutuk chuan kan zirlaite zir loh phah nan leh nu leh pa thu awih loh phah nan kan hmang ṭhin a, chu chu a pawl em em a. Kima anga nu te thu awih lo kan nih chuan Pathian thu kan awih lo tihna a ni dawn a, kan exam-naah pawh kan pass ve thei dawn lo a ni. Kristian naupang fel tak takte chuan nu leh pate thu awiha, Pathianniah fel taka inkhawma, ṭha taka lehkhā zir hi kan tih tur a ni.

Lalpa, ni tin awm dan min zirtir la. I hmaa ka lo kunin mi dang tan chauh min diltir la.

Ka thiltih zawng zawngah rinawmna leh dikna min pe la.

Ka thiltih apiang mi dang tan ni rawh se.

Mi dang tan ka tih theih loh ai chuan hlawhchhamna leh beidawmna min pe la.

Vanah pawh mi dangte tana ka inpekna hian ka lallukhum min theihngilhtir sela.

Eng lai pawhin 'mite tan chauh' tih hi ka thupui ber ni se.

Isua anga awmin mite tanpui dan min zirtir zel ang che.

– Charles D. Meys

AWM DAN MAWI

1. I nu leh i pa, i sen tet aṅanga lo enkawl liantu che chu i zah thiam tur a ni. I lēn chhuah dawnin i kalna tur chin hrilh ṭhin la, leng haw hun tura an tih hun dik takah haw leh ziah ṭhin ang che.
2. Kum upa leh tarte zah la, an biak che pawhin hawihhawm tak leh fel takin chhang ṭhin ang che. Kal paha hriat theih mang lohva chhante hi chin loh tur a ni. In hranga i pi leh pute hnenah i kal a nih pawhin, i pu leh pute hnenah inhriattir hmasa ziah ṭhin ang che.
3. In chhungkaw tlin lohna leh dik lohna lai i ṭhiante hnenah emaw, mi dangte hnenah emaw sawi chhuah loh tur a ni. I ṭhianten in chhungkua an hmuhsit phah ang che.
4. Mi ina i len reng rengin, i luh hmain kawngkhar kik ṭhin la, dim takin lut la, i ke fai takin tat hmasa ṭhin ang che. Hawihhawm takin awm la, mi inah ring taka ṭawng thawr thawr loh tur a ni. Mi in thil an pek chein ‘Ka lawm e’ tih zel tur a ni. Tin, mi thil hawh i dil reng rengin hawihhawmna lantir nan ‘Khawngaih takin’ tih zel tur a ni.
5. Ṭhiante nena in infiam reng rengin fet bikah ṭang suh. Point chhiar ngai chiah te, line en dik chungchangah te fet bika ṭan loh tur a ni. Kan infiampute rilru damna tur ang zela kan tih hian kan tan a lo hlawk zel a ni tih hria ang che.
6. Kawngah mi i pelhin nui chungin kawng kiantuah ṭang ṭhin ang che. A theih hram chuan hlim tak leh tawi te tala be hmasa zawktuah ṭan tum ang che.
7. Khawlaiah ui i kaihin zun leh ek thiartir mai mai suh. Mi paw sawi theihna a nih avangin i ui zun leh ek thiarsak ṭhin ang che.

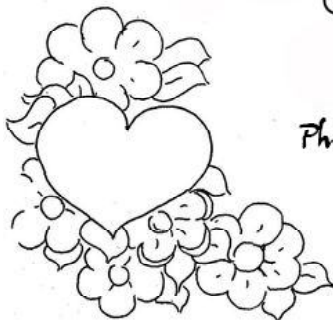
CHEI RAWH LE!



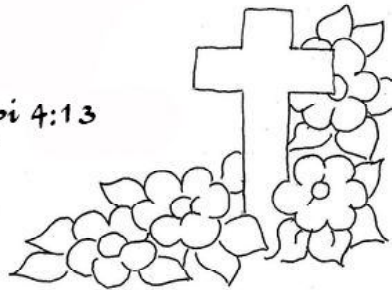
A nalh theih dan ber turin
han chei leh pawt mai teh le...



Mi
tichaktuah
chuan engkim
ka ti thei
a ni



Philippi 4:13



KA HMUH ANG HMU THEI RAWH



A chung a lemziak chi hnih khi ngun takin en la, a inan lohna chi ruk hmu thei rawh.

A hnuaiah hian a chhanna lo ziaak la

- 1.....
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Postal Registration No. MZR/70/2018-2020 RNI Registration No. 66996/96

To,



Children For Christ
Khatla Kohran

Published by Rev. Dr. C. Chawngminglana
Synod Literature & Publication Board, Alzawl and
Printed at the Synod Press, Mission Veng, Alzawl - 796 001.

Copies - 30,000