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RAMTHAR



Pentikos Chibai!



KANCHIWALA BIAK IN - Kahrawt Bial (Barak Area)

SERMON

THILTIHTHEIHNA IN NEI ANG...phêk 5 - 9

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A CHHÛNGA THU AWMTE

- | | |
|---|---------|
| 1. Editor thukhawchâng | - 1 |
| 2. Keimahni | - 2 |
| 3. Field Chanchin Thar | - 3-4 |
| 4. Sermon | - 5-9 |
| 5. BUHHMUN AṬANGIN: | - 10-27 |
| (1) Kobidanga-a rawngbâwlna chanchin | |
| (2) Tripura Gospel Team rawngbâwlna (Part II) | |
| (3) 57th Central KṬP Gen. Conf.... | |
| (4) Dodâlna kârah Kanchiwala-ah Biak In... | |
| 6. Ramthar Feh | - 28-29 |
| 7. Missionary-te tâna 'Ramthar' lâksaktute | - 30-31 |
| 8. Buhhmuna awmte tâna thilpêk petute | - 32 |

PENTIKOS LEH THLARAU THIANGHLIM

Pentikos hi Grik ɽawng a ni a, ‘Sawmngana’ tihna a ni. Lal Isua thihna hneha a thawhleha Ni ‘Easter Sunday’ aɽanga ni sawmngana a ni. Israel-ho zingah chuan he kût hi ‘Chawlhkâr Kût’ tih te (Exo 34:22; Deut 16:10); ‘Buh seng Kût’ tih te (Exo 23:16) leh ‘Buh thar tirh kût’ tih te (Num 28-26)-in an sawi ɽhin.

Kristiante rilruah chuan Pentikos leh Thlarau Thianghlim hi a inzawm tlat a. ‘*Ama Thlarau leh kei kan inremna*’ tih ang maiin. Pentikos ni hian Thlarau Thianghlim a lo thleng a. Chu chuan Lal Isua thu lo hril lâwk dikzia a tilang: “*Jerusalem khua kalsan suh u, Pa thil tiam ka sawi in hriat kha lo nghâk rawh u,*” (Tirh 1:4) a tih kha. Luka 24:49-ah pawh, “... *Ka Pa thil tiam chu in chungah ka rawn tir dawn e,*” tia a lo sawi tawh ang khân.

Pentikos hian ringtute tán thuchah pawimawh tam tak a nei a. Tlêm azâwng lo sawi ila:-

1. Isua Krista thuhрил thlen dikzia a lo lang a; chu chuan Pathian fapa, Messia- ‘lo kal tûra’ a nihzia a tilang.

2. Ringtute nunah malsâwmna a thlen a; chu chuan Krista zuitute huaisenna thlarauva thuamin, Pentikos Ni thlen hmaa biru-a, Judate hlauh avânga tawm-im ɽhin khân, “*Pathian thu zâwm aiin nangni thu zâwm a dik zâwk emaw ngaihtuah rawh u. Keini zawng thil kan hmuh leh kan hriatte kha sawi lovin kan awm thei lo,*” (Tirh 4:20) an ti hmiah.

3. Krista ringloten Lal Isua an hriat theih nân mi dang duhsakna a siam.

4. Ringtute zingah inpumkhatna a thlen - ‘Inpâwlin, chhang phelin, Pathian biak Inah te an awm khâwm ɽhin.

Pentikos hian kan nunah beiseina nung, chakna thar, huaisenna thlarauvin min thuam thar leh sela; Ram chhúng leh páwna awm zawng zawng ten Krista chhuangin ke i pên thar leh teh ang u.



KEIMAHNI**† TUARPUINA:**

1) Pi Phirthangi (85), Chanmari West, Pi Laltnanmawii SN, Boleng (Arunachal North Field) nu chu ni 26.10.2017 khán Thluaka báwk awm avàngin a thi.

2) Pu Kangmuala (93), Pehlawn, Nl. Lalhmangaihjami Ralte, ET, Sarihajan (Karbi Anglong) pa chu ni 14.03.2018 khán Thin Cancer avàngin a thi.

3) Pu R. Laltnpuia (60), Melriat, Pi R. Lalrinmawii, SN, Telkata (Barak Area) pa chu ni 19.3.2018 khán Gland TB avàngin a thi.

4) Pu Ralkapthanga (70), Zemabawk, Nl. M.S. Dawngliani, Khajpura (Patna Mission Field) pa chu ni 28.3.2018 khán Kâl ná avàngin a thi.

5) Pu R.K. Rosiama (80), Vairengte, Pu Zodinliana Rokhum, Evangelist, Shillong (Masihi Sangati) pa chu Chuap Cancer avàngin ni 4.4.2018 khán a thi.

6) Pu R. Pakunga, Zotlang, Pi R. Vanlalfele, ET, Zawlpui (Home Mission South) pa chu ni 4.4.2018 khán a thi.

7) Upa R. Lalluna (84), Khatla, Pi Vanlalthiani, Lecturer, Missionary Training College (Mission Vengthlang) pa chu ni 10.04.2018 khán Heart Attack avàngin Aizawl Hospital-ah a thi.

Synod Mission Board-in lusún chhúngte a tuarpui tak zet a ni. Lalpan awmpuiin thlamuan rawh se.

† BUDGET KHÛM: Kum hnih [(2015-2016) & (2016-2017)] zet Ramthar Budget kan phâk loh hnu-in, kum 2017-2018 Budget ₹ 89,38,88,000.00 chu ₹ 1,33,10,112.00 laiin kan khûm thung. Synod Budget pum pui ₹ 1,86,89,37,000.00 chu ₹ 22,19,35,602.00 laiin kan khûm bawk. Synod Mission Board chu Pathian leh Kohhranhote chungah a lâwm hle a ni.

† RAMTHAR CAMPAIGN: SMB Ramthar Campaign/ Seminar chu Mizoram chhúnga Presbytery 36-ah tluang taka neih a ni. Kohhran mipuite tawiawmnaah SMB chu a lâwm tak zet a ni.



FIELD CHANCHIN THAR**NEPAL MISSION FIELD:**

Nepal Mission Field-ah hian Presbytery pahnih (Nepal East leh Nepal West), Pastor Bial pariat, Kohhran 22 leh Preaching Station 41 a awm a ni. Church Court inenkawlna nei mah ila Upa kan la thlang lo va, Tual Upa erawh thlangin kan nei thluah tawh mai. Pathian ram thawhlâwmte a lo lût tha ve hle a, kan intodelh ve thelh tawh e. Kan kohhran member zawng zawng hi 3,000 chuang âwrh kan ni a, hma lâkna tûr a la tam hle a ni. Kan mission hmunhma nghâktute hmun thuma thena hmun hnih chu missionary nula te an ni a.

Rawngbâwlina peng hrang hrang hmun thu (Indirect Evangelism) leh vâk chhuak (Direct Evangelism)-in kan nei reng a. Puan thuizir kan ngah ber a, zirlaite hi hmeichhia an ni ber a. Ni tin zirlai tan hmian jawngtaina hun leh Pathian thu hrilhna hun te neihpuiin hun hman a ni thin. Damdawi lam pawh kan Nurse-ten an enkawl a; Clinic an hawng a, eng lai pawha koh theih ni bawkin, hmun sarilah rawng an bawl a ni. Sâp jawng zirna sikul - Presbyterian English Language Institute (PELI) hmangin hmun thumah hma kan la a. Nepali-ho hi ram pawnsah ei zawngin an chhuak nasa hle. Heta tan hian jawng thiam a pawimawh a, Sâp jawng zirna chauh lo pawh jawng zirna sikul hi an uar hle a ni.

Literature lamah hian kan missionary hmasate hma lâknain Sunday School leh jawng zirna bute lam siam a ni a, kan missionary lût tharte tan a tangkai hle a ni. Kan kohhran inkaihruaina leh lehkhabu dang dang, Sâp jawng leh Mizo jawng atangtea lehlin a ni a. Chanchinbu - 'Kristian Pariwar' tihchhuah niin, kohhran member-te hnênah a thlawnin kan pe a ni.

Inkhâwmpui pawh a tlém a tlém Bial KTP, Bial Kohhran Hmeichhia leh Bial Inkhâwmpui te kan nei ve thin a; Central KTP General Conference, Central Kohhran

Hmeichhe Inkhâwmpui Lian te bâkah, Presbytery pawh East leh West-ah inñhenin kum tin Inkhâwmpui kan nei ñhin a ni.

Lirngihin avânga sak ñhat ngai kan *transit accommodation* leh Pastor *quarters* Kakarvitta-a mi pawh sak chhoh leh mék a ni e.

Nepal Mission Field-a thawktute hi tlângram vúr hnaihah kan awm vek lo va. West Bengal aţangin Bihar leh Uttar Pradesh phai pheiah khawthlang tawpah Uttarakhand riin kan inzár pharh a ni. Sik leh sa a inang lo êm êm a; kan awmna hmunte hi ‘phai khaw lum’, ‘tlângram’ leh ‘vúr tlâkna tlâng sâng (Himalaya)’ tia ñhen a ni. Hnam chi tinreng awmna ram a ni a, Nepali ñawng hi hman vek a ni.

Kohhrante tána chona: Nepal ram hi Chanchin Ñha puan darh nán hi a la zalen a. Ram hrang hrang aţangin thalai rual, Youth With A Mission (YWAM) te leh Operation Mobilisation (OM) hming tein hmanhlel takin tlângramah *trekking* (zinvàh) pahin an lo kal ñhin a. Hêngte kan hmuh hian keini KÏP leh Pavalai te tán páwh rawngbâwlna kawngka a inhawng zau hle a ni. Zín khawthawn nána hun ñha - February, March, October leh November thlaah te hian páwl leh ñhianho angin lo kal thei ula. Nepal ram bung chanve, khawchhak lamah hian kan kohhranin bial a nei vek a. Kan Pastor-te la ñhalai tak takte an ni a, kan missionary-te ñanpui tùrin, Chanchin Ñha puanga Nepal rama lo kal tùrin kan sáwm a che u. Lo kal duh tán biak theih reng kan ni e. Silchar aţangin Siliguri Rel-in ₹ 400/- vèl chauh a ni a. Nepal ramin Mizoram ñhalaite a ko a che u. Nepal ram kristiante hi zuk leh hmuam ti ngai lo an ni tih erawh hre reng ila. Kumin 2018 kum tawp lamah chuan rawngbâwl hna thawk tùrin lo liam thla suau suau teh u khai! Kan lo ngaichâng reng ang che u. In rawngbâwlnaah Lalpan malsâwm zèl che u rawh se.

Rev. V. Lalkima, Field Secretary

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SERMON THILTIHTHEIHNA IN NEI ANG

Chhiar tùr: Tìrh 1:8



**Rev. R. Lalthanmawia
Khatla**

“Nimahsela Thlarau Thianghlim chu in chung a lo thlen hunah, thiltihtheihna in la nei ang” (Tìrh 1:8).

Kum thum lek Delhi Mission Field-ah Chanchin Ṭha rawngbáwlin ka zu awm ve a. Kan field zir loh nge ni, tûn hma aṭang tawhin ringtu kan nei hlei thei lo va, insit a na duh ngei mai. ‘*Thiltihtheihna in nei ang*’ tih ni siin, kan buhzêm a ruak ṭhin hle mai a. Zawhna hrang hrang a lo chhuak ṭhin. Thlarau Thiltihtheihna hi kan nei lo em ni? Kan nei a, kan hmang ṭangkai lo em ni? Kan buh chi thehna lei hi a chhe hrim hrim em ni? Thil dang tam tak a awm.

1. Khawvêl thiltihtheihna: Mihring zingah thiltihtheihna chi hrang hrang a awm. *Politics*-ah te, sum leh pai-ah te, mihring finnaah te a awm thluah mai. Hman lai aṭangin hêng thiltihtheihnate hi Chanchin Ṭha rawngbâwlinaah pawh an hmang fo ṭhin. Thlarauva piantharna tel lo, Kristian sakhua hrim hrim dinna atán chuan an ṭangkai viau hlawm. India rama mi rethei leh hnam

hniamho zingah pheichuan a ṭangkai leh zual a ni. Mission lam zir mite chuan ‘*lallukhum chu kraaws-in a zui ṭhin*’ an lo ti a. Khawthlang sawrkâr thuneihnain an thunun ram (*colonies*)-ah chuan a dik deuh vek a ni. Sawrkâr thuneihna chu kohhranin a zui zêl ṭhin a ni.

Mihring finna leh remhriatna te pawh a ṭangkai thei. Rawngbâwl

dàn tûr ÷ha taka duan te hi hmanrua atán thil ÷ûl ve tho a ni. Mahse Chanchin ÷ha rawngbàwlnaah chuan Isua hnênah tu mah a hruai thleng lo.

Tûnlai hian sum thiltihtheihna hi hma theh a awl khawp mai. Budget tam lamah ÷hahnemngaih awl tak a ni. Sum nei tâwk ila, sikul leh hostel te hi nei ÷euh ila, mi rethei fate a thlawnin zirtír ila, Kristianah mi tam tak kan siam mai ang, tih a awl hle. Hei hi tûn laia Hindu páwl RSS-te chuan an ti mék reng a. Chaw dangrâl ûma Isua zuitu siam ÷euh a hlauhawm thei.

Chanchin ÷ha rawngbàwlnaah hian kan sawi tak *politics* leh sum thiltihtheihna te hi Pathianin a hmang ÷angkai thei vek a. Mahse a hma theha hman chuan tisaa rawngbàwlna a ni. A pawimawh ber chu Thlarau Thianghlim thiltihtheihna hi a ni.

2. Thlarau Thianghlim hruaina: Pentikos Ni a Thlarau Thianghlim a lo

thlen hma khán, Lal Isua zirtír 12-te leh 70-te kha Chanchin ÷ha hril tûrin Isuan a tír chhuak a. Zirtír 12 a tirth chhuah khán ramhuai leh natna chung a thuneihna a pe a. Ramhuai tam tak an hnawt chhuak a, damlote an tidam hlawm a ni (Lk 9:1,2).

Chutiang bawkin zirtír sawmsarih a tirth chhuah khán ramhuaite chu an thu thuin an awm a ni (Lk. 12:17). Peteran Lal Isua kha Messia a ni tih a puan chhuah khán, tisa leh thisen hriattír ni lovin, Pathianin a hriattír a ni tih Isuan a hrih (Mt 16:17). Petera pheih hi chu he hriattírna bik avàng hian Pathian ramah a chang sâng viau a, vånram chabi (*thuneihna*) pèk a ni (Mt 16:19).

Pentikos a lo thlen hmaa Thlarau Thianghlim kaihhruai ringtuten heti khawp hian vånram thuneihna hi ramhuai leh natna chungah pheih chuan an hmang nasa a. Lal Isua hming hrim hrim hian thiltihtheihna a nei a,

ramhuai leh natna chuan an ngam lo a ni.

Hetih lai hian zirtírte hian Thlarau baptisma an la chang bik lo. Pentikos huna baptisma an la chan tûr sawiin, ‘*Thlarau Thianghlim-in baptisma in la chang ang*’ a ti chauh a ni (Tirh 1:5). Lal Isua nihna, sual laka chhan-damtu a nihna te, tisa Messia ni lovin, thlarau Messia a nihna te kha an lo hre chiang hauh lo. Isua zuitu nih hlawk dawna an hriat chinah an phûr a, Isua avànga tuarna leh thihna a hnaih dawn chuan an tlansan vek mai a, a hre chiang bertu Petera pawhin ñum thum lai a phat a nih kha.

Thlarau Thianghlim thiltihtheihnaa thuam an nih hma chuan an rawngbâwlna chu Lal Isua ram dinna tûra buatsaihna a ni. Khawvêla dam chhúng atána ñangkai, chatuana nuna la thlen pha lo a nih chuan a tâwk lo hle a ni. Hetiang hi kohhran tam tak, rawngbâwltu tam takte dinhmun a ni ñhin a. ñha tho mahse a la tâwk lo a ni.

3. Thlarau Thianghlim chenchilhna:

Lal Isuan a sawi lâwk ang ngei khán, Thlarau baptisma chang a, Thlarau Thianghlima khat chung a rawng an bàwl hnu chuan engkim a danglam ta.

Huaisenna danglam

Hlauthâwng rêng rênga awm kha an hlau ta lo. An chung a thil thleng tûr ngaihtuah hman lovin, Isua chung a thil thleng, a thawhlehma leh chatuana nunna a nih thu chauh chu an rilruah a khat a. Tho leh Isuaah an tui tawp mai a ni. Huai takin Lal Isua thu an sawi a. Petera chuan ‘*mihring thu aiin Pathian thu kan zâwm zâwk tûr a ni*’ a ti a. Vauna kárah pawh, ‘*thil kan hmuh leh kan hriat kha sawi lovin kan awm thei lo*’ an ti ta thung (Tirh 4:18-20). Chu chang a ni lo, Isua hming avànga mualpho tuar tlâka ruat an ni kha an lâwmna a ni ta zâwk (Tirh 5:41). A danglam nasa hle mai.

Tûnlai India rama kan Chanchin ñha hrilhnaah hian Isuan, ‘*chinghne zinga*

beram awm angin ka tirh che u hi a tih ang khán, fíng leh zawldawh taka rawngbàwl a ngai a. (Mt.10:16). Thlarauva khat lo tán chuan chhuanlam tùr tam tak a awm. Isua hminga tuar tlák nih vànga làwmna nei khawpa rawngbàwl a ngai dawn a ni. Thlarau chenchilh tlat lo tán chuan thiltihtheihna nèna rawngbàwl a harsa a ni.

Tihdam rawngbàwlna

Zirtírte hian a hmaa an lo neih sa, ramhuai leh natna chungá thuneihna te kha an keng zui zêl bawk. Petera leh Johana phei chu Isua ang mai khán damloten an bawr luai luai mai a ni (Tirh 5:15,16). India rama kan rawngbàwlnaah he thuneihna hi a pawimawh leh zual ang a, thil tih mak- taksa damna leh ramhuai hnawh chhuah hi ringtu tam ber rawngbàwlna pawimawh a ni zêl.

Rilru hmun khat

Thlaraauva khat ringtuteho nun chu inhmangaih tawnnain a khat a ni. Rilru hmun khata

awm hi mihring suala piang ho tán harsa tak a ni. Mahni hmasialna hi kan pianpui nghet êm êm a, tihlum tùr chuan Thlarau Thianghlim thiltihtheihna a ngai ðhin. Chanchin Ṭha hrilhna hmunah hian missionary-te ngei pawh rilru hmun khata awm loh vànga harsat a tam ðhin hle a.

Ringtharte pawh chuti tho chu a ni, chi inthliarna ram kan ni a, rilru hmun khata awm ho hi a harsa hle a. Thlarau thiltihtheihna kan mamawh bîk a ni. Ringtute inpumkhatna hi Chanchin Ṭha rawngbàwlnaah a pawimawh êm êm a ni.

Kan ramthar rawngbàwlnaah hian Thlarau hruai chu kan ni vek tùrah inngai ta ila. Rawngbàwlna hlawhtling tih ve mai tùr chuan kan ti ðeuh thei a. Mihring mamawh phu-hru chin chauh kan thleng ang tih erawh a hlauhawm thei. Sual ata chhan-damna dik tak chang lovin, ringtu a siam ve thei tlat mai a, hei hian kohhran ngelnghet a dinpui thei lo a ni. Mahni

hmasial thiam tâwk lek ringtu kan siam ang tih a hlauhawm.

Kan mamawh ber chu Thlarau baptsima changa, Thlarau Thianghlina khat rawngbâwlina a ni. Hetah chauh hian mahni inphata rawngbâwl theihna a awm a. Huaisen tak leh fimkhur tho sia rawngbâwlina a neih theih a. A tûl ang zêl taksa leh rilru tihdamna pawh a keng nghâl a. India rama

kan mite hi chi inthliarna rilru nei nasa an ni a, inpumkhatna hi an mamawh zual bik a. Kan kohhran dinte hi inringhlel tawn thém, an tlin lohna inchâng tawn rân an nih loh nán, Pentikos hun thar kan mamawh tak zet a ni.

Thlarauva khata rawng kan bâwl theih nán, Pathianin min awmpui theuh rawh se. Amen

[Kan sàwm leh beisei anga Sermon tha tak min ziahsak avàngin Rev. R. Lalthanmawia chungah kan lâwm hle a ni. - Editor]

THUPÊK & THIL TIAM

(Chanchin Tha hril & Thlarau Thianghlim)

“Chutichuan kal ula, hnam tina mi zirtirahte siam ula, Pa leh Fapa leh Thlarau Thianghlim hmingah chuan baptsi ula, thu ka pèk zawng zawng che u pawm tûrin zirtír rawh u.” (Mt 28:19,20).

“Tin, ngai teh u, ka Pa thil tiam chu in chungah ka rawn tîr dawn e; nimahsela chung lam ata thiltihtheihnaa an thuam hma loh che u zawng khawpuiah hian awm reng rawh u.” (Lk 24:49).

“Nimahsela Thlarau Thianghlim chu in chungah a lo thlen hunah thiltihtheihna in la nei ang; tichuan Jerusalem khuaah te, Judai leh Samari ram khaw tinah te, kawlkil thleng pawhin ka thuhretute in ni ang.” (Tirh 1:8).

Tin, Pentikos ni a lo thlenin, an zain hmun khatah an awm khâwm vek a....an zain Thlarau Thianghlimin an khat ta vek a.
(Tirh 2:1-4)

BUHHMUN AṬANGIN

KOBIDANGA-A RAWNGBÀWLNA CHANCHIN

“Chanchin Ṭha hi hril suh ıla ka chung a pik dawn si a” (1 Kor 9:16)

Lalthansangi, Evangelist

Pathianin a Chanchin Ṭha hril tura min tih angin February 28-March 2, 2018 chhúng khán Bhairabkunda (Assam Mission Field) Mission Compound-a chêng (mi 27) leh Kraws Sipai (mi 3) te chu Kobidenga-ah riak lûtin Pathian thu hrilna hun ṭha tak kan nei a. Riak lût ve thei lo pawh chhùn lamah an rawn lehláng bawk a. Pathian khawngaihna leh a hnathawh kan hmuhte a ropui kan ti hle.

Kobidanga khua: Santhal khua a ni a, lo neia ei zawng, leilet hmun leh in leh lo nghet nei an ni tlangpui. In 75 vêl a awm a, Gaubura (khaw hotu) pathumin an awp. Rawng kan va bawlna awptu Gaubura hnuaia awm hi in 25 an ni. Khawvêl thila mi lian leh itawm an ni lo nâ a, Lalpa hmangaihna mita kan en avângin Chanchin Ṭha dawng tûrin kan duhsak êm êm vek a; anmahni pawh an inhawng viau hlawm. Ringtu in 6 (Roman Catholic leh Lutheran Kohhran) an awm ve nâ-in a hming maia ringtu an ni a.

tê hmun hrang hrangah a luang kawi ngi ngiai a. Ram mawi leh ngaihawm tak, Guwahati aṭanga Bhairabkunda thlen hma Km. 5 vêl aṭanga khawchhak lama pên a ni a. Lui kân tûr a tam hle; kawng hi *black top* a ni lo nâ-in pan hrehawm tak chu a ni lo. In tin deuh thawin an pathian biakna in tê (*mandir*) an nei deuh vek a, sakhaw mi tak an niin a lang. Kan chàm chhúng hian urhsun takin *Dolchotra Bihu* (Kût chi khat) an hmang nghe nghe. Gaubura-te in leh *mandir*-ah *programme* hi hman a ni.

Kan inbuatsaihna:

A khua hi leilet phaizawl hmun a niin, lui

Nikum (2017) khán Bhairabkunda Kohhran

Committee chuan *programme* a siam tawh nâ-in remchan lohna a awm avângin kumin lamah Bhairabkunda Compound Committee-in *programme* hi a siam a. Tichuan, lungruai takin zàn tin ÷awngñai hona neiin ral beih hna kan ÷an ta a. Speaker tùra kan sàwm, Pu Chitan Murmu, Evangelist, Santhal Fellowship, Mizoram pawh Pathianin a hun takah a rawn hruai thleng a. Sikul lam hotute ÷hahnemngaina azarah zirlai nu leh pate a÷anga sawiselna awm thei tùr pawh pawisa lovin huaisen takin he hun hlawhtlin nân ni khat chawlh puan a ni a, zirtirtute kim takin an kal theih phah a ni

Rawngbàwlna kan neih dân:

Film Show leh thuhiril rawngbàwlna: Chawhnu lam a÷angin sikul mualah mipui híp tùr film hrang hrang chhuah a ni a; zàn dár 6:00 vèl a÷angin Isua *film* leh Pathian thu lam hawi *film* anmahni ÷awnga chhuah lehin dár 7:00 vèl a÷angin Speaker-in Pathian

fakna hla a sa a. Hei hi an lāwm hle a, mi tam tak an rawn pun khāwm phah a ni.

Tichuan, zàn dár 8:30 vèl a÷angin Speaker-in huai takin Pathian thu a sawi ÷hin a. Pathianin khawvèl a siam thu te, thu âwih lohna avângin suala mihring tlúk thu te, chuti chungah mangaihnaa min zawn chhuah dân te ngaihnawm takin a sawi a.

Mihringten Pathian hi kawng hrang hrangin kan zawng a; mahse, Pathian inpuanna chu a Fapa mal Isua chauh a nih thu te leh Bible-in, “*In sualte chu sen lâr angin awm tawh mah sela vúr angin a vârang,*” (Isaia 1:18) a tih te, mihringte chhandamna hna chu Isuan a rawn tihfamkim thu te leh Isua rin hi chhandamna kawng awmchhun a nih thu te nung takin a sawi a. Isua ring tùra ÷hahnemngai taka a thusawi leh a sàwmna te chu ngun takin an ngaithla a.

Mi rilñam takin tui ti taka chaw an ei angin an lem diak diak a ni ber. An

la hriat ngai loh Chanchin
 Ṭha an han ngaithla chu
 ngaihnaawm an va ti êm! Zàn
 hmasa ber-ah mi 100 vèl
 an lo kal a, a tûk zànah
 kan pung hret a, a tàwp
 zànah hian mi 200 an tling
 hial a ni.

Medical Free Clinic:

Chhùn lamah Nurse-in
 damlote uluk takin a en a,
 an mamawh tùr damdawi
 chu man lovin a sem bawk
 a. Mahni inseng sova
 Pathian ram dinna tùra kan
 Nurse-te chhúngkua
 inpêkna a ropuiin Pathian
 hmanraw tangkai tak a ni.
 Damlo in-entír hi mi 54 lai
 an tling a. Hlim taka
 damdawi an hùm haw far
 te chu hmuh a nuamin
 anmahni pawh an tlángnèl
 phah sawt nghe nghe a, mi
 eng emaw zâtin chaw an
 rawn ei ve a, inpawhna ṭha
 tak kan neih phah bawk.

House to house

Campaign: Zing, chhùn leh
 tlai lamah *group* thum-a
 insemin khuaa in hrang
 hrangah tlawhna hun hman
 a ni a; inhmêlhriat nân te,
programme-a tel tùra sawm
 nân te, Pathian thu hrih

nân leh damlote ṭawngṭai-
 sak nân te hun kan hmang.
 Mi mal leh chhúngkaw
 harsatna an neihah puih
 beiseiin *group* tinin
 inhawng takin inkawmna
 kan nei. Sciatica-a ná, eng
 emaw chen kal thei lo pawh
 Speaker ṭawngṭaina aṭangin
 Pathianin a tidam a; lâwm
 takin, “*Kei chu Kristian-ah
 ka inpe duh a ni,*” tiin a hnu
 lamah a sawi nghe nghe.

Counselling leh ṭawngṭai tihdam rawng- bàwlna:

Chhùn lama kan
 riahnaa lo léngte leh inentír
 tùra lo kalte chu kan lo
 kàwm (*counselling*) a. Ni
 hnih chhúng hian mi 67 lai
 Pathian thua kawmin kan
 ṭawngṭaisak a, Pathian
 inpuanna pawh a ropui hle.
 Tin, damlote hi Pathian
 tihdamna dilin kan
 ṭawngṭaisak zêl a, Pathian
 tihdamna an chan avàngin
 kan lâwm hle bawk.

Counselling neih lai
 hian ringlo nu pakhat, Pi
 Joyati Hembrom chuan
 thihna kawng zawh lova
 Chatuan Nunna, Isua neih
 chu a duh êm êm a; mahse,
 a pasalin a rilru a la

ṭawmpui theih loh thu ṭap chung a sawi laiin 'Haleluiah!' tiin a rawn au chhuak phut mai a. A ṭhutna aṭanga thovin a phar chhuak a, nasa taka ṭapin Thlarau Thianghlim a dawng a, thawktuten ṭawngṭaipuina neiin kan zaiṭui hnuah lâwm takin a haw ta a ni.

**Chanchin ngaihnamw:
Gaubura Pathianin a**

hmang: An Gaubura hian min dodâl ahnêkin, "In lo va kal har tawh ve," a lo ti zâwk a. Hei hi thawktu awm hmasate thawh rah duhawm tak a ni. "Kristiana awm duh an awm chuan dodâl na eng mah ka nei lo, inenhranna a awm lo vang," tiin inhawng takin a sawi nghe nghe. *Puja* lai a nih avànga a tel tam theih loh avàngin ngaihdam a dîl nghe nghe a ni.

Malsàwm ruah chu:

Programme tàwp zàn hian thusawi kan ṭan dawn chiahin ruah a rawn súr ta hlauh mai a; mahse, mipui 200 lai mai chuan haw zai rêl lovin *sikul building* lam an rawn bel a. A remchan

dàn ang angin class room chhuatah kan ṭuttír a, a leng lo chu páwnah an ṭhutna kan siam bawk. Speaker-in ṭahnemngai taka thu a sawi laiin Gaubura khán thusawi ve a rawn dil a; beisei loh takin, "Film en kan duh, thusawi a rei lutuk," a ti ta tlat mai a.

Film chhuah leh tuma páwn lama inbuatsaihna a kal lai hian inchhúng lam *programme* a la tàwp thei lo va, Speaker-in tihdam rawngbâwl na huaisen takin a chhunzawm a. Ruah a tlâk leh tâk avàngin kan vaiin in chhúng lam kan pan leh dial a, damlo mi 25-in damna an chang. Tin, Gaubura ngei pawh kun lapa rawn lût lehin, a ke khing hnih nâ chu ṭawngṭai a duh thu a rawn sawi a. "Isua i rin chauhvin damna i chang ang," tia kan han hrilh chuan, "Ka ring duh alâwm," tiin min chháng a. Speaker-in a ṭawngṭaisak hnuah lâwm êm êmin a dam thu a puang a ni.

Tichuan, zàn dár 11:00 vêl aṭangin tui êm êmin kan zai a, hruaitu bîk pawh awm

lovin Pathian fakna hun kan hmang chhun-zawm a. Mak ti tak leh nuam ti tak siin min thlir reng a, kutte an beng ve bawk a. Kan hla sakte chu sak thiam an châk ve hle tih a hriat a, an thiam ang angin min lo zawm ve bawk. Kan ban thlengin mi 130 vêl an la tling, *music* leh *film*-in a hip khâwm ni lovin Thlarau Thianghlim hip khâwm zâwk an ni tih a chiang hle mai.

Inthuruala rawng-bâwlna: *Programme* zawng zawng phûr tak leh mawng zâng takin kan thawk ho va. Mawhphurhna nei zawng zawngten rilru hmun khat puin, hlim tlang takin kan rawngbâwlna kan hlen theuh va; Pathian hnathawh liau liau a ni.

Pathian inpuanna mak: February 19, 2018 khân Kobidenga-a rawng-bâwlna neihna atâna Gaubura be tûrin kan rawngbâwlpuite an kal a. Sikul Compound chhûnga an tlan laiin beisei loh deuhvin *bike* pahnih an insu hlauh mai a; anmahni chu na lêm lo mah se an *bike* a chhe nual a.

Pathianin ñang leh zual tûrin min duh a ni ang tih rilruah a lo lût a; a tâna ram kan lâk theih nân hian tuar pawh huama tih tak zeta kan beih a ngai tih rilruah a lo lût nghâl bawk.

Speaker leh a hmuak-tuin Guwahati a ñanga Bhairabkunda an rawn pan mék laiin Kharupetia-ah an rawn *accident* leh hlauh mai! Mahse tuarna leh harsatna a ñangin Pathian hmél a lo lang a, min tichi-âitu ni lovin min tichaktuah a ñang ta hlauh va. Pathian ropui nân he hmunah hian Pathian hnathawh kan hmuh ngei kan ring a.

Pathian khawngaihna kan hmu ta rêng a; *programme* tuang taka neih a nih bâkah Lal Isua ring duh chhûngkaw hnihin an hming an pe a ni. A hming maia Kristian lo ni ñhinte pawhin anmahni enkawltu an mamawh thu leh kan kohhrana awm an duh thu min hrilh bawk. Pathian hnênah bâng lovin he khua hi kan dîl mék a, Pathian hnathawh a lo lang ngei ang tih pawh kan ring tlat a ni.



TRIPURA GOSPEL TEAM RAWNGBÀWLNA CHANCHIN
(Chhunzawmna)

Part II (Thawh lina - Thawh ngana)

Joseph Lalrinmawia
Evangelist, Pacharthar

Thawh lina – ‘Baptisma ka chang ve duh. Phal lo mah ula Kristian ka ni tho vang’: Sorkhi khuaah kan lût a, thawktu *quarters* atána an hman ðhin, ðhenawm pawh nei lo, in fâl nuam takah kan invawm lût a. Ringtu tlém lo awmten min lo dawng-sawng a. He khuaah hian ringtu ðhalai rual eng emaw zât an awm a; *home visit* pawh anniho nèn eng emaw chen chu kan nei ho thei a, a làwmawm hle.

Zàn lama kan *Programme* pawh chhimtu an ðhahnem thei hle a; chutih rual erawh chuan Kristian nih tum erawh an awm lêm lo va. Hmuhawm ti takin kan *Film Show* an en a, thusawi pawh ðha takin min ngaihthlâksak a. ðhalai ðhenkhat Kristian nih duh, mahse an nu leh pa ten an phal loh an awm nual a, ðawngtaipui an ngai hle a ni.

Kan lènnaa an naupang pakhat kum 13 mi vèl, *Hostel* naupang chuan Kristian nih ve a duh thu a sawi a. Tih tak zetin a nu hnênah chuan Kristian nih ve a dîl a; a nu-in a phal si lo. A tawpah chuan a nu hnênah, “*Phal lo mah ula, Kristian ka ni tho vang. Baptisma ka chang ve dawn,*” tiin a ðhianpa nèn chuan in aþangin lungawi lo deuh chungin an chhuak dun a. A ðhianpa pawh chu Kristian nih ve duh tho a lo ni a; mahse, an pahniha Kristian an nih theih loh chuan amah chauh chuan a chang hreh deuh a lo ni a. In danga kan lèn kualnaah chu naupang chu kan hmu leh a, zâna *Baptisma Programme* kan hmannaah lo kal a tum thu min hrilh a, a tum a va ruh ve tehrêng êm!

Zànah Bialtu Pastor a lo kal a, Baptisma chang

tùra hming kan lâk hi mi 13 vèl an ni a. Mahse an hming kan ziah zingah hian nula pahnihte chu an nu leh pa ten an phal loh avàngin an chang thei ta lo va, mi pahnih dangte (puitling) erawh chuan, 'Ni dangah kan la chang ang, kan la inpeih lo,' tiin an rawn sawi a. A bâk mi pakuate erawh chuan dam chhúnga Lal Isua hnung zui tùra intiamin Baptisma an chang ta a ni. Hêng zingah hian naupang pahnihte khán huaisen takin an nu leh pa te thu pawh zah zo lovin Lal Isua hnung zui tùrin an rawn pen chhuak a, an tumruhna leh huaisenna hi an fakawm tak zet a ni.

Thawh ngana - Lo vâttute nupa Baptisma chang: February thla atána kan feh chhuah (*Prachar*) tàwpna ber tùr khua Thailih panin kan chhuak leh a. A tùk maia inthlang tùr an nih tawh avàngin mipui rilruin inthlan lam a hawi ñhup mai a. Keini lam pawh kan taksa a chau tláng ve tawh a ni tih kan hmél enin a hriat tláng a.

kan feh chhuah chhúng atán hian ringthar *target* mi 50 neiin, báng lovin hemi pual hian kan ñawngtai ñhin a. Kan kal tawhna aţangin mi 29 chauh ringthar kan la hmu bawk si, a bâk mi 21 tlin tùrin khaw khat chauh kal hmabâk kan nei tawh a.

Thiam ang tâwka infuih thar chungin ñan kan han la thar leh a, kan *target* tlin ngei tumin a hma zawng aiin kan ñang emaw tih tùrin theih tâwp tak meuh kan chhuah a ni. Thailih khuaah hian thawktu pakhat a awm a, Baptisma chang tùra beiseiawm pawh a lo nei sa nghe nghe a. Kan phûr thar khawp mai a; amaherawh-chu, beisei loh deuh main khua kan luh zân hian fimkhur thu hlaah tiin Police lamin zân *Programme* hman an lo phal ta tlat lo mai a! Thahnemngaih a nat tawh tehreng nèn, zân khat *Programme* han neih loh ngawt mai chu kan ui hle a ni. Tih ngaihna dang a awm si lo a, ringtu tlém lo awm sa, kan *Programme* min hmanpui tumtute nèn

thawktu *quarters*-ah
 ʔawngʔai hona leh hla zirna
 hun atán kan hmang ta
 hlauh va, a hláwk phian
 thung a ni.

A tûk Pathianni a ni a,
vote thlák ni a nih avângin
 lèn chhuah a rem leh lo va.
 ʔhenawm hnaiah erawh in
 tlém azáwng kan tlawh a;
 chhùn lamah Kohhran
 inkhâwm kan nei a,
 chawhnu lamah erawh
 chuan lèn chhuahna hun
 ʔha kan nei ve leh thei ta a.
 Zàn lamah pawh *Programme*
 ʔha takin kan
 hmang thei a, hemi zàn
 pheh hi chuan kan kal
 tawhna zawng zawng aiin
Programme chhimtu pawh
 an ʔhahnem zâwka ni.

A tûk zínga kan léng
 chhuak chu Baptisma
 chang duh hming ziak eng
 emaw zât kan hmu nghâl
 a. Kan lènnaah hian nupa
 la valai tak mai, lo vât tûra
 ram lam pan mék kan tâwk
 a, kan tiding a. Baptisma
 chan an duh leh duh loh
 kan zâwt a; an lo duh tak
 tak a, an hming kan ziak
 nghâl ta mai a.

Kan lèn chhunzawm zêl
 a. Pitar, mahni chauhva in
 lo nghâk chu kan len chilh
 leh a, a lo hawihháwm
 khawp mai a. ʔawng
 thiamten an ti tipui a; tar
 dang ang lo takin ʔha takin
 kan thusawite a ngaithla a.
 A rilru pawh a inhawng
 khawp mai a, ani pawh
 chuan Kristian nih chu a
 duh ve leh ta mai a, hming
 kan ziak ve leh ta a ni. Kan
 lèn kualnaah hian ʔawng
 thiam vê lo pawhin rilru
 ʔawngʔaina nèn theih
 tâwpin kan lo ʔawngʔaipui
 ʔhin a, a kâwmtu tán leh an
 kawmate tán ʔhahnem-ngai
 takin kan lo dilpui ʔhin a ni.

Zànah Baptisma *Programme*
 hmang tûrin kan
 inbuatsaih leh ta a. Hming
 ziak kan neih zawng hi mi
 13 an ni a, phûrna min pe
 thar hle. A cháng chuan
 hming ziak bâkah hian
 Baptisma *Programme* tlai
 hman dawn hian sâwmna
 te kan siam leh ʔhin a,
 inpêk belh kan neih cháng
 a awm fo ʔhin a ni. Chumi
 hre reng chuan kan *target*
 tlin tûrin Lalpan a dawn
 hnaiah mi min pêk belh ngei

ringin rilru ṭawngṭaina nèn kan ṭang khawp mai a; amaherawh-chu, hming ziaik kan neih zawng zawngte hian Baptis-ma an chan kim vek loh cháng pawh a tam tho bawk.

Zanriah ei khamah chuan kan hming ziaik sa neihte ngaihven zui tûrin kan chhuak leh ta a. Beiseina kan neih san tehlûl nèn, eng emaw zât chuan min ṭhulhsan leh ta ngei a; a chang thei tûra tihchian kan neih zât chu mi 4 chauh an ni ta mai a, a va beidawnthlâk duh tehlul êm! Kan hnual rawih mai a; mahse, Lalpa min pêk phal tâwk a ni miau si a, vui thei kan ni si lo. Baptisma *Programme* chu kan han hmang ṭan ta a. Baptisma chantîr hma-in Pastor-in sâwmna a siam leh a; beisei loh takin mi pathum dang chu kan hmuh belh leh ta a. Tichuan, hemi zâna Baptisma chang zât chu an vaiin mi 7 an ni ta a ni. Hêng zingah hian lo vât tûr kan lo ti tîpuite nupa pawh kha an tel ve a ni. Kan rawng-bâwl chhúng zawnga Bap-tisma chang kan neih zât chu mi

36 an ni ta a ni. Lalpa chu fakín awm rawh se.

Lâwmthu sawina: Kan rawngbâwl chhúng hian Pathian hruaina leh awmpuina nasa takin kan dawng a, Gospel Team member-te zingah leh chhúngte aṭang pawhin dam lohna leh chanchin duhawm lo kan nei lo a ni. Kan thupui ‘Inpumkhatna’ ang takin lungruak takin, pumkhatin rawng kan bâwl ho va, Pathian pawhin mal min sâwm niin kan hria a, kan lâwm tak zet a ni.

Lalpan ringthar heti zât hi min pe a, inthlan boruak sosan lai tak a ni chungin kan *Programme* tibahlah tûr khawp harsatna lian tham kan tâwk lo bawk a ni. Hêng zawng zawng hi báng lova min ṭawngṭaipuina vâng a ni tih kan hria a, kan lâwm tak zet a ni. A tawp berah chuan malsâwmna tinrenga min vûra, kan ṭawngṭainate min chhansaktu Pathian hnênah lâwmthu kan sawi tak meuh meuh a ni. Chhiartu zawng zawngte, in zavaiin Lalpan malsâwm che u rawh se. Amen.



57th CENTRAL KTP GENERAL CONFERENCE KAN CHHÍM VE

*Albert Saihranga Vaiphei, Evangelist
Udharbond Bial, Barak Area*

Barak Presbytery (*Bengali Project*) hnuaia Udharbond Pastor Bial ṭhalai Inkhâwmpui member 50 vêl awmna) November 2017-a neihah chuan a vawi khatna atan 57th CKTP General Conference 2018, West Phailenga neih tùr chu chhim ve a rél a. Hemi pah hian Aizawla kan Synod hmun pawimawhte fan kual ni se kan ti bawk a.

Kan sum neih te a bei tham avàngin Durtlang Branch Kristian ṭhalai Pawl te chuan kan kalna senso te min tumsak a, kan lâwm tak zet a ni. Kan hriat angin Barak Area-ah hian Kristian kan tlémin, sakhaw dang kára awm kan ni a. Sakhaw dangte hunpui a lo thlena, an han pun khâwm cháng te hian kan ringtu unaute hian rual an awt ve hle ṭhin. Kristian kan nih avànga han zàm rum rum cháng te pawh an nei ṭhin hial.

Kohhran lamah kan Presbyterian Kohhran kalphung te kan phâk ang tâwkin kan kalpui ve bawk a. Hêng zawng zawng kan ngaihtuah hian an

ṭhalaipui, Isua Krista zuitu mi tam tak an awm tih te, zâm tùr an nih lohzia te a tak ngeia an hmuha, anmahni fuih tharna leh chona ṭha tak a lo nih theih beiseiin Bial Committee pawh hian a rawt a ni.

March ni 28 zíng dár 10:00-ah Bialtu Pastor Rev. Chinmoy Purkayastha-in ṭawngtáina a hman zawhin Udharbond aṭangin Zoram lam panin kan chhuak ta a, kan phûr tláng khawp mai. Kalkawng tluanin kawng kawizia leh a hmun mawizia te sawiin, thla an la chho mawlh mawlh bawk a. Tlai lam dár 5:00-ah thlengin, Durtlang Branch KTP te chuan min lo mikhual a. Mizoram kal an

ngahahhlelhna a rei tawh bawk a, zanriah ei khama len an rawt nghâl a. Amaherawhchu, a tûk ni 29 zingah West Phaileng lam pan tûr te kan la nih avàngin kan inkhap thei ta hrâm a.

Inkhâwmpui kan han òan a. Mizo òhalai rual kal khâwmte chu hmuhnawm an tiin hawina lam apiangah ‘*je sundor*’ (a va mawi/hmelòtha êm!) an ti deuh reng bawk a. Chawhmeh siam dân pawh an ei ngai loh ni mah se tui an ti êm êm vek a. Bawng sa buhchiar kan han hmeh chiah kha chu ‘Hei hi eng chawhmeh nge ni ngai?’ an ti deuh sap sap mai a ni. Zai ho te nuam an tiin inkhâwmpui *theme song*-a lâm pawh an zir uluk khawp mai.

He lamah inkhâwmpui kan hman ve cháng pawha inrenchem taka thil tih òhin a nih avànga thingpui dal taka in òhin khân chutiang taka inkhâwmpui lianah thingpui tak òha ngêk ngâwka kan in thei te chu mak an ti a. Tlang àngana

pipe system-a thingpui sem nite phei chu hahíp-in an sawi a. Anni ram, mi rethei leh hausa inkár hla tak, mi lian deuh hlek chu biak phákah pawh an ngaih loh lain kan thlenna bulah Mizoram Chief Minister a thleng tih an han hriaa, hmun leh hmunah an han hmu te chu an intitheiin nuam an ti êm êm a. Mi tam tak kal khâwmin hun dik taka an vawng thlap mai te chu mak an ti êm êm mai bawk a ni. Kan beisei ang ngeiin an ringtupui òhalai rual khati zât an awm a ni tih a tak ngeia an han hmu chu nuam an tiin òawng kâwi khat pawh hre thiam lo mah se an thla hi a muang hliah hliah mai a ni.

Inkhâwmpui zawh hnu chuan Durtlang lamah lét chho lehin òhalai inkhâwm zànah Conference thlir létna te kan nei a. Kan bial aiawhin kan Asst. Leader-in *report* tawi pein kan member-te zing ànganin malzai kan ngaihthla bawk a. Inkhâwmnaa Group inchhiarna an neih te chu mak an tiin tih ve atán a òhat thu te an sawi zui bawk a.

A tûk leha chuan kan beisei phâk hauh lohvin, min thlengtute lamin anmahni lirtheite thawhin kan Synod hmunpui te min fan kualpui leh bawk a. Anni chungah hian lâwmthu sawisen loh kan bâ a ni.

Ral khat aţanga a hming ringawt an lo hriat, Sorkar ang tluk hiala an lo ngaih 'Mission' an lo tih mai thin, kan Synod hmunpuite chu ropui an ti em em a. Hemi tum hian Synod Office, SMTc, MTC, ATC leh Synod Hospital Durtlang te kan tlawh a. Kan kal kualna lamah General Conference chhim tura lo kal Taiwan lam Palaite kan hmu hlah va, thla lakpui loh an hlau khawp mai. Hun chep tak karah thla la tur chuan uluk takin kan han in-pose ve leh hrâm a.

A tûk zingah Zoram chhuahsanin, Udharbond lamtuang kan zawh thla leh ta a, tuang takin chawhnu dar 2:00-ah kan thleng. Kan Missionary thenkhatten min lo hmuak a; Quarters-ah kan lut khawm a, report te pein thingpui te kan in ho va. Kan report pek pahin Theme Song lam an zir te chu an show a; thu sawi an inchuh nasa a, kan sawi zo hlei thei lo a ni ber e.

Mizorama kan hun hmante an tan chuan an dam chhunga an hriat reng tur thil chhinchiah tlak tak a ni hlawm. Kan kal chhan ang ngeiin an kal zelna tura thil tangkai tak a nih zel kan beisei a, kan tawngtaina pawh a ni. He huna hlawhtlinna min hmuhtirtu Pathian chungah lâwmthu kan sawi a ni.

KOHRAN (PCI) THURIN VI:

Thlarau Thianghlim, Pa leh Fapa ata lo chhuak chuan mihringte chu chhandamna changtuah a siam a, an sualzia leh chungpikzia te a hriat chiantir a. Krista hriatna kawngah an rilru a tivâr a, an duhthlannate chawk thovin, Isua Krista chu an Lalpa leh Chhandamtua pawm tura nengin, pawm thei turin a pui a, anmahniah felna rah chi tinring a thawk chhuak thin.

DODÀLNA KÁRAH KANCHIWALA BIAK IN THAR A DING TA!

*Vanlalruata Colney
Aizawl Kohhran*

Aizawl Kohhran chuan dodàlna karah Biak In thar kan sa ve thei ta. Lalpa chu fakín awm rawh se.

Aizawl Kohhran hi kum 2007-ah Venghlui Kohhran aṭanga indang kan ni a. Kum 10 leka upa ni mah ila Kohhran upa tawh tak aṭanga indang kan nih avàngin Ramthar rawng-bàwlna lamah pawh ngaihtuahna kan seng reng ṭhin a. Ramtharah Work Camp/Field visit te hian kum tin kan chhuak ve ṭhin.

Kan Kohhran indan hnu hian kan Kohhran puala Biak In sa tūr hian kum 2016 khán Kanchiwala (Barak Area)-ah Biak In ṭha tak leh mawi tak sak tumin bul kan zuk ṭan a, ₹ 1,40,000/- lai kan seng hman nghe nghe a. Dodàlna nasa tak mai kan tâwk ta hlauh mai a; Biak In sak pawh chu kan tawpsan hial a. Chhun-zawm lehna hun remcháng a awm mai kan rin viau laiin

chhonzawm a remcháng thei ta tlat lo mai.

Mahse, Kanchiwala-a Biak In sak ngei hi Kohhran Ramthar Committee chuan ṭûlin a hria a. Kohhranhóten ṭawngṭai-nain Lalpa kan au reng a; 2017 kum tawp lam a lo nih meuh chuan beidawng lova Lalpa hnêna kan dilna chu Lalpan min chháng ta a. Kanchiwala khaw mipuite chuan Biak In sak chu min remtihsak ta a. Min remtihsak dân erawh chu a chung dí, a bang dâp, a châk thingtuai leh a chhuat lei ringin. Chutianga sak pawh chu mi ṭhenkhat phei chuan an la remti chuang lo a ni.

Kum hmasa lama kan lo ruahman anga *brick* leh *cement* hmanga sak chu rem lo mah se, a mawi thei

ang bera sak chu kan tum hrâm tho a. A chung leh a skirting rangva, a chhuat cement leh a hmanrua (a châk) thingzai, a bang bawhtahin mawi takin kan ruahman a.

Kanchiwala Biak In sa tùr hian a nawlpuia Work Camp a rem loh avângin mi 2, Pu Vanlalruata Colney, Ramthar Ziaktu leh Pu R. Lalawmpuia te chu tlawmngaia kal tùrin Ramthar Committee chuan a ruat a. Kum hmasa lama harsatna kan lo tawh tawh avâng leh Kanchiwala bulhnaiah Biak In sak zawh têt tawh an t̄hiah leh thu te kan lo hriat bawk avângin fimkhur taka hun hman a ngai a. Missionary Malsawmtluangi (*Nurse*) chhúngte angin kan kal a. Kanchiwala-ah chuan kei hi Malsawmtluangi pateka ni a, Pu Ma-awma hi a nuṭapa a ni thung.

Ni 1.11.2017 zingah Upa R. Zatlaia, Kohhran Chairman chuan Pathian hnênah ṭawngṭaia min thlah liamin, “Aizawl Kohhranhovin Kanchiwala,

hmun ralmuang lo takah Joshua leh Kaleba ang maiin kan tirh che u hi,” tiin min fuih bawka. He a thu min hrilh hi Kanchiwala-a kan awm chhúng zawng hian kan rilruah a chám reng a, min tihuaisena, min tipaukhauhtu a ni bawka.

Tluang takin Pathian hruainain khaw thim hnuah Kanchiwala chu kan thleng a. Biak In sakna tùr hmanrua an lo la khâwm vek tùra kan ngaih chu *châr-châr* panga leh *châr-tin* pathum chiah hi a lo awm ngát mai a. Hmun hniha thingzai tùr hian an lo inbuatsaih ve a, harsatna an lo tâwk ve ve hi a lo ni a. Chutiang chauh mai thingzai lo awm ta chu ngaihtuahna a buai duh ngei mai. A banpui daih tùr pawh kan nei lo chu a ni si a. *Keini unau hi a hun lovah hian Biak In sa tùr hian kan kal a ni mai lo maw?*

‘*Eng pawh ni se, a remchàn dàn ang angin bul kan ṭan phawt ang a, Biak In chu kan sa êm êm ang’* tiin bankhúr tùr te chu kan han ruahman nghâl a.

Chutih lai chuan an T. Upa Simon-a chuan inring tâwk takin, “*Kan zawng ang a, a awm mai ang,*” tiin khaw chhúngah chuan zawng tùrin a chhuak ta a. Chu chu kan innghahna chu a ni mai a; a hmél leh a pumrua han en chuan rin ngam a har ngei mai. Keini thian dun ban khúr laia kan lo buai êm êm lai chuan Pu Simon-a chuan *chár-chár* tlâwn hi a rawn pu haw ta hlahh mai a, kan lâwm ngei mai. Tûnah chuan banpui tùr paruk kan nei kim ta, kan phûr lehzual.

Chutia kan lâwm êm êm lai chuan Pu Simon-a chu a awmna hmun hre sa ang mai hian a lo kal liam leh daih tawh chu niin; kár lovah thingzai pu chung bawh chuan a lo haw leh thín a. Vawi eng emaw zât a kal hnu chuan thingzai pawh a awm ve ta nual mai. Mahse, mi hrang hrang ta a han pûk khâwm a ni bawh a; *Chár-tín, dui-tín, tín-tín* leh *dui-chár* a inpawlh nawk a, a sei zawng pawh 12 ft, 8 ft leh 7 ft thlengin a inang lo zung mai.

A awm ang ang kan hman a ngai a. Pathian Biak In tùr a ni bawh a, a mak khawp mai, intiat lovin, inang lo viau mah se a inchuktuah rem êm em vek mai a ni. Hmanrua kan neih nual tâkah chuan hna pawh kan thawk sâwt viau mai a; mahse, mi pahnih chauh kan nih avàng erawh chuan min puitu tùr kan mamawh khawp mai. Hlawhfa chhawr tùr lah kan hmu zo si lo.

Tûk khat chu Pathian hnênah min puitu tùr dílin kan thian dun chuan Biak Inah kan kal a, *‘Lalpa, i Biak In sakpui tùr min pe rawh,’* tiin ngenngawl takin Lalpa kan au a. Kan tawngtai zo, kan han chhuak chu Emau kawnga thian dun kalte ang mai khán rilru zângkhai deuh mai hian kan haw pheih a. Chutih lai chuan mi pahnih hi an lo lang hlawl mai a, Biak In saknaa inhlawh min dílin hi an lo ni a. Kan dílna Lalpan min chháng - kan lâwm lutuk hi hnuk a ulh t̄euh mai a ni.

Hna kan han ÷an ta a; beisei ang erawh a ni hauh lo mai. ÷awng kan inhre pawh lo chu thuhran, thingzai hmanga in la sa ngai lo leh mau hlanga in sa mai ÷hin an ni bawka, a buaithlák ÷hin khawp mai. Anmahni erawh an taima a, kan bula awm chu nuam an ti êm êm bawk.

Inchhun siam nán *chár-chár* tlém azáwng kan neihte chu phèl chawp a ngai ta. Hmāna thingtlánga kan awm laia ka lo thiam tawh, Ara lian hmanga thingzai phel chu 2017-ah Kanchiwala Biak In saknaah a lo ÷angkai ta hlauh mai. T. Upa Simon-a nèn inchhun tùr chu kan han phél dun ta a, kan zai phèl hmasak apiang chu daihlmah inchhun atán kan siam ta nghâl zêl a. Chutiang chuan inchhun tùr chu kan siam zo va, a chung chih mai theih tùrin kan peih fel ta.

A chung tùr rangva lâk luh a ngai leh ta, a huphurhawm ngei mai. Mahse, an khaw hotu Choudhuri hi kan mamawh

hun a awm tâkin tiin ÷hianah ka siam lâwk a. Rangva lâk luh kan ngaih ni pawh hian bazaar-ah a hovin kan kal a, rangva pawh aman min hawsak a; bazaar tùr hian inhlawhin kan hrui a ni. Hetia kan rawihna chhan hi Kanchiwala khaw luhna chiah hi Biak In sak phal lo tute zínga a khaipa, a meizang hlaptu ber te an nih avàngin keinin kan ken luh chuan buaina kan tawh kan hlau a ni. Biak In chung tùr rangva chu kan Biak In sakna hmunah chuan min dahsak thlap a, kan lâwmin kan thaw a veng huai mai.

Biak In chhuat hi *cement* leh *rawra*-a zùt kan duh avàngin Gharmura-a mi kan lei a, hmanraw lâk khâwmna a hautak khawp mai. *Cement bag* hi a man pangngai aiin a phurh man a to zâwk. Vawi khat chu Pu Ma-awma nèn kan va pu ve a. Ke-a minute 15 véla kal, Tlawnglui kama mi kan han pu ve chu kalkawngah chawlh a rem si lo, kan chau ngei mai. Mahse, kan *cement* put kha Lalpa Biak

In chhuat tùr a nih avàngin kan tána Lal Isua Kraws put ngaihtuah chung chuan Biak In tual zawl chu kan pu thleng hrâm a. Kan thleng hlim chu min biak chu kan hria a, kan chháng peih lo hial a ni.

Chutianga rîm taka thawk reng ta chu, 16.11.2017 tlai thimhlimah chuan Biak In chu kan peih fel thawkhat ta hle. A pawn *verandah* chung, dâpa pin tùr chu zíngkára pin atán kan dah a. Pu Ma-awma lâwm si, thâwm dim ngai bawk siin, “*Aw, hmun ralmuang ni selang chuan han kùk rûih rûih ka va han châk tak êm!*” a tih te kha bengah a chám reng mai.

Zanriah ei khamah ringthar mi tlém tê tê nèn Biak In tharah chuan Pathian hnênah lâwmthu sawi ãawngtáina kan han hmang a, a nuam kan tiin kan hlim tláng ngei mai. Biak In hi an mamawh bawk a, sak hi kan châk tláng hle ãhin. An Biak In hman lai kha T. Upa Simon-a te chhúngkuain an ram chhúnga an sak a ni a, mau

râp In ãha tawh lo êm êm a ni. Dodâlna nasa tak leh hel pawl, *group* pahnih ngawt mai Kristian Biak In sak remti lotute kárah Biak In kan han sa zo thei ta chu lâwmthu kan sawi báng thei lo. Kan lâwmthu hi kan sawi zo chiah a, kan sawi leh ãhin.

A tûk ni 17.11.2017 khua a lo vár a, zíngah hma takah kan tih dân pangngaiin kan tho a, kan hmabâk *verandah* chung pin tùr chu kan ping leh a, kan zo fel ta. Tûkthuan ei kham vêlah Aizawl lam panin kan lo haw ta a ni.

Kan hmabâk ãhut-thleng, maicham, *chair*, *lectern* leh Biak In hungna *brick*-a siam leh tûrin Committee-in Pu Ma-awma nèn bawk min tír liam leh ta. November 28, 2017 zíngah Kanchiwala kan pan leh a. Kan tih tùr ti zovin, ni 2.11.2017 zànah Aizawl kan lo thleng leh a ni.

Kanchiwala Biak In sak chungchángah hian sawi tùr a tam khawp mai. T. Upa Simon-a inkhâwm châk

tawh siin (Biak In hi a hranpaa hawn a nih loh chuan hman theih loh tûrah a ngai a), “Kan tawngtai ang a. ‘Lalpa, kan Biak In a chhe tawh êm a, kan inkhâwm tawp mai. Min ngaidam rawh,’ kan ti ang a. Kan inkhâwm tawp mai ang,” a ti phawng mai a. Tûnah pawh a inkhâwm theih reng thu ka han hrilha, a hmél hlim leh lâwm tak kha ka mitthlaah a la cham reng mai.

A ni tak a, Biak In kan sa zo thei hi a lâwmawm êm a ni. Kanchiwala khaw thenawm maiyah pawh hian Biak In sak zawh t̄ep tawh, an thiahsak leh chu mita hmutu an ni a. A hnua kan hriat leh dân chuan Biak In min thiahsak leh hi an lo châk êm êm mai hi a lo ni a. An khaw hotu Choudhuri hnênah wawi duai lo an lo sawi a. Choudhuri thian ah kan lo siam hman hlauh mai kha a vâneihthlâk hle a ni.

Kanchiwala-a kan kal hmasak t̄uma kan haw leh dawn khân Choudhuri nèn

kan inkawm a. Buaina awm ka hlauh thu leh kan Biak In sak hi an thiah leh kan hlauh thu kan sawi a. Ani chuan, “Eng mah hlau suh u. Keiman mawh ka phur vek mai ang. Tàn a ngaih pawhin ka tang mai ang,” tiin min hrilh a. Ringlo mi zâwkin min thlamuan a, mawhphurhna hial lâk a inhuam chuan hnuk a ti- ulh rum rum a ni.

Chutih rual erawh chuan rinhlelhna a lo awm bawk a. Mahse, a intiam ang ngei chuan kan Biak In sak lai thiat tûra an lo nâwr viau thu leh thiah leh a lo remtih loh thu te a hnua kan han hre leh chu Pathian hnathawh ropui tak a lo lang niin ka hria. Eng pawh ni se, dodâlna kârah Kanchiwala Biak In thar chu tluang taka sak zawh a lo ni ta. Hei hi Pathian venhimna leh malsâwmna, Kohhranhoten thahnemngai taka Lalpa hnêna kan dilna rah liau liau a ni e.

**LALPA ROPUI BER
RAWH SE. AMEN.**



RAMTHAR FEH**1.**

- 1. Field Hming** : Home Mission North
2. Khua : Hruidak
3. Tlawh hun chhúng : Ni 13-17 April, 2017
4. Tlawhtu : Melthum Kohhran
5. Kal zât : Mipa - 12; Hmeichhia - 6
6. Tlawh chhan : Biak In dâr leisak hlanna leh Good Friday hmanpui
7. Senso : ₹ 60,000/-

8. Làwmawm lam: Hruidak hi tlai lam dâr 3:20-ah thlengin thawktu leh Kohhranhoten hlim takin min lo hmuak a, zanriah tuihnai tak min lo hlui bawk a ni. Hruidakah hian in 235 awmin, mi 1,000 báwr vêl an chêng. Hetiang hi kan kohhran dinhmun a ni: Kohhran member zât-135; Kohhran mi awm hlangna -16 (missionary tel lovin); Inawmpawlhna - 24; A vaiin - 40 (Missionary tel lovin). A mi chêngte hi Chakma vek an ni a. Thawktute an inpumkhat thain, an tûl hle. An rawngbâwlnaah an chiangin Pathian hruaina tak tak an chang a. Ringtu tharte nèn pawh an inpawh tláng hle bawk. Kan chàm chhúng hian Bialtu Pastor-in min rawn tlawh a, an rawngbâwlna a hmuna hmuh chuan rilru a tharin, thawnghaipui an ngai hle a ni.

9. Report tûl dang: Hruiduka chêng Chakma-te hi mi harsa tak tak an ni hlawm a. Kan Kohhran sikul pakhat awmin, Sorkar School pakhat a awm bawk a. Sorkar School-ah hian Zirilaibu a thlâwna sem thín a nih avângin kan Kohhran sikul aiin an bawh nasa hle a. Kan Kohhran sikulah hian tih ve theih dân ngaihtuah a tha hle mai. Good Friday hlimtakin kan hmang a; a tûk Inrinni-ah kan Dâr ken khaina tur siamin nilêngin hun kan hmang leh a ni.

C. Lalpianluanga, Ramthar Ziaktu

2.

- 1. Field hming** : Barak Area
2. Khua : Jugicherra leh Sobricherra
3. Tlawh hun : Ni 30.10 – 3.11.2017
4. Tlawhtu : Serchhip Kawnpui Kohhran
5. Kal zât : Mipa – 23, Hmeichhia - 8

- 6. Tlawh chhan** : Hnathawh
7. Hnathawh : (1) Sobricherra Mission Compound hung
 (2) Jugicherra Biak In ban tur phiar
8. Sum senso : ₹ 98,050.00

9. Lâwmawm lam: Ni 30.10.2017 (Thawhtanni) dár 12:30 A.M.-ah Biak In tual ațangin kan chhuak a, Ramthar Committee Chairman Upa C. Zonunsanga hovin tluang taka kalin zân dár 10:00-ah Jugicherra kan thleng. Asimganj-ah Upa Huichunlianana min lo hmuak a, Bus kal theihna chinah țhalai eng emaw zâtin kan bungruate min phurhpui tûrin min lo hmuak bawk. Thawktute leh Kohhranho inpêkna leh min ngaihsakna leh min lo dawnsawna zawng zawngah lâwmthu kan sawi a ni.

NI 31.10.2017 zing kâr ațangin Jugicherra Biak In hmun tur kan sâm fai a. Tûkțhuan ei kham ațangin Sobricherra Mission Compound Biga hnih vêla zau hung hna kan thawk țan a, ni hnih chhúngin kan thawk zo thei a ni. Kan hna pui ber tûra kan ngaih, Jugicherra Biak In hmun lei chhùn pàwn chu a hmunah Motor leh JCB a tlan luh theih loh avàngin motor hmanna tûra sum ruahman ₹ 40,000/- chu Kohhran Committee kutah a remchan huna hna an lo thawh nân kan hlan nghâl a ni. Kan thawh theih tur dapin Biak In ban tûr Rod lei a ni. Biak In ban ngai zâta ngaih ban 13 phuar zovin ni 3.11.2017 zing dár 7:00-ah Jugicherra kan chhuahsan a, a tûk zing dár 4:00-ah Serchhip kan thleng leh a ni.

10. Report țul dang: Ni 31.10.2017 zing dár 9:00-ah Jugicherra Biak In sak tûr Lungphum chu Manikbond Bialtu Pastor Vanlalliana Sonset-in a phúm a, he hun hi kohhran hote nèn kan hmanpui a ni. Nilai zân inkhâwmah Jugicherra kohhranin kan pualin Programme an siam a, Upa C. Zonunsangan Pathian thuchah a sawi. Inkhâwm a nuamin a hlimawm hle a ni. Bialtu Pastor-in “*Kan Zo hnahthlâk Pathian hre lo, Huai la hlauva inthawia, milem bán sâwm nei hmaa kûna chibai bûk țhinte hi Krista hnên hruai thlenga, zalenna pêk hi nang leh keia mawhphurhna a ni,*” a tih chuan rilru a khawihin min cho hle a ni.

H. Thangtuanga, Ramthar Ziaktu



MISSIONARY-TE TÂNA 'RAMTHAR' LÂKSAKTUTE*(January - March 2018 chhúnga dawn chin)*

S.No.	HMING	COPY	AMOUNT
1.	Melriat Ramthar Committee	20	1,200
2.	Champhai Bethel Kohhran	30	1,800
3.	Kulikawn Kohhran	125	7,500
4.	Model Kohhran, Aizawl	89	5,340
5.	B. Zoliana, Champhai Kahrawt	9	540
6.	Pi Hmingliani, Champhai Kahrawt	2	120
7.	Thingsulthliah Kohhran	40	2,400
8.	Pu Lalsawmliana, Khawrihnim	5	300
9.	Pi Laldangliani, Laipuitlang	5	300
10.	Saitual Chimveng Kohhran	20	1,200
11.	Luangmual Kohhran	10	600
12.	Pu Liansailova, Tuikual	45	2,700
13.	Vairengte Hmar Veng	10	600
14.	New Capital Complex Kohhran	160	9,600
15.	Pu Lalrinmawia Rivung, Thuampui	10	600
16.	Maubawk Kohhran	25	1,500
17.	Keifang Melveng Pavalai	10	600
18.	Keifang Melveng Kohhran	35	2,100
19.	Pu C. Rotluanga Phulpui	2	120
20.	Aizawl Venglai Kohhran	4	240
21.	Tlangnuam Kohhran, Aizawl	70	4,200
22.	Tuikhuahltlang Kohhran	278	16,680
23.	Zemabawk Kohhran	25	1,500
24.	Pu Lal Thansanga, Zarkawt	25	1,500
25.	NI Vanlalrovi, Zarkawt	1	60
26.	I.T.I. Kohhran	44	2,640
27.	Leitan Kohhran	10	600
28.	Ramhlun Sport Complex Kohhran	15	900
29.	Dawrpui Kohhran	105	6,300
30.	Pi Sangliani, Ramhlun 'N'	1	60
31.	NI. RD Vanengmawii Ramhlun 'N'	1	60
32.	Pi RD Thangpuii Ramhlun 'N'	1	60
33.	Pi Sairothangi Ramhlun 'N'	1	60
34.	Pi F. Lalremruati Ramhlun 'N'	1	60

35. Pu James Lalhmingliana, Ramhlun 'N'	1	60
36. Pu Aldrin Lalbiaknggheta, Ramhlun 'N'	1	60
37. Zonuam Kohhran	40	2,400
38. Khatla South Kohhran	100	6,000
39. Dinthar Vengthlang Kohhran	60	3,600
40. Lily Veng Kohhran	140	8,400
41. Bungkawn Kohhran	46	2,760
42. Chanmari West Kohhran	386	23,160
43. Khatla East Kohhran	127	7,620
44. Armed Veng South Kohhran	60	3,600
45. Sihphir Vengthar Kohhran	50	3,000
46. Pu Vanlalngghenga, Electric Veng, Azi	35	2,100
47. Pu K. Lalremruata, Luangmual V/thlang	10	600
48. E. Lungdar Kohhran	1	60
49. Pi Thanzuali Electric	2	120
50. Ramhlun Venglai	5	300
51. August Lawmsangkima I.T.I	4	240
52. Bawngkawn Kohhran	400	24,000
53. Dawrpui Vengthar	206	12,360
54. Ramhlun Venglai Kohhran	120	7,200
55. Aizawl Kohhran, Venghlui	69	4,140
56. Chanmari Kohhran	296	17,760
57. Pu Thangliana, Durtlang 'N'	40	2,400
58. Ramhlun Kohhran	600	36,000
59. Armed Veng South Kohhran	60	3,600
60. Kawrthah South Kohhran	20	1,200
61. Hunthar Kohhran	111	6,660
62. Laipuitlang Kohhran	70	4,200
63. Thingdawl Hmarveng Kohhran	40	2,400
64. Khawhai 'N' Kohhran	20	1,200
65. Saron Veng Kohhran	120	7,200
66. New Serchhip Kohhran	50	3,000
67. Bungtlang Bazar Venghlun	10	600
68. Venghnuai Kohhran	100	6,000
69. Bethlehem 'N' Kohhran	43	2,580

[Missionary-te tána Ramthar Chanchinbu láksaktute chungah kan va lâwm êm! - Editor]

BUHHMUNA AWMTE TÂNA THILPÊK PETUTE*(January - March 2018 chúngha dawn chin)*

- | | |
|--|-----------------|
| 1. Mission Vengthlang Pastor Bial Kohhran Hmeichhia | 60,000 |
| <i>Kodomtola Biak In thutthleng, etc. siam nán (Barak Area) 15 January</i> | |
| 2. Chungtlang Kohhran Hmeichhia | 2,000 |
| <i>A tûl apianga hman tûrin. 15 January</i> | |
| 3. Chanmari West Pastor Bial Kohhran Hmeichhia | 30,000 |
| <i>A tûl apianga hman tûrin. 18 January</i> | |
| 4. Vaivakawn Pastor Bial Kohhran Hmeichhia | 20,000 |
| <i>Pu Jayanta In sak tanpui nán (Barak Area). 18 January</i> | |
| 5. Zanlawn Kohhran Pavalai | 10,000 |
| <i>Hmunnuam Biak In sak tanpui nán (Barak Area). 1 February</i> | |
| 6. Bungkawn KTP (Daimond Jubilee Pual) | 2,00,000 |
| <i>Bagkhel Biak In sak tanpui nán (Barak Area). 2 February</i> | |
| 7. Armed Veng Kohhran Ramthar Committee | 36,000 |
| <i>Damparengpui High School hmun laihna tûr (HMN). 7 February</i> | |
| 8. Khanpui Kohhran Hmeichhia | 3,000 |
| <i>NI. Lalruaihluai thawhna hmuna mite tán (Jharkhand). 7 February</i> | |
| 9. Dawrpui Kohhran Ramthar Committee | 59,810 |
| <i>Jonai Bial-a direct evangelism rawngbàwl nán (Aru N). 19 February</i> | |
| 10. Hlimen Pastor Bial Kohhran Hmeichhia | 30,000 |
| <i>Devasora Kohhran pulpit leh maicham siam nán (HMS). 26 February</i> | |
| 11. Ramhlun Vengthlang Kohhran | 40,000 |
| <i>Hajipur Temporary Biak In sak nán (Patna). 13 March</i> | |
| 12. Ramhlun Kohhran | 1,50,000 |
| <i>Ramchandi Biak In sak nán (Barak Area). 14 March</i> | |
| 13. Republic Veng Bial Kohhran Hmeichhia | 50,000 |
| <i>Khawhnai Kohhran Vestry siam nán (HMN). 14 March</i> | |
| 14. Kanan Kohhran | 4,00,000 |
| <i>Darbhanga Biak In sak nán (Patna). 22 March</i> | |
| 15. Chhiahtlang Kawn Veng Pastor Bial Kohhran Hmeichhia | 2,000 |
| <i>A tûl apianga hman tûrin. 23 March</i> | |
| 16. Chawlhmun Kohhran Ramthar Committee | 10,000 |
| <i>Kurbalovasora Brach Church khuang nufa lei nán (HMS). 26 March</i> | |
| 17. Upa R. Zodingliana, Dawrpui | 10,000 |
| <i>Debing Biak In sak chhonzawm tanpui nán (Aru N). 27 March</i> | |
| 18. Armed Veng Kohhran | 1,00,000 |
| <i>Dos Mel Biak In thar sak nán (Barak Area). 28 March</i> | |
| 19. Tuikhuahtlang Kohhran | 1,00,000 |
| <i>Noi Mel Biak In sak nán (Barak Area). 28 March</i> | |



SMB RINGTHAR 2018

Sl. No	Field	February	March	March thleng
1	Arunachal East	33	35	68
2	Arunachal North	25	18	43
3	Arunachal West	16	21	37
4	Assam	5	10	15
5	Barak	47	18	65
6	Delhi	15	6	21
7	Jharkhand	47	30	77
8	Karbi Anglong	6		6
9	Home Mission North	14		14
10	Home Mission South	8		8
11	Kolkata	200	171	371
12	Lucknow	70	2	72
13	Nepal	10	18	28
14	Odisha	20		20
15	Patna	29	15	44
16	Siliguri	32	19	51
17	Tripura	243	242	485
18	Masihi Sangati	273	175	448
	TOTAL	1093	780	1873



Presbytery huap Ramthar Campaign/Seminar
Campaigner-te leh Hmarchhak Presbytery chhunga
rawngbawltute (Ni 23-25 March, 2018 @ Ngopa Biak In)

Postal Regn. No MZR/46/2018-2020

RNI Regn. No. 40889/88

Ramthar Hlimthla



Old Khojoysury, Tlabung Zodin Biala thawktute
Ieh ringtharte (Home Mission South)

Tripura-a thawktu leh Chakma nupate
(Pechanthal, Darchawi Bial)
He mite nupa hi Kristian an nih avangin khawtlangin
an ensan a ni. Lal lsua hming an tan avangin
dinhmun hrehawm takah an ding mek a ni.



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