



AGAPE

Vol. XXXII No. 313

JULY 2018



Chhûngkaw lungphûm - Isua

Phék - 2

Kawng Ralṭi

Phék - 8

SERMON

KRISTIAN CHHUNGKUA

ARTICLE

EI SIAM DAN

HRISELNA

Lak man	:	Kum khatah	₹ 80.00
		Copy khat	₹ 5.95

EDITORIAL BOARD

<i>Editor</i>	:	<i>Lalrinpui</i>
<i>Joint Editors</i>	:	<i>Lalbiakhluni</i> <i>Lalmuanzuali</i>
<i>Circulation Manager</i>	:	<i>K. Lalthanpui</i>
<i>Member-te</i>	:	<i>1. Dengahmingliani</i> <i>2. B. Bualchhumi</i> <i>3. Rothangliani</i> <i>4. Lalsangluaii</i> <i>5. Lalpianthangi Hrahsel</i> <i>6. Rev. Dr. C. Chawngmingliana</i>
<i>Publisher</i>	:	<i>Rev. P.C. Pachhunga</i>
<i>Agape Phone No.</i>	:	<i>0389-2326372</i>
<i>email :</i>		<i>0389-2301824</i> (Heng number-ah hian office hun chhungin biak theih a ni.)
<i>agapechanchinbu@gmail.com</i>		<i>0389-2322285</i>

A chhunga thu awmte

- | | | |
|---|---|----|
| 1. Editorial | - | 1 |
| 2. Kristian chungkua : Chhngkaw lungphm - Isua | - | 2 |
| 3. Sermon : Kawng raltj | - | 8 |
| 4. Fa Enkawl – Mipa Fa | - | 13 |
| 5. Kohhran leh number 4 inzawmna | - | 16 |
| 6. Kristian chhungkaw hla | - | 20 |
| 7. Inkhawmpui ropui NEICCWA | - | 22 |
| 8. Hriselna Huang : Thisen leh Blood Group | - | 24 |
| 9. Ei siam dan : Hmar Bai (Beipenek) | - | 27 |
| 10. Interdenominational Gathering Report | - | 28 |
| 11. Kum 2018-a Hmangaihna Ina nau chawmte leh
an chawm zat (Chhunzawmna) | - | 30 |

Editorial

Pathian hruainain 2018 kum chanve kan lo hmang liam leh ta reng mai. Mi tin hian kum thar hmêl hmuh loh kan hlau va, kum hluia thi tate pawh kohhran kum tâwp inkhawmah kan sôn a, chuta kan tel ve lo chu lawm nachâng kan hre hle a. Kum thar bul a lo thleng a, biak ina inkhawm pawh kan thahnem thei hle a, Sunday School hming ziah thar hunah pawh biak ina leng lo khawp kan inkhawm thin a. Kum thar a nih angin rilru thar pua kum bul kan tan hi thil hmuhdawm tak a ni. Kohhran chhûngah rawngbawltu inruat thar a ni a, committee pêng hrang hrangah member thar leh hruaitu thar kan nei a, phûr takin rawngbawl hna kan tan hlawm a. Amaherawhchu, January thla a lo ral a, thal rumin min rawn nang a, Sunday Sikul kai te pawh hi kan zuih hret hret zêl lo maw?

Kum chanve kan pelh mêk lai hian mahni theuh inen fiah ila. Pathianin a khawngaihna avanga kum thar hmêl min hmuhtir kha tunah hian tuang takin a chanve kan lo hmang liam ta a, kum tira kan phûrna kha a zual deuh deuh nge a tlahniam tial tial le? He kum chanve hmêl hmu ve phâk lova khawvel chhuahsan ta hi kumin chhûngah pawh hian an tam hle tih kan hria a. Keini chuan phûr takin kum thar kha kan lawm a, kan hriat ngai loh kawngah tuang takin Pathianin min hruai a, kum chanve kan lo hmang zo leh ta mai hi engtianga lawm tûr nge kan nih ang?

Keini Kohhran Hmeichhiate pawh hi inenfiah theuh ila. Kum bul lamah khan phûr takin bul kan tan a, kum chanve a lo thlen hian kan phûr zual zêl nge, kan phûrna a tlahniam tial tial? Hmelmapa chuan kum chanve hmang hian min bei a, keimahniah ngaia neihna te, beidawn rûk riauna te, chawlawlna leh inthlahdahna te rawn dah a tum thin. Chumi avang chuan kum bul lama kan phûrna leh kan thahnemngaihna pawh a lo tlahniam thei bawk. Tha kan lo thlah deuh tawh a nih pawhin kum tâwp thlir ranin insang mar leh ila, kan hmalaknate tihlawhtling tûrin tan i la thar sauh sauh ang u.

Kristian Chhungkua

CHHÛNGKAW LUNGPHÛM – ISUA

*Rev. Vanlalzuata
Chawlhmun*

Ka fate thutakah an awm tih ka hriat aliama lawmna nasa ka nei lo ve (3 Joh. 4).

Kan thu sawi tur, ‘Chhûngkaw lungphûm - Isua’ tih hi kan hriat tawh hnu vek mah ni sela hriat nawn fo a ùl a, sawi nawn fo pawh a nuam bawk a, ngaihtuah thar leh ila. Chhûngkaw tinte hian Lal Isua hi kan chhûngkaw lungphum atan kan hmang tak tak em? Tïaувut chung a in sa nge kan nih, Lungpui chung a in sa tih hi inen fiah nawn leh hlawn ila.

1. Chhûngkaw lungphûm – Isua : Chhungkua hi Pathianin Eden huana a din a ni a, kohhran ai pawha upa zawk a ni. Chhûngkaw hmasa berte chuan a dintu Pathian dan an bawhchhiat avangin ânchhe dawng chhûngkua an lo ni ta a. Thuthlung Tharah Lal Isua a lo lan hnuin chhûngkaw thar a lo piang chhuak leh a. Chu chhûngkua chu Lal Isuan a hming chawiin ‘Kristian Chhûngkua’ tiin a din a, chu chu Krista zuitu chhûngkua tih tluk a ni a. Hei hi sawiin Tirhkoh Paula pawhin, “Pa, lei leh vana chhûngkaw tinrengte hming

chawi chhan,” tiin a sawi (Eph. 4:19). Lal Isua chu chhûngkaw tinrengte hming chawi chhan a nih chuan amahah chhûngkua chu a innghat tihna a ni a, a inngahna chu **lungphûm** tiin kan sawi a ni.

2. Chhûngkaw nghet leh nghet lo : Matthaia 7:24-ah chuan in nghet leh in nghet lo chungchang kan hmu a. Lal Isua inngah nana hmang lo chhûngkuate chu tïaувut chung a innghat chhûngkua an ni a, awlsam takin tui lianin a la ta a. Lal Isuaa innghat chhûngkuate chu lungpui chung a innghat an nih

avangin tui lianin nam sawk sawk mah sela, tui lian eng ang pawh dâwl zo tûra sak a ni. Tunlai khawvelah hian hausakna chungah chhûngkaw innghat te, thiamna leh finna chungah inngah te, politics chungah chhûngkaw nghahte hi a awl ta hle mai. Chutiang chhûngkuate chuan tiauvut chungah in kan sa tihna a ni a, ‘A sawp chu nasa tak a ni,’ tih thu kha kan hmabâk a ni. Sam phuahtu chuan chutiang chhûngkuate chung-chang chu sawiin, “An inte chu kumkhuaa awm tûr ang leh, an awmnate chu chhuan zawng zawng thlenga awm tûr angin an ramte chu anmahni hming an puttir a. Nimahsela mihring hi chawimawiin a awm reng lo va, sa boral thinte ang hi a ni,” tiin min hrilh (Sam 49:11,12).

3. Chhûngkaw lungphûm nghet chu : Lal Isuan chhûngkaw lungphûm nghet a sawi hian tui lianin a chim ve dawn loh thu rêng a sawi lo va, tui lianin chim mah sela a len chhiat theih loh thu a sawi zawk a ni. Chumi awmzia chu heti hian sawi zau ila. Kristian chhûng-

kuate hi sualin min bei buai ve thîn a, chumi laka fihlim tûrin Lal Isuan min din bik lo. Rual awhna leh duhâmnaten min chim tho va, kan fate pawh tunlai sualnain a len phar dâwrh dâwrh a. Rawngbawltu chhûngkuah ngei pawh hian sualin hna a thawk a, a chang chuan sual avangin kan rum a, kan zak ngawih ngawih thîn a ni. Miten kan chhûngkaw tlin lohna vanga min demna ri kan hriat rûk pheih chuan zah a zual thîn a ni. Mihring lama kan tuang tihchhah ngawt khan min tuam dam zo lo va, mahni leh mahni insawi mawi a rem tawh baw si lo va, sermon buatsaih dan a laklawh zo vek a, kan inpêkna pawh a veikhawr zo vek thîn.

Hetih lai tak hian hei hi kan hriat chian a pawimawh: kan chhûngkua hi Krista, lungpui ngheta innghat kan nih tak tak chuan keimahni nghing thîn mah ila, kan inngahna lungpui a nghing ve thei lo tih hi. Kan inngahna a nghet a ni tih hi hriatna nunga kan hriat a, chu chu kan vawn ngheh tlat chuan min sutu tui lian chuan kâm hun a nei ang a, chumi hunah chuan

tûarna phêna malsawmna chu kan pangpâr thi tûr a la ni ang. Kan chhûngkaw inngahna lungphûm chu Isua a nih lohva thil dang a nih chuan keimahni chu hlim viau thin mah ila, kan inngahna chu a la lum bo dawn a. Sualin minrawn beih buai phei chuan mahni nghet baw lo, kan inngahna nghet baw hek lo kan nih avangin “Sualna khûrpui lamah chuan kal zêlin,” tih hla kha kan chhûngkaw chanvo a ni mai thin a ni. Kristian chhûngkuate hi Lal Isuan rit phûr lo tûrin min ti lo va, rit tak phûr chung pawha zo taka phurh dan min kawhhmuh zawk a, thawk rim lo tûrin min ti lo va, thawk rim chung pawha chau lo tûrin min hrilh zawk a ni. A chhan chu nghawngkaw nuam min pêk avangin rit tak pawh hi a phûrtu a chak vang ni lovin, a nghawngkaw avang zawkin zo taka phurh theihna kan nei a ni (cf. Mt. 11:28).

4. Chhûngkaw lungphûm a nghing : Tun hma kha chuan kan ram hi kan rethei hle a, kawla ni chhuak chhiara hna kan thawh pawhin ei tûr kan lungngaih chang a tam hle thin.

Chutih lai chuan “Amahah hian innghat phawt mai ila,” tih tawngkam te, “Pathian zârah kan dam ang a,” tih tawngkam te hi kan inphenna lungpui leh kan himna kulhbing sâng a ni a. Chawlhni lo thleng tûr kan nghakhlel a, hun pui lo inher chhuak tûr kan nghakhlel a. Eng mah kan neih loh lai khan, “Aw Lalpa, i malsawmna hlu kan engkim chungah a lang,” tih hla hi lawm avanga kan biangah mittui luang chungin kan sa thei tlat si a ni. Naupangin a nu feh hawng a lo lawm a, a phur rit nghah hma hmain a mal chung a lo chuh ang hian Good Friday leh Krismas lo thleng tûrte hi kan lawm hiam hiam thin a nih kha.

Hun a lo kal zêl a, changkanna leh hmasâwnna tinrengin chhûngkaw tinte hi min chawi kang ta a. Heng zawng zawngte hi Chanchin Tha zar kan zo a ni a, Isua zara kan ta a ni. Nimahsela, “Aw Lalpa, i malsawmna hlu kan engkim chungah a lang,” tih hla hi lawm vanga kan bianga mittui luang chungin kan sa hlei thei ta mang lo tlat mai hi eng kan ti zo ta nge ni le? Pathian malsawmna kan

dawng tam tial tial a, kan lawmna pawh tun hma aia zual deuh deuh awm tak a nih laiin kan duhamna a zual telh telh zawk a. Petera te len dêng hlawhchham kha Lal Isuan a tihlawhtling a, sangha an man tam avangin an lênte chu a chat pheuh pheuh tih kan hmu a (Lk. 5:5). Chutiang bawk chuan kan ram chhûngkuate pawh hian Pathian malsawmna kan dawng a, kan dawnna thinlung hian a zo lo va, a chat pheuh pheuh niin a lang.

Eng vang nge ni ang le? Chhûngkaw lungphûm atan Lal Isua hmang lovin sum leh pai te, finna leh thiamna te kan hman tak vang a ni lo maw? Kan ram chhûngkaw lungphûm hi a nghing ta a ni. A ram leh a felna kan zawn hmasak avangin malsawmna chu Pathianin min pêk belhchhah a. Apêk belh zêl tûr thlirin kan buai zo ta a, a ram leh a felna chu kan thlahthlam ta zawk a. A pêk belh tûr kan buaipui hmasak tak avangin kan chhûngkaw lungphûm hi a nghing ta niin a lang. Hmana Pathian thua kan tuina kha a chat pheuh pheuh va; chuvangin,

kan ramah hian Pathian tana hmana tângkai inti kan tam a, chunghote chu tunah chuan an da dêr tawh si a. “Hmanah aiin tunah ka hmangaih zawk che,” tih hla sa thei lovin, “Tunah aiin hmanah ka hmangaih zawk che,” tiin kan zai ta a ni. Amaha inngah aiin sum leh paiah kan inngah ta, “Pathian zarah...” tih aiin, politician-te zar zo hi kan tum tlat. Kan ram chhûngkaw lungphûm hi a nghing mai ni lovin a lum sawn ta em ni le?

5. Kan lungphûm a la

chim lo : Nupa kan inneih khân inñhen lova dam chhûnga innei tûrin lung kan phum a; fate baptisma kan chantir ni khan kan fate chu Krita hnêna hruai tûra intiamin lung kan phum leh a. Kan lungphûm kha nghing ngei mah sela a la chim lo va, chutah chuan kan inngah tawh lo mai zawk a ni. A tirah chuan lungpui chungah in kan sa ngei a, kan luah zui zêlin ñiauvut chungah kan insawn a, a ram leh a felna zawn hmasak aiin a pêk belh chhah tûr lam kan zawng hmasa ta a. Chu chuan kan chhûngkua a nghawng buai zo ta a, سوالنا thlipui leh tuifawn kan tuar ta a

ni. Kum 2011 September 11 khan America ro hlu ber pahnih World Trade Centre leh Pentagon kha Bin Laden-a hote khân thlawhnain an su chim a, an ro thil hlu leh mihring nunna sang tam tak boralna a thlen ta a nih kha. September 14 khan Sunna Ni (Mourning Day) an hmang a, mi lianho leh mipui an kal khawm a. Khata Billy Graham-a thusawi kha a dikin a hlu ngawt mai: “Kan sumdawna hmunpui leh kan ralthuam dahna hi chim chhe vek mah sela, kan ram lungphûm a la chim lo ve, kan pawisaah, ‘Pathianah rinna kan ngat,’ (In God we trust) tih ziak pawh a la chim ve lo. America hi kan lo chapo tawh lutuk pawh a ni thei a. Lalpa hnênah kir ila, kan lungphûmah i inngat tlat ang u,” a ti a ni.

Chhûngkuate hian sual avangin hliam tuar rih mah ila, kan lungphûm a ngheh phawt chuan sualin min hneh dawn lo. Galili dilah pawh khan zirtirte khan tuifâwn leh thlipui an hlau hlê tih kan hria a. Nimahsela, an ngam loh thlipui leh tuifâwn kha en reng lovin a hau bâng theitu

Isua lam an hawisan a, thlipui leh tuifawn laklawh chu Isuan a hau reh ta a nih kha. Zirtirte khan mak an ti hlê a, “He mi hi tu nge ni le?” tiin an inzawt a. Keini pawh hian kan chhûngkuua sualna thlipui leh tuifâwn hi hmuhdawm ti awm takin thlîr reng lo ila, sawi tui berah pawh neih lo bawk ila, a hnehtu Isua lam kan hawisan a pawimawh hle mai. Nakinah chuan sual vanga kan lungngaihate hi kan lawmna pangpâra an la vul hunah chuan Lal Isua hi mak kan tih a zual ang a, “He mi hi tu nge?” tiin a thiltihtheihna kan la hre zual ve dawn a ni.

Petera len dêng hlawhchham pawh khan ama thua len a den lai khan a hlawhchham Chiang hle a, Lal Isua thua a den chinah lawng pahnih khat thâr mai sangha a man ta tih kan hmu a. Keini pawh sualin kan chhûngkuua min beih lai hian kan hlawhchham let dêr niin kan hre thîn. Kan fate kan zilh a, an sual zual tial tial emaw tih mai tûr a ni a, kan tawngtâina pawh hi a hlawhchham niin kan hre thîn. Kan fate ni lovin, keimahni zawk

hian insiam rem kan mamawh a, kan dinna hmun sawn a pawimawh. A dik tak chuan kan fate hi tha se tih kan duh chhan chu mite laka hming mawi leh fak hlawh te kan duh vang a ni fo va, kan zilhna zozaita kha chhuangin that phahna tham niin kan hre thin. Chuti a nih chuan kan thuin len kan deng tihna a ni a, kan hlawhchham a la tul rih a ni ang e. Tunah erawh chuan, “I thuin len ka deng leh ang.” tiin kan tan thar leh a pawimawh a

ni. Dinna tur lungphum ngheta ding chungin Lal Isua ropui nan chauh chhungkua enkawl ila, Thlarau Thianghlim khawih che khawpin lungphum i rem thar leh ang u.

Rin vangin kan hneh ang chauh chang awm mah se,

Kan Chhandamtu chuan hneh turin min pui ang;

Isua lam en fo la, a hruai zel fo vang che.

CHHUNGKUA

Khawvela rilru sen ngai hna hrang hrangte chu - thil tui siam te, incheina te, cheimawi te, siam that te, zirna te, bungraw thiar te, rilru zirna te, inhmangaihna te, thil duan te, thu leh hla te, damdawi te, thil tah te, vantlang inpawhna te, inlawm te, thil lei te, thil thawn te, dan te, sumvawn te, sakhua te zawng zawng hi a ni a. Chu chu chhungkaw nu tha chuan an nei.

-- Richard Kerr

Chhungkua hi khawvela mite inhlawmkhawmna pawl hlun ber leh tlo ber tur a ni a. Chhungkua a hlawhchham chuan khawvela pawl zawng zawng pawh hi a hlawhchham vek ang. Chuvangin, chhungkaw tha din hi khawvela hna pawimawh ber a ni.

-- Dr. Kenneth Chaffin

Chhungkua hi vawn that a nih loh chuan khawtlang thil zawng zawng hi pumpelh rual lohvin a chim dawn a ni.

--Prof. Garner Murphy

(Source : 'Kristian Encyclopaedia' by Rev. Lalngaihawma)

Sermon

KAWNG RALṬI

(Luka 10:25-36)

– Lalpianzami

Central Committee Member

He tehkhin thu hi Luka chauh hian a ziak a; mahse, Lal Isua tehkhin thu sawi zingah chuan sawi hlawh pâwl tak a ni mai thei e. Eng vanga he tehkhin thu hi Lal Isua hian sawi nge a nih tih hi tawite in han sawi hmasa dawn ila a ṭha awm e.

Danhremi pakhatin Lal Isua hnênah ‘*Chatuana nun ka neih theih nan engnge ka tih tur?*’ tiin a zawt a. He zawhna hi a chhanna a hriat loh vanga zawt niin a lang chiah lo. Dan thu a hriatzia pho lan tumna pawh a ang mah mah zawk a, chu bakah, Isua chhanna aṭangin amah awh lêtna tur a awm a beisei pawh a ni thei bawk. Mahse, Isua hian a zawttupa rilru hi a hre hle niin a lang, “Dan Lekhhabuah eng nge an chhiar?” ṭhin tih a zawt let ve ta ṭheuh va; Danhremi chuan, ‘*Lalpa i Pathian chu i thinlung zawng zawngin, i thlarau zawng zawngin, i chakna zawng zawngin, i*

rilru zawng zawngin i hmangaih tûr a ni, nangmah i inhmangaih angin i vêngte pawh i hmangaih tûr a ni,’ tiin nal zetin a chhang a, a hriatzia chu a pho lang ta rêng a ni. Isua pawhin, ‘*Chuti chuan ti la, i nung ang*’ a ti a. Mahni inthiam tum ranin “*Ka vengte chu tu nge ni?*” tiin an la zawt hrâm a. He tehkhin thu hmang hian hian Isuan a zawhna chu a chhâng ta a ni. He tehkhin thu hian mi dangte chung a hmangaihna lantir tûrin min zirtir a tum a ni.

Tehkhin thu tlangpui chu kan hria a, Mi tu emaw Jerusalem aṭangin Jeriko-ah a zuk kal dawn a, kalkawngah

chuan suamhmang a tâwk a, a silhfente an hlihsak vek a, an vaw nek a, thi lek lekin an kalsan ta a. Chu kawngah chuan puithiam te, Levia chi te an kal a; mahse, chu suamhmang tawk chu ãanpui lovin an hêl a, Samari mi a lo kal ve a, ani chuan a rawn ãanpui ta a. A hliamah hriak a hnawih a, ama sa chungah chuantirin khualbukah a hruai a, a enkawl na tur a pêk bakah a lo kir leh hunah a sênsô dang chu pêk leh a la tiam ta a ni.

He kawnga puithiam leh Levia chi lo kalte hi kan thiam lo ngawtin a rinawm. Anmahni ngaihah chuan thiam lo an inti lem lo ve thei tlat. Numbers 19:11-13-ah khan *'tu ruang pawh a dektu apiang chu ni sarih an thianghlim lo vang'* tih kan hmu a, an inthen leh kher loh chuan Lalpa biakbûk tibawlhhlawh an nih avangin, Israel mite zing ata tuithlâr tûr a nihzia a târ lang zui baw a. Hetiang a nih avang hian puithiamte chu serh leh sang khawih tu an ni a, intihbawlhhlawh an duh lo a ni mai thei. Chutiang baw chuan

Levia chite pawh Lalpa Biakbûka rawngbawl tûr bik an nih avang leh puithiamte ãanpuitu an nih avangin intihbawlhhlawh loh a duh a ni thei baw. Pathian tana inserh thianghlim an duhna leh an tumna kha danin a phût ang a ni tehmeuh mai. Mahse, Isuan thiam a chantir hauh lo. An rawngbawl na an ngaih pawimawh avanga an mihringpuite an ngaihthah a, ãanpui thei lo khawpa an awm kha puithiamte a thiam loh chhan a ni. Keini Lal Isua hnungzuitute pawh hian he lai a ãang hian zir chhuah tûr pawimawh tak kan nei, mi dangte ngaihsak leh hmangaih thei lo leh hmangaih hman lo khawp hian kohhrana kan rawngbâwl na te hi kan lo kalpui vak mai ang tih a hlauhawm hle. Mi dang, kan hmuh theih reng pawh kan hmangaih theih loh chuan, a hmuh pawh kan hmuh loh Pathian hmangaih chu thil har tak a ni ang. Lal Isua, mi dangte tana inpe ral raih hi kan zui a nih si chuan a duh ang ngeia, kan mihringpuite hmangaih a,

enkawl ve hi kan mawh a ni. Lal Isua hian hmangaihna chungchang hi min zirtir nasa hle a, 1 Joh. 3:14-ah chuan, *‘Unaute kan hmangaih avangin thihna ata kan chhuak a, nunnaah kan lut tawh tih kan hria e. Tu pawh hmangaihna nei lo apiang thihnaah a la awm reng a ni’*. Mahni inhmangaih anga vêngte hmangaih tûra zirtir kan nih lai hian, kan hmangaihna hian kan chhûngkua bak hi a pêl meuh em le? Hmangaihna nei lo, ‘thi’ a tih zingah hian kan lo tel ve mai lo maw?

Jerusalem emaw, Jeriko emaw hi ka la hmu ve hau lo va. John Hargrieve chuan, “Jerusalem hi Jeriko aţang chuan a s n  m avangin chhuk pan a ni a, he khaw pahnih inkar hi kawng ral ti, suam hmangte tana hmun duhawm tak a ni thung. Lungpui lian tak tak a ngir khup mai a, suam hmang tan chuan bihrukna hmun tur leh khualzin kalte lo chana, lo lambunna t r hmun a tam hle,” tiin a sawi. Kum 1934 thleng khan suam hmang rualin he hmun hi an la luah reng

a. Suamhmang l r zet mai Abdul Hijdah ngawt pawhin hmun khatah ringawt motor 240 a suam hial niin a sawi a ni. Chutiang khawpa kawng ral tiah chuan he khualzin hi amahin a kal a ni a. He kawng hlauhawmzia hi hrilh tu a nei lo nge ni ang, an hrilh chung pawhin a kal lui  alh tih chu hriat a ni lo; mahse, suam hmang erawh chu a t wk a ni.

Ringtu zin kawng hi kawng ral ti tam tak awmna hmun a ni. Chu vang chuan kan fimkhur pawh a  ul hle mai. Tunlai khawv l hmas wnna chi hrang hrang, khawv l thila intlansiakna hmunah hian ringtuten suam kan t wk reng ta mai a nih hi. Engati nge heti tak maia Kristian chh ngkuate zingah suam hmang hi a huangtau  m  ma, hliampui tuara kan leh tak pheng phung mai le? A bik takin nu leh pate kan inngaihtuah ngun a  ul hle mai. Kawng ral ti leh  ihbai-awm, boralna kawng zawh lo t ra fanaute kaihruaia, he kawng lo zawh tawhte hruai kir leh t r te hian, he kawng ral ti, Jeriko kawngah hian kan tu leh

fate hi kan lo hruai reng mai lo maw? I inngaihtuah Chiang teh ang u. Kan kawng zawh te hi i chhât ngun ang u. Kawng hlauhawm, boralna a lo ni hlauh ange.

Tunah hian Jeriko kawng zawh, hliampui tuar tam tak chhanchhuah ngai an awm a ni. Kan ram dinhmun thlir hian, suam hmang tawk, thi-chhâwnga kalsan te, ðanpuitu mamawh ngawih ngawih puitu hmu si lo te, ðhenkhat hliam tuar, ðanpuitu pan thei tawh lo te, ðanpuitu pan ngaihna hre lo te, ðanpui an ngai a ni tih hre lo khawpa hliam na tak tuar te an va tam em! Heng ðanpui ngai, chhanchhuah ngai te, tuam dam ngai te tan hian kei hi Samari mi ðha ka ni ve thei a ni. Juda 24-ah chuan, *‘Thenkhat mei ata la chhuak thuai ula, chhandam rawh u’* tih kan hmu a. ‘Mei ata’ a tih hi hremhmun/chatuana hremna meipui a ni a, chu chu ringlote chan tûr a ni. Chu vang chuan, chhandamna la chang lo te, boralna kawng zawh mêk te chu an boral hma ngei hian ðanpui tûra kan chêt chhuah a

hun a ni. Keini Kristaa nun nei tawhte hian mi dangte Krista hnêna hruaia, hremhmun mei ata la chhuak tûra mawh-phurhna kan nei a ni. Mawhphurhna min petu hi tu dang ni lovin, kan Lal Isua ngei a ni. Puithiam te, Levia chi te kha tute nge ni? Pastor te, Upa te kan kâwk ngawt ang e. A ni bik hauh lo mai. Keini ringtute hi kan ni. Puithiam leh Levia chite tih ang hian, mahni invawn thianghlim leh intihfêkfawn kan tumna avangin suam hmang tawkte hi kan lo hel ve tawh ðhin em? Keimahniah hian puithiam, Levia chi, Samari mi ðha nihna kan keng vek ngeiin a rinawm, Pathianin duhthlan theihna min pe a, a duh zawng chu mi dangte hmangaiha leh ðanpui a ni. Samari mi ðhain suam hmang tâwk, hliampui tuar a ðanpui hian amah pawh dinhmun hlauhawm takah a ding a ni tih a hai hauh lo vang, suam hmangte kha lo la biruin amah pawh an suam ve ang tih hlauhawm tak kârah leh, ama tan ngei pawha hlauhawm hmunah ðanpui tûra duhthlanna

a siam ang hian, keiniho hian
sual hliam tuar mêkte ÷anpui
tûrin hmangaihna kan lantir
ang nge, kan inthiarfihlimsan
dawn le, eng duhthlanna nge
kan siam ve dawn?

Tunah hian kan tu leh fate
suam hmang tâwkin an la awm
lo a ni mai thei e; mahse, eng
tik niah emaw chuan he Jeriko
kawng hi zawh thei an ni. Chu
vang chuan tun a÷anga
÷ahnemngai taka kan vên a
ngai a, he kawng hi an zawh
loh nan dai kan theu a ÷ul a ni.
Engtin nge dai kan theu ang?
Tawng÷ai leh chhûng inkhawm
hmangin dai kan theu thei a ni.
Ni tin Lalpa hmaa kunpuia, an
kawng zawh tûr dik kan
hrilhna hmanrua atan chhûng

inkhawm hi a pawimawh
takzet a ni.

Samari mi ÷a khân a lo
kir leh huna enkawlna senso
rulh leh vek a tum kha, keini
pawh kan thawh hahna hi
Lalpan min la rulh a tiam a ni.
Kan senso hi mi a la rûl vek
dawn. Chu vang chuan heng
hliam tuarte enkawl leh hliam
tuar tûrte ven him nana kan tha
sênsô hian lawmna min la thlen
dawn a ni. Chuvangin, mi
dangte hmangaiha, mahni phâk
tawk tawka thawk tûrin i inpe
thar leh teh ang u. Tunah ngei
hian i ÷anpuina mamawhtu tam
takten an nghak reng che tih
hriain, an tan Lalpa hmaah
÷awng÷ai rawh le.

Sir Bartle Frere-a chu India ramah a lo kal dawn a, tawlailir
khalhtuin a lo hmuak dawn a. Sir Bartle-a nuin Bartle-a hriat
theih dan a sawi chu, “Mi dang ÷anpui mawlh mawlhthu kha pan
ang che,” tiin. Tawlailir khalhtuin a va hmuh lai chuan Bartle-a
chuan pitar a lo ÷anpui tak tak a! Mite hian engtin nge min
hmuh ve le?

(Thu lakna : ‘Kristian Encyclopaedia’ by Rev. Lalngaihawma)

FA ENKAWL – MIPA FA

– Zirkungi
Tuikhuahtlang

Fa enkawl harsatzia chu a hretute kan ni a. A sawitu nih pawh inthlahrunawm tak a ni. Fanaute hi Lalpa laka kan ro chan, a lawmman min pête an nih avangin a enkawl pawh kan mawphurhna a ni a. Insit chung pawha kan sawi ho thin hi thil tangkai tak a ni thei ang. Tun tumah chuan mipa lam lo thlur deuh ila.

Kan sikul (Synod Higher Secondary School)-ah hian zirlai zingah mipa aiin hmeichhia an tam zawk deuh ziah a. Class thenkhatah phei chuan hmeichhia hi mipa leta tam an ni. Hmeichhiate hi an result pawh a tha zawk tlângpui. Kum 2017 Second Term exam-ah khan class hrang hranga top ten-a tling chu mi 65 an ni a, heng zingah hian mipa 16 chauh an ni a, hmeichhia chu 49 an ni.

Mizoramah hian sawr-kâr hnathawk zingah te, sumdâwng leh dawrkai zingah te mipa aiin hmeichhia an tam zawkzia kan hria a. Bungraw la tûra foreign dawr leh kal zingah pawh mipa aiin hmeichhia an tam zawk fê tih an sawi bawk a. Tin, mipate hi

hmeichhia aiin an dam rei lo zawk bawk. Nikuma kan kohhran (Presbyterian) chhinchhiah danin, mipa 1,993 an thih laiin hmeichhia chu 1,076 chauh an thi a. Kum 2016 khan KṚP member thi zat 466 zingah mipa 417 an ni a, hmeichhia chu 49 an ni. Nikum 2017 chhûng khan KṚP member thi zat 469 zingah mipa 405 an nih laiin hmeichhia chu 64 an ni thung. Thalaite zingah mipa an thi hnem bik hle. Ruih theih thil ti pawh hmeichhia aiin mipa an tam daih zawk a ni.

Mipa zingah mi fel tak tak, chhuanawm tak tak tam tak an awm a, a nawlpuih erawh chuan mipa zingah hian lehkha zir sâng peih lo, chhûngkua leh khawtlangah

pawh ñangkai lem lo leh سوال lam kawng zawh an tam hle a. Mipate hian hmeichhiate an tlûk ta lo em ni tih pawh a ngaihtuah theih hial ta a ni. Chhûngkaw tam takah chuan an fanute fel tak leh chhûngkaw tan pawha chhenfâkawm tak tak an awm laiin, an fapate chu lak tlâk mang loh an awm nual niin a lang.

Mizote hi lo neia ei zawng vek kan nih lai kha chuan mipaten in lam hna an thawk ngai meuh lo va. Tunah erawh chuan chhûngkaw tam tak chuan in chhûng chêt leh sekrek khawih hi hna thawh tûr kan neih a ni ta deuh mai a. Hmeichhe naupang chu kan tirin kan chhawr thuai a. Taihmak, chhel, etc. an lo zir fel der a. Taima na na na chu lehkha zir pawh an lo taima a. Mipa erawh chu in chhûnga chettir nachang kan hriat loh avangin kan tum vang ni lovin thatchhiat leh zelthel kan zirtir a lo ni reng mai a, thatchhe na na na chuan lehkha zir pawh an lo taima ta lo nge nge thei. Hetiang a lo nih tak avang hian mipa chawikâna hi in

chhûngah hian kan ñan a ngai a. An thawh tûr (chores) fel taka siamin an tih theih ang tawkah hna thawhtir ila. Entir nan, sikul kal ñan thei tawh chu an pheikhawk tihfai chu an mawhphurhnaah dah ta ila, an lo upat deuh deuhvin an thawmhnaw sûk leh nawh, in chhûng tihfai, etc. Nu tan chuan naupang hnathawh zirtir ai chuan mahnia tih zung zung a awlsam zawk a. Mahse, hnathawh kan zirtir loh chuan naupang tan a pawi thei hle a ni.

Nu leh pate chuan fa thu awih tak kan duh a; mahse, kan thu thua awmtir kan tum chuan an tan puitlin a har ñhin. An kuta thil dah thiam leh rin thiamte a ngai. Chhûngkaw thil eng engah emaw te fate râwna sawi ho ñhin te a ñha a. An ñha tih zawng te pawh thil pawi tak a nih loh chuan ngaih pawimawha, zawm chang neih ve pawh a ñha.

Eng pawh ni se, kan fate, kan fanute bâkah kan fapate hlei hlei hian a ñul chuan nu leh pa leh awmpuite tel lo pawhin in chhûngkhûr enkawlin, khawsak rêl pawh thiam vek

sela. Chutiang an nih theihna tûrin nu leh pate hian mawhphurhna pein zirtir bawk ila a ãangkai ngawt ang. Zirna leh thil dang avanga in chhûngkhûr pêla hmun danga awm a ãul hunah pawh mahni inenkawl thei, ei rawngbâwl thiam, ngaihtuahawm lo, mawhphurhna pêk tlak, chhia leh ãha hriatna hman thiam an nih theihna tûrin zirtirna tha kan inpêk a pawimawh. An kum azirin mawhphurhna pe thiam ila, an thiam ang tâwka an tih te hlut thiam bawk ila, kan hlim tlang ang a, kan zangkhai phah bawk ang. Kan hnathawhna bungruate pawh hman tlâk ni tûr chuan tuai hriam, chher hriam, tah hriam a ngai angin, kan fate pawh hman tlâk leh rin tlâk ni tûr chuan chhawr hriama, uluk taka enkawl an ngai a ni. Kan fate kan duat

luatah kan induat khawr zo vang tih a hlauhawm khawp mai.

Tuna MUP member rual te hi chu ram hna hahthlak thawk kher lo te pawh, in lam hna, a ãul ãul rim taka thawk ãhin kan ni hlawmin a rinawm a. Mihring nih phungah harsatna tawh hun a lo thlen pawhin chhel takin kan tuar mai a. ãhangtharte zingah erawh hi chuan eng mah thawk ngai lote chu an tuar pawh a chhel lo nge nge a. Harsatna tawh hun a awm lo thei lo va, hetiang hunah hian an buai hmain, an tan depression neih leh intihhlum te pawh a lo awl bik thei a ni.

Kan fate puitling tûra kan duh chuan an hna thawh theih tâwk siamsaka, taihmâk kan zirtir hi thil pawimawh tak a ni.

MAHNI INMAN

Lee Johnson-a chuan sermon hlawhtling tak a sawi a: “Tuk khat chu Pastor hian thu a sawi a. Banah chuan pa pakhat hian rawn chibai pahin, ‘I sermon pum puiah khan ka tel vek a ni,’ a rawn ti a,” tiin. Mi dang tana bêng per mai lova, mahni tana la lut thiam vek ni ila, a va hlu dawn êm!

(Thu lakna : ‘Kristian Encyclopaedia’ by Rev. Lalngaihawma)

KOHRAN LEH NUMBER 4 INZAWMNA

– *Christian Sakhawliana
Rabung*

Presbyterian Kohhranin number 4 (pali) kan hman chhoh dan hi ka chhût ve ðhin a. Mak ka tih rualin a lo chhinchhia tlâk ve hlein ka hria. Kohhran lo ðhan zel dân te kan hriat fiah deuh theih nan inchhiarna hmasa ber te pawh tar lan a ðha ve awm e.

Presbyterian Kohhran hi Wales Missionary-ten Chanchin ðha meichher anrawn chhit luh ðhan, kum 1894-ah a ding ðhan ve mai nghal kha a ni a. Tichuan, kohhran din aþanga a kum ngana, 1899-a inchhiarnaah chuan: Kohhran 1, Minister 2, Preacher 1, Kohhrana mipa 7, Kohhrana hmeichhia 5, Kohhran mi zawng zawng 13 an ni (Kohhran chanchin, 1991 Puitling Sande Sikul zir, phêk 242).

Presbyterian Kohhran leh a chhûnga awm pawl pathum – Kohhran Hmeichhia, Kristian ðhalai Pawl leh Kohhran Pavalai Pawlte lo din chhoh kuma number 4 (pali) tel dan leh a lo ðhan dante hi ka ngaihtuah ka ngaihtuah hian Pathian hruaina leh malsawmna a dawng nasa ve hlein ka hria. Kohhran pui chauh ni lovin a chhûnga pawl awmte chena kan ðhan chak dan te, waviina kan dinhmun leh chanvo te hi han thlir ila a ropui hle mai! Hei hi miten an hmuhin “Synod chu a hausa alawm’ an ti ve ðhin. A chhan ber chu kan Lalpa thupêk Chanchin ðha hril a ngaih pawimawh ðhin avangin Pathian Thlarauvin a chenpuuin mal a

sawm a ni kan ti thei awm e. Bible chuan, “*Lalpa malsawmna chuan a tihausa ðhin*” (Thuf. 10:22) a ti a. Hei hi kohhrante hian a takin kan chang chho ta zel a nih hi. Lalpa chu fakim awm rawh se!

Aw le, numbar 4 (pali) chu engtin takin nge kan hman ðangkai i lo thlir zêl teh ang. Kum 1894-ah kohhran din ðhan a ni a. Kum a lo kal a, kohhran mi pawh kan lo pung zêl a. Kum 10-na (sawmna) kan thleng chauh tihah kum 1904-ah Kristian chhûngkaw din tûra hmalâknaa sulsutu, Buhfaitham rawngbawl-na ðangkai leh hlu tak vawng nung rengtu, Kohhran Hmeichhia a lo ding hlawl mai a nih

kha. He pawl hian “Thuhretu atana koh’ thupuih neiin ‘*Ka thu hretute in ni ang*’ (Tirh.1:18) tih chu chang inngah nan a hmang a. Thiltum pawimawh 4 (pali) a nei a, chungte chu -

1) Kohhran pum rawng-bawlina tihlawhtling tûra thawh ho.

2) Kristian chhûngkaw din nghehtir tûra ãan lak.

3) ãanpui ngaite Krista hminga ãanpui.

4) Chanchin ãa puandarh.

Kum 1986 aãang khan chanchinbu hming mawi tak **Agape** tichhuak ãanin copy 40,600 lai an sem chhuak mêk a ni. Kum 2011 khan Agape-in kum 25 a tlin (Silver Jubilee) lawmna leh hriat reng nan kum 25 chhûnga (1986-2011) thuziak ãa zual 50 thlang chhuakin a buin an siam a. Kum 1999-a ka thuziak tling lo tak, ‘Hetah hian eng nge i tih Eliza?’ tih thlang vein, he lehkhahu hi Editorial Board chuan min rawn thawn ve vang vang a, ka lawm takzet a ni.

An thiltum palite khi heng an hnathawh aãang hian an bawhzui ãa hle a ni tih a lang. Kristian chhûngkaw campaign te, thla thar artui ãam leh

thingfâk missionary khawn te, Women Centre-a puan tah leh ãhui zirna buatsaih bâkah, ‘Synod Hmangaihna In’ Durtlanga mite khi i tlawh ve ngai em? ãawngãapui an ngai hle asin. Tin, buhfaiãam hmanga an hmalakna te hian a thawk nasa êm êm a, miten, “In Lal a ãam em ni, buhfaiãam in khawn a?” an lo ti ãhin a ni awm e. Hei hi Pu Zai-vunga’n hla hmangin a rawn chhansak a:

“Buhfaiãam pung zêl hi malsawmin Lalpan a ram a zauh zêl a,

‘Van Lal a ãam em ni, faiãam in khawn le?’ min ti;

Lalpa tana kan khawn hi,

Kan unaute chhandam nan a ni,” tiin.

A chhang thiam hle a ni.

Kohhran Hmeichhiaten kum 50 rawng an bawlina kum 1954 khan pawl ãhang chak tak, kum 2018 General Conference-a palai singhni h sangsarih chuang nei pha Kristian ãhalai Pawl a lo ãing ve chia h a nih kha! Thupuih ‘Rawngbawl tûra chhandam’ tih neiin, inngahna atan Ephesi 2:10, “*Thil ãa ti atan Krista Isuaah chuan siama awmin, ama kutchhuak kan ni si a; chu thil ãa tih chu*

kan awmna tûrin Pathianin a buatsaih lawk a ni” tih niin thiltum 4 (pali) an nei ve leh a, chungte chu –

- 1) Isua Krista rinna leh amah anna kawnga thalaite hruai.
- 2) Kohhran kutke ni tûra thalaite buatsaih.
- 3) Kohhran hnathawh thipuitlin.
- 4) Kristan Chanchin Thapuan darh.

An thiltumte hi an bawhzui thahle a, thlah kip chhuak ‘Kristian Thalai’ hi 1970-ah tichhuak tanin copy 38,500 zet an sem chhuak mêk a ni. An project lian ber Youth Recreation Centre (YRC) sak hna an thawk mêk a, hman theih hun a nghahhlelhawm hle. An rawngbawlnain kum 50-na a tlin kum leh Silver Jubilee lawm paha General Conference, Jt. YMA Field, Vaivakawna an neih kum, 2004 khan Paula anga a hun lova lo piang emaw tih mai tûr, mahse, thang duang tak mai si ‘Kohhran Pavalai Pawl’ a lo piang ve hlawl mai! He pawl lo din hmasatu Tuikhuahtlang Kohhran hi an fakawm hlein ka hria.

‘Krista tana nun’ tih Phil. 1:21-a innghatin thupuih an nei a, thiltum pathum (3) an nei ve thung a, chungte chu –

- 1) Mi dangte Krista hnena hruai.
- 2) Kristian chhûngkaw thadindin tûra tan lak.
- 3) Kohhran hmalakna thawawm.

Kohhran Pavalai Pawl hi an din tawhnaah chuan kohhran tan an thangkai hle. He pawl lo ding hi an pung chak hle a, Synod lamin fimkhur taka zir chiangin, June, 2012 khan an kal dan tûr kaihhruaina a siam hi a lawmawm takzet a ni. Tunah phei chuan kohhran 506 laiah a a ding tawh hial a ni. Kohhran Pavalai Pawl puala chanchinbu siam ve theih hun a nghahhlelhawm hle mai.

Kohhran tan thangkai leh thang duang tak heng pawl pathum lo din dan hi han en leh ta ila. 1894-ah kohhranpui hi a lo ding a, 1904-ah (kum 10-naah) Kohhran Hmeichhia din a ni a, kum 50 a tlin kum 1954-ah (1994 Golden Jubilee atanga kum 10-naah) Kristian Thalai Pawl a rawn ding ve leh a, 2004-a kum 50-naah (Centenary 1994 atanga kum 10-naah chiah baw) Kohhran Pavalai Pawl a lo ding ve leh chiah mai hi a makin a chhinchhiah tlak ve hle

a ni. Pathian thil rêl dan hi a va mak êm!

Nambar 4 (pali) hmang theuh sia kum 10-na leh kum 50-na an han hmang chiah chiah zel mai te hi a mak a. He kohhran leh a rawngbawltu pêng pathum, thang duang tak lo awm theihna chhan leh vawiina kan dinhmun ropui tak hi eng vanga chang nge kan nih ti ila, ‘Chanchin Tha theihtawpa kan hrilh ve zar a ni’ kan ti thei ang. Lalpa malsawm-na chuan a tihaua thìn a nih hi. Lalpa chu fakín awm rawh se.

Kohhranpui hian kum 1911-ah Mizorama chanchin-bu upa ber Kristian Tlangau a tichhuak tan a. Kum 2011 khan a kum 100-na Centenary pawh a lawm a nih kha. Tunah hian copy 39,000 chhut a ni bawh.

Kohhran Hmeichhiate rawngbawlina leh hmalâkna rawn thlawptu Kohhran Pavalai

Pawlte hian kan thiltum pahnihna, Kristian chhûngkaw tha din tura tan kan lâk zêlna tûrah hian chhûngkuua pa berin ni tin hna thawh tûr pawimawh rêla a kaihruai thìn ang hian, Kristian chhûngkaw din leh maicham neih kawnga thahnemngai taka pa berin hma kan lak zel theih ngat chuan kohhran hian hma a sâwnin, kan ram hi a nawm phah ngei a rinawm hle a ni.

Thil tha tih hi i ning suh ang u; kan inthlahdah loh zawngin a hun takah chuan kan seng dawn si a (Gal. 6:9). Chuvangin, ka unau duh takte u, nghet takin, tih chet rual lohvin, Lalpa hna thahnemngai taka thawk fovin awm rawh u, in thawh rimna chu Lalpaah chuan a thlawn ngai lo tih in hre si a (1 Kor. 15:58).

Lalpan a thu malsawm rawh se.

AGAPE LÂKNA MAN

Hei 2018 kum chanve kan lo pèl leh ta reng mai a. Kumin 2018 chhûnga Agape lakna man petu tam tak in awm tawh a, kan lawm takzet a ni. Chutih rual chuan kohhran thenkhat, kum hmasa lam lakna tun thlenga la pe lo kan awm thung. Agape lakna hi a kum chhûng ngeia pek hi kan duh dan a ni a, a la pe loten pèk tlak zêl i tum ang u. Agent-te i thang leh sauh sauh teh ang u khai.

-- Cir. Manager

**KRISTIAN CHHUNGKAW HLA
(Hla Chham Mi)**

Phuahtu : Lalthansangi
Lunglei Ramthar

1. A va hlu em, Lalpa chenna chhungkua!
 Ṭahnemngaia Lalpa pawl ṭhinte'n,
 Malsawmna an dawn an chhiar seng lo.
 Lei ro hlu zawng a chuaiin a ral zel;
 Mahse, ro hlu ber Isua a chuai ve lo'ng,
 Lalpa chenna chhûngkua hi Kristian Chhûngkua a lo ni.

2. A va ṭha em, Lalpa chenna chhûngkua!
 Thlêmna leh suaalna thlipui hrangte'n,
 Nova lawng iang a chim pil thei lo.
 A vawrh sâng tual tual, hnehna a chang zêl,
 A innghahna lungpui Krista a nghing lo'ng,
 Amah ringtu chhûngkua hi Kristian Chhûngkua a lo ni.

3. A va mawi êm, Lalpa chenna chhûngkua!
 Khawvel mawina leh ropuinate'n
 A mawi rimtuina a chhing zo lo.
 Krista hmangaihna êng a lantir zêl,
 Mi dangte ṭanpui leh hnem a bang lo'ng,
 A rawngbawltu chhûngkua hi Kristian Chhungkua a lo ni.

4. A va nuam em, Lalpa chenna chhûnkua!
 Lei nawmsip bawlna leh hlimhlawpte'n,
 Hlimna tluantling a pe thei si lo.
 Lalpa aw hre turin a ngaithla zêl,
 Chhûnkaw ÷awngtai hun hi a hmaih ngai lo'ng,
 A hming lam thin chhûnkua hi Kristian Chhûnkua a lo ni.
5. A va ropui êm, Lalpa chenna chhûnkua!
 Thinlung taka Lalpa thlangtute,
 Tawrhna hmachhawn mah se an zam lo.
 Mahni inphatin hma lam an pan zêl,
 Ni tin kraws pu mah se an hawi kir lo'ng,
 A tan tuar ngam chhûnkua hi Kristian Chhûnkua a lo ni.

HLA

Mihring nun hi a tawi a, mi tam takin sermon aain hla hi an hre thiam zawk a. Hla ka phuah hian thuchah hlan ka tum a ni.

-- F.J. Crosby

Hla hi vana Pathian chhiarkawp, leia lo lang, mihringten an zir chhuaha an thiam zui tak a ni.

-- Orlando Gibbon

Hla hian thil sawi chhuah theih loh, ngawih bopui theih baw si loh chu a sawi chhuak a ni.

-- Victor Hugo

(Thu lakna : 'Kristian Encyclopaedia' by Rev. Lalngaihawma)

INKHAWMPUI ROPUI NEICCWA

– *Lalsiamliani*
Mualpheng Bial

A hmasain chhiartute leh Mairang Inkhawmpuia kal zawng zawngte chibai ka bûk a che u.

Rilrua awm reng mai chu ka han sawi thar ve leh teh ang. Central hruaitute duhsaknain NEICCWA-a palai tûrin kan Bial, Mualpheng Bial min rawn thlang ve nawlh mai a. Bial hruaitute min duhsakna azârah kei min han ruat ve leh a, khawngaih chung a khawngaih lehchhawna ka chang a ni ber e.

Lawmawm ka tih rualin ka huphurh hle bawk a. Kan chhehvel Bialte kal tûr an awm si lo va, hmelhriat nei si lo, kei nu mawl ve tak ram pawnah lehngal han kal tûr chuan ka zam hle mai.

Mahse, engkima ka engkim Pathian a awm tih ka hria a, a hnênah ka ṭawngṭai a. Ka rilruah hla a lo lang a – *“Khawvel fangin, hriat loh kârah pawh, khawpui lian kawthlêr, bo hlauhawm kârah, khawvel puma*

thuneitu Lal Isua, ka ṭhian rinawm leh min hruaitu a ni,” tih hi. He hla hi ka lungngaihna leh huphurhna min thlamuantu a ni. Mahse, “Lalpa, ka hmu thei lo che a, hmuh theih ṭhian min pe ang che aw!” ka ti leh zêl a.

Ṭawngṭaina chhângtu a nihzia a takin a lo lang leh ta. Aizawl kan chhuahsan aṭangin ṭhian ka nei nghal a. Chu bakah Central hruaitute an felin min titlangnel thuai a, a thlamuanthlâk khawp mai.

Pathian hruaina duhawm tak changin tuang takin Mairang kan thleng a. Mikhualte min lo ngaihsakin an inpêkna leh an chêt vel dan han hmuhin a ropui ka ti a, entawn tûr tam tak ka hmu nghal a ni. Kan thlen inte min duhsakna te kha a ropui ka ti a. Keima lam ka han inen a, khatiang duhsakna dawn kha phu lo ka inti a, engkim kha Lal Isua vangin a ropui a ni. Kan thlen inte kaltlanga Lalpa hausakna leh thatna zozaita kha kan dawng sêng lo a ni ber e.

Tin, kan thlenpui ka thiante kha an va ngaihawmin ka tan an va hlu êm! Kalkawnga ka ei leh in man min tumsak tawp mai te kha ka theihngilh thei lo. Kei mi mawl leh chak lo ber tan pawh rin tlâk Pathian a lo ni takzet e.

Tin, Mairang kha a boruak a nuamin a zalen a, mipui mimir nungchang a mawi a, harhna thlenna hmun neih nen pawh a inhme hle a ni. Hnam hrang hrangte Pathian faka

an zai hmel te kha a ropui a, a takin Lalpa ropuizia a lang a ni.

Amaherawhchu, min duhsak êm êm tu, kan thlen inte nena kan inbe hlei thei lo erawh kha chu hrehawm ka ti. A thim a var thlu lovin, kan hrehawm hlauvin min buaipui êm êm reng a, duh tâwka han titipuia lawm thu hrilh mawlh mawlh kha ka chak asin! Mahse, Lalpan engkim a hria a, engkim mai kha hmangaihtu Pathian vanga ka chan a ni a, ka dam chhûngin ka theihngilh ka ring lo a ni.

Heng zawng zawngah hian Central hruaitute chungah Mualpheng Bial hming pawhin lawm thu ka sawi bawk. Ka dam chhûnga ka theihngilh loh tûr, ka chan phak loh tûr leh ka hmuh phak ngai loh tûr, Lalpa avanga chang thei leh hmu theia ka awm hi ka va lawm tak em!

Heng zawng zawng min chantirtu Lalpa chu fak in awm mawlh rawh se.

Hriselna Huang

THISEN LEH BLOOD GROUP

- Dr. Lalnunnemi, M.D. (Path)
Synod Hospital, Durtlang

Thisen tih chuan kan hre thiam tlangpui awm e. Thisen chanchin hi tlêmin lo zir Chiang dawn ila, a vai chuan kan ziaik sêng lo vang a; amaherawhchu, mi nawlpui (layman)-tena kan hriat atana pawimawh tûr chauh ziaik mai ila.

Thisen hi mihring taksa pêng khat tuiril a ni a, mihring taksa rihna zaa pasarih (7%) hi thisen a ni. Mihring san zawng te, rih zawng te azirin thisen kan neih zat a inang lo va, a tlangpuiin mihring taksaah thisen litre li (4 litres) atanga litre ruk (6 litres) a awm. Tin, a teh dan awlsam berah chuan mipaah 76 ml. @ kg. leh hmeichhiaah 66 ml. @kg. awm angin a chhût theih.

Thisen hi mihring taksa pêng tuiril ti mah ila, thisenah hian thil chi hrang hrang – a tuiril (plasma) lai leh a fang (cell) laite a awm a. Chung zawng zawng, thisena awmte chuan hna hrang hrang an thawk a, heng thil hrang hrang – a tuiril (plasma) leh a fang (cell) te hi blood component tia sawi mai thin a ni.

Thifang sen (Red blood cells/erythrocytes)

Thifang sen (RBC) te hi thisena a fang (cell) chi-ah chuan a tam ber a, thifang sen chhûngah hian *iron* leh *protein* inkawp a awm a, chu chu *haemoglobin* kan tih hi a ni - thisen tistentu ti mai ila. Kan thisenah thifang sen leh haemoglobin a lo tlemin thisen tlakchhamna chi khat, anaemia a lo awm thin.

Thisen tlâkchhamna hi chhan hrang hrang vangin a awm thei. Thifang sen (RBC) te hian kan thâwka, kan chuapin boruak (oxygen) a hip luh hi taksa pêng hrang hrangah an mamawh ang zêlin a pe chhuak a, boruak dang (carbon dioxide) chuap atanga thâwk chhuah leh tûrin a seng khawm bawk. Kan taksaah thûr leh al

inchawhpawlh tawkin a awmtir bawk. Thisen fang sen (RBC) leh haemoglobin kan thisena a lo tlêmin chauhna te, lu hai te, beng ri vung vung te leh thaw hah te a lo awm ðhin.

Thifang var (White blood cells/leucocytes)

Thifang var hi chi hrang hrang panga a awm a, an hnathawh a hrang ðheuh va; amaherawhchu, an hnathawh ber chu mihring taksa natna hrik lût lo do lêt hi a ni. Thifang var te hi taksa natna hrik a lo luhin a do tûrin an lo pung hluai ðhin. Heng thifang var (WBC) te hi kan thisenah a awm zat tûr aia an tlêm chuan natna kan vei hma bik.

Thifang chi dang leh chu Platelets/Thrombocytes hi a ni. Heng platelets hi a têt hle a; amaherawhchu, a pawimawh êm êm thung a ni. Platelets hian taksa hliam aţanga thi put tûr a veng a, a titâwp ðhin a ni. Platelets hi thisenah a tlem viau chuan taksa a duk thliah thluah a, hahni te a lo thi ðhin.

Thisen tuiril (Plasma)

Thisen zaa sawmnga panga (55%) hi a tuiril (plasma)

a ni. Thisen tuiril zaa sawmkua (90%) hi tui pangngai (water) a ni a, a dang chu kan taksain a mamawh thil chi hrang hrang - thlum leh al (sugar & salt), nutrients leh proteins, hormones, vitamins, thau (fats), thisen tikhang theitu (clotting factors) leh taksa venghimitu (antibodies) te an ni. Thisena tuiril (plasma) hian taksa tan chaw ðha a semin taksa tana ðangkai lo bawlh-hlawh (waste) paih chhuahnaah a pui a, taksa mamawh tâwk tui a vawng a, natna hrik do nan a ðangkai hle a, thisen pût tûr a vêngin a titawp thei bawk.

A chung a kan sawi tâk angkhian thisen hi mihring nunna atan leh hriselna atan a ðangkai êm êm a, kan thisena a fang (cell) chi leh a tuiril (plasma)-te hi a awm tâwk tûr a awm loh chuan taksaah hrisel lohna hrang hrang a lo awm ðhin. Kan damloh pawhin thisen test/exam hi a pawimawh hle a, kan damlohna chhan zawn chhuah nan a ðul ðhin.

ABO BLOOD GROUP

Kan sawi tak thisena thifang sen (RBC)-ah hian a tuamtu kâwrah hian antigens an

awm a, chung antigen awm dan azir chuan ABO Blood group chi hrang hrang hi hmuhchhuah a ni. ‘A’ blood group chuan ‘A’ antigen a nei a, ‘B’ group chuan ‘B’ antigen a nei a, ‘AB’ group chuan ‘A’ leh ‘B’ antigens a nei a, ‘O’ group-ah chuan antigen te hi a awm ve lo thung. Blood group ‘A’ hian thisena tuiril (plasma)-ah ‘B’ antibody an nei a, ‘B’ group hian ‘A’ antibody an nei thung a, ‘O’ group hian ‘A’ leh ‘B’ antibody neiin AB group erawh chuan plasma-ah antibody an nei lo ve thung. Hetiang a nih avang hian ‘O’ blood group hian eng blood group pawh thisen an pe thei a, universal donor an ni. Amaherawhchu, anmahni blood group ang chauh, ‘O’ group chauh an dawng thei thung. ‘AB’ blood group erawh chuan eng blood group pawh an dawng thei thung a (universal recipient), anmahni blood group ang chauh an pe thei bawk.

Rh System

Blood group kan entirin Rh system hi tih tel ngei ngei tûr a ni. Thifang sen (RBC)-ah Rh antigen chi hrang hrang a awm a, chuta pawimawh ber chu ‘D’ antigen a ni. Thifang sen (RBC)-a ‘D’ antigen neiho chu ‘positive’ group an ni a, ‘D’ antigen nei lo erawh chu ‘negative’ group an ni thung. Vanneithlak takin ‘D’ antigen nei lo ‘negative group’ hi Mizoteah chuan kan tlêm hle. Nu nau pai tan negative group nih chuan harsatna a thlen thei a; tin, thisen dawn dâwn pawhin negative group-ah chuan negative group vêk pêk a ngai thin.

Thisen leh blood group chungchang hi chipchiar taka ziah dawn chuan a tam hle a, vawi hnih khata ziah zawh mai chi pawh a ni lo. Amaherawhchu, a tlangpui, thisena thil awmte leh Blood group awmziate hriat hi a pawimawh a, a tlangpui taktak ka’n ziak a ni.

(Damdawi lampang thil hi Mizo tawnga dah vek a har hle a, theih ang tawkin Mizo tawngin ka’n dah ve a, chhiartuten min lo hriat thiam ka beisei.)

Ei siam dan**HMAR BAI (Beipenek)**

Bawngsa	-	kg. 1
Chhangphut (Buhfai her dip)	-	no ½
Anṭam/Behlawi hnah	-	hmer khat
Hmarcha ro	-	pum 5
Purun sen	-	pum 2
Purun var	-	bul 1
Sawhthing	-	inches 2 bial vel
Bahkhawr	-	hmer ½
Mizo purun	-	hmer ½
Aieng	-	1 tablespoon
Tui	-	no 5

1. Bawngsa (a lu sa, a kambawl, a ruhkaw) chu a hmin thlengin Pressure Cooker-ah chhum tûr.
2. Chumi hnuah bawngsa chu inches 1 bial vela chan tûr.
3. Bawngsa chhumna tui chu a bainan hman nghal tûr a ni a, no 1 dah hrana dah daih tûr.
4. Sa tui chu a daih hnuah chhangphut leh aieng thlâka chawhpawlh tûr a ni a, chumi hnuah bawngsa chan sa leha, tui la awm zawng kha belah chhum so tûr.
5. Sa tui chhuan sovah chuan chhangphut leh aieng chawhpawlh kha zu thlâk tûr a ni a, a hlawm loh nan muangchanga thlâka chawh reng tûr a ni. Chumi hnuah purun sen, purun var, hmarcha ro leh sawhthing râwt sawm chu thlâk tûr a ni a, chi a al tawk al bawk tûr.
6. A hmin dawnah bahkhâwr leh Mizo purun chan sawm thlâk leh tûr. Bel mawngah a beh duh avangin mei na lutuk lova ura, chawh reng bawk tûr a ni.

(Hetiang hian arsa leh vawksa te pawh a bai theih a ni.)

(Source : ***Ei tur buatsaih dan***
by Ramthianghlimi)

INTERDENOMINATIONAL GATHERING REPORT

– *Lalpianthangi Hrahsel*
Gen. Secretary

NEICCWA buatsaih Inter-denominational Gathering of Worship, Chanmari Presbyterian Kohhran Biak Inah ni 26.4.2018 khân ‘**Human Trafficking, Life Skills & HIV/AIDS**’ tih thupui hmanga seminar neih a ni a. Mizorama kohhran hrang hrang sâwm kan ni a. Mizoram Synod Kohhran Hmeichhia ațangin mi 50 kal tûra tih kan ni a. Central Committee ațangin mi 25, Aizawl khawpui ațangin mi 15 leh Zo khua ațangin mi 10 kan tel bawk a ni.

Hun hman dan tlangpui chu hetiang hi a ni:

Chawhma lamah Pi Lalhlimpuii, Presbyterian Cachar Hill Tribe (C.H.T.) Synod-in a kaihruai a. Miss Emidaha Kharsing, NEICCWA Secretary-in palaite lawmna thu a sawi a, Pi Vanlaluati, Lecturer Child Right Protection Cell SCERT, Aizawlin thupui “Human Trafficking and its related issues and need of promotion life skills among Christian women”, mihring hmanga sumdawnnain a kaihnawihte, chutiang hmachhawn tûra hmeichhiate inzirtirnative a sawi bakah, kan harsat avangin ram pâwn India ram leh foreign ram thlengin kan tu kan fa kan tir chhuak a,

țhenkhat an lo inzawrhțir a, țhenkhat sal ang maia chhawr te an nih dan sawiin, fimkhûr a ngaihzia leh chutiang laka kan fihlim theih nan inhrilh hriat pawimawhzia a sawi a ni.

Chawhnu dar 2-4 hruaitu Miss Margareth Ronghang, Vice President of NEICCWA a ni a. Thupui, ‘HIV and AIDS with reference to Mizoram and North East’ tih thupui hi Dr. Lalmalsawmi Sailo, MD Project Director, Mizoram State AIDS Control Society Government of Mizoram in a sawi bawk.

Mizoramah HIV/AIDS vei kan pun chakzia leh, tunah hian India rama vei tam berna kan nih

thu te leh, sawina tûr hmun leh hun kan neihna apiangah sawi zêl a tûlzia leh, ãan kan lak theih ang anga theihtâwp chhuah a tûlzia uar takin a sawi.

Zan dar 7 Pathian Biak Inkhawm Dr. Chawngthangpari, President-in a kaihruai a, Pi Joan Teresa Tariang, Treasurer, NEICCWA-in Bible chhiara ãawngtaina hun a hmanga. Rev. Lalnunzira, Secretary, NEICC-in inpumkhata rawngbawlna pawimawhzia a sawi a. Hêng kohhran hrang hranga zaipawl – Synod Choir, Aizawl EFCI, Salvation Army Area Baptist Choir, ICI leh thlengtu Chanmari Kohhran Zaipawlten Pathian fakna hla mawi tak tak an sa bawk.

A thlengtu Chanmari kohhranin hneh tak leh zo takin an lo thleng a, Inrinni tlaiah palaite zanriah tuihnai tak min buatsaihsak lehzêl bawk nen, an chungah thinlung takin lawm thu kan sawi a ni.

Consultation report aãanga ka sawi belh duh chu, Kohhran Hmeichhiaten Kristian chhûngkuaa kan hmalakna kawngah nasa lehzuala ãan kan lak a

ngaihzia min hmuhchhuahtir theuh sela. Chhuan dang lo awm leh zêl tûr thlir chungin, Kristian nun dan ãha leh mawi, kan tu leh fatea kan tuh hi a va tûl em!

Mi thiamnten naupang hi kum 6 a tlin hian a dam chhûnga an mizia tûr 80% an nei tawh an lo ti hi a dik hlein ka hria. Chuvangin, kan kohhran tinah ni tin chhûngkuaa Lalpa tan maicham vawi khat tal buatsaih theuh thei tûrin ãan la thar sauh sauh teh ang u.

Chhûng inkhawm ni khatah vawi khat tal kan neih theih loh chuan, kan tu leh fate hnêna thu ãha zirtirma hun kan nei mumal thei dawn lo tih a hriat a. Pathian thuin, ‘Naupang chu a kalna awm kawngah chuan zirtir ula, a upat hun pawhin a thlah lo vang’ a tih hi a dikzia hmutu leh hretu tam tak in awm tawh. Tun la laah khawvel soal lakah fihlim lo mah se, a tâwp thlenga rinawma dingte chu Lalpan a chhanchhuak nge nge ãhin a ni. Chhung tinten kan puan ven sawi chhingin, kan tu leh fate tan ãan i la thar sauh sauh zêl ang u.

**KUM 2018-A HMANGAIHNA INA NAU CHAWMTE
LEHAN CHAWM ZAT (Chhunzawmna)**

Sl.No.	Kohhran/Bial hming	Chawm zat
53.	Kohima Pastor Bial Kohhran Hmeichhia	1
54.	Dimapur Kohhran Hmeichhia	1
55.	Kohima Kohhran Hmeichhia	1
56.	Phullen Pastor Bial Kohhran Hmeichhia	1
57.	Mamit Field Veng Kohhran Hmeichhia	2
58.	Khuangleng Pastor Bial Kohhran Hmeichhia	1
59.	Model Veng Kohhran Hmeichhia	1
60.	Chanmari W Kohhran Hmeichhia	4
61.	Bethlehem Vengthlang Kohhran Hmeichhia	1
62.	Mission Vengthlang Kohhran Hmeichhia	10
63.	Upper Republic Kohhran Hmeichhia	1
64.	Sihphir Venglai Kohhran Hmeichhia	2
65.	Ratu Pastor Bial Kohhran Hmeichhia	1
66.	Vaivakawn Vengthlang Kohhran Hmeichhia	4
67.	Tlangnuam Pastor Bial Kohhran Hmeichhia	4
68.	Chhinga Veng Kohhran Hmeichhia	6
69.	Hospital Veng, Thingsulthliah Kohhran Hmeichhia	1
70.	Zuangtui Pastor Bial Kohhran Hmeichhia	1
71.	Rengdil Kohhran Hmeichhia	2
72.	Rengdil Pastor Bial Kohhran Hmeichhia	1
73.	New Serchhip Kohhran Hmeichhia	2
74.	Bungkawn Pastor Bial Kohhran Hmeichhia	2
75.	Zarkawt Kohhran Hmeichhia	6
76.	Venghnuai Kohhran Hmeichhia	2
77.	Kawnpui Chhim Veng Kohhran Hmeichhia	1
78.	Assam Rifles Kohhran Hmeichhia	1
79.	Chawnpui Pastor Bial Kohhran Hmeichhia	4
80.	Kulikawn Pastor Bial Kohhran Hmeichhia	6

(Ni **19.4.2018** thlenga Office-a pawisa pete an ni a.
Remchangah chhunzawm a ni ang. - Editor)

Hruaitute chanchin**PI ZANGENI**

Pi Zangeni hi Pu Darkhuma (L) leh Pi Aichhingpuii (L)-te fa pariat zinga pathumna niin April 30, 1955 khân Serchhipah a piang a. Kum 1980-ah Dr. B.C. Thanthuama s/o Thangluaia (L), Champhai Kahrawt nen inneiin fapa pahnih leh fanu pahnih an nei a, tu panga an nei bawk. September 29, 2002 khan an pa hian a boralsan a, a fate nen Bawngkawn South-ah an cheng ani.

Eizawna lamah chuan A.H. & Vety. Department-ah UDC hna a thawk thin a. Amaherawhchu, an pa hna avangin hmun hrang hranga insawn a ngaih thin avang leh, mi dang kuta fate hnutchhiah reng chu tha ber lova hriain a hna chu a chawlhsan ta a ni.

Rawngbawlina lamah chuan kum 1994 atangin Naupang Sunday Sikul Department hrang hrangah Zirtirtu leh Leader te a lo ni tawh thin a. Kum 1995-ah Kohhran Hmeichhe Committee-ah lûtin, Finance Secretary, Asst. Secretary leh Secretary hnate a lo chelh tawh a, tunah hian Buhfaitham Ziaktu a ni. Bialah chuan kum 2003 atangin Committee-ah a lut a, tunah hian Assistant Secretary hna a chelh mêk a, Bial Buhfaitham Ziaktu pawh a lo ni tawh thin. Tualchhûng Kohhranah Nilai zan thupui hawngtu leh Puitling Sunday School zirtirtu a ni mêk bawk.

A Bible chang duh leh innghahna chu Rom 12:1-21 a ni a, KHB no. 140-na, “Aw hmangaihna, khawvel entu” tih leh no. 447-na, “Aw Lalpa, tithianghlim ang che” tihte hi a hla duh zualte a ni thung.

Zoram nute hian kan in chhûngkhûr theuh hi kan Mission Field a ni tih hriain, Kristian chhûngkaw rawngbawlinaah hian tan la thar zêlin theihtawp i chhuah ang u, tiin min chah a ni.

Hriat atan

Central Kohhran Hmeichhe hruaitute chêt chhuah dan hetiang hi a ni:

1. Ni 6-8.4.2018 khan Siaha Pastor Bialah Leadership Training leh Kristian Chhûngkaw Campaign neihpuiin Pi Vanlalpari, Pi Lalngaihzuoli leh Pi Zangeni-te an kal.
2. Ni 6-8.4.2018 khan Khawzawl Vengthar Pastor Bial Leadership Training leh Kristian Chhûngkaw Campaign neihpuiin Pi Rothangliani, Pi Lalthanzami, Pi R. Nuzawni leh Pi Thanghlupuii-te an kal.
3. Ni 30.4.2018 khan Kulikawn Pastor Bial Leadership Training neihpuiin Pi K. Lalliantluangi leh Pi Zoluri Sailote an kal.
4. Ni 30.4.2018 khan Mission Vengthlang Pastor Bialah Leadership Training neihpuiin Pi Lalnuntluangi leh Pi Lalpianthangi Hrahselte an kal.
5. Ni 30.4.2018-ah Chanmari Pastor Bial Leadership Training neihpuiin Pi Lalmuanzuoli leh Pi Lalrampari-te an kal.
6. Ni 30.4.2018 khan Himali Pastor Bial Leadership Training neihpuiin Pi Lalbiaksangi leh Pi F. Lalsangmawii-te an kal bawk.
7. Ni 5.5.2018 khan Lungleng I Pastor Bialah Leadership Training neihpuiin Pi Rothangliani leh Pi Biakchungnungi-te an kal.
8. Ni 4-7.5.2018-ah Phullen Pastor Bial Leadership leh Kristian Chhûngkaw Campaign neihpuiin Pi Lalbiakhluni, Pi Lalramthangi leh Pi Zonunsangi-te an kal.
9. Ni 4-7.5.2018 khan Bangalore Pastor Bial Leadership Training leh Kristian Chhûngkaw Campaign neihpuiin Pi Lalnuntluangi leh Pi C. Thanthūami-te an kal bawk a ni.

KUM 2017-2019 CHHUNGA INKHAWMPUI LIAN HRUAITUTE

Chairman	:	Pi K. Lalliantluangi
Vice Chairman	:	Pi Lalnuntluangi
Gen. Secretary	:	Pi Lalpianthangi Hrahsel
Asst. Secretary	:	Pi Lalmuanzuali
Treasurer	:	Pi Lalrinpuii
Finance Secretary	:	Pi Lalbiakhluni

COMMITTEE MEMBER-TE

- | | |
|-------------------------|------------------------|
| 1. Pi Lalsangliani | 2. Pi C. Thanthuami |
| 3. Pi Zangeni | 4. Pi B. Bualchhumi |
| 5. Pi Lalthanzami | 6. Pi Denghmingliani |
| 7. Pi Lalngaihzuai | 8. Pi Biakchungnungi |
| 9. Pi Zoluri Sailo | 10. Pi F. Lalsangmawii |
| 11. Pi Liansangi | 12. Pi Chuauhmingliani |
| 13. Pi Zonunsangi | 14. Pi Thanghlupuii |
| 15. Pi Lalpianzami | 16. Pi Lalnunsiami |
| 17. Pi Lalhliapi | 18. Pi Lalthanruaii |
| 19. Pi Sangthuami | 20. Pi Zasangliani |
| 21. Pi Lalrinpuii | 22. Pi R. Vanlalruati |
| 23. Pi R. Lalrampari | 24. Pi Zodingliani |
| 25. Pi P.C. Lalmangaihi | 26. Pi Lalremruati |
| 27. Pi Vanlalpari | 28. Pi R. Nuzawni |
| 29. Pi Lalduhthangi | 30. Pi Rothangliani |
| 31. Pi Lalsangluaii | 32. Pi Lalramthangi |
| 33. Ni. C. Lalrimawii | 34. Pi Vanlalrovi |
| 35. Pi Vanlalnglaki | 36. Pi Lalbiaksangi |

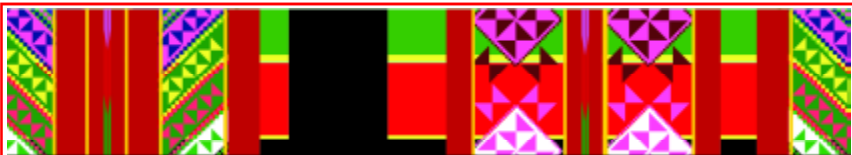
Ex-Officio Member-te

1. Rev. F. Lalrinnunga, Synod Moderator
2. Upa R. Dengzikpuia, Synod Secretary (Sr.)
3. Rev. P.C. Pachhunga, Executive Secretary i/c Women
4. Pi Rinchawii, Ex-Chairman
5. Pi Sailuti (PWF)

KOHRAN HMEICHHIA

Thupui : Thuhretu atana koh (Tirh 1:8)

- Thil tumte:
1. Kohhran pum rawngbawlina thlawhtling tura thawh ho.
 2. Kristian chhungkua din nghehtir tura tan lak.
 3. Tanpui ngaite Krista hminga tanpui.
 4. Chanchin Tha puan darh.



Postal Regn. No. MZR/ 53/ 2018 – 2020 RNI Regn. 40876/ 88



Himali Pastor Bial Leadership Training



Himlen Pastor Bial Kohhran Hmeichhia Leadership Training



Kulikawn Pastor Bial Kohhran Hmeichhia Leadership Training

To

Published by Rev. P.C. Pachhunga, Aizawl - Mizoram On behalf of Agape Association
Printed at Synod Press, Mission Veng, Aizawl - 796001 Copies – 40,600

www.MIZORAMSYNOD.org