



# AGAPE

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**Nute Mission Field**

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**Nang malsawmna ni ang che - Khawtlangah**

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SERMON

KRISTIAN CHHUNGKUA

ARTICLE

EI SIAM DAN

HRISLNA



## Editorial

Ulawng ang rannung te tham tak mai chu hneh lo tûrah kan indah hauh lo vang le. Amaherawhchu, chawi sawn rual loh – lungpui lian leh rinawm tak hnuaiah ulawng chu a tlan luh hman hlauh chuan, “Kei val hi!” ti thei lakah meuh pawh a him chianzia a taka hmutu thinlungah chuan, “*Ka kulh i ni, ka Chhandamtu duh tak,*” tih hla hi a fiah thar hle ni tûr a ni, a zai ngai loh vei nen thiante mak tih khawpin a sa nawn a sa nawn mai nia!

Hmanlai mite pawh râl laka an inchhanhimna bulpui chu kulh a ni a, kulh nei lo khua chu a him lo thin. Nehemia pawhin Jerusalem kulh chu “*I din leh ang u*” tiin Pathian mite a sawm a nih kha. Pathian hi kan inhumhimna, kan Kulhpui leh Kulhbing sang a nih thu Bible-ah kan hmu tam khawp mai. Ral laka him duh chu kulh chhângah a awm a ngai a. Engtin pawh ralin rawn bei se, kulh chhônga awm tlatte chu an him thin. Kan Pathian hi keini ringtute tan chuan kan himna leh kan kulhpui a ni.

Ringtute hi Indona Field-a awm kan ni a, ni tin ral do tûr kan hmachhawn reng thin. Mahni theihna leh thiamna hmanga sual râl hi hmachhawn mai tûr erawh chu kan ni hauh lo. Lalpa chu kan inhumhimna kulh a ni tih hriaa, chu chhanhimna kulha tlan lut mai zawk tûr kan ni. Chutiang tih nachang hriate chu Ama zârah mi fel an ni a, an him thin. Kan inhumhimna kulhpui kan Lalpa hi danglam ngai lo, rinawm leh nghet, rin tlak a ni.

Kan nunah eng harsatna nge kan tawh le? Kan chhôngkuaah Setana’n hnehna a chang em ni? Sual Hnehna Hlado chham theihna hmun chu Pathian angchhông, kan Kulhpua tlûk luh a ni a, chutah chauh chuan a ni harsatna leh lungngaihna kârah pawh thlamuanna leh lawmna kim chu a awm thin ni. Chu nun hlimawm leh thlamuanawm tak hretu chuan alawm, “*Ka kulh i ni, ka Chhandamtu duh tak,*” tih hla hi a thiante mak tih khawpa sa nawn sa nawn ta chu ni. Chu Kulhpui chu i bel tlat zêl ang u.

*Kristian Chhungkua*

## NUTE MISSION FIELD

“I rawngbawlna kha hlen rawh”

(2 Tim. 4:5)

– *Pastor Lalhmachhuana  
Bethlehem Venglai Bial*

Kohhran, khawtlang leh hnam anga chhûngkaw ngaih pawimawhna kawnga kan thang harh mêk hi thil lawmawm tak a ni awm e. Kristian Chhûngkua chu ringtu chhûngkua, a laia Isua awmna a ni. Kristian Chhûngkaw zik tluak din hi thil awlai a ni hauh lova, theih tawp chhuaha thahnemngai taka Pathian tanpuina nena thawh a ngai. ‘Nute Mission Field’ tih chu Mission Field rawngbawlna harsa leh kheng tak mit thla chung a Chhungkua a nute rawngbawlna chungchang thlirna a ni. He thu pawh hi Kristian chhungkaw din kawnga nute zingah harsatna tawh leh tha thum mêk tu emawin sawtna kawng hnih khat tal an chhar beisei a ziak a ni.

### **Nute Mission Field**

**Chhûngkua** : Chhûngkua hi Pathianin nute mission field hmasa ber, thlawh hma hlun ber, ram mutna hna ber atan a buatsaih a ni a. Nute nihna, dinmun leh mawhphurhna-in chhûngkua chu an mission field a nihzia a nemnghet. Nute tan chuan chhûngkua aia mission field pawimawh a awm thei lo.

Chhûngkua hi Pathianin nute a dahna laipui ber a ni a, chuangin nute tan chuan chhûngkua aia pawimawh leh

lian zawk rawngbawlna tûr hmun dang a awm lo. Kristian chhûngkaw din turin Pathian thu a chungkaw kaihhruai, enkawl leh chawm a ngai a, chhûngkaw maicham mit loa vawn nun leh chhawm nun reng a tul. Pâwn lam leh thil danga hlawhtlin ai chuan Pathian tih, ngaihsak leh thu taka chhûngkaw phun hi nu mission field hlawhtlinna chhuanawm leh hlu ber a ni awm e.

**Chhûngkua a nute nihna leh dinmun:** Chhungkua chu thisen inzawm

emaw dan hmanga chêng ho an ni. Chhûngkuaah chuan nu leh pa, fate leh chênpuite an awm thin. Chhûngkua chu chên hona a nih angin mamawh tam tak a awm a, mi tinin tih tûr chanpual leh mawhphurhna hum pawimawh tak an luah vek. Bible-ah nu tha chu '*lunglhusen mi*' (Thuf. 31:10) nen tehkhin a nih angin, nute hian chhûngkuaah nihna bik, dinhmun sâng leh thûk tak an luah.

Chhûngkaw din, khaw-sakna leh nun khawchhuah kawngah nupa an pawimawh dun a, chutih lain chhûngkaw nu chu chhûngkaw kungpui tih a ni. Chhûngkaw kungpui a nih angin nu chuan chhûngkuaa mi tin a zar zawm vek a, a hlimah muangin an chêng thin. Chhûngkaw thil chu nu-a bul tan, zâr chhuak, pêng darh, leh a tawpah nu-ah bawk a infâwk khawm thin. Nute chu pasal tan nupui mai ni lovin thian, venpuitu leh thuum chaktu rin tlâk leh tha ber an ni a, fate tan zirtirtu ngainatawm leh entawn tûr tha ber an ni bawk.

Chhûngkaw inenkawlna, inrelbawlna, invawanna leh lungrualna kawngah nute chu

a hnuk chelhtu, chhûngkaw laimu an ni. Phat rual lova chhûngkuaa hming lam zin ber leh ngaihnatawm ber chu NU hming a ni. Chhûngkaw thil kilkhawr ber thlengin an hriat vek tûrah ngaiin, 'Khawiah nge?' tih hi nute zawhna dawn zin pawl tak a ni awm e. Nu an dam loh chuan chhûngkuaa a na a, chhûngkaw pum pui a damlo va, chhûngkuaa a phêk buai a ni hawt thin.

Chhûngkaw chahbi an nih angin chhûngkaw kawngkhar zau tak emaw, zim tak emawa hawngtu, chhûngkaw member, pawn lam unau leh thenrual tan pawh zalenna emaw, inthlahrunna kawng hawngtu ber emaw an ni. Nute lakah mi tin an pangchangin, ngampa tak leh hlim taka chawlh an duh thin. Chhûngkaw inrem, hlim, inngaihsak leh lungrual chu chhûngkaw nuam leh duhawm (*Home sweet home*) tih a ni a, hmun dang zawng aiin a thlakhlehawm thin. Chutiang taka chhûngkaw boruak siamtu nute hi '*hlimna fanu*' tih an ni.

Nute sukthlêkin chhûngkaw kal siam a rem thin a, fate nungchang dinin a awm a, an boruak azirin chhûngkaw boruak pawh a inher fo. Nute hawi zawng a zirin chhûngkua pawh hmasawn zawng emaw hnungtawlh zawng emawin an pen chawk. Chhûngkuain tahna ruam – hun thim, khirh leh harsa tawk se nute aţangin tuihna thianghlim chakna thahrui leh beiseina nung a lo chhuak thin.

Pu Rokungan ‘Chun Nemi’ tih hlaah nute nihna fiah mawi chiang takin a lo sawi:

*Chhûng tin run in lumtu chunnemi... Rinpui ber, ţangkai ber chu chunnemi...*

*Chhûng tin khaidingtu ber chu chunnemi, A mi hluanin awl ni reng a nei sei lo;*

*Run in chhûng thim entu chun mawi nunnemi tel lo chuan,*

*Kan run in chhûng duh tin rel a kim thei lo.*

*Chhûng tin vawng remtu ber chunnemi... Chinlai unauten a thatna par kan ilan.*

Nute nuna Pathian ze ropui inphum chu : Juda-hovin “*Pathianin hmun tina awm a duh vangin nute hi a siam a ni*’ an tih angin Pathian aiawh tûrin nute hi chhûngkaw tinah dah an ni ang. Khawvelin hmaichhana Lal Isua hmêl a hmuh theihna leh chiang taka Pathian mizia a hriat theihna chu nute nunah a ni awm e.

Lal Isua khan a Pathianna, Chatuan mi nihna, ropuina leh leh van thil tinrêng kalsanin khawvelah chhandamna hna thawk tûrin a lokal. Nute pawhin chhûngkaw thar tan an kalsan hi a namai lo hle. Hringtu nu leh pa, u leh nau leh laina, sei lenna in leh lo, neitu nihna, nuam leh hlutna an chan zawng zawng an kalsan. Chhûngkaw thar nihna ţawmpui turin an ‘zawng zawng’ an hlan a, mi dang pheikhawk bun puiin tarmit thar an bun a, mahni in theihngihilhin an inpawt fân a, eng ang dinhmunah pawh ding thei tûrin an insiamrem thei. Lal Isua rawngbawlna hnuk hmangaih rawngbawlna chu hmangaihte tan theihtâwpa thawkin, pasal fanau leh

chhûngte chungah Krista nun ze mawi leh duhawm chu nun leh thiltihin an lantir òin. Khen beh nun phur chhuak tûrin thiam thu rêng sawi lovin thuawih leh tlawm takin ‘mawh’ tinreng an phur òin a. Mi dang tan malsawmna ni tûrin an chakna, theihna leh nun hial an hlan òin. Chhel takin an tuar hram hram a, dawhthei takin an nghak fan fan a, beiseina nung nen a tawp thlengin an thlir òin. Nute nuna Pathian ze ril, ropui leh duhawm tam tak hmuh tûr awm hi a hluin a va lawmawm em!

**Chhûngkuaa nute rawngbawl dan thlirna :** Mi tin tana thil pawimawh chu mahni nihna, dinhmun leh mawhphurhna hriat chian leh hlen chhuah a ni. Mahni inhriat chian hi thil harsa tak a ni a, nih loh zawk nih tum palh a âwl ang bawkin thawhna/ mawhphurhna hai palh te, òahnemngaihna dang buaipui chian pawh thil awm thei a ni. Theih tâwp chhuah pawhin chhûngkaw zingah beram dum leh hliam tuar an awm fo.

Chhûngkaw harsatna inbawihrtirtu chu a chak lovin, a tlâwm thuai a, hnehna chang lovin a chhiatpui òin. Huaisen leh paukhauh taka harsatna hmachhawntu chuan Pathian lamah chaw òa – beidawng lova òahnemngai taka òan laktirtu atan a hmang òin a, a tâwpah Pathian thiltihtheihna a hmu òin. Chhûngkua a rawngbawl leh hmalak dan pawh inthlir nawn fo a ngai. Tihsual palh te, hmaih palh te, phaina lai te, nawr nat lutuk te a awm thei a, kawng lehlamah thuam chak ngai, thawm òat tûr te pawh a awm thei baw. Chuvangin, thlen chin hriat chiana, tih dan pangngai sahuai thing vawn tlut lova a òul dan anga insiam òat emaw, inher danglam emaw òul hun a awm òin.

Lal Isua khan rawngbawl hna chhonzawm tûrin zirtir tlêm thlang chhuakin kohhran a din. Nute tan pawh chhûngkaw rawngbawl hna hi thawh zawh sen rual a ni lo tih hriain, rawngbawl hna chhonzawm thei tûr eng emaw hnut chhiah neih a òa. Chu thil atan chuan ral leh mai tûr in leh lo, sum

leh pai, ro thil dang zawng aiin Pathian laka ro chan fanaute an tha ber a, an hman tlak ber a, Pathian pawhin a duh ber an ni. Fate baptisma chantir laia thutiam ken tel angin fate Pathian thu taka a thuam, kaihrui leh enkawl (3 Jh 1:4) aia hlu leh duhawm a awm lo. Mi fing lungpui chung a in satu angin (Mt. 7:24ff) fate thinlungah Chanchin Tha chi nung nghet taka tuhin awm se, Chanchin Tha thiltitheih nain hun harsa leh khir takah pawh kaihruiin, eng tikah mah an nghing lo vang (Sam 46:1ff, Jer 17:7ff).

**Chhûngkaw rawng-bawlna kawnga nute harsatna** : Upa Lalhriatan, *'Harsatna tinreng hnuaia leng kan ni'* (KHB no. 383) a tih angin nute hian an mission field chhûngkaw rawngbawlna kawngah harsatna tam tak an tawk thin. Harsatnate hi mahni, chenpuite leh pawn lam atanga lo awm a ni fo. Mahni lamah chuan thlarau lama pachhia, rilru hrisel lo, inthlahdah, thatchhiat, ngaihsam, thil dang ngaih pawimawhte a ni thei. Kawppuite nen inpumkhat lo,

an tawiawmna leh puihna dawn loh vang te, fate nungchanga hlawhchhamna leh beidawmna te, chênpuite vanga boruak tha lo a awm thei a nih bakah sei lenna chhehvêl leh pawn lam thil vang pawhin a thleng thei.

Harsatna tih a inchen lo ang bawkin dawnawm dan pawh a inang lo vang. Miin chhiatpui nan a hman chuan atan harsatna tling a ni a, ngaihnepsak theih a ni lo. Harsatnate hi Setana hmanrua a nih theih rualin, chakna leh theihna inphum hai chhuaktu hmanrua atan Pathian tirh pawh a ni thei. Mahni inkhawngaihna leh beidawmna hi Setana hmanraw thiltitheih tak a ni fo. Harsatna inbawh behtir chu harsatna bawih a tanna leh tlawmna a ni a, chaw tha leh chakna petu tuihna a hman erawh chuan malsawmna thlent, hmanraw tha si hriam tak a ni hlah thung. Chuvangin, eng ang harsatna pawh ni se, hmachhawntu azirin chhiatna emaw, thatna emaw thlent atan a hman theih thin.



**Nute fimkhurna tûr :** Mihring famkim kan awm lo ang bawkin ÷anpui leh venpui ngai lo a awm theih loh. Ngaihsan zawngin rilru chhûngril berah bûk a khuar a, thil thlir dan a thunun a, nun pumpui a kaihruai ÷hin a; chuvangin, nute hian ngaihhlut zawng dik leh hrisêl an neih a ngai. Nute hi tihna lama ‘zawng zawng’-a thawk mi an nih angin, an thil vei tawh chu an vei ut ut a, an ri nghal bawrh bawrh a, puitlin nghal duh vangin insûm harsa an ti ÷hin. Ngaihtuahna fim hmang thei tûrin chelh muan te, chak leh hmanhmawh lutuk lo tûra venpui te, thlirna tlang dang a÷anga thlir thei tûra tarmit dang vuahtir an ngai fo. Chhan chi hrang hrang vanga chhûngkaw thlahthlam leh hlamchhiah zâwnga pawn lam rawngbawl naa ÷ahnemngaih a awm thei a, chung laka insûm te, chhûngkua dah laipui chung a rawngbawl na kalpui te, chhûngkua leh pawn lam thil bûk tawk thiam te hi chhûngpui nu tan a pawimawh

hle. ÷anpuitu atan chuan kawppuite an ÷ha ber a, fate an ÷angkai hle bawh.

**Ka nu, ÷ang fan fan :** Chhûngkuaa Mission field rawngbawl hna hautak zet thawk tûrin pasal ÷ata a ngai hle. Eng ang a harsa, khirhkhian leh beidawn thlâk pawh niin, mipa fate beidawngin khawvelin a ngaihna hre lo mah se, nute beidawn a thiang lo. Mauruanging, ‘*Ka nu, ÷ang fan fan,*’ a tih kha hre reingin, nute u, ÷ang fan fan rawh u. Nangmahniah hian damna, beiseina, nun khawchhuahna leh hmakhua a awm tih hriain, in inthlahdah a rem lo va, chawl thei in ni lo. Hagari leh Hani-te nun atangin nu ÷ahnemngai mangang thinlung lungchhe ÷awng ÷aina Pathianin a chhâng lo thei lo tih kan hmu.

Chuvangin, nute u, ÷ang fan fan rawh u, Lalpaa in thawh rimna leh ÷ahnemngaihna hi a thlawn lo vang. Kristian chhûngkua din tura in rawngbawl hna pawimawh zia hriain, puan ven sawi chhing sauh sauh rawh u.

**Sermon****NANG MALSAWMNA NI ANG CHE - KHAWTLANGAH  
(Gen. 12:1-2; 14:22-24; Mt. 5:16)***Neihtluangi  
Dawrpui*

He thupui, “Nang malsawmna ni ang che” tih hi a mawi êm êm a, sermon-ah pawh sawi hlawh tak a ni a, Kristiante chuan nun pui kan tum theuh pawh a ni awm e. Amaherawhchu, “*Nang malsawmna ni ang che - Khawtlangah*” tih erawh hi chu thlûr bika han sawi hi a khat thei viau mai thei. Kristiante tan chuan thil Chiang sa, kan nihna tûr emaw, nih mêkna emaw a ni sa reng mai thei e. Kan rinna lanchhuahna, miten min chhiarna pawimawh tak anih avangin ringtu tha tak si, khawtlanga inhmang lo tak, mite chhiat thatah pawh ngaihsak lem lo, mahni thata tha ve tawp mai a awm theih avangin kan thupui hmang hian hmasawn turin kan han infuih thar leh ni se.

Genesis 12:1-2 thu hi Pathianin Abrahamana, Rinna Pathianin a sawi a ni a, Amah Pathian ngeiin Abrahamana chu mal a sawm dawn thu leh mite tana malsawmna ni tûra a hrilh zuina a ni. Bible-a mi ropui tak tak te zingah Abrahamana chungchang hi Pathian thu sawitu tam takin kawng hrang hrang an sawi thin, a ropui a, a chanchin hi a nung êm êm a ni. Tun tumah pawh hian Abrahamana nun aţangin sawi kan tum dawn a ni.

“Khawtlang” kan tih chuan veng, khua leh ram te

pawh a huap thei ang chu. Chutah chuan mi chi hrang hrang - mi hausa leh rethei, mi fîng deuh leh mi mawl deuh, mi fel leh mi sual, mi chak leh chak lo zawk, rualbanlote leh hnamdang te pawh kan awm a, heng mi zawng zawngte hi khawtlang chuan min huap vek a, an tan malsawmna engtingge kan nih theih ang tih kawng tlêm azawngin han sawi ila.

**1. Malsawmna ni tûrin  
chhuah a ngai**

Abrahamana chu Pathianin a hnêna thu a thlun tihlawhtling tûr leh mite tana malsawmna

ni tûrin an khaw nuam êm êm mai, Persian Gulf-a lawng chawlhna, sumdawna hmun-pui, Ur khua leh a chhûngte tam tak a chhuahsan a ngai.

Keini pawh chhiatni thatniah te mahni in chhûnga kan hna tulte kalsana, kan chhuah a ngai thin. Mizote hi chhiatni thatni ngai pawimawh, inṭawiawm ṭha êm êm hnam kan ni a, hei hian Mizo Kristian nih te hi a tinuam a ni. Thihna kan tawhin mi tam se kan duh a, mi tam danah kan mitthi hlutna kan teh a. Chutianging thatna lamah pawh kan intehna a ni fovina lang. Chutiang tak a nih avang chuan, eng mah kan va ti thiam lem lo a nih pawhin kan awm ve hrim hrim khan a dawngtute tan malsawmna kan lo ni reng a, an thilung a lawm a, kan thlamuan ve êm êm thin a ni. Chuvanging, kal ve tawp mai kha kan tih tur a ni tih hria ila, a ṭha khawp mai. Tin, tunlaiah kan fate hi inah TV, computer leh mobile phone-in an inawm tlei a, mi chhiatni thatniah kal nachang hre lo hi an awm nawk tawhin a lang a, nu leh pate pawhin tirh taimak a ṭha

khawp mai. “Lungngaihna kan inṭawm, ritphurh inchwaw tawnin,” tih hla kan sak ang hian kan khawtlangah tu pawhin harsatna kan tawhin inngaihven hi mite tana malsawmna kan nih theihna ṭha tak a ni.

## 2. Hlemhletna (corruption) laka fihlim

Corruption chu a awmzia sawi ngai lovin kan hre vek mai awm e, kuttling lova sum lak luh, mahni hlâwkna tûr a nih chuan mite tana hek tûr emaw, pawh tûr emaw pawh pawisak lohna tiin kan sawi thei awm e. Abrahamama hi hetiang lakah hian a va fihlim em! Genesis bung 14-ah lal pali (Sinar, Elasar, Elam, Goiin)-ten Sodom khaw lal Bera an run a, Lota leh a neih zawng zawng salah an lak sak a, Abrahaman a va chhanchhuah khan Sodom khaw lal chuan, “*Mihringte hi mi pe la, sum te hi nangman nei rawh,*” a tih khan Abrahamama chuan, “*Lazai khat te pawh, pheikhaw chilhna pakhat te pawh, i neih reng reng chu ka la lo vang... ‘Abrama chu keima tihhausak alawm,’ i ti dah ang e,*” tiin a chhang a. A

duhâm lo hle mai. Abrahamarilru ang hi pu vek thei ila. Mahni thawh chhuah loh pui neih tum te, mi chhiatna tur pawh pawisa lova mahni lam hlawkna chauh kan ngaihtuah a, thil tha lo tiha kan tlâk thin te hi chu kan thupui nen hian kan nun a inmil thei lo a ni.

Corruption han tih hian mi lian leh thiltitheiahte kan bel châwk a, mipui lam pawh kan inen ve a tha khawp mai thil te tham te a lang bazara kan thlai leh ei tur zawrh thleng hian. Chawhmeh – chakai, sangha leh sa dang te a thianghlim em, damdawia man a ni em, thlai lamah behlawi, an'am thlengin damdawia enkawl a ni em, tiin kan hlauthawng zo tawh a ni ber a. Hengte hi insawiṭhahna mai nge, a taka lo titute an lo awm zawk? Miin an lei duh dawn phawt chuan thianghlim lo leh damdawi telh pawh, kan tana hlâwk tûr a nih chuan kan zuar duh zêl mai em ni, tih te hi inbih chian a ngai a ni. Heng zawng zawng pawh hi corruption-ah a tel vek a ni. Kan chhia leh tha hriatna thiang takin ti lo tûra min hrilh te,

Thlarau Thianghlim aw ngai-chang lova heng hlemhlêtna te kan tih luih thin hian Pathian nena kan inkar a fel loh phah thin a ni.

### **3. Dan leh thupêk zawm mai hi mite tana malsawmna nihna a ni**

Mihringte chu a huhova cheng kan nih avangin Thuthlung Hlui hun aṭang daih tawhin Mosia hnênah Pathianin dan chi hrang hrang a lo pe a. Leviticus leh Numbers-ahte chuan kan hmu hlawm a. Inṭhenawm khawven chungchangte, dan bawh-chhiate hrem dan tûr te, sanitation thlengin dan chi hrang hrang kan hmu a. Hengte hi khawvela kan awm chhûnga thil ṭul a nih avangin tunlai thlengin sawrkar tinten mahni ram dan pawimawh leh tha tak tak an nei vek, India sawrkar pawh hetiang lama dan chi hrang hrang nei tha êm êm a ni. Miin dan a zawm chuan mi tha a ni mai, chu chu mite tana malsawmna nihna a ni nghal. Mi sual dan pawisa lote hian khawvel an tiraltî a, mite tuarna an thlen a ni.

Sawrkarin tih tûr a duan hi ti mai ila, tih loh tûr a tih hi ti lo mai ila, chu chu Kristiante awm dan tûr pawimawh, mite leh khawtlang tana awlsam tea malsawmna kan nihna tûr chu a ni mai a ni. Mizoram sawrkar pawhin tun hma aţang tawha hma a lakna chi hrang – faina kawngah te, ramngaw leh nungcha humhalh te, tuikhur leh luipui humhalh te leh intodelh tûra ţan a lakna (MIP, NLUP etc.)-ahte hian ram mipuite hian thlâwpin pui ila, a tichereutu ni lo ila, khawtlang tana malsawmna

kan nih theihna a ni zêl mai tih kan hriat a ţa khawp mai.

Matthaia 5:16-ah chuan, “*Chutiang bawkin in eng chu mi mit hmuhin eng rawh se; chutichuan, in thil tih thatte an hmu ang a, in Pa vana mi an chawimawi thei ang,*” tih kan hmu. He chang aţang hian kan han sawi tak zawng zawngte kha kan ti ţhin a nih chuan, mite tana malsawmna kawng tam takin kan ni thei dawn a ni. Chuta ţanga ringtuin a tum ber chu Pathian chawimawia a lo awm theihna tur a ni tih i hria ang u.

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## GOLDEN JUBILEE LAWMPUI TURA SAWMNA

Kohima Presbyterian Kohhran Hmeichhia din a nih aţanga kum 50-na (Golden Jubilee) chu September ni 22-23, 2018 hian lawm kan tum a. Tun hmaa Kohima Kohhrana lo lawi tawh zawng zawngte a hranpaa sawmna leh hriattirna siam a ni lo va, he chanchinbu kaltlanga kan hriattirna che u hi ngai pawimawha min rawn hmanpui vek tûrin kan sawm a che u.

Sd/-  
(ZOSANGLURI)  
Secretary  
Kohima Kohhran Hmeichhia

**PATHIAN BÛK CHHUAH NUN**  
(Thuf. 16:2)

*Rev. Lalrintluanga Ngente*  
*Kathmandu*

Mihring nihna leh nungchang hrim hrim hi Eden rilruin keimahni theuhvah hian nasa taka min hneh (influence) tawh avang hian kan ngaihtuahna leh rilru put hmang pawh tha lam aia tha lo lam zêl a ni ber mai a. Mahni aia mi dang tha zawka ruat tûr pawh hian kan pian chhuahna ram hian a zir loh avangin mahni aia tha zawk hi an vang êm êm mai a ni.

Thlarau Thianghlimin min tanpui erawh chuan mahni thatna dah bovin, mi dang thatna kan hmu thei a, keimahni pian pui rilru ngawt hi chuan mi dang tha zawka ruat hi a harsa hle a ni. Chuvangin, Bible-in “*Mihring ngaihtuahna chu sual hlir mai a ni*” a tih ang hian kan nihna dik tak zawk chu mahni aia midang tha lo zawka ruat thin mihring kan nihna hi a ni.

Tichuan, Pathian Thlarau Thianghlim chuan keimahniah hna a rawn thawk ta a, keimahni aiin Isua a lo langsar ta zawk a, Tlâwmna nun, Dikna nun, Rinawmna leh Thianghlimna nun chu kan lo lantir thei ta chauh a ni. Heng thil palite hian Krista zârah kan

Eden rilru chu a rawn thlâk ta a. Kan nihna mahni ngaiha kan kawng zawng zawng a dik nia kan inhriatna hi mi dangten min bûk ta se, a bûktu aiin kan zâng zêl si a, mahnin han bûk ila, mi dang aiin kan rit zêl bawk si a. Râl khata kan hriat chian loh; kan bûk tlin deuh te pawh kan han hre Chiang a, an tla leh a, lei lam bûklungah hi chuan tu mah kan inbûk tling zo thei tak tak lo a ni.

Chu chu kan Pathian hian a hre Chiang êm êm mai a; chuvangin, “*Mi, ama ngaihin a kawng zawng zawng a thianghlim a; nimahsela, Lalpan rilrute a bûk thin,*” tih hi a bûk chhuah dan tak hre lo mah ila, kan inrem tlânna tûra thu tling ber

chu a lo ni ta a ni. Lalpa bûk chhuah nun chuan Pathian a chawimawi a, mi nunin Pathian a chawimawi chuan chu nun chu mi dangte pawhin a zâr an zo thei ðin.

Kan darthlang chu mi dang, kan bul hnaia mite hi an ni a, anmahniah kan lang Chiang ber. Pa pakhat piangthar pawhin, “Ka chanchin chu keimah min zawt lovin ka ðhenawmte zawt rawh u,” a ti. Keimahni hi mi dangah kan Chiang ber a nih chu. Keimahni ngaihah chuan kan dik vek mai a, vawih lo vawiha inpuh pawh kan duh lo. Kan dikna nia kan hriatah ngei khan dik nia inhre ve tho khan minrawn chhuahchhal chiam mai a, eng nge a nih bik kan inti a, “E! Alo nih tak chu a!” tia thiamnaah pawh inremna atan, “*Ka thiam loh a ni e, min ngaidam rawh,*” han ti thei hi chu kan vang khawp mai.

Lal Isua nun kha en ila, a thiamna thu a thihpui/thihchilh a ni ber mai a. Dawt erawh chu a sawi lo. Huai takin a tuar mai a, thil a vehthlem kual lo. Tlâwm takin a tuar chhuak mai

a ni. Chu vang chuan “*Ani chu Pathianin a chawimawi ve ta thung a, hming zawng zawnga hming chungnung ber chu a pe ta a,*” tih a ni. Tlawmna hi mi dangte hnehna hmanraw ðha ber a ni a, kan tlawm ngam zêlna hi kan chakna thuruk a ni zawk a ni.

Lalpa bûk chhuah nuna kan tlin leh tlin loh chu mi dangteah a Chiang ber a, chu chu Lalpa min bûkna chhâna chu a ni. I kawng dik nia i hriat kha, mi dang mitah a dik em? Lalpa teh chhuah nuna kan tlin theihna chu keimahni nuna Isuan lalna a chan chauhvin kan tling thei. Chu keimahnia a lalna pawh chu mi dangah a fiah zawk fo.

Projector hian CD chhûnga milem awm ang ang kha a rawn kâp chhuak ðin a; chutiang bawkin kan ngaihtuahna leh kan thinlung chhûng thute chu kan kâ leh kan nun hian a rawn kâp chhuak ðin. Projector-in CD chhûnga milem a kap chhuak ðin ang hian Lal Isua Krista neitu dik tak chuan keimahni chhûnga awm Lal Isua nun ze mawi hi i kap chhuak ve ðin ang u.

## ***BIBLE STUDY***

– C. Januari  
Ramhlun South

***Philippi 4:6&7, “Engah mah mangang suh u; engkimah ṭawngṭai leh dilin, lawm thu hril tel zêlin, in duhnate chu Pathian hnênah hriattirin awm zawk rawh se. Tichuan, Pathian thlamuanna, rilru reng renga hriat sen loh khan, in thinlung leh in ngaihtuahnate chu Krista Isuaah chuan a vensak ang che u.”***

Kum 2018 kan hman mêkah hian khawvel hmasawna leh changkannain a ken tel, natna, tuarna leh sualna chi hrang hrang kan hmachhawn leh ngei dawn. Chungte chu ringtuten engtin nge kan dawnsawn anga, chutiang khawvelah chuan engtianga awm tur nge kan nih, tihte hi kan ngaihtuah a ṭul hle mai. Pathian duh zawnga hlawk taka harsatna kan hmaa inchhawpte hmachhawn tûra min puitu atan Philippi 4:6 & 7-a Paula thuchah hi i lo zir ho teh ang u.

### ***1. Engah mah mangang suh u; engkimah ṭawngṭai leh dilin***

Philippi mite nun hi khawvel lungkhamna chi hrang

hrang, finna, thiamna, hmingthanna leh hausak lungkhamna te'n a phuar nasa ve hle a ni awm e. Heng bakah hian buaina leh thihna nitina kan tawh leh hriatte hian thlamuanna leh hahchawlhna, nun zalenna zawng lo thei lovah min siam a, chu chu kan lungkham êm êm ṭhin. Mi dangte bulah leh pawn lamah chuan hlim takin awm ṭhin mah ila, keimahni chauha natna tuar leh zan mut theih loh chang te hian kan nun lungkham tak chu a lo lang ṭhin. Chung hunah tak chuan ringtute vanneihna chu ‘thlamuanna’, ‘Lal Isua awmpuina leh pawlna’ changa hlim taka awm theihna hi a ni ṭhin. M.R. Vincent-an, “Ringtute ṭawngṭaina rah chhuah chu thlamuanna hi a ni



e,” a tih angin Paula chuan ‘Mihringte ngaih a buaina rapthlâk ber in tawh pawhin engah mah mangang lo ula, engkim hi Pathian hnênah thlen rawh u,’ a ti a ni. Pathian thiltitheihna aia ropui zawk eng mah a awm lo va, Pa a nihna anga min enkawl na atan hian te lua a awm bawk hek lo. Pathian hnênah engkim kan nuna kan tawh zawng zawng kan thlen hi a lawmna a ni. Engkimtitheituin ‘engah mah mangang suh u, in duh apiang dil rawh u,’ a tih chuan mangan loh mai kha a hahdamthlak ber mai a ni.

Amaherawhchu, mihring nun hian rinchhan tûr te, inngahna tûr te a duh êm êm a, a zawng ruai ruai ðhin. Pathian nihna dik tak leh a awmpuina thlamuanthlâkzia hre lo tan mangan loh ngawt a har awm e. Mihring lama inngahna tûr leh khawvel thilangah tawk nia kan inhriat chhông chuan Pathian rinchhan dan pawh thiam a har ðhin. Pathian rinchhan tak tak tûr chuan mihring rinchhan tûr kan neih loh emaw, mihring hi

rinchhan tlâk a nih lohzia kan hriat chian emaw a ðul fo. Tin, khawvel thiltitheihna nia kan hriat ve zawng zawng laka kan beidawn der emaw, thlamuan pui tlâk leh inngahna tlâk reng hi a lo awm lo a ni tih kan hriat chian a ngai. Chumi hnuah chuan Pathian rinchhan lo thei lo kan nihna leh amaha inngat lo thei lo kan nihzia a lo lang a, Pathian chu rin tlâk leh inngahna tling a nihzia kan nunin a hre Chiang tial tial ðhin.

## ***2. Lawm thu hril tel zêlin, in duhnate chu Pathian hnênah hriattirin awm zawk rawh se***

Dil leh ngen hi chu kan mihring zia a nih avangin kan mihringpuite leh Pathian hnênah pawh a nachang kan hre viau. ‘Lawm thu hril tel zêl’ hi kan tlakchham lian ber zinga mi a ni awm e. Mihringte ngaiha malsawmna ni anga langah chauh ni lo, ‘vanduaina’ nia kan ngaih leh hriatahte hian Paula chuan ‘lawm thu hril tel zêl rawh u’ a ti. Mi aia vanduai nia kan inhriatnaah te, damloh mangan, thihna...kan fate sualna leh tawhsual tawhte

hian lawm thu sawi chu mihring ngaih chuan a har ðhin. Pathian thiltum leh rel kan hriat phâk loh êm avangin ‘kei zawng lawm thu ka sawi thei lo’ kan ti ðhin. Joba meuh pawhin, “*Tu a ni nge, hriatna lova thurawn thup botu hi? Chu vang alawm ka hriat thiam lohte, ka tan a mak lutuk, ka hriat loh thilte ka sawi ni,*” a lo tih (Joba 42:3). Tuarna leh vanduaina kan tilte phênah hian Pathian thurûk inthup a lo lang ðhin. Chu nun pawhtute chuan Pathian hnathawh hi mak leh ropui an ti ðhin a, chu nun thlir chuan buaina chhumpui chhah mup chhem kian zawh rual loh anga langah te pawh lawmthu an lo sawi thei ðhin a ni.

Pathian hnêna lawm thu hrilh hi a zira kan zir a ngai ve bawk. Kan lawm avang chauh ni lovin, Pathianin lawm thu sawi tûra min zirtir avangin ringtute chuan lawm thu kan hril tûr a ni ang. Kan fate hnênah miin thil an pêk chuan, “‘Ka lawm e’ ti rawh,” kan ti ðhin angin Pathian chuan a fate

hi a hnêna lawm thu sawi fo tûrin min ti a. Thu awihna avangin kan sawi ðhin tûr a ni dawn lawm ni?

### ***3. Tichuan, Pathian thlamuanna, rilru reng renga hriat sen loh khan...***

Thlamuanna leh lawmna te, khawvelin a pêk theih loh Pathian thlamuanna, hlauhawmah pawh muanna, phurrit phûr chung pawha lawmna, tuarnaah pawh hlimna, rethei leh pachhiat pawha lungawina neihte kan chak ðhin a, Pathian hnênah kan dil ðhin. Chutiang neih theih dan chu ‘engkima lawm thu hril tel zêl chung Pathian hnena dil’ hi a ni. Pathian thlamuanna, rilru reng renga hriat sen lohvin kan rilru leh ngaihtuahnate Krista Isuaa min vensak tûr chuan Lalpaa lawm fo leh engkim (vanduaina leh tuarna, channa leh mualphona nia kan ngaihah pawh) lawm thu hril tel chung dil hi a ni. Hemi tel lo hian Pathian thlamuanna te, rilru leh ngaihtuahnate nena Krista pawlna nun te a neih theih loh, ti ila kan duham lutuk hauh lo

ang. ‘Tichuan’ tih hma lam thu hi kan zawm loh chuan a hnunga ‘Pathian thlamuanna’ hi kan dawng thei dawn lo tihna a ni.

William Barclay-a chuan kan ṭawngṭai hian thil pathum kan hriat ngei ngei tûr a tar lang a, chungte chu:

- 1) Pathian hmangaihna thûk leh ropuzia kan hre reng tûr a ni. Hmangaih bertuin hmangaih berte tan a ṭha ber nia a ngaih a tihsak ṭhin ang hian, min hmangaih bertu a nih avangin kan ṭhatna ber tûr lo chuan a ti ngai lo.
- 2) Finna Pathian a nih hi kan hre tûr a ni. Pathian fîng leh engkim hria a ni a, a fate tan engkim a hriat avangin kan ṭhatna ber tûr a hria a, a ti ṭhin bawk.
- 3) Pathianin engkim a ti thei tih kan hre reng tûr a ni. Pathian chu thiltithei dang zawng zawng aia thiltithei ber a nih avangin kan ṭhatna ber tûra a hnathawh dal thei thil dang rêng rêng a awm lo.

Pathian zia leh nihna tak tak hretuten rin tlak Pathian a nihzia an hmu ṭhin a, mihring famkim lohzia leh tlin lohzia tihlanin a awm ṭhin. Mihringte hi chu tawp chin nei, theih chin nei kan ni. Kan hmangaih berte tuarnaah pawh tuarpui êm êm chungin tih theih kan nei tlêm hle ṭhin. Vellore Christian Hospital-a naupang damlo pakhat chuan amah ṭawngṭai-puitu tûrte hnênah, ‘Ka natna hi ka pain a neih theih nan min ṭawngṭaipui rawh u,’ a ti a. A chhan an han zawh chian chuan, a pa chuan a fapa hnênah “Mate, i natna hi keiman tuar zawk thei ila ka va duh em!” a tih ṭhin vang a lo ni. Mihring chuan theih loh chin, tlin loh chin leh hriat loh chin kan ngah êm êm a. Kan rin Pathian erawh chuan hriat loh leh theih loh a nei lo va, a hmangaihna leh a enkawl na chuan ramri leh chi leh kuang rêng a thliar hek lo. Min enkawl tûr hian Amah aia thlan tlak leh thlan tûr dang rêng an awm lo.

## KHAWIAH NGE MIZO KRISTIAN?

– *Upa Tawnenga  
Mission Veng*

Khawvel chhandam tûrin Lal Isua a lo kal a, A rawngbawl hna chhunzawm tûrin ‘Mizo Kristiante’ hi khawvela Lal Isuan a tirhte zinga mi kan ni.

### Hmanlai

Kristian kan nih hma kan pi leh pute, thing bul lung bul bia, ramhuai hlau leh inthawi ching, phût let nei lova tanpui ngaite tanpui mai thin - Mizote khawtlang nun kha eng ang nge nia kan rin? Mihring mihrinna aţanga teh chuan keini, tuna ‘Mizo Kristiante’ ai hian an ţa zawk mai lawng maw?

### Tunlai

Chawlhkar khata vawi 4/5 Pathian biak inkhawm neihna ram, Revival Speaker ten Pathian thu an hril mawlh mawlhna, camping, Bethel, drugs, HIV/AIDS, internet, mobile phone-in a nuai vel mêk leh mi dang aia mahni indah pawimawhna khawvelah kan cheng mêk ta. Pathian awm ring lote pawh langsâr takin an awm mêk a, hlauh tûr apui kan ngah deuh deuh va, kohhran chhuahsan tih thawm te a ring sâwt hle bawk.

### Engtin nge ni ta ang le?

Pathian leh mi dang pawh mamawh êm êm lova

inhria, mi mal zalenna dah pawimawh deuh deuhna khawvel hi Pathian tana ram la zêl tûra he khawvel/khawtlanga Pathian tirh – ‘Mizo Kristiante’ hian engtin nge kan hma chhawn dawn?

### 1. Sum ngainatna soal kalsan ila

1 Tim. 6:10-ah chuan, *‘Tangka sum ngainat hi soal tinreng bul a ni,’* tih kan hmu a, a lian ber aţanga a te ber thlenga he soal tinreng bul kan duh dan hiam hiam hi engtin nge kan tih ang le? Sum nena ‘direct’ taka inkaihhnawih hengte hi mahni inteh nan

hmang ila – mahni thawh chhuah mila khawsak tum tlat ila, mahni neih leh chan tawkah lungawi zir ila, mahni phâk tawh hre thiamin incheina leh khawsak phung pawh siam rem zêl ila. Mamawh tih tlêm zirin, mamawh bak pheih chu neih tum enah en lo ila.

Thil te reuh te dik lo ngaih mawh zir ila, chêngkhat ei rûk leh chêng tam tak ei rûk hi ei rûkna sual vek a ni. Tlêm te chungah rinawm lo chu tam tak chungah pawh an rinawm lo. A tlêm leh tam lam a ni lo, sual chu sual a ni, dik chu dik, dik lo chu dik lo a ni mai. Ringtute chu pawn lam boruak leh tute emaw leh RTI, CBI leh Anti-Corruption Bureau te hlahv vanga dika dik lo mai mai tûr kan ni lo, chhûngril aṅanga Pathian ṭihna aṅanga dikna nun chhuahpui ngam ‘Mizo Kristian’ kan ni ngam dawn lawm ni?

## 2. Hlut tûr dik hlut thiam ila

Thufingte 12:27-ah chuan, “*Mihring sum hlu chu taimak a ni,*” tih kan hmu. Kan hlut tûr chu taimakna hi

ni se. Taima lo, sum ngah si te hi an hausa lo, pawisa an ngah mai a ni tih te hi zir ila, an ngaihsanawm lo tih hria ila. Taimakna hi mi dangin min hmanpui ve theih loh ro hlu ral thei ve lo, lei zawh rual lo khawpa man to leh hlu a ni. Taima lo, tho tlai si, duh ngah si te hi kan pung deuh deuh em? Taima tak leh dik taka sum la luttu ‘Mizo Kristian’ ni ila, a taka Chanchin Ṭha hriltu, khawtlang timawitu leh hnam tizahawmtute zingah kan tel ve ngei ang.

## 3. Kan darthlang hman dik se

‘Mi pawhin an ti’ tih aṅangin kan inen a, kan inngai dik chawp a, he khawvela min tirtu Lal Isua hi kan darthlang ni se. ‘Isua ni se engtin nge a tih ang?’ (WWJD – What would Jesus do?) tih thu te hi a hretu mai ni lovin nunpui tak tak ila. Tirhkoh Paula chuan “*Min zirtu ni rawh u, kei pawh Krista zirtu ka ni ang bawh hian,*” a ti a. Keini – ‘Mizo Kristiante’ hian kan ti ve ngam dawn em?

#### 4. **Mi dangte tana inpêk nun**

Mahni hmasialna khawvelah hian, mi dangte tan hun pêk kan harsat deuh deuh. Sum leh pai hmanga ințanpui hi a țha e, a aia pawimawh zawk **‘a tih a tih’** hi kan hlamchhiah deuh deuh lo maw? *“Thil țha ti atan Krista Isuaah chuan siama awmin ama kutchhuak kan ni si a; chu thil țha tih chu kan awmna tûrin Pathianin a buatsaih lawk a ni,”* tih Pathian thu a innghat – Mizo Kristiante’ hian thil țha tih, **‘a tih a tih’** hi uar leh zual ila, kan khawtlang nun chu a nuam sawt ang a, ringlomite pawh kan hneh thei zawk ngei ang.

#### 5. **Thil țha kan inzirtirte hi bawhzui taima ila**

Biak in leh a chhehvêlah Pathian thu leh hlain kan inchiiah hneh viau va; mahse, ni tin nun leh mahni hnaah kan nunpui nêp si hi sawi tam a ngai lo ve. Nu leh pate pawh hian kan fate hi kan sezawl chhuah ve mai mai a, mi thil tisual kan hmuh leh hriatte kan thlir liam mai a, siam țhat a hun lai tak hian Bible leh hla bu zakzeh

chungte hian kan kal pêl mai țhin te pawh a ni lo maw? Khawlaiah **‘hnawk’** a awm chuan bitum chat zêl, khawi hmunah pawh, eng hunah pawh Pathian tan a rinawm tlat – ‘Mizo Kristian’ kan ni em le?

#### 7. **Inhmangaih tawwna**

Tirhkoh Paula chuan, *“Inhmangaih tawwna ngawt lo chu tu ma eng mah ba suh u; mahni mihringpui hmangaihtu chuan dan chu a zawh famkim tawh si a,”* (Rom 13:8) tiin ringtute awm dan tûr min hrihl a. Hmangaihna ni lo, huatna, itsikna, thiknate hi kan inbat tawnsak țun mai ang tih a va hlauhawm em! Thu awihna, inngaihchan tawwna leh mahni ai chuan mipui, khawtlang leh hnam a pawimawh zawk tih hre tlat chungta mahni inphat a țul pawha inphat ngam khawpa huaisen – ‘Mizo Kristian’, mahni awm hmuna missionary, khawtlang leh hnam tan ro hlu kan ni thei dawn lawm ni?

#### **Chhan tlâk kan la awm**

Han ngaihtuah ve mah teh, țahnemngai taka mi dangte tana țawngțai țhinte, tha leh zung sênga mite tana inpe leh taima

tak takte, khawi hmunah pawh rinawm taka Pathian tana nung tlat, *ringtu entawn tlâk, an nuna Lalpa chawimawi* - 'Mizo Kristian' zingah hian an la awm (teuh) asin. Nang leh kei hi engtin nge kan Kristian zêl dawn le? A rawngbawl hna chhonzawm tûra he khawvela Lal Isuan min tirhna hi ða taka hlen chhuak zêl tûrin ðan i la ang u.

**KUM 2018-A HMANGAIHNA INA NAU CHAWMTE  
LEHAN CHAWM ZAT**

<b>Sl.No.</b>	<b>Kohhran/Bial hming</b>	<b>Chawm zat</b>
30.	Champhai Vengsang Pastor Bial Kohhran Hmeichhia	2
31.	N.Vanlaiphai Damdawi Veng Pastor Bial Kohhran Hmeichhia	2
32.	Bilkhawthlir Hmar Veng Pastor Bial Kohhran Hmeichhia	2
33.	Kawrthah Kohhran Hmeichhia	2
34.	Kawrthah S Kohhran Hmeichhia	2
35.	Shillong Mizo Kohhran Hmeichhia	4
36.	Champhai Kahrawt Pastor Bial Kohhran Hmeichhia	3
37.	Serchhip Vengchung Pastor Bial Kohhran Hmeichhia	1
38.	Serchhip Chhim Veng Kohhran Hmeichhia	1
39.	Serchhip Vengchung Kohhran Hmeichhia	1
40.	Serchhip Dinthar Kohhran Hmeichhia	1
41.	Serchhip Bazar Kohhran Hmeichhia	1
42.	Champhai Kanan Pastor Bial Kohhran Hmeichhia	2
43.	Champhai Venglai Kohhran Hmeichhia	1
44.	Champhai Vengthlang Pastor Bial Kohhran Hmeichhia	2
45.	Khawbung Pastor Bial Kohhran Hmeichhia	3
46.	Baktawng Pastor Bial Kohhran Hmeichhia	1
47.	Madanrting Pastor Bial Kohhran Hmeichhia	1
48.	Lallen Pastor Bial Kohhran Hmeichhia	1
49.	Kelkang Pastor Bial Kohhran Hmeichhia	3
50.	Suangpuilawn Pastor Bial Kohhran Hmeichhia	1
51.	Bairabi Pastor Bial Kohhran Hmeichhia	2
52.	Bairabi S Kohhran Hmeichhia	1

(Ni **10.3.18** thlenga pete an ni a, chhonzawm leh a ni ang. - Ed.)

## TAHAN ZIN KAWNG

*Kamthangi, Secretary  
N.E. Khawdungsei Pastor Bial*

N.E. Khawdungsei Pastor Bial Kohhran Hmeichhiate hi Kristian Chhûngkaw Seminar nei tûrin Phai Synod ten minrawn sawm a. Min sawm ang hian paper te buatsaihin Member sawm (10) kan kal a, chung mite chu:-

1. Upa C.Lalbiaksanga, Bial Sunday School Secretary
2. Upa S. Lalremruata, Bial Secretary (Jr)
3. Pi Lalbiakmawii, Chairman, Bial Kohhran Hmeichhia
4. Pi Khamthangi, Bial Kohhran Hmeichhe Secretary
5. Pi K.Lalchhanhimi, Bial Kohhran Hmeichhe Fin. Secy.
6. Pi Zosiami, Committee Member
7. Pi Lalchhawni, Committee Member
8. Pi Sumkungi, Committee Member
9. Pi Lallianmawii, Committee Member
10. Pi Ramdinpuii, Committee Member

Ni 14 November, 2017-ah NE Khawdungsei Kohhran Biak In kawtah Bialtu Pastor Benjamin Lalrinmawia'n tawngtaiin min thlah a, tuang takin tlai dar 2:30-ah Champai kan thleng a. Tlai dar 6:40-ah Zokhawthar Pastor Quarters-ah zanriah kan ei a. Tiau lui kanin Tiau Pastor Quarters-ah kan riak a, a tûk ni 15.11.2017 zingah Pastor Ramthanga, Tiau Pastor hovin Tahan panin kan kal ta a, harsatna tâwk lovin

Falam-ah chaw kan ei a, Tahan hi zan dar 7:00-ah kan thleng a, min lo hmuah bakah chawhlu te min lo buatsaih sak a, "Khuallian an lo thleng e" an han ti chu a zamawm duh hle a ni. Hemi zan hian Seminar hawna inkhawm kan nei chhunzawm nghal a, Kohhran tin atangin member pali (4) tel theuh tûr tih a ni a, member an kal tha hle a ni. Kohhran Hmeichhia tia hming invuah lovin Presbyterian Women's Joint Conference



(PWJC) tiin hming an invuah a, an thawh hona pawh a that hmel hle a ni. Seminar hi Tahan Vengthlang Kohhranah ni thum chhûng hman a ni.

A ni khatna hi zing dar 7:30-ah kan tan a, hetah hian Pi K. Lalchhanhimi, Finance Secretary-in paper a rawn buatsaih chu zir ho a ni a, sawi hona tha tak neih a ni, dar 11:15 a.m.-ah tukthuan eiin kan chawl a. Chawhnu dar 1:00 ațanga tan lehin, Upa C. Lalbiaksanga paper buatsaih chu zir ho leh a ni a. Group hrang hrang parukah inthenin sawi ho leh a ni a, tlai dar 4:00-ah zanriah kan kil ho a ni. Zan dar 6:45-ah inkhawm leh niin, Upa S. Lalremruata'n Pathian thuchah ropui tak a sawi a. Inkhawm banah hian PWJC hruaitute nen inkawm ho chhonzawm a ni a, hetah hian mi mal mala inkawm a ni a, a dangdaiin a hlawk hle a ni.

A ni hnihna hi zing dar 7:30-ah tan leh a ni a, hetah hian Upa C. Lalbiaksanga Paper buatsaih chu zir ho leh a ni a, kan tui tlang hle a ni. Group-ah inthen lehin sawihona

hlawk tak neih a ni a, dar 11:15 a.m.-ah tukthuan kan ei a. Chawhnu dar 1:00-ah tan lehin, hetah hian Pi K. Lalchhanhimi paper buatsaih chu zir ho leh a ni a. Hetah hian keimahni lam ațanga kalten report kan pe theuh va, anmahni lam pawhin an hlawkpui hlein kan hria. Zan inkhawm chhonzawm leh a ni a. Hetah hian Pi Lalbiakmawii, Bial Chairman-in Pathian thuchah ropui takin a sawi ve leh a. Inkhawm banah inpawl hona hun hman leh a ni a, anmahni lam an phurin a hlawk hle a ni.

November ni 18, 2017 hian Tahan Venglai Kohhranah hun hman a ni a. Zing dar 7:30-ah tan niin Pi K. Lalchhanhim'n paper a rawn buatsaih chu zir ho leh a ni a, sawi ho leh a ni a, chawhnu dar 2:00-ah hun kan hmang zo. Tlaih hian PWJC hmingin hotel changkang takah zanriah tuihnai tak min kilpui a, kan lawm hle a ni.

A ni hnuhnung ber, November ni 19, 2017 (Pathianni) zingah PWJC Secretary-te'n chawhlui min buatsaihsak a, Tahan Biala

Pingkhung Kohhranah kan inkhawm a. Hetah hian anmahni lam atangin Kristian chhûngkaw lam hawiin Pathian thuchah ngaihthlâk a ni a, a ropuiin a hlawkpuiawm hle a ni. Chawhnu lamah Theological hmun leh Synod hmun pawimawh hrang hrangte fan kual a ni a, heng bakah hian chhun lamah Tahan Hotel changkangah te min chawhpui bawk a, kan hlim tlang hle a ni. Tin, tlai lamah kan seminar neihna Kohhran Tahan Vengthlang Kohhranten chawhlu min kilpui a, a lawmawm hle. Pathianni zan inkhawmah hian hmun hnihah kan inthen a, Tahan Vengthlang Kohhranah Upa C. Lalbiaksanga'n thu a sawi a, Venglai Kohhranah Pi Kamthangi, Bial Secretary-in thu a sawi a, thilpêk te min hlan bawk a, a ropuiin a lawmawm takzet a ni.

Kan hun neih hi a tlêmin a chêp hle a, chuti chungin kan hun hman te a hlawkin a khawmawm loh thin hle a ni.

Tahan khua hi a thianghlimin a changkang kan

ti hle a ni. Rinna kawngah pawh an entawn tlâkin an changtlung êm êm a, Pathian thu zir an uar êm êm a, Pathian thu thiam tak tak pawh an tam hle a ni. Chutih rualin Kristian chhûngkua leh ni tin chhûng inkhawm uar tûra inzirtirna kawngah erawh chuan hma an lak ãanna la rei lo hle mah se hetiang renga an kal chuan nasa takin hma an la sâwn ang tih kan ring tlat a ni.

Kristian chhûngkaw seminar nei tûra Phai Synod-in minrawn sawm hi kan lawm hle a. Kohhran mipuite mai bakah Kohhran hmeichhia te hian min lo ngaihlu thiam êm êm a, an chungah pawh lawm thu kan sawi takmeuh a ni. Lalpan rawngbawl na nung leh chak zawk nei zêl tûrin a ãnpui ngei ang tih hi kan ringin kan beisei tlat a ni.

Tichuan, inngai tak chungin November ni 20, 2017 zingkarah hawin, a tuk zing dar 5:00-ah tluang takin NE Khawdungsei kan thleng leh ta a ni.

Lalpan ropuina chang zêl rawh se.

**Ei siam dan****PAN CAKE**

Maida	-	no 1
Chini	-	no 1/2
Artui	-	pum 2
Tel	-	no 1/3
Bawnghnute	-	no 1/2

1. Maida chu tel nen chuan uluk takin hmeh pawlh rawh.
2. Artui leh chini chawhpawlh la, uluk takin chawk la, chini sawmthlengin chawh tur. Chini her dip sa nise a sawm awl.
3. Bawnghnute chu tlem tlemin telh la, chawk reng la, han suah chhuaha far thlak tir nuam tak a nih thlengin bawnghnute chu telh la, ngun takin chawk ang che.
4. Frying pan chhah chi emaw Atta kanna tawa emaw chu tel chulh mawm deuh la, Gas ah chhuang la, Gas chu sim aia sang hretah dah la, i thil chawhpawlh sa chu fianin zu suak la, fian mawng chuan hrut darh hret la, a chung lam a rawn bawl tek tek chuan leh a hun tihna a ni a, let la, lehlam i kang leh ang a, a sen deuh thap chuan a hmin tihna a ni ang.

**LASSI**

Dawi	-	no 2
Tui	-	no 1
Chini	-	thirfiante 2

A chung kan sawi zawng zawng khi mixer-ah nuai tir la, mixer i neih loh pawhin chawk vak la, fridge-ah dah vawtin a in mai theih. Vur nawite pawh a duh tan telh theih a ni.

‘Ei tur buatsaih dan’ by Ramthianghlimi

*Hriselna Huang*

## DAMDAWI PENSION

*Dr. Rosangluaia  
M.Pharm.*

Damdawi thi chungchang, a thiha a awm dan, a hnathawh danglam dan, hman zui tlâk a nih leh nih loh te hi wawi duailo hospital-a thawkte zingah pawh hian inhnialna hi a lo awm tawh thin a. A thenin thih phah ang hialte pawhin kan lo sawi thin a. A expire hnua damdawi eia, dam phah tho nia inhria an awm thin avangte hian damdawi siamtu company-te sumdawanna mai mai tihte hi Mizo zingah chauh lo pawh hian sawi a tam khawp mai. Damdawi chu thilnung, damchhông hun nei, a thih leh a dam inkâr hla tak ang hian kan ngaih thin avang hian kan buai mai mai niin a lang a. Chuvang chuan a sawi dan danglam deuh “Damdawi pension” tiin rawn hrilhfiah ka tum dawn a ni.

Damdawi hian an mahni leh mahniahte, a siamna hmanruahte leh thil dangte nen hian reaction an nei ve reng a. Chumi avang chuan an nihna leh an hnathawhte hi, a in pack (fun) that thlap pawh hian, zawi muang hian a danglam ve hret hret reng a. Hman tawh (a bikin a tuiril chi, hman nawn theih) te phei chu boruak nen hian an in react a, an chhe chak leh zual a ni.

Damdawi reng reng hi hmantlâk ni tûr chuan an hnathawh te hi 100% rintlâk an

ni tûr a ni a, 99% pawh pawm theih a ni lo. Mihringah lo tehkhin ta ila, kum 30 mi chuan kum 60 mi ai chuan, an hna thiam inang rengah, hna a thawk chak zawk a, an tha pawh ala za zawk a. Kum 60 mi chuan a hna thiam chu a la theihnghilh lo a, hna chu a la thawk thei reng tho a, mahse a kum a tam tawh a, a taksa a lo chak lo tawh a, natna neuh neuhte lo nei ngah tawhin, a hnathawhte a lo hnufum chang a lo tam ta thin a, chuvang chuan hna thawk thei reng

chung siin pension tir an lo ni ta a, a chhan chu an that lai hun an phâk tawh loh vang a ni. A ruaitu tan chuan a beisei anga chak tak leh tha tho taka la thawk thei kum 30 mi chu a thlanawm ta zawk a, hnathawh dan tûr pawh mumal takin a ruahman lawk thei bawk a ni.

Damdawite pawh hi chutiang chiah chu an ni a, an mahni a reaction awm avang hian an hnathawhte hi a tlahniam ve zêl a. Paracetamol 500 mg chu kum 5 hnuah chuan a hnathawh tûr beisei ang kha a thawk thei tawh lo a, chuvangin a lo expire kan ti a, kan paih mai thin. Paracetamol a nihna a bo chuang lo a, na a chhâwk thei ta lo tawp tihna a ni lo a, beisei angin a thawk thei tawh lo a ni.

Chuti anih chuan la hman reng theih mai awm tak a ni a, mahse Paracetamol 500mg kum 5 hnu (a expire hnu) a i ei leh a siam kuma i ei te kha a hnathawh dan a inan loh chuan damdawi chawhtu

tan a buaithlak vek tawh. A damdawi siam kum leh a thawh chak dan te nena chhûta, a dose a siam rem vak vak a ngaih phah thei a. Tin, eng ang chinin nge kha damdawi hnathawh kha a tlâkhniam tak tih a hriat theih loh a, damdawi inang rengah pawh a danglam thei a. Damdawi chu damlo enkawl nana kan chhawr anih angin, a chhawrtu chuan hnathawk tûra a chhawr thawh dan tûr chin a hriat theih tawh loh chuan, mihring dam leh thih chungchanga in nghat lehngal chu, hman chi a ni tawh lo hrim hrim a ni. Chuvangin risk vak vak ai chuan paih/hman loh mai kha a him ber ta a ni.

Chutia a hnathawh a tlahniam ve reng si chuan expiry date chu engtin nge kan hriat? Damdawi te hi an mahni a reaction awm thei ang te leh an nihna tlâkhniam theih dan te hi condition hrang hrangah enchhin vek thin a ni a. Chuta tang chuan eng condition ah pawh, khaw lumah a ni emaw khawvawtah a ni emaw,

damdawi chu a hnathawh a danglam lohna kha an zawng chhuak a, chuta țang chuan expiry date hi an ruat ta țin a. Damdawi ținkhat khaw lum aia khawvawt a ța rei te pawh a lo awm mai thei a. Mahse damdawi chu an siamchhuah laiin khawiah nge an hralh dawn, engtianga lumah nge hman a nih dawn tih hriat a nih loh avangin englai pawha him tur Chiang sa, a hnathawh chu tlâkhniam awm lo a, a 100 % (za ah za) reng theih chhông chu an en a, eng condition-ah mah a tlâkhniam loh na chin chu a expiry date-ah an dah ta țin a. Damdawi chu an test na ațangin ni 1095 (kum 3) chiah chiah a dam anga, ni 1096 ațang chuan a hman tlâk tawh loh nghal tihna a ni lo a, test data ațang khan a hun awm vel hi an chhût a, chuta țanga expiry date hi ruat țin a ni a. Damdawi hmanrua (raw material) hman leh a fun (pack) laia thil hrang hrang avang tein hei aia lo hman tlâk loh hma te pawh hi awm thei

a ni a, a expire kan tih hnua hman tlâk ve reng te pawh awm thei a ni teh meuh mai. Mahse chu chu test a ni tawh lo a, a him leh him loh sawi theih a ni tawh lo thung a ni.

Damdawi ti danglam thei thil chi hrang hrang hi a tam êm avang hian damdawi nihphung inziak, a bikin a expiry date-te hi a date takah hian danglamna nasa tak, thilnung thih leh dam inkâr anga danglamna nasa tak hi a thleng nghal vut vut lo a, damdawi nihphung en a, a nihna tlâkhniam hun chhông vel kha a ni mai a. Mahse damdawi expire chu a nihna-ah khan rinhleleh kai pha chin a nih tawh avangin a him tawh lo a, emergency tak tak ah chuan thla 2/3 vel te chu la ei ve theihin hna pawh a la thawk ve thei mai thei a, mahse a dang, a thar neih theih a nih chuan neih hram hi a him a, a nih loh chuan i natna in enkawl zêlna tûr thlenga nghawng thui tak nei thei a nih avangin damdawi pension tawh chu lo chhawr nawn lo hram ang che.

## **PC & PNDT (Pre-Conception & Pre-Natal Diagnostic Technique) Act, 1994 chungchang hriattirna**

India ramah hmeichhiate dinhmun chawikan a nih theih nan leh mipa leh hmeichhia thliar hranna a lo tlêma, nau piang hmeichhia an lo pun ve zêl theihna turin PC & PNDT Act, 1994 hi siam a ni a.

PC & PNDT Act, 1994 chuan naupai laia medical technology hrang hrang naupiang tûr sex lo hriat theihna khawl (entirman ultra sound) hmanga mipa emaw hmeichhia emaw fiahtir a khap tlat a. Tin, Hospiatal leh Ultrasound Clinic te tan hetiang finfiahna tithei anga fakna chhuah leh thu theh darh khap tlat a ni bawk.

Ultrasound hmanga mipa emaw hmeichhia emaw fiahna lo tihsaktu Doctor leh Ultrasound Clinic neitu te chu PC & PNDT Act Section 23 sub-clause 1 hmanga hrem theih a ni a. A hremna te chu:-

- 1) Dan bawhchhiat vawi khatnaah : Cheng sing khat chawi leh kum 3 lung in tan.
- 2) Dan bawhchhiat vawi hnihnaah : Cheng sing nga chawi leh kum 5 lung in tan.

Tin, naupai laia hetiang fiahna tih tum emaw, Doctor leh Ultrasound Clinic neitute tihsak tûra ngen te chu man chhuah an nih chuan PC & PNDT Act Section 23 sub-clause 3 hmanga hrem theih a ni a. A hremna te chu:-

- 1) Dan bawhchhiat vawi khatnaah : Cheng singnga chawi leh kum 3 lung in tan
- 2) Dan bawhchhiat vawi hnihnaah : Cheng nuai khat chawi leh kum 5 lung in tan.

He dan bawhchhia hria te chuan eng hunah pawh Appropriate Authority (PC & PNDT Act) ah hriattir theih reng a ni e.

Sd/-

(Dr. T.LALHMANGAIHI)

Chairman

Appropriate Authority

PC & PNDT Act 1994

Aizawl, Mizoram.

*Hruaitute chanchin***F.LALSANGMAWII**

Pi F.Lalsangmawii hi Pu Vaitawna (L) leh Pi Dartluangi (L) te fa sawm zinga pasarihna niin June 1, 1960 khan North Vanlaiphai Leilet-ah a piang a. Kum 1984-ah Pu C. Zahlira nen innein fa pali (mipa 2 leh hmeichhia 2) an nei a. Eizawna avangin kum 1999-ah Aizawlah lo pêm lutin Chhinga Vengah an inbengbel a. Primary School zirtirtu hna kum 30 chhûng zet a thawh hnuah kum 2010 khan voluntary-in a pension ta a ni.

North Vanlaiphai Venglai Kohhran Hmeichhe Committee-ah kum 1977 aţangin Secretary hna a chelh ţan a, Bialah chuan Committee Member leh Asst. Secretary te a ni ţhin. Naupang Sunday Sikul Dept. hrang hrangah zirtirtu leh Secretary hna a chelh ţhin bawk.

Kum 2001 aţangin Chhinga Veng East Kohhran Hmeichhe Committee-ah lu tin Vice-Chairman, Secretary, Asst.

Secretary leh Finance Secretary hna te a lo chelh tawh a, tunah hian Chairman hna a chelh mêk. Bial-ah chuan Committee Member, Finance Secretary, Secretary te lo ni tawhin tunah hian Chairman ni lai a ni. Bial Buhfaitham Ziaktu-ah pawh a lo ţang tawh bawk.

Chhinga Veng East Kohhran-ah hian Senior Department leh Sacrament Department-ah Asst. Leader te lo ni tawhin Intermediate Leader a ni tawh bawk. Tunah chuan Puitling Sunday Sikul zirtirtu leh Nilai Zan Thupui hawngtu a ni a, Kristian Chhûngkaw Committee leh Ramthar Committee Member a ni mêk bawk.

Bible chang a ngainat êm êm chu Sam 73:28-na “*Keia tan erawh zawng Pathian hnaih hi a ţha a ni.*” tih a ni a. Pathian Fakna Hla-ah chuan Kristian Hla Bu No.450-na “*Lalpa i thu ang ni zêl rawh se*” tih hi a hla duh ber a ni.

“Nu leh pa tin te hian, kan ro neih chhun kan fanaute hi Thu takin enkawl ila, chhûngkuua Lalpa hnên kan thlen kim ţeuh theih nan ţan la fat fatin, dikna leh rinawmna nen Lalpa i bel tlat ang u,” tiin min chah a ni.



**KUM 2018-AAGAPE MISSIONARY-TE TANA  
LAKSAK TUTE (Chhunzawmna)**

<b>Sl.No. Bial/Kohhran/Mimal</b>	<b>Pek zat</b>
40. Pi Rohmingthangi Kulikawn	5
41. Pi Zosiami Khatla	2
42. Khawhai S Pastor Bial Kohhran Hmeichhia	15
43. Tlangnuam S Kohhran Hmeichhia	10
44. Mualpui Bethel Kohhran Hmeichhia	10
45. Armed Veng S Kohhran Hmeichhia	20
46. Tuikual Kohhran Hmeichhe Committee	50
47. Pi Lalkungi Tuikual	10
48. Pi C. Zoremsiami Tuikual	5
49. Pi Hmingthansangi Tuikual	5
50. Pi K. Lalrinpuii Tuikual	5
51. Pi Lalsangmawii Tuikual	5
52. Pi Vanrammawii Tuikual	5
53. Pi Lalparengi Tuikual	10
54. Pi Ngaichhingi Tuikual	10
55. Pi Lalrimawii Tuikual	5
56. Pi Lalsawmi Tuikual	5
57. Keitum Pastor Bial Kohhran Hmeichhia	10
58. Champhai Vengsang Kohhran Hmeichhia	15
59. Saikhamakawn Kohhran Hmeichhia	25
60. Mualthuam N Kohhran Hmeichhia	11
61. Khatla E Kohhran Hmeichhia	19
62. Selesih Kohhran Hmeichhia	10
63. Chhingchhip Pastor Bial Kohhran Hmeichhia	10
64. Lengpui Pastor Bial Kohhran Hmeichhia	20
65. Mission Veng Pastor Bial Kohhran Hmeichhia	100
66. Chhinga Veng E Kohhran Hmeichhia	10
67. Zamuang Pastor Bial Kohhran Hmeichhia	15
68. Nisapui Pastor Bial Kohhran Hmeichhia	10
69. I.T.I. Vengchhak Kohhran Hmeichhia	40
70. Kolasib Venglai Kohhran Hmeichhia	120

71. Chawnpui Kohhran Hmeichhia	30
72. Saipum Hmar Veng Kohhran Hmeichhia	10
73. Chhinga Veng Pastor Bial Kohhran Hmeichhia	10
74. Mission Vengthlang Pastor Bial Kohhran Hmeichhia	20
75. Tuikual N Kohhran Hmeichhia	10
76. Champhai Vengsang Pastor Bial Kohhran Hmeichhia	20
77. Chhinga Veng Kohhran Hmeichhia	30
78. Chaltlang Kohhran Hmeichhia	20
79. Biate Pastor Bial Kohhran Hmeichhia	20
80. Lunglei Venglai Kohhran Hmeichhia	10
81. Shillong Mizo Kohhran Hmeichhia	10
82. Phullen Vengthar Kohhran Hmeichhia	10
83. Phullen Vengthar Pastor Bial Kohhran Hmeichhia	10
84. Vairengte Chhim Veng Pastor Bial Kohhran Hmeichhia	5
85. Champhai Kahrawt Pastor Bial Kohhran Hmeichhia	15
86. Serchhip Vengchung Pastor Bial Kohhran Hmeichhia	50
87. Champhai Kanan Pastor Bial Kohhran Hmeichhia	10
88. Zemabawk N Pastor Bial Kohhran Hmeichhia	20
89. Pi Kapkimi, Zemabawk E	10
90. Madanrting Pastor Bial Kohhran Hmeichhia	25
91. Bungtlang Bazar Pastor Bial Kohhran Hmeichhia	10
92. Sesawng Pastor Bial Kohhran Hmeichhia	20
93. Borai Kohhran Hmeichhia	10
94. Kelkang Pastor Bial Kohhran Hmeichhia	20
95. Khuangleng Pastor Bial Kohhran Hmeichhia	15
96. Phullen Pastor Bial Kohhran Hmeichhia	10
97. Darlawn Pastor Bial Kohhran Hmeichhia	20
98. Muallungthu Pastor Bial Kohhran Hmeichhia	50
99. Champhai Vengthlang Kohhran Hmeichhia	20
100. Sialhawk Pastor Bial Kohhran Hmeichhia	20
101. Zemabawk Kohhran Hmeichhia	10
102. Bungkawn Vengthar Kohhran Hmeichhia	10

(Hengte hi ni **19.3.2018** thlenga Office-a pawisa pete an ni a, remchangah chhonzawm a ni ang. - Cir. Manager)

## KUM 2017-2019 CHHUNGA INKHAWMPUI LIAN HRUAITUTE

Chairman	:	Pi K. Lalliantluangi
Vice Chairman	:	Pi Lalnuntluangi
Gen. Secretary	:	Pi Lalpianthangi Hrahsel
Asst. Secretary	:	Pi Lalmuanzuali
Treasurer	:	Pi Lalrinpuii
Finance Secretary	:	Pi Lalbiakhluni

### COMMITTEE MEMBER-TE

- |                         |                        |
|-------------------------|------------------------|
| 1. Pi Lalsangliani      | 2. Pi C. Thanthuami    |
| 3. Pi Zangeni           | 4. Pi B. Bualchhumi    |
| 5. Pi Lalthanzami       | 6. Pi Dengthmingliani  |
| 7. Pi Lalngaihzuai      | 8. Pi Biakchungnungi   |
| 9. Pi Zoluri Sailo      | 10. Pi F. Lalsangmawii |
| 11. Pi Liansangi        | 12. Pi Chuauhmingliani |
| 13. Pi Zonunsangi       | 14. Pi Thanghlupuii    |
| 15. Pi Lalpianzami      | 16. Pi Lalnunsiami     |
| 17. Pi Lalhliapi        | 18. Pi Lalthanruai     |
| 19. Pi Sangthuami       | 20. Pi Zasangliani     |
| 21. Pi Lalrinpuii       | 22. Pi R. Vanlalruati  |
| 23. Pi R. Lalrampari    | 24. Pi Zodingliani     |
| 25. Pi P.C. Lalmangaihi | 26. Pi Lalremruati     |
| 27. Pi Vanlalpari       | 28. Pi R. Nuzawni      |
| 29. Pi Lalduhthangi     | 30. Pi Rothangliani    |
| 31. Pi Lalsangluaii     | 32. Pi Lalramthangi    |
| 33. Ni. C. Lalrimawii   | 34. Pi Vanlalrovi      |
| 35. Pi Vanlalnghaki     | 36. Pi Lalbiaksangi    |

### Ex-Officio Member-te

1. Rev. F. Lalrinnunga, Synod Moderator
2. Upa R. Dengzikpuia, Synod Secretary (Sr.)
3. Rev. P.C. Pachhunga, Executive Secretary i/c Women
4. Pi Rinchawii, Ex-Chairman
5. Pi Sailuti (PWF)

### KOHRAN HMEICHHIA

*Thupui : Thuhretu atana koh (Tirh 1:8)*

- Thil tumte:
1. Kohran pum rawngbawina tihlawhtling tura thawh ho.
  2. Kristian chungkua din nghehtir tura tan lak.
  3. Tanpui ngaite Krista hminga tanpui.
  4. Chanchin Tha puan darh.



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Darlawn Bial Kohhran Hmeichhe Diamond Jubilee



Siaha Bial Kristian Chhungkaw Campaign cum Leadership Training

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