

Chhuah fan: Oct., 1984

JUNE, 2018

RAMTHAR



RAMTHAR VENG KOHHRAN BIAK IN
North East Region
Missionary Retreat Vawi 4-na thlengtu

SERMON

CHHANDAMNA THU...phêk 5 - 8

RAMTHAR ASSOCIATION CHANCHINBU THLA KIP CHHUAH

EDITORIAL BOARD 2016 - 2018

Editor	: Rev. Thangzauva	9612950043 (M)
Joint Editors	: Dr. Robert S. Halliday	9862374232 (M)
	Upa Zoramthanga	9436362385 (M)
	Pl C. Lalrampárl	9436190803 (M)
News Editor	: T Upa Lalbiakênga Fanai	9436366234 (M)
Cir. Manager	: Pu Lallawmnakima Hmar	8794905993 (M)
Publisher	: Rev. K. Lalrinmawia	9485140409 (M)

[Office hun chhúngin biak ni thei se]

Member-te

Rev. F. Lalrinnunga	: Synod Moderator
Upa. R. Dengzilkpula	: Synod Secretary (Sr.)
Rev. B. Sangthanga	: Executive Secy., i/c Mission
Rev. J.H. Zaikima	: BEC Member
Upa H. Thangmawizuala	: BEC Member

Thu chhuah tûr nei chuan Email - ramtharchanchinbu@gmail.com-ah emaw lehlam chauhvah ziaikin Editor emaw Cir. Manager, Ramthar Chanchin bu, Synod Office, Aizawl, Mizoram (India) hnênah emaw thawn tûr a ni e.

Ramthar Chanchinbua thu chhuah hi a ziaaktu mawhpurhna a ni.

SYNOD MISSION BOARD HOTUTE:

Rev. B. Sangthanga	Executive Secretary	9436372139
Rev. K. Lalrinmawia	Secretary	9485140409
Dr. Robert S. Halliday	Coordinator	9862374232

KUM KHAT LÂK MAN - ₹ 60/-

A CHHÚNGA THU AWMTE

1. Editor thukhawchâng	- 1
2. Keimahni	- 2
3. Field Chanchin Thar	- 3-4
4. Sermon	- 5-8
5. BUHHMUN AṬANGIN:	- 9-23
(1) Tuidu Bialah Healing Crusade	
(2) Lalpan thil ropui min tihsak e	
(3) Chakma Kristian rinawm...	
6. Ramthar Feh	- 24-30
7. Pu C. Lalrongháka kan then ta!	- 31-32

PATHIAN INPUANNA

Pathian hi inhriattirna nei lovin a awm ngai lo. Kan Pathian hi a mite hnêna inpuang thin Pathian a ni a; mihringte hnênah a duh zâwng leh duh loh zâwng a hriattir thin.

Tirhkoh Paula chuan, “...a thil hmuh theih (a chatuan thiltihtheihna leh a Pathianzia) chu khawvêl siam tih ata fiah taka hmuhin a awm a, thil siamah chuan a lang a ni,” a ti (Rom 1:20). Chuvàngin tu man, ‘Pathian chu ka hnênah a inpuang ve lo - Pathian hre lovin boral pawh ni ila, ka thiam loh a ni lo,’ an ti thei lo; thil siam hmanga inpuan lohna a nei lo.

Lal Davida chuan, “Vànte khian Pathian ropuizia chu a hriattir a; boruak zau tak khian a kut chhuak chu a lantir thin a,” a ti (Sâm 19:1). Tùn hma deuh khân an sawi thin chu - Pathian awm ring lo Russian Astronaut-te chuan thla (Moon)-a an inkah kai khân, “Pathian a awm lo - kan hmu rêng rêng lo,” an ti a; American Astronaut-te erawh chuan, “Pathian ropuizia hi mihringte hriat zauh sèn rual a lo ni lo ve,” an ti ve thung. Lal Davida angin Pathian ropuizia leh thil siam hmanga a inpuanna ropuizia an hmu Chiang hle.

Thuthlung Hluih khân Pathian chu zawlneite, roreltute, lal leh puithiamte hnênah pawh a inpuang thin. Zawlneite chuan, “Lalpa thu chu ka hnênah a lo thleng a, ‘Lalpa chuan heti hian a ti,’ ” tiin an sawi thin. Hebrai lehkhathawn ziaktu chuan, ‘Pathian hmasanga thlahtute hnêna bung tam tak leh kawng tinrênga zawlneitea thu lo sawitu khân, hêng ni tawpah hian keimahni hnênah fapaah chuan thu a sawi ta,’ (Heb 1:1) a ti.

A fapa hmanga Pathian inpuanna hi inpuanna zawnga ropui ber a ni. Thil siam hmang te, zawlneite hmang te, thuhiril leh fak hla te, etc., hmang pawhin a inpuang reng a. A fapa hmanga Pathian inpuanna pawisa lo chuan Pathian leh a inpuanna Krista Isua a pawisa lo va, a hnâwl a ni. A inpuanna hriaa dawngtute chuan la hre ve lote hnêna hriattir zêl hi a mawhphurhna a ni.



KEIMAHNI

† **TUARPUINA:** Pu Ngursangliana Sailo (53), Khawzawl chu ni 5.5.2018 khán Asthma vângin a thi. Pu Ngursangliana Sailo hi Pi Saroj Laldinpuii, Evangelist Teacher, OHS, Silchar (Barak Area) pasal a ni a. Pi Saroj-i hi Chaltlang South Kohhran mi niin, Govt. Aizawl North College-ah Associate Professor a ni bawk. April 24 - June 30, 2018 chhúng atána (hlawh leh enkawlna eng mah phût lova) Short Term Missionary-a inpe a ni.

SMB-in lusún chhúngte a tuarpui tak zet a ni. Lalpan awmpuiin thlamuan rawh se.

† **MTC GRADUATION DAY:** Ni 18 April, 2018 (Nilaini) khán Missionary Training College (MTC) Mission Vengthlang chuan a vawi 6-na atan Pi Zaii Hall, Synod Conference Centre-ah Graduation Day an hmang a. B. Miss. zir zo mi 13-te thlah an ni. MTC hi Senate of Serampore College hnuaia B.Miss. zirna hmasa ber leh a awm chhun a ni.

† **MISSIONARY REFRESHER COURSE TRAINING:** Missionary Refresher Course Training chu ni 25 April - 24 May, 2018 chhúngin Missionary Training College-ah neih a ni a. Field hrang hrang ațangin Missionary 25-te chu he training hian an kal thei a ni.

† **MISSIONARY RETREAT:** North East Region chhúnga Mission Field pasariha thawktute puala Missionary Retreat Vawi 4-na chu Ramthar Veng Kohhran Biak Inah ni 10-13 May, 2018 chhúngin nghah a ni.

† **BOARD EXECUTIVE MEMBER RUAT:** Ramthar Board Executive member ni thin, Rev. Lalremruata Ralte chu a awmna hmun sawn a nih avângin a aiawh tûrin Rev. J.H. Zaikima, Ramthar Veng, Aizawl Central Presbytery chu Board Executive Committee member atán ruat a ni.



FIELD CHANCHIN THAR ARUNACHAL & ASSAM MISSION FIELD NORTH

Pathian zarah Arunachal & Assam Mission Field North kán ni 11.32018 kán kum hnih a tling ve ta. Kan Field hian District pali: *Siang, East Siang, West Siang leh Upper Subansari Dist* bâkah Assam-ah *Demaji Dist* te kan luah tel bawk. Pastor Bial paruk: *Aalo, Boleng, Daporijo, Tato, Pasighat leh Jonai* Pastor Bial-ah te then a ni a. Field Hqtrs. hi West Siang Dist Capital, Aalo-ah awmin, Field Office atán Bogdo, Tinali-ah mi in luah a ni.

Pastor Bial 6 awmin, Kohhran 40 leh Fellowship 22-ah member 4,517 awmin DZK 3,186 kan ni. Kohhran Upa 4 leh Upa thlan thar 2 kan nei.

Kum hnih chhúng hian Fellowship thar pali hawn belhin Kohhran puitlingah pakhat hlan a ni. Pastor Bial thar pakhat leh Biak In thar 10 hawn a ni. A ram mi Pastor-a nemngheh thar pakhat awmin, Pastor pahnih kan nei tawh bawk. Kumin Synod-a nemngheh tûr Pro Pastor pakhat, BD zir zo pakhat leh BD II yr zirlai pakhat kan nei. Hindi Bible School, Bawngkawna zir zo tawh mi pathum leh zir mék pakhat kan nei.

Pathian zarah thilpêk rawngbâwlina lamah hma kan sâwn ve hret hret zel e. Pathian ram leh Buhfaiþham bikah kum 2016-2017 Budget kha ₹ 3,24,330-in kan khûm (Per DZK ₹ 377/- a ni). Kum 2017-2018 Budget hi Rs 3,30,747-in kan khûm thung (Per DZK ₹ 389/-).

Arunachal North Field hian a din ðan, ni 11.3.2016 – 30.4.2018 chhúng hian Lalpan ringthar Baptisma chang, **Puitling 314 + 244 Naupang = Total : 558** lai min pe tawh a ni.

Kan Field-ah hian Mission School pakhat, Jubilee Model H/S, Jonai, Assam-ah kan nei a. Lalpan mal sàwmin kum 6 chhúng Assam Board hnuaiah Matric 100% Pass Result kan nei a. Kan lâwm hle a ni. Kumin-

ah hian zirlai 499 neiin, Mipa 290 + 209 Hmeichhia an ni a. Hêng zingá 139 hi Kristian niin, 359 hi ringlo an ni.

Field Hqtrs Aalo-ah Field Office behchhanin Craft Training Centre hawn a ni a. Kan hmun hmain a zir loh vângin kan seat neih ang (mi panga) hnawh khat tùr pawh zirlai kan la nei thei meuh lo; Hostel kan neih loh vângin niin a lang. 1st Batch-ah mi 3-in tha takin an zir chhuak thei a; tûnah hian 2nd Batch-ah zirlai mi pali zingá pakhat hi Kristian ni lo (Hindu) a ni a.

Arunachal & Assam Mission Field, JPM Inkhâwmpui vawi khatna chu, Dt 6 -8 October, 2017 khán tuang tak leh hlim takin Jonai Presbyterian Kohhran-ah neih a ni a. Inkhâwmpui kal mi 430 niin, inkhâwmpui a nuamin a khamawm loh hle. Pastor Bial tin aţangin Bial Zaipawl kan nei thei bawk. Inkhâwmpui hmasa ber aţanga Field Hla bu, *Stuti Geet* kan hmang thei hi hmasâwnna làwmawm tak a ni.

Field Worker leh Kraws Sipai-te, Group 6-ah thena Field Gospel Team a siam chu ţangkai leh zuala rawng an bawl theih nân Group 2-ah a siam thar a. Outreach an neihna Pastor Bial chhúnga kan Missionary-te nèn group 2-ah insiamin, Pastor Bial-ah hian tum khatah hmun hniha Outreach nei ţhin tawh tùra ruahmanna siam thar a ni.

Boleng Pastor Bial Zaipawl Music Video Hla 10 awmna, Synfo Recording kut chhuak chu ni 6 April, 2018 zàn khán Boleng Bial Inkhâwmpui-ah Field Secretary-in Pathian hnêna hlanin a tlángzârh. Hei hi Kan Field-chhúnga Pastor Bial Zaipawl Music Video hmasa a ni.

Malsâwmna leh hmasâwnna chi hrang hrang kan hmuhte hi Kohhranhote ţawngţai chhânná a ni. Kan va làwm êm! Thahnemngai taka min lo ţawngţaipui zêl tùrin Kohhranhote kan sâwm che u a ni.

Rev. Lalhmuchhuaka, Field Secretary

Mobile: 97746 71770





SERMON CHHANDAMNA THU

Chhiar tûr: 1 Tîm 2:1-6; Jn 3:16

**Rev. Lalnghinglova
Mission Vengthlang**



Ramthar Chanchinbu lama thawktu zînga pakhatin, “*I la ziak peih hrâm lâwm ni?*” mi ti ve khángláng a. Kei ve hi, chak tawh lo si hi mi han duhsak ve a, ka lâwm hle a, ka han ziak ve a ni.

Chhandamna thu hi ziah ve châkna ka nei a; rinnaa chak lo, thlaphâng rilru, ngaih tha thei vak lo, inthlahrung tak hi awm theih a lo ni a. Chutiang mite hre renga han ziak chu ka tum a ni.

Tute nge chhandam ni ang? He zawhna chhân pah hian Ramthar Chanchinbua thu benglût tak, mawi tak nia ka hriat han sawi hmasa ila. “*Lalpan a hmu leh ta*” tih leh “*Buhmun atangin*” tih thu te hian kan Thurina chhandamna a nemnghet a, an thahnemngaihzia a lang nghâl bawk a, a mawi ka ti hle a ni. Chuvàng chuan, Chhandamna thu hi he chanchin buah hian han ziak ve ila ka ti a ni (*He thu*

hian a ringa baptisma chang apiang chhandam an nih dawnzia a tih-lan avàngin).

TUTE NGE CHHANDAM NI ANG?

1. Isua Krista ringa baptisma chang apiangte (Mk 16:16).

2. Amah lâwm apiang: Isua Krista lâwm apiangte chu an hnênah Pathian fate nih theihna tûr a pe (Jn 1:12-13).

3. Thlarauva piangthar apiang chu Pathian ramah an lût ang (Jn 3:5,6.)

4. Pathianin khawvêl a hmangaih êm êm a; chuti-chuan, a fapa mal neih-

chhun a pe a, amah chu tu pawh a ring apiang an boral lohva, chatuana nunna an neih zâwk nân (Jn 3:16).

5. Rinna hi inhlan chhâwn theih a ni. Chu rinna nei apiang chu chhandamin an awm ang. Rinna tak tak nangmahaawm chu ka hre si a (2 Tim 1:5).

6. Rinnaa chak lote pawh: *“Krista Isua mi sualte chhandam tùrin khawvêlah hian a lo kal,” tih hi a rinaawmin a pawm tlâk êm êm a ni; an zînga mi sual ber ka nih hi* (1 Tim 1:15). *Ani chu chak lohna avângin khenbehin a awm a ni a, nimahsela Pathian thiltihtheihna avângin a nung ta reng a ni. Keini pawh amahah chuan kan chak lo a ni; nimahsela nangmahni lama Pathian thiltihtheihna avângin a hnênah kan nung ve ang* (2 Kor 13:4).

7. Pathianin tu ma boral a duh lo: *Tu ma boral duh lovin, mi zawng zawng lo sim duhin, nangmahni lamah a dawh thei a ni zâwk e.* (2 Pet 3:9)

CHHANDAM NIH INHRIATNA HI

He thu hi kan kohhran Thurin No. 7-naah a awm a, ti hian a inziak:

“Pathianin Kristaah chuan mi zawng zawng hnênah chhandamna famkim chu a thlawnin a rawn hlan a....Ringtute chuan tun dam chhúng pawhin chhandam nih inhriat chianna làwmawm tak chu an chang thei a,” tiin.

Chu chhandam nih inhriatna chu ka lo chang ve tawh a, ka làwm hle a ni. Chumi hnu, Matric zawh hnu, kum thum Cherra-a Pathian thu ka zir hnuah Pro Pastor ka nih lai khán Ngopa khuaah ka awm a. Zàn khat thiante ina ka zàn léng keimah chauhva ka haw chu Biak In kawna ka kal lai chuan, *“E khai! A chhandamtu aiin ka lo duhtui zâwk a ni maw?”* tih hre chhuakin ka inhria a; ka zak êm êm mai a.

Mi tam takin min hriatthiampui ka ring.

Thlarau lam thil liau liau a nih avàngin lo chapopui chi chu a ni hauh lo. Mahse, uar taka lo sawi chu Zoramah chauh ni lovin, Sâp ramah pawh an lo awm ve niin an sawi. John Wesley-a te unau pawh khan, “*Chhandam inhre lo chu chhandam an ni lo vang,*’ *tia kan lo sawi vak vak laia min lo vaw thlu lo kha kan vânni hle a lo ni,*” an ti niin an sawi.

RINNAA CHAK LO ZUAL TE LEH MÂWL VE TAK TAK TE

Hmân deuh aţang khân kan ramah hian harhna ţhuang hnih - hlim lâmnâ leh pianthar harhna kan tih te hi a awm a. Chûng harhna changtute zingah chuan, mi aia chang sang deuh changa inngai, lo ţawng duh deuh te a awm theih a. Ţawngkam ki dang deuh tea, “*‘Awi kei zawng...,’ tiin, ka han sawi ve d k d k a. ‘E, chu zawng, i la piangthar ve lo a nih chu’... ‘Thlarau i la chang ve lo a nih chu,’ min ti zung zung mai si a. Ka thla hi a muang ve thei lo,*

ka ngaih a ţha thei lo,” tih ţawngkam ngaimawh theih deuh, bialtu Pastor upa deuh thinlung deng ve dat thei chi a awm ve thei.

Chutiang mi inthlahrung, mi zakzum, thlamuang lo angreng a awm ve theih. Chutiang mite tâna ziak ni àwm tak, Tirhkoh Paula chuan, “*...ani chuan mi zawng zawng chhandama awmah leh thutak hriaah a duh a ni,*” (1 Tim 2:4) tiin min hrilh. Amah Lal Isua ngeiin, “*Pain mi p k zawng zawng ka hn nah an lo kal vek ang; tu pawh ka hn na lo kal chu ka hnawt chhuak taup lo vang,*” tiin, mi chak lo ber leh mi soal ber pawh ni se, a hn na lo kal zawng zawng a pawm vek t r thu a sawi bawk.

Chutianga ngaihngam thei lote an lo awm chuan, rinnaa puitlingte leh Bialtu Pastor-te t n chuan a veiawm thei viau ang. Kristian te dinhmun chu sawi t r tam tak zingah hei chauh hi lo sawi ila: Kristian-te chu, ‘Pathian chh ngte, thutak ban leh

innghahna' (1 Tim 3:15); leh rualban lo zawng 'Lalpaah chuan Biak In thianghlim, thlarauva Pathian awmna tura rem khawm' (Eph 2:21, 22) an ni.

leh rualban lo zawng zawngte pawh Pathian hmangaihna leh ngilneihna avangin chhandamna famkim chu kan chang vek dawn a ni.

Chuvangin, kohhrana mite zawng zawng chu Krista ringa thlamuang taka awm tur kan ni. Kohhrana mite leh Kristian chhungkuaa mite zawng zawng, kan zain, piangsual

Krista ringtu zawng zawng chu chhandam kan ni dawn tih kan hriat reng nan, Lalpan a thu thianghlim hi mal min sawmsak theuh rawh se. Amen.

(Rev. Lalnginglova hi Mizoram Synod hnuuaia Minister dam laite zinga a upa ber a ni a. Kan beisei anga Sermon tha tak mai a rawn ziak thei hi a lawmawm hle. - Editor)

Admission Notice

Presbyterian Hindi Bible School, Bawngkawn, Mizoram (Batch 62-na)-a zir duhte tan dil theih a ni leh ta e. Dilna chu plain paper a ziakin Principal, Presbyterian Hindi Bible School hnenah theh luh tur a ni.

Zir hun chung : 13rd July- 14th Dec, 2018
 Dil theih hun chung : July 12, 2018
 Interview hun : 13.07.2018, 11: 00 A.M.
 A hmun : Principal's Office, PHBS, Bawngkawn

Hriat turte:

1. Diltu chuan Hindi **(a) Tawng** leh **(b) chhiar** a thiam ngei tur a ni.
2. Kohhran Dan zawhkim a ni tur a ni.
3. Kohhran/Fellowship/Field Secretary, etc. hriatpuina lehkha thil tel tur a ni.
4. Diltu chu natna benvawn nei lo a ni tur a ni.

Zirturte chuan hengte hi intum tur a ni:

1. Smart dress with shoes
2. Full Bedding with Mosquito net
3. Stationery
4. Hindi Holy Bible, Hindi Song book and Sangati S.S.
5. Mug & bucket with plate
6. Torch-light,
7. Return senso
8. Pass-port size photo - 2 Nos.

Rev. Zochuanmawia
Principal

Phone: 0389-2341172/9903528759

BUHHMUN AṬANGIN TUIDU BIALAH HEALING CRUSADE

*Pastor R.C. Lalchhuanthanga
i/c Tuidu Pastor Bial*

Nikum lam aṭanga ruahmanna lo awm tawh a ni nachungin remchan zâwkna avângin ni 20-21 January, 2018 chhúng khán Tripura, Tuidu kohhranah *Healing Crusade* neih a ni a. *Speaker* chu kan Synod Mission Board Coordinator, Dr Robert S. Halliday a ni. Rawngbâwlna hna ùl tam tak kárah ani kan chang thei hi a làwmawm tak zet zet a ni. Aizawl Chhinga Veng Kohhranin *crusade* senso tùr an tum vek bawk a; a làwmawm òthin teh e.

He *crusade* hi Tripura pum huapa ruahman ni tho mah se kan hun neih dânin a zir vak loh avângin bial dang aṭanga lo kal erawh an tam lutuk thei ta lo a ni. *Healing Crusade* tak hi Tripura ramah hian a hlu zual êm êm a. Pu Robert-a lo kal tùr thu kohhran-hovin an hriat phat aṭangin tel ve ngei tum mi tam tak an awm a, hmun danga an òhiante pawh eng emaw zât lo inhrilh an awm a ni. Pathianin òawnglettu òha tak, Upa Santi Debbarma min pe hlah bawk a, kohhranho pawhin fiah takin thusawi an hre thei a ni.

A òantir zân: Ni 20.1.2018 (Inrinni) chaw-hnu lamah Calvary High School hosteller, mi 200 chuang zet zingah kan *speaker* hian rawngbâwlna a nei hmasa phawt a. Naupangho pawhin an ngaihlu a; Pathian hnathawh thlengin, Lalpa tána inpe thar eng emaw zât an awm nghâl a ni. Zân aṭangin *crusade* hi Tuidu Kohhranah neih òan a ni a. Bial chhúnga thawktute kan kim thawkhat hle. Kan *speaker* hian hmun danga a hman òangkai òthin tawh angin, amah pui tùr hian thawktute hi ruahmanna òha tak nei sain min ko khâwm a.

Thlasik lai ni mah se a tir zàn aṭang hian rin aia tam kohhran mi kan inkhâwm nghâl a. Biak In hi a lian thawkhat viau nachungin dar hmasa rik rual deuhthawin an lo khat hmak tawh a ni. Biak Ina leng lo pawh *verandah* lamah mi ṭhahnem tham tak an la ṭhu bawk a, Pathian an beiseina thûkzia han hmuh chuan lung te pawh a chhe rum rum thei.

Hemi zànah hian Pathian thuchah ropui tak kan ngaihthlâk hnuah Pathianin kan tâna min thawhsak zozai avànga a hnêna làwmthu sawi thei leh Lalpa hnathawh a thara dawngtute tân sàwmna siam a ni a. Mi ṭhahnem tham tak, thinlung lungchhiain an rawn phar chhuak ringawt mai nia. Pathian Thlarauvin a awmpui avàngin mak tak maiin kan *speaker* hian inkhâwmte dinhmun a hre êm êm mai a ni. Mahni insit, a rûka rilru hah, zu avànga chhúngkua a rûka buai tak takte kha anmahni nèn lam a hre vek a; inzêp theih a ni lo, mittui nèn Lalpa lam hawiin an rawn tlu lût tawp tawp mai a ni.

Chûng mite ṭawngṭaisak tûr chuan missionary-te hman an ni ve thung a. Anni hian lo ding apiangte taksaah vuanin an ṭawngṭaisak zêl a. Ṭawngṭaisaka leh ṭawngṭaisaktute hnênah Pathian hnathawh a tharin a thleng zêl a, thlarau lam boruak pawh a ropui tak zet zet a ni. Inkhâwm banah thawktu zawng zawngten Biak Inah inhlan tharna leh *crusade* pualin an ṭawngṭai ho a ni. Rik hulh hulh emaw, làm hut hut emaw awm lo mah se, thinlung lamah Pathian hnathawh erawh a thleng nasa thung hle. Chu chuan min ṭiṭang a, Pathian thutak min ngaihventîr bawk a ni.

Pathianni lam: Inrinni zàn lamah pawh inkhâwm kan ṭha sa tawh bawk a, Pathianni tûkah pheichuan mi kan ṭhahnem lehzual. Biak In chhúnga leng lo zawng zawng pawh páwn lam khat hmurin an awm ta; mi 800 dawn kan ni ang. Pathian thuchah ropui tak, kohhran tâna ṭul tak tak, kan nun khawih che dawt dawt pha tûr kan ngaih-thlâk hnuah damna duh apiangte

tân ÷awng÷ai-sakna hun hman a ni leh ta a. Mi ÷ahnem tak chu ÷awng÷aisak duhin an lo ding chhuak a; rawn kal thei lo, hming chauh pe pawh mi tam tak an awm bawk.

Chûng mite pual chuan ÷awng÷aina hun hman a ni. Mi an tam tham avàng hian missionary-te tân pawh an taksa khawih vek sèn a ni ta lo. A hlâwm hlâwma dingin an kaihkuah ta ringawt mai a ni. Kan *speaker* hian a mal tē tēa a khawih vek sèn loh avàngin missionary-te hi damlote taksa vuana ÷awng÷aisak tûrin a hmang thung a ni.

He thil hian kohhran-hovah pawh rawngbâwl-tute dinhmun pawimawh-zia leh hlutzia a târ lang Chiang hle a. Kohhran mite hmuha rawngbâwl-tute dinhmun a târ lan bâkah rawngbâwl-tute pawhin inpêkna thar kan neih phah nasa hle a ni.

Damlo ÷awng÷aisak ngai an tam avàng hian mi mala inkhawih vek hleih theih a ni lo nachungin ÷ul

bîk erawh a hrana khawih an ni tho va. Chûng zingah chuan ramhuaiin a tihbuai te, rilru lama harsatna nei te, zeng te an awm nual a. Chûng mite chu *mission compound* lamah khawih zui an ni bawk. Pathian hnathawh nasa takin a thleng zui a, rawngbâwltute tâna fuihna leh chona nasa (*challenging*) tak a ni.

Mi ÷henkhat chu *counselling* mamawh tak takte an lo ni a; hêng mite dihmun hi kan Pathianin kan *speaker* a hriattîr avàngin zêp theih pawh a ni lo. Thawktute zingah pawh natna nei neuh neuh kan lo awm fer fur bawk nèn - kan zavaiin min ÷awng÷aisak deuh vek a, damna làwmawm tak chang pawh an awm nghâl a ni. Thlarau Thianghlimin a thuam nasa a; chuvàngin, kan natna sawi a ngai lo va, kan thil vei zawnng lah sawi a ngai bawk hek lo. Pathian thiltihtheihna ropuizia a lang Chiang hle.

Pathianni chawhnu lamah hian inkhâwm ÷at vak kan beisei ngam lo va.

A chhan chu Tuidu bazaar nî a nih vângin bazaar duh an tam ðhin. Mahsela mak tak mai chu rin phak bak aia tam kan inkhâwm leh ta tlat mai. Pathian thuchah nung tak han ngaihthlâk tak tak chuan muthlu pawh an awm bar lo. Bial danga ðangin mi ðhenkhat lo kal an awm bawk a, km 100 chuang laia mite pawh an awm hial. Chûng mite pawh hlim takin an haw a, Pathian laka rinna leh beiseina an neih thukzia han hmuh khân a lâwm-awmin ngaihtuah an tithui hle mai.

A tawp zânah lah mi kan la ðhahnem leh zêl a. Zai boruak pawh a ðha lehzuol a, Pathian faka lam duh, lam hreh deuh site pawh chelh theih an ni ta lo. Kaipeng hla leh Kokborok hla kan sa deuh ber a. Eng hlaah pawh kan phar chhuak ta lâwp lâwp a, Lalpa chawimawi lo thei lo niin kan inhria a ni ber mai. Tuidu kohhran zaipawl an zai bawk a, a ropui ngei e. Pathian thuchah ðha tak, ringtu nuna kan hman nghâl

theih leh mamawh ngawih ngawih kan ngaihthla leh a.

Chumi hnua a tawpa sâwmnaa lo ding chhuakte kan han ðawngðaisak leh te chu mak deuh maiin missionary-te thinlungah pawh lungchhiatna a thleng nasa. Kohhran mi, Lalpa ropuizia hmua hre tak takte hmél han hmuh khân thinlung a khawih êm êm a ni. ðawngðaisak tûra kal kual tûr pawhin keimahni ber pawh lâwm avânga lungchhiatna a ni ber ang chu, mittui nèn Lalpa kan va dawr nasa tehluul êm! Pathian, thinlung hmu tlangtu hmaah chuan a ropui dân tûr kan ngaihtuah a: *'Amah avânga hetiang hun kan tawng pha ve ringawt pawh hi a va ropui êm!'* tiin. Pathian leh a hnathawh ropuizia kan hmuhte hian kan rilru a hneh tak zet a ni.

Inkhâwm ban lamah hian Ompinagar kohhrana mi, ramhuai tihbuai, chhun lama ðawngðaisak tawhten an rawn phone leh a. An khua an va thleng kha a buai leh deuh tlat a lo ni a.

Hetah hian thil ropui tak kan mit ngeiin a hmu a. Pu Robert-a hian Pathian hnên ațanga hriattirna thûk tak mai a dawn ațangin an inchhúnga Hindu inthawina lam thil lo la awm zawng zawng kha paih vek tûrin a va ti a. A awmna lai nèn lam a hrilh thei vek a, an han en chhin pawhin a dik vek lehngâl; mak kan tih rualin Pathian ropuizia a lang Chiang hle. Chumi hnuah chuan a damlo bera pawh chu a ziaawm ta huai a, a mu ta siai siai a ni.

He *Crusade* hi Tuidu Bial mamawh a ni: Tuidu Pastor bial hi Tripura-ah pawh bial upa ber zingá mi a ni a. Kohhran pawh hlun tak tak, missionary-te dinhmun pawh hrethiam tak tak leh rawngbâwl tûr mi ța tak takte awmna a ni ve a. Hêng tihdam rawngbâwlnate pawh hi mi tam takin an lo hmélhriat ve viau tawh a, Pathian hnathawh pawh ropui tak tak sawi tûr a lo awm tawh țin. Tûnah pawh hian kan kohhran leh kohhran dang ațangin tihdam rawngbâwl

hnathawk mék hi mi 3/4 vêl an awm reng a. Chûng mite chu ni tin damlo pualin an țaungțaina țin a. Damna han chang tate pawh an awm reng tho.

Chutih rualin, mi ținekhat chuan pawisa hmuh nan hêng hi an hmang nasa hle a. Damdawi ina in-entîrna ang deuh hian *fee* te an la a; tichuan, an lo țaungțaisak țin. An thil tih dân mak deuh mai chu – damlo an hnêna kal rêng rêng hi ‘*Ui thi (dead)-in a man che*’... ‘*Bawng thiin a man che*’ tih ang chiin an lo hrilh țin a. Chumi avàng chuan an in chhuat lei te hi an lai khuar dêk dük țin (*Ran emaw thing emaw thi tawh thlarau hian a rawn tibuai țin niin an ngai a. Chuwang chuan ran tihna hmun, a thisenin a chiah chin lei kha paih fai an tum a. A nih loh leh, lei hnuaiia thingzung kha paih an tum bawh țin*). Kan kohhran chauh ni lo, kohhran dangte pawh he thil hian a tibuai nasa êm êm a.

Dâwt a nihzia pawh kan sawi fo, an sum duh avànga insawi rinawmna thil mai

mai a nihzia pawh kan hrilh òhin. Mahsela, an âwih deuh tlat si hi a rûka kan manganna a ni ve a. Chutiangkâra awm kan nih avàng chuan he *crusade* pawh hian thâwm a nei lian a. Siam òhat ngai siam òhatna hun leh Pathian hnathawh dik tak an hriatna hun remchàng tak a ni tel a ni.

Ei rawngbáwltute lam:

Tùn òmah hian ni danga kan tih ngai loh angin Tuidu Kohhran Committee-ten ei rawng an báwl a. Missionary lam aòangin mi pahnih kan inruat bâk chu kohhran hruaituten a tir aòangin mipui ei tùr an buatsaih ngar

ngar a ni. Inkhâwm hunah pawh an hman vek tho si a, an berâmte tâna an inpêkna hi a ropui danglam tlat. Chu chu Pathian pawhin kan *crusade* mal a sawmna chhan a ni ve ngei ang.

Pathianin a mite òawngtâina a hun takah a chhan òhin avàngin tisa leh thlarauva damna beiseituten damna thar an chang a. Damlo nih pawh inhre mang tawh lo, natna nei site pawhin damna an chang a. Kohhranin a mamawh tak rawngbáwltu a hun takah kan chang pha ve hlauh bawk nèn, a lâwmawm òhin teh e. Lalpa ropui rawh se.

† ‘RETREAT’ tih hi indona hmuna sipai rual inhnûk kîr sawina a ni a. Rál beih dân òha zâwk rél ho tùr, tih dân òha zâwk hmuhchhuah tuma hmun ralmuanga sawi ho tùra inhnûk kîr sawina a ni a. He òawngkam hi Pathian Ram din tùr leh tizau zêl tùra thawktu, Krista sipai rual (Missionary)-te pawhin kan chhawm ta a. Kan thawhna ram bial òheuhva Lalpa tâna hlâwk zâwka seng khâwm dân kawng zawngin Pathian thu kan zir thar leh a, kan thlarau nun tuai thar leh nán kan hmang ta òhin a ni. Thlarau nun zawp thar, Pathian Thlarauva inchiiah thar lehte chauhvin an hlâwkpuì òhin. Pathian tâna ‘inthawina nung leh thianghlim leh Pathian lâwm tlâka’ inchiiah reng tân Retreat a ngai hran lo ve. Krista tâna seng khâwm tùrin ni tin tha thar, phûrna tharin in feh chhuak òhin si a!

“Tu pawh mi lâk khâwmpui lo chuan a tidarh a ni,” (Lk 11:23) Lal Isua a tih kha i hre thar leh ang u. - **Rev. K. Lalrinmawia, Secy., SMB**

LALPAN THIL ROPUI MIN TIHSAK E

*Lalventluanga Tochhawng
Evangelist, Bolakhera*

Lucknow Mission Field, Lucknow Pastor Bial-a
Lalpan thil ropui min tihsak hi kan han tár lang ang e.

Kum 2015 ațangin Bolakhera Fellowship hi Mizo Missionary-ten an thutchilh a, Compound tha tak, quarters leh Biak In changtlung tak a awm a. Inkhâwm erawh an tha lo thin hle a; kum 2015 kum chanve vêl thleng kha chuan mi panga ațanga sâwm bawr vêl hi an inkhâwm thin dân a ni. Amaherawhchu, thawktute thahnemngaihna leh inpêkna Pathianin mal a sâwm a, tûnah chuan inkhâwmah pawh hma an sâwn ve hle a. Inkhâwm that țum chuan mi sawmsarih chuang kan tling ve ta fo mai, a tlêm lamah pawh mi sawmli bawr vêl kan inkhâwm ve ta reng mai a, a lâwmawm hle.

Helai hmun kan luh ațang hian damlo, natna chi hrang hrangin a tlâkbuak - țawngțaina ațanga dam ta

an awm nual a, an ranvulhte thleng damna changte pawh an awm bawk. Ringlo chhûngkaw pakhat, an fapa a piantirh ațanga a hmui hnuai lama bawkw lian angreng tak awm, a hmui hnuai lam uai deuh pûr tawh, doctor-ten zai a ngai an tih, inzaina tûr pawisa nei lo hi *home visit* kan neihna lamah kan va hmu chhuak a. Chuta chin chu an inah chuan kan kal ta fo va, inkhâwmte kan neihpui zauh zauh bawk a. Biak In lamah te an lo kal bawk a, an fapa tán chuan kan țawngțai zêl a, tél kan hnawihsak bawk a. Kan țawngțaina Pathianin a chhâng a, tûnah chuan an fapa hmui hi a bawkw tih pawh a hriat ta meuh lo, Lalpan a tidam ta! An chhûngkua hi paruk an ni a, Lal Isua hnungzui tûra inpein Baptisma an chang vek tawh bawk a ni.

Kaneri khua, kan awmna aṭanga Km.17 vêla hlaah hian nupa, kum sawm pathum ngawt innei tawh - fa la nei lo an awm a. Hmun hrang hrangah inenkawlin sum tam tak an seng ral tawh a; mahse, fa an pai thei chuang lo. Kan bial chhûng Fellowship pakhat Chhotikhera-ah Krismas-a an *Laddu* (thil thlum ei chi) sem chu an thenawmnu ringtu chuan hawnsakin nau an pai theihna a nih beiseiin, "*Hei hi ei rawh u, Pathian hnêna hlan vek tawh a nia,*" tiin a lo eitir a. Kum a lo thar a, nau an pai ta mai a, an fa lo piang lah chu Krismas Ni takin a piang lehngâl a. Anni pawh hi ringtu ṭha tak an ni ta.

Amaherawhchu, an khuaah hian Kristian an duh lo hle mai a, anni chhûng pawh hi tui chawite an lo phal lo va, inneihnaah pawh tu man an sáwm duh lo. Kan va tlawh zauh zauh ṭhin a, kan va kal tam chuan harsatna kan siam tam mai mai deuh nia kan hriat avàngin kan tlawh tam lutuk thei lo. Kan

va kal ṭum pawh hian, "*In lo kal lohna lam kawngah haw ang che u aw,*" min ti tlat ṭhin. Damlote an lo ko khâwm ve a, an pindan chhûngah thâwm ðim takin kan ṭawngṭai ṭhin a ni. Ṭawngṭaipui an ngai hle.

Tûk khat chu kan khaw nu pakhat, Biak In vawi khat mahrawn kal ngai lo hi zing dár nga vêlah arawn lût a, arawn ṭap nasa mai a. "*Eng nge ni ta?*" tiin ka lo zâwt a, "*Nizànah kan inah i lo kal em?*" min ti a. Ka kal loh thu ka hrilh a, mak a ti hle mai a. Min zâwt leh ṭhin a, "*Kal lo,*" tiin ka chháng zêl a. Mak hi a tih hmel êm êm mai a, min en min en a. "*Engati nge?*" ka ti a. Ṭap chung chuan, "*Nizànah ka lu leh hrawk báwr vêl hi a na lutuk a, ka thaw hlei thei lo a. Ka thi ngei dawnin ka hria a, ka mangang êm êm mai a. Ka fate hnênah, Ṭawngṭai tûrin han ko rawh u,*' ka ti a. Ka faten, '*Dár hnih a ni tawh a, an mu tawh ang,*' an ti bawksi. *Ka mangang lutuk chu ka mittui hi a tla zawih zawih a, ka kutin ka mit ka*

hup ta ngawt a. Mak tak maiin ka mit ka hup rual chuan ka bulah i lo ding reng tawhin ka hria a. ‘Ka ÷awng÷tai ang che aw,’ i ti a; ka luah i kut i nghat a, i ÷awng÷tai a. I ÷awng÷tai zawh rual chuan ka ná zawng zawng chu a bo nghâl vek a. Ka han meng a, i lo awm tawh bawk si lo a. Ka fate hnênah, ‘Khaw nge?’ ka ti a. ‘A lo kal lo rêng rêng,’ an ti a. Kei chuan, ‘A lo kal a, a ÷awng÷tai a, hei ka dam vek alâwm!’ ka ti bawk si. Kan inhnial a, khawvar veleh ka lo kal nghâl a nih hi,” a ti a.

Mak a tih êm avângin an ina ka kal leh kal loh chu min zâwt nawn leh a. Ka kal loh thuin ka chhâng zêl bawk si a, mak a ti tawlh tawlh a. Amah ang thovin kei pawhin a mak ka ti a, kan Pathian ropuizia a lang Chiang hle mai.

Vawi khat pawh nu pakhat hi a lo kal a, “Eng nge ni ta?” ka lo ti a. “Damlo ÷awng÷tai tùrin ka rawn ko dawn che,” a ti a. “Khaw nge damlo chu?” ka ti a. “Inah a awm,” a ti a. Eng

ná nge tihte kan han inzâwt a. “À, kan Lawi a nia. Hnute tui a nei thei lo va, notê a nei bawk si a,” a ti ta a. Kan han nui dun bâwk bâwk a. Bottle-ah tui kan dah khat a; Maichâmah húngin, Pathian hnênah kan hlan a. “Hei hi hawn la, in Lawi chu tui a in dawnah tlém tlémin i pawlhsak dawn nia,” ka ti a, a haw ta a. Hemi ni hi Ningani a ni a. Pathiannia a rawn kal leh chuan bottle lian khat hian Lawi hnute a rawn keng a. “Tui kan pêk a÷ang khân hnute tui ÷ha takin a nei,” a ti a, a lâwm êm êm mai a; Pathianni inkhâwm a rawn ÷hulh ngai ta meuh lo.

Kan khaw bul maiah hian leirawhchan siamna hmun a awm a. Chuta inhlawh tùr chuan Bilaspur, Chhatisgarh lam a÷ang hian chhúngkaw ÷hahnem tak mai an rawn awm ÷hin a; an awmnaah chuan kan va léng zauh zauh ÷hin a. An zíngah chuan ringtu chhúngkua pakhat an lo awm ve reng mai a, Biak Inah te an rawn inkhâwm a; keinin

remchângah kan va tlawh bawk ðhin a. Kan va kal hian an kawtah ðhu khâwmin Pathian thute kan hrilh a, kan zaipui bawk a; mi ðhahnem tak an lo kal ðhin a ni.

Ni 23 April, 2018 khân ka nawmsam lo deuh avângin zing *devotion* bâk chu ka vâk chhuak lo. Tlai lam dâr thum vêlah pa pahnih hi hmanhmawh êm êm mai hian an lo kal a, “*Kan nula pakhat ramhuaiin a man a, min rawn ðawngðaisak rawh,*” an rawn ti a. Ka khawsik deuh nèn, kan thawhpui, kan khuaa mi Ram Lakhan ka phone a. Biak In lama rawn hruai mai tùrin kan ti a, an rawn hruai ta a. Pachang hnathawk ðhang chak tak tak mi sawmpathumin an rawn hruai a, an hneh meuh lo a ni ber mai. A ðê vak vak a, gate-ah ðan a khawh tlat a. An zâwn kâng a, engtin tin emaw Biak In chhûng lamah kan inla lût thei ta hrâm a. A inhrosa nasa ngang mai a, a au ruai ruai a, a meng vâ ru a, a sam a thing bu suau suau bawk

a. “Hetah hian eng vângin nge min hruai?” a ti a. A ðê vak vak a, a rawn hruaitute melh chung a han ðê khum phe chu tlançhiat an tum zuau zuau mai a, kan han nui leh rih ðhin. Tichuan, chu nu hnênah chuan, “*Eng vângin nge helaiah i lo kala, kha laiah khân i awm? Isua hmingin thu kan pe a che, lo chhuak nghâl rawh,*” kan han ti a. “*Ka lo chhuak lo vang,*” tiin a au ta nghek nghek mai a. “*Eng zât nge in nih?*” kan ti a “*Pathum,*” a ti a. A pa pawh a rawn kal ve a, “*Hei hi tu nge?*” kan ti a. “*Ka hre lo, tu mah ka hre lo,*” a ti a. Theih tâwpin Pathian kan au a, dârkâr hnih hnu vêlah chuan LALPAN A TIDAM TA ! Kan va lâwm tak êm! Tichuan, dam takin an haw ta a ni.

Amaherawhchu, chumi zânah chuan eng emaw ni hian min mawlh tlat a; ka mu thei rêng rêng lo mai a, ka vei ka vei a. Bible ka chhiar a, ka ðawngðai leh ngawt ðhin a. Khawvar lamah ka lo chhíng sek a, kan *gate* rawn ri dawt dawt chuan min tiharh hlawl mai

a. A hma nia ramhuai tihbuai nula bawk chu an rawn hruai leh a, *gate* aṅanga min rawn melhin min rawn kâwk a. A t̄e tuarh tuarh a, “*Panga kan ni tawh, panga kan ni tawh,*” a ti a.

Biak Inah kan inhruai lût leh a. Khaw chhûng mi tam tak an lo tel ve leh bawk a, Biak In chhûngah hmuhnawm thlirin min thlir ṭhup mai a. Theih tâwpin Pathian kan au ta a. A kut a rawn phar chhuak a, a kut zungṭang pahnih a rawn tipir a, “*Pahnih an la aum maw?*” kan ti a. “*Aw, kan lo chhuak dawn tawh lo,*” a ti a. Pathian kan au leh a, “*ISUAN KRAWS-AH A HNEH TAWH CHE, lo chhuak nghâl rawh,*” kan ti a. Keini lam pawh mittui nèn thlantui nèn kan au ring hle a. “*Pakhat a la aum,*” a rawn ti leh a; a tawp bera mi hi dârkâr hnih hnu vêlah a chhuak fel ve leh ta a. LALPA CHU FAKIN AWM RAWH SE!

Ni hnih a liam hnu chuan zing kârah ka pa lo

zin khaw chhûnga ka len kualpui lain ka nupuiin min rawn phone a, “*Hei, ramhuai man an rawn hruai leh tawh,*” a rawn ti a. In kan va thlen chuan tlangval pakhat, sang ṭha zet mai hi an lo chelh ṭhap mai a.

Biak Inah kan inhruai lût leh ta a, a t̄e vak vak mai a. Khaw chhûng mi eng emaw zât an lo kal leh a, min thlir ṭhup mai a. “*Eng vànga lo kal nge i nih?*” kan ti a, “*Ka engine leh ram min pe lêt ula, ka kal bo vang,*” a ti leh ṭhin a. Keinin, “*Helaiah engine (tui pump chhuahna, lova an hman ṭhin, generator lian ang hi) leh ram i nei lo. I aumna tura Pathian siam - hremhmun-ah kal rawh. Isua hmingin thu kan pe a che,*” kan ti a. “*Ka kal dawn lo. Ka engine leh ram (lo) min pêk loh chuan ka kal lo vang,*” a ti tlat mai si.

Kan chhân dân ngaiin keinin kan chhâng zêl a, kan ṭawngṭai a. A ngai rengin a la au ngat ngat mai a, a vîn êm êm mai bawk a. “*Tu nge i hming?*” kan ti a, a hming a han sawi chuan

kan khaw chhûng mi ðhahnem tak, min en ðhuptute chu an tlanche chhuak ta vek mai a, mak kan ti khawp mai a. Kan zâwt nawn leh a, a ngai bawk chu a sawi leh ðhin a, “*Hmn, tu pawh ni la, Isua hmingin lo chhuak rawh,*” kan ti a. A sawi ngai bawk chu a sawi leh a.

Ṭawngṭaina nèn theih tâwp kan chhuah zêl a. A tawpah chuan chhuatah chuan a tlu thum ta ðup mai a. A mittui hi a rawn tla a, kan kai tho va, a rawn meng a. “*Tu nge i hming?*” tia kan han zawh leh chuan a hming pangngai a sawi thei ta a, a rawn kalpuitute pawh an hming a sawi thei ta vek a. “*An kal bo vek tawh e,*” a rawn ti a, kan va han lâwm tak êm! A tûk

lamah chuan, “*A hming rawn sawi kha tu nge?*” tiin kan khaw chhûng vêlah ka zâwt a; an sawi ðha duh mang hlek lo mai a. Mahse, a hnu lama ka hriat dàn chuan kan khaw ðhenawm mai, Utarava khuua mitthi tawh, chu mi hming chu a lo ni a; an hlauh viauna chhan erawh ka zâwt chhuak ta lo.

Hêng chauh lo pawh hi Pathian hnathawh tam tak kan hmu a. Sawi vek dawn chuan a thui lutuk dawn si a, tûn atán chuan duh tâwk mai ila, a ðha ang e. Chhiartu Kohhran mipuiten thlarau lamah malsâwmna kan dawna, nasa lehzuala ramthar rawngbâwlina lama kan inpêk zêl theih nán kan thu ziahte Lalpan malsâwm rawh se.

† *Missionary-te hi khawvêl-ah hian in awm ve tak nâ a, he khawvêla awm ve pawh in ang lo. ‘Kan khawsaknate chu vânah a ni si a,’ tih ang mai khán, nangni chuan vânah in ro in khâwl khâwm a ni. Khawvel mite, dam chhúng khawsak lungkham rêng rênga an buainaah hian in buai ve lo va; chuváng chuan in nun hi a simple-in a va awh-awm tak êm!*

- Rev. Lalfakzuala Ralte
Speaker, Central Region Missionary Retreat 2017
Vaivakawn Kohhran Biak In

CHAKMA KRISTIAN RINAWM - TUAL UPA MOGOLLIA

Lalbiakhlui Ralte, Nurse, Silsury

Pu Mogollia hi Pu Kanto leh Pi Okoibi te fa pahnih zingá a naupang zâwk a ni a. Kum 1945-ah Uringi khua (*tûna Puankhai ni ta, Lunglei District*)-ah a piang a, an unau hi mipa pahnih chauh an ni. Kum 26 a nihin Pi Gyano Nidi nèn an innei a, fa pawh pasarih an nei a.

Amaherawhchu, vânduaithlâk takin a nupui hian a fa pasarihna a hrin tumin nau chungah a thihsan hlauh a ni. A nupui thih hnu hian nupui dang Pi Jubonisuri nèn innei lehni, fapa pakhat an nei a; an fapa neih chhun hi a naupan laiin a boral ve leh a ni.

Mumal takin school a kal lo va; Bengali zirna bu neiin, amahin ziak leh chhiar a zir thîn a. Chu a taimâkna rah chhuah chu tûn hun thleng hian Pathianin a rawngbâwl nán a lo hmang tangkai chho ta zêl a ni.

Kristian a lo nih dân:

Ni 17 March, 1984-ah Phuldungsei Pastor Bialin Silsury khuaah rawngbâwlina an tan a. Anni hnên

aţang hian Pu Mogollia pawh hian Pathian thu a lo ngaithla ve thîn a. An Pathian thu sawi chu tha a tiin, ngaihthlâk nuam a ti thei hle a. Missionary-te hnêna Baptisma chang duh hming pe pathumte zingáh a tel ve ta a ni. Tichuan, ni 10 February, 1984-ah Pukzing Kohhran Biak Inah Rev. K. Lalmuchhuaka kutah Baptisma a chang ta a ni.

Tûnah hian Tual Upa term thumna a hmang mék a, Silsury Kohhran Chairman a ni mék bawh. Kum 1984 March 17-ah Phuldungsei Pastor Bialin rawngbâwlina tanin Missionary an dah a, School an din nghâl bawh. Kum 1985-ah Mission School chu Synod-in a la a, thawktu pawh a dah belh bawh a.

Eng emaw harsatna leh buaina avàngin kum 2001-ah Mission rawngbâwlna hi tih tawp lailâwk a ni a. Kohhran member tam takin an rinna phatsanin, an sakhaw hlui lamah an kîr leh bawk a. Kum 2004-a Pukzing Pastor Bial-in Missionary an dah belh leh hma kum thum chhúng chu baihvai takin Kohhran chu a lo kal hrâm hrâm a ni.

Kohhranin hun thim tak a tawh laia Kohhran ban rinawm leh khai dingtu chu Pu Mogollia te nupa hi an ni. Kum 2008-ah SMB-in Silsury-ah hian Missionary a dah lût leh ta a. Kohhran pawh pangngai takin a kal chho leh tan thei ta a ni.

Rinna kawnga a chanchin ngaihnawm:

1) Missionary-ten Silsury Kohhran an chhuahsan vek lai khân Kohhran chu a chak lo hle a. Member-te an sakhaw hlui, Buddhist-a an inleh chum chum lai, inkhâwm tur mumal pawh an awm loh hun lai te a awm a. Chhúng hunah chuan Pu Mogollia hian Inkhâwm dar vua-in

inkhâwm tùr mi dang an awm loh pawhin an nupa chauhvîn an in-khâwm ùthin a. Zai hruaitu, Chairman leh thuhritlu nihna a kawp vek a. A nupui hi ngaithlatu rinawm tak a lo ni ùthin a ni.

2) Pathian thu a hriat chin a tam lo va, Kohhran inrelbâwlna lam pawh a hre thûk lo; mahse, a hriat chin a taka hmanga, nun chhuahpuitu a ni. Chhúng-kuaah pawh chhuan tùr eng mah nei lo mah sela, a tih theih chinah Pathian tán a tlânchhe ngai lo. Kohhran Biak In a dîn hma pawhin a in hi inkhâwmna a ni ùthin.

3) Presbytery leh Bial Inkhâwmpuiah pawh a hlat leh hnaih sawi lova mahni chauh pawha kal tauh tauh peih khawpa rinnaa chak a ni a.

4) Nupui hrisel lo, khaw hmuh fiah lo, nasa taka buaipui ngai kawl chungin inkhâwm erawh a ùthulh ngai lo. Silsury khuaa Missionary-te lo buaipuia, rawngbâwlnaah

pawh a ñul anga lo puitu ber a ni.

5) Pathian malsawmna a dawnte Pathian tána pêk lét ui lotu a nihna hi amah leh Kohhranhote pawhin malsawmna an dawn phahna a ni fo. Silsury khaw mipuite pawhin, ‘*Pu Mogollia huan thlai chu a tha bik*’ an tih khawp hiala Pathian malsawmna dawngtu a ni.

6) Pathian tána a rinawm tlatna hi a khaw mipuite zah a kaina chhan a ni a. Vawi khat pawh IAY hnuaiah insak ñanpuina chêng eng emaw zât a dawng ve a. Chu chu mi sual pahnihin an rûksak ta vek mai a. Vânehthlâk takin, chûng mi sualte chuan thlama an pawisa insemna lamah an intibuai ta tlat mai a. Chu chu khawtlângin hria-in an man chhuak ta a. Khawtlang hruaitute chuan a hnênahrawn hruaiin, “*Hei, i pawisa rutute chu kan rawn man a, engtin nge kan tih dawn?*” an rawn ti a. Ani chuan, “*E, Pathianin in*

sakna tûr min pe a. Keimah chauhwin hman ka lo tum a, Pathianin rem a ti lo a ni ang e. Kan insem mai dawn nia,” a lo ti sam êt a. Khaw mipuite rilru a khawih viau a ni.

7) ‘Tu mah vânrâm kal dawn lo mah se Pu Mogollia chauh tal hi chu a kal ang,’ tiin ringlote pawhin a chanchin an sawi mék bawk a ni. Dinhmun leh nihnain phatsan leh hnâwl tûra a nâwr reng chung pawha Pathian hmu chianga, tlansan duh lotute chanchin hian Kohhranhote min cho hle.

Kohhranhote kan thawh leh kan chêt vênna hian langsar takin rah chhuah lo mah sela, kan thlai chi tuh kha Lalpan a la ñhantír zêl e. Kan rawngbâwlna Pathianin min hriatpuia, kan hna-thawh mal a sawm ñhin hi a va hlu êm!

Kan ñawngñaina hi thawktute leh ringtharte tána a hlutzia hria-in i chhonzawm zêl ang u.



RAMTHAR FEH**1.**

- 1. Field Hming** : Home Mission North
2. Khua : Hruiduk
3. Tlawh hun: Ni13-17 April, 2017
4. Tlawhtu : Melthum Kohhran
5. Kal zât : Mipa – 12; Hmeichhia - 6
6. Tlawh chhan : Biak In dâr leisak hlanna leh Good Friday hmanpui
7. Senso : ₹ 60,000.00

8. Làwmawm lam: Hruiduk hi tlai lam dâr 3:20-ah thlengin thawktu leh kohhranhoten hlim takin min lo hmuak a, zanriah tuihnai tak min lo hlui bawk a ni. Hruiduk khuaah hian in 235 awmin, mi 1,000 bawr vêl chenna a ni a. Hetiang hi kan kohhran dinhmun a ni:

1. Kohhran member zât -135; 2. Kohhran mi awm hlangna -16 (missionary tel lovin); 3. Inawm pawlhna - 24
 4. A vaiin - 40 (Missionary tel lovin)

A mi chêngte hi Chakma vek an ni a. Thawktute an inpumkhat ðhain, an ðul hle a. An rawngbâwlnaah an chiangin Pathian hruaina tak tak an chang a. Ringtu tharte nèn pawh an inpawh tláng hle bawk. Kan chàm chhúng hian Bialtu Pastor-in min rawn tlawh a ni. An rawngbâwlna a hmuna hmuh chuan rilru a thar hle; ðawngtaipui an ngai hle a ni.

9. Report ðul dang: Hruiduka chêng Chakmate hi mi harsa tak takte an ni hlawm a. Kan Kohhran sikul pakhat awmin, Sorkar sikul pakhat a awm bawk a. Sorkar sikulah hian zirilaibu a thlâwna sem ðhin a nih avàngin kan Kohhran sikul aiin an bawh nasa. Kan Kohhran sikulah hian tih ve theih dân ngaihtuah a ðha hle mai. Good Friday (14/4/2017) hlim takin kan hmang a; a tûk Inrinni-ah kan Dâr ken khaina tùr siamin niléngin hun kan hmang leh a ni.

C. Lalpianluanga, Ramthar Ziaktu

2.

- 1. Field hming** : Barak Area
2. Khua : Jugicherra leh Sobricherra
3. Tlawh hun : Ni 30 Oct. – 3 Nov., 2017

- 4. Tlawhtu** : Serchhip Kawnpui Kohhran
5. Kal zât : Mipa – 23; Hmeichhia - 8
6. Tlawh chhan : Hnathawh
7. Hnathawh : (1) Sobricherra Mission Compd. hung
 (2) Jugicherra Biak In ban tùr phiar
8. Senso : ₹ 98,050.00

9. Làwmawm lam: Ni 30 Oct., 2017 (Thawhtanni) dár 12:30 a.m.-ah Biak In tual ațangin kan chhuak a; Ramthar Committee Chairman, Upa C. Zonunsanga hovin tuang taka kalin ni 30.10.2017 zàn dár 10:00-ah Jugicherra kan thleng. Asimganj-ah Upa Huichunlianana min lo hmuak a, Bus kal theihna chinah țhalai eng emaw zâtin kan bungruate min phûrhpuì tùrin min lo hmuak bawk. Thawktute leh Kohhranho inpêkna leh min ngaihsakna leh min lo dawnawna zawng zawngah kan làwm hle.

Ni 31.10.2017 zingkar ațangin Jugicherra Biak In hmun tùr kan sâm fai a; tûkțhuan ei kham ațangin Sobricherra Mission Compound Bigha hnih vêla zau hung hna kan thawk țan a, ni hnih chhúngin kan thawk zo thei a ni. Kan hna pui ber tûra kan ngaih, Jugicherra Biak In hmun lei chhùn pàwn chu a hmunah Motor leh JCB a tlan luh theih loh avàngin motor hmanna tûra sum ruahman ₹ 40,000.00 chu Kohhran Committee kutah a remchan huna hna an lo thawh nân kan hlan nghâl a ni. Kan thawh theih tùr dapin, Biak In ban tùr thir (*rod*) kan lei a, Biak In ban ngai zâta ngaih ban 13 phuar zovin, ni 3.11.2017 zing dár 7:00-ah Jugicherra kan chhuahsan a, a tûk zing dár 4:00-ah Serchhip kan thleng leh a ni.

10. Report țul dang: Ni 31 zing dár 9:00-ah Jugicherra Biak In sak tùr Lungphùm chu Manikbond Bialtu Pastor Vanlalliana Sonset-in a phùm a ni. Bialtu Pastor Vanlalliana Sonset-in “*Kan Zo hnahtlâk Pathian hre lo, huai la hlauva inthawia, milem ban sàwm nei hmaa kûna chibai bûk țhinte Krista hnên hruai thlenga, zalenna pêk hi nang leh keia mawhphûrhna a ni,*” a tih chuan rilru a khawihin min cho hle a ni. Kan duh ang leh kan beisei angin thil kal vek lo mah se, kan țhatna tûra engkima min thawhsaktu Pathian chu fakin awm rawh se.

H. Thangluanga, Ramthar Ziaktu

3.

- 1. Field hming** : Barak Area
- 2. Khua** : R. Khawthar
- 3. Tlawh hun** : Ni 6-11 November, 2017
- 4. Tlawhtu** : Tuikual South Kohhran Pavalai Pawl
- 5. Kal zât** : Mipa – 11
- 6. Tlawh chhan** : Hnathawh
- 7. Hnathawh** : Thawktu quarters sak
- 8. Senso** : ₹ 15,973.00

9. Làwmawm lam: Ni 6.11.2017 (thawhtanni) zing dâr 6:45-ah R. Khawthar (Zaite Pastor Bial) lam pan tûrin kan Biak In kawtah Upa H. Dawnglianân ÷awngtaïin min thlah a. Tuang taka kalin R. Khawthar chu tlai dâr 6:30-ah kan thleng. Bialtu Pastor hovin, thawktute leh Kohhran Upate bâkah Kohhran mipuiten min lo hmuak a; zanriah min lo siamsak chu puar tak leh him takin kan kil ho.

10. Report tûl dang: R. Khawthar thawktute leh Kohhran mipuite inpêkna a nasa hle. Kan chàm chhúng zawngin tui kan nghei hlauvin min chawisak reng a. Chu bâkah ÷um hnih ngawt mai chawhluï min buatsaihsak a, an chungah kan lâwm tak meuh meuh a ni. Ni 11.11.2017 (Inrinni) zing dâr 6:45-ah Missionary Pu Biakan ÷awngtaïin min thlah a. Tuang taka lo haw-in tlai dâr 3:00-ah Tuikual South kan thleng.

A tawp berah chuan, kan kalkawngah leh kan hnathawhnaa min hruai a, kan Project min tihhlawhtlintirtu Pathian chungah leh min ÷awngtaïisaktu, Kohhran mipui zawng zawngte chungah lâwmthu kan sawi a ni.

Zoliana Hrahsel, Ramthar Ziaktu

4.

- 1. Field hming** : Barak Area
- 2. Khua** : Jiribam Pastor Bial
- 3. Tlawh hun** : Ni 7-11 November, 2017
- 4. Tlawhtu** : Vaivakawn Kohhran Pavalai Pawl
- 5. Kal zât** : Mipa – 7
- 6. Tlawh chhan** : Ramthar hmun tlawh chhuah
- 7. Senso zât** : ₹ 45,000.00
- 8. Làwmawm lam:** Ni 7.11.2017 (Thawhlehi) zing dâr 8:30-ah Upa Lalhlunan ÷awngtaïin min thlah a; Sumo-in kan chhuak a, tlai dâr 5:30-ah tuang takin Jiribam kan thleng

a. Bialtu Pastor Surjo Kumar Singh leh a rawngbàwlpui Missionary-ten min lo dawngsawng a, kan hlim hle.

9. Report tûl dang: Ni 8.11.2017-ah Jiribam aţang Km. 15-a hla, Babukhal kan tlawh. Heta kal tûr hian motor kal theih bâkah lawnglêngin Jiri lui dung Km. 1 vêl kan zawh leh a ni. He khuaah hian chhúngkaw 15 awmin, chhúngkaw nga chu Kristian an ni a, member 15 an awm. Fellowship ţa tak a ding tawh a, a ram mi (Field Worker Evangelist)-in a enkawl a ni. An khuaah hian sikul a la awm lo va; Mission sikul din ni ta se, rawngbàwlina hlu tak a nih a rinawm. Ram *Bigha* khat ₹ 25,000.00-in a lei theih a; nakin hun thlira Mission hmun tûr ram lo lei an duh thu an sawi chu tihhlawhtlinsak ni thei se, a duhawm hle.

Ni 9 (Ningani) zíng aţangin Jiribam Pastor Bial Revival Meet ţan a ni a. Zíng aţangin Meet hmanga lo kalte tán ei tûr kan siamsak nghâl a. Chawhnu hun âwl remchângah Mongbung leh Uchathol kan tlawh a. Mongbungah hian Missionary, Nl. R. Lalrochhari Várte a awm a; Fellowship ţa tak - Kristian chhúngkaw khat, Fellowship member 12 an awm. Uchathol-ah hian Nl. Zaithanmawii (Nurse) leh Nl. Lalthianghlimi (Evangelist) an awm a; Kristian chhúngkaw 8 awmin, Kohhran member 70 an ni. Khakhanou khuaa thawktu, Nl. Lalruatfeli pawh a *quarters* an la sak zawh loh avàngin Uchathol-ah hian a la awm bawk. Khakhanou-ah hian Kristian chhúngkaw 6 awmin, member 20 an ni. Kohhran pahnih leh Preaching Station pakhat hnênah ţanpuina pawisa fai kan hlân.

Kan zin hun leh Revival Meet lo inrual hi kan hriat lâwk loh thil ni mah se, Pathian remruat felzia tilangtu ropui tak a ni; rawngbàwlina ţhuang hnih, remruat ho pawh ni lova inhne rem tak maia Lalpan min chukktuah khâwm hi a makin a ropui a ni. Lalpa chu fakin awm rawh se.

R. Hmingthanauva, Pavalai Ziaktu

5.

1. **Field hming** : Barak Area
2. **Khua** : Birbanga
3. **Tlawh hun** : Ni 13-17 November, 2017
4. **Tlawhtu** : Chawnpui Vengthlang Kohhran
5. **Kal zât** : Mipa – 13; Hmeichhia – 2

- 6. Tlawh chhan** : Hnathawh
7. Hnathawh : Biak In hmun tûr laih zawl
8. Senso : ₹ 167,000.00

9. Làwmawm lam: Ni 13.11.2017 (Thawhtanni) zing dár 6:00-ah Chawnpui Vengthlang Kohhran Committee-ten Biak In kawt aţangin ţawngţaiin min thlah a. Kan Work Camp Leader, T. Upa Hranghmingthanga hovin mi 15 kan feh chhuak a. Manikbond Biala thawktuten Zawlnuamah min lo hmuak a, zàn dár 7:00-ah motor-in a thlen theih chin kan thleng. Birbanga kan thlen chuan zàn dár 10:00 a ni tawh a ni. Bialtu Pastor Vanlalliana Sonset leh thawktu dangten min lo hmuak a, a làwmawm hle a ni.

A tûk aţangin Biak In hmun tûr laih zawl hna kan thawk ţan a. Zàn lamah Bial chhúnga Kohhran hrang hrangah kan inkhâwm ţhin bawk. A mual a len tham deuh avàngin laih zawh mai theih a ni lo va; khawl hmanga laih chhunzawmna tûr sum hnutchhiahin ni 17.11.2017 zing kárah Birbanga kan chhuahtsan a. Tluang takin zàn dár 9:00-ah Chawnpui Vengthlang Biak In kawt, Kohhran Pavalai leh Kohhran Hmeichhia ten min lo hmuahna hmun kan thleng a, ţawngţaina kan hman zawhin kan ţin ta a ni.

Chawnpui Vengthlang Kohhran hian kum 2018 June 15 hian kan Tin Jubilee kan thleng ve dawn a. Hemi pual hian Biak In hi sak zawh ngei kan duh a. A chhunzawmna atána pawisa ţûl tûr ang te inbe tláng tûr leh kan Kohhran min rawn tlawh tûrin Bialtu Pastor leh a hmuna thawktu Nl. K. Vanlalhruaî te sâwm an ni a. Kan sâwmna min rawn tihhlawhtlinsak ve ve a, kan lâwm hle a ni. Biak In sak nán hian ₹ 80,000.00 thawn thlák leh nghâl a ni a. Kum 2018) chhúng hian hawn hman kan inbeisei a ni.

A hmuna lei kan laih laia chhûmin Ni min hliahsak te, Birbanga (Simluang) Preaching Station Biak In dâp kaw siar suar chhúnga Lalpa Zanriah Sakramen kan kíl ho te, *Gift Exchange* awmze hrethiam lo zinga *gift exchange* hun kan han hmang te kha Lalpa ropuina a ni.

David Lalzawmliana, Ramthar Ziaktu

- 6.**
1. Field hming : Tripura Mission Field
2. Khua : (Haridhan) Ruprai Bial

- 3. Tlawh hun** : Ni 27 Nov. - 2 December, 2017
4. Tlawhtu : Bawngkawn Chhimveng Kohhran
5. Kal zât : Mipa - 22; Hmeichhia - 7
6. Tlawh chhan : Hnathawh
7. Hnathawh : Biak In (15x32 ft) sak
8. Senso : ₹ 2,47,084.00
9. Làwmawm lam: Ni 27.11.2017 (Thawhtanni) zing dár 5:30-ah kan Biak In kawt atangin Tourist Bus-in kan chhuak a, tluang takin zànlai dár 12:30-ah Ruprai Pastor quarters kan thleng. A tük zing dár 6:00-ah chhuak lehin, kan hnathawhna hmun tûr Haridhan chu 8:00 a.m.-ah kan thleng.

Biak In la din ngai lohna hmun, an Kohhran mi, Upa Probat Bhinamalan ram a pêkah chuan Biak In kan sa ta a (*Kan kal hma hian Saikhamakawn Kohhran Pavalaiten a hmun an lo lai zâwl a ni*). Zing dár 6:00 atanga tlai thim dawn thlengin thawkin, ni li chhúngin kan sa zo thei a ni. A chhuat *cement*, a bang *tile*, a chung ràngvâ niin, rawng kan hnawih nghâl bawk. Biak In an neih loh avànga rilru hah taka an awm laia an Biak In saksak theia Pathianin a Kohhranhote min la hmang duh leh min la hruai zêl hi a ropui kan ti êm êm a, Pathian hnénah làwmthu kan sawi a ni.

10. Report tûl dang: Haridhan-ah hian kan Kohhran Gospel Ministry chawmin Pu Vanlalpêka a thawk a. An nupa bâkah thawktu dangten min lo dawngsawng a. *‘Eng tikah nge Biak In kan neih ve theih ang?’* tia an lo suangtuah thín, ni li chhúngin kan sa zo thei ta mai hi an phûr êm êm mai a; kan hnathawh chhúng zawng hian theih tâwpin tha an rawn thawh ve thín a ni.

Ni 1.12.2018 (Zirtawpni) 3:00 p.m.-ah Bialtu Pastor Bhanulal Molsom-in Biak In hawn inkhâwm a kaihrui a, Upa Lahunlâwma, Ramthar Chairman-in Biak In a hawng. Ringthar mipa naupang pahnih baptisma an chang nghâl bawk. Tlai dár 4:00-ah ruai kan kíl ho va, kan hlim hle.

Tlai 5:00 p.m.-ah Haridhan chhuahsanin Aizawl panin kan rawn haw a; a tük zàn dár 7:00-ah tluang takin Bawngkawn kan thleng.

Hrangzauna, Ramthar Ziaktu

7.

- 1. Field hming** : Tripura Mission Field
- 2. Khua** : Gandacherra (Ganganagar Bial)
- 3. Tlawh hun** : Ni 27 Nov., – Ni 4 Dec., 2017
- 4. Tlawhtu** : Maubawk West Kohhran, Aizawl.
- 5. Kal zât** : 18
- 6. Tlawh chhan** : Hnathawh
- 7. Hnathawh** : Missionary Quarters sak
- 8. Làwmawm lam** : Upa Biaksanga leh Pu Vanlalliana ten ÷awngtâiin min thlah a; Ramthar committee Chairman Upa H. L. Dingliana hovin Maubawk, Aizawl aţangin ni 27.11.2017 zing dâr 6:00-ah Gandacherra panin Maxi Cab pahnih hmangin kan chhuak a. Nileng leh zânah eng emaw chen kan tlân hnuin zân dâr 10:50-ah tluang takin Gandacherra kan thleng. Missionary, Pu Lalrohluwa te chhúngkuain làwm takin min lo dawngsawng a, kan chàm chhúng zawngin an chhúngkua hian phûr takin min buaipuiin kan hna thawhte ÷ahnemngai takin min pui a ni. Kohhran mipuite nèn inpawh takin kan awm ho bawk a, an mi duhsakna kan dawng nasa a, kan làwm hle.

9. Report tûl dang: Kan hnathawh hi a bang *brick*, a chung ràngvâa sak tûra ruahman a ni a. Ni 28.11.2017-ah thawk ÷anin, ni 2.12.2017-ah kan pum thei a, kan làwm hle. Quarters thar kan sak tak hi 'L' shape (Ft 20 x 14, plus Ft 12 x12) a ni. Kan chàm chhúng hian Kohhran inkhâwm zawng zawng kan kutah min hlan a ni. Pathianni chawhmaah hian member inñhenin kan hnathawhna hmun Gandacherra Biak In bâkah Monafa Biak Inah kan inkhâwm bawk. Gandacherra Kohhran hi Krismas thilpêkah ₹ 10,000.00 kan hlan bawk.

Ni 30 zânah Gandacherra kiang, Sorkhi khuaah kohhran te nèn rawngbâwla kan feh chhuahnaah Hindu puithiam pahnih an lo tel ve a. Ngun takin Pathian thu an ngaithla a ni. Pathianin an hnênah thu sawi chhunzawm zêl se, a duhawm hle. Dammawh hritlanna avànga harsatna tâwk awm lovin ÷ahnemngai tak leh rîm takin kan thawk thei leh Pathian Biak inkhâwm boruak ÷ha tak kan nei ÷hin bawk kha làwmawm kan ti hle. Min awmpuia min hruaitu Pathian hnênah làwmthu kan sawi a ni.

PU C. LALRONGHÂKA (1968-2018) KAN ṬHEN TA!

Pu C. Lalronghâka hi Pu Sapliallala (L) leh Pi Keilamthangi (L) te fa niin, ni 21.06.1968 khan Sazep khuuah a piang a. Pianpui unau pakua a nei a, amah hi an unau zinga a pangana a ni. Ni 1.4.1989-ah Pi Chalruali nen an innei a, fanu pahnih leh fapa pahnih an nei.

Kum 1996-a Pathiana piantharna a chan aṭangin tlûk, tlâk leh petek nei miah lovin Missionary-ah a ṭang a ni. A thawhna apiangah a ram mite ngaihsan leh pa ena an en a ni thei zel. A nuam tih ber chu ringlo khuua Chanchin Ṭha hril hmasatu nih hi a ni. A tuipei ber chu rawngbâwlna a nih avàngin rawngbâwlna chanchin sawi lovin a ti ti tluan thei lo a ni ber mai!

Kum 2003-ah Synod Mission Board-in Missionary atán a la a. Arunachal & Assam Mission Field 'East' chhúng vek - New Khamlang (2003-2007)-ah Evangelist Teacher-in; Lakla (2008-2012)-ah Evangelist-in leh Miao- (2013-2017)-ah Evangelist-in a thawk a; SMB Pisapuih January 2018 aṭanga a thih ni thlengin SMB Pisapuih dah ni mah se, a damloh avàngin a hna hi a zawm thei ta lo a ni.

Pu Nghâka hi mi rintlak tak a ni a, a kova mawhphurhna nghah apiang lungawithlâk taka hlen chhuak ṭhin a ni. Hotute zai ngai thiam a nih bâkah, thawhpuite tána mi inhawng tak a ni. A nihna leh dinhmun ai sanga inlantír duh lo mi a ni a.

Missionary tùra an chungkuua an kal hmasak ber ṭum hian ṭawng dang an thiam loh avàngin ei tùr an lei thei lo va; Silchar aṭanga Lakla (Km 900 chuang) chu eng mah an ei lo a ni. Ṭawng thiam tùrin nasa takin a bei a; rei lo têah Sangwal (Tangsa), English, Assamese leh Hindi-in ṭawng a let thei nghâl a ni.

A thilphalna hi a entawn tlâk hle. Pawisa pûk tùra an dilin a pe ngei ngei ṭhin a; mi khawngaih thei tak a nih avàngin an rulh theih loh pawhin anmahni a ṭanpuiah a ngai thên ṭhin. Damlo, damdawi ina hruai ngai an awmin eng hunah pawh a inpeih at reng ṭhin. Miin chhiat an tawhin a rang thei ang berin a kal nghâl bawk ṭhin. *'Mi dang mah a tidam ṭhin a; mahni a intidam thei si lo'* tia Lal Isua chanchin an sawi hi a nun hian kawng tam takah a ṭâwmpui niin a hriat. Mi dang kêpna thinlung a pu hian a puitlinzia a tilang a ni.

Amah hi mi huaisen a ni. A ṭhianpain, *"Pu Nghâka hian ngam loh pakhat chiah a nei a; chu a ngam loh tán chuan a hun pum a hlân ta a ni,"* a ti. Pianphunga mi huaisen a nihna hi

rawngbàwlnaah pawh a chhâwm lût a, Krista tána pasal̄tha huaisen dik tak a ni. A tlanche ve ngai lo va, rawngbàwlnaah a inhmang zo thak a ni. New Khamlang-a an awm laiin hel páwl pahnih - NSCN (K) leh NSCN (IM) te vauna leh sipai (Assam Rifles)-ho rinhlelha kárah bahlah lovin rawngbàwlna an kalpui thei a; Kohhran leh khawtlángin an zahin an thlamuanpui hle th̄in. Khawtláng thiltih nikhuaa an thil tihna hmuna a han luh te hian an Gaonbura (khaw hotupa) hovin an lo ding suau th̄in a ni.

Pu Nghâka hi pa tlawmngai tak, thawhpui nuam leh rintlak tak a ni. Hmeithai leh nula te tan pa nih a tling a, a ngaihsak hle th̄in. Thawhpuite chanchin tha lai sawia, an hnu pawr lai thupsak tlat th̄intu a ni bawk. *Hnung lama sawisel mai lova hmaichhana mi fuih leh zilh a thiam hle.* Hmeichhia pawh, naupang deuh zawk pawh, a bulah chuan an hriam hrai h zel. Thawhpui nuam a ni satliah lova rawngbàwlpui tha tak a ni.

Kum 2016 December thla-ah insawisel tanin Dibugarh-an a inentir a. Ziaawm lam a pan theih loh avàngin April 2017-ah Synod Hospital, Durtlang panpui a ni a. Hetah hian a natna tak hriat chhuah mai theih a nih loh avàngin April thla tawpah CMC, Vellore-ah refer a ni a. Vellore-ah hian a natna hi Thluak Cancer chi khat (Central Nervous System Lymphoma) a ni tih hriat chhuah a ni ta a ni.

Theih tâwp chhuaha thla riat vêl zet Doctor-ten an enkawl hnuin Synod Hospital, Durtlanga enkawl t̄urin ni 5.1.2018-ah Mizoram lamah haw chhohpui a ni a. Ziaawm lam a pan theih loh avàngin ni 4.4.2018 khan ICU-ah dah a ni a. A natna lo zual zelin, ni 12.4.2018 (Ningani) zàn dár 11:20-ah Krista Pasal̄tha rinawm tak chuan a làwmman hmu t̄urin min lo kalsan ta a ni.

A tukah Synod Mission Board Secretary, Rev. K. Lalrinmawia chuan a chenna, Durtlangah vuin, Kohhranhoten ui tak leh zah takin '*bâwih tha leh rinawm*' chu an thlah liam ta a ni.

Pu Nghâka hian, "*Pathianin pension-a thlenga rawngbàwl min phalsak chuan, ka pension hnu-ah pawh Zoram dung leh vanga Pathian Thu hrila ka hun zawng zawng hman leh hi ka chák ber a ni,*" tiin a dam th̄at lai khán a duhthu a lo sâm th̄in. Mahse, Pathianin a kianga chàwl tawh zâwk t̄urin a lo hruai ta a ni.

SMB chuan Pu C. Lalronghâka hi a uin, a chhúngte a tuarpui tak zet a ni. Pathianin he thihna hi an chhúngkaw tán leh Kohhranho tán mal a sâwm ang tih a beisei tlat a ni.



SMB RINGTHAR 2018

Sl. No	Field	March thleng	April	April thleng
1	Arunachal East	68	15	83
2	Arunachal North	43	21	64
3	Arunachal West	37		37
4	Assam	15	17	32
5	Barak	47	95	142
6	Delhi	21	12	33
7	Jharkhand	97	54	151
8	Karbi Anglong	16		16
9	Home Mission North	26		26
10	Home Mission South	52		52
11	Kolkata	371	105	476
12	Lucknow	72	44	116
13	Nepal	28	21	49
14	Odisha	20		20
15	Patna	44	12	56
16	Siliguri	45	56	101
17	Tripura	485	237	722
18	Masihi Sangati	448	163	611
TOTAL		1935	852	2787



Tual Upa Mogollia (*phêk 21 - 23*)

Postal Regn. No MZR/46/2018-2020

RNI Regn. No. 40889/88

**KRISTA PASALṬHA
PU C. LALRONGHĀKA
(1968 - 2018)**

Amah hi mi huaisen a ni. A ṭhianpain, "Pu Nghāka hian ngam loh pakhat chiah a nei a; chu a ngam loh tán chuan a hun pum a hlàn ta a ní," a ti. Pianphunga mi huaisen a



nihna hi rawngbàwlnaah pawh a chhāwm lût a, Krista tána pasalṭha huaisen dik tak a ni. A tlanche ve ngai lo va, rawngbàwlnaah a inhmang zo ṭhak a ni. New Khamlang-a an awm laiin hel páwl pahnih - NSCN (K) leh NSCN (IM) te vauna leh sipai (Assam Rifles)-ho rinhllehna kárah bahlah lovin rawngbàwlna an kalpui thei a; Kohhran leh khawtlángin an zahin an thlamuanpui hle ṭhin. Khawtláng thiltih nikhuaa an thil tihna hmuna a han luh te hian an Gaobura (khaw hotupa) hovin an lo ding suaw ṭhin a ni.



Chanchin Ṭha buh chi feh chhuahpuiin Missionary leh Kohhran member te an thawk chhuak (NMF).

Nepal Mission Field-ah hian ringthar (Kohhran)-te hian an hnampuite an vei êm êm a. Thawktute mai ni lovin, Kohhrante hi Chanchin Ṭha hrilin an feh chhuak fo ṭhin.

If not delivered please return to:

The Manager

Ramthar Chanchinbu

Synod Office, Aizawl, Mizoram,

India. Pin - 796001

Published by Rev. K. Lalrinmawia and Printed at the Synod Press, Aizawl on behalf of Ramthar Association, Aizawl, Mizoram. Copies- 34,200