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**Kan ramín a mamawh – Kan fate an naupan laia pianthartir**

*Phek – 2*

**Ram chu Lalpa ta a ni**

*Phek – 7*

SERMON

KRISTIAN CHHUNGKUA

ARTICLE

EI SIAM DAN

HRISELNA

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<i>Agape Phone No.</i>	:	0389-2326372
<i>email :</i>		0389-2301824
<i>agapechanchinbu@gmail.com</i>		0389-2322285

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## Editorial

Pathian khawngaihna kum tawp lam kan lo hnaih leh ta hle mai. Kan dam chuan, ni a lo chhuak a, a tla leh mai thin te hi ngaia neih mai a awl khawp mai a. Mahse, kumin kan hman tawhah hian thil tam tak a thleng a. A tha lam karah a chhe lam a langsar hle a. Thihna te hi a va tam tehreng em! Ruih theih thil leh سوالنا chi hrang hrang vanga chhungkua leh ramin kan tuarna leh, chhiatna thleng zozai te hi hai der theih rual a ni lo.

Kohhran Hmeichhiaten, ‘Danglamna thlen turin huaisen rawh’ tih kan zir a. Hmanlai atang tawhin, a tha zawnga danglamna thlen tur chuan huaisen a ngai vek mai. Lalnu Estheri chu danglamna thlen turin Pathianin mak takin a hmang a. “*Ka boral leh ka boral mai ang,*” tia huaisen taka a nun a thap vang a ni. A mite chhanchhuah a duhna nasa tak avangin thih pawh huamin, dan lo angin lal hmaah a lut a. Chu chuan a hun lai history a tiletling thawk a. Tunlaih pawh hian, Pathian tan history tihdanglam hi thil **te tak te** a ni.

Kan tunlai hun tawng meka danglamna thlen tur pawh hian huaisen taka kan chet chhuah a tul ang. ‘*Keini hi kan ngawih renga khawvar kan nghah mai chuan, hremna kan tawk mai ang,*’ tih a ni. Kan chhungkua, kan thenawm khawveng, kan khawtlang leh rama chhiatna leh harsatna thleng mekte hi kan maimitchhinsan mai a thiang lo. ‘Engati nge?’ tia chhuahchhalh kan la tawk mai ang. Mite mit hmuha a mawi tawk, run dala tih ve der der hian kan dam zo lo a nih hi. Hawh u, thil tha lo te huaisen taka dovin, i tho vang u, i han bei teh tak ang u khai. Hei zat Zoram nute hian tih tak taka kan tih chuan danglamna kan thlen ngei ang.

Kuminah a huhova tawngtaina chi hrang hrang kan hmang a, kan la hmang leh zel dawn bawk a. Kan thupuite hi tha tak tak, Pathian min pek ngei niin a lang. Heng kan tawngtai thupui tha tak takte hi a takin, huaisen takin chet chhuahpui ila, kan chhungkaw tan, kan tu leh fate tan, kan ram leh hnam tan danglamna thlen turin tan i la thar theuh ang u.

*Kristian Chhungkua*

## KAN RAMIN A MAMAWH – KAN FATE AN NAUPAN LAIA PIANTHARTIR

*Lalremruati  
Committee Member  
Central Kohhbran Hmeichhia*

Kan ramin a mamawh - kan fate an naupan laia pianthartir tih hi a pawimawh em avang hian sawi tam leh zawm ngei hi a tul hlein a lang.

Mi thiamte chuan naupang enkawl that hlutzia hriain, “Puitling pakhat i chhandam chuan mi pakhat i chhandam a ni a; naupang pakhat i chhandam chuan mi tam tak i chhandam a ni,” an lo ti a. Hetiang hian han ngaihtuah zui ila:-

### **1. Kan fate hi engtin nge kan pianthartir ang?**

Hebrai nute chuan an fate chu an tawng theih tirh atangin Pathian thu an zirtir nghal thin. An fate Pathian thu an hrilh loh chuan Setana tan an khek an ti. A va han dik tak em! Kan fate hi an naupan laia Pathian thu kan zirtir a ngai hle a ni. Thufingte 22:6-ah chuan, “*Naupang chu a kalna awm kawngah chuan*

*zirtir ula, a upat hun pawhin a thlah lo vang,*” tih kan hmu.

Naupang kalna tur kawng hi a thlansaktu tur kan ni; anmahni chuan an la thlang thiam lo – keini nu leh pate hi a thlansak theitu chu kan ni. Kan lo thlansak fuh tawh em? Nu leh pa tam tak chuan an lo thlansak fuh tawh ngei ang. Nu leh pa tam zawk erawh chuan kan lo thlansak fuh tawh loh avangin tunah hian kan rum a ni. Nu leh pa tha tak tak, thahnemngai taka an fate an tet laia Pathian thu zirtira, an upat hun pawha an thlah tawh loh tur lo zirtirte chu rilru hahdam takin an awm thung a ni.

Kan Lal Isua ngei pawh kha Pathian thu a zir thin tih

Bible-ah kan hmu a, Pathian biak inah te a kal a, a chhungten an zawng hial a nih kha (Lk. 2:46).

Tin, Lal Isuan naupangte a ngaih pawimawhzia kan hmu a, a zirtirten an lo hnar pawhin anmahni a hauh phah a (Mt. 19:14). Jerusalem nuten an fate Isua hnena an rawn hruai khan Isuan a lo kuangkuah a, hmangaihna a lo zirtir a lo ni reng a, mal a lo sawm bawk a nih kha.

Kan fate kan zirtir hun tur *chu* “*In ina in thut laite; kawnga in kal laite; in mut laite; in thawh hunte-in in sawi thin tur a ni,*” tiin Deuteronomy 6:4-9 ah min hrilh. Hei hian a sawi tum chu englai pawhin kan zirtir tur tihna a ni, hei hi a pawimawh takzet a ni.

Tin, mipa leh hmeichhia kan inneih chhan chu “*Chithlah, Pathian ngaihsak a zawng a ni*” tih Malakia 2:5-ah kan hmu a. Baptisma kan chantira kan thutiam ang takin kan fate laka kan mawh-phurhna kan hlen em? Eng hunachte nge kan fate Pathian

thu kan hrilh thin? Mahni inzawt theuh ila.

## 2. Naupang pianthartir awlsam lai

(1) *Kum 0-3*: Naupang chu a nuin a pai atanga kum 3 a tlin hian tawngtai hun te, mut hun te, thil ei dan te, zunram thiar dan te an zirtir theih tawh an ti a. Heng hun lai hian tawngtai leh Pathian thu tawi tē tē zirtir ila.

(2) *Kum 3-5* : An dam chhunga an thil zir theih za zela sawmriat (80%), a chhia emaw, a tha emaw chu an nunah a intuh hman tawh a; chu vang chuan sakhaw lam zirtir hun lai tak a ni. Tun hnuaah kei ngei pawhin ka vei em em chu – naupang te an nih laia *pianthartir* ngei ngei hi a t̄ul /pawimawh lutuk tih hi a ni. Rawngbawlpuite u, hei aia thil pawimawh hi kan nunah hian a lo awm lo.

Kan fate an tet laia Pathian thu kan lo hrilh tlem lutuk leh pianthartir nachang kan lo hre lo hi kan thil tihsual pawiber a lo ni. Aw! Tuna fa

naupang te te nei mekte u, in hun hlu tak hi in bawhpelhlauh ang e. Theihtawpin tan i la thar ang u.

(3) *Kum 5–8* : Himna leh hmangaihtu an mamawh hun lai a ni a, lehkha chhiar an peih hun lai a ni bawka, hetah hian Bible leh lehkhabu tha kawh-hmuh thiam a pawimawh hle. Kan faten Bible an chhiar thin tih kan hriat chuan min tilawmin min tithlamuang ngei ang.

(4) *Kum 8–12* : Puitlin lam an pan a, mahni an indah pawimawh tan a. Heng hun lai hian kohhranah nawr luh leh an mawhphurhna hriattir hun lai a ni.

(5) *Kum 12–14* : An nuna hun pawimawh intan lai, mipat hmeichhiat thuah pawh an puitling tana, tal hran an chak hun lai a ni.

Keini Presbyterian Kohhrante chuan kum 14-ah dan chhung kan luhtir a. Hei hi a va han pawimawh em ve aw! Anmahnia rinna neia kal ve tawh tur an nih avangin an

pianthar ngei ngei a ngai a ni; puitlin hnu chuan rilru a sak/luhlul tawh a, pianthar a har em em a ni.

### 3. Nu leh pa mawhphurhna – fate pianthartir

Kan fate pianthartir hi kan mawhphurhna liau liau a ni a, an entawn tlaka kan awm a ngai. Abrahamama Pathian, Isaaka Pathian, Jakoba Pathian kha kan Pathian a ni tih hi kan hriattir ngei ngei a ngai a ni. Isaaka chuan a pa Abrahamama Pathian chu a Pathian a ni a, Jakoba pawhin a pa Isaaka Pathian chu a Pathian a ni. Keini pawhin hei hi kan thlahte kan zirtir ve a van ngai tak em!

Thufingte 19:18-ah chuan, “*Beiseiawm a la nih laiin i fapalfanu chu thunun la, boral mai turah ngai suh,*” tih kan hmu. Hei hian kan fate lakah kan beidawng mai tur a ni lo tih min zirtir. Tunlai hian kan fate thunun leh zilhhaute kan hreh tawh em em a, mualpho te kan hlau thin a. Kan mualpho tawpah home-ah te kan dah a, an ei

leh in a chhiatin kan phun a, kut an thlakin kan thin a rim a, a khawtlangin kan buai thin. Hei hi eng vang nge kan tih chuan, a hun lai/an naupan laia an kalna tur kawng kan thlan fuh loh vang a ni.

Keini nu leh pate hian an tet lai/naupan laia kan lo zirtir that loh avangin phaiah te an awmin Setanan a lo man thin a, sual an rawn paw haw a, nau te an rawn pai haw nawk zel a nih hi! Hei hi a chhan chu, an naupan lai atang khan lo zirtirin, an upat hun pawha an thlah loh tur rinna kha lo tuh nghet ila chuan hetiang hi an ni lo vang.

Kohhran Pavalai Pawl lo pian chhan te hi kan chhut ngai em aw! Pavalai Pawl a lo piang hi a va lawmawm tak em! Pate hi in chhungah a lu ber an nih avangin an pawimawh em em a, an hawi lam chu an nupui fanaute hawi lam a ni zel a; chu vang chuan e, an nupui fanaute Krista hnena an hruaia, an pianthartir aia thil pawimawh reng reng a awm lo.

Nu leh pa tam takin kan lo tisual tawh a ni mai thei. Tuna fa kum 14 hnuai lam la neite hian tih ngei ngei tur kan neih chu – kan fate Pathian thua kawma pianthartir tura tawngtaina nen tan lak hi a ni. Biak ina hruai te hi uar sauh sauh tur a ni.

Tunlaia kan sawi uar tak mai pakhat chu, 1 Samuela bung 30-a kan hmuh, Lal Davida ina a awm loh hlana Amalek ralin an runa, a nupui fanaute an man veka, chhanchhuak tura Pathian a rawn khan Pathian chuan, *“Um la, i chhanchhuak ngei ngei ang,”* tiin a chhang a, a chhanchhuak ta ngei a nih kha. Mahse, hei hi tunlaia kan fate um kan sawi dan nen hi chuan a inang chiah lo. Davida kha chuan lu chhum ban chhum huamin, tih pawh hlau lovin a um a; keini chuan kan fate kan um kan tih pawh hian e, kan um tha peih tak tak vak lo va. Homeah te kan dah a, an ei a chhiat leh kan vuipui a, an suala kut an thlak leh kan thinrim si. Hetianga a harsat tawh lutuk

hnua um leh zirtir ai chuan an la awlsam lai – an tet lai hian Pathianah i pianthartir ang u.

Sam 127-ah, *“Fanaute hi Lalpa laka kan ro chan an ni a, rila rah hi a lawmman min pek a ni,”* tih kan hmuh ang khan – kan fate lo hi chu ro tak tak hi kan lo nei lo; chuvangin, kan fate/kan rote hi a tha ber ber kan duhsak ngei ang. A tha ber chu Isua Krista neihtir/rintir/pianthartir hi a ni.

Kan ramah HIV/AIDS a hluar hle a, thisen test tawhah ringawt pawh mi tam tak an awm a, test loh – hriat loh vah eng ang takin tamin darh chak ang maw!

Drug addict kan tam em em bawk a, zu ngawl vei pawh awm hman mang lo khawpin an thi hnem bawk si. Hetianga kan ram a awm zel chuan kan ral mai dawn a ni. An naupan laia an pianthar chuan heng zawng zawng hi an vei dawn lo, an pumpelth dawn a ni.

Johana lekhathawn 3-naah chuan, *“Ka fate thutakah an awm tih ka hriat aliama lawmna nasa zawk reng ka nei lo ve,”* tih kan hmu a. Keini hian kan ti ve dawn em?

**Kan ramin a mamawh – kan fate an naupan laia pianthartir.**

Lalpan malsawm rawh se.



*Sermon*

**RAM CHU LALPA TA A NI**  
*1 Chro. 29:11; Sam 22:28; Ezek. 22:30*

– *Upa Lalbriata*  
*Jubili Kohhran*  
*Mission Vengthlang*

**Thuhma :** Zoram Kohhran Hmeichhe Rorel Inkhawm vawi 9-na Speaker Rev. Dr. K. Lallawmzuala thusawi khan thinlung a khawih hle mai. A thusawi atanga ka thinlunga thu lo langte han sawi zui ve ka chak a, ka han au chhuahpui ve dawn a ni.

**Ram chu Lalpa ta a ni**

He tawngkam hrim hrim hi chu Bible-a mi a ni baw k a, kohhrana inhmang thin chuan kan hre bel hle hlawm awm e. Mahse, Pathianin ram min pek hlutzia hi chhut nachang hriat erawh chu a lo har viau mai. Ram nei lote khawngaih-thlakzia hi mi tam tak hi chuan kan lo chhutpui lem lo mai thei a ni. Han hawi vel ila, ram hring dup maiin min hual vel a. Heng zawng zawng hi hnam dang, phai Vai kan tih mai, lu nghahna tur ram nei reng reng lote tan khuan a awhawm duh ngawt ang. Anni chuan han enkawl sela, an hausakpui hle pawh a ni mai thei reng a ni. Mahse, Pathianin kutpah

baw k pawh an tan a pe ve si lo. Keini Mizote, he Zorama chengte hi min pe a, kan duh dana kan enkawla kan cheibawl turin kan kutah a dah hmiah mai a nih hi.

Kan rama ram hmul, thing leh mau, leilung leh lui luang hiau hiaute hi en ila, lei tlang pakhat pawh hi kan siam a awm lo va, Lalpa'n a siam sa, phal taka min pek a lo ni vek mai. Kan enkawl danah hian a siamtu leh min petu Lalpa duh zawng hi ngaihtuah nachang hre hlawm tak i maw!

**Ram rorelna pawh hi Lalpa ta a ni**

Ram roreltu kan tihte pawh hian roreltu an nih theih

chhan chu rorelsak tur mipui an neih vang a ni a. Mipuite pawh an lo awm theih chhan chu ram an neih vang a ni leh a. Ram an neih chhan chu Pathianin ram a pek vang a lo ni. A bulpui chu ram min petu Lalpa a nih chu.

He ram hian hma a sawna, a din chhuah zel theih nan roreltu an awm a ngai a. Pathian hian mihringte hi awm khawma, roreltu kaihhruaina hnuai a hmasawn tura a siamte kan lo ni sa hrim hrim a. Chuvangin, ramin hma a sawn theih nan chuan roreltu tha kan mamawh ta a ni.

Roreltu tur chu a huai huai leh a chuh chak chak ni mai lovin, keini mipuite ngei hian roreltu ni tura inpete atangin kan duh kan thlang thin a nih hi. Kumin (2018) pawh hi roreltu kan thlan kum tur a lo ni leh ta a. Roreltu tha, Pathian mi ruat kan neih theih nan, Pathian rawn chungin party tina mi kan thlan chhuah a pawimawh leh dawn ta a ni.

### **Therhlo hi kan hmelmawh**

Party politics lam sawi ka tum lo va, tan bik neih ka tum

hek lo. Inthlan dawnah chuan mi hausa, officer pension emaw, politics hmanga inchhek muk emaw, sumdawng hausa, sum thianghlim lo tel miah lova inchhek hausa emaw pawh an lo lang mai thei. A tua pawh chu ni se, sum tam tham tak neih vanga MLA nih theih inring ve ringawt, MLA-a inlei tlin theihna khawp sum neia inhria an awm a niha, an inhriat ang ngeia an sum chu an tlinpui bawka nih chuan kan inthlan dan a fel tawka lo tihna a ni ang a, a sawhkhawka chu mipuiten kan tuar ngei ang le.

*“Ram hmangaih tih lam a ni lo, policy tha ringawt pawh a ni lo, sum hi a ni mai, sum hi,”* tih rilru pua ram roreltu nih theih inring, ram mipuite min hmu zuam, an inring ang ngeia MLA ni ta mai bawka si te an kat nuk mai a nih teh chuan le, kan ram chu a ngaihtuahawm ngawt ang. Therhlo tlem te umin roreltu kan thlang ang a, thlan tlinte chuan kan ram chu an duh duhin an sawp tawh mai dawn tihna a ni a. Ei ruk hmanga intihausa an nih phei chuan, an ei ruk chu an sim

tawh ang tih rin ngawt a harsa hle a ni. Mahse, inthlan dawnah kan lungawi tawh sum min pe tawh a nih si chuan, min zahpah l  k lovin tal bawrh bawrh mai mah sela, sawisel ngam tur kan ni tawh dawn em ni? Nula hmel  tha tak pawh hi tuin emaw, "Hei chu ka theih hnu," tia a hmsit rilru ang maiin, "Hei chu ka lei hnu," an ti palh ang che. Khawngaih takin i zahawmna kha hralh suh aw?

Chuvangin, *'Ram chu a chhiat loh nana dai theu tur leh, ram chhana Lalpa hmaa   ng tur'* mi kan mamawh ta a nih chu. A kohhranhote zingah hian ram chhana Lalpa hmaa   ng tur eng zat tak awm ang maw le?

### **Vote thlak rawngbawlna**

Nangni thlarau mite u, kohhran huang chung ang bawkin *Polling booth*-ah thlarau mi in ni zel thei ang em? Kan ram hian *Polling booth* thlenga thlarau mi hi kan mamawh ta a ni lawm ni? *Vote thlak* ni hi rawngbawl hna pawimawh tak kan thawh niah ngai   heuh thei ila a va   tha dawn em! Roreltu siam hna hi Pathian nena thawh dun chi a ni a. Chuvangin,

**"Vote thlak hi thlarau lam thil a ni,"** kan ti a ni e.

### **Inthlan hun hi kan rinna fiah hun**

Pathian aw hre turin kan thinlung kan hawng phal dawn nge, "Kei chu chu mi lam   ng chu ka ni a. Kan rethei si a, ka tih fuh hlauh chuan kan chhungkaw tan pawh a   tha dawn em mai a," tiin thutlukna nghet tak kan siam zawk dawn? Eng party mi pawh   tha bera kan hriat kan *vote* chu kan zalenna (*right*) a ni e. Mahse, sawrkar lo tur *vote* palh hlau reng renga kan duh zawng pawh kan *vote* ngam tawh lo a nih chuan kan zalenna kan hloh tawh tihna a va ni mai awm ve?

Pathian nung ringtute hi chuti thleng thlenga hnung-tawlh tur chu kan ni dawn em ni? *'Vote thlak fuh'* chu kan din chhuahna tur ber nia kan ngaih chuan, Pathian a  in mihring kan ring tawh zawk tihna a lo ni palh ang e. *"Sum hi a tirah deh chhuah thuai theih mah sela, a tawpah malsawm a ni kher lo vang,"* (Thuf. 20:21). Sawrkar tur lah tu mahin kan hre lawk

bawksi lo. A buaithlak asin. Eng pawh ni se, Pathian thuah hian huai takin ding tlat phawt ila, a rin tlakzia chu kan hre zel dawn a ni. Mihring ban ni lo, Pathian chakna zawk rinchhana, a thu awiha hmatiang hmuh lawk loh kawngah huai taka pen luh hi **rinnaa kal** awmzia a ni thin. Kan chhungkaw hlimna tur ber chu Isuaah lo ni ngei teh se.

### **Kan tih tur chu ṭawngṭai**

Hei hi kan thupui ber tur chu a ni. Tih theih dang kan nei vak lo mai thei. Mahse, kan ṭawngṭai thei alawm. Hawh u, ṭawngṭaiin Lalpa i au tak tak ang u hmiang. Sum ngah vang ringawta MLA nih mai theih anga ngaitute an lo awm a nih pawhin kan tizak ve tur a ni dawn lawm ni? “Sum aia thiltitheih Lalpa hi ram neitu chu a lo ni ngei mai,” tih hi lantir thei ngei ila a va ṭha dawn em!

### **Beidawng mai lo vang u**

“Kan ram politics hi a ṭobul aṭangin a fuh tawh lo va, mipuiin politics nia kan hriat dan te lah hi a bul aṭang rengin a khawlo zo tawh a, ṭawngṭai pawh a sawt tawh lo vang,” tiin kan beidawng

mai dawn em ni ang? Ni lul lo ve a! Nasa lehzuala kan ṭawngṭai a ngai tihna a ni zawk dawn lawm ni? Ram tana ṭawngṭai hi a la sawt a, awmzia a la nei ngei ngei ang tih ring apiangte chu lo pen chhuak ula, “Inthlan pawh ka phur tawh hlawl lo,” ti khawpa nun beidawng tawhte thinlung chawh harh tur hian tihtakzetin Lalpa hmaah i ṭhingṭhi tlang ang u hmiang. Hei hi a pawimawh takzet asin. I lo tel ve dawn em? A ram chhan tur leh a chhe lai siam ṭha turin Lalpan a duh che a, a mamawh che asin.

### **Rorelna hi Lalpa mi ruatten chelh ngei rawh se**

‘Politics ram’ kan tih hi Lalpa hriat phak loh ram a ni lo va. Ram rorelna (politics)-ah hian a inrawlh duh a, a inrawlh thin bawh. Kan tih tur chu ti ila, Lalpan a tih tur chu a ti ve ngei ang. **Ram chu Lalpa ta a ni si a.**

*“Kan ram Krista kan pe,  
Kan rilru pawh kan hlan.....  
Kan Lal ropuibera tan chuan  
kan bei hram hram zel ang.”*

Amen.

## LAL ISUA A LO KAL LEH DAWN – INPEIH RAWH CHHUNGKUAIN

– Lalrinkimi  
Edenthar Vengchhak

Lal Isua hi a sawi ang ngeiin a lo kal leh dawn a, a lo kal lehna hun pawh chu a hnai tawh hle tih a lo kal dawna thil thleng tur a sawi atangtein a hriat theih. Entir nan, sualna a pung a, indo thuthang te kan hre reng a, lir te a nghing zing ta hle mai. Chuvangin, Lalpa tawh tura chhungkuua kan inpeih a tul hle a ni.

### 1. ENGTIN NGE KAN INPEIH ANG?

#### (1) Pianthar a ngai (Jn. 3:30)

*“Mi tu pawh tuiab leh tharauva an pian loh chuan Pathian ramah an lut thei lo vang,”* Lal Isuan a ti. Khawvel dana lo piang chhuak ringawt chuan, a pianthar loh chuan a chan tur chu chatuan hremhmun a ni mai. Pianthar chu eng nge ni kan tih chuan, miin Lal Isua chu a chhandamtu a ni tih a rin takzet chuan chhandam a ni ang. *“I kain Isua chu Lalpa a ni tih i tana, mitthi zing ata Pathianin a kai tho tih i thinlunga i rin chuan chbandamin i awm ang,”* tiin Rom 10:9-ah kan hmu. Lal Isua ringtu chuan a khawvel

nun a kalsan a, Lal Isua duh zawngin a awm thin. Kan thurin chuan, “Krista ringa, A thu zawmtute erawh chu a langchanga thiam chantirin an awm ang” a ti. Isua rin hi piantharna chu a ni.

#### (2) Thim thiltih paiha eng thuama inthuum a tul (Rom 13:12-14)

Lal Isua lo kal lehna atana kan inpeih dan tur chu – thim thiltih paiha eng thuama inthuum a ngai. Thim thiltih leh zu ruih te, hur leh inngaih te, insual leh intisikna te, huatna te, sawichhiatna te leh rin lohna thinlung sual te paih a ngai a, eng thuama inthuum-in, Lal Isua duh zawng tiin, amah Lal Isua Krista chuan kan inthuum a ngai a ni.

**(3) Inthlahdah loh tur (Mt. 24:45-51)**

Lal Isuan bawih rinawm leh rinawm lo chungchang a sawi a. Bawih rinawm, taima taka hnathawk chu a neih zawng zawng chung a hotua siam a nih tur thu leh bawih rinawm lo, lo inthlahdah mi ruite hnena lo eia lo bar vel chu a inrin loh hunah a pu a lo kal anga, bung hnihah a rawn chhuah ang a, a chan chu tah leh ha thial a nih tur thu a sawi. Chuvangin, Lal Isua lo kal lehna kan hmuahna atan chuan inthlahdah loh tur a ni.

**(4) Inpeih saa awm tur a ni (Mt. 25:1-13)**

Nula thianghlim sawm tehkhin thua inpeih saa awm a tulzia kan hmu. Mo neitu lo kal hun an nghak tlang theuh va. Nula fingte chuan khawnvar leh a tui an nei sa a, mo neitu lo kal veleh an khawnvarte halin mo neitu an zui nghal a. Nula ate erawh chuan khawnvar chu an nei a, a tui an nei lo. Lei chawp turin an hrilh a, an inpeih sa lo. Mo neitu a lo kal thut a, an tal buai ta a nih kha. “Nakinah

ka la piangthar ang chu”, “Nakinah ka la insiam tha ang chu,” tih chi a ni lo, tunah hian inpeih sa a ngai.

**(5) Tawngtai chung a ngaihven a ngai (Lk. 21:34-36)**

Lal Isuan, “*Fimkhur rawh u; chuti lo chuan, ei puar lutuk nen, zu ruih nen, dam chhung khawsak ngaihtuah nen, in rilru a khat lutuk blaub ang a, chumi ni chuan thang awk angin thawklehkhatan in chungah a lo thleng phut ang. ... Chutichuan, chung thil lo thleng tur zawng zawng chu pumpeh tlakah leh mihring fapa hmaa ding tlaka ruat in nih theihna turin eng lai pawhin tawngtai chungin ngaihven rawh u,*” min ti a ni.

**(6) Inring renga awm tur (Mt. 24:42-44)**

Lal Isua lo kal lehna tur atana kan inpeih dan tur pawimawh ber chu Amah ngeiin a sawi angin ‘inring renga awm’ a ni. “*Chutichuan, ngaihven rawh u, eng niah nge in Lalpa a lo dawn in bre si lo. Nimahsela, hei hi bre rawh u, rukru a lo kal hun tur in neituin bria sela, a in a reh pawhtir lo*

*vang. Chuvangin, nangni pawh inring rengin awm rawh u, in rin loh hunah Mihring Fapa hi a lo kal dawn si a,”* a ti.

## 2. Inpeih rawh – chhungkuain

Mi mal emaw, nu leh pa emaw inpeih mai a tawk lo, chhungkuaa inpeih a ngai. I nupui a inpeih em? I pasal a inpeih em? In fate an inpeih em? I unaute an inpeih em? Vanramah chhungkuain kan kim lo vang tih a hlauhawm. Sunam nu chuan a fa tidam turin Elisa kephah a vuan tlat, a kalsan duh lo, a tawpah a tihdamsak ta.

Pathian hian chungkua a ngai pawimawh khawp mai. Tuilet laka an him theih nan Nova chu lawng a tuktir a, hetiangin thu a pe a, *“Lawngah chuan i lut tur a ni, nang i lut tur a ni a, i fapate leh i nupui leh i fapate nupuite pawh i hnenah an lut ve tur a ni,”* a ti. Pathianin Hezekia hnenah pawh, *“I chhungte khawsak dan tur rel fel rawh,”* a ti. Pathianin Sodom leh Gomorra a tihboral dawn khan Lota leh a chhungte chhanchhuah

a duh a, a nupui leh a fate bakah, “Hetah hian chhungte dang i la nei em?” a ti. Lota leh a chhungte chu an vaia chhanchhuah a duh a ni. Mahse, an ngai pawimawh tawk lo hle. An muang tlat a, an banah an kai dawr dawr a nih kha! Lota makpate phei chuan fiamthu thawh ang lekin an ngai a, tlan chhuak ve lo chu an boral ta a nih kha. Chhungkuaa inpeih a va tul em!

Philippi tang vengtu hnenah Paulan, *“Lalpa Isua ring la; tichuan, chhandamin i awm ang, nang leh i chhungte nen,”* a ti. Chhungkuaa Lal Isua ringtu, a lo kal leh hun atana inpeih chhungkua nih a va tul em!

Chutichuan, Lal Isua hi a lo kal leh ngei dawn a, a lo kal hun tur erawh chu tu man kan hre lo. Inpeih sa diama awm a tul a. Min chhandamtu Lal Isua ringin piangthar ila, thim thiltih paiha eng thuama inthuamin inthlahdah lovin, tawngtai chung a ngaihvenin, inring rengin awm ila, hlim taka Lal Isua lo kal leh hun nghakin chhungkuain i inpeih ang u.

## HMEICHHIATE CHUNGAHLEILENNA CHUNGCHANGA KOHHRANTE MAWHPHURHNA

*Dr. Lalnghakthuami  
Aizawl Theological College*

### **Thuhma**

India ram pum puiah tunhnai hian hmeichhiate chungahleilenna a zualkai hle mai a. Naupang pawngsuala thah zuina thleng a awm ta nual mai. Nupuite chungah kut thlakna a hluar hle a, hmeichhiate chhahih nawmnahna a nasa hle bawk. Heng avangte hian India ramah hmeichhiate humhalhna dan te, pawisawitu hremna dan te kan nei a; mahse, heng dan tha tak takte hian hmeichhiate chungahleilenna hi a tinep phah lo niin a ngaih theih hial mai.

*'Domestic violence'* tih hi mahni mihringpuite chungahleilenna emaw, in chhungkhura mahni chenpuite chungahleilenna ti emawin a sawi theih awm e. Chhungkua chu intanpui tawn tur te, inhmangaih tawn tur te, inhumhimna hmun leh inthlamuan tawn tur tea Pathian din a ni. Chhungkaw hlim ni turin innei hlim te pawh puithiamten mal an sawm thin. Amaherawh-chu, in chhungkhur ber hmun hlauhawm leh ralitna hmun, inrikrapna leh insawisakna hmuna a chang ta mai ngaihtuah hian a rapthlak hle a ni. Hleilenna kan sawi hian taksa invuak leh sawisak a kawh rualin, a ken tel heng – tihthaih leh vau te, mipat

hmeichhiatna kawnga tihluh te, rilru inhliamsak te, tawngkam mawi lo taka inan khum te, sum leh pai vanga invau leh intihthaih te pawh a huam vek awm e.

In chhungkhura hleilenna thleng thin hi thil hriat thiam har takte zinga mi a ni awm e. Eng vanga lo thleng thin nge? Mi mal emaw, chhungkaw mal harsatna emaw ang pawha a sawi theih rualin, a lo awmna chhan hi kawng hrang hrang vang a tih loh theih loh vang. A bik takin hmeichhe chungahleilenna bikah phe chu an khawtlang leh hnam rilru putzia avang te, sakhua in hmeichhe chungchang a zirtir dan avang te, chhungkuain hmeichhia an dah hniam avang te leh



inlaichinna kawng hrang hrang avang te hian hleilenna hi lo awm taah a ngaih theih awm e.

### **1. Bible hi engtin nge kan pawm?**

Bible hi Pathian inpuanna leh a mite a tihharhna, thlarau chaw leh thutak, rinna tehna dik lo thei lovah kohhranten kan hmang a. Kohhran nun inngahna leh nun chawmtu a ni. A bu mal te te thuchah leh thu ken chu inang diak diak lo mah se, Bible pum pui thuken leh thung chuan Lal Isuaah Pathian chatuan remruat, mi zawng zawng tana chhandamna a puang chhuak a ni.

Bible hi mihringten Pathian thlarau hruaina hnuaiyah leh a finnaa thuamten an ziaak chhuak a. Heng thuziak hrang hrangte Bible-a telh tura thlan a nih hian mipate kut chhuak vek thlan a ni. Chuvangin, Bible khawvelah chuan mipate chu thutlukna siamtu, roreltu, hmeichhiate chungathuneitu an ni. Bible-a hmeichhia tam tak hi hming sawi loh an ni a, hmeichhe thiltitheih leh Pathianin a hman, a thlarauva a thuam mi tlem te erawh chu tar lan an ni ve a ni.

Bible-ah hian hmeichhe chungchang a tha lem lo zawnga sawina ka hmu nual a. Amaherawhchu, Bible thuneihna pawmtute kan nih avangin hmeichhe chungchang kawng hrang hranga ziahte pawh chu Pathian thua kan pawm lo thei lo va. Bible ziaakte ziah hun laia hmeichhiate laka an rilru sukthlek leh ngaihtuahna kha kan ngaihtuah thlen a tul hle mai. Chuvangin, Bible, kan rinna tehna leh inngah nana kan hman hi chik leh zuala kan zira, kan chhiar hi a tul hle a ni.

### **2. Pathian thu kalpui dan thlir thar a tul**

Pathian thu kalpui dan hrang hrang kan en chuan Bible hi thu lakna hnar berah hman a ni thin. A bik takin hmeichhe chungchangah pheih chuan Bible a thu inziakte hian sawi chhawn a hlawh hle a ni. Mizote khawtlang nun inrelbawl dan leh kalphungte hi Juda-te ang thovin hmeichhiate dah hniam leh ngai pawimawh lo hnam kan ni a. Bible-a hmeichhiate awm dan tur sawite hi kan hnam nun nen a inrem em avang hian pawm nghal mai hi kan tan a awlsam

bik hle. Kan hnam nuna hmeichhiate nih tur anga kan dah thin chu Biblehian min nemngheh sak nia ngaihna lian tak pawh a awm nghe nghe a ni. Bible hrilhfiahna dik leh Bible pum pui zirtirna hi Pathian thu kalpui dan tur pawimawh tak a ni. Tunah chuan kan Pathian thu kalpui dan hian hmeichhiate chungah hleilenna hi a la thlawp hlein a lang rih tlat a. *“Pathian anpuia siam hmeichhiate”* hi an rilru leh taksa hliam leh tihnamnah hi Pathian lawmzawng niin a lang lova, hlutna leh ropuina neia Pathian siam an ni.

### **3. Hmeichhiate chungah hleilennaah hian kohhranten eng nge kan tih tur ni ang**

Pathian thu leh Bible zirtirna êngah kohhrante hian in chhungkhur leh mihringpuite chungah hleilenna thleng tihreh nan tih tur pawimawh tak an nei a. Chungte chu lo ngaihtuah ta ila:

#### **(1) A thara Bible hrilhfiahna kawnga hmalak**

Hmeichhiate chungah hleilenna hi Bible-ah kan hmu nual mai a. Entir nan – Dinaii (Gen. 34), Tamari (2 Samuel 13), Levia hmei (Roreltu 19),

Jephtha fanute (Roreltu 11), Vasti (Esther 1). Hmeichhiate chungah hleilenna thleng hi, “Bible-ah pawh kan hmu alawm,” tih palh mai a awl thin. Mahse, kohhrante hian heng Bible-a kan hmuhte hi a Pathian thu em tih leh Bible thuchah aṅanga chik zawka kan zir thar a pawimawh hle awm e. Krista zirtirna eng aṅangin heng Bible chang tar lante hi chhiar ta ila, mahni mihringpuite chungah hleilenna hi a dik lo a ni tih a lang thei awm e. Bible hian hmeichhiate chungah hleilenna hi a dik lo a ni tih min kawh hmuh avangin, kohhranin kan hrilhfiahna kawngah uluk leh zuala kan kalpui a pawimawh hle a ni.

Ephesi 5:22,23 thu hi nupuite chungah kut thlak chingten mahni thiam inchantir nan an sawi chhuak fo thin. *“Nupuite u, Lalpa hnena in intulut ang hian mahni pasalte hmenah intulut rawh u. Krista chu amah ngei taksa chhandamtu nia kohhranho lu a ni ang bawh hian, pasal chu nupui lu a ni si a.”* Paula hian eng ang boruakah nge a sawia, eng vanga sawi nge a nih

leh eng nge sawi a tum lam kan ngaihtuah tawh lo va. Nupuite chu pasalte thu thua awm turin Paula hian a sawiah kan ngai hmiah mai a nih hi. Kohhran tam tak chuan hetiang hmeichhiaten kut an tawrh hian sawi chhuak lova ngawi mai tur te, nupui tha zawk a nih theih nan “*ngaidama theihngihl*” mai tur tein kan fuih thin. “Tawrh chhuah hun a la awm ang,” ti te pawhin kan inhnem thin. Mahse, Paula chuan pasalte duh duha an inlulinna tur lam hi a sawi tum a ni lo va, Isua Krista chu kohhran hotu, lu ber a nihna hi sawi a tum zawk chu a ni.

## **(2) Kohhran hian hmeichhe chungah hleilenna hi soal a ni tih inzirtir**

Hmeichhe chungah pasalin emaw, pain emaw, fapain emaw, puten emaw kut an thlakin ‘sualah’ khawtlang leh kohhranin kan ngaihpuichiah lo. Kut thlaktu dem ai mahin hmeichhiate zir loh leh zilhan ngaih vangah kan puh fo. Kan thenawmah pawh hetiang thil thleng hi hre fo mah ila, a titute hnenah, “In thiltih hi soal lian tak

a ni,” tiin kan hrillh ngai awm lo ve. Tu mah thenawmte chhungkuaa thil thlengah kan inrawlh duh lem lo. Soal chu kan do lo va, ngawi rengin kan thlir zawk a ni.

Hengte hi kohhrante hmalakna turah kan ngai tawh lawm ni? Bible zirtirna eng atang te, nun dan tha kan inzirtirna atang te, dik leh dik lo kan thliarna eng atang tein hleilenna hrang hrang tih hi soal lian tak a ni tih kohhranten kan inzirtir a tul tawh hle. Achhan chu mi rilru, thlarau leh taksa a hliam mai bakah an nun pum pui a tikhawlo vek a ni. Hleilenna tuartute hian biak ina tlangnel taka inkhawm leh phur taka mi dangte bula awmte harsa an ti thin. Mihring nun intihchhiatsak hi soal lian tak chu a ni.

## **(3) Hmeichhiate chungah hleilenna hi kohhran hian a ngaihven a hun tawh lawm ni?**

Kan hriat angin, tunah rih chuan kohhrante hian pawngsual a ni emaw, inrikrapna a ni emaw, inthahna hial a ni emaw, demna lam hawi an sawi te hi a hun ve tawh lo maw? News lamah leh Media-ah NGO-ten demna thu

an chhuah thin a, kohhran erawh hi chuan aw a chhuah meuh lo niin a lang thung. ‘Hmeichhia’ kan tih hian mi dang daihah kan ngai thin a. Hmeichhiate chu ka nu, ka pi, ka ni, ka nutei, ka fanu, ka farnu, ka nupui leh ka thiannute an ni a. Heng kan chhungkuaa tel leh kohhran mite chung a hleilenna a lo thlen hian ngawi renga thlir mai chu kohhran tih loh tur a ni zawk hial awm e.

Kohhranin a duh loh leh a dem hi khawtlang leh ram rorelna thlengin kan ngai pawimawh rih viau zel a. Chuvangin, kohhrante hian huaisen takin hleilenna hrang hrang, chhungkua leh khawtlanga thleng hi kan duh lo a ni tih hi kan puanzar a ngai hle.

#### **(4) Kohhranin hmeichhiate laka kan rilru putzia hi a thlak ve a hun tawh em?**

Kohhran hian hmeichhiate laka kan rilru put mek hi thlak ta ila, hmeichhia kan dah hniam tlatna nia lang hi dah bo ta ila. Hei hian kan khawsak hona – khawtlangah leh chhungkuaah nghawng thui tak a nei ngei ang a, hmeichhiate

kan en danglamna pawh hi a zia ngei ang.

Heng hleilenna chi hrang hrang hmeichhiate chung a lo thleng thin pawh hi a lo zia deuh nan leh, a tawp hial theih nan kohhrante hmalakna hi a pawimawh takzet a ni.

#### **(5) Kohhranin Training Programme buatsaih**

Hmeichhiate chung a hleilenna hrang hrang lo thlen dan leh a dan theih dan te, hmalak dan tur leh eng anga dawnsawn tur nge tih chungchangah te kohhran hruaitute tan kohhranin training a buatsaih a pawimawh hle. In chhungkhura hleilenna awm thin hi a Pathian thu lohzia thleng pawhin zir ho theih ni se a tha hle ang. Tin, hleilenna a tawp theih nan NGO-te nena thawh ho dan tur chungchang te pawh zirin, ruahmanna fel tak siam ni se a tha hle ang.

Tin, member-te tan pawh awareness programme buatsaih ni se, awmze thui tak a neiin a rinawm. Chutiang bawkin rawngbawltu chherma seminary hrang hrangah pawh zirlaite

hnenah in chhungkhura hleilenna chungchanga hma lak dan turte inzirtir ni bawk se.

### **(6) Hleilenna tuartute ngaihsakna lantir**

Kohhrante hian kan sermon-ah te, kan ṭawngtainaah te in chhungkhura hleilenna tuartute hi kan ngaihsak a ni tih kan lantir thei a ni. An harsatna kan bulah an sawi kher lo thei; mahse, inkhawmnaa kan thusa-wi aṭangtein anmahni ṭanpui turin kohhran a inhawng tih te tar lang thei ila. Chutih rual chuan, a titute kan dema, an tih tawh lohna tura ṭawngṭaisak pawh kan bat tho a ni tih tar lan te pawh a ṭul. Hetianga inkhawmnaa kan ngaihsakna lantir hi kohhran mite hnena awareness thlen dan kawng khatah pawh a ngaih theih awm e.

Kohhrante hi heng in chhungkhura hleilenna tuarte tan inhumhimna hmunah kan siam hi kohhrante hmalakna tur pawimawh tak a ni awm e. Heng tuartute thu leh hla ngaihlaksaktu leh an harsatna su kiang tura ṭanpuitu kohhran hi ni thei se a duhawm hle.

### **TLIPNA**

In chhungkhura hmeichhiate chungah hleilenna awm ṭhin leh reh thei lo hi kohhrante hian kan vei a hun tawh hle. Chhungkua hi Pathian din tiin kohhranin kan inzirtir ṭhin a; mahse, chu hmun ngei chu insawisakna hmuna kan chantir chuan Pathian pawh sawina lian tak a ni ngei ang. Chuvangin, kohhranin chhungkua chu inhmangaihna, induhsak tawmna leh inlaintat tawmna hmun a ni em tih hriat chu a mawhphurhna a ni ang. Kan biak Pathian hian inngahaisakna te, inhnuai chhiah te, intihduhdah te hi a lawm zawng a ni lo va. Chutiang hmuna awmte chhanchhuaka, chhandam ṭhintu Pathian a ni. Lal Isuan, “....*salte hnena chhuahna thu leh, mitdelte hnena mitvar neih lehna thu sawi turte, tihduhdah tuarte chhuah-tirna tur te, Lalpa lungawi kum thu sawi tur tein min tir a ni,*” a tih hi kohhranten kan ngaihtuah thar a ṭul hle.

Hmeichhia, hleilenna tuarte chhanchhuah hna hi tuna kan thawh loh chuan eng hunah nge ni ang?

## BOLIVIA LAMTLUANGA HARSATNA LEH PATHIAN THILTIH THEI HNALO LANG

*Albert Kawldingiana  
Durtlang Mel 5*

### THUHMA

Kum 2017, January thla khan India ram aṭangin kan rawngbawl na hmun, South America khawmualpuia Bolivia ram kan pan a. Kan zin kawngah leh Bolvia ram kan thlen hnuin kan fapa naupang zawk chu thih ngamin a damlo va. Chu harsatna hun leh hmuna Pathian hnathawh ropui tak lo lang chu ka han thai lang ve ang e.

A hlimchhawnah khan Pathian hnathawh mak tak leh ropui tak hi kohhran chanchinbu vela zia k tura thurawn ka dawng ṭhin a. Mahse, chhan hrang hrang avanga zia k zo lovin, ka lo ngaihthah ta deuh va; hun a lo liam thui ta deuh baw k nen ka ziah sa pawh ka chhonzawm ta lo va. Amaherawhchu, Pathian ropuizia tar lan nan kan chanchin kimchang ka han thai lang leh hnuhnawh dawn a ni.

### ***Bolivia rama kan awm ṭan dan leh rawngbawl na ṭlangpui***

Bolivia ramah hian Synod Mission Board leh Serving in Mission : North East India (SIM:NEI) tirhin kan chhungkuain (Ka nupui Dr. Lalsangpuii leh kan fapa Nathan

Lalthlamuanpuia te nen) kum 2014 June thla aṭang khan kan awm ṭan a. Kum a vei hmian Pathianin fapa thar, Joshua Thomas Vanlalpeka min pe a. Ani hi Cochabamba, Bolivia-ah a piang a ni. Cochabamba-ah hian kum khat chuang hret kan awm hnuah Potosi khuaah kan insawn a.

Ka nupui Sangpuii hi medical doctor a nih avangin Potosi khuaa SIM: Bolivia-ho Clinic, ‘Allinta Ruwana’-ah a thaw k a, Hermanos Libres Kohhran Hmeichhe inkhawm-ah Pathian thu te a zirtir baw k ṭhin. Tin, a thawhna clinic-ah hian hmeichhe ṭawngṭai inkhawm te a huaihaw t ṭhin bakah Pathian thu a zirtir baw k

thin. Chutih laiin kei chuan kohhran pawl hrang hranga thalai rual zingah leh kohhran hrang hrangah rawngbawlina hrang hrang neiin thuhrlina te ka nei ve thin. Tin, mission rawngbawlina chungchang leh a pawimawhnate ka zirtir thin a, kar tin Mission Course zirtirna chu kan khua Potosi-a pastor-te hnenah ka pe bawk thin.

Potosi khua awmna hi a san avangin ka taksaah harsatna ka ngah phah em em a. Chu vang chuan hmun hniam zawk, Cochabamba khuaah SIM: Bolivia lama kan hotute remtih nain kan insawn leh a. Cochabamba-a rawngbawlina kan tan leh hma hian 2016 kum tawp lam khan Mizoram lamah kan rawn chuang chhuak ta a ni.

### ***India kan chhuahsan aṅanga harsatna kan hmachhawn***

Mizorama kan lo haw hnu hian kan rawngbawlina chhunzawm leh turin January ni 14, 2017 khan Kolkata aṅangin Dubai, UAE panin kan thlawk a. Thlawhnaa kan thlawh lai hian kan fapa naupang zawk, Joshua Thomas Vanlalpeka (Kum 1 leh thla 11) chu a khua

a sik deuh va, antibiotic leh na chhawkna kan pe a, a dam ve leh mai turah kan ngai a.

Dubai-ah hian thlawhna dang darkar 19 lai nghah a ngaih avangin hotel-ah kan chawl a, kan fapa khawsik chu a reh theih loh avangin kan nupain zing dar 2 vel aṅangin kan harh a, khawvar thlengin kan tanngtai a. A chhan chu kan hma lamah hian Dubai (UAE) aṅanga Sao Paulo (Brazil), darkar 14 zeta rei thlawk leh tur kan ni a, Brazil aṅang chuan Bolivia rama thlawk leh tur kan la ni bawk nen, naute damlo zinpuir tur chuan a huphurhawm a ni.

Kan fapa khawsik chu Dubai airport-a thlawhnaa lut tura kan intlar lai chuan a rawn intan leh a. Ka nupui chuan, “Sao Paulo (Brazil) lam pana thlawk zel lovin India lamah kan haw leh mai dawn em ni ang?” tiin min rawn a. “India-a kan haw leh chuan kan visa neih sa hi a thi hman dawn si a,” tiin, damdawi pek chhunzawma kal tlang mai tha zawka ka hriat avangin Sao Paulo (Brazil) lam pan tur chuan thlawhnaah kan lut leh ta a ni.

Thlawhna chhunga kan luh tirh chuan kan fapa khawsik chuan san lam a pan deuh avangin Airhostess-te kan hrilh ta a, a t̄ul angin min buaipui nghal a. Thawktu lamte leh airport-a doctor-te an inbe zel a, kan fapa damloh dan leh kan damdawi pek dante ngun takin min zawt reng a. Hemi t̄um hian keimahni vangin kan thlawhna hi darkar khat laiin a thlawh chhuah tlai phah a ni!

Brazil kan pan chhung (Darkar 14) zawng hian kan fapa khawsik hi damdawi in a chhawk chhung chiah hi a zia hun chhung chu a ni mai. Paracetamol kan pek chu a dose aia sang pek palh kan hlau hle a, “Darkar 6 a liam tawh em?” tih inzawt chungin kan thlawh chhung zawng chu sana kan inen chhawk chhen thin.

Sao Paulo (Brazil) chu chawhnu herah kan thleng a. Bolivia lam pan tur thlawhna chu darkar 16 lai nghak tur kan la nih avangin hotel-ah kan chawl hahdam a. Zan tir lamah kan fapa hi a dam tawh dawn emaw tih tur khawpin thil te eiin a rawn harh a. Mahse, zing lam dar 2:30 velah luak leh khawsik

a nei leh a, kan theih ang tawka kan inbuaipui leh hnuah airport kan pan nghal a, Airport Medical Assistance-a doctor hnenah kan hruai leh nghal a, drip khai kan dil chu min khaisak duh tlat lo va, kan thlawh hun a hnaih mai dawn avangin, “Cochabamba, Bolivia (Kan chenna) kan thlen veleh damdawi inah kan lut nghal mai dawn nia,” kan ti ta ringawt a.

Sao Paulo (Brazil) aṅanga Santa Cruz (Bolivia) thlawh chhung hi darkar 3 tling lo hret a ni a; mahse, kan fapa damlo chu a zual tak em avangin Santa Cruz (Bolivia) kan thlen meuh chuan nikhua a hre mumal tawh lo a ni. Chutia damlo chung pawha kal zel kan duhna chhan chu, hun tiam chhunga Bolivia ram kan luh hman loh chuan a thara visa dil leh vek a ngaih dawn vang a ni.

### ***Bolivia kan thleng ta...***

Santa Cruz, Bolivia kan thlen hnu chuan Cochabamba, kan chenna khua la thlawk leh tur kan ni a; mahse, chutia kan fapa a zawi tak vek avang leh kan biak pawha engtin mah a awm tak loh avang chuan hmanhmawh takin airport



atanga hospital tha leh hnai ber kan pan ta nghal a.

Hospital kan pan laia kan fapain nikhua a hriat tawh loh avang chuan a nu lah chu a tap a tap tawh mai si a; kei lahin kawngtluana ka lo tapngtai tawh avangin Pathian hnena han sawi leh tur chuang pawh ka hre tawh lo va. Mahse, tihngaihna dang ka hriat miau loh avangin damna bawh dilin ka tapngtai a, a marphu ka dap reng bawh a. Rilruah chuan, “Hospital kan thleng hman ang em aw?” tih ringawt a awm tawh a. Hetih hun lai hi chawhnu her a ni a, Mizoram lamah chuan zanlai ni mah se (Darkar 9 leh a chanve laiin kan inthlau), Zorama lama kan chhungte leh Bolivia-a kan thian thate chu kan chanchin kan hrilh a, annin mi dang lo hrilh darhin, hetih hun lai vel atang hian tapngtaipuina tam tak kan dawng tan a ni.

Hospital hnai ber, Nino Jesus Hospital-ah kan bungrua zawng zawng nen kan invawm lut ta rawih a. Kan fapa chu Observation Room-ah dahin Specialist Doctor pathumin an vil nghal a, oxygen

te pein test hrang hrang an ti bawh a. Darkar 5 hnuah Semi-ICU Room-ah zanriah ei hun pelhah an sawn lut a. Kan fapa upa zawk nen hotel thlenna zawng turin kan inbuatsaih ta a.

Observation Room-a kan fapa damlo an la dah lai chuan kan chanchin chu SIM: Bolivia lama kan hotute kan hrilh ve bawh a. Kan Personnel Coordinator-in a hmehhriat Egyptian Kristian, Fadi-a chu min tanpui turin min lo ngensak tawp a. Anni nupa chu an office ban veleh hospital-ah lo kalin, kan thlenna hotel tur te min zawnpui a, thil tul zual kan tihfel hnuah min tinsan chauh a ni.

Kan thian tharten min tinsan hnu chuan kan chhungkuain Semi-ICU Room-ah chuan kan awm a, kan nupain kan inmen chhawk ta a ni. Zing lama doctor-in a rawn en leh hnu chuan, a awm danin hma a sawn loh avang leh, a thin (liver) chu a size pangngai tur aia a leta a len zawk avangin naupang ICU awmna, Nino Jesus Hospital II (Km. 8 vela hla)-ah a rang lamin kan insuan ve leh ta a ni. (Nov. thlaah chhunzawm a ni ang.)

**PRESBYTERIAN WOMEN'S FELLOWSHIP (PWF)  
Presbyterian Church of India**

*Sailuti, Asst. Secretary, PWF  
Ex-Officio, Central Committee Member*

Presbyterian Women's Fellowship (PWF) hi Presbyterian Church of India (PCI) hnuaiia Synod hrang hranga kohhran hmeichhiate thawh hona pawl a ni.

**PWF din a nih dan** : Kum 1980 September ni 10–11-a Churachandpur, Manipur-a PCI Assembly (Executive Committee)-a ngaihtuah turin PCI hnuaiia hmeichhiate thawh hona pawl neih rawtna, KJP Synod atangin a lut a. Heta rel ang hian Synod tinah he rawtna hi thawn chhuakin an ngaih dan zawh a ni a. Synod tinten rem an tih thu kum 1984 April ni 12–13-a Jowai-a PCI Assembly-a an theh luh chu PCI Executive Committee chuan bawhzuiin, PCI hnuaiia Kohhran Hmeichhiate inzawm khawm pawl, PWF din chu 1985 May ni 29 khan remtih a ni ta a ni. Hetih hun laia member unit-te chu henge hi a ni:-

1. KJP Synod hmeichhiate
2. Mizoram Synod hmeichhiate
3. Manipur Synod hmeichhiate
4. CHT Synod hmeichhiate.

Hun lo kal zelah PCI hnuaiia Synod a lo pun ang zelin PWF Unit pawh a pung ve zel a. Tunah hian member unit chu henge hi a ni:

**Full Member Unit -**

1. Mizoram Presbyterian Kohhran Hmeichhe Inkhawmpui Lian, Mizoram Synod.
2. Manipur Presbyterian Women's Fellowship, Manipur Synod.
3. Presbyterian Women's Fellowship, Cachar Hill Tribes Synod.
4. Jingaseng Kynthei, KJP Synod Mihngi.
5. Jingaseng Kynthei, KJP Synod Sepngi.
6. Presbyterian Nupang Pol, Biateram Synod.
7. Jingaseng Kynthei, Ri Bhoi Synod.
8. Presbyterian Women's Fellowship, Zou Synod.

9. Ingjirmarli Amei, Karbi Anglong Synod.
10. Presbyterian Women's Fellowship, Meitei.
11. Tripura Presbyterian Women's Fellowship, Tripura Provisional Synod.

### **Associate Member Unit-**

1. Central Mohila Samiti, Barak Presbytery.

### **Din chhan leh tih tumte :-**

1. Synod tina hmeichhiaten lang theia rawngbawl hona an neih theih nan rawngbawl dan kan inhriat tawn theih nan;
2. Synod hrang hranga hmeichhiate rawngbawl naa kan intihchak tawn theih nana inhriatpuia intanpuia tawn;
3. India ram chung leh ram pawna PCI General Assembly-in chanchin tha puan chhuah hna a thawh meknaa tanpuia;
4. PCI huam chung leh pawn lama hmeichhe pawl hrang hrangte nena thawh ho.

PWF kaihhruaina hi PCI Executive Committee-in a siam a, a tul dan azirin a en nawnin a tidanglam thin a ni.

**PWF Office Bearer 5** an awm a, chungte chu;

- (i) Chairperson
- (ii) Vice Chairperson
- (iii) Secretary
- (iv) Asst. Secretary
- (v) Treasurer
- (vi) Ex-Officio members
- (a) Admn. Secy i/c PWD
- (b) Secy for Women's Relations te an ni.

Chairperson hi PCI General Assembly-in a ruat a, Office Bearer dangte hi Nomination Committee-in Biennial Conference pawmpui tura a rawtte an ni. Office Bearer-te tan hun chung (Term) hi kum 2 a ni.

Assembly level-ah Committee 3 a awm a, chungte chu:-

### **I. Nomination Committee**

Chuta telte chu –

1. PWF Office Bearer-te,
2. Unit tin atanga ruat member pakhat theuh.

### **II. Standing Committee**

Chuta telte chu –

1. PWF Office Bearer-te,
2. Member 1,00,000 (Nuai khat) aia tam nei Unit atangin member 3 (pathum)

3. Member 1,00,000 (Nuai khat) aia tlem nei Unit ațangin member 2 (pahnih)
4. Associate Unit ațangin member 1 (pakhat).

### III. Working Committee

Chuta telte chu –

1. PWF Chairperson
2. PWF Secretary
3. PWF Treasurer
4. PCI Administrative Secretary i/c PWF
5. Unit tin ațangin member 1 (pakhat) țheuh.

Kum 2005 ațangin PCI-in Secretary for Women's Relations a nei țan a, PCI office-ah țhu-in, PWF hmalakna hrang hrang bawhzui leh enkawl hna a thawk a. Secretary for Women's Relations term hi kum 4 a ni a, term khat rawih nawn theih a ni.

### PCI General Assembly–a Committee hrang hrangah hmeichhiate hetiang hian kan tel:-

1. PCI Executive Committee 2 (2004 ațangin)
2. Peace & Justice 2 (2006-2012), 1 (2012 ațangin)
3. Mission & Evangelism 1 (2010 ațangin)
4. Christian Communication 1 (2010 ațangin)

5. Theological Education 1 (2010 ațangin)
6. PCI Gen. Assembly-a palai zat 5 (1998 ațangin), 10 (2004 ațangin), 20 (2014 ațangin)

### PWF HMALAKNA HRANG HRANGTE:-

1. PCI Mission & Evangelism Cell atan 1986 ațang khan kum tin pawisa thawh țhin a ni.
2. PCI Annual Contribution atan kum tin PCI-in a tuk zat pek țhin a ni.
3. Centre for Capacity Building & Empowerment Fund atan kum 2010 ațangin kum tin sum thawh țhin a ni.
4. Kum 2008 ațangin Interserve India kaltlangin Missionary Nurse Pi Lalrammawii Pachuau, Pune-a mi rethei zinga thawk mek chu thla tin țanpuina pek țhin a ni.

Heng hmalakna hrang hrang atan leh Secretary for Women's Relations hlawh tur hi Unit tinte thawh tur zat PWF Inkhawmpuiin bithliah a siam angin kum tin thawh țhin a ni.

**INKHAWMPUI NEIH DAN**

PCI General Assembly huapin kum khat danah PWF Inkhawmpui, Biennial Conference neih thin a ni a, inkhawmpui neih loh kumah chuan workshop emaw, seminar emaw, consultation emaw neih thin a ni. Heng inkhawmpuihian unit tin aṅanga kal tur zat chu PWF Standing Committee-in a bithlah thin a ni.

**PWF PUAL TAWNGTAINI (PWF DAY OF PRAYER)**

Kum 1996 aṅang khan PWF pual Tawngtai Ni hi October chawlhkar hmasa berah hman thin a ni a, kum 2013 aṅang khan a ni bik atan August thla Ningani hmasa ber chu ruat a ni ta. Hemi hun atan hian thupui bik leh tawngtai thupui buatsaih sa hman thin a ni a. Thawhlawm lak khawmte chu PWF General Fund atan theh luh thin a ni (Mizoram chuan remchang zawka kan hriat avangin kum 2014 aṅang khan August thla Thawhlehni vawi thumnaah PWF pual tawngtai hun hi kan hmang thin a ni).

Tin, kum 1990 aṅangin India rama Kristiante inzawm khawmna pawl lian ber – National Council of Churches in India (NCCI)-a hmeichhe pawl, All India Council of Christian Women-ah PWF hi member a ni ve tan a. He pawl kaltlanghian khawvel pum huap tawngtai rual (World Day of Prayer) hi kum tin kan hmang thin.

**Kum 2016–2018 chhunga PWF hruaitute:-**

Chairperson : Mrs. W.A. Sohkhlet  
*KJP, Sepngi*

Vice Chairperson: Mrs. R. Nongrum  
*Ri Bhoi Synod*

Secretary : Ms Hmangaihzuai  
*Manipur Synod*

Asst. Secretary : Mrs. Sailuti  
*Mizoram Synod*

Treasurer : Mrs. A. Budon  
*KJP, Mihngi*

*Ex-Officio Members :*

1. Rev. Rolianthanga Lalsim  
Admn. Secy. i/c PWF
2. Ms. Insamneile Riame  
Secy. for Women's Relations

**Nomination Committee**

Member 10 zingah  
Mizoram Synod aṅanga tel -

1. Mrs. Lalbiaksangi

**Standing Committee**

Member 26 atanga Mizoram Synod atanga telte:

1. Mrs. Lalpianthangi Hrahse
2. Mrs. P.C. Lalhmangaihi
3. Mrs. Lalmuanzuali
4. Mrs. C. Lalneihthangi

**Working Committee**

Member 15 atangin Mizoram Synod atanga tel -

1. Mrs. Lalpianthangi Hrahse

**PCI Committee,  
Christian Communication-a  
PWF aiawha tel:**

1. Mrs. Sailuti  
Asst. Secy., PWF

**Biennial Conference  
Vawi 17-na**

A hun : Oct. ni 26–28, 2018

A hmun : Mawlyngkhung,

Ri Bhoi

Shillong atanga km. 38  
vela hla a ni

Thupui : “In thawh rimna chu  
Lalpaah chuan a  
thlawn ngai lo” (1  
Kor. 15:58).

Mizoram atangin kuminah  
hian palai 150 kal tur a ni a, ni  
25.10.2018-ah Aizawl atangin  
bus pangaa kal tum a ni. Anni  
hian “Van Indona” hlapui an  
rem ang a. Ni 27.10.2018  
(Inrinni) zan inkhawmah Dr. T.  
Vanlaltlanin thu a sawi ang.

He inkhawmpui hi hlawk  
tak leh hlim taka hman a nih  
theih nan Pathian malsawmna  
i dil theuh ang u.

**HRIATTIRNA**

Mizoram Synod Pastor Nupuite Intawhkhawm, kum tina kan neih thin chu October 18, 2018 (Ningani)  
hian neih leh tur a ni a. Hemi hunah hian Pastor/Pro. Pastor nupui zawng zawngte chu tel ngei turin kan  
insawm leh a ni. Hlim taka hun hman turin i inbuatsaih theuh ang u.

Lalroluahi

Secretary

Pastor Nupui Intawhkhawm Committee

*Hriselna huang*

## HIV LEH MIZORAM

*Dr. Lalchhanhima Ralte, MPH  
Synod Hospital, Durtlang*

Mizoram hi mihring awm zat ang zel aṅanga chhutin India rama HIV tam berna state kan lo ni ta reng mai. Tunah hian in-test chinah mi singkhat chuang HIV positive kan tling tawh a, khawi lai veng /khua mah hi kan fihlim tawh awm lo ve. Chuvangin, eng ti zawngin nge HIV darh zel tur hi kan ven ang, tih hi zawhna pawimawh tak a ni ta.

Mizorama HIV kan hmehriat tih kum 1990 kha chuan HIV hi KS leh ‘drug addict’-te natna vei turah kan dah a, dik pawh a dik awm e. Mahse, kum 2018 a lo nih meuh chuan, anniho hi chuan an kai ta mang lo va, mipui nawlpui – nutling, patling, raipuar, naupangte lamah a rukin a darh nasa ta hle mai. A do theih dan tur kawng han ngaihtuah ho ila.

**1. Ṭhalaite :** Mizo zinga HIV kai tam berte hi kum 25–35 inkar an ni a, chungho chu “Nula, tlangval, pavalai, nuvalai” kan tihte hi an ni a. Heng ang kum zinga HIV inkai dan chu mipat/hmeichhiatna, hriau thianghlim lo inhman ṭawm te a ni tlangpui. Ṭhalai tam zawkte hian nupui/pasal neih hmaa ‘sex’ hman hi pawh tih lohna a nasa ta em ni?

**2. Rinawmna :** Kum 35-50 inkar hi HIV positive tam ber dawttu an ni leh a. Chumi awmzia chu, nupui/pasal laka rinawmna hi a tlahniam ta zel em ni ang, tih hi ngaihtuah theih tak a ni ta. Entir nan, nu ber rinawm taka a awm lain a pasal a lo rinawm loh zeuh avanga nuin HIV hrik a kai tak te; nula virgin-a pasal nei si, raipuar, thisen chi hrang hrang test huna HIV positive lo ni ta mai te hi an tam ta hle mai.

**3. Naupangte :** Naupang HIV positive kai kan hmuhte hi a nu a positive avanga kai chhawng an ni tlangpui. Raipuar laia in-test nachang hriat loh avanga an naute kai ta an awm bawk. Chuvangin, raipuar reng reng HIV test ngei hi a him ber.

Kan sawi tak aṅang hian HIV laka inven nan nupui/pasal

neih hmaa thianghligna hi sawi uar a ngaihzia a lang. Bible nen pawha thil inrem lo tak a nihzia leh, HIV mai bakah Hepatitis B/C leh STD chi hrang hrang kai theihna kawng a nih dan te hi inhrilh reng a pawimawh hle. Chutiang bawkin ‘nupui pasal inkara rinawmna thu’ hi tunlai HIV khawvelah chuan kan sawi tam a ngai khawpin a lang bawk.

Kum 2005 bawra CKTP-in KTP zinga survey a neihah khan 100 zela 43-te chuan nupui/pasal neih hmaiin sex an hman thu an zir chhuak a. Thianghlign leh rinawm tura kan inzirtir bakah hian a thei ngang lote tan heng ‘condom’ hman pawimawhzia te pawh hi inhrilh tel a hun tawh mai thei. Kan fate hi an duh loh dana lo awm palh te an awm nasat avangin, inzirtirna dik nu leh pate ngeiin kan pek hi a ãul ta hle.

HIV hrik that thei damdawi emaw, vaccine emaw hmuh-chhuah a la ni lo. Amaherawh-chu, HIV hrikin taksa a tichhe zel tur laka veng thei tur leh a hrik pung chak lutuk tur veng thei damdawi ãa tak tak a awm tawh. HIV positive ni tawh si, enkawlina hmun kan pan loh emaw, damdawi kan ei loh emaw chuan vawilehkhatah

natna lian tham tak tak, entir nan – pneumonia, TB, etc.-ten min tlakbuak thut thei. Tun maiah kan taksaah harsatna a lan chhuah loh avanga enkawlina hmun kan pan loh mai chuan pawh tak a ni. A hrik kha taksaah nasa takin zawimuangin a inthlah pung char char dawn tihna a ni a, a nasat lutuk hunah a rawn lang chhuak dawn tho tho, inthup tak tak theih a ni dawn chuang lo tihna a ni.

Kan lo positive a nih pawhin ART Centre pana, CD4 test te leh doctor, heng lama thiam bikte pan mai kha thil ãa ber a ni. Heng ang hmun kan pan duh ngang lo a nih pawn mi thiamte a rukin rawn ta hram ila. Mahni ngaih dan leh rin dana lo awm ve tawp kha ti lo hram turin i fimkhur ang u. Heng bakah hian inrinhlelhn tur ang chia kan lo awm tawh a nih chuan in-test vat a, HIV dinhmun hriat chian vat mai hi thil pawimawh tak a ni.

Tin, HIV positive-te an thih hian a hrik hi a thi ve nghal mai tih leh, taksa pawn boruakah rei a dam thei lo tih mi thiamten an hmuchhuak tawh a. Chuvangin, HIV positive thite hi mitthi dang ang bawka sawngbawl mai tur a ni. Saranga tuam emaw, khawih hlauh ang chi emaw kha a ãul lo.



*Hruaitute chanchin***PI C. LALRIMAWII**

Pi C. Lalrimawii hi Pu C. Lalrosanga (L) leh Pi Zatluangi (L)-te fa pasarih zinga a mi lai niin, Silchar kawng Kawnpui khuaah a piang a. Tunah hian Upper Kanan-ah in leh lo neiin an khawsa a ni.

Rawngbawlina lamah chuan KTP-ah theih ang tawka inhmang thinin chanvo hrang hrang te pawh a lo chelh tawh a ni.

Kum 2008 atangin Kanan Veng Kohhran Hmeichhe Committee-ah a lut a, Secretary leh Treasurer hna te a lo chelh tawh a, tunah hian Treasurer hna a chelh mek a ni. Vaivakawn Bial Kohhran Hmeichhe Committee-ah Member a ni mek bawh.

Tualchhung Kohhranah chuan Naupang Sunday School department hrang hrangah

zirtirtu leh Leader-ah te a awm tawh thin a. Tunah chuan Puitling Sunday School zirtirtuah a awm a. Kum 2010 khan MSSU Diploma Award a lo dawng tawh nghe nghe a ni. Tunah hian Kanaan Kohhranah Inrinni zan thuhritu a ni bawh.

Khawtlang rawngbawlina lamah pawh inhmang thinin Aganwadi-ah leh MHIP-ah Treasurer nihna te a lo chelh tawh thin a ni.

Bible chang a duh tam tak zingah Sam 37:5, *“Iawm dan tur chu LALPA chungah nghat la, Amah chu ring la, Aman a ti vek ang,”* tih hi a duh ber a. Pathian fakna hla a duh tam tak zingah KHB no. 15-na, *“Khawvel hi bo mah se, Isua ka nei,”* tih hi a duh ber thung.

“Kan fate’n Pathian Biak In an ngainata biak ina awm dan te an zir thiam theih nan nute hian inthlahrung lovin, kan fanaute an tet lai atangin i inkhawmpui thin ang u. Lalpa’n khawngaih rawngbawl hna min pek hi lawm taka thawkin, keimahnia a tha ber hmang hian Lalpa rawng i bawl zel ang u,” tiin min chah a ni.

**WOMEN CENTRE THILPEK PETUTE (2018)**

1.	Luangmual Vengthlang Kohhran	5,000
2.	Madanrting Kohhran	2,000
3.	Chhinga Veng Kohhran	10,000
4.	Chanmari Kohhran	1,20,000
5.	Zemabawk Kohhran	30,000
6.	Zotlang Kohhran	6,000
7.	Electric Veng Kohhran	10,000
8.	Chawngtlai Kohhran	5,190
9.	Pi Lalrinpui	36,120
10.	Kawnpui Venglai Kohhran	2,000
11.	Chhingchhip Kohhran	3,000
12.	Pu Zoramawia, IPS (Rtd)	10,000
13.	Women Centre thawktute	5,000
14.	Kanan Kohhran	30,000
15.	Zonuam Kohhran	10,000
16.	Zote Kohhran	1,000
17.	Pi Lalnguri Zadeng (L) fate	1,00,000
19.	Tuikhuahtlang Kohhran	5,000
20.	Robert Romawia Royte	10,000
21.	Kawrthah Kohhran	5,100
22.	PC, USA	33,731
23.	Bethlehem Venglai N Kohhran	3,000
24.	Pi Saptawni (L) chhungte	36,600
25.	Upa Zoliana Royte	15,000
26.	Tlangnuam 'S' Kohhran	2,000
27.	Tlangnuam Kohhran	5,000
28.	Khatla Kohhran	53,000
29.	Bethlehem Kohhran	10,000
30.	Thakthing Kohhran	5,000
31.	Robert Hauzel Kirloskar	30,000
32.	Bawngkawn Chhim Veng Kohhran	5,000
33.	Republic Veng Kohhran	20,000
34.	Armed Veng S Gr. No. 4	500
35.	Ramhlun Vengthlang	3,000
36.	E. Lungdar Kohhran	2,000
37.	Pawlrang Kohhran	1,000

## KUM 2017-2019 CHHUNGA INKHAWMPUI LIAN HRUAITUTE

Chairman	:	Pi K. Lalliantluangi
Vice Chairman	:	Pi Lalnuntluangi
Gen. Secretary	:	Pi Lalpianthangi Hrahsel
Asst. Secretary	:	Pi Lalmuanzuali
Treasurer	:	Pi Lalrinpuii
Finance Secretary	:	Pi Lalbiakhluni

### COMMITTEE MEMBER-TE

- |                         |                        |
|-------------------------|------------------------|
| 1. Pi Lalsangliani      | 2. Pi C. Thanthuami    |
| 3. Pi Zangeni           | 4. Pi B. Bualchhumi    |
| 5. Pi Lalthanzami       | 6. Pi Dengthmingliani  |
| 7. Pi Lalngaihzuai      | 8. Pi Biakchungnungi   |
| 9. Pi Zoluri Sailo      | 10. Pi F. Lalsangmawii |
| 11. Pi Liansangi        | 12. Pi Chuauhmingliani |
| 13. Pi Zonunsangi       | 14. Pi Thanghlupuii    |
| 15. Pi Lalpianzami      | 16. Pi Lalnunsiami     |
| 17. Pi Lalhliapi        | 18. Pi Lalthanruai     |
| 19. Pi Sangthuami       | 20. Pi Zasangliani     |
| 21. Pi Lalrinpuii       | 22. Pi R. Vanlalruati  |
| 23. Pi R. Lalrampari    | 24. Pi Zodingliani     |
| 25. Pi P.C. Lalmangaihi | 26. Pi Lalremruati     |
| 27. Pi Vanlalpari       | 28. Pi R. Nuzawni      |
| 29. Pi Lalduthangi      | 30. Pi Rothangliani    |
| 31. Pi Lalsangluaii     | 32. Pi Lalramthangi    |
| 33. Ni. C. Lalrimawii   | 34. Pi Vanlalrovi      |
| 35. Pi Vanlalnglaki     | 36. Pi Lalbiaksangi    |

### Ex-Officio Member-te

1. Rev. F. Lalrinnunga, Synod Moderator
2. Upa R. Dengzikpuia, Synod Secretary (Sr.)
3. Rev. P.C. Pachhunga, Executive Secretary i/c Women
4. Pi Laldawnkimi, Asst. Co-Ordinator, Kohhran Hmeichhia
5. Pi Rinchwaii, Ex-Chairman
6. Pi Sailuti (PWF)

### KOHRAN HMEICHHIA

*Thupui : Thuhretu atana koh (Tirh 1:8)*

- Thil tumte:
1. Kohhran rawngbawlna tihlawhtling tura thawh ho.
  2. Kristian chungkua din nghehtir tura tan lak.
  3. Tanpui ngaite Krista hminga tanpui.
  4. Chanchin Tha puan darh.



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Ramthar Bial Kohhran Hmeichhia : Leadership Training



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Damparengpui Kohhran Hmeichhia : Leadership Training

To

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