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IT WATCH

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Kum 25-na

October 2018

Bu 289-na

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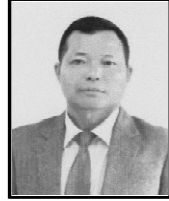
Kum khat lak man ₹ 50.

Kristian Naupanga thu chhuahte hi Editor ngaih dan a ni vek kher lo.

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Kristian Naupang la tam kohhrante

A kawm chungah



KRISTIAN NAUPANG KUM 25-NA

Kum 1993 Synod Inkhawmpui thurel 23-na chuan Tuichangral Presbytery aṅanga thulut, ‘Synod-in naupang pual chanchinbu chhuah se,’ tih a rawtna chu a pawm a, Synod Executive Committee rel zui turin a dah a. Kum 1994 October thlaah a taka hmuh theih a lo ni ta a. Tunah hian a kum 25-na kan lo thleng ta a ni.

A tirah phek 16-a chhut a ni a, a man pawh kum khat lak man Rs. 12 a ni a, copy khat Re. 1 man a nih chu. Chhuah hmasak ber hi copy 10,000 chhut a ni a, tunah hian copy 31,000 lai chhut a ni ta. Kum 2013 aṅang khan phek 32-ah tihlen a ni a, a man pawh tunah hian kum khat lak man Rs. 50 a lo ni ta bawk.

Tun dinhmuna la tam kohhran pathumte chu: Ramthar Veng – copy 369; Ramhlun N – copy 297; Bungkawn – copy 274 late an ni.

Kohhran thiltih hi chu Pathianin mal a sawm zel a, thingtlang khaw te deuh, chanchinbu dang luh lohnaah pawh a lut zel a. Chutiang hmunah chuan naupang chauh ni lovin puitlingte pawhin an lo chhiar zel a, a lawmawm hle.

Lehkha chhiar hi kan peih lo sawt hle mai a; mahse, kan ram Kristian naupangte tan chhiar tur ṅa buatsaih a ni hrim hrim hi a lawmawm hle. Hei hi Pathian kohhrante hna pawimawh tak a ni reng ang. Naupangte pawhin chhiar tam hi kan zir zel a pawimawh takzet a ni.

ANGEL

– R. Lalhmingmawii
 Primary Dept. Ztu.
 Durtlang Kohhran

Hmanlai hian vanramah hian naute pakhat piang mai tur hi a awm a. Ni khat chu naute chuan Pathian hnenah, "Naktukah khawvelah min kaltir dawn niin an sawi a; mahse, engtin nge ka awm ang? Chak lo tak ka ni si a," a ti a. Pathian chuan, "Angel tam tak zingah hian pakhat ka thlansak tawh che alawm. A lo nghak reng che a, a ngaihsak hle bawk ang che," a ti a.

Naute chuan, "Mahse, he lai vanramah hian thil dang ka ti ngai si lo va, hlim taka zai leh nuih bak tih ka nei ngai si lo va. Chu vang chuan ka hlim a ngai a ni," a ti a. Pathian chuan, "Angel chuan ni tin a zaipui che ang a, chuta țang chuan angel hmangaihna chu i hre thei ang a, i hlim em em ang," a ti a.

Naute chuan, "A nih leh miin min be ta se, ka hre thiam dawn si lo va, engtin nge ni ta ang?" a ti a. Pathian chuan, "Thil awlsam tak a nih chu. Angel chuan thu nalh tak leh țha ber ber te, mawi ber

ber te a hrih dawn che alawm. Zaidam tak leh ngilnei takin țawng a zirtir dawn che alawm," a ti a. Naute chuan Pathian chu a en reng a, "Engtin nge ka biak theih ang che, ka biak duh hunah che?" a ti a. Pathian chuan nui chungin naute hnenah chuan, "Angelin țawngțai dan tur a zirtir dawn che alawm," a ti leh ta a.

Naute chuan, "Leiah chuan mi soal tak tak an awm an ti si a, tuin nge min veng him ta ang?" a ti a. Pathian chuan, "Angel chuan a veng zel dawn che alawm, i nuna



harsatna i neih nasat lai ber pawhin a veng zel ang che," tiin a chhang a. Chumi hnuah chuan naupang chu a lo ngui leh ta a. Pathian chuan, "Angel chuan ka chanchin a hrilh reng che ang a, ka hnena i lo kal theihna tur kawng a zirtir ang che. Chu bakah i kiangah ka awm zel ang," a ti a.

Chumi hun lai tak chuan vanram chu a hahdamthlak hle a, lei lam thawm chu a hriat theih ãan ta a. Naute chuan hmanhmawh tak mai hian, "Aw Lalpa, ka kal a hun

tep tawh si a, angel hming chu min hrilh ta che," tiin a ngen a. Pathian chuan, "A hming chu a pawimawh ber lo ve, 'NU' tiin i ko mai dawn nia," a ti a.

Kan nute hi he khawvela kan lo pian chhuah aãanga min enkawltu, kan mamawh tinreng min tihsaktu leh thil engkim min zirtirtu an ni a. Nuam taka kan awm theihna turin theihtawp an chhuah reng ãhin a ni tih hriain – an thu awih ila, kan theihtawpin duat let ve ila, kan hmangaih em em tur a ni.

PATHIAN FATE KAN NI

– *Ruth Lalhmangaihi*
Junior Dept. Ztu.
Ramhlun North

Tu nge Pathian chu? Zing kan thawh veleha kan biaka, zan kan mut dawna kan biak leh thin Pathian, a faa min vuahtu chu tu nge a nih i han sawi dawn teh ang aw.

1. Pathian chu Engkim-titheia a ni (Gen. 17:1).
2. Pathian chu AWMA a ni a. Hmu thei lo mah ila kan hnenah, khawiah pawh a awm (Ex. 3:14).
3. Pathian chu tawng thei lo te, bengngawng te, mitvar te, mitdel te siamtu a ni (Ex. 4:11).
4. Pathian chu min tidamtu a ni (Ex. 15:26).
5. Pathian chu Israel fate Aigupta ram ata, bawih ata hruai chhuaktu a ni (Ex. 20:2). Chu Pathian vêk chu Setana bawih ata mihringte min chhuahtu a ni (Jn. 3:16).
6. Pathian chu mi khawngaih thei tak a ni a, kan mamawhte a hnena kan thlena kan auh chuan min ngaithla dawn a ni (Ex. 22:27).
7. Pathian chu lainatnaa khat, mi khawngaih thei tak, thinnel tak, ngilneihna leh thutak ngah, mi sang tam tak chung khawngaihna lantir thin, khawlohna te, bawhchhiatna te, suahsualna te ngaidam thin, thiam lova ruatte chhuah mai ngai lo, pate khawlohna avanga fa te, fate fa leh te, chhuan thumna leh chhuan lina thleng pawha hrem thin a ni (Ex. 34:6).
8. Pathian chu kan hnenah a awm reng avangin hlauh tur eng mah a awm



lo va, engkim neitu a nih avangin kan mangang tur a ni hek lo (Is 41:10).

9. Pathian chu, Amah chauh chu engkim siamtu, van kai pharhtu leh lei tizautu a ni (Is. 44:24).
10. Pathian chu lei leh vanah a khah avangin a hmuh theih lohva biru thei tu mah an awm lo (Jer 23:24).
11. Pathian chu a danglam ngai lo va, a pangngai reng a ni (Mal 3:6).
12. Pathian chu Hmasabera leh Hnuhnungbera leh Mi Nunga a ni (Thup. 1:17).

Dawihzepte tihuaisentu, chak lote puitu, retheite hmangaihtu, nu leh pa nei lote tana nu leh pa, Amah ringtute tana thil mak tam tak ti thintu, damlo tidama mitthi kai tho thei, kan kal leh muthilh lai pawha min veng tlattu, kan ngaihtuahna hretu leh kan la ngaihtuah leh tur nen lama hretu, a mitnautê anga min vawngtu, kan pian tirh ațanga kan thih hun tur chungu thuneitu Pathian, chu mi fate chu kan ni.

BAWM PAHNIH

– *Lalbiakdiki*
Khatla

Thawhtan zing a ni a, naupang thawm ri luai luai karah chuan sikul dar chu a ri val val a. Hmanhmawh takin naupangte chu an classroom theuhvah an lut ta sang sang hlawm a. Dar rik hnu rei vak lovah chuan thawm pawh chu a reh ta huai a. Sir Ronald-a chu class attendance register leh bawm pakhat kengin class-ah a rawn lut a, naupangte chuan, "Good Morning Sir," tiin an lo lawm a.

Thawhtanni zing hi naupangte tan chuan sikul kal peihawm lo viau thin mah se, Sir Ronald-a chuan naupang a zirtir thiam leh a duat em avangin naupang ngainat a hlawh em em a, a period a nih dawn chuan naupangte pawh an phur thei thin khawp mai.

Sir Ronald-a chuan hming a lam zawh chuan a tih thin angin an zirilaibu a keupui nghal an beisei a; mahse, a hming lam zawh veleh chuan an lehkhahu khup vek turin a ti ta nghal a. Naupangte chuan mak an ti hle a, "Eng nge min tihpui a tum aw?" tiin an inhrilhru sap

sap a. Chutih lai chuan Sir Ronald-a chuan a bawm rawn ken atang chuan lehkhahawng leh thil siamna tur – cellotape, fevicol, bakcheh leh a dangte a rawn phawrh a.

"Vawiinah hian ni dangan tih loh ang deuhvin thil kan siam ho dawn a ni," a ti a, naupangte chu an phur hle. Naupang zawng zawng chu an sir chuan bawm te pahnih, a dum leh a var siam theuh turin a ti a, phur takin lehkhahawng te chu an chep a, a then pheh chuan an color leh sticker neih ang angin an lo chei mawi bawh a. An siam zawh hnu chuan an sir chuan homework a pe ta hlawm a.

"Bawm pahnih hi in hawn theuh ang a, in khum bulah in dah ang a, in lawm apiangin bawm varah hian lehkha in thlak ang a, in lungawi loh apiangin bawm dumah hian lehkha in thlak thung ang. In lehkha thlakah chuan in thlak chhan in ziak zel dawn nia. Tichuan, Zirtawpniah in rawn keng leh ang a, in lehkha thlak zat chu a huhovin kan chhiar leh dawn a ni," tiin Sir Ronald-a chuan a chah hlawm a. Dar a lo ri leh ta a, subject hrang hrang zirin hun an hmang chhunzawm a. Ban a lo hun chuan naupangte chuan an zirtirtupa homework hre reng chungin in lam an pan ta sang sang a.

Zirtawpni a lo thlen chuan ni dang ang bawkin zingah chuan naupangte chuan sikul an pan leh ta a. Sir Ronald-a class-a mite chuan bawm var leh dum an rawn keng far hlawm a. Class an han tan a, bawm hawn a lo hun chuan naupangte chu an phur hle a.

Naupang zingah chuan hmeichhe naupang pakhat Rini a awm ve a, an in pawh lian tak mai a ni a, a kawtah pawh car pathum inhung thap an nei a, a nu leh pa pawh doctor ve ve niin, a duh apiang an leisak thin a ni. Rini bawm hawn hun a lo thlen chuan, a thiante chuan bawm varah lehkha a khah vek an lo ring a. A chhan chu, ani chu chhungkaw hausa tak atanga lo kal a nih avangin a duh duh a neih theih an ring a. Rini chuan bawm var chu a'n hawng a, lehkha pathum lek hi a lo awm a, a dum an hawng ve leh a, lehkha a lo inthuah tun mai a. A thiante chuan mak an ti hle.

Rini zawhah chuan Sir Ronald-a chuan Kimi a ko chhuak ve leh a. Kimi erawh chu an class-ah pawh ngawichawi tak mai a ni a, a thiante ngaihven pawh a hlawh lutuk ngai lo va. Rini'n bawm var a han hawng chu a lo khat tan mai a, a bawm dumah chuan pakhat chiaa a lo awm thung a.

Sir Ronald-a chuan ngun takin chu hmeichhe naupang pahnih bawm chhunga lekhate chu a'n zir Chiang a, thil tam tak a zir chhuak a. Rini chu mi hausa em em, a pawlpuite pawhin an awh em em thin a ni a. A tha tha a nei em maw an tih laiin, lungawina erawh a lo hmu tlem hle tih a hmuchhuak a.

Ni e, Rini te chu an hausa a ni mai thei; amaherawhchu, a haw veleh nu leh pa hmeh hmuh tur a nei lo va, tlai takah an lo haw a, lekhka pawh an zirpui peih

meuh lo. A nu leh pa bula hun hman a thlahlel em em a; mahse, an awmpuinu kutah an hnutchhiah mai thin avangin, harsatna a tawh chang leh a lunglen changin a khua a har em em thin chu lo niin. Tin, a chhungte'n toys, tablet leh phone tha tak tak an pe chung pawhin, a aia tha a awh zel avangin hlimna

a hmu thei lo va, fanu mal a nih avangin in lamah thin kawm tur a nei lo va; chu vang chuan bawm vara lekhka thlak chhan tur chu a van em em mai hi a lo ni a.

Nih leh Rini ve thung kha? Rini te chhungkua chu an hausa lem lo; mahse, a haw veleh a nuin ei tur a lo siamsak a, homework te



tihpuiin, a tih zawhah in chhungah a theih ang angin a chhungte a pui a, a naute nen infiamin hun hlimawm tak a hmang thin a. Rini pa chu rei tak damlo a ni a; mahse, a pa chu a theih ang tawkin a enkawl a, chu chuan hlimna nasa tak a pe bawk a ni. Tin, thil tha ber ber a nei lem lo nain, a neih chhunte a



hlut a, a lungawi em em a ni
tih an sir chuan a hmuchhuak
bawk a ni.

Tu nun nge nuam zawka
kan rin le? Hlimna hi a hlu
em em a, naupangte hian
hausakna hi kan ngaisang thin
a; mahse, hlimna thlentu a ni
vek lo tih erawh kan hriat a
tul. Chhungkuuaa hlim taka
kan cheng ho te, hnathawh-
naa kan inpuih tlan te,
chhungkuuaa hlim taka kan titi
bawrh bawrh te hi khawvel
sumin a lei theih lo a ni tih
kan hriat a tul fo.

Khawvelah hian kan
dinhmun a inang vek lo va,
chhungkua pawh kan inang
vek lo va, amaherawhchu,
hlimna thuruk chu 'engkima

lungawi' hi a
ni. Engkima
lungawi tur
chuan Lal
Isua hre mi
kan nih a
ngai a. Lal
Isuaah chauh
h i a n
lungawina
fankim a

awm a ni. Harsatna te,
damlohna te, retheihna te
pawh hi kan chan a ni vek thei
a; mahse, dinhmun inang rau
rauvah Lal Isua kan neih
phawt chuan thlamuanna te,
lungawina te leh hlimna te hi
kan ta a ni thei a ni.

Lal Isuaa hlimna chang
tur chuan ni tin tawngtai
thlahthlam lo ila, Isua nen
chuan keimahnia bawm var
kha a lo khat deuh deuh ang
a; tin, keimahnia bawm dum
pawh min tawrhpuin a tikiam
zel dawn a lo ni. Chumi hmu
fuh apiang chuan khawvel hi
nuam takin an hmang thin a,
nang pawh hlim taka i nun i
hman zel theih nan Lal Isua
hi lo thlang ve phawt mai
rawh le.

THIL MAK

– *H.T. Lalropuia*
Leader, Primary Dept.
Dinthar Kohhran, Aizawl

Mary chu naupang fel tak leh thil chik tak mi a ni a. Tuk khat chu a chhungte hriat hlau takin, thawm dim takin a khum bula a khawl bawm chu a hawng rak rak a. A pawisa nawi khawl chu a han bun chhuak a, a chhiar kauh kauh va, a rawmawla a fun zawh chuan hmanhmawh takin a khawl bawm chu a chhin leh a.

Mary chu an veng then-awma damdawi dawr lian tak mai pan chuan hmanhmawh takin a tlan a. Dawr chhung a luh chuan dawr nghaktupa chu mi pakhat nen hian an lo inbe mawlh mawlh a. Ani naupang te, inthlahrung taka ding chu a rawn ngaihsak lawk lo va. Dawhthei taka a nghah hnu pawha a la rawn ngaihsak loh avang chuan Mary chu a'n khuh kharh kharh a. A la sawt chuan loh avangin a pheikhawk te chu a'n hrut ri vel a. A la sawt chuang lo. Chutah a nghak thei ta bik lo. A bula glass dawhkanah chuan a rawmawla a fun khawm

pawisa nawi chu a'n nghat ri ta thuai a! Chutah zet chuan dawr nghaktupa chu a rawn pheighal dawr dawr a.

Nin hmel deuh hian Mary hnenah chuan, "Eng nge i duh a?" a rawn ti a. A chhanna pawh nghak hman lo chuan dawr nghaktupa chuan, "Ka unaupa, hun rei tak ka hmuh tawh loh nen kan titi alawm," a tih chhunzawm a.

Mary chuan, "Ka unaupa a damlo va, a na khawp mai. Chu vang chuan THIL MAK ka lei duh a ni," a ti a.

Mak ti takin dawrkaipa chuan, "Eng a? Eng maw i lei duh?" tiin a han zawt leh a.

Mary ṭawng chu a hre sual niin a inhria a.

"Ka nau hming chu Andrew-a a ni a, a lu chhungah hian thil ṭha lo tak mai a awm a, a ṭhang zel a. Nizana ka nu leh ka pa thusawi ka ngaithla ru a, ka pa chuan, 'Andrew-a chu 'Thil mak' chauhvin a tidam thei,' a ti a, chu vang chuanrawn lei ka tum a ni. Eng zat man nge?" Mary chuan a ti a.

Dawrkaipa chu a ngawivung vung a, a hma aia awnem zawk hian, "A pawihle mai Mami, hetah chuan chutiang kan zuar lo tlat mai," a ti zawi sup a.

Mary chu a beidawng duh chuang lo. "A nih ka pu, an zawrhna min hrilh thei em? A leina tur pawisa pawhei ka nei tak tak alawm. A daih loh pawhin a dang neih belh dan ka ngaihtuah mai ang," a la ti ṭang ṭang a.

Damdawi dawr neitupa unaupa chu hmel fel tak leh inchei nalh tak a ni. Mary bulah chuan arawn kal hnai a, "Mami, i nau chuan eng

ang thil mak nge a mamawhaw?" a ti a. Mary chuan, "Ka pu, ka hre bik lo. A damlo nasa hle tih chiah ka hria. Hmanah ka nun, "Zai a ngai a; mahse, pawisa kan nei si lo," a tih chu ka hre tawh. Chu vang chuan ka pawisa hi ka hmang duh a ni. Krismas huna toys lei nana ka pocket money aṭanga ka khawl a ni a; mahse, ka nau hian a mamawh zawk a ni," a ti a.

Chu pa chuan, "A nih leh pawisa chu eng zat nge i neih a?" a ti a. Mary chuan a pawisa nawi fun khawm chu hum ngheh sauh pah chuan, "Cheng 22," a ti zawi sap a, a tam lo tih a hre ve reng a. "A daih loh pawhin a dang neih belh dan ka ngaihtuah mai ang," mittui parawl par chung chuan a ti leh a.

Dawrkaipa unaupa chuan, "A va mak em em ve! Nau mipate tana thil mak leina daih chiah chiah a nih chu i neih," a ti ta a. A pawisa chu a laksak a, Mary chu kaih pahin, "In inah min hruai rawh le. I nu leh pa leh i nau



chu ka hmu duh a ni. Ka thil mak neih hi i nau mamawh a ni em tih ka hre duh," a ti a.

Chu pa fel tak mai chu thluak lam doctor thiam tak mai a lo ni a. Andrew-a chu hlawhtling takin a thlawn vekin a zai ta a. Ni rei lo te hnuah chuan Andrew-a pawh damdawi in aṅangin a lo chhuak leh ta a.

Mary nu leh pate chuan an vanneihzia leh an lawmzia

chu an sawi mawlh mawlh a. Mary nu chuan, "Kha doctor-pain Andrew-a a thlawna min han zaisak ngawt mai kha thil mak tak a ni. A zai man kha chawi dawn ila eng zat tak ni ang maw?" a ti a.

An hnung lamah chuan Mary chu a lo nui var var a, 'Thil mak' man chu a hriat kiau avangin – cheng 22 leh hmeichhe naupang pakhat inpekna!

Mi dangte tana nun hmang tam mite hi hlimna dawng tam ber an ni fo.

SOCIAL MEDIA LEH KRISTIAN NAUPANGTE

– *Linda Lalrinpari Sailo
Chanmari, Aizawl*

Social Media kan tih – Instagram te, Facebook te, Twitter te, Snapchat leh a dangte hi tleirawl aṅanga ṭhalai, puitling thlengin an hman nasa em em a. UK-a Royal Society for Public Health (RSPH)-in tleirawl kum 14–24 mite an zir chiannaah chuan, thlak leh video clip inthawn kual theihna app 'Instagram', khawvela mi maktaduai 700 chuang hmanngu awmna chu social media hrang hrang zinga hlauhawm ber leh ṭha lo bera puan a ni.

Instagram hi Face book ta a ni a, tunah hian khawvelah Instagram hmanngu hi Facebook hmanngu let 15 aia tam mah an awm a ni.

Royal Society for Public Health (RSPH)-in a zir chiannaah an hmuhchhuah chu, Instagram vang hian tleirawl leh ṭhalaithe zingah depression te, mahni intihlum duhna te, mahni inzahpuina te, mahni inhmuhsitna te, mi dangte tih ang tih ve chakna te, rilru hrisel lo leh rilru natna chi hrang hrang te, mut theih lohna te bakah hlauh thlak bik hlauhna (Fear of Missing Out) te a thlen thei a

ni.

Instagram hi kum 13 chin chung lam hman tura duan a ni a. Amaherawhchu, Mizote zingah chuan kum 13 tling lo tam takin Instagram-ah account neiin nasa taka hman an awm a ni.

Zir chiannaah chuan ni tin darkar hnih emaw, a aia rei emaw heng Instagram leh social media hmannguteah hian depression leh rilru lam natna hrang hrang neih theihna chance a sâng em em a ni.

Instagram-in a nghawng tel pakhat, ram hrang hrang pawhina an buaipui nasat em



em chu a tak aia tha, mawi leh hmeltha a thlalak pho chhuah duhna hi a ni. Hei hi hmeichhiaah a nasa zual em em a, Followers leh Like-tu neih tam duh vangin mahni nihna aia nasa leh turu zawk ten an intar langin an inpho chhuak ta thin a. Hei hian kan sawi tawh, rilru natna chi hrang hrang a thlen nasa hle.

Heng kan sawi tak atangte hian keini Kristian naupang leh tleirawlte hi engtin nge kan invenin kan him theih ang? Instagram leh a dang, social media-te chu an kum bithliah chin kan pelh tawh chuan kan nu leh pate phalnain kan hmang theiin kan nei thei a ni. Amah-erawhchu, mahni kan inthununtir tur a ni lo va, kan nun

tihchhiat pah nan kan hmang tur a ni hek lo.

Kan nun tichhe tur laka kan inven theihna tha ber chu Bible chhiar leh tawngtai hi a ni. Bible hi kan hun awlah te kan chhiar thin tur a ni a, heng Instagram leh a dang khawih nana darkar tam tak hun khawh ral ai hian Bible chhiar nan kan hun te hi hmang zawk ila, chu chuan nun hlimna thuruk, tu ma pek theih loh min pein kan nei thei zawk dawn a ni.

Hawh u, keini Kristian naupang leh tleirawlte hian kan hun awlah Instagram-a pho chhuah tur thlalak buaipui lovin, Bible chhiar leh tawngtai nan kan hun awl hi i hmang tlat zawk ang u.

KRISTIAN NAUPANG ZAWM ATANA ṬHA

– Lalrengliana
Junior Dept. Ztu.
Bethlehem Venglai

Kristian naupangten kan zawm atana ṭha thil paruk, tun tum chu i'n zir ho dawn teh ang. Ngun deuhvin kan chhiar ang a, zawm ngei pawh kan tum dawn nia.

1. Mahni nihna chian tur:

Pathianin mihring a siam khan mihring pahnih chiah a siam a, mipa leh hmeichhia. Chuvangin, mipa chu mipa angin, hmeichhia chu hmeichhia angin awm tur. Mipa, hmeichhia anga awm tum tlat te; hmeichhia, mipa anga awm tum tlat te hi Kristian naupangte chuan tih miah loh tur. Mipa chuan nupui atan hmeichhia neih tur, hmeichhiain pasal atan mipa neih bawk tur. Mahni anpui neih miah loh tur. Pathian hremna kan tawh loh nan mahni nihna kan Chiang hle tur a ni ang.

2. Awih loh tur : Lehkha zirin emaw, hna thawkin emaw Vai ramah te, Sap ram leh ram dang dangahte pawh

kan la kal ang, hnam dang ṭhian kan la nei ṭeuh dawn. Kan ṭhian ṭhenkhat zingah, “Pathian a awm reng reng lo,” titute pawh an lo la awm ang, awih miah loh tur. Khawi hmunah pawh awm ila, Pathian a awm a ni tih hi kan puang chhuak zel ang a, Pathian hi kan ring tlat zel tur a ni ang.

3. Hna neih tur : Mi ang pangngai kan nih chuan nupui/pasal kan la nei ang a, fate pawh kan la nei ang. Chhungkua kan la siam dawn a ni. Chhungkuain a mamawh em em pakhat chu pawisa a ni. Chenna tur in lei nan te, fate sikul fee tur te, ei leh in lei nan te leh thil dang tam takah pawisa kan la mamawh dawn. Pawisa kan neih

theihna tur chuan hna kan neih ngei ngei a ngai. Chuvangin, tun atangin kan tuina takah pawisa kan thawh chhuah theih nan, tum nei ranin nun kan hmang tur a ni ang.

4. Tih chhin loh tur : Mihring ngaihtuahna tibuai thei thil hi chu tih chhin miah loh tur. Zu te, drug te hi tih chhin atana tha lo ber berte zinga mi a ni. Mi ang lova min siam theitu, kan nih tur ang min nihtir thei lotu a ni. Thianten, “Ti ve rawh,” an tih pawhin tih duh reng reng loh tur. Tin, tih chhin atana tha lo deuh mai pakhat awm bawk chu, saruak deuhthawa thla lak hi a ni. Intifing pui puiten, “Heng te chu a pawina a awm reng reng lo, art vek alawm,” an ti ang a; mahse, tichhin duh miah suh. Pathian duh zawng rim a nam lo tlat.

5. Hausak lutuk tum duh suh : Mihring zawng zawng hi hausa lutuka awm vek turin Pathian hian ro a rel lo a ni

mai thei. Lal Isuan tawngtai dan min zirtir kan sawi rual thinah hian, “Ni tin kan ei khawpin chaw min pe an che,” kan ti chauh mai. Hausak lutuk tum hian thil tha lo pui pui tih a awl a ni mai thei. Mahni veng theuh han ngaihtuah ta ula, hausa pui pui nia in ngaih kha, thenkhat kha chu in nu leh paten an awt miah lo nia! An sum lak luh danah rinhlelhna an nei ru tlat. Hausa lutukte awm vangin rilru hi tihhah duh miah loh tur. Hausa lutuka awm hi tum pawh tum duh lem loh tur.

6. Bible chhiar uar rawh : Khawvel hi a changkang zel a, kan ramah pawh hnam dang an rawn lut tam tial tial dawn. Thil tha ni awm ang taka lang, Pathian duh loh zawng thil ni si tih tur a tam tial tial dawn. Bible chhiar kan uar loh chuan thil dik leh dik lo kan thliar thiam lo mai ang. Chuvangin, Kristian naupangte chuan Bible chhiar hi i uar hle teh ang u.

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THU AWIHNA

– *Ngurthantluangi Ralte*
Primary Dept. Ztu.
Champhai Vengthlang

'Naupangte u, Lalpaah chuan in nu leh in pate thu zawm rawh u.'

Tunlai khawvela naupangte nunin a mamawh berte zinga mi chu 'Thu awihna' hi a ni awm e.

Bible chuan, "Naupangte u, Lalpaah chuan in nu leh in pate thu zawm rawh u, chu chu thil dik a ni si a," (Eph. 6:1) a ti a. Kan hmuh theih loh Pathian thu kan awih theih dan chu, Bible thu anga kan hmuh theih kan nu leh pate leh zirtirtute thu zawm hi a ni. Kan nu leh pate thu kan awihna hmangin Pathian thu kan awih a ni.

Pathianin thu awihna hi a ngai pawimawh em em a ni tih hi hriat reng tur a ni. Nu leh pate thu kan awihin kan ngaichang thiam tur a ni a, ei leh in chungchangah te, zirna kawngah te, kan ni tin khaw-saknaah tea min enkawltute thu kan awih tur a ni. Tin, zirtirtu leh aia upate thu awihin kan zah thiam tur a ni baw. Zirna kawngah phei

chuan thu awih hi a pawimawh khawp mai. Zirtirtute thu awih lo tan zirna kawngah tih that a har viauvin a rinawm. Keini Kristian naupangte chuan kan lehkha zir lai atangin Pathian thina nen rinawm takin kan tih turte tha takin kan ti thin tur a ni.

Thu awih loh pawizia :
 Tunlai khawvelah chuan naupang tam takin nu leh pate thu awih lovin, sual kawng zawhin, inkhawm te ngaihsak lovin anmahni nuam tih zawngin an nun an hmang a, a tawpah an inchhir leh thin. Nu leh pate thu awih hi harsat chang awm mah se, Pathian thu a nih tlat avangin kan tan a tha a ni. Pathian thu, kan nu leh pate thu kan awih loh hian tu dang mahin an tuar lo va, keimahni ngeiin kan tuar thin.

Thu awih thatna : Thu awih thatna hi tam tak a awm a, kan sawi seng lo hial zawkin a rinawm. Amah-erawhchu, Bible-in Pathian thu awih thatzia min hrilh langsar zual tlem te kan sawi dawn a, hriat reng kan tum dawn nia.

Dam reina a ni : Thu awih hi dam reina a ni tih kan Pathian thu chuan min hrilh a ni. Tunlaia tleirawl leh thalai thenkhat an thih hma chhan chu thu awih loh vang niin a lang. Pathian leh nu leh pate duh loh zawng ei leh in te, zuk leh hmuam leh ruih theih thil te an tih luih thin vang te, an phal lohna hmuna an awm luih thin vangtein mi thenkhat chu an dam rei loh phah a ni. Chuvangin, Kristian naupang fel tak takte hi chuan nu leh pate thu awih hi dam reina a ni

tih hre rengin, thu awih takin kan awm zel a tha awm e.

Thu awih chu vanram kaina a ni : Bible chuan vanram kai turte chu Pathian duh zawng ti thinte an ni tih min hrilh a.

Thu awih hi Pathian duh zawng a ni a; chuvangin, vanram kai kan duh chuan Pathian thu, nu leh pa thu kan awih tur a ni.

Keini Kristian naupang fel tak takte hian, a hnung kan zui Lal Isua ngei pawhin thu a awih avangin hetia awm thei chauh hi kan ni tih hria ila, Good Friday kan hman theihna chhan hi a thu awihna rah chhuah a ni. Chuvangin, thu awih hi dam reina te, vanram kaina te a ni tih hriain, engkimah thu awih i zir zel ang u.



PATHIAN NI TA ILA

– F. Lalrintluangi
 Beginner Dept. ztu.
 Durtlang Kohhran

Sikul pakhatah hian an zirtirtunu chuan history class-ah, India rama lal lo ni tawhte chanchin leh an lalzia a zirtir hnuah zirlai naupangte chu a inkhelhpui a, "India rama lal ber lo ni ta la, eng thil tha nge ram tan i tih ang?" tih a sawitir theuh va. Sikul ban hnu chuan Mahruaii chuan a nau Puitea chu a kai a, a thian dangte nen an haw ho va.

Mahruaii chuan, "Vawina kan inkhel kha a nuam e. Mahse, kei chu India ram pum puia lal ber ni thei ila chu, khawvela indona awm thinte titawp turin ka hun pumin hma ka la char char ang," a ti a. Akimi chuan, "Kei chu a ni lo. Ka thil duh tihlawhtling tur chuan India ram lal mai ni lovin, Pathian hial nih a ngai ang. Pathian lo ni ta ula, eng nge in tih ang? Kei chu ka tih hmasak ber tur chu khawvela thosi zawng zawng ka tihlum vek ang. Min seh hian a thak thei ropui si," tiin a nui a.

"Pathian ni ta ila chu khawvela lalram zawng

zawng hi ka thiat vek ang a; tichuan, ka thu awih lo ram apiang chu ka nuai bo hmak hmak ang a, chu chuan indona leh intihbuaina hrang hrang chu a titawp vek mai ang," tiin Hmingi chuan a sawi ve thung a.

"Kei chu, Pathian ni ta ila, engkim ti thei ila chu, khawvela natna zawng zawng te, thihna te, lirnghing te leh thil hrehawm zawng zawng hi ka tibo vek ang a; tichuan, mi zawng zawng hi hrehawm tuar lovin kan awm thei ang," tiin Zuii, mi khawngaihna ngah tak mai chuan a lo sawi ve leh bawk a.

Mahruaii chuan, "Ka hre lo le. Mi zawng zawng hi Kristian, mi piangthar chu ni vek ila, khawvela sualna tam tak hi a awm lo vang a, mi zawng zawng hi inngeih tlang takin kan awm thei ang. Chu vang chuan, kei chu Pathian chu ni ila, khawvela mihring zawng zawng hi Kristianah ka siam vek ang a, sakhua pakhat chauh a awm ang a, ringtu kan ni vek ang," tiin, a sawi pah chuan khawvel nawm zawk dan turzia chu a suangtuah pah a.

Hmingi chuan, "Mahruai, Pathian chuan theih chu ni se, chutianga tih chu a duh ve thovin i ring em?" tiin a zawt a. Mahruaii chuan, "Nia, Pathian chu engkim ti thei a ni si a, duh se chuan vawi khat lek a kut vai pawh ni se, mi soal zawng zawng hi a nuai bo vek thei awm si a. Engati nge thil tvisual thinte hi a dawh hram hram le? Mi sualte hi awm lo vek se chuan khawvel hi a nuam zawk daih awm si a," tiin, Sunday School-a an lo zir tawh thinte ngaihtuah let pahin a chhanna

ni thei awm tur chu a ngaihtuah pah a.

Akimi chuan, "Ka patea kha thla hmasaa a pianthar hma kha chuan a soal thei lutuk a. A pianthar hma khan Pathianin mi soal lo nuai bo vek ta se chu meidilah a tla awm si a. Mahse, tunah chuan vanramah a kal thei tawh dawn a, Pathianin mi soal a lo nuai bo vek lo chu kei chu ka lawm e. A pianthar hun a lo nghah vang te hian a nuai bo lo te hi a ni mahna," tiin a patea leh a chhungte zawng zawng a hmangaihzia chu a ngaihtuah a.

Hmingi chuan, "Pathian chuan mi soal a nuai bo hma chuan a duh chuan i patea chu piangthar turin a nawr thei alawm. Mahse, kei pawh ka pianthar dawn khan keima duhthlanna ngei kha a ni a. Min nawr lui chu ni se, ka nu'n ka room tifai tura min nawr lui ang deuh hi a ni ang a, kan ti tho vang a; mahse, kan lawm lo vang. Pathian hian min nawr lui duh lo a ni ang. Keimahni duhthlanna a nghak a ni ang," a ti a.

Mahruaii chuan, “Duh ta se chuan a thei awm tho si a,” a ti a.

Chutih lai chuan kum sarih mi lek Puitea chuan a ute thianho titi chu a lo ngaithla ve reng a, “Kei chu, Pathian chu Pathian lo ni ta se, a tih tur ka rin chu maw...” a lo ti ve a. A sawi dan avang chuan a uteho chu an lo nui a. Puitea chuan, “Ka rin dan chuan Pathian chuan intithu deuhvin min nawr lo vang a; mahse, van atangin leiah lo kalin mi sual zawng zawngte chu a chhanchhuah ka ring. A chhan chu, ama chhungte ni turin min siam si a. Anu leh apate pawhin U Mahruaii nen hian lo bo ta ila, min chhanchhuak turin an theihtawp an chhuah dawn si a. Min chhanchhuak tur chuan thih hial pawh an ngam zawk ang,” a lo ti reuh va.

A ute thianho chu an ngawi ta thap a, Puitea chu an en a. A thil sawi chu amah pawhin a hre thiam kher lo mai thei a; mahse, chu chu Pathianin keini a fate min chhandam nana a tih tak chu

a ni tih an ngaihtuah chhuak a. Zuii chuan, “Puite, chu chu Pathianin a tih dan chiah asin!” a ti a. Puitea chuan, “Eng nge a awmzia? Kan inkhel em maw ka tia?” a ti a.

Hmingi chuan, “A sawi awmzia chu tuna i sawi ang chiah khan alawm Pathianin a tih ni. Pathian Fapa Isua kha vanrama a lalthutthleng leh a thiltihtheihna zawng zawng kalsanin khawvelah mihring angin a lo piang a, vanram chanchin min lo zirtir a. Kan tawrh thin ang zawng zawng a lo tuar ve avangin kan harsatnate min hriat thiampui a, kan sual vanga kan thih tur aiin amah a thi a; mahse, a tholeh a, nakina vanrama kan kai ve theihna turin,” a ti a.

“Kan hriat sa ni awm tak si, ka lo ngaihtuah chhuak miah lo va,” tiin a sawi chhunzawm a. Zuii chuan inthiam lo deuh tak chungin, “Ni e, kei pawh ka lo ngaihtuah Chiang miah lo,” a ti a. Hmingi chuan Puitea hnenah chuan, “Puite, engtin nge heng zawng zawng hi i hriat?” tiin a zawt a. Puitea



chuan a finzia pawh inhre lem chuang lovin, “Sunday School-ah te kan zir thin alawm,” tiin a chhang mai a.

Mahruaii chuan nui deuh chungin, “Thiante u, keini pawh Sunday School-ah titi mai mai leh nui mai mai lovin kan thu zir thinte ngaihthlak that a ngai a nih hi. Tichuan, kan nau, kum sarhi mi lek atangin Pathian ngaihtuah dan leh a rilru put hmang zirtir

kan ngai tawh lo vang a,” a ti a. A thiante pawh chuan, “Ni e,” an ti sap sap a. Mahruaii leh Puitea-te chuan an in peng an thleng ta a. Puitea pawh chu Pathian chungchang a lo hriat dan a dik a ni tih a hriat chuan hlim takin an inah chuan a lut ta a.

*Mi a chuan, a rilruin, “Pathian reng a awm lo a ti a”
Pathian chu mi fel thlahte zingah a awm thin a vangin.*

- Bible

SUANGTUAHNA LEHKHATHAWN

– *Lalhriata*
Jubili Kohhran
Mission Vengthlang

Ka ṭhian,

Ka va ngai ṭhin tak che em! Thihna nunrawngin min kaih ṭhen tak aṭang khan ka chanchin hi i hre ngai ta lo va, hrilh che pawh ka chak nahek lo. Mahse, tun ṭum chauh chu ka han sawi ang e aw! I tan leh ka tan a ṭangkai tawh hauh lo tih zawng hre mah ila, ka sawi lo thei lo si chu a nih hi.

Ka ṭhian, he hmun hrehawm rapthlak tak hi mi dangte tana siam emaw ka lo ti ṭhin a; mahse, keimah ngei hi chatuan atan dah nghehin ka lo awm ta si. Ka ṭhian, a rapthlak ka va ti ngai em!

Khawvelah khan kan hlim dun ṭhin a, kohhranah kan inh mang dun a, mite pawhin min fak dun ṭhin a nih kha. Mahse, kei zawng ka ti vel ve mai mai a lo ni.

Ngaih zawng kan han nei dun a. “Thianghlim takin aw?” i tih lai te khan thil harsa tehvak turah ka lo ngai ngai reng reng lo. Mahse,

thlemna ral a lo lian ta a, i do zawh kha ka do zo ve ta si lo. Tichuan, hrilh duh loh chin ka nei ta che kha thil pawh lutuk inṭanna a lo ni ta. Ngaih zawng neih vang ringawta hremhmun lut tur chu ni ila, nang pawh i him bik hauh lo vang le. Mahse, nang chuan ngaih zawng neih chu Kristian chhungkaw thianghlim dinna kawngka atan i hmang a, kei zawngin hremhmun kawngka atan ka hmang ta thung a nih hi.

Ka ṭhian, inkhawm te kha ka ning ru em em ṭhin a, chhuanlam fahrah te te siamin

ka phatsan zauh zauh ðhin che a nih kha. Nangin châk takin biak in lam i pan a; keiin châk tak bawkin ka tum lam ka pan ta ðhin kha a ni a. A rah chhuah chu maw, nau ka lo pai ta! Zahthlak viau mah se, ka hmangaih ber laka mi a nih avangin ka hlim rilru viau lawi a.

Mahse maw, ka hman-gaih chuan kei leh a fa lo piang tur chu min hnawl fithla ta ðhuai mai si. A nâ asin! Ka zêp theih loh hun a la thleng dawn a, ka la mualpho ngei ngei dawn! “Thi daih mai ila, heng buaina hi chawlhsan siai siai mai ila,” tih chiah kha kawng ðha bera ka hriat chu a ni ta a. Tichuan, kan kudama hruizên awm mai mai chu ðhianah ka sâwm a, ka chatuan chanvo tur chu kan thawk dun ta a nih kha.

Thih chu mualpho pum-pelhna a ni mahna. Mahse, ‘chawlh siai siai’ lam chu thil dang daih a lo ni. Ka ðhian, hetah chuan chawlhna rêng a awm lo. Aw, ka ðhian, theih

ni se, mihring lamah lo kir leha, ka harsatna zawng zawngte kha nang nena han hmachhawn ðhat leh ka va châk tak êm! Mahse, mahse, a tlai zo ta. ‘Lal Isua nei si lova thlafam chan zet chu aw, ‘A râpðhlâk!’ tih hian a râpðhlâkzia a hril pha mawlh si lo!

Ka ðhian, hetah hi chuan mi tin hian “Ka sim tawh,” kan ti vek a; mahse, sim phal hun, khawngaihna hun chu a liam tawh si. Sual sim inti ðheuh ðheuh hi anchhia kan inlawh bawrh bawrh tawh mai chu a nih hi. Lal Isuan, “Mi sual pakhat sim chungah vana mi an lawm ðhin,” a tih te kha thawnthu hlui a chang zo ta. Heta mi sual chhiar sen lohte hian sim eltiang mah ila, vana mi an lawm si lo. Keini lah kan lawm lo va, tu mah an lawm lo. He hmun hi zawng simna hmun ni lovin inchhira ðahna hmun chauh mai a lo ni.

Ka ðhian, ‘meidil’ te kha kan hlau ðhin tiraw? Inchhir



ngawih ngawih, sim thei tawh
 si lo leh nun beidawng lutuk
 hi, thil dang tel hauh lo
 pawhin hremhmun dik tak
 chu a lo ni. Heta tang hian
 min la chhuakin tlâng
 thawveng nuam tak, thlifim
 thaw heuh heuh, pâr mawi
 tinrêng vul chûkna hmunah
 min dah sela. Tun ang hian
 inchhir leh beidawngin rûm
 vawng vawng tho ila, chu chu
 hremhmun dik tak chu a lo
 ni. I hre thiam tawh mai em?
 Hremhmun ti-hremhmuntu
 ber chu maw, beidawna leh

inchhirna thinlung na ngawih
 ngawih hi a lo ni. A râpthlâk
 asin!

Hetiâng rêng rênga
 chatuan hun han hman chu
 aw, ka va'n huphurh tak! Aw
 le, ka sawi zo sêng dawn
 chuang lo. Tâwk rih phawt
 rawh se. Chatuan atan
 mangtha le.

I thian,
 Tahlaibânglovi
 Gehenna

.....



Hriatzauna Huang

– Lalremmawia

* Hmawmsawm lar ber chu alu kan ro (Potato chips) hi a ni.



* KFC (Kentucky Fried Chicken) siam chhuaktu, Col. Harland David Sanders-a (1890–1980) kha kum 67 mi a nih thlengin a hlawhchham a, pawisa a nei hek lo. Dollar 87 a puk a, ar thla ki ruh a kang ro ta a. Vawi sangkhat a hlawhchham hnuah tunlaia KFC ang hian a rawn siam chhuak ta a. Kum 88 mi a nih chuan mi hausa tawntaw (Billionaire) a lo ni ta a ni.



* Saudi Arabia rama court pakhat chuan pa pakhat chu, Pathian awm a rin loh thu twitter-a a post avangin kum 10 lung in tang tur leh hruihruala wawi 2,000 vuak turin a hrem.



* Thingpui dawra ei tur a ei zawhah Bill Gates-a chuan tirhkah (waiter) hnenah chuan lawm thu sawi nan (Tip) dollar 5 a pe a. Tirhkah chuan mak a tih hmel hle a. Gates-a chuan a hmel atang chuan mak a ti tih a hre thei mai a, “Engati nge a?” tiin a zawt a. Tirhkah chuan, “He dawhkanah ngei hian i fanu a rawn chawl tawh a, lawm thu sawi nan dollar 500 min pe a. A pa, khawvela mi hausa berin dollar 5 chiah min pe thung hi a mak ka ti deuh alawm maw le!” a ti a.



Gates-a chu a nui a, “Ani chu khawvela mi hausa ber fanu a ni a; kei chu thing kittu fapa mai ka ni tlat alawm,” tiin a chhang ta a. Hun kal tawha kan awm dan hi min zirtirtu tha ber a ni.

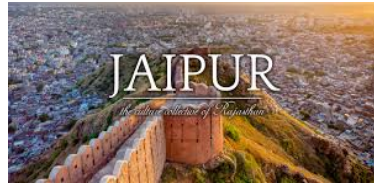
* Football khel thiam lar Messi-a (Ni 24.6.1987-a piang) hi kum 11 mi a nih lain a taksaah tlakchham a neih avangin a thang thei vak lo va (Tunah 5’7”-a sang a ni). Chumi enkawl nan chuan dollar 900 a ngai a, chutih lai chuan a nu leh paten chuti zat zat pawisa an neih loh vangin an enkawl thei lo va. Kum 13 mi a nihin chu a thil tlakchham enkawlsak tura intiam Barcelona Club, Spain rama mi chu a pan ta a. A than han thu deuh mah se, a telna club tan player paw



m a w h
t a k a
r a w n n i
t a a.
T u n a h
p h e i
c h u a n

khawvela infiammi hlawh hnem 3-na a ni ta hial a ni.

* India rama Rajasthan state-ah chuan khawpui zawng zawngin rawng an nei a: Jodhpur chu a pawl, Jaipur chu a senno, Udaipur chu a var a ni.



* Kum 2010 March ni 25 khan Kate Ogg-i chuan phir, mipa leh hmeichhia a hring a. A hmeichhia zawk chu a dam tha a, a mipa zawk chu daktawrten a thluakin hna a thawk tawh lo va, a thi tawh niin an sawi a. Ogg-i chuan naute chu daktawr hnenah hlan mai duh lovin darkar hnih chhung a pawm ta hle hle a. Darkar hnih hnuah chuan naute chu a rawn thaw a, a rawn meng a, daktawrte pawh chuan a thi lo tih an puang leh ta a.



Naupangte thuziak:

MI TIN INMAMAWH TAWN VEK KAN NI

– *Janet Lalchhanchhuahi*
Junior Dept.
Ramthar Tlang Veng

Hmanlai hian naupang pakhat Didiki hi a awm a, a nu leh pa nen chauh in chhe teah hian an awm a. Diki chuan a nu leh pate thu a awih em em a. An retheih em avangin sikul kalna tur te, kawrthar leina tur te an nei ve lo va.

Diki chuan sikul kalna tur pawisa thawh chhuah tumin chanchinbu semin a inhlawh thin a.

Ni khat chu hmeichhe pakhat, hausa deuh hi kawnglaiah hian a rawn kal a, Diki chuan a kawrte chu a duh ve êm êm a. Diki chuan a thiannu bulah chuan, “Thiannu, i kawr te chu eng zat man nge?” a ti a. Chu nu chuan, “Hetiang te chu in lei phak loh tur a nih hi,” a ti ta hmak a.

Diki chuan, “Ni e,” a ti ta ringawt a. Diki chuan tlem tlem pawisa a thawk chhuak ve ta a. Ni khat chu a nu a damlo thut mai a, enkawlina tur pawisa pawh an nei lo va. Diki chuan chanchinbu a sem

a. Chuti chung chuan damdawi inah te a kal a ngai phah ta hial a. Chutih lai tak chuan hmeichhe pakhat, thisen pek ngai a lo awm hlauh mai a. Tumah a blood group milpui an awm ta hauh lo mai a. Diki chauh chu a mil a, Diki chuan thisen chu a pe a.

Chutih lai chuan damlo chhungte chu an lo thleng a, a hmaa hmusit taka lo tawng khumtu nu a lo ni a. Dikin a nu nunna chhan nan a thisen a lo pe tih a hriat chuan a zak em em a, a hmaa a lo tawng khum avang te khan a inchhir em em a. Diki hnena ngaihdam dil chungin, a nu inenkawlina senso zawng zawng chu an tumsak vek a, Diki nu pawh chu a lo tha ta zel a.

BIAK INA AWM DAN MAWI

– *Upa C. Lalbiakluanga*

1. Biak Ina i inkhawm dawnin Biak In nena inhmeh thawmhaw inbel thin ang che. I ngaih dan chauh ni lovin, mi ngaiha mawi tur leh nangmah i inrin tawkna tura felfai inbel thin ang che.

2. Pathian hnena pek tur thawhlawm, i chhungten an pek che chu thil dang, hmawmsawm ilo lei nan hman then chi a ni ngai lo tih hre reng ang che.

3. Biak In chhung i luh hnuin fel tak leh zahawm takin thu la, bawp khawkerh emaw, hma lama thutthleng rinchhana va bawh emaw a mawi lo va, thil dang khawih a rem tawh lo tih hria ang che. I awm dan apiang kha i biak Pathian nena in inpawlna a nih tawh avangin, Pathian thih tak chungka khawsak tur a ni. Mutthluk loh hram tum bawh ang che.

4. Pathian fak hla sak laia lehkhaw dang lo chhiar daih te, thil dang lo buaipui leh lo khawih te hi a mawi lo va, chin loh tawp tur a ni.

5. Inkhawm chhungin pawnah chhuah loh hram tum tur a ni a. Tawngtai lai phei chuan loh leh chhuah hi chin miah loh tur a ni. Rokhawhna thil avangin kan tlai palh thei a, inkhawm loh ai chuan dar nawn hnua kal hram pawh hi a tha zawk em em a ni. Biak In kan thlenin an lo tawngtai a nih chuan tawngtai laia loh loh tur a ni.

6. Pathian Biak Ina i kal chhan chu Pathian vang a ni tih hre reng la, thusawitu emaw, chairman emaw i duhthusam an nih loh avangin Pathian biak thulh phah suh ang che.

7. Biak In compound chhunga infiam te, tlan zuai zuai te, thutthleng rah te, inum te hi chin loh tawp tur a ni bawh.

HRE THEI RAWH

1. Biblea-a lâm kan hmuh hmasak ber kha tu nge?
2. Israel lal zinga soal ber kha tu nge?
3. Mizorama Presbyterian Kohhran lian ber i hria em?
4. Aizawl Theological College Principal țang lai tu nge?
5. Khawvela independent ram te ber eng ram nge?
6. Tu nge Presbyterian Church of India Moderator ni lai?
7. Isuan mipui sangli a hrai țum khan an ei bang kha bawmrang eng zat nge?
8. Methusela kha kum eng zat nge a dam?
9. Mizorama lui sei ber hi eng hawi zawnga luang nge?
10. Khawvela sahan lian ber hming eng nge?

.....

1. Miriami. 2. Lal Ahaba. 3. Mission Veng, danzawhkim
3,200 an awm. 4. Rev. Dr. C. Lalhira. 5. Vatican City. 6.
Rev. Lalramiana Pachau. 7. Bawmrang sarh. 8. Kum 969.
9. Hmar zawngin a luang. 10. Kruger National Park.

KA NU, TANG FAN FAN

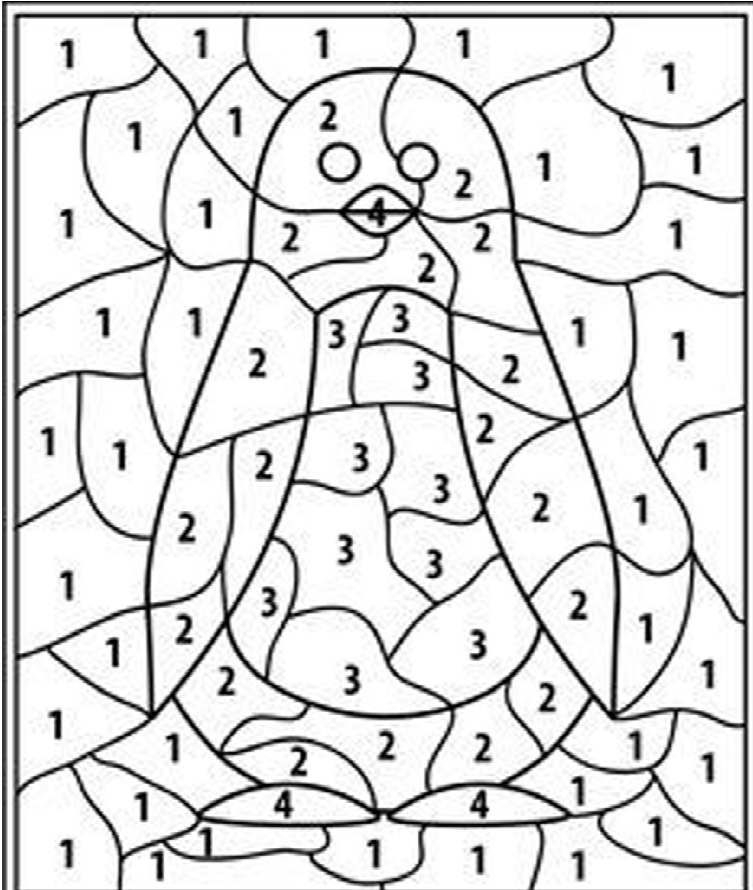
– Upa H. Ngurthansanga

1. Mim anga lo piang, kei hrai lungmawl tan hian,
Min hmuaktu lei hring nun,
Aw, thlarau khawvel te hlei hlei hi,
A mak, hriat thiam a har mang e.
2. Zum leh hriam, khur chhia,
Dai soal tur a tam si a.
Kaihhruai ka ngai, zirtir ka va ngai em!
Ka nu, aw ka nu, ka rinchhan i ni,
Bo lova min hruaitu tur, ka inngahna chu.
3. Mi nute angin zir sâng lo mah la,
Thiam ve loh hlauvin i zam em ni?
Kei mi siam nan Lalpan a ring che;
Ka hring nun leh thlarau kaihruai tur hian,
Lalpan nang lo chu kut a nei chuang lo a nia.
4. Lalpa pek che, ka tana i hmangaihna kha,
Aw, kha ngei kha khawnvarah hmang ta che.
Puithiam Elia ke bulah min thlen la,
Lalpa ka hnaih theih berna turah min hruai ang che;
Thiamna leh sanna reng a ngaih loh chu!
5. Berampu angin, mi finge nen khan,
Isua hmel hmuh ka duh e;
Thlaler ram ro, kham leh suar dai kai zelin,
Min hruai la, min hruai zel ang che;
Aw ka nu, tang fan fan.

CHEI RAWH LE!



A nalh dan tur ang berin
han chei leh pawt mai teh le...



- 1. A sen
- 2. A dum
- 3. A var
- 4. A eng

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To,



**Tiangnuam South Kohran
Naupang Sunday School Beginner Department**

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