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Kristian Tlangau

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Special Issue

Pathian leh kohhran tâna rinawm

- Pathian ram thilpêk
- Kohhhran leh ram rorêlna (Reformed Theology ațanga thlirna)
- Kan ram leh khawtlâng nun tichhe thei thilte

Editorial • Mizoram Synod • Lâwrkhâwm • Zawhna leh Chhânnâ

Kum 108-na

October 2018

Bu 1,273-na

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A man pe leh a bu la duh chuan Business Manager, Synod Office First Floor, Mission Vêng, Aizâwl hriattîr tûr.

Thu chhuahte hi Editor ngaih dân a ni vek kher lo.

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Synod Puipate

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Finance Officers : Rev. P.C. Pachhûnga
Rev. H. Remthanga
Statistician : Rev. R. Lalnunluanga
Sr. Executive Secretary : Rev. Lalramliana Pachuau
Executive Secretary : Rev. B. Sângthanga

The Organ of the Presbyterian Church, Mizoram



Editorial

FAKNA LEH SÊLNA

Mi dangte nêna kan inlaichînna leh inkûngkaihnâa thil langsâr tak chu Fakna leh Sêlna hi a ni. Mi hi kan fak loh chuan kan sawisêl châwk. Mi chanchin a ٲa lam zâwna kan sawi hian kan fak tihna a ni a. An chanchin a chhe lam zâwna kan sawi hian kan sawisêl tihna a ni. Mihring ze nghet tak mai pakhat chu mi chanchin a ٲa lam sawi aiin a chhe lam sawi hi a ni a. Chu chu mi tam zâwkte chin ٲhan a ni. Mi chanchin chhe lam aia an chanchin ٲa lam sawi zêl ٲhin mi hi chu mi tlêm tê zâwk an ni.

Abraham Lincoln-a chuan, “Mi tinin fak an lâwm ٲheuh,” a ti a, a dik ngawt mai. Mi tinin fak an lawm rual hian sawisêl lâwm ta viau erawh an tlêm hle ang. Fa enkawl kawngahte hian sawisêl aiin fakna hi a chak zâwk fo. Nu âng buan buan fa nih aiin an tih ٲhat awm chhun faktu fa an hlim châwk. Thawh hona kawngah pawh mahni hnuaia mite hauh ching tak hotu aiin an hnuaia thawkte thil tih ٲhat hmuhsaka fak ٲhin hotuin ngainat an hlawh a. An hnuaia thawkte pawhin an thawk ٲhain ٲahnem an ngai zâwk ٲhin.

Mi tinin fak an lawm rualin tu mahin hauh bûr nih an lâwm ngai lo. Mi sawisêl ching tak, miin an sawisêl ve hleka thinrim leh hle si an awm ٲhin. ٲhenkhat leh chu miin an sawisêla thinrim lêm lo, insiam ٲhat pawh tum chuang lo a awm theih bawk. Mi min sawisêlna thiam taka dawnsawna, insiam ٲhat nâna hman hlauh hi mi puitling zia a ni.

Sawisêlna aiin faknain mi a siam ٲa zâwk tih hria ila. Miin min sawisêlin thinrim mai lova insiam ٲhat nâna hman hlauh zâwk tûr a ni. Mi kan sawisêl dâwnin eng ang mi chiah nge ka nih tih inen lêt hmasak hi a ٲangkai hle bawk.

CHIBAI BÛKNA

Kristian Tlângau Chanchin Buin kum 107 a lo tling ta leh hemi pual Special Issue, October, 2018 a chhuah a ni hi a lâwmawm hle mai.



Kristian Tlângau hi keini Kohhran tân chuan Kohhrana thil pawimawh chi hrang hrang kan hriatna hnâr a ni a, rawngbâwlâna pêng hrang hranga kohhranho hma lâkna chanchin min hriattîrtu, kohhran humhalhna ãangkai, Pathian thu kan hriatna pawimawh tak a ni bawk. Pathian hruaina ropui tak mai nêna he chanchin bu tluang taka kan chhuah thei hi a lâwmawmin Pathian ãanpuinaa tluang taka chhuah a nih zêl theih nân duhsakna ka hlan a, chhiartu zawng zawng tân thlarau lam ãhan lenna hmanrua ni zêl se tih hi ka ãawngtâina a ni e.

- Rev. F. Lalrinnunga
Moderator
Mizoram Synod

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CHIBAI BÛKNA

Editor, Editorial Board Member-te leh Kristian Tlangau buaipuitu zawng zawngte Isua Krista hmingin chibai ka bûk che u a, ka duhsakna sâng ber ka hlân a che u. Kristian Tlangau hmingin Lalpa chu fakin awm zêl rawh se.



Kei mi tling lo leh tâwmkai lo takin ka kum 87 tlin kum khera ka aia kum 20 chiaha upa rawngbâwltu ropui Kristian Tlangau kum 107 tlin kuma chibai bûk ve theia ka awm hi ka lâwm khawp mai. Kum 30 zên zâwn liam taah khân kan kohhranah buaipuituah kum 10 chhûng zet chu ka lo ʔang ve ʔhîn a. Chûng lai chuan copies 10 chuang êrh âwrh chauh buaipui tûr a awm a; tûnah chuan kan kohhran chauh pawhin copies 380 lai kan lo buaipui ve ta. Nikumah copies 39,000 chhut a ni a, kuminah copies 40,500. Hma a va sâwn nasa êm!

Kristian Tlangau hi hmuh hlân kan nghâkhlel tlang a ni ang, hmuh hun âwma ngaiha ka hmuh loh chuan ka phi ruai ʔhîn. A phêh a la tam tâwk lo bawka, chhiar chhûng a rei lo va, chhiar zawh mai ka ui a, hlâwm hnih khat hi ka khêk ʔhîn. Chanchinbu ʔha tehna pawimawh tak pakhat, Editorial hi chanchinbu chhiartu tam zâwk hian an kal kân ʔhîn. Chanchinbu chhûng thu kamkeuna emaw, a hun laia thu pawimawh bik emaw felfai taka ziaka hawi lam tûr dimdawi taka kawhhmuhna a nih avângin Kristian Tlangau chhiar ʔhîntute hian chhiar ʔhîn se ka duhsak hle.

A bu chhûng thua kan kohhran department hrang hrangte rawngbâwlina chanchin hi a ngaihnaawm, lâwrkhâwm hian min ʔawngʔaitîr, zawhna leh chhânna hian min tibengvâr, sermon leh article hi a hlu a, sûnna hian chatuan ram min ngaihtîr a, min ʔitang. Chanchinbu dang tam tak aia Kristian Tlangau danglam bikna leh chungchuanna pakhat chu chhut sual a tlêm a, Mizo ʔawng ziaak dân, thu zawm leh zawm lohah a rin tlâk. Mizo ʔawng ziaak ʔhiam lo deuh chu Kristian Tlangau chhiara entawn tûrin ka fuih ʔhîn.

Chibai bûk pahin ka duhsakna sâng ber ka hlân e.

Upa Zasiama Râlte
Durtlang

CHIBAI BÛKNA

Mizorama chanchinbu upa ber leh mit lova tân thlenga tluang taka thla kip chhuak Kristian Tlângau chuan kum 107 a lo tling ta reng mai. A va han ropui êm! Lalpa hming chu fakin awm zêl se la. Lawmpuina leh duhsakna chibai ka bûk e.



Pathian khawngaihna leh duhsakna zârah kei mi chak lo leh tawmkai lo tak hi Kristian Tlângau bu pian champha 107-naa lawmpuina leh duhsakna chibai bûkna hun remchâng min siamsak ve hi ka lâwm hle mai. Mihring kum chhiara ka khualzin kum 90-na ka lo hmang ve mêk a. Kohran Upa ordained ka nih aţangin kumin 2018 hi kum 54-na tân a ni a. Tin, Kristian Tlângau chanchinbu agent hi kum 50 (1968-2018) ka thawhna tân a lo ni ve ta reng mai. Pathian leh a kohhranhote duhsakna zâra tân thlenga agent hna ka la thawk ve thei leh Kristian Tlângau kum 107 a tlinna hun ka thleng thei hi vânei ka inti a, ka lâwm hle mai. Hei leh chen hi Lalpan min pui tih hi a va dik tak êm!

Kristian Tlângau Editorial Board member te, agent te leh taima taka lo chhiartute leh thu chhuah tân lo thawhtute inpêkna leh tahnemngaihna zârah tânah chuan copies 40,500 zet chhut a lo ni tate hi a va lâwmawm êm! Tûna kan dinhmun mêkah hian duh tâwk mai lovin kan thlen chin aţang hian hmasâwn zêl tûrin tan i la tlâng sauh sauh ang u.

Kristian Tlângau chanchinbu hi Lalpan malsâwmin hruai zêl rawh se.

Upa Thangvêla
Lungmuat



– *Executive Secretary
i/c Publicity, etc.*

1. Finance

♦ August 11-12, 2018 khân Lunglei Bazar Bialah Finance Campaign neihpuiin Upa PC Vânlalrova, Synod Office, Rev. K. Lalmuchhuaka leh Upa Ramtharnghâka te an kal.

♦ September 1-2, 2018 khân Champhai Zote Bialah Finance Training leh Campaign neihpuiin Upa PC Vânlalrova, Rev. K. Rolungmuana, Director, Synod Revival, Rev. K. Lalmuchhuaka Pu Lalremruata, Synod Revival Speaker te an kal a, Pathianniah Bial chhûng kohhran hrang hrangah hun an hmang.

2. Education

August 8-10, 2018 khân Sakawrdai leh Khawruhlian tlângdunga PES School tlawhin Pu PC Vânlalruaia, Supervisor of Schools a kal.

3. SL&PB

♦ August 6, 2018 zân khân Châltlâng Branch KÏP-te Literature Night neihpuiin Rev. Dr. C. Chawngghmingliana, Editor, SL&PB a kal a, One in Christ ten an tawîawm.

♦ August 18-19, 2018 khân Biate Bialah Literature Seminar neihpuiin Rev. Dr. C. Chawngghmingliana, Pu Lalhruaitluanga Ralte, General Manager, PRESCOM leh Pu Lalniliana, Manager, Synod Bookroom te an kal a, Champhai Bookroom Branch tlawhin bookroom ram an en fel ngâl bawk.

♦ August 22, 2018 khân Bûngkâwn Bialah Literature Seminar neihpuiin Rev. Dr. C. Chawngghmingliana leh Upa H. Ronghâka, SL&PB Additional Editor te an kal.

♦ August 25-26, 2018 khân Dârlâwn Bialah Literature Seminar neihpuiin Upa H. Ronghâka leh Rev. R. Laldinthara te an kal a, Pathianniah Bial chhûng kohhran hrang hrangah hun an hmang bawk.

♦ September 1-2, 2018 khân Khawhai North Bialah Literature

Seminar neihpuiin Rev. PC Pachhûnga, Executive Secretary leh Upa H. Ronghâka te an kal a, Pathianniah Bial chhûng kohhran hrang hrangah hun an hmang nghâl bawk.

4. Worship

♦ August 4, 2018 khân Sairângah Zai hruai training neihpuiin Tv. H. Lal̄thazuala, Instructor leh Tv. Lal̄tiansânga, Chanmari West te an kal.

♦ August 9-11, 2018 khân Ramhlun Vêngthlang Kohhranah Zai hruai training neihpuiin Pu Lalromawia, Senior Instructor a kal.

♦ August 28-31, 2018 khân Synod Conference Centre-ah Synod Worship Committee chuan a duh apiang tân Residential Choir Conductors' Training waw 23-na a buatsaih a, mi 33 an tel thei a ni. Training chhûng hian chhûn leh zânah class neih thîn a ni a, Synod Music School instructor pangaten subject hrang hrang - Technical, Conducting, Vocal, Chord, Harmonization leh Khuang vuak chungchâng te an zirtîr a ni. August 31, 2018 tlaiah

training khârna inkhâwm hmangin Rev. B. Sângthanga, Exe. Secretary-in certificate a sem a, fuihna thuchah a sawi.

5. Kohhran Hmeichhia

♦ August 11-12, 2018 khân Guwahati Bialah Leadership leh Kristian Chhûngkaw Campaign neihpuiin Pi Rothangliani leh Pi R. Vanlalruati Committee Member-te an kal.

♦ August 11-12, 2018 khân Sateek Bialah Leadership leh Kristian Chhûngkaw Campaign neihpuiin Pi Dêngghmingliani, Pi F. Lalsângmawii leh Pi Lalsângliani Committee Member-te an kal.

♦ August 22, 2018 nilêngin Kohhran Hmeichhe Rorêl Inkhâwmin a lo rêl tawh ram pum huap awmni kham tawngtâi rualna hun an hmang a, mahni kohhran theuhah a remchân dân anga hman a ni. Remchân zâwkna avânga a hun sawn hma leh tlai hret pawh an awm bawk.

Tawngtâi rual denchhen hian August 21, 2018 zân khân Presbyterian Women Fellowship (PWF) Day of Prayer pualin thupui inang tlâng

‘Danglamna thlen tûrin huaisen rawh’ tih an zir ho bawk. Awmni khama ãawngtãrual leh PWF Day of Prayer programme hmang kawp nghâlthe pawh an awm a. Mizoram chhûng bâkah Kolkata, Delhi leh Mumbai Kohhran Hmeichhiate chuan awmni khama ãawngtãrual hun hi ãha takin an hmang thei a ni.

6. Revival

August 7-12, 2018 khân Revival Dept. hma lâknain Hunthar Pastor Bial huan chhûnga kohhran pathumah riah chilhin Home Crusade buatsaih a ni a, Synod Revival Team pasarih kalin group thumam inãhena hun hman a ni.

7. Chhawmdâwlina pe

♦ July thla chhûnga Synod Relief Fund aãanga chhawmdâwlina pêk dân hetiang hi a ni.

Leimin tuar - ₹ 34,000

Damlo - ₹ 32,000

Kângmei tuar - ₹ 22,000

Total - ₹ 88,000

♦ Tûn hnaia harsatna hrang hrangtãwkte hnênah hetiang hian chhawmdâwlina pêk a ni: Damlo chhûngkaw 16 hnênah ₹1,28,000, leimin tuar kohhran pahni leh

chhûngkaw pakhat hnênah ₹2,50,000 leh vânduaina tãwk chhûngkaw pali hnênah ₹20,000 pêk a ni.

8. Social Front

♦ August 11-12, 2018 khân Tuikual Bialah Political Education Campaign neihpuiin Rev. Vânlalrova Khiangte, Rev. Dr. LH Rawsea leh Upa F. Lalremthanga te an kal.

♦ August 18, 2018 khân Thingdaw Bialah Political Education Seminar leh Campaign neihpuiin Upa Lalzuithanga leh Upa Dr. Vânlalzâra te an kal.

♦ August 24-26, 2018 khân Khawzãwl Vênglai Bialah Political Education Seminar leh Campaign neihpuiin Pu R. Lalnuntluanga, Coordinator, Rev. Zoramsânga leh Upa Dr. Lalnundanga te an kal a, Pathianniah Bial chhûng kohhran hrang hrangah hun an hmang bawk.

♦ August 24-26, 2018 khân Khanpui Kohhranah Political Education Seminar leh Campaign neihpuiin Upa Lalbiakzuala leh Upa CH Thangkhûma te an kal.

♦ September 1-2, 2018 khân Hliappui Bial leh Kawrthah Bialah te HIV/AIDS & Drugs Awareness Campaign neihpuiin Hliappui Bialah Rev. Zoramsânga, Upa H. Ngûrthansânga leh Pi Lalchhuanzuali te an kal a, Kawrthah Bialah Pu Allan Lalmuanpuia leh Pu Robert Lalrempuia te an kal bawk. Pathianniah Bial chhûng kohhran hrang hrangah hun an hmang bawk.

9. Campus Ministry

♦ August 27, 2018 khân Govt. Pianghleia High School-ah hun an hmang a, August 28, 2018 khân Apollo School of Nursing-ah hun an hmang bawk.

10. Prison Ministry

♦ August 10, 2018 khân Mamit District Jail tlawhin Prison Ministry Committee member-te Mamitah an kal a. August 12, 2018 khân District Jail, Armed Vêngah Rev. R. Lalvulluaia, i/c Prison Ministry-in hun a hmang leh bawk.

♦ August 24-26, 2018 khân Champhai District Jail-ah Crusade-in hun an hmang a,

Speaker atân Tv. C. Lalhming-sânga, Krista Chhuangtu Team hman a ni.

11. Zin

♦ August 8-15, 2018 khân Tahan-ah Synod Rorêl bawhzuiin Rev. Lalramliana Pachuaui, Senior Executive Secretary, Rev. B. Sângthanga, Executive Secretary leh Upa R. Dengzîkpuia, Synod Secretary (Sr.) te an kal.

♦ August 12, 2018 khân Bîlkhawthlîrah Pastor Induction neihpuiin Rev. PC Pachhûnga, Executive Secretary a kal.

♦ August 18-19, 2018 khân Ratu Pastor Quarters hlanna programme neihpuiin Rev. Lalramliana Pachuaui, Senior Executive Secretary a kal.

♦ August 20-30, 2018 khân Field hrang hrang - Arunachal East, West leh North-ah te Field Committee-in Rev. B. Sângthanga, Executive Secretary a kal.

♦ August 20-24, 2018 chhûng khân Media Associates International-ASIA leh PCI tang kawpin an buatsaih Writer's

Workshop, PCI Conference Hall, Shillong-a neihah Rev. Lalbiakchhûnga Pachuau i/c Shillong Bial, Pu Lalniliana, Manager, Synod Bookroom, Pi Lalngghâkliani, Asst. Coordinator, Synod Office leh Pi Rinsailovi, Asst. Editor, SL&PB Synod Office te an kal.

♦ August 30 - Sept. 1, 2018 khân Shillong-ah PCI Working Committee-in Rev. Lalramliana Pachuau, Senior Executive Secretary a kal.

12. FG&CC

♦ Family Guidance & Counselling Centre (FG&CC)-in kohhran hruaitute puala August 1-15, 2018 chhûnga Synod Conference Centre-a Church Leaders' Intensive Residential Pastoral Care & Counselling Training vawi 29-na a buatsaih chu August 14, 2018 zân khân 'Final Evaluation & Graduation Service' hmanga khâ a ni. Rev. R. Lalnuntluanga, Synod Statistician-in training chhuakte hnênah certificate a hlân a. He Counselling Training-ah hian Pastor Bial pasarih leh Phai Synod, Myanmar aṭangin kohhran aiawh 23 an tel.

♦ August 24-26, 2018 khân Vângtlâng Kohhranah Kristian Chhûngkaw Seminar leh Campaign neihpuiin Rev. Lalsângbera, Director, FG&CC leh Rev. R. Lalêngzauva te an kal.

♦ September 1-2, 2018 khân Ngopa Bialah Kristian Chhûngkaw Seminar leh Campaign neihpuiin Rev. Lalsângbera, Upa H. Zoliana, Upa H. Lalhlimthanga, T.Upa Lalmuanawma leh Rev. R. Lalêngzauva te an kal.

13. Pastor Refreshers' Course programme

August 10-20, 2018 khân Pastor Refreshers' Course programme-in Church of South India Synod tlawhin Pastor 10 an kal a. Church of South India Synod huam chhûnga kohhran hrang hrangte zir Chiang leh tlawhin hun an hmang a ni. Pastor Refreshers' Course programme-a kalte chu - Rev. C. Zoramawia, A/S Manipur; Rev. R. Lalhmingsânga, Diak-kâwn; Rev. F. Lalhmingthanga, Aibâwk; Rev. RC Lalngghâliana, A/S Lunglei; Rev. Lalhmachhuana, Bethlehem

Vênglai; Rev. Vânlalmuanpuia Khiangte, Bâwngkâwn Bethel; Rev. C. Lalduhawma, Chanmari, Lunglei; Rev. K. Lalrammawia, Chaplain Falkâwn; Rev. R. Lalremruata, Thênzâwl Field Veng leh Rev. C. Lalremruata, Kâwnpui te an ni.

14. MSSU

♦ August 18, 2018 khân Zobawk Bialah Sunday School zirtîrtu training neihpuiin Upa Lalmuanpuia, Coordinator, MSSU leh Upa B. Lalthmunliana, Bethlehem Vênglai te an kal.

♦ August 18, 2018 khân Hnahthial Bialah Sunday School zirtîrtu training neihpuiin Upa S. Kâpzathanga, Armed Vêng South leh Upa C. Lalbiaksânga, Zemabâwk North te an kal.

15. Synod Hospital

August 10, 2018 khân Synod Hospital Eye Unit hma lâkna Community Based Rehabilitation (CBR) programme-in Rawpuichhîpah Cataract Screening Camp buatsaih a ni a, mi 92 en an ni a, Cataract zai tûr 16 hmuh chhuah an ni a, Hospital lamah enkawl chhunzawm tûra hriattîr an ni.

Hemi rual hian hmeichhe lam (Gynae) doctor leh nurse pakhat an kal tel a, hmeichhia kum 30 - 60 inkâr mi 38 an en baw.

16. KTP

♦ August 17-19, 2018 khân Kâwnpui Vênglai Branch-ah Leadership Training neihpuiin Pu Rorêlkima leh Pu Malsâwmtluanga CKTP Committee Member te an kal.

♦ August 24 - 26, 2018 khân Ngopa Bialah Music & Literature Night hmanpuiin T. Upa Rochungnunga, General Secretary leh committee member Tv. Robert Lalduhzuala te an kal.

♦ August 24-26, 2018 khân Bîlkhawthlîr Bialah Leadership Training neihpuiin T. Upa Ricky Lalrammawia Ralte, Asst. Secretary leh Upa Lalnuntluanga, committee member te an kal.

17. PRESCOM

♦ August 24, 2018 khân Synod Press Gathering Machine thar chu Rev. Lalramliana Pachuau, Senior Executive Secretary-in Pathian hnênah hlânin a hawng. He khâwl thar hi Muller Martin Company,

USA siam a ni a, ₹15,00,000 man a ni. Hetiang khâwl hi Mizoramah a la awm ngai lo va, Synod Press tân hmasâwnna nasa tak a nih beisei a ni.

18. Mission Board

♦ Ramthar Ni (Aug. 31) pualin Synod Mission Board-a thawktute Ramthar Campaign-in hetiang hian an kal:

(1) Vanbawng Kohhranah Pu C. Kâpthanga leh Rev. PB Zosâpthara.

(2) Aizawl Kohhranah T.Upa Lalbiakênga Fanai leh Pi Malsawmtluangi.

(3) Ṭhuampui Kohhranah Pu Lallâwmnakima Hmâr.

(4) Chite Kohhranah Pu K. Laldawngliana.

(5) Maubuang Kohhranah Rev. TC Laltlanzova.

(6) Bûkpui Bethel Kohhranah Pu K. Zothlamuana leh Pu Lalbiaknunga.

(7) Kolasib Kohhranah Pu K. Ronghâka leh Pu Lalvênkima Ralte.

♦ August 30 - Sept. 4, 2018 khân Guwahati-ah India

Mission Association (IMA) meeting hmingin Dr. Robert S. Halliday, Coordinator, Mission Board a kal.

19. Pu Robert-a sûnna inkhâwm

August 13, 2018 chawhnu dâr thum khân Mizoram Synod buatsaihin Pu Robert-a (Rev. Dr. Alwyn Roberts) sûnna inkhâwm Mission Vêng Kohhran Biak Inah buatsaih a ni.

Sûnna Inkhawm hi Rev. Lalzuithanga, Ex-Moderator-in kaihruaiin thuchah a sawi a. Rev. R. Vânlalnghâka, Secretary (Jr.) leh Upa Dr. Tâwnênga, Principal, Pachhûnga University College-in a chanchin an sawi a, Mizoram Synod Choir te an zai bawk. Rev. H. Remthanga, Finance Officer-in ṭawngṭaisakna hun a hman a, Rev. R. Lalnuntluanga, Statistician-in malsâwmnain inkhâwm a ṭîn a ni. Hemi ni vêk tlai dâr 5:30-ah Pu Robert-a lawina kohhran, Berea Newydd Chapel, Bangor-ah a vuina inkhâwm hman a ni a. UK leh Wales-a Mizo awmte mi 20 chuangin an hmanpui a ni.

20. PBS Farewell & Dedication

August 23, 2018 khân Presbyterian Bible School (PBS) chuan batch 43-na te thlahna hun Farewell & Dedication, Synod Conference Centre-ah an hmang a. Synod Moderator Rev. F. Lalrinnungan kaihruiin hunserh a hmang a, thuchah sawiin PBS zir chhuakte chu ʔawngtaiin Pathian hnênah a hlân a ni. PBS Principal Rev. Lalneihvûra'n hriat tûr ʔûl a report a. Synod Secretary Upa R. Dêngzîkpuian zir chhuakte hnênah certificates a hlân. Senior Executive Secretary Rev. Lalramliana Pachau leh zirlai aiawhin thu tawi an sawi.

PBS batch 43-naah hian zirlai 52 an awm a, 1st Div-ah 40, 2nd Div-ah 5, 3rd Div-ah pakhat an passed a, simple pass pakhat a awm a, exam lo pathum an awm baw. Class kal kim lâwmman la zirlai 15 an awm a. Exam-a ti ʔa ber pathumte chu:

Pakhatna - Angela Rosângkimi d/o Zohmingthanga, Bethlehem Kohhran, Aizâwl.

Pahnihna - Lalsângzêli d/o Lalvulluaia, Mamit Dinthar Kohhran.

Pathumna - Lalrambeiseia s/o Rozuala, Sailulâk Kohhran te an ni.

Pu C. Awithanga Award dawngtute chu-

(1) Christian Theology subject-ah Lalrambeiseia s/o Rozuala, Sailulâk.

(2) Church Administration & PCI Constitution subject-ah R. Lalmangaiha s/o Upa Lalrinsanga, Melriat te an ni.

21. Synod Moderator

Lung (heart) lamah harsatna a tawh avângin Synod Hospital-a enkawl a nih hnuah phai lam kal tûra râwn a nih angin August 8 khân Birla Heart Research Centre, Kolkata an pan a. A thisen dâwt tihzau nân hmun li-ah a tihzauhna (stent) vuah a ni. August 15 khân dam takin Aizâwl a lo thleng leh a, September 2, 2018 khân Zemabâwk East Kohhran tlawhin hun a hmang.



Miss USA-in Pathian rin ngam pawimawhzia a sawi

Kum 2014-a Miss USA atâna thlan Washington Allyson Rowe chuan hlauhna a nuai ve thîn thu leh Pathianin hlauhna chu a hnehsak thîn thu a sawi. Allyson hian Kingdom Crowned Ministries kaihruiin hmun hrangah thu sawiin rawng a bâwl a. “Rinna chu Pathian hmu thei lo chung a Pathian a ni tih hriatna hi a ni a. Chu rinna chuan Pathian thinlung a khawih che thîn. A châng chuan Pathian hian rinna thûk zâwk kan neih theih nân thlalêr nun khawhar min zawhtîr thîn a. Pathian hi thilmak ti thîn Pathian kha a la ni reng a ni. Mahse, thilmak a tih dawn chuan kan rin ngam a ngai ve thung,” tiin a sawi. Miss USA a nih hma pawh hian an kohhranaah thahnemngai takin rawng a lo bâwl tawh thîn a ni.

- CHRISTIAN POST

Australia-in Kristian tha tak PM thar nei

Scott Morrison-a chu kum 11 chhûnga Australia Prime Minister parukna atân lâk luh a ni ta a. Morrison-a hian Turnbull term la awm a hmang zo ang a, nakum May thlaah an inthlang ang. New York Times chanchin buin a târ lan dânin kum 50 mi Morrison-a hi Kristian tha tak, a rinna a taka nunpui thîn leh a nuna kohhran dah pawimawh mi a ni a. Pathian rawngbâwl naa ngaia politics luh chilh ang pawhin a sawi theih ang. “Kei LALPA hi, ngilneihna te, rêl dikna te, felna te he leia hmang thîntu chu ka ni...” (Jer 9:24b) tih hi a châng duh êm êm a ni baw.

Sydney khawpui daifêmah sei lianin Uniting Church of Australia-ah an chhûngkuain an lawi thîn a. He kohhran hi a nupui Jenny nêna an intawna hmun a ni baw. Tûn hnaï kum 10 chhûng chu Morrison-a te nupa leh an fanute pahnihi Sydney-a Pentecostal Kohhran lian ber pâwl Horizon Church member rinawm tak an ni.

- ASSOCIATED PRESS

Myanmar sawrkârin Kachin Kristiante tanpuina dawn tûr a hrênsak

Mihring dikna leh chanvo humhalhtu pâwl pakhar Fortify Rights chuan Myanmar sipaite leh an sawrkâr chuan Kachin state-a inbeihna avâng a in leh lo tlânsante chhawmdâwl na tûr tanpuina tam tak chu a dan chahsak a ni, a ti. Myanmar sawrkâr hi Rakhine state-ah Rohingya te chung a thil tih dânah ram dang sawrkârin an lo demrawn nasa hle tawh a. Tûnah hian Kachin state-a hma a lăk dânah dem a hlawh leh ta a ni.

Kachin state-a mi chêng tam zăwk hi Kristian an ni a, kum sarih chhông lai indona avâng hian nasa takin an lo tuar tawh a. Fortify Rights hian an sawi dân chuan Yunnan Province bul (China ramri depa)-a awm Kachin mite tanpuina tûr United Nations (UN) leh hmun dang aţanga lo kal hi dang tûrin Myanmar sawrkâr hi China sawrkâr chuan a nawr a ni. Fortify Rights hrui tu Matthew Smith chuan, “Myanmar sawrkâr

leh sipaite thil tih dân hi a ţa lo tak zet a. UN Security Council hian International Criminal Court-a a put luh te pawh a la ngai hial mai thei a ni,” a ti.

Kum 2011-a Myanmar sawrkâr leh Kachin Independence Organisation ten inkah hai an tihtăwp aţangin mipuite hian an tuar nasa hle a. Hemi hnu hian Kachin kua 400 chuang tihchhiat a ni tawh a. Răltlănte hian harsa takin ei tûr an dap ţhîn a. Kohhranhoten răltlănte tanpuina hi an thawk nasa hle a, chûnge pawh chu Myanmar sawrkâr hian dăl a tum zêl ţhîn niin Fortify Rights chuan an sawi a ni.

- CHRISTIAN POST

Pakistan-ah Kristian thah a ni

International Christian Concern (ICC)-in a sawi dânin Pakistan-a khawpui pakhat Lahore-ah Kristian pa pakhat Vicky Masih-a chu an inneih champha phăk lawmnaah a Muslim ţhian pakhatin a pawisa bat a ţhîn avângin a vaw hlum. Masih-a chuan Muhammad Ilyas-a’n pawisa a batsak a han ţhîn chuan diriam leh hmusit taka

chhâng lêtin, “Zirlai ka la zirtîr khawp ang che,” tiin a vau zui a. Inhnial thinrimin Masih-a chu a dulah a

kâp ta a ni.

Masih-a kah hlum a nih aţanga ni 16-naah Kristian pa Alvin John-a chu a fanu Muslim tlangvâl pasala neih luihtîr an tum a dodâl avângin an chhûngkuain beih an tâwk bawk. John-a chuan, “Kan in luahah hian thla 10 liam ta khân kan insuan lût a. Kristian kan nih avângin kan thenawmte zînga thenkhat hian chhuak tûrin min ti thîn a. Easter Sunday kan hman aţang khân min nawr zual a, min chhaih nawmnah a, min vau bawk thîn. Ka fanu kum 19 mi Aresha-i chu khawlaiah te zuiin Islam-a a inleh duh nân thil ţa tak tak an tiam a. A chângin an chhaih nawmnah bawk a. Kan buaina chin fel duhin vêng chhûnga upate kan dâwr a; mahse, August ni 18 zân dâr 11 khân kan chhûngkua min rawn bei thut a, ka fapa Vikram John-a mît vei lam an vuak delsak a, kan in chhûng bungrua an tichhe vek bawk a. Awm zuina chi a nih loh

avângin chhûng khat hnaivai hnênah tûn thlengin kan la awm ta a ni,” a ti.

Pakistan-ah hian Kristianten tihduhdahna an tâwk fo va. Kasur biala Waran Chak Balyana khuaah pawh Kristian mi 40 vêlin Biak In sak an tum chu Mukhtar Ahmad-a kaihhruai Muslim firfiakhote an vaw darh a, hmeichhia leh naupangte pawh an dîm chuang lo a ni.

- CHRISTIAN POST

Kristianten Kerala-a tui lian tuarte chhawmdâwl

India chhim tâwpa Kerala state-a ruahsûr nasa avânga tui lian tuarte chawmdâwl hna chu thawh chhunzawm zêl a ni a. Hemi kawngah hian kohhranhote pawhin an thawk nasa hle a. Church of South India (CSI) chuan sawrkâr thuneitute nêen thawk hovin theih ang angin chhawmdâwl hna a thawk a. CSI moderator Most Rev. Thomas K. Oommen-a chuan, “Madhya Kerala Diocese-a sikul, college leh kohhran hall te chu chhawmdâwlina inkuarna hmun atân hman a ni a. Kerala Diocese leh Kerala pâwn lama

kohhran mite pawhin Kerala miten chhiatna nasa tak an tawrh laia inhawng taka an tanpui hlawm avângin a lâwmawm tak zet a ni,” a ti.

Orthodox Kohhran chuan August ni 20, 2018 khân Kerala mipuite an tanpui dân tûr puangin, chûng zîngah chuan chhûngkaw sâng khat tâna chênna in sak te, chhûngkaw harsa sâng khat tân ei tûr ngaihtuahsak te, rilru lama harsatna neite tân counselling centre hawn te a tel a ni. Hêng bâkah hian thalaite leh zirlaiten vântlâng hmun leh hmun dang then fai ngai tihfai te leh suma tanpui te pawh a tel bawk.

The National Council of Churches in India (NCCI) chuan a member kohhrante leh a thawhpui pâwlte chu Kerala mite ei tûr, tui thianghlim leh thawmhnaw tea tanpui tûr leh tawngtaipui tûrin a sâwm a. World Communion of Reformed Churches (WCRC) pawhin a member-te chu an theih ang anga Kerala mipuite tanpuina kawnga pên chhuak tûrin a sâwm bawk. Dr. Mathews George Chunakara, Christian

Conference of Asia-a General Secretary pawhin Kerala chhiatnaa thite an sôn thu leh harsatna tâwkte an tawrhpuì thu te sawiin, an member kohhrante chu Kerala mite tawngtaipuia, tanpui tûrin a ngên bawk. Catholic pawhin an theih ang angin Kerala mipuite hi an tanpui bawk a ni.

- WCRC & WCC

Serampore University kum 200 tlin lawm nân thupui zir ho

India rama Pathian thu zirna rin tlâk ber Serampore University kum 200 tlin lawm nân ‘Inthlâk danglam nân zirna’ tih thupui zir ho a ni. He thupui pawimawh tak mai zir hona hun hi Serampore-ah hman a ni a; kohhran hruaitu, zirna in hotu leh Pathian thu zirtîrtu mi 100 vêl an kal khâwm a. World Council of Churches (WCC) Deputy General Secretary leh Bossey Ecumenical Institute director ni bawk Fr Ioan Sauca-a chuan kohhran hrang hrang thawh ho pawimawh zia a sawi a, India ramah chuan Pathian thu zirna hi kohhran hrang hrangte thawh

hona laipui ber pakhat a ni, tiin a sawi hawna hun a hmang. Serampore University hi 1818-a William Carey, Joshua Marshman leh William Ward ten an din a ni a. India rama Protestant, Orthodox, Pentecostal leh Independent Kohhrante tâna Theological University pawimawh ber a ni.

- WCC

zînga hetiang ngaih dân nei hi US-ah 68%, Greece-ah 58%, Spain-ah 30%, Italy-ah 23%, France leh Germany-ah 12% ve ve leh United Kingdom-ah 11% an awm thung. Latin America leh Africa-a Kristiante an tawngtai tama, an inkhâwm peih viau laiin ram hausa zâwka Kristiante chu hemi kawngah hian an inthlahdah hle a ni.

- PEW RESEARCH

Ringtute inpêk dan chen zir chiang

Pew Reaserch Centre chuan khawvêl hmun hrang hranga ringtute Pathian tâna an inpêk dân a zir chianga. Latin America leh Africa-a ringtuten an rinna an la thu tak ber a, khawthlang ramte zîngah ram danga Kristiante aiin US-a ringtute an rinna kawnga an inpêkna a sâng zâwk tih an hmu chhuak bawk. Ram hrang hrang zîngah hian Africa khawmualpuia Ethiopia chu an sâng ber a, Kristian zînga za zêla 98-in an rinna chu an ni tin nunah a pawimawh tak zet tih an sawi a, Philippines-a Kristian zînga hetiang inchhâl hi za zêla 91 niin pahnihna an ni. Hetih lai hian Kristiana inchhâl

Kristian film chhuak thar 'Beautifully Broken'

August ni 24, 2018 khân Kristian film thar Beautifully Broken chu US-ah tlângzarh a ni a. He film changtu zîngah hian Kristian zaithiam lâ Michael W. Smith te, Scott William Winters (Lethal Weapon) te, Benjamin Onyango (God's Not Dead) te leh Emily Hahn (Toy Story 3) te pawh an tel a ni. He film hi pa pathumin anmahni chhûngkua theuh chhan him tuma an beih dân leh eng tin tin emaw an nun a lo inzâr zawm tâk dân leh Pathian ațanga chhuak ngaihdamna leh inremna an lo neih chhoah dân pho chhuahna a ni.

- CHRISTIAN POST



**C. Lalrawngbâwla, Tuikual
South zawhnate**

Z.1. *Genesis 6:3 “Ka thlarau chuan mihring chu kumkhua in a bei reng lo vang, anni chu tisa an ni si a; nimahsela, kum za leh kum sawmhnih chu an la dam ang” tih hi mihring dam chen tûr sawina a ni em? Hei hi Bible-ah chuan tuilêt hmaa Pathianin a sawi a ni a. Tuilêt hnua h Nova pawh kum 950 lai a la dam si a.*

Z.2. *Sam 90:10 “Kan dam chhûng kumte chu kum sawmsarih a ni a, chakna avângin kum sawmriat pawh a ni thei e” tih pawh hi mihring dam chen sawina a ni em? A sawitu ber Mosia hi kum 120 lai a dam baw si a.*

Ch. I zawhna pakhatna leh pahnihna hi a rualin chhâng mai ila. Khîng Bible chângte khi mihring damrei zâwng sawina nia ngaih chu a ni tlângpui a. Amaherawhchu, a ngial a ngana pawm tûr lam aiin mihring dam

hun chhûng tlângpui sawina leh chu mihring dam hun chhûng rei loh tial tial thu sawinaa ngaih hi a hahdamthlâk mai âwm e. Kan Bible-a kan hmuh dân chuan mihring dam hun chhûng kum kha hun hmasa lamah chuan a tam viau a; amaherawhchu, a tlângpui thuin hun kal zêlah mihring dam chen kum chhinchhiah kan hmuhho hi an dam kum a tlêm tial tial tih a hriat theih.

Z.3. *1 Chronicles 12:14 ‘Chûng Gad mite chu sipai hotute an ni; an zînga chak lo ber pawh chu za hen a ni a, a chak ber chu sângkhat hen a ni,’ tih hi a dik chiah em? Sipai hotu an ni a; an ho zât sawina a ni em? (The least was over a hundred and the greatest was over a thousand tihna a ni thei em?)*

Ch. 1 Chronicles 12:14 thu hi lehlin dân chi hnih a awm a. Pakhat zâwk chu tûna kan Bible hman lai mêka a awm dân hi a ni a. Pakhat leh chu i rawn sawi ang zâwnga lehlin hi a ni a. Chu chu Mizo Bible lehlin thar kan tih (CL) pawh hian a zui nghe nghe a. Sâp tawng Bible lehlin hrang hrangte pawhin an lehlin dân a inang lo nual. A thu han thlîr vang vang hian Gad mi

sâwm leh pakhat te, sipai huaissen leh chak sawina a ni a. Tûna kan Mizo Bible hman lai sawi anga pawm hi a inhmehin a hahdam viau mai a.

***J.C. Dêngmawia,
Bâwngkâwn zawhna***

Z. 2 Korinth 12:2 *thu “Kristan mi pakhat ka hria, chu mi ngei chu kum sawm leh kum li a ni ta (taksain emaw a awm ka hre lo, taksa lovin emaw a awm ka hre hek lo; (Pathianin a hria) vân thumna meuhvah khian lâk chhohvin a awm a,” tih a ni a, he lai thuah hian vânram hi chhâwng hran hran a awm nge ni a, chhandamte awmna hmun thliar hran a awm dâwn nge? Vân khi in chhâwng angin a chhâwng ve hrim hrim? Paula hian a sawi Chiang ngêl mai si lo va; i sawi Chian theih chuan a lâwmawm hle ang, han sawi fiah teh.*

Ch. Tirkoh Paula meuh pawhin a sawi Chian loh sawi Chian tum tâl chu a harsa âwm mang e aw! Sawi Chian deuh chu i han tum dâwn ang hmiang. Juda-te ngaih dân tlangpuiah chuan vân khi chhâwng thumawmin an ring a. Vân khatna chu chhâm

awmna boruak sâng tak, mit thim chin thlengkhian a ni a. Vân hnihna chu ni leh thla leh arsi te awmna vêl khi a ni leh a. Vân thumna chu arsi awmna chung lam, Pathian awmna hmun niin an ngai. Chanchin T̄ha bu lama vânram tih kha he laia Paulan vân thumna tia a sawi kha niin a lang (2 Kor 12:2-4 hi Kristian Tlângau August 1980-ah khân chhân a ni tawh a, i lo en tel dâwn nia).

***R. Chhawntluanga,
Chhawrtui zawhnate***

Z.1. Exodus 29:27-a *‘Chawikân thil hlan’ a tih hi eng nge a awmzia?*

Ch. ‘Chawikân thil hlan’ hi ‘Thên thil hlan’ ang deuh tho kha a ni. Thên thil hlanah chuan an thil hlan tûr kha maichâm hawi zâwngin an han thên a, a hlântu lamah a lo thên lêt leh thîn a. An thil hlan tûr ‘irawm’ khân an thên a. An thil hlan tûr bawp erawh chu koki thlengin an chawi kânga, chu chu ‘Chawikân thil hlan’ an ti.

Z.2. 2 Lalte buah

(1) Bung 1:17-ah hian “Juda lal Jehorama kum hnih a lal kumah Jehorama chu a aiawhin a lal tan ta a’ tih a ni a, he lai thu hi engtia ngaih tûr nge?”

Ch. Israel lal Ahazia chuan Lalpa Pathian aia milern pathian a biak tâk zâwk avâng leh a lalna a hman sual tâk avângin zâwlni Elija sawi lâwk ang takin Ahazia chu a thi ta a. Fapa a neih loh avângin a unaupa Jehorama chu a aiawhin Israel ramah a lal ta a. Hetih lai hian Juda ramah pawh Jehosaphata fapa Jehorama ve tho a lal mêk baw a ni.

(2) Bung 12:1-7 chhûngah hian Juda lal Jehoasa tih hi vawi nga a lang a, 12:19-20-ah vawi hnih a lang leh a, hun leh kum pawimawhte (p 390)-ah hian Juda lalah Jehoasa a lang baw si lo va, engtia dah rem tûr nge ni ang?

Ch. I en Chiang lo nge ni ang a, i Bible hman a dang deuh zâwk hriat a har ta hle mai. Ka Bible hman lai Mizo (Lushai)-OV Re-edited 2013, phêk 390-a hun leh kum pawimawhte tihah chuan Jehoasa hming chu a chuan kalh si hi maw le. Lo en Chiang leh deuh teh.

(3) Bung 14:1,23,27 tea Joahaza fapa Joasa tih te, Israel lal Joasa fapa Jeroboama tiha Joasa tih hi a dik lo deuh lo maw?

Ch. Dik lo lêm lo ve. A chhan chu kan Bible-ah hian Joasa

hmingpu hi mi pariat lai an awm a. Tûna i rawn sawi pahnihte hi Israel lal Joasa leh Juda lal Joasa te an ni a. Israel ram leh Juda ramah khân lal Joasa tih hmingpu an awm ve ve a ni.

(4) Bung 15 thupuih Juda lal Uzzia tih a ni a, a thuah hian Azaria tih vek a ni si a, engtia ngaih tûr nge?

Ch. I sawi hi a dik reng mai. A awmzia chu hei hi a ni. Juda lal Uzzia hming pakhat chu Azaria a ni a. An hming awmzia pawh ‘Jehova chu chakna a ni’ tihna ve ve a ni.

Z.3. Bible tâwp lam hun leh kum pawimawhte tihah hian Israel lalte hun sawinaah-
874-853 Ahaba

863-841 Jorama tih hi
engtia ngaih tûr nge ni ang?

Ch. I zawnha hi ka man thiam chiah loh avângin ka chhâng sual mai thei e. Lal leh an lal hun chhûng ni thei ber tûra an dah a nih hmêl e. An lal hun chhûng dik tak tihna erawh chu a ni kher âwm lo ve.

**R. Tlângkhûma, East
Phaileng zawnhate**

Z.1. Kristian Hla Thar bu No. 397 (Ni tla ngai lo) tih hla châng hnihna tlar lina ‘Ka

thlarau chu ram mawlh chu zawng ve la, tih a ni a. Lusûnte hnêmtu Bâwngkâwn siamah khân 'Ka thlarau chu ram mawh chu zawng ve la,' tih a ni a, a khawi hi nge dik zâwk?

Ch. He hla hi Rev. Lianruman Hmâr ṭawnga a phuah a ni a. 'Ka thlarau chu ram **mawlh** chu zawng ve la' tih pawh hi Hmâr ṭawnga a awmze dik tak a ni zâwk a. Chu vâng chuan Kristian Hla Thar bua mi hi dik zâwkah ngaih tûr a ni ang.

Z.2. *Kan Kohhran mi naupan avâng leh thil dang avânga inneihna hmang thei lo, khawvêl dân or Mizo dân kan tih maia mante inhlâna (inhruai) inneite hi kohhrana rawngbâwltu leh Upate hian hun serh hmanga thlah leh lawmpuite hi phal loh kohhranin thunun theih tih hial a ni ṭhin a, tûnah hian a zalên ta deuh em ni, Upa leh rawngbâwltu thenkhatten hun serh hmanpuite an awm ta nual niin a lang a, engtia hman tûr nge?*

Ch. Ni e, tûn hma ai chuan kan zalên ta deuh va. Nupa Chungchâng Dân pawhin a phal zau ta deuh chu a nih hi. Irawn sawi ang chi Inneihna hi

Khawvêl Dâna Inneihna tih a ni a. 'Hetiang lo inneite chu thunun tûr an ni a, an inneih tupaah pawh kohhran dân zawhkim chu ṭan tûr a ni lo. Chutiang inneihnaa thu pawt chattu leh mawhpurtu, man petu leh dawng/an nu leh pa leh palaite chu a ṭûl angin kohhranin an chungchâng thu a ngaihtuah thei ang. Tin, Khawvêl Dâna innei, inneihṭirtu pawh awm lo leh Pathian hming chhâla innei pawh ni lo, insawi rema, man leh mual inhlâna, inneihna ti zo ta maite hi lawmpui theih an ni lo' tih hi tûna inkaihhruaina kan neih mêk chu a ni a. Tûnhma nêna khaikhin chuan a danglam ta hle. Chu vâng chuan inkaihhruaina kan neih chin tal hi chu kohhranho hian zâwm thei hrâm ila a ṭha ngawt ang.

Z.3. *Nupa inṭhenten RC leh RL an lâk theih hun kum thum hman ṭhin kha kum hniha tih tawh tûr rawtna kha Synod hian a pawm ta nge, engtia reiah nge RC leh RL lâk (dîl) theih ni ta?*

Ch. Kum thum tih kha kum hnih tih a ni ta. A dang pawh inṭhente dinhmun azir zêlin RL lâk theih hun kha tihtawi hret hret a ni hlawm.



PATHIAN LEH KOHHRAN TÂNA RINAWM

(Thup 2:10)

- *Revd Chuauṭhuama
Ramhlun Vêngchhak*

Kum 2017-ah khân Synod Pastoral Ministry Thupuiah ‘Pathian leh Kohhran tâna rinawm’ tih chu thlan a ni a. Kum 2018-ah pawh thupui ngai bawh hi thlan nawn a ni.

Pathian awm ring lo an tam

Tûnlai khawvêl chu Pathian awm ring lo hian an pawlh hneh ta hle; chutianga Pathian awm ring lote chu mi thiam tak tak an ni hlawm. Mizo zîngah ngei pawh Pathian ring thîn khân ring lo thar leh in Setana an be ta zâwk hial a. Kum 2000 hma deuh aṭang khân Mizo ṭhalaite zîngah ‘Satanic worship’ a lâ thar hle a. Synod Officers Meeting chuan kum 1999-ah khân Aizâwl Theological College zirtirtute chu Mizo zînga Satanic worship hluar ta nia sawi chu eng ang chiah nge a nih chhui chiah tûn a ti a. An chhuina aṭang chuan films en aṭang leh lehkhabu chhiar aṭangin ṭhalaiten Satanic worship an chîn phah tih chu hriat a ni a. AXN channel-a ‘The Craft’ film an chhuah ṭhîn leh Mizo ṭawnga

lehkhabu pathum- (1) **Ram-huai Hmei**, (2) **Dâwithiam Lalnu**, (3) **Boruak Lal** tihte chu tleirâwlho hruai khawlotu a ni tih hmuh chhuah a ni. Synod Officers Meeting chuan Synod Bookroom-a khîng lehkhabu pathum zawrh lai zawng zawng chu zuar chhonzawm tawh lo tûrin a hrih ta hial a ni (*Synod Officers Meeting*, Vawî 13/ 2000:15, dated 28.6.2000).

Kan Pathian hi eng ang nge a nih?

Pathian laka rinawm tûr chuan kan biak Pathian hi eng ang nge a nih kan hriat chian hle a ngai a ni. Kan Pathian chu eng ang nge a nih PCI Thurin hian a sawi chiah khawp mai, “Pathian pakhat chauh a awm a, Amah chauh chu biak tûr a ni. Amah chu Thlarau, mahnia awma, hmun

tina awm, thlarau dang zawng zawng leh thil dang rêng rêng laka hrang si a ni a. A miziaah te, finnaah te, thiltihtheihnaah te, thianghlimnaah te, diknaah te, thatnaah te, taknaah te leh hmangaihnaah te tâwp chin nei lo, chatuan mi, danglam ngai lo a ni.” Thurin No.2-naah chuan, “Pathianah chuan Minung pathum, Pa leh Fapa leh Thlarau Thianghlim an awm a, an pathum hian Pathian pakhat an ni a, nihna thuhmun, thiltihtheihna leh ropuinaa intluk an ni,” tih a ni.

PCI Thurin ațang hian Pathian pakhat chauh a awm tih a Chiang a; amah chauh chu biak tûr a ni. A lakah chuan kan rinawm a ngai tihna a ni. Hmasâng ațangin miin pathian tam tak awmin an ring t̃h̃n a; Israel-hote pawh kha pathian pakhat chauh a awm ringtu an ni har khawp mai. Pathian pakhat chauh a awm tih chu Isaia II (40–55)-ah Chiang taka sawi a ni. “Ka awm hma chuan Pathian rêng rêng din an awm lo a, ka awm hnuah pawh an awm hek lo ang. Kei, keimah ngei hi LALPA chu ka ni;

keimah lo chu chhandamtu rêng rêng an awm lo” (Is 43:10–11). “Kei hi LALPA (Yahweh) chu ka ni, a dang rêng rêng an awm lo; keimah lo chu Pathian rêng rêng an awm lo” (Is 45:5). “Kei hi LALPA chu ka ni, a dang rêng rêng a awm lo,” (Is 45:6).

Isaia 43–45 chhûnghah hian Pathian tak chu Yahweh chauh a nih thu leh amah chu lei leh ṽñ siamtu, mihringte chhandamtu a nih thu hi vawî tam tak kan hmu a. Amah chauh chu biak tûr a ni a; a lakah chauh chuan rinawm tûr a ni. A laka rinawm lote chuan an tuar t̃h̃ñ. Israel ram pawh a lakah an rinawm lo a; an lalte hoin pathian dang an be t̃h̃ñ a. Chuvàngin, kum 721 BC-ah Assuria-in a rawn tichhe vek a; mi tam tak Assuria ram hmun hrang hrangah thawn darh an ni (2 Lal 17:6). Israel-te chanchina lungchhiatthlák ber pakhat ‘hnam sàwm bo’ tih t̃awngkam a lo pian phah ta a ni. Chutiang deuh bawk chuan Judai ram pawh Pathian laka an rinawm loh avàngin an tuar ve leh a. Israel

ram chhiat aṭanga kum 135-na, 586 BC-ah Babulon lal Nebukadnezzara chu a sipaite nèn a siruk laa lo thawkin Jerusalem arawn bei a; an khawpui leh temple chu a tichhe vek a; mi tam tak salah a hruai a (2 Lal 25:1-21). Juda-te chanchina ngaihnawm lo ber pakhat ‘Babulon sal tòn’ tih chu a lo awm phah ta a ni.

Hèng aṭang hian Pathian laka rinawm loh chu tuarna leh chhiatna a ni tih a lang Chiang tawk hle a. Tùnlaiah pawh chawp leh chilhin tuarna a thleng ngàh lo a nih pawhin eng hunah emaw chuan an tuar phah nge nge thìn tih chu thu dik tak a ni.

Kohhran

Tùnlai chhanah kohhran awmzia hre mang lo, mahni tlat tlat tla mi eng emaw zât an awm ta. Kohhran awmzia leh nihna hre Chiang tân chuan kohhran belh hi a hlu a. Hmànlai Kohhran Pate zînga mi pakhat Cyprian-a (3rd Century AD) chuan, “Kohhran pawnsah chhandamna a awm lo” (*Extra ecclesiam nulla salus*) a lo tih kha a dik hle a ni.

Bible-in kohhran a sawi dàn

Kohhran tih hi Thuthlung Hlui ṭawngkam a ni lo va; Thuthlung Hluiah ‘Kohhran’ tih a lang lo. Amaherawhchu, Pathian mite pung khâwm sawina, Hebrai thumal pahni- *edhâ* leh *qahal* chu Thuthlung Hluia kohhran sawina anga ngaih a ni.

‘Kohhran’ tih chu Thuthlung Thar ṭawngkam bik a ni. Thuthlung Tharah ‘kohhran’ tih hi wawi 114 hman a ni a; hmang hmasa bertu chu Isua a ni. Isuan Petera hnênah, “Nang, Petera i ni tih ka hrilh a che; he lungpui chungah hian ka ‘kohhran’ ka rem chho ang,” a ti a (Mt 16:18). Hei hi Bible-a ‘kohhran’ tih ṭawngkam lo lang hmasa ber a ni. Hemi hnua hian Chanchin Ṭha Matthaia zia kah baw Isuan ‘kohhran’ tih wawi hnih a hmang leh (Mt 18:17). Paulan ‘kohhran’ tih a hmang tam ber a, a leh kha thawnah wawi 62 a hmang a; hmun danga ‘kohhran’ tih hman zât chu wawi 52 a ni. Paulan ‘Pathian Kohhran’ tih wawi riat a hmang a (Tirh 20:28; 1 Kor 1:2; 11:22; 15:9; 2 Kor

1:1; Gal 1:13; 1 Thes 2:1; 1 Tim 3:5). 1 Timothea 3:15-ah ‘Pathian nung kohhran’ tih a hmang; Rom 16:16-ah ‘Krista kohhran’ tih a hmang thung. Petera hnênah Isuan, “He lungpui chungah hian ka kohhran ka rem chho ang,” a ti a; ‘ka kohhran’ a tih avângin a din a ni tih a Chiang a. Rom 16:16-ah pawh ‘Krista kohhran’ a tih kha.

Kohhran chu mi zawng zawng huap a ni

Apostol-te Thuvawnah, “Mi zawng zawng tân Kohhran thianghlim awm hi ka ring a” tih a ni a (KHB No. 551:9b). PCI Thurinah pawh kohhran chu ‘khawvêl huap’ a nih thu kan hmu. Kohhrana tel tùrin mihring zîngah thlan bîk an awm lo va, thlei bîk an awm lo va, vun rawngin a daidang lo va, țawng hrannain a dang hek lo; a bik nihna awm chhun chu ‘Krista ringtute chauh’ awm theihna a ni.

Paulan a sawi Chiang hle, “Grik mi leh Juda mi, serh tan leh tan loh, awze mite, Skuthia mi te, bâwih te, bâwih lote pawh a awm theih loh” a ti (Kol 3:12). Hmun dangah

pawh kohhranah chuan, “Juda mi a awm theih loh va, Grik mi pawh a awm theih hek loh; chutah chuan bâwih a awm theih loh va, bâwih lo pawh a awm theih hek loh; chutah chuan mipa leh hmeichhia pawh a awm theih loh; Kristaah chuan in zain pumkhat in ni si a” a ti bawk (Gal 3:28). Hetah hian ‘awm theih loh’ tih hi ‘inthliarna a awm lo’ tihna a ni.

Kohhran chu pâwl thianghlim a ni

Apostol-te Thuvawnah “Mi zawng zawng tân ‘kohhran thianghlim’ awm hi ka ring a” tih a ni. Eng tin nge ‘kohhran thianghlim’ a nih? A chhànna tâwi thei ber chu a neitu Pathian chu a thianghlim vâng a ni. Israel-te hnênah Pathianin, “Kei hi LALPA in Pathian ka ni si a; chuvângin, intithianghlim ula, thianghlimin awm rawh u; kei ka thianghlim si a” a ti (Lev 11:44). Thuthlung Hluiah Pathian thianghlimzia kan hmu zing hle; a hming pakhat chu ‘Israel-ho Mi Thianghlima’ tih a ni (Is 45:11).

Kohhran neitu Pathian chu a thianghlim avângin

‘kohhran thianghlim’ a ni a; kohhran member-ten a neitu zia chu an kai tùr a ni. Kohhran thianghlim a nih avàngin khawvêl pâwl dang ang a ni lo. Kohhran chu a thianghlim avàngin a zahawm a; mahse, a thianghlimna leh a zahawmna chuan mi a hnar chuang si lo. A chhûngah chuan mi tin, chi tin, hnam tin, Krista ringtu tawh phawt chu an leng vek a; inthliarna rêng rêng a awm lo.

Kohhran member-te chu mi thianghlim an ni

Apostol-te Thuvawnah, “Mi thianghlimho inpâwl khâwm hi ka ring a” tih a ni (KHB No. 551:10a). Kohhran member, Krista ringtute chu ‘mi thianghlim inpâwl khâwm’ kan ni. Pathian Kohhran member-te chu mi thianghlim nih dân Apostol-te Thuvawnah, “Sual ngaihdamna ka ring” tih a ni a (KHB No.551:10b). Kohhran member-te chu Isua Krista thihna leh thawhlehna ringtu an nih avànga Kristan an sual a ngaihdamsak mi thianghlim an ni.

Bible-a kohhran hmehbelna tawngkam

Bible-ah kohhran

hmehbelna tawngkam hrang hrang a lang a; chûngte chu- Krista taksa (Eph 1:23; Kol 1:18), Krista mo (Thup 21:9); Pathian/Thlarau Thianghlim in (1 Kor 3:16; Eph 2:21-22; 1 Pet 2:5), Jerusalem thar (Gal 4:26; Heb 12:22; Thup 21:2), Thutak ban leh inngahna (1 Tim 3:15; Heb 3:6), Pathian chhûngte (Eph 2:19), Pathian mite (1 Pet 2:10), Israel thar (1 Pet 2:9), Pathian khawpui (Sam 87:3; Is 26:1; 33:24).

Hêng kohhran hmehbelna tawngkamah hian ‘Krista mo, Pathian/Thlarau Thianghlim in, Pathian chhûngte, Pathian mite leh Israel tihte ațang hian kohhran mite chu Pathian laka rinawm tûr kan nihzia a lang a; chutiang bawkin kohhranah pawh rinawm tûr a ni.

Pathian leh kohhran tâna kan rinawmna tûr

Synod Pastoral Ministry thupui sawi hawnnaah khân Pathian hnêna ‘sâwma pakhat’ pêka rinawm tûr a nih thu târ lan a ni. Tiêm han sawi belh ila. Synod Office ațangin Pathian ram ip a thlawnin kan dawng vek a. Kohhran thenkhat chuan ipa

then sa pathum– Pathian ram, Ramthar leh Tualchhông tih bákah thil dang an ziah belh. Sàwma pakhat an sem sawm mai a nih chuan a dik lo ang a; an ziah belhah chuan sàwma pakua an la kawl aṭanga pe an nih chuan hriat thiam theih a ni ang. Sàwma pakhat pêk dànah pawh Synod inkaihhraina 5:3:2 hi zawm theih ngei tum ila.

Ni tin hnaah

Synod Pastoral Ministry sawi hawnnaah bawkhân nì tin hnaa rinawm tûr thu ziah a ni a; kha kha a pawimawh khawp mai. Taihmák kan chhuah hian Pathian zia kan kai tihna a ni. Kan Pathian hi mi thatchhia a ni lo; Bible pum pui hi a hnathawh chanchin a ni. Isua pawhin, “Ka Pain tûn thlengin hna a thawk reng a, kei pawhin ka thawk a ni,” a ti (Jn 5:17). Mizote hi hnam taima kan ni em? Tûna kan awm dân en hi chuan hnam taima kan niin a lang lo. Pathian kan biak dànah pawh hian kan taima táwk lo va; kan ni tin hnathawhnaah pawh hian kan taima tâwk lo bawkh. Rinawm leh taima takin hna thawk ila chuan Mizoram

hian tûn ai chuan hma a sàwn ngei ang tih a rinawm. Kan hnathawhna kawng tinrêngah taima tak leh dik takin thawk ila, Pathian lakah kan rinawm tihna a ni ang.

Kohhran thu zawmah

Pastoral Ministry thupui sawi hawnnaah khân kohhran thu zawm kawnga rinawm pawimawh thu sawi lan a ni bawkh a. Hemi chungchângah hian Synod hnuaia thawktute ngei hi kan inbih chian a pawimawh ang.

Chutiang inbih chian ngaihna pakhat chu zûk leh hmuama fihlîm chungchâng hi a ni. Kum 2001 Synod-ah khân “Kan Synod hnuaia thawktute chu zûk leh hmuama fihlîm tûra inngen ni rawh se kan ti,” tih a ni a (2001 Synod Gen. 18). Synod thu pass chu zawm ve mai àwm tak a nih laiin Pastor senior zîngah meuh zàwm lo an la awm reng a; chu chuan thawktu junior lakah nghawng ṭha lo tak a nei. Kohhran ṭawngkamah chuan ‘ngèn’ tih hi thupêk tluka chak a ni.

Kum 2015 Synod-ah phei chuan thawktute chauh

ni lovin “Mizoram chu zûk leh hmuama a fihlîm theih nân Synod-in hma la rawh se,” tiin pass a ni ta hial a (2015 Synod Gen. 34). SEC 262:19 chuan hma la tûrin Synod Social Front (SSF) a ruat a. SSF-in hma lák dân từ ruahmanna a siam chu SEC-ah a thlen a. SEC chuan hetiang hian hma lák ni se tiin a rêl ta a ni-

(1) Synod hnuaia thawk mêkte zûk leh hmuama fihlîm tûra ngen ni se. (2) Zûk leh hmuan thât lohzia leh fihlîm a pawimawhzia inzirtîrna a bua chhuah ni se. (3) Synod Information & Publicity Dept lamah pawh he lam hawi proramme siam ni se (SEC 263:65).

Kum 2017 Synod-ah chuan “Synod hnuaia hun puma thawkte chu zûk leh hmuama inthiar fihlîm tûra ngen leh ni rawh se” tiin pass leh a ni (2017 Synod Gen.17). SEC bawhzui tûra tih a ni a; ngenna lehkhâ pawh thawn chhuah tawh a ni a. Eng ang takin ngai pawimawh hlawn ang i maw? Synod hnuaia thawkte hian sim phah kan awm tak zet em? Sim tum

hauh lote hi chu Synod hruaituah te ruat lo ngam ila, an hlawh pungte pawh hrêng ngam ila a thâ ang em?

Kohhran nge sawrkâr?

Synod Pastoral Ministry thupui sawi hawnnaah bawkhân ‘mi thenkhat chu kohhranah aiin kan party-ah kan rinawm zâwk ta em ni a tih theih,’ tiin ziah a ni. Mi tam tak chu Pathian leh kohhranah aiin an party hruaituteah an rinawm zâwk niin a lang.

Kan ramah hian kohhran leh sawrkâr hi a kal dôn thâ viau thîn a. Tûnah tak erawh hi chuan inmil lohna lian tak kan nei- chu chu zu zawrh hi a ni. Zu zawrh hi Mizoten kan tuar hle. Kum 2015–2018 kum bul thleng khân Mizoram Police 435 an thih thu Mizoram Assembly-ah Excise Minister-in a sawi a; hêng thih chhan phênah hian zû a awm deuh zêl ang. Mizoram sawrkâr chuan MLPC Act hman thlîr lêtû Study Group a dîn a. An report-a a lan dân chuan zu chhiah avànga hláwkna an hmuh chu chêng vaibêlchhe 115.2 a nih laiin zu zawrh avànga tuarna man

chhût chhuah erawh chu chêng vaibêlchhe 299.4 a ni thung a; hlêp aia hloh tamna chu chêng vaibêlchhe 194.2 a ni. MLPC Act avàngin Re 1-ah Rs 2.85 zêl hloh angin chhût a ni (Vànglaini, dated Aizâwl, Tuesday, July 31, 2018).

PCI Dân Buah chuan, “Zû te, ganja leh kani siam chhuah emaw, kawl emaw, theh darh emaw, hman emaw te leh rilru tibuai thei damdawi hman sual te” chu kohhran mite inthiar fihlîmna tùr a nih thu kan hmu (PCI Dân Bung III:2: a:ii). Zu chungchâng bîka hman dawn chuan ‘siam chhuah’ tih chu zu sak tihna, ‘kawl’ tih chu zu dah nâna in luahtîr tihna, ‘theh darh’ tih chu zu zawrh tihna, ‘hman sual’ tih chu zu in tihna a ni ang. Hetiang taka PCI Dânin zû a khap si chuan zu zuar sawrkâr lakah hian kohhranhote hi kan nêem zêl dawn em ni?

Kohhran leh NGO-te

Mizoramah hian kohhran leh NGO-te hi an kal tlâng thiam viau; a bîk takin Mizoram Synod leh YMA pheih chu nufa ang deuh mai a ni thîn. Chutih rual chuan

kohhran leh NGO hi ngaih dân insual a awm ve thei a. Mizoram Synod chuan kum 2012 atàngin hlamzuih a tibo tawh a; CYMA erawh chuan hlamzuih a la pawm ta reng a. Hmun thenkhatah chuan nausên thi vui hun chungchângah inmil loh theih a ni; chutih hunah chuan khawi lamah nge kan tan tih kan inbih chian ngaihna a ni ang. Hmânlai chuan hlamzuih kha tlâng hrai theih loh avànga rethei chhûngkuain an insiam chawp (self imposed) a ni; tûnlai hlamzuih an tih erawh hi chu mi chhûngkuaa nawr luih (forced/coercion) avànga hlamzuih a ni thung. Tu chhûngkua mahin an fa sên thite hlamzuihtîr an duh tawh lo. Nausên zàna thi, a zàn la laa phùm nghâl tum tlát an awm thei a. Kohhran erawh chuan kan mite rilru damna ber kan zawnpui tùr a ni ang. Chutih hunah chuan KTP/ KPP member-te chu YMA member ni tho mah se kohhran lama tan a tha zâwk ang a; an rinawmna tùr chu NGO tân ni loin Kohhran tân a ni zâwk ang. Mitthi chu kohhrana telna nei a nih chuan kohhran ta a ni.

Thih thlenga rinawm

Synod Pastoral Ministry thupui innghahna chu, “Thih thlengin rinawmin lo awm rawh; tichuan nunna lallukhum ka pe ang che,” (Thup 2:10) tih kha a ni. Smurna Kohhran hnêna lehkhathawn thu pakhat a ni. Lehkha thawntu pawh tu dang ni lovin ‘Hmasabera leh Hnuhnungbera, thia lo nung leh taa’ kha a ni a; chu chu Isua Krista a ni.

‘Thih thlenga rinawm’ tih hian awmzia pathum a nei. (1) Kan dam rei emaw dam rei lo emaw kan thih ni thlengin Pathian tân kan rinawm tûr a ni. Kum za kan dam a nih pawhin kan thih ni thlenga Pathian tâna rinawm chu kan tih tûr a ni. (2) Kan ni tin nunah keimahni duh dân tithi zêla Pathian duh dân tinung zêlin kan awm tûr a ni. (3) Pathian kan rin avângin thih phah a tûl a nih pawhin

kan thih phah ngam tûr a ni a; hei hi martar nun a ni.

Smurna khuaah khân kohhran hruaitu Bishop ropui tak Polycarp-a (AD 69–155) a awm. Kum upa tak a nihin an man a, a Lalpa Isua phat tûrin an ti a. Amah vêngtu sipaite pawhin an khawngaih a, a Lalpa chu phat mai tûrin an ngên a; mahse, Polycarp-a chuan a duh lo. Isua phat tûra thlêmtute chu hetiang hian a chhâng a, “Ka Lalpa rawng hi kum sawmriat kum ruk zet ka lo bâwl tawh a; ani chu ka tân a rinawm lo ngai si lo va, engtin nge a lakah ka rinawm loh theih ang?” tiin.

Tichuan, hâl hlum tûrin thingah an phuar bet a. An han hâl thîn a; mahse, a kàng thei tlat lo. A tâwpah chuan feiin an chhun hlum ta a. An tihhlum ni chu AD 155 February 23 (Inrinni) a ni. Chutiang chuan Pathian laka rinawmte chuan thih phah a ngaih hun a awm thei a ni.

(Kristian Tlângau Special Issue-a chhuah tûr ‘Pathian leh kohhran tâna rinawm’ tih thupui hmanga Revd Chuauthuama, Ramhlun Vêngchhaka miin kan ngenna ngai pawimawha sermon tha tak min ziahsak avângin Editorial Board-in lâwm thu a sawi e).

PATHIAN RAM THILPÊK

*Pastor R. Lalêngzauva
Kulikâwn, Aizâwl*

*“Lalpa chu a hming ropuina chu pe ula;
Thilhlán tûr kengin a biak in hung chhûng kawtlaiahte chuan lo
kal rawh u” (Sam 96:8).*

A hmasa berin thilpêk pe thîntu kohhranhó leh mi mal tinte hnênah Pathian hmingin lâwm thu ka sawi a ni. Kohhranhóte thahnemngaihna leh inpêkna avângin Lalpa ram a zau zêl a, kan ram kohhran pawh kan thang chak hle a, khawvêl hriat kan lo ni ve ta. Tihluihna awm hauh si lovin kohhran chhûngkaw tinten phal taka sum leh pai kan pêk thîn avângin Krista leh a kohhran leh mi mal pâwl, Synod pum pui ang pawhin kan ropui deuh deuh zêl a ni. Thilpêk petu zawng zawngte Pathianin thlarau leh taksaah malsâwmin tihausa zêl che u rawh se.

Thilpêk chungchâng hi kan Bible-ah hian kan hmu hnem hle. Pathian hnêna lâwm thu sawina thilpêk te, sâwma pakhat Lalpa chanpual te, ringtupuite hnêna pêkte an ni. Thilpêk chungchângah hian ngaih dân a inang lo thei hle. Chuvângin thilpêk awmzia te, a tûlna te, a lâk khâwm dân te, pêkna tûr te, petute rilru put dân tûr te, a tangkaina te leh a hman dân te mi tinin kan hriat chian a tûl hle.

1. Thilpêk awmzia

Bible-ah thilpêk chi thum kan hmu a. Pakhatna chu Pathianin mihring hnêna a pêk a

ni. Jakoba 1:17-ah “Thilpêk tha leh thilpêk famkim zawng zawng chu, chung lam aţangin êngte Pa hnên ata a lo chhuk thîn a ni,” tih kan hmu. Pathianin mihringte hnêna a thilpêk hi sawi sên a ni lo. Thilpêk ropui ber Fapa Isua min pe (Jn 3:16; Rom 8:32). Chhandamna, chatuan nunna, Thlarau Thinghlimte hi Pathian thil thlâwn pêk a ni. A zau zâwna sawi chuan thil siam dang zawng zawng pawh hi Pathian min pêk a ni. Kohhran ngei pawh hi Krista thisena din, ringtute awm khâwmna tûr leh vân nun kan tem lâwkna tûra min pêk a ni.

Thilpêk chi dang leh chu mihringin Pathian hnêna thil kan pêk a ni. Inthawina thil hlan chi hrang hrang Pathian hnêna pêk hi a ni (Mt 5:23-24). Tin, a dang leh chu mihringin a mihringpuite hnêna a thilpêk sawina a ni bawk (Ro 3:15; 2 Sam 8:2,6; 2 Lal 18:31).

Tûn tuma kan tinzâwn ber tûr chu mihringin Pathian hnêna thil kan pêk chungchâng a ni ang. Thawhlâwm tih te, thilpêk tih te hi thenkhat tân chuan phurrit leh ninawm a ni thei ang. Mahse, a hlutzia leh a pawimawhna hmu fuha hre chiangtu tân chuan duhsakna leh vohbikte tân a ni e, tih mai tûr a ni. Kan Pathian hian thil zawng zawng a thlâwnin min pe a, thilpêkin bul a rawn tan a, hmuh theih leh hmuh theih lohte nên lam min pe a ni. Chu chauh chu a ni lo, chatuan nun kan neih theih nân a fapa Isua min pe hial a ni. Kan Pathian hi thilpêk hmang Pathian a ni. Ama min pêk loh eng mah kan nei lo.

2. Thilpêk a tûlna

Thilpêk hi Pathian zia a nih si chuan amah ringtute chuan kan nunpui ve ngei a ngai a ni. Thilpêk pe tûra phûtna a awm

tih kan hriat hma pawhin Kaina leh Abela chuan Pathian hnênah thlai leh ran an lo hlân daih tawh a ni (Gen 4:3-5). Thilpêk hi ringtuten Pathian zia kan tawmna tûra thil pawimawh tak a ni. Thilpêk a tûlna chhan chu Pathian thupêk a ni. “Kut ruakin in lo lang tûr a ni lo” (Ex 23:15) a ti hmiah mai. “I lova thlai thar hmasa ber chu LALPA i Pathian inah i rawn dah tûr a ni,” (Ex 23:19) tih a ni bawk. Chu chauh pawh a la ni lo, “Ram chhûnga mi, sâwma pakhat zawng zawng, lova thil hâwnge pawh, thei rahte pawh LALPA pual a ni a,” (Lev 27:30) tih a ni bawk.

Kan Pathian hian a hnêna thil pe tûr hian min ngên emaw, min dîl emaw a ni mai lova, ti tûrin min phût a, min tuk a ni.

3. Petu riltu put dân tûr

Pathian chuan thil engkim a thlâwnin min pe a. A fapa meuh pawh min pe a, kan hmangaih vezia leh a chungka kan lâwmzia entfîr nân thilpêk kan pe ve ngei tûr a ni. Hmangaih chhân lêtna te, chawimawina te, lâwm thu sawina te, chibai bûkna te leh faka inthawina rilru puin kan pe tûr a ni. Lalpa chungka bat kan

ngahzia hriaa, “Ka chung a thiltih that zawng zawng avâng hian Lalpa chu eng nge ka pêk ve thung ang?” (Sam 116:12) ti chung a lâwm taka pe mai tûr kan ni. Lalpan thilpêk hmanga amah fak leh chawimawi a phal hi lâwm hle tûr a ni. Lalpa hian a tlachham lova a mamawh hek lo. Mahse, a hnên ațanga kan dawn tho pêk lêt duhna thinlung kan nei hi a lo pawm a, a lo lâwm mai zâwk a ni. Kan Pathian leh mihring dinhmun inthlah dân ngaihtuah chuan thil tlem tẽ kan pêk lêt ve a pawm a, a lâwm duh hi a mak zâwk a ni.

Unau duh tak, i thenawmnu kha maian tel khat pe la, i lakah i pêk ngai vêk kharawn pe lêt leh che sela emaw, i maian pêk chu hmun sâwmah then sela, chu i maian pêk chu hmer khatrawn pe lêt leh che sela i lâwm hauh lo vang. I thin a rim zâwk ngei ang, eng vâng nge? A pe theitu i ni a, a pêk lêt leh che kha i mamawh loh avângin chu chu mihring nih phungah chuan a nih dân a ni. Mahse, Pathian leh mihring inkârah chuan chutiang chu a ni hauh si lo; Pathian chuan

engkim a siam a, engkim a ta a ni chung hian, a hnên ațanga kan dawn vêk tlem tẽ kan pêk lêt ve duhna thinlung hi a lo lâwm mai a ni. Inphalna leh pêk châkna nei chung a thilpêk hi Lalpan a lâwm a ni.

4. Pathian ram sâwma pakhat hi khawia pêk tûr nge?

Kohhranhoten Pathian ram sâwma pakhat leh kha ip hmanga kan lâk khâwm hi mi thenkhatin thilpêk dang nê an ngaih pawlh thîn niin a lang. Chhûngkaw tinin Lalpa malsâwm kan dawn ațanga sâwma pakhat chu Pathian ram ipah thunin kohhranah kan pe lût thîn. He thilpêk sâwma pakhat hi chu kan Bible-in ti ngei tûra min hrilh a ni.

Miin sâwma pakhat a pe a nih chuan a theh luhna tûr chu kohhran Biak In a ni. Lalpan a hnêna thil kan pêk theihna tûr hmanrua kohhranho min siamsak hi lâwm hle ang u. Pathian chu thlarau a ni a, amah kan hmu thei lo, a hnênah thil pe dâwn mah ila hmai chhanah kan pe thei lo. Kohhranho, Krista thisena din hi thilpêk kan hlanna tûr tak chu a ni. “Thil hlan tûr

kengin a Biak In hung chhông kawt laiahte chuan lo kal tawh u,” (Sam 96:8). “Ka inah ei tûr a awm theih nân, sâwma pakhat zawng zawng chu thawhlâwm inahrawn la rawh u,” (Mal 3:10) tih a nih miau avângin sâwma pakhat chu Pathian Biak Inah kan pe ngei tûr a ni. Tuten emaw sâwma pakhat hi mi rethei, hmeithai, eng home-ah emaw pêk mai tha zâwk riauin an hria a ni thei; mahse, hei hi a dik hauh lo. Pathianin a malsâwm kan dawn ațanga sâwma pakhat chauh a hauh va, chu pawh chu pe ziktluak phal lova Pathian ropuina leh ram zauna aia mahni hming thatna duh vâng mi rethei, hmeithai, kutdawh te pêk duhna thinlung neih hi sâwma pakhat awmzia hriat chian loh vâng emaw, kohhran nihna hriat chian loh vâng emaw a ni thei ang. Țanpui ngai dangte kan Țanpui duh tak tak a nih chuan sâwma pakhat Pathian ta rûksak kher lovin kan la chan sâwma pakua ațang khân Țanpui mai tûr a ni. Kan la chan pakua ațanga mite Țanpui phal lova, sâwma pakhat Pathian ta rûksak khera mi rethei Țanpui

ngai Țanpui tum hi Pathian pawisawina a ni.

5. Sâwma pakhat pêk dân tûr

Presbyterian Kohhran chuan Pathian Ram sâwma pakhat pêk dân hmang leh a Țhen dân fel takin a siam. Kohhranho thilpêk dân tûra ruahman chu a lâk khâwm nân Ip tih a ni. Chu ipah chuan thawhlâwm Țhen dân tûr ke pathum a awm—

- (1) Pathian Ram
- (2) Ramthar
- (3) Tualchhông

Synod-in thawhlâwm Țhen dân a duh ber chu hetiang hi a ni. Hemi bâkah tualchhông kohhranin hma lâkna Biak In sak, Sunday School Hall sak te a duh a nih pawhin Pathian ram ipah belh lovin ip hrana tih Țhin ni se, a pêk dânah pawh sâwma pakhat la hêk lova sâwma pakua kan la chan ațanga pêk theih ni se duhthusâm ber chu a ni. Chuti a nih loh chuan tualchhông bîk thawhlâwm ațangin hma lâk Țhin ni se.

Kohhranho leh mi mal pawhin kan ngaih pawimawh reng tûr chu a huhova kan hma lâkna Synod pum puia kan

thawh hona hi ni zêl se. Thawh hona hi kan ngaih pawimawh reng chuan kan rawngbâwlina hi a ropuiin a zahawm zêl dawn a ni. Kan ram kohhran kan chakna leh ropuina chu Synod kal tlanga Pathian tâna kan thawh hi a ni. Synod kal tlanga kan rawngbâwlina hi kan hlam chhiah rual rualin kohhran mal leh Synod pawh zuamawm leh hmuhsitawmin kan awm ang.

6. Thilpêk rawngbâwl hlutna

Lal Isuan khawvêl zawng zawnga kala Chanchin Ṭha hril tûrin min ti a, chumi tihhlawhtling tûr chuan thawhlâwm thawh a ngai a ni.

(1) Kohhran rawngbâwlina atân leh enkawl nân a ṭûl

(2) Mi dangte tâna thlarau leh taksa tân malsâwmna a ni.

(3) Thilpêk hi dawn belhna a ni (Lk 6:38; Mt 3:10-11).

(4) Petuah lungawina leh lâwmna a thlen.

(5) Petu leh a pêka inlaichînna ṭha a siam. Pathian

hnêna thilpêk petu chuan Pathian a hnaih deuh deuh ṭhîn a, a lâwm zual zêl bawṭ ṭhîn.

Thilpêk rawngbâwlina hi ringtu zawng zawng tih tûr leh mawhphurhna a ni. Nei tlêm chuan a pe tam thei lo; mahse, Lalpa chuan pêkna rilru leh pêk bâng lam aṭangin a teh zâwk niin a lang (Mk 12:41-44). Pathian hmangaih nasa apiangin an dawn ang zia in an pe tam a, pêkna tûr an hre tam. Pêk hi Pathian duh zâwng a nih si chuan pe lotu chuan Pathian a do a ni (Mt 12:30; Lk 11:23). Pathian hian a tlêm ber a hauh va, sâwma pakhat pawh pe phal lo chu rawngbâwlto ṭha an ni thei lo vang. Malakia ziaṭ anga kan teh dawn chuan sâwma pakhat pe lo chu rûkru lâm, rûkru zai, rûkru rawngbâwlto, rûkru ṭawngṭai, rûkru thusawi kan ni mai dawn a ni. Krista ram a lo zau zêl theih nân leh Lalpa ropuina tûrin thilpêkah ṭan i la zêl ang u.

(Kristian Tlângau Special Issue-a chhuah tûr 'Pathian Ram Thilpêk' tih thupui hmanga Rev. R. Lalêngzauva, Kulikâwna miin kan ngenna ngai pawimawha sermon ṭha tak min ziahsak avângin Editorial Board-in lâwm thu a sawi e).

KRISTIAN CHHÛNGKUA LEH TÛNLAI KHAWVÊL

- Rev. Jonathan Pachuau
Counsellor, FG&CC, Champhai

“Chutichuan, mi tin hêng ka thu hi hriaa zâwm apiang chu, mi fîng lungpui chung a in satu nêh tehkhin tûr a ni. Ruahte a lo sûr a, tuite a lo lian a, thlite a lo tleh a, chu mi in chu a rawn nam sawk sawk a; nimahsela, a chim lo va; lungpui chung a rem tlat a nih avângin. Tin, mi tin, hêng ka thu hi hriaa zâwm lo apiang chu, mi â tiauvut chung maia in satu nêh tehkhin tûr a ni. Ruahte a lo sûr a, tuite a lo lian a, thlite a lo tleh a, chu mi in chu a rawn nam sawk sawk a; a chim ta a; a sawp chu nasa tak a ni,” (Matthaia 7:24-27).

Nasa taka tûnlai khawvêl hmasâwnna kârah hian chhûngkua min chîmtu leh kan khawvêl pawh a dang ta hle mai. Chhûngkaw inzawmna tha kan ngaih pawimawh a tûl tial tialin a lang. Mi thiamte chuan chhûngkua hi bâwm (sub system) hrang hrangin an thliar a, nupa bik inzawmna (marital), nu leh pa anga chêtna (parental) leh unau anga kan chêt hona (sibling) tiin an thliar hrang leh a. Hêng thil pathumte hian inzawmna leh thawh hona tha tak an neih hi a ngai leh zual ta. Chhûngkaw tha leh hlim nei tûr chuan nupa nun a dik a ngai a, chu chuan nu leh pa tih tûr tha

takin a tihtûr thei a, chumi rah chu an fateah a lo lang thîn. Hêng thil pathum te tha taka thawh ho thei tûr chuan a hnuk a awm a ngai a, chu chu Pathian tihna leh hriatna a ni.

Chhûngkaw nuam leh hlim, Pathian hmaa kûn ho thîn nei tûr hian kan thawh rima chhûngkaw inlaichînna tha kan neih hmasak te pawh a tûl ang. Chhûngkaw nuam leh hlim nei tûr in hêngte hi kan ngaih pawimawh fo a tha.

Kawppui tûr thlan fîmkhura, inneihna vawn him a tûl

Chhûngkaw din tûr hian a bul chu inneihna a ni a, in hi a ban tel lova a ding thei lo ang

hian chhûngkaw dinna ban chu inneihna hi a ni. Kawppui tûr kan thlan dân aţanga kan uluk a ngai. Kan mize milpui hi chênpuî atân kan duh ber a nih pawhin chhûngkaw dînpui atân a ʈa ang em tih te kan ngaihtuah a ʈûl. Pathian chênna chhûngkaw ʈa dîn tûrin kan thawk dîn thei ang em? Kawng dikah chhûngkua kan hruai thei ang em tih te kan ngaihtuah hmasak a ngai ang. Kawppui atâna kan thlan chu eng mi pawh ni se, Pathian hriatna nêna chhûngkaw dîn duhna rilru pu an nih phawt chuan chu chu malsâwm a ni ngei ang.

Kan rama chhûngkaw tam ber chhîatna chu inneihna vawn nun zawh loh vâng leh a nih tûr anga hman lohna hi a ni. Inneihna chu dam chhûng atân a ni a, duh hun huna ʈhiah leh ngawt tûr lah a ni hek lo. Nupa tam tak chuan inneihna pâwn lamah kan rilru leh taksa kan dah nasat lutuk avângin kan chhûngkuain a tuar a, kan fate thlengin harsatna a siam nasa hle mai. Nupa kan inhmangaih mai hian kan chhûngkaw tân boruak ʈa kan

siam ngâh a, chu chuan kan fate thlengin thui tak sual lakah a vâng thei bawk. Tûnlai changkânna internet leh smart phone te thlengin nupa kârah fîmkhur taka kan hman thiam a ʈûl ang.

Kan chhûngkaw goal kan thlan dik a ʈûl

Kan chhûngkaw tân hian a ʈa ber kan duh vek a, pêk pawh kan tum vek âwm e. Kan fate tân hian thiamna leh sânnâ te kan duhsak a, ʈat pawh a ʈa e. Kan neih ang ang sêngin phai ram hmun hla tak takah te kan indah vawng vawng ʈhîn. Hêng zawng zawng hi kan hmangaihna vâng chu a ni teh meuh mai a; mahse, an tâna kan ît êm êm thil te hian a tâwp khâwkah himna a pe thei dâwn em tih erawh kan ngaih pawimawh a ʈûl ang. Kan chhûngkuain kan hlimpui viau thil hi kan himna tûr a nih loh chuan kan la inchhîr ngei ang. Taksa hlimna mai piaah lamah thlarau hlimna leh himna pêk hi kan goal pawimawh ber tûr chu a ni ang. Kan chhûngkua chu Pathian hmangaih dân zirtîr chuan a bâk zawng chu Pathianin a zirtîr thiam mai ang.

Nu leh pa kan inhmangaih a tûl

Tûnlaiah nu leh pa tam tak chuan hmangaihna an vawng nung zo lo nasa ta hle mai. Nu leh pain boruak tha kan neih hian eng mah sawi lo pawhin thil tha tam tak kan fate leh chhûngkaw tân kan lo ti reng tawh a ni tih hriat a tûl hle a ni. Nu leh pa inhmangaih loh avânga kan fate tawrhna hi a râpthlâk hle mai. In chhûng boruak an tân a zângkhai lo va, chu chuan pawns lamah a um chhuak fo mai. Hum sual dai naupang leh thalai tam tak hi a chhan chhui ta ila nu leh pa boruak tha lo hi a chhan langsâr tak chu a ni thei ang. Kan faten kan bula awm an chhâk a, an thlâkhlelh fona tûrin boruak tha, inhmangaihna boruak, inngaihsak tawna leh induhsak tawna boruak kan siam a tûl hle a ni.

Chhûngkua chu a tam thei ang titi ho va, inkawm tam tûr a ni

Tûnlai hunah chuan mahni tetein pindan hran kan nei ta hlawn a, changkânna in a hrin leh a ken chu ni mah se, chhûngkaw member-te kan inkawm tlêm

phah a, inpawhna leh thawh hona tha kan hloh tial tial. Chhûngkua kan inbiak tam loh chuan inpawh leh inhmangaih taka harsatna sut ho a har thîn. Mi kan biak tam chu kan ngaina deuh zêl a ni. Chuvângin, kan chênpuite hi a tam thei ang ber tawng ri hmanga inbiak pawhna tha kan neihpui hi a tûl êm êm a ni. Chhûngkaw nuam siam tûr hian inbiak tama, titi ho tam hi kan mamawh a ni. Kan chênpuite harsatna te hre tûr chuan kan biak tam a, kan kawm tam hi a tûl êm êm a ni. Chu chuan kan hriat lohin an rilru pik lutuk tûr te, an nun kalsual tûr te pawh tam tak kan vênpuitei thei dâwn a lo ni.

Chhûngkaw puithiam hna thawktu pa tûnlai khawvêlin a mamawh

Chhûngkuaah hian pa chanvo hi a lian hle mai. Thuthlung Hlui hun atanga kan thlîr pawhin mipa chanvo hi chu a ropuiin Pathian laka a mawhpurhna pawh a sâng hle a ni. Chhûngkaw puithiam hna te, kaihrui leh maichâma mei hâl te hi pa chanvo a ni. Chhûngkaw khalhtu leh hruaitu chu pa a ni a,

pain a hruai dik chuan chhôngkua a fel thîn. Entîr nân: motor poh hi a khalhtu a harh fîm kar chuan, a chhônga chuante kha lo rui bâwk bâwk mah se a kawng a zawh dik thîn. A khalhtu ber a ruih tlat chuan a chhônga chuante chu harh fîmin fîmkhur eng ang mah se, kawng te chu zauin mâm tha hle mah se chêt sual a hnai bîk.

Nu pawhin pa a thlâwp that a tûl hle a ni. Sari chuan Abrahama chu ‘ka lalpa’ tia zah taka a rawng a bâwlsak thîn ang khân nu pawhin pasalte thu ngaihchân thiam a tûl ang. Hani chu temple-a a tawngtai thîn angin nu pawhin tawngtaina nêna pa thlâwp tlat a tûl. Josua chuan a nupui râwn hauh lovin “Kei leh ka chhôngte erawh chuan Lalpa rawng a ni kan bâwl dawn ni” a ti mai a. Pa chu chhôngkaw tâna thinlung keha mittui nê Pathian hmaa a thîngthit hunah chhôngkua a dam ang.

Pathian hmaa chhôngkuaa kûn thîn

Hmasâwnnain a nawr chhuah thil tam tak te hian kan tum hauh lohin rinhlêhna tepawh a siam nasa ta hle mai. Hetiang

khawvêla kan awm mêk lai hian chhôngkuaa Pathian hmaa kûn thîn hi a pawimawhna a sâng tial tial ang. Chhôngkua phuar khâwm tûr te, kan fate kan rinna kan hlan chhâwn zêl nân te, sualna thlipui kârah kan chhôngkua nghet taka a din theih nân chhôngkuaa Pathian hmaa thîngthit ho hi a pawimawh tak zet. Tûnlai khawvêl hi finna leh rin dân mak pui puiin min chîm a, hêng kârah hian kan rinna kan vawn nun zêl theih nân chhông inkhâwm hi a pawimawh tak zet a ni.

Thununtu mai ni lo ngaihlathu nu leh pa khawvêlin a mamawh

Inngaihsak lohna hi helna rilru min siamtu a nih fô avângin chhôngkua inngaihsakna hi tûn aia kan ngaih pawimawh a hun ta. Kan hun tawng leh hman dân te avângin tu mah kan inngaihsak tha hman ta meuh lo. Hetiang khawvêlah hian ngaihlathu kan mamawhna a sâng ta hle mai. Thununtu nu leh pa tam tak an awm. Ngaihlathu, hre thiamtu nu leh pa hi khawvêlin a mamawh chu a ni. Fate harsatna sawipui thîn, an lâwmna leh lungngaihna

pawh hriatpui thìn nu leh pa hi kan mamawh chu a ni. Vawiinah hian kan chhûngkua kan ngaihsak lova, kan ngaithla lo a nih chuan naktûkah kan thenawmten kan tap thâwm an ngaithla ang.

Tûnlai boruak hre thiam chungah chhûngkaw kaihhruai

A tha lam leh a chhe lam zâwngin khawvêl hian nasa takin hma a sâwn zêl a, changkânna te, khâwl thila hmasâwnna te, finna leh thiamna kawnga hmasâwnna te a thang chak hle. Kan fate nunphung leh awm dân pawh nasa takin a danglam ta. Hêng thil zawng zawng hi an sual hrim hrim vâng lam ai mahin an khawvêl lo thang zêl hian arawn hrin chhuah a ni tih kan hriat thiam a pawimawh. “Kan hun

laiin hetiangin kan ti ngai lo,” ti mai lovin hêng thil danglam lo thleng te hi hriat thiam tuma kan zir ve chu a tûl hle ang.

Tlângkawmna

Chhûngkua a damna tûrin nu leh pa inhmangaih ila, pain chhûngkuaah tisa leh thlarau lama kan mawhpurhna hlenin chhûngkua inkâwm tam ila Pathian hmaah kûn ho thîn ang u. Kan fate ring ngam ila, mahni chauh inngaihsakna khawvêlah hian chênpuite ngaithlatu leh an harsatna te hriatpuitu nih i tum ang u. Kan chhûngkua theuh hi tu man min siamsak dân lo va, a nawm leh a hrehawm, a chhiat leh a thatah hian a chhûnga chêng te mawh a ni tih hi kan hriat thar leh a tûl khawp mai.

(Kristian Tlângau Special Issue-a chhuah tûr ‘Kristian Chhûngkua leh Tûnlai Khawvêl’ tih thupui hmanga Rev. Jonathan Pachuau, Counsellor, FG&CC, Champhaia miin kan ngenna ngai pawimawha sermon tha tak min ziahsak avângin Editorial Board-in lâwm thu a sawi e).

TIHDIKNA

Kristian Tlângau August 2018 chhuak ‘Sûnna Column’-a Upa K. Thangkima, Ramhlun Vêngthar thih ni **November 29, 2017** tih kha **November 30, 2017** tih zâwk tûr a ni a. Tihsual palhah ngaihdam kan dîl e. –Ed.

KOHRAN LEH RAM RORÊLNA – REFORMED/PRESBYTERIAN THEOLOGY AṬANGA THĹĹRNA

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Kohhran siamṭhat hun lai aṭang tawha Reformed leh Presbyterian-hoten kohhran leh ram rorêlna inkûngkaihna thu an lo zirtîr dân leh kalpui dânte kan ngaihtuah ho dân a. Reformed leh Presbyterian theology hi Bible zirtîrnaa innghat, Pathian lalzia leh chungnunzia zirtîrna laipua hmangtu Calvin-a theology kaihhrui a ni a; chuvângin kan thupui hi ‘Calvin-a leh a zirtîrna zuituten kohhran leh ram rorêlna chungchâng an sawi dân’ tia sawi theih a ni âwm e. Ram rorêlna hi sâp ṭawngin ‘state’ tih leh ‘government’ ti tein sawi a ni a. Mizo ṭawng leh vai ṭawnga ‘sawrkâr’ tia kan sawi hi a ni baw k a, ‘politics’ tih pawh hi ram rorêlna sawina a ni baw k. Chuvângin, hêng ram rorêlna sawina ṭawngkam hrang hrangte hi kan thuziakah hian kan hman pawlh nawk nawk dân a ni.

Calvin-a zirtîrna hi Reformed/Presbyterian theology inngahna pawimawh tak a nih avângin, kohhran leh ram rorêlna inlaichînna a sawi dânte hi lo thĹĹr hmasa ila. ‘Ram rorêlna (sawrkâr) hi Pathianin mipui vântlâng ṭatna atân thuneihna hran neia a awmfîr leh a ruat a ni. Kohhran ang bawkin Pathian thĹĹ leh vântlâng ṭatna leh vên himna atâna a kutke a ni. Chutianga vântlâng ṭatna tûra ram rorêlna chu thuneihna hranpa neia awm a nih avângin, kohhran hi ram rorêlnaah a inrawlh tûr a ni lo. Chutiang

bawkin, kohhran hi thuneihna hranpa neia din a nih avângin kohhran inrêlbâwlinaah sawrkâr pawh a inrawlh tûr a ni baw k hek lo. Kohhran leh sawrkâr hi an pahnihin Pathian din, inpawlh sawp leh inzâr zawm lutuk lova a hran ve vea awm tûra a ruat an ni. Kohhranin a huang chhûnga inthununna (discipline) lek kawh hi a thuneihna a ni a, sawrkârin a zenpui tûr a ni lo. Chutih rual chuan kohhran leh sawrkâr hi an inpui tawn tûr a ni. Kohhran vên him leh vawn thianghlim hi sawrkâr din chhan leh a mawhphurhna a ni a.

Kohhran pawhin sawrkâr thuneitute fuih leh vaukhâna, kawng dik kawhmmuh hi a mawhpurhna a ni.

‘Sawrkâr thuneitute hi Pathian ropuina tûr leh vântlâng thatna tûr ngaihtuaha ram rorêlna kalpui tûra Pathianin a koh leh a ruatte an nih avângin khua leh tuiten an zahin, an thu an âwih tûr a ni a; chhiah leh thil dang an phût apiangte pawh tha takin an pe thîn tûr a ni. Sawrkâr leh rorêltu fel lo leh tha lo deuhthe pawh Pathian ruat an nih avângin zah leh pawisak tho tûr a ni. Ram mipuite hian ram rorêltute an zaha, an pawisak rual hian an laka an tih tûr pawimawh dang leh chu tawngtaisak thîn hi a ni (1 Tim 2:2). Rorêltu fel lo leh tha lo hlei hleite hian kohhran leh ringtute tawngtaisak an mamawh zual a. Chûng rorêltu fel lo leh tha lote chu vântlângin kut thlâk mai lovin, lainatna thinlung pua fuih leh zilh tûr a ni a, a tûl dân azira dodâl ngam bawh tûr a ni. Rorêltute chu Pathian ruat an nih avâng leh an chungathuneitu chu Pathian a nih avângin, an tâwpna chu Pathian kuta awm a ni. A duh ang leh tha a tih angin Pathianin an chungah a thuneihna a lantîr thîn a ni.’ (Institutes IV.20.1-32)

A chungath Calvin-a zirtîrna te khi zuin, Presbyterian Kohhran thurin bulpui Westminster Thurin (Westminster Confession of Faith)-ah kohhran leh sawrkâr inkûngkaih dân tûr hetiang hian sawi a ni a, ‘Pathian, khawvêl zawng zawng Lalpa leh Lalber chuan ama ropui nân leh vântlâng mipui thatna tûrin sawrkâr thuneitute a ruat a, khandaih thiltihtheihnain a thuama, chu chu mi thate vên him nân leh mi sualte hrem nân a ni. Ringtu tu pawh koh an nih phawt chuan ram rorêlnaah an tel thei. Ram rorêlnaah Pathian zahna nêndikna, remna, dân tha te kenkawh tûr a ni. Ram rorêlna kengkawhtute chuan kohhranah inrawlhin, kohhran serh leh sâng rawngbâwlna an zenpui tûr a ni lo va, kohhran inrêlbâwlnaah pawh an inrawlh tûr a ni lo. Amaherawhchu, kohhran inpumkhatna leh Pathian thu vawn him a nih theih nân te, Pathian thu tha taka zawm a nih theih nân te mawh an phur a ni. Chutih rualin, sawrkâr laka vântlâng mipuite tih tûr pawimawh tak chu tawngtaisak te, anmahni zah tak chungathuneihna hnuaia kûn te hi a ni. Rorêltute chu ringlo mi emaw, sakhaw dang vuantute emaw

pawh ni sela mipuite chuan an zahin, an thu an âwih tûr a ni. Synod leh council te chu kohhran lam thilah chauh lo chuan mipui vântlâng huap thilah an inrawlh tûr a ni lo. Thil eng emaw tûl bik thilah rorêltuten thurâwn pe tûra an tih chuan an inrawlh thei ang,' tiin (Westminster Thurin, 23 & 32).

Welsh Thurin pawhin kohhran leh sawrkâr inlaichînna thu hi hetiang deuh hian a sawi a. 'Pathian, khawvêl zawng zawng chung a Lalber leh rorêltu chuan ama ropuina atân leh mipuite that tlânna atân lalte leh thuneitute hi a thuhnuaia rorêl tûrin a ruat a. Mi sualte zilh tûr leh a tûl dân anga an chung a hremna lek tûrin thuneihna pawh pêk a ni. Chutih rual chuan thil tha titute vêng him tûr leh chawimawi tûra ruat a ni baw. Khua leh tui zawng zawngte tih tûr chu ram rorêltute zah leh chawimawi te, Pathian thu ang zêla an thu zawm te, tawngtaisak leh lâwm thu sawi te, dân zawm te, chhiah leh khawn tesepe an phût apiangte pawh phunnawi lova pêk thin hi a ni. Lalte hnêna zahna leh chawimawina pêk an nih chhan chu rorêltu atâna ruattu Pathian thuneihna leh a thupêk vâng a ni,' tiin. (Welsh Thurin, 40)

Netherland rama Reformed thurin, Belgic Confession of Faith pawhin kohhran leh sawrkâr thuneitute inlaichînna hi Westminster Thurin leh Welsh Thurin pahnihten an sawi ang deuh baw khian a sawi. Hetiang hian: 'Mihring sualna leh khawlohma avângin thatna tinrênga khat kan Pathian chuan ram rorêlna kengkawh tûrin lalte leh sawrkâr hotute a ruat a. Chûng lalte leh sawrkâr hotute chu mi thate humhima mi sualte hrem tûrin Pathianin thuneihna a pe. Vântlâng enkawl na hna bâkah Lal Isua Krista lalna ram tizau tûr te, Krista dodâltute leh milem biakna paih bo tûr te, ram tina Chanchin Tha hrila, a thupêk anga mi tu pawhin Pathian an chawimawia, a rawng an bawl theih nân sawrkâr hi a ruat a ni. Kohhran rawngbâwl na vawng hima tichak tûrin lalte leh sawrkâr hotute chu ruat an ni baw. Mi hausa leh mi rethei tute pawhin sawrkâr thu chu an âwih tûr a ni a, chhiah pêk tûr pawh tha taka pêk tûr a ni. Sawrkâr thuneitute chu zah leh pawisak tûr an ni a, Pathian thu kalha rorêlna an kalpui a nih ngawt loh chuan an thupêkte tha taka zawm theuh tûr a ni. An nun kawng tinrêngah

Lalpa hruaina an ngaihchân theih nân sawrkâr thuneitute chu ÷awngtaïsak thîn tûr a ni. Chutih rualin sawrkâr ngainêptu leh dodâltu Anabaptist hote erawh chu dodâl tûr a ni,’ tiin. (Belgic Confession , 36)

German rama Reformed thurin, Second Helvestic Confession of faith pawhin hetiang hian a sawi a. ‘Sawrkâr rorêlna kengkawhtu zawng zawngte chu vântlâng zînga remna leh muanna a awm theihna tûra Pathian ruatte an ni a. Chuvângin, sawrkâr mawhphurhna pawimawh ber chu vântlang zînga remna leh muanna thlentûr hi a ni. Sawrkâr thuneitute chu milem biakna te paih bo va, Pathian kohhran vêng himtu tûrte an ni. Sawrkâr hotu leh thuneitute chuan Pathian thu hmanga rorêlna hi an kalpui a, thamna la lova rorêlna an kalpui a, hmeithai te, fahrah te leh hrehawm tuarte vêng himtu an nih bawk chuan an mualpho ngai lo vang. Ram rorêltu fel chuan mi sual leh mi tha lo zawng zawngte Pathian thu hmangin dodâl bawk sela, Pathian ropuina tihmêlhemtu leh Pathian kohhran tibuaïtu leh tichhetu zawng zawngte pawh hnawt

kiang bawk sela. Chutiang chu rorêltuten an tih chuan Pathian malsâwmna an dawng ang. Khua leh tui tute pawhin sawrkâr hotu leh thuneitute chu Pathianin a duhsak a ni tih hriain, lainatna thinlung nên pa anga enin an ÷awngtaïsak thîn tûr a ni. Pathian rawngbâwltu an ni tih hriain, an zahin, an thu pawh an pawisa bawk tûr a ni a. Pathian hmingin chhiah pawh an kutah tha takin an pe theuh tûr a ni,’ tiin. Chutih rual chuan, sawrkâr sawichhetu leh dodâltu, Anabaptist hote chu an dem thu an târ lang tel bawk. (Second Helvestic Confession, 30)

A chung a Reformed/ Presbyterian thurinten kohhran leh ram rorêlna inkûngkaihi dân an sawi a tang te khian, a hmasa berin kohhran leh ram rorêlna a hranga kalpui tûr a nih thu an sawi hi lo ngaihtuah zui nghâl ila. Kohhran siamthatna hmahruaitu - Luther-a, Zwingli-a leh Calvin-a te khân kohhran leh ram rorêlna hi chawhpawhl lova a hrana kalpui tûr niin an ngai. Chutiang ngaih dân an neih chhan chu Bible zirtûrna nia an hriat vâng a ni pakhat a. Thuthlung Hluiaih Mosia hun a tang tawh khân ram rorêlna leh puithiam

rawngbâwlina kha hmer kawp lovin, a hran ve vea kalpui niin an ngai. Thuthlung Thar hun laia Rom sawrkâr awpna hnuaiah pawh ram rorêlna leh sakhaw rawngbâwlina kha a hrana kalpui a ni a. Lal Isuan “Kaisara thilte chu Kaisara hnênah pe ula, Pathian thilte chu Pathian hnênah pe ta che u” (Mt 22:21) a tih thu khân an ngaihtuahna a kaihhruai thui hle baw. Chu bâkah, kum zabi 9-naa Holy Roman Empire lo lan aṭang khân Pope leh Lal ṭhenkhatten thuneihna an inchuhna kârah ram rorêlna leh kohhran inrêlbâwlina kha an lo hmer kawpin, an lo chawhpawlh nasa hman hle a. Kohhran nun leh rawngbâwlina pawhin a tawrh phah a. Hun lai hâwla kohhran tlûkchhatna chhan ber pawh nia ngaih a ni. Hêngte avâng hian Reformed/Presbyterian theology hian ram rorêlna leh kohhran hi Pathian lalna leh thuneihna hnuaiah a hranga awm tûr leh kalpui tûr nia ngaiin a zirtûr a ni.

Kohhran leh ram rorêlna a hranga kalpui (separation of Church and State) hi kohhran siamṭhat hun lai khân thil awlai a ni lo. Reformer hote pawhin an ngai pawimawh hle naa, Geneva khawpuiah ngei pawh Calvin-a

leh a thawhpuite khân a takin an kalpui thei mai bîk lo. Kum zabi 16-na kohhran siamṭhatna kha lalte leh rorêltu tam takin an thlâwp a, an puiah avâng chauha hlawhtling thei hrâm nia sawi a ni. Geneva Kohhranah meuh pawh sawrkâr hotuten sakramen rawngbâwlinaah inrawlh, kohhran inthunna an kuta awm ṭhin kha an thlah hlei thei lo va. Reformer-hote pawh ram rorêlnaah eng emaw chen an inrawlh ve tho baw a. Hemi avâng hian sâp ram kohhranin huvâng a neih nasat zualna ramah kohhran leh ram rorêlna a hranga kalpui hi vawiin thlengin a la harsa hle. America ramah erawh chuan kum zabi 18-na tâwp lama anmahnia ro an inrêl tih aṭang khân kohhran leh ram rorêlna hi a hrana kalpui a ni a. Europe ram aṭanga pêm khâwmhote awm khâwmna ram ni si, kohhran leh ram rorêlna hmer kawp lova a hrana an kalpui theih hi a mak ang reng hle a ni. A chhan nia an sawi ṭhin chu, Calvin-a zirtîrna zuitute huvâng a nasat vâng leh chûng mite chu an ram dânpu (constitution) siam laia a sûlsutua an ṭan vâng nia sawi a ni. Keini erawh chu kan chênna ramina

zir vângin kohhran leh ram rorêlna hi a tîr aţangin a kal hrang sa a. Reformed theology hi kan zui ţha hlea ngaih theih a ni a. Chutih rual erawh chuan, Reformed theology-in kohhran laka sawrkâr mawhpurhna a sawi hi tunlai India ram dinhmunah hian awmzia nei tawh lova ngaih mai a awl hle. Amaherawhchu, Mizoram sawrkâr dinhmun ngaihtuahin ram rorêltute an zavai deuh thawa kohhran mite an la nih theihna ramah hian Reformed theology zirtîrna hi a taka kalpui harsa lutuk lova ngaih theih a ni. Eng pawh ni se, tûn aia kohhran leh sawrkâr inkûngkaih ţat leh zual dân tûr hi ngaihtuah theih dân awm se a duhawm hle ang.

Reformed theology-in a sawi zînga kan ngaihtuah zui tûr thu pawimawh dang leh chu, ram rorêlna leh sawrkâr thuneitute Pathian ruat (ordained) an nih thu hi a ni. He ngaih dân inngahna hi Rom 13:1-7 thu hi ni deuh berin a lang. Chu bâkah, Thuthlung Hluia lal an neih hma leh hnu lama rorêltute leh lalte kha Pathian ruat nia an ngaih vâng a ni bawh a. Kohhran chanchinah ram rorêltute hi Pathian ruat nia

ngaihna nghet tak a awm reng bawh. Hêngte avâng hian Calvin-a ngei pawhin lalte leh rorêltute hi Pathian ruat niin a pawm nghet hle. Kohhran ang deuh bawkin sawrkâr hi vântlâng ţatna tûra Pathian ruat, lalte leh ram rorêlna kengkawhtute pawh kohhrana rawngbâwltute ang bawkin ‘Pathian chhiahhlawh’ (minister of God), ‘Pathian palai’ (ambassador of God) ti tein Calvin-a’n a sawi a. He ngaih dân hi Reformed leh Presbyterian theology pawhin a ţâwmpui a. Chutianga sawrkâr leh a thuneihna kengkawhtute chu Pathian ruat an nih avângin Pathian lakah mawh an phur a. Kohhran leh vântlâng mipuite pawhin Pathian ruat an nih avângin an zahin, an pawisa nia ngaih a ni.

A hma lama kan sawi tawh anga kohhran siamţat hun laia Pope-hote leh lal ţhenkhatten kohhran leh ram rorêlna an hmer kawp nasat luat avâng khân a firfiak pâwl, Anabaptist-hoten sawrkâr leh ram rorêlna kha an hmu tisain, an ngai sakawlh hial a. Ringtute tân tel vena chi-ah an ruat lo va, sawrkâr hna zawng zawng pawh a lian a têin

an malmâk vek a. Chu vâng chuan Reformed thurinah pawh Anabaptist-hote demna thu a chuang nghe nghe a nih kha! Ram rorêlna Pathian ruat an nih thu Calvin-a ngei pawhin a sawi uarna chhan chu Anabaptist-hote zirtîrna firfiak lutuk vâng a ni pakhat a. Vawiin thlengin Anabaptist-hote ngaih dân tawmpuitute hi Protestant Kohhran huang chhûnghah hian an la awm a. Chuvângin, India ram sakhaw dang biaten Kristiante an nêk chêpna kârah hian Reformed theology-in ram rorêlna chungchâng a zirtîrna hi engtia ngaih tûr nge, sakhua tih bik nei lo sawrkâr (secular state) hnuaiah hian Anabaptist-hote ngaih dân hi Kohhran hoten engtia chhan let tur nge tih hi ngaihtuah ngai tak a ni. Chu bâkah, inthlang ram kan ni a, ram rorêltute pawh political party behchhana thlan tlinte an ni hlawm a. Inthlan dân fel lo leh thianghlim lo hian thlan tlinte hi Pathian ruat anga pawm a tiharsain, sawrkâr dinhmun thleng pawhin Pathian ruat leh Pathian thil anga pawm hi a tiharsain a lang. Eng pawh ni se, Reformed leh Presbyterian theology hian Bible zirtîrna behchhanin ram rorêlna hi

Pathian thil, sawrkâr thuneitute pawh Pathian ruat a ni tih min zirtîr a. Chuvângin, Pathianin chhan tha tak neia ram rorêlna leh thuneihna te hi a ruat a ni tih hi pawm thiam tum hrâm ila. Tin, Reformed theology hian ram rorêlna leh thuneitute vântlâng thatna tûr leh Pathian ropuina tûra ruat a nih thu a lo sawi hi rorêlna tha kan neih theihna atân a pawimawh hle a ni. Sawrkâr hma lâkna - a policy siam leh kalpui zawng zawngte hi mi mal ropuina leh hamthatna ni lovin, vântlâng thatna leh Pathian ropuina atân ni thei vek sela, kan ram hian a that phah lehzual a beiseiawm.

Reformed/Presbyterian theology-in a sawi, ram rorêlna kengkawhtute hi Pathian ruat an nih avângin, zah leh pawisak tûr an nih thu leh tawngtaisak thin tûr a nih thu a sawi hi lo ngaihtuah zui ila. Rom 13:1-7-ah ram rorêltute hi Pathian ruat an nih avânga zah leh pawisak tûr an nih thu kan hmu a. An thu hnial lo tûr leh chhiah leh leiman pêk ngai apiangte pawh an hnêna pêk tûr a nih thu kan hmu bawk a. Hetiang deuh bawk hian 1 Petera 2:13-17-ah Lalpa avângin ram rorêltute hnêna intulût tûr leh

chawimawi tûr an nih thu kan hmu bawk. Hêng Pathian thu behchhan hian Calvin-a leh a zirtîrna zuituten ram rorêltute zah leh pawisak tûr a nih thu hi an zirtîr uar hle a ni. Rorêltu thate chauh ni lovin, a tha lo leh fel lote chena zah leh pawisak tûr an nih thu pawh an sawi a. Hemi chungchângah hian Calvin-a'n a sawi lan chu lal Davida Pathian thinlung ang pu mi a nih thu hi a ni (Institutes IV.20:28). Lal Davidan Pathian thinlung ang a putna lai tak pakhat chu tihhlum tuma ûm mêktu lal Saula, Pathian hriak thih a nih avâng a chung kutthlak, a duh lohna thinlung a put kha a ni (1 Sam 26:17). Saula laka Davida rilru put hmang hian Calvin-a rilru a hneh a, rorêltu soal leh fel lote thleng pawha zah leh pawisak tûr nia a sawina chhan a ni. Reformed theology chuan ram rorêltute chu ring lo mi pawh ni se 'Pathian ruat an nih avângin zah tûr a ni a, an thu âwih tûr a ni,' a la ti deuh deuh zâwk a ni. He zirtîrna hi tûnlai kan ram dinhmunah hian zirtîrna pawimawh tak, ngaihtuah chian ngai tak ni bawk si a ni. Tin, lalte leh rorêltu tu pawh soalna leh khawlohna nei lo khawpa fel leh tha tu mah an awm loh avângin,

Pathian awmpuina leh kaihhraina mamawh lo tu mah an awm lo. Pathianin a ruat avâng chauha ram rorêlna dinhmuna ding thei an nih avângin, kohhranhote tawngtaina hi rorêltute hian an mamawh êm êm a ni tih hi hriat reng tûr a ni. Hetia ram rorêltute kan tawngtaisak thin hi ram tâna kohhranhote tangkai theihna pawimawh tak a ni.

A tâwp berah chuan, Reformed leh Presbyterian theology-in sawrkâr thuneitute fuih leh vaukhân tûra min zirtîrna thu hi lo thlirho ila. Ram rorêltute hi zah leh pawisak tûr an nih rualin, Pathian duh zâwng leh a thu anga ram rorêlna an kalpui theih nân kohhranhote fuihna leh vaukhânna hi an mamawh. Mihring, soalna - chapona te, duhâmna te, mahni hmasialna tea khat an nih ve bawk avângin Pathian duh zâwng kalha ram rorêlna hi an kalpui loh nan vênpuai an ngai êm êm vek a ni. Hei hi kohhranin ram rorêlna laka zâwlnei hna (prophetic role) kan thawh dân tûr leh Calvin-a'n a sawi anga politics kan then thianghlim theihna pawimawh tak a ni. Hemi chungchângah kan entawn tûr chu Thuthlung Hluia zawlneite kha an ni. Pathian

thinlung ang pu mi lal Davida meuh pawhin Pathian huat zâwng thil tha lo a ti ve thei. He sualna khura lal Davida a tan laia zâwlnei Nathanan huaisen tak leh lainatna thinlung pua a hmachhawn a, kawng dika a kaihruai ta ang khân, kohhran hian chanchin bu leh thil dang hmanga râl khata tâwng mai lovin, rorêltute hi eng ang mi pawh ni se, hmaichhanah lainatna thinlungpuin kan zilhin, kan fuih ngam tûr a ni. Pathian duh zâwng kalha ram rorêlna kalpuitute phei chu Daniela te thianzaho leh Petera te ang khân ‘mihring thu aiin Pathian thu kan zâwm zâwk tûr a ni’ ti hial khawpin kan dodâl ngam tûr a ni (Institutes IV.20.31).

Ram rorelnaa zâwlnei hna kohhranin kan thawhnaah ram rorêltute hi Pathian ruat leh a thuneihna hnuai a awm an ni tih hre reng tûrin Reformed theology hian min zirtîr a. Daniela 2:21,37; 4:17,25 thua kan hmuh angin Pathianin a duhzawnga

ram rorelna kalpuitute chu a chawisan laiin, a duhzawng kalha ram rorelna kalpuitute chu a titlâwmin, a dah bo daih thei tih hi hriatreng bawk tur a ni (Insitutes IV.20:32)

Kan hma lawkah inthlanpui kan hmachhawn dâwn a. Kan ramah rorêlna tha a awm theih nan Kohhran hoten tan kan lak a ngai hle. Ram rorêlna tha a awm theih nân inthlan fel fai leh thianghlim neih a tûlzia hriain Synod-in thuchhuah a siam thin a. Social Front hmangin political education campaign a buatsaih bawk a, tlâwmngai pâwl hrang hrangte leh kohhran pâwl hrang hrangte nêen Mizoram People Forum hmangin hma a la reng bawk a ni. Tûn tuma kan thuZIAK pawh hi ram rorêlna tha a awm theihna tûra kohhran hma lâkna chi khata ngaih tûr niin a lang. Kan ramah rorêlna tha a awm theih nân Pathian mi ruatte thlan tlin ni thei sela. Chumi kawnga Kohhran hote thahnemngaihna hi tih puitlin ni thei se a duhawm hle ang.

(Kristian Tlangau Special Issue-a chhuah tûr ‘Kohhran leh ram rorêlna – Reformed theology aṭanga thlîrna’ tih thupui hmanga Rev. Dr. H. Vânlalaiva, Leitan South-a miin kan ngenna ngai pawimawha article tha tak min ziahsak avângin Editorial Board-in lâwm thu a sawi e).

KAN RAM LEH KHAWTLÂNG NUN TICHHE THEI THILTE

- Dr. Malsâwmliana
Vaivakâwn

Kum 100 vêl kal taah khân Zosap Missionary Pu Zosâphluia chuan ‘*Sualin kan ram a kâng, kum tinin a ei zo; hremhmunah kan zîng ata mi an kal fo*’ tiin kan rama sual punlun nasatzia leh chumi avânga mi tam takin nunna an chân nasatzia a lo puang chhuak tawh a. A hun lai mîl zêlin sual hi a pung a, ram leh khawtlâng nunin a do hneh loh sualna hi a la pung zêl dâwn niin a lang. Tûnhmaa khawtlâng tâna hnawksak lo leh harsatna thlentu nia kan ngaih loh te kha tûnah chuan buaipui tham a lo ni tawh a, hmâna kan hriat loh kha tûnah chuan a lo langsar ta êm êm thung a. Mihring khawsak dân phung a danglam ang zêlin kan hun tawng hi a danglam a, min chîmtu leh tibuitu pawh a lo danglam ve zêl a ni.

Kan ram leh hnamin a hun tawn mêk kan thlîr chuan kan dinhmun hi a him lo hlein a lang. Kan ram (Mizoram) hi ram zîm tê, mihring pawh maktaduai khat bâwr vêl chauh kan la nih avâng hian min tiralîtu hi a tam hma êm êm mai a. Hnam lian zâwkten an chîm ral mai theih nia kan lan avâng hian invênna tûr kan ngah êm êm bawh a, hlauh tûr pawh kan ngah deuh niin a lang. Pâwn lam aţanga min tichhe thei bâkah chhûng lam aţanga harsatna kan tawh te hi a nasa êm êm a; chuvângin, hnam tlêm tân chuan uluk taka invên tluk a awm lo. Hemi a nih avâng hian kan ram leh hnam, khawtlâng nun tichhe thei thilte hi uluk taka ngaihtuaha,

a invên dân kan ngaihtuah loh chuan kan ram leh hnam hmakhua hi a ngaihtuahawm viau dâwn a ni. Kan ram leh khawtlâng nun tichhe thei thil tam tak a awm a, a tlângpui han târ lang ila a ţha âwm e.

1. Zû: Zu hi kan hnam hmêlma ang hiala sawi te pawh an awm a. Kohhranin zû kan do viau lai hian kohhran mipui ţenkhat zîngah erawh zu chungchângah hian ngaih dân insual lian pui erawh a awm reng thung. Mi tam tak beisei ang erawh chuan zû hi in thiam tak tak erawh a har viau niin a lang. Kan ramin kan chhiatpui dân te, kan khawtlâng nunin a tuar dân te leh

chhûngkaw tam tak kan buai phah dân en hi chuan kan thatpui lo niin a lang. Synod Social Front Committee-in zû avânga harsatna kan tawhte zir Chiang tûa a din Study Team-te Report bu, ‘Zuin Mizote min nghawng dân zir chianna’ Booklet (No. 49) a tihchhuahah chuan hetiang hian zuin kan ram leh khawtlâng nun a nghawng dân târ lan a ni.

(a) Mizo chhûngkuaah nasa takin inrem lohna leh inhnialna a thlen thên. (b) Nupa inthenna a thlen. (c) Zu hi thenawm khaw vêngte nêna inrem lohna thlentu langsar tak pakhat a ni. (d) Chhûngkuaa ei zawngtuin zu a in avângin an chhûngkaw sum lâk luh/hawn a tihniam hle. Zu in mi chhûngkua te sum dinhmun a tichhe nasa hle. (e) Zu kaihnhawih avânga natna leh inenkawlina sênsô a sâng hle. Zu leina sênsô piah lamah zu in nasat avânga natna enkawlina sênsô a tisâng hle. Zu in mi chhûngkuaten hemi kawngah hian nasa takin an sum an sêng. (f) Zu hian mipat hmeichhiat hman sualna a thlen nasa hle. (g) Corruption nênpawh a inkûngkaih tlat. (h) Thihna a thlen nasa.

Hêngte hi chîk taka zir chianna aţanga an hmuh chhuahte a nih avângin zuin kan ram leh

khawtlâng nun a tihchhiat nasatzia chu a lang Chiang viau âwm e.

2. Ruihhlo: Ruihhlo tih hian zu ni lo ruihhlo dang, a bîkin ruih nâna hman drugs chi hrang hrang leh No. 4 te kawhtîr ta ila. Tûnlaia kan thalai tam tak nun tichhetu leh an chhûngkua tihrehawmtu a ni a, Aizâwl vêng tin maiiah hian mi 10/20 rual vêl chu hetiang lama buai hi an awm deuh vek âwm e. Hei bâkah hian Mizoram khaw hrang hrang pawh buaipui tham an awm bawk a, tute chhûngkua mah hi kan him ta lo emaw ni tih theih a ni. Ruihhlo hian rûkrûk leh sualna dang a thlen avângin a ti awm lohna chhûngkua te pawhin an tuar zêl tho va; vêng tin khaw tinah hian ruihhlo dovin tlâwmngai pâwlte an buai a, mutmu pawh an tuah hman meuh ta lo. Kum 2005 (December 17) aţanga June, 2018 thlenga Central YMA SRS/CADS-in ruihhlo chi hrang hrang a man zât hlutna pawisaa chantîrin chêng vaibêlchhe sawmhnih panga, nuai sawmhnih pathum, sîngruk sângkua zanga sawmkua pasarih a ni a. Hei hi Aizâwl khawpui chhûng chauh leh Central YMA-in a man te chauh a ni a, a hun lai mil zêla a hlutna anga

chhût chhuah a ni a, a thahnem hle mai.

Hêng bâkah hian khawpui dangah te leh vêng leh khaw hrang hrangah te tlâwmngai pâwlten an man bawk a. Sawrkâra Excise & Narcotics Department-in an man bawk a. Hêng zawng zawng hi chhût khâwm ta ila a thahnem hle ang. Hetiang zât hi man lo ta se, eng ang takin nge kan thalaite nun a tihchhiat lehzuat ang le. Hetih lai hian, Excise & Narcotics Department-in ruihhlo vângah thi an chhinchhiah dânin kum 1984 a tanga kumin January 9, 2018 thlengin mi 1,468 an thi tawh a, hêng zingah hian mipa 1,305 leh hmeichhia 163 an ni. (Vanglaini Chanchinbu, 10.1.2018)

3. Social media hman sual: Khawvêl changkânain a rawn ken tel zinga pakhat chu, internet hmanga inbiak dân chi hrang hrang lo chhuak ta hi a ni. Social networking hrang hrang facebook, whatsapp, youtube, instagram, twitter, messenger etc. hmangin kan inkâwm luai luai mai a ni ta ber e. Hêngte hian kan mamawh leh hriat duh zâwn, en duh zâwn leh ngaihthlâk duh zâwnghì ni khata dârkâr 24 chhûng min fah a, khawih peih athu a ni mai. Mahni

chauh pawha hlim taka min awmfirtu niin kan ngai a, mi dang kan ngai lo. Zânah rei tak thleng thlengin kan menpui a, zing thawh veleh kan en leh ngah a. Kan hun zawng zawng hi min lâksak ta. Hei hian a tha lo zâwnghin mi mal, chhûngkua leh khawtlâng nunah ngawng a nei ta. Thalaite mai ni lovin nu leh pate pawhin khawi hmunah pawh kan kheuh chuah chuah ta mai. Hun a hek a, sum a hek bawk a. Mi mal leh chhûngkaw nunin a tuar a, naupang thlengin mobile phone khawih lovin an awm thei ta lo. Hetiang zêla kan kal chuan kan hnam hian kan chhiatpui ang tih a hlauhawm hle mai.

Hêng social media te hi mahni nihna thupin mi dangte sawisêl nân te, sawrkâr sawisêl nân te, thlalâk duk dak lo tât chhuah nân te, mi that lohna puan chhuahsak nân te an hmang thîn. Hêng zawng zawng hi dân bawhchhiatna sual lian tham tak a ni bawk. Awlsam taka mi sawisêl mai te hi a awl êm êm a, hei hian ze tha lo deuh a tuh thei. Chuvângin, Social Networking hi kan hman thiam loh chuan kan hnam nun tichhetu a ni mêk a, a ni zêl dâwn pawhin a lang. Mizoram Police te hian Social media hman dik loh avâng hian

thubuai eng emaw an nei tawh thîn a, an la nei zêl dânwîi nîi a lang. Chuvângin, a hmangtute kan fîmkhur a tûl tak zet a nî. A hman thiam dân leh tângkai zâwka kan hman dân tûrah hian ngaihtuahna i sêng ang u.

4. Politics lâk dân fuh lo:

Mizote hi politics la na tak hnam kan nî tîi an sawi thîn. Tûnhma deuhah kha chuan politics-a tâng lam, âwn lam nei lo a awm theih tak tak loh an tî thîn. Mahni tâng zâwng party chu thih huamin kan tâng a, insual hial pawh kan ngam thîn. Tûn thleng pawhin party tâng neih avânga inhnial leh iner te pawh a la reh hlei thei lo. Hei hian inthenawm khawvênna a tinuam lo va, khawtlângah insawisêlna leh sawi neuh neuh a titam a, khawtlâng inlungualna a tichhe thei. Chu chuan kan hnam tâna thahnemngaihna dik lovah min hruai thei a nî. Politics lâk dân fuh loh hian tâng rualna aiin tâng rual lohna a thlen thei a, kan hnam leh khawtlâng nun tichhe tuah i tângîr lo ang u. Tûnhnaiah MPF-in nasa takin tâng a la a, kan ziaawm ta viau mai.

5. Khawthlang nun entawn dân dik lo: Khawthlang lam ram mite

(‘Kan ram leh khawtlâng nun tichhe thei thilte’ tih thupui hmanga Dr. Malsâwmliana, Vaivakâwna miin kan ngenna ngai pawimawha article tha tak min ziahsak avângin Editorial Board-in lâwm thu a sawi e).

nun dân kan entawn nasa a, entawn dân erawh kan thiam lo. An nun changkâng tak tak kan hmu a, kan awt a, an awm anga awm ve kan châk a. Kan khawsak leh dinhmunin a pha si lo va, kan sum leh pai neihin a tlin lo bawk a. Chu chuan tlâkrannaah min hruai lût a, a bikin thalai tam tak awm khawlohnaah a hruai lût bawk. Mahni dinhmun phu lova incheina leh khawsak kan uar a, kan tlin rengsi loh avângin a tâwpah kan tuar leh thîn. Khawthlang sâpho nun kan entawn dân hi kan siam that loh chuan kan chhiat phah nasa hle ang.

Hêng kan han târ lan tâk te bâkah hian kan ram leh khawtlâng nun tichhe thei thil eng emaw zât an la awm thei ang. Tûn dinhmunah kan khawtlâng leh hnam nun tichhe thei chi hrang hrangte hi engtin nge kan do lêl ang tih hi kohhrante leh tlâwmngai pâwl, sawrkâr te pawhin mutmawh hnârmawha kan neih a tûl ta. Kan thalaiten harsatna an tawh mêkte hi engtin nge kan sut kian ang tih te hi kan ngaihtuahnaah awm se. Kan ram, kan hnam, khawtlâng leh mi mal nun a him theih nân theihtâwpin tâng i la zêl ang u.

KOHRAN LEH RAM TÂNA ZOSÂPTE SÛLHNU

- C. Vânlallâwma
Mission Vêng

Hnamte chu en ula...

Nasa takin mak ti rawh u (Hab 1:5).

Kum 1920 vêlthe khân Mizo chu thingtâm kum (1880) lama an inbual la chhunzawm lote an ni nawk a. Chanchin Ṭha khua a vâh hma Zoram khawvêl chu thim tak a ni. Kan pî leh pûte chu a rawn hrawn hmasatu mingoho khân ‘khawvêl hnam bâl ber an ni mai âwm mang e’ an ti thîn. Zûk leh hmuam ni se nulain tuibûr, tlangvâlin vaibêl an zu a. An thenrual kawmna pawimawh, tuibûr al ngah thlahlel khân nula an biak rêng rêngin a mei zûk a tha em an ti mawlh thîn. Mò ṭha ni tûr chuan tuibûr al khâwl liau luau thei nih a ngai! Sechhun khuangchawi leh kûl ni vâng thla, chhiatni ṭhatni tînrêngah zu bêl an chawi a. Buh sâng awmna khua chuan a zâtve dâwn lai zûah an sa ral thîn.

In lam leh ram lam kha hlauh tûr rauvin a khat a, chu mi kha mi chu ramhuaiin a buan thlu, chu mi pawh chu leisekawt huaiin a man, tih vêl kha khaw lian âr khuang ang maiin a indawt zut thîn. Eng lai pawhin râlin an rawn ṭhâwng thut thei tih hriain hmeichhe hovin vaimîm leh buhfai te an kang ro va, an dêng dip a, paipêrah khugin an khuanguam a. Daitâmah râl hlauva zan hnih zan thum riah a ṭûl thulha ṭâm dawmna tûr inrin reng a ngai. Chu lai chu a ni Upa Rokûngan ‘dorâl hlau rêng rênga ramṭuan nilêna’ a lo tih ni. Chûng hun lai hre phâk

Upa Hmâra (Awithangpa) pawhin gospel khawvâr aṭangin a han thlîr lêt a, ‘Hmânah leido khur, sal hremna, tlang thim riangvai, lungmâwl a ni’ a ti thlâwt mai a ni.

Chung hun lai chuan chung lam aṭangin ni a lo êng a: ‘Mi, thim hmuaia kalte chuan êng nasa tak an hmu ta a (Is 9:2). Zosâp hovin Chanchin Ṭha min hriih a. Nunna êng min kawhmuahin Pathian fa nihna kawngah min hruai a. Kan lalte leh kumpinu lal ram aia ropui zâwk Pathian ram mi leh saa siam kan ni ta. Chu chuan

zalènna te, thiamna te, finna te, hmasâwnna te arawn thlen a. Sâp ram missionary hovîn Chanchin Tha meichher chawia Zoram khawvêl anrawn tihên dân, a bua ziah tham tak meuh kha a tângpui tal sawi theih a châkawm hle mai. Sawi tawi a ngai si a, kan sanghar âr rawh mai a ni ang chu.

Zirna

Heti hian i ngaihtuah ang. Zosâpho hun laia Mizo zirlai rual, vengva deuh deuhho kha ko khâwmin, kan missionary-te khân Zofate tân eng engte nge an lo thawh rêng, tiin zâwt ngawt mai îla sawi tûr an ngah hle ang. Pawimawh êm êm mai chu an sikul din aţangin finna leh thiamna pâr kan tân, an ti ang. Sawi châkin chhiarkawp leh geography lama tui deuh Chawnga a lo ding ang a. Kan Pu Zosâptharan chhiarkawp min zirtîr kha a hmaa kan la hriat ngai rêng rêng loh, kan tân thil thar liau liau, tangkai elkhên mai a ni. Ani khân min zirtîr loha hleih pawh a nei lo. Geography leh history bute a zia k a; khawmualpui dang zau pui pui chanchin te, a chhûnga chêng hnam hrang hrang chanchin te min hrilh a.

Khawvêl hi a mûm a ni tih min hrilh tirha mak kan tîhzia kha! Kha khân a hmaa kan lo ngaih dân, khuhhriang lianpuin lei chung zâwl duai hirawn khuh nia kan lo ngaih kha arawn thiati a; pi leh pu aţanga kan lo suangtuah ve thîn dân kha a lo dik lo tih min han hrilhfiah khân a tîrah chuan âwih harsa kan ti a. Ni leh thla leh arsitên lei hi an vir kual mup mup nia kan lo hriat te chu, kan lei hian a axis-a vir chungin ni khi a hêl kual thîn zâwk a ni tih te min hrilhfiah a. Chuta tang chuan lei leh vân thil inher vêl dân, a nih dân tak (helio-centric, not geo-centric astronomy) hriatna min petu chu kan pu Zosâpthara kha a ni.

Kan zînga vengva deuhvin Hringchâr pia lamah mihring an la awm tih te an hriat ve chauh laiin khawvêl zauzia leh mihring tamzia te, khaw ropui chanchin leh tui finriat chanchin te, khâwl ropui chanchin te min hrilh a, khâng kha kan tân thil thar, hmasâwnna ropui a ni, a ti ang. Chu chu a dik chia a. Anmahni zârah 1940 te khân kan ramah middle pass 700 aiin kan tam tawh a, matric pass 80 chuang ni tawhin, IA leh I Sc 14, BA 6 kan tling tawh a ni. Kum 1944-a high

school kan neih leh 1958-a college kan neih thlengin Zosâpte kha bul tumtu, a kûl a taiah an tang a. Rambuai hma Mizoram hmasâwnnaah khân sawrkâr aiin kan missionary-te kha a lei rêltu zâwk an ni kawng tluan mai a ni.

Hla

Mak deuh mai chu Mizo hi kan lo inkal pawh nasa a. Baptisma chang pawh an la awm hma fê khân Kristian hla hmasa ber, Isua vânah a awm a, tih hla khân Zoram hi a dêng chhuak a ni. Pu Buanga te thian dūnin hla pasarih an siam kha 1897-a an chhuah leh dâwn khân Zosâphluia kutah an hlân a. Pu Zosâphluia chuan amah rawn thlâwptu Zosâpthara nêh hla 18 awmna Hla Bu hmasa ber kum 1899 khân an chhuah a. An thui hruaita nêh an lehlin belh zêl a, hla zahnih an tlin har lo. Zosâpthara naupang zînga zai nuam ti Dâla leh Thanga te chuan, kan puin 1905 vêla aw pâwl hrang hrang - soprano, air, contralto leh bass-a zai dân (part singing) min zirtîr kha kan tân thil thar bawk a ni. A tîrah mak ti mah ila kan hlimpui êm êm a. Hun a kal hreta kohhran leh ram tân hmasâwnna ropui a lo ni reng, tih te chu sawi nuam an ti ang.

Zosâpho kîlkawina hnuaia hla leh rimawi hmasâwnna kha a ropui a, amah Zosâpthara phei kha chuan ‘Father of Mizo Christian Hymn’ tih a phu a ni. Hla a thawh hnemin a thawh tha êm êm. Zorama an lo luh tirhin Sâp Upa khân German musical instrument ri mawi fê mai, accordian anga kut zungtanga khap rîk chi Concertina an tih hi a rawn chhuahpui a. Suaka leh Thangphunga te kha chuan an han khawih chhin thîn nâ a, an hmang tangkai phâk rih lo. Kum 1908 lama lo chhuak Dr Fraser-a (Daktawr Sâp)-in Harmonium a rawn ken chhuah te pawh anmahnin mi hîp nân an hmang tangkai hle tih bâk chu Mizovin an khawihpui lêm lo. Pu Sandy-a nupui, a fanu Zokûngi hminga ‘Zokûngi nu’ an tih thîn khân kum 1915 lamah Piano a rawn chhawm lût ve leh a. Mizo lamin khawihpui bîk lo mah se amah kha rimawi leh zai ngaina mi a nih avângin a naupang chawm zînga Thanbûka khân a hnên aţangin zai tuina leh solfa thiamna a paw chhuak a, kohhranin a hlâwkpu ta a ni.

Thanbûka chu Biak Inpuia hla hruaitu niin Handela hlapui - Halleluia Chorus leh Berâmno

Talh Tawha tih te a letling a. Sikulpui zirlaiho zirpuiin, an hla zir chu inkhâwmpuih an rem a, zaipâwl lamah harhna an thlen a ni ta ber a. Chu chu chak zâwkin Pi Zaiin a rawn chhonzawm a, hnam ropui leh changkâng zâwkte zai dân zirna, hmasâwnna bul a ni ta zêl a. Pi Zaiin London lam Curwen Tonic Solfa College tlawhchhana solfa zima a buatsaih te kha Mizo kohhran tihphuisuina pawimawh deuh mai a ni. Khata tang khân mi tam fein tonic solfa certificate an la a. Chûngho chu zaipâwl hruaitu leh naupang inkhâwmpui nikhuua zai en dïktu an ni zêl thîn. Kum 1955 lama Kohhran Hla bu tonic solfa-a chhut kan nei thei ta te kha khâng hun laia an thawh rah kohhranin a hlâwkpuina a ni e.

Thu-tluang

A bulpui ber Bible lehlin hna kha AAWB min siamsak veleh kan Zosâpte khân an bei nghâl a, kum 1900 hma lam khân Thuthlung Thar bu mal pathum an chhuah hman. Kum 1924-ah Thuthlung Thar bu kim chhuahin kum 1959-ah Bible pum kan nei leh a. Dik tak chuan Mizo lehkha thiam hmasaho leh hla phuahtu hmasaho thuthlung lâkna ber chu kan Bible hi a ni. Mizo Kristiante

kha thlarauah an mit a vâw tawh a. Pathian thu bu leh kohhran zirfîrna chuan rin dân âthlâk leh puithûna suak tinrêng ûm bovin, mâwlina leh hlauhna bâwih ata an rilru leh ngaihtuahna a tizalên tawh.

Kan hnam anpui leh mâwlpuiten huai leh rau tinrêng tihlâwm tuma ngul leh rua an la bun lai khân, keini chuan Europe ram pa fîng vâрте thinlung tawmpui tumin, ‘Martin Luther-a tihuaitu thlarau, John Wesley-a thahrui tichaktu, John Bunyan-a mangphan ang thil chu kan tapchhak zâwlah kan tîtpui tawh a’ (Zikpuiipa). Miten hnam mâwl tiin min nuihsawh mah se, a rûk tîn keimahniah lungawina kan nei tawh. Kan hla phuahtuten an hlarua an thlâk a, ramhuai rim nam thâng hîm hiam - lurhpui huai leh tân lasi Chawngtinlêri tih vêl kha hnuchhawnin, a aiah lal Jehova ro bâwma mi, Zion tlang leh Kanan ram te, Jerusalem leh Jordan lui te chu hlaah an chawi ta zâwk a ni.

College kan kal laia mak ka tih thîn, ‘Hmânah Mosian Kanan a thlîr a’ tih te leh ‘Hmânah Aiguptaa lungngaite’ tih hla te hi Thuthlung Hlui bu kan neih hma

daih khân engtin nge tuichâng râl pain a phuah theih, tih thua a hnua ka hriat chhuah tâk chu kum 1909-a Challianan ‘Pathian lehkhabu Chanchin Thu’ ngaihnawm tak a lo lehlin kha a ni. Kha lehkhabu aţang khân mi hmasaten Israel history an lo hria a, hlaah an phuah thei a lo ni. Kum 1911 aţanga chhuah Kristian Tlângau kha Mizo Kristiante chaw thlêngpui a nih rualin rawngbâwltu hmasahovin sermon leh thuziak an zirna pûm a ni ngêh a. Kha tah khân chhim leh hmâr pa vengvaho kha Indopui 2-na thleng khân thu ţa tinrêng sawiin an tlângau ţîn. Chanchinbua an infuih tawwna tamzia leh ţangkaizia kha kan hre thiamphâk lo vang. Khâng thilina Mizo ram hmêl arawn tihdanglam nasatzia chu Awithangpa bawkin a sawi thiam—

*Tûnah chuan Zoram
thim tak khân,
Eng vâr a rawn chhuah
ve dâwn ta;
Lanu lêng thar vâl zawng
an fîm,
Zosâp hmangaihna
avângin;
Finna lui fîm li kuang
zauvah,
Kan inbual - Zoram kan
fai ta!*

Zosâpho leh an ţhui hruaiten kum 1930 hma lama kan ram mamawh lehkhabu hrang hrang an chhuah kha 100 chuang fê a ni ang. Chûng chu Zofate tân hruaina êng leh finna daifim a ni. Kum 1904-a Pu Buanga lehkhabu chhuah Isua Chanchin chu Puma Zai Star Tv Liangkhaia nun her danglamtu a ni a. Chuaftera lehlin Kristian vânram kawng zawh bu ţhatzia lah vân hnua mi hril. Zosâphara siam - Thu Ro Bu chu Lushai Hills mi lian, dahrawk babû M. Suaka nun khawih danglamtu a ni a. Suaka chuan Pathian thu âwih khua Durtlang a din a, hmâr bial churchman ropui a nih tâk kha.

Nunphung

History leh culture lamah Lêta a lo ding ve leh a. Kan pu Tharan sikul textbook pakhat Thu Ro Bua khawvêl mi ropuiho, Queen Victoria, William Carey, Isaac Newton, John Franklin, Nightingale leh Pandita Ramabhai te chanchin min hrilh kha a ngaihnawm a, nasa taka mi rilru hruaitu a ni. Zirtirh Bua mi tiharh thei thu hrang hrang leh A Lai Bua mi mâwl tîfing thei thu tin kha, thim zînga kalte tân êng a ni vek. Awm Dân T̄ha Sâwm min kawhhamuh a: Thu dik sawi

rawh, dawihzepin dâwt an sawi thîn. Fai takin awm la, fel takin inchei rawh. I nu leh i pa leh i zirtirtute thu âwih rawh. Miin i chungah an tih i duh ang bawkin mi chungah pawh ti ve rawh etc. tih te (A Lai Bu) aia mamawh kha kan nei hleinê!m

Zirtirh Buin Tih Dân Tha 16 min hrilh te mawlh kha: A bul ațangin engkim tihțhat zir tûr a ni. A hun takah engkim ti la, a hmun takah engkim dah rawh. Mahniin engkim tih zir tûr a ni, mi tihsak beisei lovin mi tâna thil tihsak tum zâwk tûr a ni. Piangsual leh mi â leh kutdawh te hmuhsit tûr a ni lo, țanpui zâwk tûr a ni. Rannung leh nungcha leh rante rêng rêng nghaisak tûr a ni lo. Tu thil mah dîl lo leh zâwt lovin la suh. Thu dik nia hriat apiang chauh sawi tûr a ni. Tûna tih theih thil apiangte chu ni danga tiha khêk lovin tih zawh nghâl tûr a ni. Engkim - tangka te, châw te, silhfên leh hun te ren fo tûr a ni. Thil țangkai lo leh țul lo chu duh mah ila lei loh a țha zâwk. Infiamna engkimah rinawm tûr a ni a, fet tûr a ni lo etc. han tih te leh Scout Dân Sâwm Zirtirh Bua an telhte kha nun zirna pawimawh a ni vek a.

Pi leh pu ațanga kan thil hlahu tinrêng; sih, tuivamit, satlâw, leichat, bûng, thinglubûl, lei âwng, tui lût, sârthi, thingzungkai, leiruanguam, zâwng lu ro, hauhûk thihna, fângfâr, thingsaihrua, chhâm-êk etc. zawng zawng, ‘Hlahuawm Lote’ tia min han zirtîr hlahu te kha mâwlina leh puithuna âthlâk thila sal tâng min chhuah zalêntu a ni. Khaw siam dânah kum 1905 vêla Zosâphluian Model Village tûr anga Aizâwl Mission Compound a cheibâwl te kha Mizo lal Pathian thu âwih hmasate khân an entawn a, hmasâwnna bul pawimawh a ni thui hle.

Damdawi

Zosâphluia leh Zosâphthara ten damdawi thiamna nei lo mah se țanpui kan ngaihzia an hmu nghâl a. Țangkai hmasa chu Pu Sâphluia nupui kha a ni. Nû-i leh Saiin sawi tûr an ngah ang: Lusei rama nau piang thi tamzia an hriat khân an vei ta êm êm a, nau chhar min zirtîr nghâl a. Nau bualna leh bûkna te siamin, nau enkawl dân min zirtîr a. Pu Sâphluian Hrisêlna Bu a ziaik a, sikul zirlai buah hman a ni a, a țangkai hle. Dr Sâp (Peter

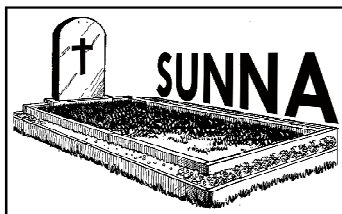
Fraser) kum 1908 tâwpa lo chhuak khân damdawi in sain nasa takin a bei a, damdawi a sem hnem. Hla tak tak ațangin miten an rawn pan huai huai mai. Kum li hnu lekah a haw leh ta mai na a, damlo sîng nga lai a khawih hman. A haw hnuah a hna chu Pu Thiangan kum 12 emaw lai a enkawl a, kum 1928 tîrah Pu Dâka (Dr John Williams) a lo chhuaka, Durtlâng theological sikul chu damdawi inah hmangin thei tawpin a bei leh a. Pi Puii (Dr. G.P. Roberts) kum 1938 lama lo chhuak khân damdawi rawngbâwlna a ti t̃a zual zêl. Thingtâng khua hmun li laiah dispensary a siam a, nurse zirna sikul a hawng a, a t̃angkai nasa. Mizovin puithiam hnênah chauh damna an beisei lai khân damdawi mûm hmawma damna kha an âwih thei lo. Injection an hre thiam hek lo. Lal t̃henkhat pheĩ chuan, he mite hian min dawĩ hlum vek an tum a ni, t̃in mi an sawi thahĩ thĩn. Mahse, an fate rûlin a chuk chuan an nêp

phal bĩk lo va, zawi zawiin an harh zui ta a ni.

Khua

Sawi hmaih thiang lo pakhat chu khaw siam dân a ni. Tûn hma Mizo khua, di thli infar phâk khawpa inrem bit tlat, êk in awm lo, daia inthiar mai mai kha Zosâpte khân siam t̃at an duh. Kum 1905 vêl khân Zosâphluia chuan Zoram Kristian khuate entawn tlâk ni tûrin Aizâwlah ‘Mission Compound’ a siam a. Chu vênga awmte in inkâr hlat zâwng chu bitukin, liang pawh feet ruk aia hniam lo tûrin, in tinin êk in siam tûrin, khawlai hnawk t̃ifai tûrin, fate sikula t̃ir t̃heuh t̃ur leh Biak Ina inkhâwm thĩn tûrin etc. Vêng Dân a siam a. Thlân mual a siam thlap bawk. Hei hi Zoram thlân mual hmasa ber a ni. A tih dân chu chhehvêl lal - Rohrênga te, Paliana te, Dokhama te, Suaka te, Dorâwta etc. ten an entawn a, Mizoram khaw rem dânin zawi zawiin awmzia a neiĩ zui phah a ni.

(Kristian Tlângau Special Issue-a chhuah t̃ur ‘Kohhran leh ram tâna Zosâpte sũlhnũ’ tih thupui hmanga Pu C. Vânlallâwma, Mission Vênga miin kan ngenna ngai pawimawha article t̃a tak min ziahsak avângin Editorial Board-in lâwm thu a sawi e).



UPANGÛRMUANTHANGA KAWRTETHAWVENG



Upa Ngûrmuanthanga (79), Pângkâpthanga leh Zathuami te fapa hi July 14, 1939 khân Kawrtethawveng khuaah a piang a. Kum 1965 June ni 11-ah Kâplianchhûngi nêan an innei a, fa sâwm an nei.

Kum 1980-ah Khawthlang Presbytery inkhâwmpuiin Kawrtethawveng Kohhran Upa atân a nemnghet a. Kohhranah chanvo pawimawh hrang hrang a chelh. Kum 2003 khân Kawrtethawveng Kohhran aţangin Kawrtethawveng South Kohhran a indanpui a. Kohhranah chanvo pawimawh hrang hrang a chelh. Kum 11 lai a zâwnin Tualchhûng sum a kawl

a, kum 20 chhung Kohhran Zaipawl a kaihrui baw. Bialah Chairman leh Secretary a ni tawh a, Presbytery Moderator leh Secretary a ni tawh baw. Synod huap committee-ah Synod Executive Committee, Pastoral Committee, Ramthar Board Committee leh Hospital Board-ah te a tel tawh.

A kum a lo tam deuh hnuah thawhahin a tlâk buak a, kum 2013 April thlaah a thawhah a zual a, damdawi inah enkawl a ni a. Heta ţang hian ţat lam pan thei tak tak lovin a awm ta a. December 23, 2017 khân Lalpa hnênah min chawlhlan ta a ni.

A tûkah amah thlahna hun in lamah Bialtu Pastor, Rev. K. Lalduhawman a hmang a, Biak Inah Upa F. Lalnuntluanga, Teirei Presbytery Moderator-in a vui a, Bial Zaipâwlin thlahna hla an sa a, Bial, Khawthlang Presbytery leh Teirei Presbytery huam chhûnga Upa leh Pastor te, kohhran mipui ţahnem takin ui takin kan thlah liam ta a ni.

- *Upa HB Lalhmingmawia
Kawrtethawveng South
Kohhran Ziaktu*

UPABIAKMAWIA KÂWNPUI DINTHAR



Upa Biakmawia (90), Pu Bâwlkhûma leh Pi Thangdingi te fapa hi kum 1927 July thla khân Vânhne khuaah a piang a. June 15, 1960-ah Chawngchhîngpuii nên an innei a, fa pariat an nei. Sipai aṭanga a pension hnu kum 1965-ah Mualvûmah an chhûngkuain an chêng zui a ni.

Kâwnpui Chhimvêng Kohhranah Puitling SS zirtîrtu leh thuhrlitu a ni a, heta ṭang hian kum 1987-ah Kâwnpui Dinthar Kohhranah a pêm a, kum 1988-ah Tual Upa atân tlan a ni a, kum 1994-ah Upa atân thlan a ni leh a, kum 1995-ah Sakawrhmutuui Presbytery inkhâwmpuiin Kâwnpui Dinthar Kohhran Upa atân a nemnghet a. Bial leh Tualchhûng Kohhranah mawhphurhna hrang hrang a chelh.

Kum 2009 aṭangin thisen sâng leh thawhahin a tlâk buak

a, Biak In pawh a thleng hlei thei lo va. Kum 2010 aṭang pheih chuan Upa bial pawh a vawng thei ta lo va. Damdawi in hrang hrangah enkawl a ni a, ṭhat lam a pan hlei thei lo va, September 2, 2017 khân Lalpa hnênah min kalsan ta a ni.

Hemi ni vêk hian amah thlahna hun hman a nih hnuin Biak Inah Sêrlui Presbytery Moderator, Rev. K. Zoramhluan a vui a, Kohhran Zaiṭawlin thlahna hla an sa a, Presbytery huam chhûnga Upa te leh kohhran mipuiten ui takin kan thlah liam ta a ni.

- Upa C. Vânlalhruaia
Kawnpui Dinthar Kohhran
Ziaktu

UPA H. THANGVÛKA LÊNGPUI MODEL



Upa H. Thangvûka (73), Pu Rualnawla leh Pi Lalkailiani te fapa hi August 21, 1945 khân Lêngpui khuaah a piang a.

March 28, 1967-ah Lianhming-thangi nêen an innei a, fa panga an nei.

Kum 2002-ah Tual Upa atân thlan a ni a, kum 2008-ah Kohhran Upa atân thlan a ni leh a, hemi kum vêk hian Tlawng Presbytery inkhâwmpuiin Lêngpui Model Kohhran Upa atân a nemnghet a. Kohhranah chanvo hrang hrang - Chairman, Secretary, Treasurer, Inneihna kawltu, SS Suptd. leh committee pêng hrang hrangah chanvo pawimawh tak tak a chelh tawh. Bialah Treasurer, Standing Committee member leh Nomination Committee member a ni a, Synod Mission Board member a ni tawh bawk.

Pumpui ulcer avângin kum 2016 ațang khân a insawisêl neuh neuh a; amaherawhchu, he a natna hian harsatna a thlen êm êm lo va. December 31, 2017 zîng a tho chu bâwihsâwm ngai khawpin a chau thut a, damdawi in panpui nghâl a ni a, tha chhuak leh mai tûra kan beisei laiin January 3, 2018 khân Lalpa hnênah min kalsan ta a ni.

A tûkah amah thlahna hun in lamah Pro. Pastor Samuel

Vânalmuanpuia Renthleiin a hmang a, Biak Inah Bialtu Pastor, Rev. PC Lalrinchhuangan a vui a, Kohhran Zaipâwl leh Bial Zaipâwlin thlahna hla an sa a, kohhranhoten ui takin kan thlah liam ta a ni.

- Upa R. Pansânga
Lêngpui Model Kohhran
Ziaktu

UPA ROHNÛNA SARON VÊNG



Upa Rohnûna (65), Pu Chuauzîka leh Pi Zochuani te fapa hi March 15, 1952 khân Neihloh khuaah a piang a. July 10, 1981-ah Zosângvêli nêen an innei a, fa pali an nei.

Kum 1973-ah Mizoram police-ah țangin Saron Vêng, Aizawlah an pêm a, police hna a thawh lai hian hel nêen inkâpin a lu-ah hliam na tak a tuar a, nikhaw hre lova a awm laiin vânram a fang a, a lo dam chhuah leh hnu hian vânram chanchin sawiin a hun tam tak a hmang.

Kum 1998 khân Aizâwl East Presbytery inkhâwmpuiin Saron Vêng Kohhran Upa atân a nemnghet a, Kohhran Chairman leh Secretary a ni tawh a, Bial leh Presbytery-ah committee pawimawh hrang hrangah a tel tawh bawk.

Mi hrisêl leh chak tak ni mah se hliam a tawrh ațang hian luhaiin a tibuai a, zunthlumin a tlâk buak leh zêl bawk nê, chak lo leh harsa chung pawhin a rawngbâwlina erawh chu a țhulh ngai lo va. Kum 2017 Krismas dâwn khân pum nâ avângin damdawi inah zai a ni a, a thin a țha lo va, a rîl a lo pawp bawk a, zai zawh a nih hnu hian țhat lam pan tawh lovin January 5, 2018 khân Lalpa hnênah min kalsan ta a ni.

A tûkah amah thlahna hun in lamah Bialtu Pastor, Rev. R. Lalchanglianah a hmang a, Biak Inah Aizâwl Central Presbytery Moderator, Upa R. Biakhlunan a vui a, Bial Zaipâwl leh Kohhran Zaipâwlin thlahna hla an sa a, kohhranhoten ui takin kan thlah liam ta a ni.

- *Upa C. Lalbiakthanga*
Saron Vêng Kohhran Ziaktu

UPA VÂNLALFELA LEITAN



Upa Vânlalfela (63), Pu Biaklala leh Pi Kâmlovi te ƒapa hi April 4, 1955 khân Sesawng khuah a piang a. Kum 1976-ah K. Lalmawii nê an innei a, ƒa panga an nei. Kum 2016 khân a thawhna Forest Department-ah Assistant Conservator of Forest-in a pension a ni.

Kum 1992-ah Khawchhak Presbytery inkhâwmpuiin Champhai Bethel Vêngthar Kohhran Upa atân a nemnghet a, Tualchhûng leh Bialah te chanvo pawimawh tak tak a chelha, Inneihna kawltuah a țang tawh bawk.

Kum 2016 March thla khân chhûngkaw remchan zâwkna avângin Leitanah anrawn pêm a. Kum 2010 ațangin cancer-in a tlâk buak tih hriat chhuah a ni a. CMC Vellore-ah te a inenkawl a, amah enkawltu doctor-te pawhin Pathian kuta

a inngahzia an hmuhin, “Nangmaha Pathian awm hi kan hmu, Pathian chu fakín awm rawh se,” tiin bân phar meuhin an sawi chhuak a ni. Theihtâwp chhuaha enkawl a nih laiin January 7, 2018 khân Lalpa hnênah min kalsan a. Hemi ni vêk hian Bialtu Pastor, Rev. R. Lalhmangaihan a vui a, ui takin kan thlah liam ta a ni.

*- Upa Lalramliana Râlte
Leitan Kohhran Ziaktu*

UPA JH LALLÂRTHANGA ZOKHAWTHAR



Upa JH Lallârthanga (53), Pu Savela leh Pi Rûnkailovi te fapa hi August 15, 1963 khân Vaphai, Myanmar-ah a lo piang a. Kum 1984-ah Vânthangpuii nêan an innei a, fa pali an nei.

Kum 2000-ah Zokhawtharah an rawn pêm a, an rawn pêm aţangin kohhran rawngbâwlina hrang hrangah a inhmang nghâl a. Rawngbâwl nuama ti mi leh

mawhpurhna hlen zo tak mi a ni. Kum 2005-ah Tual Upa atân thlan a ni a, kum 2012-ah Kohhran Upa atân thlan a ni leh a, hemi kum vêk hian Presbytery inkhâwmpuiin Zokhawthar Kohhran Upa atân a nemnghet a. Pastor Bial committee hrang hrangah a thu tawh a, Presbytery Standing Committee member a ni tawh bawk. A thihi lai hian Kohhran Chairman a ni.

October 26, 2016 zîng kârah an in chung rângva pawp thawl leh bawlhhlawh tângte a then fai laiin a che sual palh hlauh mai a, an kawmthlang lam feet 30 vêla sângah a tla a, Rihkhawdâr damdawi in panpui nghâl a ni a, a nunna chhan theih a ni ta lo va, dâr 8:30-ah chatuan ram min pansan ta a ni.

Hemi ni vêk hian amah thlahna hun in lamah Bialtu Pastor, Rev. H. Malsâwmzualan a hmang a, Biak Inah Upa C. Thangvûka, Champhai South Presbytery Moderator-in a vui a, kohhran zaipâwlin thlahna hla an sa a, kohhranhoten ui takin kan thlah liam ta a ni.

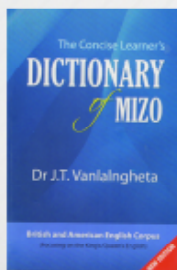
*- Upa F. Vânlalzui
Zokhawthar Kohhran Ziaktu*

To,



Calvin-a Zirtirna leh Mizo Nun: Aizawl Theological College-a Calvin Study Center chuan Calvin-a zirtirna chungchâng a an lehkhahu tichhuah pangana; "Calvina zirtirna leh Mizo nun" tih chu an rawn tichhuak ta hlah mai. He lehkhahuah hian ATC-a kan mi thiam 9-ten thupui bengverh tak tak 10 an chai a, Calvin-a zirtirna zuitu keini tân lehkhahu rotling a ni ngei mai. A man ₹100.

Ka tawn hriat: Tûnlai lehkhahu chhuak thar zînga hralh kal berte zînga mi, Dr. Thangchungnunga'n cancer, rûngân, savawm leh silaia kah chungchâng a tawnhriat a ziah chu zawrh chhuah mêk zêl a ni a, chhiartu apiangte'n ngaihnawm an tih thu a hrilhâk. Lo chhiar ve chhin teh. A man ₹200.



Mizo-English Dictionary rotling: The Concise Learner's Dictionary of Mizo, phêk 544 laia chhah Dr. J.T. Vanlalngheta (D. Lit., Ph.D.) buatsaihah hian Mizo ɣawng hman dân (usage) leh thumal lam rik dânte a chuan bâkah hla thu leh damdawi lam thumalte a chuang bawk a. Lui, tlâng leh khaw hming lam har zual lam rik dân te bâkah a bu tâwpah hriatna tizau thei thu belh ɣahnem tak a chuang bawk a. Zoɣawng leh sâpɣawng zirna ɣa tak a ni. Lei ngei chi a ni. A man ₹400.

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