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Chhandamtu pianna kawng i thlir ang u

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SERMON

KRISTIAN CHHUNGKUA

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Editorial

KRISMAS PRESENT

Pathian hruainain Krismas lawmawm tak kan lo thleng leh dawn ta reng mai. Agape chhiartu zawng zawngte Krismas Chibai kan bûk a che u.

Kum 2018 chhûng hian kan chung a thil thleng a inang lo thei hle ang. Thenkhat tan kan hmangaihte kan sun kum a ni thei a. Thenkhat tan chuan kawng hrang hranga Pathian malsawmna kan dawn kum a ni bawk awm e. Eng pawh lo tawng ila, Lal pian hun champha a lo thlen hian hetiang hian kan ngaihtuah thei ang em le?

Kum 2000 chuang daih kal taa Pathianin a fapa Isua Krista kan tan a rawn pêk hi a hlui lo va, a thar reng a, a rei avangin a hlutna a hniam chuang lo va. Kan upa deuh deuh va, nang leh keia tan Pathianin thil min tihsak hi a hlu zual zêl mai lo maw?

Zawlnei Habakuka chuan, *“Theipui thing pârl vul dawn lovin, grêp hrui rah dawn hek suh seng....Ka lawm zêl ang, LALPA-ah chuan, ka chhandamna Pathianah chuan ka lâwm cheu dawn,”* a lo ti a (Habakuka 3:17-18). Sam 136-na hi Pathian hnena lawm thu sawina hla a ni a. Pathian chu a ngilneih êm avangin lawm thu hrilh tûr kan nih thu zia kana ni. Angilneihna lan chhuahna ropui tak chu a fapa Isua Krista kan tan a hlan hi a ni. Chu vang chuan kumin Krismasah hian Pathian kan present atan **A hnena lawm thu sawi** hi ni se. Angilneihna nasa tak avanga mi sual bo hnu min chhandamna kawng min hawn leh vang te, kan phu loh malsawmna tam tak min vûr avang te hian A hnenah lawm thu i sawi mawlh mawlh ang u.

Bang lova lawm thu hril zêl chungin Nausen lo piang chu engtin nge chibai kan lo bûk ve ang le? *“Heng ka unau tê berte zinga mi pakhat chung a in tih chu ka chung a ti in ni,”* titu kan Lalpa pian chamah hian mi chhumchhia leh khawsak harsa zawkte hnenah kan neih thilte hlanin chhawmdawl ila, chung *Krismas Present*-te chu Pathian hnena lawm thu sawina rimtuiah a chang ngei ang.

Kristian Chhungkua

CHHÛNGKAW TINAH REMTHU LENG RAWH SE

– Rev. C. Lallungmuana
*Family Guidance &
Counselling Centre*

Van mipui fak hla sak hi a va ropui em! “Chungnung berah Pathian ropui takin awm rawh se, lei chung a lawm êm êm mihringte hnênah remthu leng rawh se,” an ti a ni.

Heta kan hmuh chu Pathianin ropui berna a channa hmunah chuan remna a awm thin. Pathianin a theihna sâng ber a lantir dan chu lei leh van inrem tawh lo remna a thlen leh mihring leh mihring inrem theihna kawng a siam hi a ni awm e. Remna mamawh êm êm kan ni, tu mah mi dang tel lova dam khawchhuah theih a ni lo. Mi dang mamawhna nei vek kan ni. Nun hona atan remna a pawimawh êm êm a, van khua leh tui ni thei tawh lo kha remna kan Lal Isuan min thawh chhuahsak hmangin van khua leh tui nihna kan chan leh phah a ni. Remna awmna hmun chu hmun nuam ber a ni a, nun a zalen a, venthâwn tûr a awm lo va, rethei leh hausa inkâr chhia a awm ve lo va, chaponain hmun a chang hek

lo. Chu inremna chu he leiah ngei pawh hian kan chan tûr kan hman mawlh mawlh atana Lal Isuan tlâwmna hmanga min siamsak leh min pêk a ni. Kan nunpuia kan hman mawlh mawlh tûr a ni tih i hre Chiang ang u. Mi dang rem tûr chuan hmangaihna te, inngaihtlâwmna te, tuar huam te, chan ngam te erawh a tul dawn a ni.

Mi tin hian mamawh kan nei vek mai, chu kan mamawh chu a inang vek hauh lo vang. Duh zawng leh châk zawng pawh kan nei theuh. Tuihalna rûk pawh kan nei vekin a lang. Chhûngkuaah pawh awh zawng, mamawh zawng a inang diak diak thei lo. Chu kan mamawh nia kan hriat leh kan awh zâwng tak nei tûr chuan kan hmanhlel tlang êm êm vek mai. Chutih lai chuan

awh tam tak nei tun chungin a tih dan hre si lova kan awm tawp chang a tam êm êm a. Duh zawng hmu zo lo, mamawh zawng nei thei chuang lovin kan awm a, vuivaina kan dap a, kan in luhlul khum a, a bâk zawngin kan nung a, beiseina thar neih aiin beidawnna khurah kan rûm tluar tluar a ni ber awm e.

Mite che vel leh awm danin min hnem thei lo va, chuti chung chung chuan nun khawchhuahna tûr kan dap a, kan duhtui thei si lo. Ni awma lang lamah kan kal a, zawh loh nghawngkaw l kan inbah chawp a, chhâwktu tûr kan zawng a, min chhâwk hlen thei tak taktu ni lovin, khurpui lama min tal luhtirtu mai a lo ni leh si. Kan rûm tluar tluar a ni ta ber mai awm e.

Nausen Isua chuan, lei chung a lawm êm êm mihringte hnenah remthu lêng rawh se a ti. Kan chhûngkua kan inrem em? Kan inremna daltu eng nge awm? Kan inpawisa tlâng em? Thu kan awih tlâng thei em? Kan thei lo a nih chuan chhan a awm ang. Eng nge a chhan hmu

chhuak ila, siam tha ang u. Kan chhûngkuain inremna kan neih chuan a nuam a, kan hlim a, mi tin nun a zalen a, chu aia thlâkhlelhawm zawk eng mah a awm thei lo a ni. Thihna te, natna te, harsatna dang dang pawh kan chungah lo thleng mah se, kan chhûngkua kan inrema, kan lungtual phawt chuan a nuam tho tho a ni. A chhan chu Pathian thuah kan hmu – “*Remna siamtute chu an eng a thawl e; Pathian faa vuahin an la awm dawn si a*” (Mt. 5:9) a lo ti alawm. Pathian fa chanvo ropui taka min vuah tluka ropui eng nge awm chuang ang? “*Lei leh vana thuneihna zawng zawng ka hnenah pêk a ni tawh,*” titu kha Lal Isua a ni a. “*Khawvel ka ngam ta; thlamuang takin awm rawh u,*” titu kha kan Lal Isua tho a ni. Chu Pathian fa nihna chanvo ropui tak chu remna siamtute tan a ni.

Engtin nge kan inrem ang?

1. Tlawmna hmanin

Kan Pathian thu chuan, “*Inngaitlawm apiang chawimawiin an awm ang,*” a ti. “*Mahni aiin midang tha*

zawkah ruat rawh u,” min ti a, a dik zawk pawh ‘Ka thiam loh a ni’ ti ngam khawpa a tlâwm chuan, rem lohna a awm thei dawn em ni? Thiam zawk, dik zawk nih tum ran kârah remna a awm thei ngai lo vang. Pa ber nih vang ringawta mahni thu kal tlangpui tum tlat chuan hnial ngam loh chung a liam a, a hnial ngamin a rawn hnial a, duh dan inmil vek thei bik hek suh, inrem lohna chawh chhuaktu mai a lo ni thei reng a ni. Chhûngkaw pa ber chu roreltu, chhûngkaw kaihrui a ni tehmeuh mai. Chhûngkuaa mi dangte zai ngai chung a kal chuan zui nuam tak pa a ni ngei ang.

Naupan laia ka hriat reng chu, thianten thirsakawr khalh min zirtir a, “I tlûk dawn chuan i tlûkna tûr lamah i kawi zêl dawn nia,” min ti a. An sawi ang chuan ka ti a, ka kal ve thei ta mai a. Ka balance thiam loh avang khan ka chuang chauh tihin ka tlu dawn a, ka tlûkna lam tûrah chuan ka kawi a, ka balance chu a dik leh a, lehlama ka tlûk dawn pawhin chutiang chuan ka kawi ta zêl a, ka khalh thiam chu a ni ta reng mai. Khati lo khan ka

kalna tûr hma lam pan ta ngar ngar ila chu tlûk kha ka hmabak chu a ni mai.

Heti ang chiah hian chhûngkuaah pawh, mi dang rem thei lo lama kawi ngaih chang pawh a awm ngei ang. Thiam lo, fel lo, sual ti ringawt lovin, harsatna a lo nei ve thei reng a, dâwm kân a lo ngai zawk reng a ni thei. Tlâwm takin a khai chhuak tûr zawngin, a lam hawia kawi a ngaih pawhin kawi ngam ila, a tlu tûr kan hruai ngil leh theih ngei a rinawm a ni. Remna chhûng tinah a thlen theih nan i tlâwm ang u.

2. Hrehawm tuar huam a ngai

Lal Isuan, “*Tu pawhin mi zui a duh chuan mahni hrehawm pawisa lovin, ni tin a kraws puin mi zui rawh se,*” a ti. Mi dang remtu ni tûr chuan hek leh chan pawh huam a ngai a, lo hrehawmin lo tuar phah pawh ni ila, a hlâwkna tel tûr a hlu ve thung a ni. Mi dang rem loh nei chung chuan rawngbâwl a khingbai a, nun ho a khawr tût thîn. Ka mi rem lohva kha eng vanga rem lo nge ka nih? Ka aia a lansarh zawk

vang nge, ka aia thiltithez zawk a nih vang nge min hmuhsit vang zawk?

A chhan chu eng pawh ni sela, kei aia chan tha leh ropui zawk, chawimawi tlak zawkah dah hmak ila, fak ila, chawimawi ila, duhsak ila, eng ti zawng pawha ka chungah tha lo pawh ni se duhsak tlat ila, remna nun awmzia a man chhuah hun a la awm ngei ngei ang. Kan mualpho pawh ti lo leh kan chhiatna duha zawng rengtu pawh ni se, amah rem tura mahni hrehawm pawisa lova mahni kraws pu thei mi, remna duhtu hi Lal Isua zui thei tur mite an lo ni reng mai tih hre tlat chungah kan chhungkua kan awm a nih phawt chuan remna siamtu kan ni ngei ang.

Mi dang rem tur hian eng ang taka nasain nge kan lo tawrh ve tawh le? Keini chhungkua hian rem loh kan nei em? Van mite chuan, “*Lei chungah a lawm em em mihringte hnenah rem thu leng rawh se,*” tiin hla mawi leh ropui tak an sa asin. Chan phah emaw, hrehawm phah khawp emawa mite rem tura inpe chhungkua hi malsawmna

dawngtute an ni asin. Lal Isua rengin remna tur a buatsaih kawngah hrehawm a tuar nasa a nih kha.

3. Hmangaihna hmangin

Hmangaihna hian tlin lohna lai te, a chhe lai te leh a tha lo zawng zawng pawh a hmuh kan thin. Hmangaihna chuan hai der tur a hai der a, a pawm thiam thin. Nuin a hmangaih a fa tan ui a nei ngai lo, a theih loh thleng pawhin hmangaihna avang zawkin tihsak a huam thin. Chu hmangaihna dawngtu chu a hlim a, nuam a ti thin.

Tlangval pakhat chu a thil sual tih avangin thi tura a chungthu rel a ni. A nu chuan roreltute hnenah a dilsak thin a, roreltu pakhat chuan, “Engah nge i fapa hi i dilsak reng mai le? A zalen lai pawh khan a ti hrehawm che a, i nunna atan hlauhthawnawm khawpin a vau thin che kha a ni a, a hmangaih lo che a ni,” a ti a. Chu nu chuan, “Min hmangaih lo tih chu ka hria alawm. Mahse, keiman ka hmangaih alawm,” tiin a chhang a ni.

Hmangaihna hian hmuh kan leh hmuh hmaih tur a hre

êm êm a ni. Chhângkua kan inhmangaih tlan dial dial hian, mi neih ang nei pha lo pawh ni ila, tu mah awh tûr bik an awm lo. He leiah hian nuam kan chen a lo ni reng a ni. Ka ãawngkam khat avang hian miten ka hmangaih a nih tih an hre thei a, ka ãawngkam khat lek hian remna a thlen thei tih hre ranin hmangaihna ãawngkam hi kan ka aãang hian chhuak fo sela a va duhawm em!

Hringnun Thawnthu 2-naa kan hmuh, putar kum 80 mi leh a fapa lehkha zir sâng tak kum 45 mite inbiak dan kan hmuh chu hei hi a ni. An pafaa an ãhutna bulah choâk arawn fu a, a pa chuan, “Eng nge ni?” tiin a zawt a, a fapa chuan choâk a nih thu a hrilh a. Rei lo teah a zawhna ngai vawi thum a pa chuan a fapa chu a zawt a. A vawi lina atan a zâwt leh a, chutah a fapa chuan nin hmel tak leh awka vin deuh tak hian, “Choâk, choâk! Eng vanga zawhna ngai hli min zâwt nge i nih? Vawi tam tak ka hrilh tawh che a. Choak a ni a, i hre thiam thei lo vem

ni?” a ti ta hrep mai a. Putar chuan a diary a la a, a fapa chu chhiar tûrin a ti a. “Vawiin hian ka fapa kum thum mi chu tukverha choak fu a hmuhin vawi 23 min zawt a, kei chuan vawi 23 choak a nih thu ka hrilh a. Min zawt nawn tlut tlut mah se ka ning lo. Ka fapa, eng mah hre lo chuan min tihlim hle a ni,” tih chu a chhiartir a.

Kan nu leh pate hian hmangaihna tâwp lovin min hmangaih a, kan mawl na laite min hai dersak a, hmangaih takin min lo enkawlin kan tan an inpe zo vek a ni. Kan hmangaih lê t ve khan kan inrem dawn chauh a lo ni. Hmangaih lê t an phu a, kan hmangaih leta, kan duhsak let khan min hmangaihtute chung a kan bat kan rul ve dawn chauh a lo ni. Hmangaihna tak tak chuan a rem lo lai te, a fel lo lai te, a phuailuai lai zawng zawng te a hmuh kânin a tuam mawi a, remna duhawm tak a lo chhuak ãhin. Lal Isua hmangaihna avanga remna changtu kan ni a, Lal Isua’n min hmangaih tih kan hriatna chu amah a inhlan ral ãhakna hi a ni.

Kan tuar ai a tuar a, kan nun theih nan a thi baw k a ni. Hmangaih ve thung kan ba a, kan hmangaih let chiah khan amah nen kan inrem tihna a lo ni.

4. Thilpêk hmangin

Thilpêk hi a mak khawp mai a thilpêk dawngtu lawmna aia sâng mahin a petu a lawm thin hi thil ropui tak ani. Nausen Isua a piang a ni tih hretute khan kut ruak maiin chibai an bûk lo. An neih thil hlu kengin chibai an bûk a ni tih kan hria. Thilpêk petute khan an thilpêk pek kha a thlawn lo a ni ang, Pathian chawimawi leh fak chung zêlin an kir leh a ni tih kan hmu.

Alexander The Great-a kha tum khat chu campaign-a a chhuahnaah a thil neih hrang hrangte chu mipuite hnenah a sem a, a neih zawng zawng chu a sem zo dawn takngiala an hriat avangin, a thian hnai pakhat chuan, “Ka pu, nangma chanpual tûr a awm ve dawn hlei nem,” tiin a hrih a. Alexander-a chuan, “Ka chanpual atan chuan BEISEINA ka la nei alawm,” tiin a chhâng a

ni. Thilpêk hlutzia a va hre Chiang dawn em! A nun a khawih dan a ngaihnawm ngawt ang. Keini chhângkua hian nausen chibai bûkna thilpêk a lian emaw, a tê emaw pawh ni se, mi pakhat tal hnenah thilpêk i hlan ve ang u. Chu thilpêk chuan lawmna leh remna min thlensak ngei ang. Hralh atana a tha tha kan dah hran ngei mai kha han sem ta daih mai ila, kan nun a va hlim dawn em!

Remna Lal lo piang hian kan thinlungah remnarawn thlen thar leh theuh se la, tlâwm a ngaihna hmuna tlâwm ngam tûrin kan rem theih loh thinte rem leh tûr chuan kan tuar a ngai a nih pawhin hmangaihna nen tuar tûrin i inpe thar theuh ang u. Nang leh keia tan fapa Isua, lei leh van Lalber fapa neih chhun min pe a, chu thilpêk hlu tak chu a thlawn kan chan a ni. Remna thlen leh theih nan thilpêk hlu tak changtute hian mi dang tan remna thilpek i hlan ve ang u.

Lei chung a lawm êm êm mihringte hnenah rem thu leng rawh se.

Sermon

**CHHANDAMTU PIANNA KAWNG I THLIRANG U
(Mt. 1:18-25; Lk. 1:28-38)**

– Dr. T. Vanlaltlani
Aizawl Theological College

Nazareth Isua nu leh pa ãan rualna thu hi i han ngaihtuah teh ang u. Leilung dana nupa ni tûra inhual mêk, Nazareth khaw te tak tea nula leh tlangval, Mari leh Josefa kha an va ropui em! Tawi tein i han thlir zui teh ang:

Nula Mari thil tawn mak chu

Thil ropui tak mai, Juda hnama thil thleng awm lo takin nula hnenah vantirhkoh a lo langin arawn be thut mai a: *“Chibai vohbik! Lalpa i hnenah a awm”* arawn ti a. Mari tan chuan phut zawkna tûr a ni ngei ang. Naupai tûr a nih a han hrilh zui leh nghal. Nula thianghlim, a pasal hual nena innei mai tûr, mi invawng thianghlim tan nau pai tûra thupêk chu hriatthiam chi a nilova, pawm mai theih pawh a ni hek lo. Mahse, vantirhkohvin a chung a Thlarau Thianghlim lo thlen tûr te, Chungnungbera thiltih-theihnain a hliahkhuh tûr thu te, *‘Pathian thu chhuak rêng rêng thiltithei lovin a awm lovang’* tih thu te a hrilh hnu

chuan, Mari chuan Pathian duh dan leh remruat ang a chung a thlen remtiin a inhlan thei ta thlap mai.

Mari hian sermon vawi tam tak ngaithla lo mah se a hriat chhun Pathian thu chu zawm tûrin a inhlan thei mai a ni. Hetiang Pathian thu awih duhna nun hi nei theuh thei ila chuan a va ãa dawn em. Pathian thu awih tûr hian a pasal hual Josefa nen eng chen nge thu an sawi dun Bible-in min hrilh lo. Mari chuan a pasal hual hi hloh phah dawn mah se pasal nei lova naupai chu (leilung dan kalphung pangngai a ni lo tih hre reng chungin), Pathian thu awih vangin a remti thei a, chutiang tûr chuan a inhlan thei ta a ni. A ropuiin a entawn tlâk ti rawh u.

Josefa inpêkna leh Pathian Thu a awihna hi a ropui e

Bible-in “*Josefa chu mi fel tak a ni a...*” a ti (Mt 1:19). Mipa fel tak chuan nupui neih hmaa an hmangaih tak hmeichhia nena mipat-hmeichhiatna lo hman lawk hi an duh ngai lo. An mipa pui laka lo tlawm tawh lepchiah deuhte pawh nupui atan an iai thin. Josefa pawh nun thianghlim duh mi a nih ngei a rinawm. Mahse a nupui neih hual tawh chuan ama fa ni lo, a thisen atanga insiam ni lo, fa a pai ta tlat mai si. A rûka bansan a tum hi thil awm tak a ni. Mahse vantirhkoh a hnenah a inlâr a, Mari chu a lepchiah vanga nau pai ni lovin, a nau pai chu Thlarau Thianghlim laka mi, Thlarau Thianghlim atanga a pai a ni a ti ta tlat mai. Jopsefa hian finfiahna dang a zawng tawh lova; vantirhkohvin a hrilh chu a awih mai. Thlarau Thianghlim thiltihtheihnaa mipa tumah (Josefa emaw mipa dang emaw) thisen thawh ve awm lova naute chu a pai a ni tlat mai hi Josefa chuan a hriatin a

lungawi mai. “Ka awih lo, ka ring thei lo” ti se thil awm tak a ni; mahse a ti tlat lo, Vantirhkohin dawt a hrilh a ring lo tawp a, Mari a ringhlel zui eih hek lo.

“*Fapa a hrin hma loh zawng a pawl lo*” tih thu Josefa-in a nupui hual chu a nei ta tih hnuah kan la hmu cheu mai. Hei zet chu nupui nei ruala nei ve bawk si nunah chuan thil mak a tling. Mahse Josefa hian a mihring thisen hi nau thianghlim pianna tûrin a tul ve lo tih a hre chiang. Thlarau Thianghlim lak (Mtt 1:25)-a pai leh hrin a nih pumpuhlumna tûr hian Josefa rilru thianghlimna hi a va ngaihsanawm em. Nupui hual rai teuh tawh, a nupui ni tûra a neih leh a inchhûnga a hruai luh thlap tawh fapa a hrin hma loh zawng nupa nun (marital relationship) a hman pui miah lo hi chuan Lalpa Isua pian dan hi ‘virgin birth’ a ni tih loh rual a ni lo. Thupêk leh kaihhruaina a dawn a zawm that dan te hi mipa tana tlawm thlak tak tak tûr a va tam em. Mahse luhlul chhuah miah lova, rinhlelna awm lova,

fiahna leh chhinchhiahna dang phût bawk lova Pathian thu pêk awih mai hi a va hahdamin a va hlâwk em tih Josefa nun hian min zirtir asin. A hun laia mite nuihzatbur leh cheksawlh te chu a tuar ve ngei ang le.

Chhandamtu nu nih zet chu nau chhar thiam awm lohna hmuna nau hrin te a ãul

Tunlaiah nu leh pate bul a nih vang te, damdawi in ãha zawk pan vang te leh chhan dang avanga mahni chenna mêk in ni lova nau neih hi a awm ngei mai. Mahse, ran in êm êma nau neih hi chu kan ramah hi chuan a vang fû mai. Kum 2000 chuang fe tawhah khan Chhandamtu nung, rawngbawl hna thawk tûr chu a nu Mari khan ran inah a lo nei tlat. Aigupta ramah pawh Hebrai nau chhar thiamin nau hringte an ãanpui ãhin laiin, Mari zawng a pasalin mikhualna hmuna engkim dap chawp ãulna hmunah zei lo takin a nau hring a han buaipui niin a lang a, a va hautak dawn em! “Mari, la hring rih lo mai rawh,” tih theihna hmun a ni si lo. Tu mah beisei tûr chuang an awm lo va, ei tûr tuihnai

siamsaktu a nei lo va, a nau puan tûrte pawh a lo inrin lâwk loh chuan an tan han dap mai a awlsam lo. Mahse, heng zawng zawng hi thingtlang hmeichhe zin chau ve takin Chhandamtu pianna tûra a kawng zawh leh a pal tlang ram vek a ni.

Naute entute khan nausen mamawh chawp lam an pe bawk si lo

Naute pian thu hriaa amah entu hmasa zingah hmeichhia naute mamawh han ngaihtuah chi an awmin a lang lo. Berampute kha pa rethei te te niin an lang a, nau enna lam an pêk a lang si lo. Mi finge thilpêk lah hlu eltiang mah se nausen mamawh chawp a ni si lo. Nute hian i chhût chiang teh ang u. Mari nau pawm tir nen hian han inkhaikhin ila, kan Tlantu hring leh enkawl puitling tûra a kawng zawh hi a bumboh ve asin. Lk. 2:10-in ‘*mi tin ta tûr Chanchin Tha lawmawm êm êm*’ tiin a pian thu a sawi si a. Mi rethei ber leh mi neining ber pawh chhandam tûra Pathian mihringa lo chang nausen thianghlim paitu chan hi han

inchantir ve ila, a thiltihtheihna leh a van ropuina hmuh theiha puan chhuah vek a la ni si lo. Lalpa remruat kawnga Mari taksa, a chhul leh a engkim Chhandamtu lo pianna tûra hmang leh malsawmtu Pathian hian nausen piang hlim mamawh lam chu a nu kutah a dah vek mai a ni ang.

Hmeichhiate hi Pathian hian a va ring zo em ve le! Mari leh naute mamawh chawpchilh tûr reng reng hi nau entute lamin an keng lo va; nau paitu hi nau neih lam tawnhriat nei a la ni lo bawk. Chuti chung chuan engkim hretu Pathian hian hmeichhia hi ÷ul zawng zawng ngaihtuah thei tûrah a ngai a ni ngei ang. Pathian hian hmeichhiate hi min dah nêp lo va, mamawh chawp zêlte ngaihtuaha a remruatna tihlawhtlingtu ni tûrin a hmang ÷hin a ni. Kan chan hi hautak mah se a va ropui em! Hmeichhiate hi Pathian mi rin zawng takte hi kan lo ni.

Krismas a thlen theihna tûra Mari leh Josefa Pathian thu awihna, an inpêkna, an kalkawng zawh hautak leh bumboh ve tak hi ngaihtuah fo

ila. Krismas hmangtute hian Chhandamtu nu leh pa, amah paia hringa enkawl sei liantu nih hautakzia hi hre reng ila; mi dangte tana chhandamtu hrinsak leh mi dang hmuhtirtu nih hi kan mawhphurhna a ni tih i theihnghilh lo vang u. *“Kan kut riang hi i chun Mari kut chantir la; chatuanin kan lawmin kan hlim kumkhua tawh ang,”* tih hla hi a tihlawhtlingtu ni i tum ang u.

Krismas hmang tûra inpuahchah dan ÷ha eng nge ni ang?

Tunlaia Krismas kan hman dawn hian Lal Isua pian hun laia an dinhmun tlâwm tak kha i ngaihtuah fo vang u. Chenna nuam leh ei leh in hautak lam an buaipui lo va. Keini Lal Isua hmuaka lawmtute hian a rawn pian chhan nena inmil lo takin kan inbuatsaih ang tih a hlauhawm hle. Hmeichhiate hian kan tu leh fate hi Lalpa Isua, ran in bela kan tana lo piang theihnghilha, thawmhnaw leh intuituah zawnga Krismas hman hi kan zirtir palh ang e. Lal Isua hminga rethei leh tlachhamte chhawmdawl tûr zawnga Krismas hman i zir ang u.

CHHANDAMTU ISUA – MI TIN TAN (Luka 2:10-14; Genesis 1:26)

– Zohmingliani
Electric Veng, Aizawl

Pathianin a thil siam dang zawng zawng aia chungnungin Ama anpuin mihring a siam a. A hnârah nunna thaw a thaw lut a (Gen 2:7). A siamtu nunna tawmpuiin mihring chu Pathian nen inlaichinna famkim neiin minung a lo ni ta a. A siamtu leh a siamte chu nun inzawm an lo ni ta. Pathian leh mihring inkârah chuan indaidanna rêng a awm lo.

Chutiang nun ropui Pathian nena inpawl thin an nih laiin sual a lo lut a, Pathianin, *“A chhia leh a tha hriatna thing rah erawh hi chu i ei tûr a ni lo, i ei chuan i ei ni la lain i thi ngei tûr a ni,”* a tih ngei mai chu Evi chuan a lo a, a ei a; a pasal a pe ve a, ani pawh chuan a ei ta a. Evi leh Adama chu Van Rorelnaah chuan thiam loh chang, thi an lo ni ta. Ava paw em! Adama thlah hringfaten kan chan chu chatuan thihna a lo ni ta reng mai. Lei leh vana rorêltuin thiam loh a chantir tawh keini hringfate tan Pathian nunna thaw chu nei lê leh tûrin tih theih rêng a awm lo. Chu nunna thaw chu a petu Pathian ta a ni si a.

Pathian hmangaihna leh lainatna tâwp nei lo chuan suala

tlû tawh, vawiin thleng pawha la ti sual reng te hi ngaihdama thihna lak ata min chhandam a duh êm êm si a. Felna danah chuan sual man chu thihna a ni si a. Roreltu vekin thiam min chantir loh chuan thiam chan theihna kawng a awm lo a, thisen chhuak lovin ngaihdamna a awm si lo va, mi sual thisenin min tleng fai thei si lo. Pathian hmangaihna chuan a fapa mal neih chhun, sual rêng rêng hre lo chu a thisena kan sualte sil fai nan minrawn pe ta hlawl mai a ni. Keini hi ngaihdama kan awm nan kan aiawha ding tûrin Siamtu chu thil siamah, Roreltu chu kan aiawha thiam loh changa rorelsak ni tûrin a lo piang ta.

Israel-ten Messia chu an hnam bil ta tûrah an ngai thin.

Amaherawhchu, he thu lawmawm hi vantirhkohvin a rawn puang ta! *“Mi tin ta tûr chanchin tha lawmawm êm êm ka rawn thlen che u. Vawiinah hian in tan Davida khuaah Chhandamtu a piang ta, Lal Krista chu.”*

Keini chatuan hrem hmabâk vawiin thlenga soal phuara awm mêkte chu Chhandamtu pêkin kan awm ta. A hmingah ISUA - Ani chuan a mite chu an thil tihsual lakah a chhandam dawn si a. Vantirhkoh chuan, *“Hei hi in tan chhinchhiahna tûr... nausen...ran chaw pêkna thlenga mu...”* a ti a. Khawvel kalhmangah Lal fa chu rawn chaw pêkna thlengah mut thu a awm lo. Mi chhe ber tan pawh thil vang tak a ni ngei ang. Amaherawhchu, hei hian entir neiin ka hre thin. Chaw thlenga mi chu ei tûr a ni. Krista lan hmain soal ngaihdam nan ran thisenin an inthawi thin. Chu ran chaw pêkna thleng chhûng ngei chu Krista chuan a rawn luah ta. Thuthlung hmasa a ral a, amah Krista ngei chuan a thisen chu soal tana luang rala

ngaihdamna rawn thlen tûra inpein ran chaw pêkna thlengah nang leh kei vangin a lo mu ta. A va tlawm em van Lal tan ran thleng chu! Mahse maw, nang leh kei, anchhe dawng chhandam nan nun tlawm ber a chan a tûl si.

Chhiartu duh tak, Adama thlah soal niin, kan chan tûr chu chatuan hremhmun lo ni tawh mah se, chu hmun aţanga min chhandam tûr chuan vawinah hian Chhandamtu a lo piang ta. Tunah hian soal phuara awmin, lungngai leh mangangin kan awm em? Pan tûr ber hre si lovin, a ngaihna hre si lovin kan la indawm kun reng em? Mi hnuaihnung beramputen an pan a, hlim takin an kir a; mi ropui khawchhak mi fîngten an pan a, lawm takin chibai an bûk a. Suam hmangin a pan a, ngaihdamna a chang. Kha Isua ngei kha kan dam nan i tan leh ka tan a lo piang ta. Mi tin ta tûr Davida khuaah Chhandamtu a piang ta, Lal Krista chu. Keini pawhin pan ila kan chawimawi ve ngei ang. I tan, ka tan a ni si.

Lalpan a thu malsawm rawh se.

KRISMASAH KRISTA RUAI (Lk. 2:15-20; Joh. 6:53)

– *Upa K. Zoremsanga*
Kulikawn

Engati nge Bible-ah Bethlehem sawi nan hian hming hrang hrang Davida khawpui tih te, Davida khua (Lk. 2:5) tih te, Bethlehem Juda-a mi (Ror. 17:7-9) tih te, Bethlehem Ephratha (Mika 5:2) han tih kher kher te hi kan hmuh ni ang le, tih hi a ngaihtuah theih awm e. A chhan ni awm bera lang chu – a khua hi a pawimawh êm a, Pathianin kan hriat chian loh a hlauh avangin a sawi chianna a ni ber awm e.

Davida khua a tihna chhan ni awm chu, Davida, Jesaia fapa an lal ngaihsan leh ngaih ropui, Lal Isua thlahtu lo kal zêlte chhuahna leh sei lenna chu Bethlehem khua a nih vang niin a lang (1 Sam. 16:1). Bethlehem Juda-a mi tih a ngaihna chhan hi Bethlehem pahnih a awm vangin a hriat awlsam nan leh sawi chian nan hman a ni tih a ni. Ephratha hi Bethlehem hming hmasa a ni thung a (Gen. 35:19), chung aţang chuan hming hrang hrang a put chhan a hriat theih awm e. Bethlehem tih awmzia hi chu ‘Chhang In’, ‘Indona Hmun’ emaw, an pathian pakhat ‘Lahamu In’ tihna emaw a ni.

Chu Bethlehem chu kan Lal Isuan lei mite tana Krismas ruai min buatsaihsakna hmun chu a lo ni si. Aw le, ruai chu hrihlhiah ngai lovin kan hriat sa a ni a, ruai kan theh chuan kan puarin kan tlai thin. Krismasah hian tisa ruai mai kan theh hi a tâwk lo va, Kristan ruai ropui min buatsaihsak. Ama taksa ngei hlana a inpêkna hi a ropui a, kan thlarau tan chaw tak a ni tih hriaa Krismasah hian chu Krista ruai ngei chu kil theuh tûra kan inbuatsaih a pawimawh hle mai.

Krismas hian boruak eng emaw tak a neih ve hrim hrim avang hian kawng hrang hrangin kan lo hmuak thin. Mi

tu pawh hi eng emaw ti takin min khawih a, kan nghakhlel tlangpui theuh mai a tih theih awm e.

Eng nge kan nghahhlel chhan ni ber le? Thenkhat chuan kan hna chawlsana zalen taka awm nan te em ni? Sumdawngten sum hai luhna remchang atan kan nghakhlel a ni em? Thawmhaw thar neih nante kan nghakhlel em? Nuam tawl tum tâwk lah kan bo lo va, mipat hmeichhiat hman khawlohna hun atan te kan nghakhlel em ni? Ruih nan zawk em ni? Thenkhat chuan hmangaih kal tate ngaiin kan lung a leng thar hle a, kan mittui te a tla thar leh bawk a ni maw?

Hlimna zawngin khawvel thil leh ho mai maiah sum tam tak tak kan sêng a, kan la tih ngai loh sual tih tan nan te kan hmang mai em? Chung ruai zawng zawng chu kilin theh thin mah ila, puarna tak tak hlimna leh lawmna chu min pe em, tih hi zawhna lian tak a tling si. A buaipui hmasak zâwk tûr leh pawimawh zâwk Krismas neitu Lal Isua hi

buaipui ila, kan lawm a kim ang a, malsawmna kan dawng ang.

Chhiartu duh tak, hei hi thu dik chu a ni: Krista tel lovin Krismas hian awmzia a nei lo va, Krismas tak tak a hman theih loh va, a hman theih ngai hek loh vang. Kan thinlung bawng inah Krista lo piang sela, kan pâwn lam lan dân chu eng ang pawh ni rawh se, thinlung a lamah hawn ila, ro thil dang a ngai tawh lo vang.

Kan Bible-a Lal Isua piang buaipuitute leh hmuaktuten an buaipui dan kan hmuh aţang hian Krista Ruai kila tlaipui tute kan ni em tih i inen thar ang u.

1. Heroda

Lal Heroda hian Lal Isua lo piang hi a buaipui nasa khawp mai. A piang tih a hriat veleh a buaiin a mangang nghal a. Lalber a mangan avangin Jerusalem-a mi zawng zawng pawh an mangang ve hial a ni (Mt. 2:3). Mi thiamte leh mi dang dang arawn a, a buai-puiin a hmuak nasa hle mai. Lal Isua a mamawh leh a duh êm avanga buaipui a ni lo va,

itsikna avang zâwka buaipui a nih avangin soal hnathawh a ni, rah tha a chhuah lo. A tuar lo tûrin an tawrh phah a, Bethlehem khua leh a vel zawng zawnga mipa naupang kum hnih achin hnuai lam chu an zain a that ta vek a ni tih kan hria a ni (Mt. 2:16), tawrhna/natna a thleng a ni. He lal anga Krismas buaipuitu, Lal Isuaa damna ngaihsak leh Amah mamawh ni hau si lova, soal hnathawh avanga khawtlang leh chhûngkua tibuai zawnga Krismas hi hmuaka hmang kan nih chuan Krista kheng bet nawntute kan ni ang. Kan chung a pik hma ngeia kan sim a tûl a ni.

Lal Isuan Juda Iskariota chungchang a sawi angin, *‘Chu mihring chu piang suh sela, a tan a tha zawk ang’* a tih ang mai khan min ti ve ang tih a va hlauhawm em! Tawrhna thleng thei laka fihlimin, Thlarau Ruai, Krista buatsaih kilna tûra min daltu zawng zawng dah bovin, Krismasah Krista Ruai i buaipui zawk ang u.

2. Khualbûk vengtu

Mi thenkhat chuan khualbûk vengtu ang maia Krismas kan hman thin avangin Krista Ruai kan kil thei lo fo thin a nih hi. Khualbûk Vengtu chuan a khualbûk venah mikhual dang a lo hnawh khat vek tawh a, Lal Isua a leng ve tawh lo va, Lal Isua a piang ve thei ta lo a ni.

Zoram ringtu thenkhatte pawh hian kan thinlung khualbûk kan ven mêkah hian mikhual dang kan thlen hnemtir lutuk avangin Lal Isuan hmun a chang lo va, kan buai leh thin a nih hi. Thinlung robawm tiruaka, Krista tana hawngtuten Krista zarah Thlarau Ruai an kil zêl ang.

Eng nge kan thinlungah hian mikhual thin le? Khawvel mikhual zawng zawng dah bovin Lal Isua mikhual ila, Krista Ruai tak kan kil ang. Tisa Ruai tuihnai tak tak nia kan hriatte hi Krista tel lo chuan ruai tak a tling lo. Ei tûr pawh kan ei hnem zawh poh leh natna a tam ting mai a, BP sâng leh

zunthlum thlentu mai a ni thei.
Lal Isua nen chauh lo chuan
Ruai ropui a kil theih loh.

3. Khawchhak mi finge

An va tiṭha em! Chung
lam enin Lal Isua chibai bûk
tumin an zawng a, an awmna
hla deuh mah se, beidawng
lovin an hmuh hma chu zawng
zêl tûrin Jerusalem an thleng a
ni. Khawvel mi thiam leh finnaa
khat pawh ni mah sela,
innkaitlâwm takin Lal Isua an
zawng hi a ropui takzet a ni.

Nimahsela, tihsual an nei
ve tlat mai. An râwn loh tûr
zawk khawvel lal an râwn a,
chung lam arsi ena kal zêl lova
lei lal an râwn avangin a buai
zo va, a buai lo tûrin an buai
phah a, thi lo tûrin an thih phah
chum chum mai bawk a nih
kha. Arsi an en leh hnu chuan
tuang takin an kal a, anmahni
pawh an lawm bawk a ni.
*'Tin, arsi chu an hmuhin an
hlim nasa êm êm a,' tih kan
hmu (Mt. 2:10).*

Chu arsi chuan Lal Isua
hnen a hruai thleng a, lawm
taka chibai bûkin Krista Ruai
chu an kil ta. Tunah hian a
râwn hmasak tûr zawk, chung

lama kan Pathian râwn lova, lei
lal leh thuneitute rawn kan
ching hian buaina min thlen fo
mai. Lei lalte an hlu e; mahse,
an hriat loh hi chung lamin a
hria a, anmahni biak loh hlauh
aiin Pathian biak loh hi a
hlauhawm zâwk tih kan hriat
pawh a pawimawh takzet a ni.

Mi finge ang hian
innkaitlawm takin, beidawng
lovin, chung lam arsi en chung
zêl zawkin Krismas hi hmang
ila, Krista Ruai kan kil ang a,
Lalpan hlimna leh lawmna min
pe ngei ang. Rilrua
innkaitlâwmte hnenah Krista a
in lârsi ṭhin a.

4. Berampute

An va tlawm tehlul em!
Mihring ang pawha an ngaih
phâk loh, chhiarpuih pawh
chhiar tel tlâk loh leh ṭul ve
lova ngaihte an ni. Kan Bible
chuan beram vengtu a ti a
(Lk. 2:8), a vengtu chu a ven
aiin a sângin a ropui zawk thei
lo. Chuvangin, beram vengtu
an ni a, beram aia hnuai maha
an ngaihte an ni. Mahse,
Krista Ruai tak an ṭheh tlat si.
Eng ropui leh mak tak an hmuh
leh Van Zaipawl an hriatah an

duhtâwk mai lo va, a takin Lal Isua pianna Bethlehem an pan tlat a ni. Chutiang tak chuan Lal Isua pianna hmun pan duh lo leh a nachang hre loten Krista Ruai an kil ngai lo vang. Amah Lal Isua ngeiin a din kohhran hi pan ila, van ruai ropui kan theh ngei ang. Kohhranhote chêtna pawn lamah Lal Isua a piang lo va, hmuh a har thin. Hmun danga Lal Isua pianna hmuh tumten buaina an tâwk fo. Berampute chuan vantirh-kohvin an thu hrilh chu an pawm mai a, an tan Chhandamtu a piang ngei tih an ring mai. An ringhlêl ve lo va, fiahna leh zawhna an nei ve lo. An pan thuai thuai mai zâwk a nih kha.

Zawhna leh chhuanlam kan ngah lutuk avang hian kan zingah Lal Isua a ngampa thei lo a nih hi. Kan hmuh leh kan hriatte hi pawmin zawm mai ila, Krista Ruai kan kil ngei ang. Berampute hian dawn kual vel dawn sela, ngaihtuah tûr an ngah lutuk tlat. ‘Ta se’, ‘Mai angah’, ‘Hlah takin’ etc.-ah an buai ve lo va, ‘Hawh u, i kal ang u’ an ti mai

a ni. Hetiang ngaihtuahna tam tak hi chu Setana hnathawh a ni fo. Berampute hi inhlawhfa, mi beram vênga inhlawhte an ni a, an kal bo hlanin beram pakhat pawh bo sela, an eizawna a tâwp nghal thei a ni. Nimahsela, Lal Isua hmuh loh leh chân ai chuan chung zawng zawng tawrh chu an huam a, an beramte an kalsan mai a ni. An hmu chiang hle mai.

Lalpa ringtute Amah ring chung a rawngbâwltute chu an vêlah Lalpa vantirhkohvin a awmchilh thin a, an engkim a venhimsak zâwk thin tih a takin a lo lang. An beram bo thu kan hmu lo va, Pathian fak leh chawimawi chung zêlin an kir leh ta zawk a nih kha. Berampute anga Krismas tak hmangtu, sual kalsan ngamten Krista Ruai an kil ang a, Pathian fak leh chawimawi chung zêlin an kir leh ang.

Tunah erawh chuan mi thenkhat chu kan Krismas hmang zo haw lam kan ngui bûr a, thenkhatin kan mualpho phah a, thenkhatin hliam leh na kan tuar a, thenkhatin sual ser reh thei lo

kan put phah a. A va paw em!
Chhuanlam leh zawhna ngaha,
sual kalsan ngam lote kan ni fo.
Chutiang mite chuan Krista Ruai
kan kil hauh lo vang.

David a khawpui Bethle-
hem-a nau piang Isua Krista,
tlawmna phur chhuaktua ngei
chu chibai i bûk ang u.
Chatuana thi tûr, nun nei tawh
lote nunna min petu, sual
bawiha tangte tan chhuahna
jubilee dar min vuaksaktu,
thawmhnaw, in leh lo min petu
chuan ran thleng leh krawsah
saruakna a thlang a. Damna
neitu chuan hliampui a tuar si.
Tui nung lui petu chu tuihalin a
chau va, thlamuantu thla-
phângin a rûm a, nunna petu
chu a thi a, thawhlehma ropui
chu phumin a awm si.

Nangmah leh keimah
vanga inngaitlâwmin chung
zawng zawng chu a tuar asin.

Chumi avang chuan A mutna
ran thleng chuan thing anchhe
dawng a zawm a, vana
lallukhum a zawm zêl te hi a
makin a va ropui em! Chu mai
chu a ni lo, Lei Eden leh Salem
thar min la chhawpsak zui zêl
hi a ropui lutuk a, awih loh phal
chi a ni lo ve.

Kum 2018 Krismas hi tun
bâk kan hmang tawh dawn lo
tih hre reng ila; chuvangin, kan
inchhirna tûr leh paw em kan tih
lehna tûrin i hmang lo vang u
khai. Setana'n a hlah ber chu,
he hunpuia thinlung hlim taka
Krista Ruai tak kila, Lalpa
chawimawi leh fak hi a ni tih
hriain Setana i tibeidawng ang
u. Krismasah Krista Ruai kil
ila, Lalpan ropuina a chang zêl
ang.

Lalpan a thu malsawm
rawh se.

- Isua pian zanin khualbuk vengtuin pindan awl a nei lo va.
Tunah Isua tan khualbuk i neih loh chuan i nun tawp hunah
a hmaah i la ding ang a, i tan hmun a nei lo ve ang.

- Ann Farell
Kristian Encyclopaedia

A HMINGAH ISUA I SAANG

(Mt. 1:21,25)

– *Revd Chuauṭhuama
Ramhlun Vengchhak*

Hnam tinin hming hi awmzia kan neihtîr a. Juda-te pheï chuan hming hi awmzia an neihtîr nasa lehzual a. Hming chu mi tu emaw hriat theihna tura kohna a ni mai lo va, a putu zia keng telah an ngai; hming chu a putu nungchang lantîrtuah an ngai. Hebrai-ho ngaihtuahnaah chuan hming tel lovin eng mah a awm thei lo. Thil awm rêng rêng chuan hming a nei vek tùr a ni. “Thil lo awm tawh apiang hi hming vuah tawh a ni” (Thuh. 6:10a). Pathian chuan vàn sânga thil awmte pawh ‘an hmingin a ko ṭheuh ṭhin’ (Is. 40:26). ‘Hming tibo’ tih chu a putu nihna tihbo sawina a ni (1 Sam. 24:21; 2 Lal 14:27; Job 18:17; Sam 83:4; Is 14:22; Zeph 1:4). Pathian chuan a mite hnênah chuan ‘kumkhaw hming, tihboral tawh loh tùr ka pe ang,’ a ti (Is 56:5; 66:22).

Hming sak hi Thuthlung Hlui hun hmasa lamah chuan nuin an ti ṭhin (Gen 4:1,25; 16:11; 19:37-38; 29:32-35; 30:6,8,11,13, 18,20-21,24; 35:18; 38:4-5; Ror 13:24; 1 Sam. 1:20, etc.). A châng chuan pain nu hming sak tawh chu a tidanglam ṭhin (Gen 35:18). Pa pawhin hming a sa ve bawk (Gen. 4:26; 5:3,28-29; 16:15; 17:19; 21:3; 41:51-52; Ex. 2:22; Ror. 8:31, etc.). Eng emaw bîk thilah chuan mi dangin hming an sa bawk (Ex. 2:10; Rut. 4:17; 2 Sam. 12:25).

Hming sak hi pian hlimah emaw, a hnu deuhvah emaw an

ti ṭhin. Nuin nau a hrin laia thil awm dân azirin hming an sa châwk a. Jakoba hming pawh a û kal pelh tum ni âwm taka a keartui vuan chungapiang a nih avângin Jakoba phuah a ni a. Jakoba tih chu ‘keartui vuan’ (*one who takes by the heel*) tihna a ni a; chumi awmzia chu ‘luahlântu’ (*supplanter*) tihna a ni (Gen. 25-26). Rakili chuan raicheha a thih dân ṭêpin a fapa hrin chu ‘Ben-oni’ tiin a phuah hman a; chumi awmzia chu ‘ka lungngaihna fapa’ tihna a ni (Gen. 35:18).

Nau piang hlim awm dân aṭangin hming an sa bawk. Esauva chu a pian hlima hmula ngah avàngin ‘Esauva’ tih a ni (Gen. 25.25). Sal tâng chhuah laia chhûngkaw pakhat hotu chu a pian hlimin a tē hle a ni ang, Hakkatana (Têa) tih a ni (Ezr 8.12). Sal tâng zînga pakhat chu a pian hlimin sam a nei mang lo a ni ang, Karea (Lukawlhla) tih a ni a (2 Lal 25.23). Leaii chuan, “Tùn ṭumah chuan LALPA ka fak ang” tiin ‘fak’ tihna ‘Juda’ hming a sa (Gen. 29.35).

Thuthlung Tharah pawh Juda-ten Thuthlung Hlui hming sak dân an la chhunzawm zêl a. Mahse, hnam dang hming – a bikin Grik leh Rom hming pawh an pu nasa tawh hle a; mi tam takin hming pahni/pathum an nei. Juda hming kha Grik/Rom ṭawng emawa a awmzia chu hming pakhat an hmang a. Ṭhenkhatah chuan a awmzia ni chiah lo mah se, a rîk dân thuhmun deuh pawh an hmang bawk. Simona–Kipha–Petera, Saula–Paula, Josefa–Barnaba, Johana–Marka, etc.

Juda-te zîngah mipa fa hming chu serh tan niah an sa

ber a, hmeichhe hming erawh chu an pian aṭanga Sabbath lo thleng hmasa berah an sa ṭhin. Isua hming sak hun hi a pian aṭanga eng tikah nge tih kan hre thei lo. Mari hnêna vântirhkoh thusawi, “A hmingah ISUA i sa ang,” (Mt. 1:21) tih ang takin Josefa’n “a hmingah ISUA a sa ta a,” tih a ni (Mt. 1:25).

Isua – Jehova’n a chhandam

Juda-te zîngah Isua hming hi hming tlânglâwn tak a ni. A ṭobul chu **Josua** a ni a; Israel-te hruaitu Mosia thlâktu pawh kha Josua a ni. Josua hming ziaik dân dang pakhat chu **Hosea** tih a ni. Josua/Hosea tih awmzia chu a thuhmun a, ‘chhandamna’ tihna a ni. Josua hming chu a tirah chuan Hosea a ni a; Mosian a hming chu Josua tiin a thlâksak a (Num. 13:8,16). Josua/Hosea tih chu Yehoshua (*Jehoshua*) kaih tàwi a ni a; a awmzia chu ‘Jehovan a chhandam’ tihna emaw ‘Jehova chu chhandamna’ tihna emaw a ni.

Josua khân Israel-te kha ram tiamah a hruai lût ta a. Thuthlung Thar bu pakhat ziaiku chuan Josua hruai luhna chawlhna bâkah chawlhna dang

a la awm cheu thu a sawi a (Heb. 4:8). Chu chawlhna danga hruai lûttu chu Thuthlung Thar Josua – Isua Krista chu a ni.

Mizoten ISUA kan tih hi Sâpin ‘JESUS’ an ti a; chu pawh chu Grik tawnga ‘Jesus’ an lâk a ni a. Kum zabi 17-na hma lamah khân Sâp tawngah chuan **I** leh **J** an la nei hrang lo a; chutianga an neih hran hnûah IESUS tih chu JESUS an ti a. ISUA tih hi Juda-te hming tlânglâwn tak a ni a; Josephus-an Isua hming pu mi 19 a târ lang. Isua hming pu mi dang nên thliar hran nân ‘Nazareth Isua’ an ti bîk kher a ni.

Matthaia ziaak dân chuan Isua hming satu tùr chu Josefa a ni a (Mt 1.20-21); Luka ziaakah erawh chuan a hming satu tùr chu Mari a ni thung (Lk 1.31). A hminga ISUA an sak chhan chu ‘a mite an tihsual lakah a chhandam dâwn’ vâng a ni (Mt 1.21b). ‘A mite’ tih chuan Juda-te chauh ni loin Jentail-te pawh a huap a; amah ringtu apiangte chu a mite an ni.

Mosia chhiahhlawh Josua’n Israel-te chu ram

tiamah Jordan lui kânin a hruai lût a. LALPA Chhiahhlawh (Is 52.13-53:12) ISUA (Josua hnukung zâwk) chuan Israel-te chauh ni lovin khawvêl mi zawng zawng tân chhandamna a rawn thlen a; thihna Jordan min kaipuiin ram tha lehzualah min hruai lût ta a ni. Ahming aţangin chhandamna a keng tel tih a hriat a. A pian zànah pawh beràm vêngtute hnênah, “Vawiinah hian in tân Davida khuaah Chhandamtu a piang ta, Lal Krista chu,” tiin vântirhkohvin an rawn puang a nih kha. A hming awmzia rêngah chhandamna a nih ang takin Chhandamtu a ni a; a hming leh a nihna, a zia leh hnathawh a inkawp rem hle a ni.

A hming leh a nihna a inzawm

Isua chu a hming rêngah pawh ‘chhandamna’ a nih ang takin mite tâna chhandamna thlentu a ni. A chhandamna chang tùr hian thlan bîk an awm lo va, aman a lo sawi tawh angin “a ring apiang” an ni ringawt mai.

Mizoten Krismas kan lâwm uar ve hle a; mahse, ‘Isua’ kan

nei chiah em? Isua nihna ‘chhandamtu’ a nihna tak hi kan nunah hian kan nei lo palh ang tih a hlauhawm hle. Isua hi a phawvuaka hlim phah chu kan tam angreng khawp a; a taka nuna neih erawh chu thil hrang daih a ni. Isua aia mi dang ‘chhandamtu atâna nei’ kan ni palh mai ang tih a hlauhawm.

Krismas lo thlen hian kan nunah ‘a hmingah Isua’ tih hi lo lian thar leh sela. Ani chuan kan nun hi a pumin nei sela. Khawvêl thil taka kan inngahna atângin min ‘chhandam’ ngei sela. Keimahni ngei pawh ‘a hmingah Isua’ neitu kan nih avângin mi dang tâna ‘chhandamna’ thlentuah tang thei ila.

Hming mawi ber a ni

Isua hming mawi dân hi kan chhût tawh ngai em? Mihring dinhmuna sawinaah chuan

‘chhan’ tih ringawt pawh hi thu hriat nuam a tling a, chumi bâka ‘dam’ tih nèn inzawma ‘chhandam’ tih a nih ngat phei hi chuan a mâwi leh zual. Isua hming awmzia ‘chhandamna’ tih hi hming mawi a ni a; a putu hian a put dik êm avângin hming mawi ber tih a phu hliah hliah a ni.

He hming mawi berin a chhandam tawhte chu ‘Kristian’ kan ni a, chhandamna changtu kan ni. Min chhandamtu hming mawi ang tluk hian kan hming put ‘Kristian’ tih hi kan timawi zo tâwk lo palh ang tih a hlauhawm. Hming duhawm hi hming duhawm lovah kan chantîr palh ang e. Juda-ten an nungchang leh dinhmun thar milin hming an thlâk thin. ‘Kristian’ kan nihna hming hi put dik hrâm i tum ang u.

-
- Krismasah hian i inhmangaih ang u. Krismas hi hmangaihna atanga lo piang a ni si a.

- Josepha Emmas
Kristian Encyclopaedia

CHRISTMAS TREE THAWNTHU

– V. Lallianpuui, Mission Veng

Nausên Isua a lo pian lai khân mi zawng zawng, ran leh thing leh thlaite pawh an hlim êm êm a. Nausên Isua chu khawvêlah muanna hlimna thlen tûrin a lo piang a. Amah hmu tûrin ni tin a hnenah mite chu an lo kal a, thilpêk an rawn keng theuh baw k a.

A awmna bula thing pathum dingte chuan mipui lo kal chu an hmu reng a, Nausên Isua hnênah chuan thil pêk ve an duh ta a. Tûm (Palm) thing chuan, “Ka hnah mawi ber hi ka la ang a, Nausên chhêm dai tûrin {*Fan (hmaizah)* atan} a chungah ka dah ang,” a ti a. Olive thing chuan, “Kei chu ka hriak (Oil) rimtui tak hi Nausên luah ka thih ang,” a ti a. Fâr (Fir) thing ve thung chuan, “Eng nge ka pêk ve ang aw?” a ti vang vang a. A bula thingte chuan, “Eng mah pêk tûr i nei ve lo. I hnah zumte khân Nausên a chhun dâwn asin. I hnaita lah chu a ban chiap chuap si,” tiin an au khum a. Fâr thing chu a hlim lo khawp mai a, “A ni maw! In sawi dik khawp mai. Nausên Isua chu eng mah pêk tûr ka nei ve lo a nih chu,” a ti a.

Chung thing bul hnaih têah chuan Krismas vantirhkoh hi a lo ding a, an thusawite chu a lo hre reng a. Vantirhkoh chuan fâr thing inngaitlâwm tak, thiante thik hauh

si lo chu a khawngaih khawp mai a. Tichuan, khua a lo thim a, arsité an lo chhuak a. Vantirhkoh chuan arsi thenkhat chu lo chhuka fâr thing zârahte rawn awm tûrin a ngen a. Tichuan, arsité chu fâr thingzârah chuan an rawn awm a, fâr thing chu a lo êng mawi ta hle mai a. Chu veleh Nausên Krista muhîl chu a rawn meng a, fâr thing êng mawi tak mai a hmuh chuan a nui ta a.

Chuta tang chuan kum tin Isua pian hun Krismasah chuan mi tinin thilpêk an inpe tawn a, Krista lo pian hriat reng nan Krismas vantirhkohvin in tinah fâr thing a dah baw k thin a. Nausên Krista tân arsité an êng angin, fâr thingah chuan naupangte tân thil êng a inkhai thluah thin. Fâr thing chuan a inngaitlâwm avangin thing dangte chan phâk loh dinhmun pawimawh tak a chang ta a ni.

Rilru inngaitlâwmte hnenah, Krista a rawn inlâr ta (KHB no. 83).

PRESBYTERIAN WOMEN'S FELLOWSHIP BIENNIAL ASSEMBLY VAWI 17-NA REPORT

– *Lalmuanzuali*
Asst. Secretary
Central Committee

A HUN : 26-28 October, 2018

A HMUN : Mawlyngkhung Presbyterian Biak In,
Ri Bhoi Synod, Meghalaya

THUPUI : In thawh rimna chu Lalpaah chuan a thlawng ngai
lo (In the Lord, your labour is not in vain)
(1 Kor 15:58)

PWF Hruaitute (Office Bearers)

Chairperson : Mrs. W.A. Sohkhet

Vice Chairperson : Mrs. R. Nongrum

Secretary : Ms. C. Hmangaihuali

Asst. Secretary : Mrs. Sailuti

Treasurer : Mrs. A. Budon

Secretary for Women's Relations : Ms. Insamneile Riamme

Administrative Secretary i/c PWF: Rev. Rolianthanga Lalsim

PALAI : Mizoram Synod atangin mi 143 leh PCI hnuaia Synod
hrang hrang atanga palaite nen kan vaiin 521 kan ni.

THLENGTU

Mawlyngkhung hi Ri Bhoi District, Meghalaya-a thingtlang khaw te tak te, in 178 vel chauh awmna a ni a. A mi cheng tam ber hi Presbyterian kohhran mi an ni. Palaite in tin deuhthawa sem darh kan ni a, min dawngsawng thain, chhûngkaw tinin mikhualte tan theihtâwp an chhuah takmeuh va. An fai êm

êm a, an bula khawsak a nuamin anmahni atangin zir tûr tam tak kan nei a ni.

KALDAN

Ni 25, October 2018 zing dar 8:45-ah Synod Office atangin bus 5-in kan chhuak a, Silchar-ah kan riak thla a. A tuk zing dar 4:30-ah Mawlyngkhung panin kan chhuak a, tuang takin chawhnu dar 2:30-ah kan thleng.

NOMINATION & STANDING COMMITTEE

Ni 26, October 2018-ah heng committee hi a th̄u a. Nomination Committee-ah Mizoram Synod aṭangin Pi Lalbiaksangi a tel a. Standing committee-ah hian Pi Lalpianthangi Hrah̄sel, Pi P.C. Lalmangaihi, Pi Lalmuanzuali leh Pi Lalneihthangi, Ex-Vice Chairperson te an tel baw̄k.

INKHAWMPUI HAWNNA LEH INLAWMNA

Ni 26 October, 2018 zan dar 6:00-ah palai lawmna leh inkhawmpui thupui sawi hawnna hun Rev. Rolianthanga Lalsim, Administrative Secretary i/c PWF-in a hmang a. Ringtute hi harsatna tam tak k̄arah pawh nghet taka dinga Lalpa rawngbawl t̄ur kan nihzia leh kan mawhphurhna hlen mai piah lamah rim taka thaw̄k t̄ur kan nihzia a sawi. Ri Bhoi Presbyterian Standing Choir leh Mawlyngkhung Kohhran zaipawlte an zai baw̄k a ni.

October 27, 2108 (Inrinni)

7:00–8:00am

BIBLE STUDY

Ms. Miranda Thiaite, Biateram Synod-in kan thupui

sawi zauna Bible study min neihpui a. Korinth khuaa kohhranhoten harsatna namenlo an t̄aw̄k a, inṭhen darhna te, tisa chakna te, milem biakna te, Pathian thuril hriat fiah thiam lohna te leh thawhlehna chungchanga rinna dik lote avangin Korinth Kohhran hi a buai hle a. Tirhkoh Paulan rinnaa nghet taka dinga ṭhahnemngai taka Lalpa rawngbawl t̄ura a fuihna thute ngaihnaawm takin min zirtir a ni.

10:00am–4:00pm

PALAI ROREL

Mrs. W.A. Sohkhlet, Chairperson, PWF kaihhruainain rorel hi neih a ni a, thurel pawimawh ṭhenkhat han tar lang ila–

1. PWF Biennial Conference vawi 18-na chungchang

A hun : 23-25, Oct. 2020

Thlengtu : Cachar Hill Tribe Synod

Thupui : Tiam chin lam pan
(Phil. 3:14)

Speaker : Mrs. Vahkhohling,
Zou Synod

Bible Study Leader:

Mrs. Niangneiting,
Manipur Synod

Thusawitu dang atan:

- 1) Rev. Julie Sim, Mission Secy, East & South Asia, CWM
- 2) Rev. Rolianthanga Lalsim, Administrative Secretary, PCI

2. Kum 2018-2020 PWF Hruaitute (Office Bearers)

Chairperson : Mrs. Rachelbon Myrboh, Ri Bhoi Synod

Vice Chairperson :

Mrs. Indira Terangpi,
KAPC

Secretary : Mrs. Sailuti,
Mizoram Synod

Asst Secy : Mrs. Mankhanngai,
Zou Synod

Treasurer : Mrs. A. Budon
KJP Synod (Mihngi)

Mizoram Synod aṭangin Standing Committee-ah Pi Lalpianthangi Hrahsel, Pi Lal-sangluaii leh Pi Lalngaihzuaii-tean tel a, Nomination Committee-ah Pi Lalpianzami a tel bawk.

3. PWF Consultation 2019

A hun : 2019 October thla chawlhkâr tâwp ber

A hmun: Ambassa, Tripura Provisional Synod

Thupui : Hmasawn nan bei rawh (Press for progress)

Speakers: 1) Dr. Lalrindiki Ralte, Dean, SCEPTRE
2) Dr. Wanda Karlukhi, Associate Professor, Serampore Theological College

4. BUDGET

Kum 2018-2020 budget atana ruahman Rs.28,04,200/- chu pawm a ni. Mizoram PWF-in kan tum ve tûr zat chu Rs. 4,44,000/- a ni.

5. PWF-in ram dangte nena thawh hona tûr CWM kal-tlanga ruahmanna a siamte, PCI Executive Committee leh Standing Committee-a aiawh intirh dan tûr chungchangte leh Unit thenkhat aṭanga thu lo lutte ngaihtuah tel a ni bawk.

**October 27, 2018 (Inrinni)
6:00 pm**

PATHIAN BIAK INKHAWM

Prof. (Mrs.) T. Vanlaltlani, Aizawl Theological College-in thu sawiin Pathian rawngbawlh hna ṭhahnemngai taka kan thawhna hian mi rethei leh chanhaite thleng pha sela, chu chu Pathianin a hmuh hmai hngai lo va, lawmman a pe ngei ṭhin a ni tih thu ngaihnawm takin a sawi a. Mizoram Synod palaiten ‘Van indona’ tih hla kan rem a, kan Conductor-in thiam takin min hruai a. Hla ropui tak mawi taka kan sa thei kha lawmawm kan ti hle a ni. Nongpoh Presbyterian Kohhran zaipawl an zai bawk.

October 28, 2018 (Pathianni)

7:00am

LALPA ZANRIAH SACRAMENT

Rev. H.L. Myrsing, Moderator, Ri Bhoi Synod-in Lalpa zanriah sakramen hi a theh a. Pathian Fapa kaltlanga lei leh van inrem lehna chu siam niin chu chuan a taka kan chhûng-kuaah leh mi dangte nena kan inlaichinnahte nghawng tha tak a neih a tûlzia te leh keimahni lam tal hian mite kan rem a pawimawhzia ngaih-nawm takin a sawi a ni

10:00 am

PATHIAN BIAK INKHAWM

Ms. Lalthatlingi Hrangchal, CHT Synod-in thu sawiin, Pathian thu hian a taka keimahnia a thawh ngei a tûlzia uar takin a sawi a. Kan rawngbawlnaah hian Lalpa duh zawng angin kan thawk nge, mite tih dan kan la chhawng ve mai thin tilte mahni inzawt fo tûrin min sawm a ni. Inkhawmah hian Shillong Mizo Choir te, Khasi Hmeichhe Theologian zaipawl te, Ri Bhoi Synod Standing Choir te an zai bawk.

1:30 pm

PATHIAN BIAK INKHAWM

Mrs. G.P. Pohshna, KJP Synod Mihngi chuan Johana

9:4, “Chhun a nih laiin mi tirtu hna kan thawk tûr a ni...” tih thupui hmangin Lalpa tan kohhran chhûngah leh pawnah rim taka dam chhûnga thawk tûr kan nihzia te, muang thei kan nih lohzia te, vanah kan lawmman a awm thu te nung takin a sawi a ni. Khasi Hmeichhe Theologian zaipawl te, Ri Bhoi Synod Standing Choir te, Mawtneng Presbyterian Kohhran zaipawlte an zai bawk.

6:00 pm

HRUAITU THAR HLANNA LEH KHARNA INKHAWM

Rev. Lalramliana Pachauu, Moderator, PCI-in kum 2018-2020 PWF hruaitu tûrte hlanna hun a hmang a. Fuihna thuchah tawi a sawi. Mrs. Rachelbon Myrboh, Chairperson-in thu tawi sawina hun a hmang bawk. Ri Bhoi Synod palaite leh thlengtu kohhran zaipawlte an zai bawk a. Rev. L.S. Nongphlang leh Mrs. A. Kylla-i, a thlengtu lamte atangin lawm thu sawi kan ngaithla a. A tâwp berah Ms. C. Hmangaihzuali, Secretary, PWF-in lawm thu a sawi a, a thlengtu kohhran Pastor E. Syiem-an malsawmna a sawi a, kan inkhawmpui hlimawm tak chu Pathian hruaina zârah kan tiak ta a ni.

KUM 2018 CHHUNGAAGAPE, MISSIONARY TANA LAKSAKTUTE (CHHUNZAWMNA)

Sl.No.	Bial/Kohhran hming	Lak zat
145.	Khatla S Kohhran Hmeichhia	50
146.	Durtlang N Kohhran Hmeichhia	20
147.	Maubawk Kohhran Hmeichhia	20
148.	N. Lungleng Kohhran Hmeichhia	10
149.	Lalthuampuii, Bungkawn Vengthar	10
150.	Lalmangailhzuali, Bungkawn Vengthar	6
156.	Serchhip Chhim Veng Kohhran Hmeichhia	5
157.	Zemabawk S Kohhran Hmeichhia	15
158.	Kawnpui Bial Kohhran Hmeichhia	30
159.	Durtlang Bial Kohhran Hmeichhia	50
160.	Thenzawl Bial Kohhran Hmeichhia	20

(Ni 5.10.2018 thlenga Office-a pawisa pete an ni e.)

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AGAPE CHANCHINBU CHUNGCHANGAHRIATTIRNA

Thil man a sân zêl avangin Agape chanchinbu hi kum 2019 aṭang chuan mi pakhatin kum khat chhûng atana lak man tûr hi ₹ 100 a ni tawh dawn a, kan chhinchhiah a pawimawh hle.

Nakkum 2019-a lak duh tûr zat hi report zêl theih a ni a, kumin December ni 20 (Office kal hun chhûng) thlenga report hman tum hram ila a lawmawm hle ang. A copy ngai la leh duh tan in-report a ngai lo. Kumin chhûnga kan in-report chuan kum tir, January thla aṭangin kan dawng dik thlap thei dawn a, chu chuan harsatna tam tak min pumpelhtir thei dawn a ni. A ngai la tur tan in-report buai a ngai lo baw e.

Tin, Agape lakna man la pe lo ten pek tlâk zêl i tum ang u. Kum 2017 lakna man la pe lote pawh kan la awm a, remchangah a ṭhinna lehkharawn thawn kan tum baw e.

– Cir. Manager

Ei siam dan**CHRISTMAS PUDDING*****Telh turte:***

White Bread Crumb (Chhanghawp tihnawi)	: 250 gm.
Maida	: 250 gm.
Butter or ghee	: 250 gm.
Apple	: 3
Candid Peel (Thei pil chi khat)	: 175 gm.
Raisin (Grape ro)	: 350 gm.
Cashewnut or Almond	: 175 gm.
Ground mixed spice	: ½ teaspoon
Ground ginger (Sawhthing tihdip/powder)	: ½ teaspoon
Ground cinnamon (Thakthing tihdip/powder)	: ½ teaspoon
Sherry	: 4 tablespoon
Artui	: 4
Chini	: 150 gm.
Bawnghnute	: no 1
Chi	: hmeh khat
Brown sugar	: 100 gm.

A siam dan:

Powder zawng zawng leh nut zawng zawng chawhpawlh la, artui vuak sa chawhpawlh la, chutah sherry chawhpawlh leh la, bawnghnute a nem tâwk tûr pawlh leh la, zan khat chiah la. Chutah a tukah baking tîin chulh mawm la, dah la, grease proof paper leh foil nghet takin tuam la, hruiin tawn rawh. Belah tui so i urna tûr bel chanve chim tûr dah la, darkar thum vel chhum ang che. Tui hi a kang deuh chuan leih belh zel tûr a ni a. Cream nen ei pawlh theih a ni.

-Centenary Cook Book

Zarkawt Presby: Kohhran Hmeichhe Committee

(Phêk lehlam **Hruaitute Chanchin**-a kan rawn tar lan Pi Lalrinpuii hi Agape Editor tâng lai mêk a ni. – Cir. Manager)

Hruaitute chanchin**PILALRINPUII**

Pi Lalrinpuui hi Pu Tlangliana (L) leh Pi Kapchhingi (L)-te fa pasarih zinga a naupang ber dawttu niin October 20, 1954 khan Kulikawn, Aizawlah a piang a, an naupan laiin Mission Vengah an insawn a. Kum 1981-ah Upa Dr. Tawnenga, Mission Veng nen inneiin fapa pahnih leh fanu pakhat an nei a, tu paruk an nei baw.

Eizawnnaah chuan Govt. Aizawl College-ah kum 1979 aṭangin a thawk a, kum 2015-ah Associate Professor-in a pension a ni.

Rawngbâwlina lamah chuan kum 2001-ah Mission Veng Kohhran Hmeichhe Committee-ah a lut a. Kum 2003 aṭangin OB-ah telin Finance Secretary, Treasurer, Assistant Secretary leh Secretary-te a lo ni tawh a,

tunah hian Chairman hna a chelh mêk a ni. Kum 2003-ah Bial Kohhran Hmeichhe Committee-ah lutin Assistant Secretary a ni tawh a, tunah hian Secretary a ni.

Tualchhûng Kohhranah chuan Beginner, Intermediate leh Senior Department-ahte zirtirtu lo ni tawhin, tunah hian Puitling Sunday Sikul zirtirtu a ni a. Ramthar Committee-ah member niin thuhrlitu a ni mêk baw.

Bible chang a ngaiat zual chu Sam 37:5-na, *“Tawm dan tûr chu LALPA chungah ngat la; Amah chu ring la, Aman a ti vek ang,”* tih hi a ni a. KHB no. 553-na *“Aw Lalpa, i malsawmna hlu, kan engkim chungah a lang...”* tih hla hi a duh hle baw.

“Chhûngkua aṭang hian vanram kan tem lawk thei a, hremhmun kan tem lawk thei baw. Kristian chhûngkaw ṭha tak hi din ila, kohhran, khawtlang leh ram rorelna a dik vek ang a, vanram a lo hnai kuar ang. Chuvangin, Kohhran Hmeichhiate rawngbâwlina pawimawh tak Kristian Chhûngkuaah hian theihtâwp chhuahin ṭan i la thar zêl ang u,” tiin min chah a ni.

Hriat atan**HRUAITUTE ZINNA**

A hnuaia tar lan ang hian Central Kohhran Hmeichhe hruaitute Leadership leh Kristian Chhungkaw Campaign neihpuin an feh chhuak:

- | | |
|---|--|
| 1. Guwahati Bial
10-12.8.18 | 1. Pi Rothangliani
2. Pi R. Vanlalruati |
| 2. Sateek Bial
10-12.8.18 | 1. Pi Denghmingliani
2. Pi F. Lalsangmawii
3. Pi Lalsangliani |
| 3. Sihphir Bial
15.9.18 | 1. Pi Lalpianthangi Hrahsel
2. Pi Lalthanzami |
| 4. Hortoki Bial
28.9-1.10.18 | 1. Pi PC.Lalhmangaihi
2. Pi Denghmingliani
3. Pi Thanghlupuii |
| 5. Chhingchhip Bial
28.9-1.10.18 | 1. Pi B. Bualchhumi
2. Pi Sangthuami
3. Pi Zonunsangi |
| 6. Vanzau Bial
5-8.10.18 | 1. Pi Lalmuanzuali
2. Pi Lalsangliani
3. Pi Zodingliani |
| 7. Khuangleng Bial
5-8.10.18 | 1. Pi Lalnuntluangi
2. Pi Biakchungnungi
3. Pi Zasangliani
4. Pi Lalthanruali |
| 8. Mawlyngkhung, Meghalaya
PWF Biennial
25-29.10.18 | 1. Pi Lalpianthangi Hrahsel
2. Pi Lalmuanzuali
3. Pi PC.Lalhmangaihi
4. Pi Lalbiaksangi leh |
- Mizoram atangin Palai 140 an kal bawk.

KUM 2017-2019 CHHUNGA INKHAWMPUI LIAN HRUAITUTE

Chairman	:	Pi K. Lalliantuangi
Vice Chairman	:	Pi Lalnuntluangi
Gen. Secretary	:	Pi Lalpianthangi Hrahsel
Asst. Secretary	:	Pi Lalmuanzuali
Treasurer	:	Pi Lalrinpuui
Finance Secretary	:	Pi Lalbiakhluni

COMMITTEE MEMBER-TE

- | | |
|--------------------------|------------------------|
| 1. Pi Lalsangliani | 2. Pi C. Thanthuami |
| 3. Pi Zangeni | 4. Pi B. Bualchhumi |
| 5. Pi Lalthanzami | 6. Pi Denghmingliani |
| 7. Pi Lalngaihzuai | 8. Pi Biakchungnungi |
| 9. Pi Zoluri Sailo | 10. Pi F. Lalsangmawii |
| 11. Pi Liansangi | 12. Pi Chuahmingliani |
| 13. Pi Zonunsangi | 14. Pi Thanghlupui |
| 15. Pi Lalpianzami | 16. Pi Lalnunsiami |
| 17. Pi Lalhliapi | 18. Pi Lalthanruai |
| 19. Pi Sangthuami | 20. Pi Zasangliani |
| 21. Pi Lalrinpuui | 22. Pi R. Vanlalruati |
| 23. Pi R. Lalrampari | 24. Pi Zodingliani |
| 25. Pi P.C. Lalhmangaihi | 26. Pi Lalremruati |
| 27. Pi Vanlalpari | 28. Pi R. Nuzawni |
| 29. Pi Lalduhthangi | 30. Pi Rothangliani |
| 31. Pi Lalsangluaii | 32. Pi Lalramthangi |
| 33. Ni. C. Lalrimawii | 34. Pi Vanlalrovi |
| 35. Pi Vanlalnghaki | 36. Pi Lalbiaksangi |

Ex-Officio Member-te

1. Rev. F. Lalrinnunga, Synod Moderator
2. Upa R. Dengzikpuia, Synod Secretary (Sr.)
3. Rev. P.C. Pachhunga, Executive Secretary i/c Women
4. Pi Rinchawii, Ex-Chairman
5. Pi Sailuti (PWF)

KOHRAN HMEICHHIA

Thupui : Thuhretu atana koh (Tirh 1:8)

- Thiltumte :
1. Kohhran rawngbawlna tihlawhtling tura thawh ho.
 2. Kristian chungkua din nghehtir tura tan lak.
 3. Tanpui ngaite Krista hminga tanpui.
 4. Chanchin Tha puan darh.



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PWF Hruaitu tharte (2018-2020)



PWF-a palai kalte



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To

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