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Lalpa hman duh hmeichhiate

Phek – 2

Nangmahni leh in fate tan ÷ap rawh u

Phek – 7

SERMON

KRISTIAN CHHUNGKUA

ARTICLE

EI SIAM DAN

HRISELNA

KUM 2017-2019 CHHUNGA INKHAWMPUI LIAN HRUAITUTE

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KOHRAN HMEICHHIA

Thupui : Thuhretu atana koh (Tirh 1:8)

- Thiltumte :
1. Kohran rawngbawina tihlawhtling tura thawh ho.
 2. Kristian chhungkua din nghehtir tura tan lak.
 3. Tanpui ngaite Krista hminga tanpui.
 4. Chanchin Tha puan darh.

Editorial

Ram roreltu thlang tûrin Lalpa tan palai kan ni

Kan ram roreltu thlang tûrin kan inbuatsaih ta mup mup mai a, chu lam chuan kan rilru pawh a luah nasa a, titi dang pawh a leng ta meuh lo. Ringu – nang leh kei hian tu nge kan thlan dawn le?

He hun pawimawh tak hmachhawn tûr hian engtin nge kan inbuatsaih tak ang le? Kristian ram ti hiala kan lo chhal ve thinah hian ‘vote inlei’ te, ‘thu dik hriat harsa khawpa inpuhmawh’ te a hluar ta hle mai. Kristian rama thil thleng awm lo hi inthlan hian a va hring chhuak nasa thin em!

Tun tum inthlan tûrah hian hetiang hian inbuatsaih teh ang u:

‘*Ram chu Lalpa ta a ni a*’ (Sam 22:28). Pathian hian lalte leh roreltute hi a duh zawng mi ni tûrin a duh a, ram chu A ta a nih avangin Mizoram hruaitute thlanna (election) hi Pathian hian a vei a, A ram leh A mite A duh dana hruai theitu tûr hi Pathian hian a duh a ni tih i hre thar leh ang u.

‘*Lalpa chuan mihring en dan angin a en ve si lo va; mihring chuan pawn lam lan dan an en thin a, Lalpa erawh chuan thinlung lam a en zawk thin a ni*’ (1 Samuela 16:7). Ram hruaitu kan thlan tûrah hian thil dang zawng zawng aiin Pathian hmanrua, a puithiam – Samuela ang kan ni tih inhre rengin tihtakzeta tawngtaiin **Pathian duh zawng chauh i dah pawimawh ang u.**

‘*Hunte leh hunbite a tidanglam a: lalte a sawn bo va, lalte a tungding a. Mi fing hnênah finna a pe a, hre thiamtu hnênah hriatna a pe a*’ (Daniela 2:21). Pathian chu engkim chung a thuneitu a ni a, a duh zawng tungdinga, a duh loh zawngte paihthla thintu a ni. Chutih rual chuan A duh dan tipuitling tûrin Pathian tan he khawvela a palai (ambassador) te kan ni. Ram rorelru thlannaah hian Pathian tan palai hna kan thawk a ni tih hriain, huaisen takin Pathian duh zawng mi thlan tlin an nih ngei theih nan tan i la ang u.

Kristian Chhungkua

LALPA HMAN DUH HMEICHHIATE

Marka 15:40

– C. Thanghliri
Leitan South

A hmasa berin ‘Hmeichhia’ chu eng nge a nih? Pathianin mihring hmasa ber Adama a siam hnu khan amah tanpuia, tifamkimtu tûr, a kawppui awm mi hmeichhia, Evi a siam a (Gen 2:20f). Mipa laka lak chhuah a nih avangin ‘Hmeichhia’ tih tûr a ni, tih kan hmu a. Pathianin ama anpuuin mihring a siam a, Pathian anpui ngeiin a ni a siam ni, mipaah leh hmeichhiaah a siam ni (Gen 1:27). Taksa leh rilruah erawh chuan hmeichhia chu chak lo zawka siam kan ni.

Mizo chhûngkua leh khaw-
tlang nunah mipate an lal a,
hmeichhiate dah hniamna
ṭawngkam, 'Hmeichhia leh
chakaiin sakhua an nei lo,
Hmeichhia leh palchhia chu thlâk
theih, Hmeichhe thu thu ni suh,
chakai sa sa ni suh,' tihte hi
hmanlaih phei chuan a lâ
khawp mai. Tunah erawh chuan
Chanchin Ṭha avang liau liauvin
hmeichhiaten kan nih phâk loh
kan ni a, kan neih phâk loh kan
nei a, kan thlen phâk loh kan
thleng a, kan hmuh phâk loh kan
hmu ta. Chanchin Tha avangin
mipate thawh ang thawk ve thei
tam tak an awm a, a ṭhen te phei
chu mipa tluk lohte pawh an
awm ta hial. Chuvangin,

hmeichhiate hi, ‘Aw Pathian,
Nangman Chanchin Ṭha min pe,
Lawm thu kan hrilh che a zarah,’
tia lam lo thei kan lo ni hlei nem
maw le. Chanchin Ṭha a lal
lohna apiangah hmeichhe
dinhmun a chêp a, diriamin an
awm a, sawisakin an awm a,
hnawh chhuahin an awm a,
nghaisak hlum hial pawh an awm
ṭhin a nih hi.

Pathian min siam phungah
mipa aiin hmeichhia chu
awmnêm zawka siam ni mah se
pawimawhna thûk tak a nei.
Hmeichhe awm lohna in chu a
ruak a, a tlabal a, a nuam lo.
Naupang lêng chhuak ina lo haw
pawhin an zawhna hmasa ber
chu, 'Khawnge ka nu?' tih hi a

ni. Patling na tuar rum vawng vawng te pawhin 'Awi ka nu!' an ti a, pa an lam ngai meuh lo. Hmeichhiate nunah hian mipate leh fate tana thla-muanpui thamzia a awm a ni ngei mai. Dinmun tlawm leh pawimawh tak si neitu chu 'Hmeichhiate' hi kan lo ni.

Kan Lalpa Isua Krista nunah pawh khan hmeichhiate hi an pawimawh hle. Min chhandam tûra a lo pian nan hmeichhe tlâwm tak Mari a rawn thlang a. Khawvela a len laia a rawngbawlsaka, zuitu rinawm zingah Mari leh Marthi-te (kan sawi vek seng lo vang) an awm a. Krawsa khen beh a nih lai pawha an tana hlauhawm tûr pawh dawn chang lova thlir renga, zui hnai ngamte chu Mari Magdalini te, Mari, Jakoba leh Josia nu te, Salomi te an ni (Mk. 15:20). Thlan lung ker kuaka an zalh lai hmu renga thlan thlenga zuitute kha hmeichhiate (Mari Magdalini leh Mari) an ni. Ni sarhi ni hmasa ber zing taka Lal Isua thlan tlawha a ruang rimtui hnawih tuma va kalte kha Mari Magdalini leh Mari leh Salomi te bawh kha an ni (Mk. 16:1f). Lal Isua pawhin a thawhle

hnu a a inlârna hmasa ber atan hmeichhia, amah ngainatu Mari Magdalini ngei mai kha a ni a thlan ni. Lal Isua hian hmeichhiate hi a ngaina a, keini pawhin Lal Isua hi ngaina ila, kan tifuh ber ang.

Hmeichhiate Lalpan a hman 1. Kristian Chhûngkaw lawng tuktu atan

Hmeichhiate hi mipate aia chak lo zawka siam kan ni tih kan sawi tawh a. Hetiang kan ni chung hian Kristian Chhûngkaw dinna kawnga sulsu tûrin Lalpa'n a hman fo nia. Mizo Kristian chhûngkua zawng zawngah hian zir chianna nei ta ila, mipa aia hmeichhia Kristian Chhûngkaw din kawnga hma la nasa an tam zawk ang em le? Thenkhat chu chhûng inkhawm hman chu sawi loh, tel pawh an tel duh lo va, hmeichhiate tih awm tawh leka ngai lah bo lo. Mipa zawng zawng chu an ni hauh lo.

Nova kha Pathianin tuilet laka chhanhim an nih theihna tûra lawng tuk tûrin a ti a (Gen 6:14). Pathian thu awihin kum za lai mai lawng a tuk a ni. Pathian thu a awih avangin a chhûngte zawng zawng nen chhanhimin an awm.

Chhûngkaw lu ber mipate hi Kristian chhûngkaw din kawnga a khaipa ni tûrin Pathianin a duh ngei ang. Chutih laini a then chuan ruih theih thil min tûsan, a thenin min lerhsan a, a then sum thianghlim lo zawngin an hmanhleh a. Kristian chhûngkaw din rêng ngaihsak lova mahni thata tha ve ringawt an awm bawk.

Kan Nova te hian Kristian Chhûngkaw Lawng tuk an tum lo a nih pawhin, Novi te hian kan tuk mai a ngai. Chutah chuan kan tu leh fâte, kan pasalte pawh kan thun leng tûr a ni. Chuanna tûr nei lovin sualna tuilêtah an pil bo vang tih a va hlauhawm em! Thlamuang taka lawi luhna tûr chhûngkua an nei em le? An hring nun phurrit lo chhâwka, Pathian thu leh fawngtaia lo dawm kânga tuamhlawmtu an mamawh asin. Hawh u, keini hmeichhiate hian tan i la leh ang u hmiang.

Tunah chuan pa valaite Lalpa'n a tiharh zêl a. Kristian Chhûngkaw lawng tuk nachang hria an pung mêk, nu leh fâte an hlim a, hmuh theihin chhûngkuain hma a sawn a, a lawmawm hle.

2. In chhûngkhura missionary ni tûrin

Kan Lal Isuan khawvel zawng zawnga kala Chanchin Tha hi hril tûrin min ti a (Mk. 16:15). Hmeichhiate hi mipate angin kan chhuak ve zen zen thei lo va, khawvel zawng zawng chu sawi loh, state thenawmah pawh kan kal hlei thei lo. Kal thei ringawt mah ila, min ruai duh kher lo mai thei. Chuvangin, kan chanchin Tha hril theihna hnai ber chu **Chhûngkua** hi a ni. Kan chhûngkua theuh hi kan mission field a ni a, chutah chuan missionary kan ni. Dodalna leh harsatnate pawh kan tawh ang, chhel tak leh inngaitlawm takin thawk zêl ila, ngilnei leh zaidamin Chanchin Tha hi i hril zêl ang u.

Nu pakhat pawh a hlim a, an in chhûnga Pathian thu a sawi reng chu an pa chuan ningin kut a thlâk ta hial a. Chu nu chu a pate in lamah a haw ta ringawt mai a. An pa chuan ko haw leh tûrin palai a va tir a. Chu nu chuan, 'Ka Isua hi min pawmpui loh chuan ka haw lo vang,' a lo ti ve ngat a. A Isua chan ai chuan a pasal chan pawh paw i a ti lo. Chu chuan a pasal rilru a hneh

ta. A nupui Isua chu a pawmpui ve ta a, hlim takin an awm ho leh ta. A hnuah phei chuan a pasal chu Kohhran Upa hial a lo ni ta a. Tling lo zawk hmeichhiate hi Lalpa'n a hman leh thin a nih hi.

Kan mission field-a member zawng zawngte hian Lal Isua an nei vek em tih hi kan chhût chian fo a pawimawh hle. Kan mission field kan chhûngkua theuh hi vei ila, tu man minrawn veipui dawn si lo. Nute hi chhûngkaw tan missionary tha kan ni tûr a ni. Mother Teresa chuan, 'Khawvel muanna tûra i tih theih chu, i inah haw la, i chhûngkua hmangaih rawh,' a ti a ni. Hmeichhiate hi chhûngkaw missionary ni tûrin Lalpa'n min ko tih hi i hre thar leh ang u.

3. Thilpêka rawngbawl tûrin

Thilpêk ki pui ber sawma pakhat hi keini hmeichhiate hian kan ngai pawimawh tûr a ni. Malakia 3:8-ah sawma pakhat kan pêk loh chuan Pathian ta ei ru kan ni tih Chiang takin a sawi a. Sawrkar sum emaw, mi mal pawisa emaw ei ru lo mah ila, kan lak luh aţanga sawma pakhat

kohhrana kan chhun loh loh chuan Pathian ta ei ru kan ni. Pathian ta ei ruin in leh lo kan din ve em le? Sawma pakhat pawt hêkin mi dang kan ţanpui thin em le? Thenkhat chuan kan sawma pakhat kha mi dang ţanpui nan kan sem a, Lalpa ta ei ruin mi dang kan ţanpui zeh zeh a, sawma pakhat bâk kan la chan aţanga sem tûr kan nih laiin. Sawma pakhat pawt hêka mi dang ţanpuite hian kan chapopui fo lehngal. Thenkhat sawma pakhat pêk zat en hi chuan kan lak luh a tlem hmel hle a ni. Sawma pakhat pêk hi chapopui tûr kan ni lo va, kan tih tûr rêng ti chauh kan ni.

Chhûngte'n sawma pakhat pêk an tuma, lo ui bettu kan ni em le? Pêk an ui pawha pe tlattu kan nih a pawimawh. Nu pakhat pawh sawma pakhat a pe zat zat a, a pasalin a khak ziah a. 'Min mâk phahna tûr pawh ni se ka pe ang, Lalpa ta hi ka ei ru ngam lo a ni,' a ti a, a pe lui zêl a ni.

Tunlaih ei ru chhûngkua leh sum thianghlim lova in leh lo dinte ngaihsan loh nachang kan hre tawh a. Keini chhûng hi kan Pathian ram thilpêkte miin an en

hian ei ru chhûngkuaah min
chhiar ve lovang maw?

Thilpêk rawngbawl na
pawimawh tak dang leh chu,
Buhfaitham hi a ni. Kum 1911
aṅga ṅam ṅan a ni a, an buhfai
chhum apianga Pathian tana an
ṅam an dah hnan kha
buhfaitham a ni a. Kan chaw
chhum tûr zinga mi Lalpa tana
kan dah hnan kha 'Buhfaitham –
Lalpa Chanpual' chu a ni.

Hmeichhiate chu ei
rawngbawltu kan ni tlangpui a,
rinawm taka buhfaiṅam kan
ṅam a va pawimawh em! Kan
ei duh loh tûrte hi kan ṅam ang
tih a hlauhawm. Lalpa hian a
chhia chhia hi min pe se, kan

va vui nasa dawn em! Heng
bâkah hian kan theihtâwkin mi
dang thilpêk kan ngai pawimawh
tûr a ni.

Tu mah khawvelah dam
hlen tûr kan awm lo va, kan
awm loh hunah kan tu leh fate
tan Lal Isua hi kan hnutchhiah
tûr a ni. Abrahama Pathian,
Isaaka Pathian, Jakoba Pathian
chu keini leh kan thlah lo la awm
zêl tûrte Pathian lo ni zêl sela,
Kristian chhûngkaw ṅa din tûr
te, chhûngkuaa missionary ṅa
ni tûr te leh thilpêk rawng-
bawl naa hma kan sawn zêl theih
nan te Lalpa'n min awmpui ṅeuh
rawh se.

INKHAWMPUI LIAN CHUNGCHANGA NGENNA

Senso tam hle mah se, Inkhawmpui Lian neih hlâwkzia
hretute kan ni hlawmin a rinawm. Kum 2019-a Hmeichhe
Inkhawmpui Lian thlengtûr Kolasib puihna hi, Bial tinte hian
kan lo tih ṅin tawh ang kan theih ang tawp pêk ṅeuh i tum
ang u. Aizawl khawpui chhûng pheih chu ṅan la leh zual tûrin kan
inngen takmeuh a ni.

– Gen. Secretary

Sermon**NANGMAHNI LEH IN FATE TAN ṬAP RAWH U
Luka 23:27–31**

– Rev. Vanlalthuma
N. Hlimen

Thuhma

Chhôngkua leh ram hmakhua thlirtu tan chuan chhông lam leh pawn lama sualin kan ram a khawih dan hi a veiawm ta hle mai. Tisa ram thlir pheih chuan rual awh a na zual. Tu mawh nge? Tu nge bul ṭan ang? Engtianga hmalak tur nge? Zawhna tûr a tam, ṭhahnemngaihna leh rual awhna san luat avanga rel leh tihsual pawh thil hlauhawm tak a ni. Kan theihna leh thiamna, neih leh finna sangin ṭangkai hle mah se, kan tum ram leh duhna thleng meuh tûr chuan kan ram hian ral rel (strategy) a thiam a ṭul ta.

Lal Isua thusawi hi kan ngaihven loh zawng leh ṭul tih lohna pawh a awm thei e. Kan thlarau nun leh ram natna tuam dama thlâk danglam khawp tûr chuan a aia thu lian leh fei, ralrel dan ṭha a vang khawp ang. Hetiang hian sawi zui ila.

1. Eng vangin nge Isuan he thu hi a sawi?

Isua chu kan sual tlanna leh chhandamna tûra a thihna hmun Kalvari tlang a panna kawngah mipuiin an chhawm mup mup mai a. Chung zingah chuan a tawrhna leh hrehawmna lainattu Jerusalem nute pawh eng emaw zat an tel ve. Anni hian an zui satliah lo.

Isua an khawngaihna leh lainatna lantirin ṭapin an zui a ni. Hmuhsitna leh sawisakna thisen chhuak chung a kraws pu Isua chuan khawngaihna leh lainatna avanga ṭah rikngawt chu Amah ṭah chhan tûr a nih lohzia hriattirin, “*Nangmahni leh in fate tan ṭap rawh u,*” tiin a sawi ta a ni. A tuarna chu anmahni leh an fate, mihring sualna vang a nih avangin a thihna leh tawrhnaah chuan anmahni inchohui thleng tûrin a duh a ni.

2. Bible leh ṭah chungchang

Bible-ah hian ṭah chungchang kan hmu fo va; a tlangpuiin Pathian miten

harsatna leh buaina an chung a thlen avanga an manganna leh lungngaihna thûk tak lantir nan hman a ni ðhin. Mi mal chungchanga hmanna awm bawk mah se, hnam pum puiin Pathian an tlûksanna avanga inchhirna te, Pathian thuthlung an bawhchhiat avanga ram harsatna leh chhياتna an tawh avanga hnam dang hneh-chhiaha an awm avanga an nun rum leh, chhanchhuah beiseina nun puak keh sawi nan hman a ni ðhin. Chunga mite mangang au thawm aţang chuan ram leh hnamin Pathian aţangin damna, chhanchhuahna leh malsawmna an dawng ðhin.

Bible-a Pathian miten Pathian ngaihdamna, chhanchhuahna leh malsawmna an dawn theihna tûra an tihtakna leh ðhahnemngaihna hi Kristian Chhûngkaw dinna tûr leh kan ram damna atan kan entawn a pawimawh (Nehemia 1:3–7; 2:11–18).

3. Dak ula, lote en rawh u (Mat 9:36,37; Joh 4:35)

Pathian ram ðulna leh ðhahnemngaihna sawi nan Isuan he thu hi a sawi. Mihring

rilru pêkna leh ðhahnemngaihna hi piang chawp ai mahin kan thil ngaihven leh ngaihhlut zawngah a innghat thui hle. Rawngbawlnaah hian kan tih tûr leh mawhphurhna kan hlen mêk lai hian سوالin Kohhranho engtin nge a beih tih ngaihtuah tâwk lohna a awm thei. Pathian hnaihna hian Pathian rilru ðawmpuina leh amah anna a siam avangin miin Pathian a hnaih phawt chuan a theih leh thiam tlêmin sâng lo mah se amahah Pathian ram ðulna leh ðhahnemngaihna erawh a piang ðhin.

Setanan chhûngkua, Kohhran leh ram chhياتna tûra kawng hrang hranga min beih lai leh chumi avanga kan tuar mêk laia tel ve lo anga inggai; vei lo, rum lo, ngaihthah tlat; engkim a tûra ngaihna leh ngaia neihna a thleng mêk a ni (Jer 6:14,15; 8:11,12). Khawvel kan thlir a, “A ðha alawm, a ðha alawm,” tiin kan inmuan chawp a; hetianga kan awm reng chuan malsawmna aiin vanduinna kan la um pha ngei dawn niin a lang. Khawvel hi

kan ngah chuan eng aiin thimin min hmuak mêk a ni. Chu vang chuan keini hi kan harh a ngai (2 Lal 7:9). Kan ram hian buaipuitu, veitu leh van Pathian kotu a mamawh ngawt mai. Kan awmna aţang hian i tho ang u. Tah, beidawn leh lungngaihah chauh tawp suh. Tho rawh. Vawiina kan inhriat dan hian min thawhtir lo a nih chuan Pathian lam kan hawi a hun tak zet a ni.

4. Tun hi ţah hun a ni

Engtia rei nge rawng-bawl na hun ţa kan neih ang a, engtia rei nge kohhran ngaih pawimawhna leh ngaihhlutna hian mipuiah thu a sawi dawn kan hre lo. Kan ram dinhmun leh mihring sukthlêk thlir vang vang hian chung chuan mual an liam hret hretin i hria em, nge chutiang chu i la ngaihtuah ngai lo zawk? Ngaihtuah a ngai e. Tun hi a thim zawng leh beidawng zawnga ngaihtuahna sen leh thlir hun erawh a ni lo. Kristian Chhûngkaw din nan kan tlai tawh tih emaw, kan tan a ţul tawh lo emaw ti suh. Nanga tan ţul tawh lo mah se i chhûngkua, i tu leh i fa, kan

ram leh hnam tan hian mahni chhûngkua ţheuh kan **Tih-Kristian** hi a ţulin a pawimawh.

Hmasawna, finna leh hriatna, sum leh bungrua a pungin a ţa tual tual emaw tih laiin mihring nun ruak erawh kan pung tual tual a; nun inngahna rin tlâk kan ngaihthah tial tial bawk a. Nun laimu ţa kan hlohin kan kalsan tial tial ni pawhin a hmuh theih. Kan dinhmun hi ngawih bopui leh tlanchhiatsana ţa chi a ni lo. Kan vei a, kan hmachhawn a, kan beih a ngai. Bible-in, “Engkim tan hian hun ruat a awm a”, a tih angin tun hi tih tak tak hun a ni. Pathianin min ngaihtlâk lai, min la ngiahdam theih hun lai, thil ţa tihin awmzia a neih lai a nih avangin tuna kan beih leh insiam ţat hian awmzia a nei.

Kan hnam pum pui chanchin chhuina lam hi chu dah ţhain Kristianna leh kohhran chanchin chhuina lam thlir thung ila. Hunbi leh mihring inthlah chhawna chhui hian hun hmasa leh hun thar inthlakthleng lai (transitional

period) kan tawng mêk niin a hriat. Kohhran hun hmasa (First Era) hian mual liam ṭanin hunbi hnihna (Second Era) ah kan lut mêk niin a ngaih theih.

Kohhran hun hmasa lama rawngbawltute kha rawngbawlna leh Kohhran sawh nghehna kawngah sawisel bo khawp leh hmaih nei miah lo an ni lo tih chu a chiang. An rawngbawlna leh inpêkna avang erawh chuan hnam pumin Chanchin Ṭha kan neih phah a; an thlahte leh ṭhangtharte hnênah hlan chhawng thei khawpin kohhran ropui leh nghet an chhawm chhuak thei thung si. An lungphum sa leh kawng sah saah vawiin Zoram khawvel hian par a chhuang mêk a tih theih. An va hlu em!

An finna leh thiamnate, an neih leh an theihna sang lo mah se min thlenpui chin ngaihtuah hian ṭhangtharte tan hian chona an va ni tehlul em! Hnah hlui chu hnah tharin a thlâk hun a awm ngei dawn. Fing zawk, hre zawk, hausa zawk, theihna sang zawkten mawhphurhna kan lak hnu hian kohhran

ropuina leh hlutna hi a sâng zêl dawn nge a chuai telh telh dawn? Rawngbawlna hi a arh zau zêl dawn nge a zuih tawlh tawlh dawn? Nge, “A hun lai a nia,” kan ti zêl dawn le?

Hun tin hi hluin pawimawh mah se tuna kan hun hman mêk leh tawng mêk leh tun chhuan (generation) kal mêk hi kum za tam tak lo awm tûr atana thlarau nun leh hnam nun lungphum phumtu leh kawng sahsaktu kan nih avangin kan hnam tan hun pawimawh bik tiin a sawi theih ang. Kan tih fuh leh fuh loh kâr hian hnam ding chhuak tûr nge kan nih a hnam vanduai tûr kan nih a hril thui tak meuh a ni. Kohhran tan leh hnam tana malsawmna kan nih theih dan a san rualin vanduaina kan nih theih dan pawh a thûk viau a ni.

He hun pawimawh hi kan ngaihhlut thiam loh chuan he hnam lungphum hi a chim chhe êm lo a nih pawhin kan thlahte malsawmna leh ropuina tûr erawh kan ben persak thui hle dawn tihna a ni reng mai. Tho tûr kan ni a, ṭap tûr kan nih chuan Tun hi a ni ngei ang.

5. Tute nge ṭap ang?

Kan ram سوالنا veia, siam ṭhat ngaite siam ṭhaa hmachhawn tûr hian vei tûr bik leh mawhphur tûr bik inruat awm lo mah se zu leh sa, ruih theih thil ti leh nawmchenna ṭha lo tia tlan mêk te, eirukna leh سوالنا nena inchiahpiah reng te nun aṭang erawh chuan beisei bo a ni si. Chuti a nih chuan kan ram hian tunge beisei tûr a neih? Kan insit chhûng leh puhmawh tûr leh chhuanlam tûr kan zawn chhûng hian dim hauh lovin سوال chuan kil tinah chawlh nei loin hna a thawk mêk si. Napoleon-a chuan, “Khawvel hian mi سوالte avangin hrehawm a tuar lo; mi ṭhate an ngawih reng avangin a tuar zawk a ni,” tiin a sawi.

Bible-ah hian Pathian hnam thlanten Pathian an tlûksan avanga hnam dang awp behna leh thuneihna hnuai an awm thu kan hmu fo ṭhin. An chanchin kan bih ngun deuh pheih chuan pawn lama an tlâkchhiatna hian chhûng lamah pawh nghawng a nei thûk hle tih a hriat a; hnam anga thawh chhuah leh beiseiawm lo

khawpin hnam rilru leh sakhaw nun a tlachhia tih a hmuh theih. Chutiang dinhmun chhia leh harsaah chuan hnam leh sakhaw nun dik tun din leh tumna neia Pathian lam hawi tlat, “**A la awm chhunte,**” chanchin pawh kan hmu bawk. Hengho rinawmna leh tih tak zetna hmang hian Pathianin hnamah leh sakhuaah beiseina a nei a; a thuthlung zuh ral mai tûr pawh anni hian an chelh nung a, tisa lama thuthlung hlui leh thuthlung thar dawh zawmtute pawh anni hi an ni ta reng a ni.

Kristian chhûngkaw rawngbawlnain hma a sawn zêl theihna tûr leh kan ram سوالنا hmachhawna bei tûr hian Pathian mit leh thinlung hi tiṭha peih lo leh ngaihsak lote chungah a awm lo. He ram damna tûr leh din chhuahna tûr bulpui chu vawiina Pathian rawngbawltute inpêkna, rinawmna leh thawh ho ṭhatna hi a ni. Setanan chhûngkua leh rawngbawlinaa min beih dan te; hnam dangten hmasawmna, finna leh huaisenna kawnga min lehpelh dan hmuh hian

khaw dang hawi lova van
Pathian kan auh a hun tak
zet a ni.

Tlangkawmna

Tisa ram thlir chuan ÷ah
chu lungngaih manganna leh
chhiatna tawp lantirna a ni.
Pathian lam thlir erawh chuan
÷ahna chuan thlamuanna leh
malsawmna a thlen ÷hin.
Pathian avanga kan thawh

rimna te, kan beihna te, kan
rumna te hi a thlawn dawn lo.
A ram tana beitate Pathianin a
thlahthlam dawn lo. A rah kan
la seng dawn. Kan vei leh
buaipui tlat chu kan hring nge
nge a, rah pawh a chhuah nge
nge ÷hin. Malsawmna chang
khawpin Pathian rawng i bawl
ang u. Rethei khawpa
rawngbawl, hausa lo a awm
theih dawn em ni le? AMEN.

KUM 2018 CHHUNGAAGAPE, MISSIONARY TANA LAKSAK TUTE (CHHUNZAWMNA)

Sl.No.	Bial/Kohhran hming	Lak zat
132.	Kawrthah S Kohhran Hmeichhia	10
133.	Tanhrlil Pastor Bial Kohhran Hmeichhia	23
134.	Sialsuk Kohhran Hmeichhia	30
135.	Zohmun Pastor Bial Kohhran Hmeichhia	25
136.	Chawnpui Vengthlang Kohhran Hmeichhia	20
137.	Khawhai S Pastor Bial Kohhran Hmeichhia	20
138.	Darlung Pastor Bial Kohhran Hmeichhia	10
139.	Bilkhawthlir Pastor Bial Kohhran Hmeichhia	20
140.	Sumsuih Pastor Bial Kohhran Hmeichhia	15
141.	Maubawk Pastor Bial Kohhran Hmeichhia	30
142.	Baktawng Venglai Kohhran Hmeichhia	10
143.	Ngopa Pastor Bial Kohhran Hmeichhia	20
144.	Ramthar Veng Kohhran Hmeichhia, Aizawl	20

(Hemi chin hi **5.7.2018** thlenga office-a pawisa pe chinte an ni a,
remchangah chhunzawm a ni ang. – Editor)

Article

**NEITU THINLUNG PU RAWNGBÂWLTU HMÊL
TAM ZAWK HMUH KA CHAK**

– *K. Lalliantluangi*
Chairman

Mizoram Presbyterian Kohhran
Hmeichhe Inkhâwmpui Lian

‘Rawngbâwlina’ tih thupui hmangin Agape November, 2014 Issue-ah khân ka ziak tawh a. Agape lo vawng tha tam tak kan awmin ka ring a, lo belh chian leh ni se. Kha lam hawi khân tun tumah hian thurawn ziah leh ka tum a ni.

Kohhrana mi zawng zawng Lal Isua zuitu piangthar te chu rawngbâwltu kan ni vek a, rawngbâwl tûra chhandam kan ni. Hebrai 1:14-ah ‘*Anni zawng zawng chu rawngbâwlina thlarau te, chhandamna rochungtu tûrte tân rawngbâwl tûra tirh chhuah an ni lo vem ni?*’ tih ziak ang khân. Chutih rualin, rawngbâwlina pêng hrang hrang a awm a. Rawngbâwlinaah hian sâng bik leh hniam bik an awm lo, langsâr deuh leh lam rik hlauh deuh chu a awm theih âwm e. Rawngbâwltu kohhran mipuiteah pawh hian a lam rik hlauh deuh leh tângkai deuh, inpe deuh zâwkte chu a awm theih ngei ang.

Keini Presbyterian Kohhran hi chu kohhran kalphung leh chanvo inruatah te kan mumal a. A tlângpuiin kum khat atân rawngbâwlina mawhphurhna te inpêk a ni. Hruaitute thlazâr hnuaiah Kohhran Hmeichhiate pawhin rawngbâwlina hi mumal takin kan kal pui a, inkaihhruaina bute neiin, chu chu zâwmin term neiin mawhphurhnate inpêk a ni. Kum hnih term-in hruaitute kan thlang a, chanvo te pawh a ngaiin term khat chanvo ngai chelh tûra ruahmanna fel tak siam a ni bawk. Kohhran Hmeichhia zawng zawng rawngbâwltu kan ni kan ti a, tatu thinlung, neitu rilru pe vek tûrah ngaih kan ni tehmeuh mai. Amaherawhchu,

neitu thinlung pu taka Kohhran rawngbâwl erawh a har fû; chumi rilru chu Hruaitu kan inthlan kaltlang hian kan inchher chhova, neitu thinlung pu kohhran ‘NU’ tih theih tûr, kohhran a chhiat thata mawhphur nia inhria, kohhranin hma a sâwnna tûr kawng pawh theihtâwpa lo ngaihtuah thin, kohhranah hian hmeichhia tam tak kan lo awm mêk a, chûng mite chuan kohhran a khawhar lai ber pawhin neitu chanchang takin rawngbâwl na hi an lo awi nung zêl a ni.

Kohhran Hmeichhiate rawngbâwl na pawh hian hma a sâwn zêl a, kohhranah pawh hnuhma kan ngah ve hle tawh. Kohhran kutke ni tûrin kan infuih a, kan thiltumte zînga pawimawh tak pakhat pawh kohhran pum rawngbâwl na tihlawhtling tûra thawh ho a nih angin hêng dinhmun luah tûr hian kohhran inkhâwmah te, Kristian chhûngkaw din chungchângah te leh buhfaithamah te hian kan lo tang ve nasa a ni. Neitu thinlung pu rilru chuan hei hi a thupui ber a ni lo thei lo.

Tûn hma te chuan Mizo zîngah hmeichhiate ngaih pawimawh kan hlawh lo. Chhûngkuaah pawh kan hnam nunin a ken hmeichhiate dinhmun a pawnglang thin hle a, ‘Hmeichhe finin tuikhur râl a kai lo’ tih te kan hlawh mai mai thin. Tûnlai khawvêlah erawh chuan khawtlâng ro inrêlnaah leh sawrkârah dinhmun pawimawh tak takte kan lo chelh ta a, chhûngkuaah pawh NU tel lo chuan chhûngkua a kal mumal thei ta lo a ni ber mai. Nu tha awmna chhûngkuain chhûngkaw awmze nei a thlen hle a ni. Kan hlutna hai chhuah a ni zêl a, kohhrana rawngbâwl naah pawh hmeichhiate hmun pawimawh tak kan luah ta mêk a ni.

Kohhran Hmeichhiate rawngbâwl na hma kan sâwn theih nân Leadership Training bu siamin kan zir thin a. Bial huap leh kohhran malte pawh in zir ho tûrin zirtirtute insiamin hma kan la thin. Central Committee member-te pawh sâwmin kan zir ho thin bawk. Central lama mite nêna kan zir ho hian thawh hona tha, inpumkhatna tha, inhmêlhriat tawna tha tak a siam bawk.

Leadership Training-ah hian hruaitu mawhpurhna tam tak zînga pawimawh tak pakhat **Hruaitu thar** chher kan zir thîn a. Hruaitu tha tehna chu hruaitu thar chher chhuah a ni. Hruaitu chu mi dang chher chhuaka chanvo kian thiam, member dinhmunna ding thiam mi nih a tûl tiin kan zir thîn a ni. Hruaitu tha chuan naupang zâwkte thachhang dâwl tûr hruaitu a chher chhuah thiam hi a mawhpurhna a ni.

Hruaitu nihna (Committee Member) chelh loh hian rawngbâwlna chawlhlan, rawngbâwltu ni ta lova inngaihna hi member-teah hian a awm emaw ni chu aw, tih theih hian hruaitu nih loh kan thiam lo fo niin a lang. Ahma lama kan sawi tâk ang khân piangthar zawng zawng hi Krista kan aia thia tholeh tâna nung tawh tûr kan nih avangin Krista aia Palai hna thawktu rawngbâwltu kan ni vek a ni. Amaherawhchu, Kohhran Hmeichhe pum pui rawngbâwlna tûra kan thupui leh din chhante hi tihlawhtling tûra hmachhawp lo siamtu erawh awm a ngai. Chu hna pawimawh tak lo thawk tûr chuan Committee Member thlan a lo ni thîn.

Hruaitu fel leh inpe, Kohhran NU nih tling, member naupang zâwkte pawhin NU anga an lo en, thlarau lamah pawh naupang zâwk te lo kaihruaitu, Kohhran Hmeichhe rawngbâwlna tun dinhmunna lo chhawp chhuaktu, Pathian hmanruate kohhranah mi tam tak an awm. Kum lama upa zâwk leh chanvo rei tak lo chelh tawh hruaitute hian hruaina hnate hi mi dang, naupang zawk thothang tha, thachhang dâwltu atâna kan lo chher chhuah tawhte hi kian thiam ila a duhawm hle. Kum tam tak Pathian khawngaihna azârah hruaitu dinhmun lo chelh tawhte hi chuan kohhranah hian neitu chan an chang takzet a, nihna avângin an inkhawm lo va, nihna hnuh kalin an awm lo. A kotuah hian an chiang khawp ang.

Rawngbâwlna hi chu dam chhûngatânani. Chawlhla lâk theih lova, ai kal pawh hna dang angin a lâk theih hauh loh. Amaherawhchu, hmachhawp siama ro lo rêl a, rawngbâwlna pêng hrang hranga hmahruai tûr hi chuan kuma naupang zâwkte dah pawimawh thiam ila, dinhmun te kian thiam ila, hruaitu nihna pawimawh tak

–mi chungnung, mi vântlâng leh neitu thinlung pu tam zâwk
 mi hnuaihnung zâwka din thiam insiam chho zêl ila a ropuiin a
 kan nihnate hre rengin va hlimawm dâwn êm!
 thuhnuairawlh takin Kohhranah

AGAPE CHANCHINBU CHUNGCHANGA NGENNA

1. Agape chanchinbu hi a chhut man leh thil dang senso man a san zêl avangin amah leh a mah a intum zo lo va. Chu vang chuan kum thar 2019 hian a lakna man kum khat chhûng atan copy khat hi ₹ 100-a tihpun a lo ngai leh ta a, agent-te leh a latu dangten kan lo hriata, kan lo chhinchhiah atan kan han inhriattir a ni e.
2. Kum a lo tâwp dawn hnai leh ta reng mai a, kum 2017-a lakna man pe lo kan la awm nual avangin agent-te khan kan pêk leh pêk loh lo inen nawn theuh ila, kan la pe lo a nih chuan a rang lama office-a pe theuh tûrin kan in hriattir baw e. Agape kan lakna man hi a kum chhûng ngeia pêk hman theih theuh ni se kan lawm hle ang.
3. Kumin 2018 kuma kan lakna man pawh hi kumin chhûng ngeia pêk theuh i tum ang u. A lakna man pe tla tawh tam tak in awm a, in chungah kan lawm takmeuh a ni.
4. Kum 2019-a lak tûr zat hi tun aţanga December ni 20, 2018 thlengin office hun chhûngin office-ah hriattir hman ngei tumin agent ten ţan i la theuh ang u, kumin chhûng ngeia kan in-report hman chuan kum thar tir January thla aţangin kan inthawn dik thlap thei dawn a, chu chuan harsatna tam tak min pumpelhtir thei dawn a ni. A kawmah hian in-report-na tur phone number kan dah baw e.

– Cir. Manager

RAM RORELNA/POLITICS CHUNGCHANG

– Rev. P.C. Pachhunga
Executive Secretary
i/c Kohhran Hmeichhia
Mizoram Synod

‘Politics’ han tih hi a tawi zawngin ram (State) rorelna leh thuneihna (Power) siam dan leh hman dan chungchang thu a ni ber mai a. Chuvangin kan thupuih pawh ‘Ram rorelna chungchang’ tih emaw, ‘Politics chungchang’ tih emaw pawh ni se a dik thei ve ve awm e.

Bible-a kan hmuh danin leilung enkawl leh rorelna kenkawh chu leilung siam tirh ata Pathianin mihringte kuta a dah a ni a. Chuvangin Pathianin mihring a siam phung rêngah hian politics mi ni tûra duan kan ni a tih theih hial awm e.

Adama leh Nova-te hnen aţang tawh khan Pathianin mihringte chung a mawhphurhna a pêk chu leilung enkawl a ni a. Mosia dana serhsang dan, ŷhatna dan leh khawtlang rorelna dante kha Thuthlung thara Pathian ram lo thleng tûr hlimthla a ni e an ti thin a. Hei hi mihring thinlung ram ringawt ni lovin, ni tin khawsakna khawih thil a ni.

Politics hian vantlang nun (social life) te, ei leh bar leh ni

tin mamawh (Economics) te leh kan ngaihtuahna (moral) te a khawih vek avangin mitin nun nghawng a ni a, ngaihthah mai theih a ni lo. Ni tin khawsak phung bâkah moral a khawih tel avangin sakhwana pawh a nghawng vek tihna a nih chu. Chuvangin, politics hi a pawimawh a, ngaihthah mai theih chi a ni lo.

Bible-a kan hmuh danin Israel-te hun hmasa lamah chuan ram rorelna chu Pathian miten an kengkawh mai a. Hun a lo kal leh deuh va, roreltu, lal neih an lo duh ta a, roreltu tûr chu Pathian mite hmanga ruat an ni ŷthin a. Amaherawh-chu, hun lo kal zêlah Pathianin a mite hmanga a ruat nghak zo lovin mahnia lalŷhutthleng

chuhna, inphiarrûkna alo chhuak ta a, chu chuan nasa takin ram a chawk buai nghe nghe a nih kha.

Tin, hun lo kal zêlah lalna leh thuneihna an hmangrei tial tial a, lal leh thuneituten an thuneihna an hmang thiam lo tial tial bawk a. Hei hi mihring zia pakhat chu a ni. Lal leh thuneituten an thuneihna hmangin an inçhêk hausa a, an hausaknaah chuan lungawi ahnêkin an duham tawlh tawlh a. Aмоса hunah pheï chuan rorelnaah pawh dikna hmuh tûr a awm tawh lova, lal leh thuneituten an thiltitheihna chu mahni hmasial nan an hmang a. Mipui chan ai laksak vek pawh an hnial lo va, mahni hmasialna leh duhamnain an khat a ni.

Chu politics kal sual chuan Pathian a tithinur a, an sakhaw biakna pawh Pathian tan chuan tenawm leh ninawm mai a ni zo ta a ni. Heng ngaihtuah hian **ram rorelna leh enkawlna kawnga bawlhhlawh hle siin sakhaw biakna lamah a thianghlim ngawt theih loh.** An sakhaw biakna chauh kha

Pathianin a en a ni lo va, an ram rorelna zawng zawngte nen a thlir kawp vek a ni tih a lang. Politics hi chutiang taka vantlang nun te, ei leh bar dinhmun te leh kan rilru put hmangte thlenga nghawng danglam theitu a nih si chuan kohhran mite hian politics chungchang thuah hian eng ang rilru nge kan put ve ang? Bible aţang hian zir fo a ţul a ni.

Jeremia 27:6 kan chhiar chuan Babulon lal Nebuk-kadnezzara chu Pathianin ‘ka rawngbawltu’ a ti a, a hnenah ram rorelna pawh a pe a ni. Tin, Isaia 44:28-ah chuan Persia lal Kura chu, ‘ka beram vengtu’ tiin a sawi a. 45:1-ah lal Kura chungchang thuah bawk ‘ka hriak thih’ tiin a sawi bawk a ni. Rom 13:4-ah Paula chuan roreltute chu ‘Pathian rawngbawltu’ tiin a sawi a.

Heng Bible chang leh hmun danga mite pawh kan chhiar hian ram rorelna (politics) hi khawvel thil ngawta ngaih mai chi chu a ni hauh lo tih a lang. Politics hi Setana chanvo, a khawihtu leh buaipuitu zawng zawng pawh

Setana hmanruaah kan ngai dawn a nih chuan kohhranin hawisan a ÷ul ang a. Chuti ni lova Khawvel, Pathian thil siamte enkawl nana Pathianin mihringte hnena mawhphurhna a pêkah kan ngai dawn a nih chuan kohhrante hian kut kan silsan mai thei lo vang.

Politics chungchanga ngaih dan chi hrangte

1. Pope Gregory te hun lai chuan Europe rama ngaih dan lian tak chu, sawrkar hi kohhran thuhnuaiah a awm tûr a ni tih hi a ni. Iran rama Khomeini hote pawhin hei hi an ngaih dan a ni.
2. Communist sawrkar ngaih dan ve thungah erawh chuan kohhran chu sawrkar hnuaiah a awm tûr a ni a. Chuvangin, kohhran chu Cultural Ministry hnuaiah sawrkarin a enkawl a ni.
3. Ngaih dan dang lehah chuan kohhran leh sawrkar chu a hrang hlauhva awm ve ve tûr a ni, tih hi a ni. Hei hi sakhuana tel lo sawrkar (Secular State) sawi-mawitute ngaih dan a ni.

4. Protestant mi thiam tam ber ngaih danah erawh chuan kohhran leh sawrkar chu ÷ang dun, hnathawh hrang si a ni. Presbyterian kohhran chuan he ngaih dan hi ram tinah an pawm dan tlangpui a ni.

Politics hi amaha lo awm chawp emaw, kan mamawh avanga mihringten kan phuah chawp emaw a ni lo va, Pathianin mihring a siam phunga lo tel tawh, Pathian rorelna ngenchhana lo kal zêl niin a lang zawk a ni. Ngun taka Bible kan chhiar chuan ram rorelna, politics hi Pathian pawhin a ngaihsak zui zêl a ni tih Israel-te chanchin a ÷angin Chiang takin a lang a. Ralkhat a ÷anga ngaihsak mai pawh a ni lo va, a hmunah a inrawlh ngei a ni. Chuvangin, politics kheltute hian Pathian thuneihna leh rorelna hnuaia khel an nih hi an hriat a pawimawh hle a ni.

Kan ramah hian mi tam tak chuan political party kan ruihpui avangin kan chhia leh ÷a hriatna leh kan zalenna kan ti chhia a. Thu dik leh dik lo

pawh kan thliar hlei thei lo va, mi tha leh tha lo pawh kan thlei hlei thei ta meuh lo. He sal tanna aţang hian kan chhuaha, chhia leh tha hriatna thiing tak hmang thei t ra kan intihzalen a  ul takzet a ni.

Ram roreltu kan thlante hian kan ram mipui rilru a lailang  thin a ni. Roreltu te, sawrkar hnathawk leh mipuite hian ram enkawlna hi Pathian laka kan mawhphurh a nih avangin a duh loh zawnga kan thawh chuan Pathian thinurna kan tawng baw thei tih kan inhriat fo a  ul hle. Chuvangin, mahni hma zawn  theuhvah Pathian rawngbawl hna kan thawk a ni tih hriain kan thawh danah Pathian a lungawi leh awi loh hi ngaihtuah fo vang u.

Tunlaia kan ram dinhmun han thlir hian Amosa te hun laia Israel ram nen kan lem chuang

bik ang em maw chu le! Pathian hming lam chung z lin duhamnain kan khat a, Inkhawmpui urhs n chu a kal ngaiin a kal reng a, fak hla mawi tak tak nen chawimawina hlan fo  thin mah ila, hlemhletna leh duhamna, mahni hmasialna a zual tial tial a. Zu leh ruihhlo vangin naupang sei lenna atana itawm lo khawpin kan tal buai a. Nun kan fuh lo a ni.

Politics khelhdan dik lo avangin rinawmna kan hloh va, ‘Dikna a fam ta...’ tih hla hi phuah awm reng kan lo ni. Hawh u, Pathian thu aţang hian politics hi zir thar leh ila, kan chung a roreltu Lalpa duh zawngin kan ram rorelna hi i kalpui tawh ang u.

Sawrkar zawng zawng hian Pathian awmpuina hi an hre t r a ni. A thu an zawm t r a ni a, a malsawmnaah an lawm t r a ni a, a duhsakna leh venhimna inngaitl wm takin an dil t r a ni.

– George Washington

**BOLIVIA LAMTLUANGA HARSATNA LEH
PATHIAN THILTIH THEI HNA LO LANG**

(October-a chhuak chhunzawmna)

– *Albert Kawldinglana
Durtlang Mel 5*

Pathian khawngaihna mite kaltlanga kan chante

Bolivia-ah hian thian tha leh chhûngte anga neih kan nei ve nual tawh a, hetia harsatna kan tawh takah chuan kan thiannu Mabel-i chu a pasal leh a fate pahnih sikul kal lai kalsanin, Cochabamba atangin mahni sum sêngin Santa Cruz-ah a rawn thlâwk a, min tanpui tûrin a rawn inpe tawp a ni.

Nino Jesus Hospital I leh II hi hmun inhlat ve tak maia awm a nih avangin kan thlenna (inngahna) hotel atanga hospital hnaihah hotel dang lâk leh a ngai a. Hotel neitu hian room-a kan riah loh avang leh damlo kan nih avangin hotel thlen man hi nasa takin min tlawm a ni. Hetianga in tlawm hi Bolivia mite hian an tih zen zen loh thil a ni.

Damdawi in kan awm chhûng zawng hian zan hmasa ber bâk chu awmpuitu kan SIM Mission atangin – Argentina mi te, American te leh Bolivian unaunuten a chhâwkin min awmpui tluan zak a ni. Tin, Don leh Doreen-i (American)-te Santa Cruz-ah rawn kalin kan

fapa upa zawk chu min awmsak thîn a, kan inenkawl nan Rs. 14,000/- hu vel pawisa min pe bawk.

Hei bâkah hian kan hotel thlenna pahnih neitute pawhin min khawngaih êm avangin kan awm man min tlawm bâkah, kan chanchin min zâwtin min lo tawngtaipui ve reng bawk a ni.

Zoram lamah pawh kan chhûngte leh thian tha thenkhatten nasa taka min tawngtaipui chu duhtâwk mai lovin, kan nu leh pate hnenah min tanpui nan sum te an lo pe ve leh zêl a; tin, kan thian tha, US lama Mizo awmte pawhin pawisa te min rawn thawn bawk a ni.

Naupang ICU awm lai leh Joshua damlohna an sawi chhuah (diagnose) dan

Kan fapaah hian harsatna hrang hrang an hmu hnem angreng khawp mai a, chungte chu – thinlian (normal size aia a leta lian zawk), pneumonia, chuap leh puma tui tling, siak ngai ngei ngei te a ni. Bolivia-a thin lam Specialist No. 1 chu an ko va, ani hian ICU ni hnih a awm aṭangin a rawn vil ṭan a ni.

A thin hian hna a thawk em tih test-na Liver Enzymes result rawn chhuak reng reng hi a beidawnthlâk thei êm êm a. A chhan chu – normal-ah chuan 35/45 hnuai lam ni tûr kha kan fapa test result-ah hi chuan 3700 a kai reng mai a ni.

Kan liver specialist doctor hian beisei a nei tlêm khawp mai a; chuvangin, Emergency Liver Transplant (Thin thlâk) tûrin Buenos Aires (Argentina)-ah emaw, Miami (USA)-ah emaw thlawk vata, thin thlâk mai tûrin min rawn a. Chuti a nih loh chuan dam chhuah beiseina hi 100 zêla 30 (30%) pawh a tlin loh thu thlengin min hrilh a ni. Tin, test

hrang hrang an nei a, Hepatitis C positive a lo ni chu mak kan ti hle.

Ṭawngṭaipuina avanga Pathian thlamuanna lo thleng

Santa Cruz-a damdawi in kan luh aṭangin ICU-a ni hnih a awm hnu thleng pawhin kan nupa hian ṭawngṭai har kan ti hle a, kei pheï chuan chham tûr nei pawhin ka inhre tawh lo hial a ni. Hetih lai hian thlaphâna leh beidawnna kan nupa hian kan nei lian êm êm a. Kan Pathian ropuizia leh a thiltihtheihzia lam thlir ai chuan kan fapa natna leh investigation result beidawnthlâk tak mai te, doctor thusawi beisei bo tak mai chu rilruah a lian zawk a, kan boruak a rit hle.

Mahse, hetih hun lai hian kan chanchin hi Mizoram chhûng leh Zoram pawn lamah a darh nasa tawh hle a, keimahni min la hre ngai lote pawhin ṭap chung leh chaw nghei meuhten Pathian ke bulah min lo dinpui nasa tawh hle a ni. Tin, kan thawhna SIM Mission Community-ah pawh kan chanchin hi kan thawhpuiten theh darhin, ram tam tak aṭangin

min ṭawngṭaipui thu a lo thleng reng mai baw k a; chung zawng zawng ṭawngṭaina chuan min chelh a, Pathian lamah beiseina min siamsak nasa hle baw k.

Hetia ṭawngṭaina tam tak kan dawn hnu, ICU-a ni thum kan fapa a awm hnu hian tlai khat phei chu ka ṭhianpa pakhat, Texas hmuna Pastor nen kan inbiak laklawh laiin, a nunna thua harsatna kan tawh meuh chuan kan fapa chung a sual hnathawh hi Pathianin a ropuina lan chhuahna hmanrua atana hman a tum avangin kan chung a thlentir a phal a ni tih theihngihl a awl khawpin ka hria.

Naupang ICU-a kan fapa a awm hnu hian tuk khat chu ka nupui ṭawngṭai lai hian Pathianin Chiang tak maiin, “Joshua tel lovin Bolivia-ah hian i la awm duh ang em?” tiin a zawt a. Ani hian a sawi dan chuan, “AIH tih hi ka chhan hmasak ber dan chu a ni a; mahse, ka ngaihtuah Chiang a, ‘Lalpa, Bolivia-ah hian awm tûra min duh chen chen ka awm ang,’ tiin ka chhang leh ta zawk a,” a ti a. Hemi hnu aṭang hi chuan ka nupui hian a rilrua kan fapa nunna a lo hauh vena

zawng zawng chu Pathian kutah a pe ta vek a. Mahse, Pathian zawkin a ropuizia leh a thiltih-theihzia hrilh nan a hmang ve thung a ni. ICU chhûng a luh chang pawn ka nupui hi Pathianin a tichak zui zêl a, Isua, hmana mi tidam ṭhin kha, hmanah nen, tunah nen, naktukah nen a danglam lohzia hril chhonzawm zêlin, Marka 16:18-a Isuan amah zuitute chuan, “...damlote chungah kut an nghat ang a, an dam zêl ang,” tih te hmangin a ṭawngṭai chhonzawm ta zêl a. Hei mai hi duhtaw k lovin, kan fapa viltu nurse-te hnênahte pawh kan fapa hi damlo leh eng mah hre lovin la mu reng mah se Pathianin a tihdam dawn thu te, a kum hnihna birthday hlim taka kan lawm tûr thu te a hrilh baw k a. An hnênah Pathian thu sawi pahin khawvelin kan fapa dinhmun hi ‘hei hi a ni’ ti mah se, Pathian thu erawh chuan ‘a dam a ni a ti’ tih hi a sawi chhonzawm zêl tho ṭhin.

Ṭawngṭaipuina kan dawn tam avang leh Pathian awmpuina ngei keimahni pawhin kan chan avangin, Pathianin hna a thawh ngei beiseiin ṭawngṭai lamah

pawh kan țang viau va, hetih lai vel hian kan țawngțaina ki pawh Pathianin min thlâksak a ni. A hma chuan kan fapa damna kan dil ber a; mahse, Pathianin kan thinlunga hna a thawh țan ațang chuan keimahni lam ai mahin min khawngaih avanga min țawngțaipuitu, Pathiana nun la nei chiah si loten Isua an lo rin tak tak theih nan te, Nun Tak an lo neih nan te Pathian Thlarauvin min țawngțaitir ni berin ka hria (Kan hriat leh danah chuan min țawngțaipuitu thenkhatte, Pathian ngaihsak êm êm tawh lote pawh Pathianin khawih tharin, a lamah a hnûk hnai tih testimony te kan hre ve leh a, Pathianin mite nunah ropuina a chang a, kan lawm êm êm a ni).

ICU-a kan luh apianga țawngțai ziah thin kan ni. Vawikhat chu Pathian hnenah, “Lalpa, hei ICU-ah ka lut leh dawn a, eng nge Joshua hnenah sawi tûra min duh?” tiin ka zawt a. Chiang tak maia ka hnena lo thleng chu Sam 41:3 a ni a, Pathianin ka fapa hi a tidam ngei dawn tih ka hre ta a. Ka lawm lutuk chu Pathian hnenah, “Ka

lawm e, Lalpa, ka lawm e,” tih pahin kan fapa bulah chuan va lutin, “Joshua, Pathianin hei hi hrilh rawh min ti a,” tih pahin Sam 41:3 chu ka va sawi a. Chu mai chu duhtawk lovin, ka phûr lutuk chuan kan fapa natna zawng zawng hnenah chuan, “Hei hi Pathian thu ka hnena lo thleng a ni a, lo ngaihtla ula, lo zawm bawkw rawh u. Lei leh vana Chungnungber, Pathian thu a nih hi,” te ka ti bawka.

Țawngțaina avang chauhvin a dam ta mai si a

Kan fapa doctor, Liver Specialist khan, “A thin in thlâk loh chuan a dam chhuah a beiseiawm loh,” ti mah se khatih hun lai khan rilru siam thiam a har êm êm a. A chhan chu, a thin thlâk pawh ni se, Hepatitis C kha a thin tharah pawh a kai zêl dawn si a. Tin, hei bakah hian a chauh êm avangin thlawhnaa kan chuan chhûng pawhin a thih hman kan hlauthawng bawka, a tâwpah chuan Pathian thiltih-theihnaah inngah kan thlang ta zawka.

Mi tam takin chaw ngheiin, țap chungin nasa taka min lo țawngțaipui avangin ‘Hepatitis

C' positive kha a test lo chhuak lehah chuan a negative ta phawt a. Heng bakah hian laboratory test zawng zawng pawh tha lam pan zelin, ICU-a ni 8 kan awm hnu phei chuan kan Liver Specialist Doctor pawhin a dam chhuah a beiseiawm thu hlim takin min hrilh ta a ni.

ICU-ah ni sawm kan awm hnuah phei chuan a thin pawhin tlêm tlêmin hna a thawh tan tak avangin ward pangngaiiah min sawn chhuak ta hial a; mahse, a pneumonia an enkawl lai bâkah chuap leh puma tui tling a awm avangin siak chhuah a ngaih tûr thu erawh min la hrilh ta fo va. Hei hi kan huphurh tawh viau va, tui tling siak hi tih loh theih hrâm chuan tih loh kan duh hial tawh a, min tanngtaipuitute hnenah ngenna kan siam zêl bawk a. Ni thum ward pangaia kan awm hnu hian chuap leh puma tui tling siak ngai an tih pawh chu siak lovin, "In duh chuan in chhuak thei ang," min ti ta zêl a. Pathian hnathawh a ni tih a lang chiang hle a ni.

Cochabamba lama haw tûra inbuatsaihna leh doctor inentirna

Hospital aţanga kan chhuah hnu ni thumah doctor hian kan fapa Joshua hi a lo check leh vek a, a dam chhuak leh chu mak a tih thu heti hian a sawi: "Doctor hna ka thawh chhûng zawng zawng hian Joshua nat anga na, dam chhuak leh hi ka la hmu ngai lo va. Tin, wawiin hi damdawi in in chhuahsan aţanga ni thumna chauh a la ni. Tu mah Joshua anga dam chak hi ka la hmu ngai lo. Chuvangin, Joshua hi keima enkawl dam a ni lo va, in tanngtaina vang liau liau a ni. Hetianga thil mak thlenaa ka tel ve hi ka lawm hle a ni. Joshua hi chu ka dam chhûng zawngin ka theihngihl tawh ngai lo vang," tiin a lo sawi hial a ni. Kan lawm zual em emna chu kan doctor hi Kristian pawh ni lo a ni a; mahse, a ka ngeiin Pathian a fak mai hi a ni. Hetia doctor-in Joshua a check leh hian ultrasound te a ti leh a, a chuap leh pum lama tui tling an hmuh pawh kha a lo awm tawh lo leh zêl bawk a ni.

Hetia doctor-in min en zawh hian kan rawngbawl na pana India aţanga kan zin kawng tâwp ber, Cochabamba chu Santa Cruz aţangin kan

thlâwk thleng ta a ni. Kan thil tawh zawng zawngte leh kan boruak tawnte hi mumang ang deuh ruai ni mah se, kan Pathian takzia leh ropuizia te, a thiltihtheihzia leh a fate tana a rinawmzia te a takin a Chiang hle mai si a.

Lawm thu sawina

Kan harsatna tawh chhûng zawnga min ÷awngtaipuitute zawng zawng hnenah Pathian hmingin lawm thu kan sawi mawlh mawlh a, in ÷awngtaina khan kan ÷awngtai theih loh lai pawhin thlamuanna leh beiseina

min pe a, keimahniah Pathian Thlarau Thianghlim awmpuina hriat theih khawpa chiangin a rawn thlen bawk a ni. Tin, in ÷awngtaina khan Pathian hnen aṅanga kan fapa Joshua Thomas Vanlalpeka leh kan chhûngkaw chung a thil mak thleng khawpin hna a thawk a ni. Tin, chhûngkhat leh thian ṅa thenkhatten ÷awngtai mai duhtâwk lova, sum leh pai thlenga min puih avangin lawm thu kan sawi mawlh mawlh a ni.

Lalpan malsawm che u rawh se.

MISSIONARY TRAINING COLLEGE HRIATTIRNA

Missionary Training College (MTC)-ah Bachelor of Missiology (B.Miss.) zir duh tan dil theih a ni leh ta. Dilna form leh Prospectus hi ₹ 50/-in office hun chungin MTC Office aṅangin lak chhuah theih a ni e.

Dil thei chin	: CI-XII pass chin
Dil theih hun chung	: 1 st November, 2018 – 15 th February, 2019
Written Test	: February 26, 2019
Interview	: February 28, 2019

Sd/-

Principal

Ph. 2310157, 2301337,
9612164982

Missionary Training College
Mission Venghlang

Hriselna huang

NUN TAM NEI TÛRIN RILRU HRISEL

(Johana 10:10)

– *Lalparamawii*

Synod Hospital Compound

Durtlang

Mihring hian taksa leh rilru ñang kawpin a chêt chhuahtir ñhin. Mi hrisel dik tak chu a rilru leh taksa ñangrualin, ñha takin hna an thawk dun ñhin. Rilru hriselna (Mental Health) chu mihring hriselna a pum puia khai khawmtu – rilru, taksa leh thlarau hrisel hi a ni. Hodfield-a chuan, “Rilru hriselna chu mihring mihrinna zawng zawng a pumhluma ñha taka a chêt velna hi a ni a, ni tina a thiltihah a nih tûr ang taka a tih theihna te, taksa leh rilruin tum thuhmun tipuitling tûra a ngaihtuahna leh hriatna thazam zawng zawngte awmze nei taka ñang ruala chêtir theihna te hi a ni. Chumi awmzia chu ngaihtuahna te, tumna te, duhna te, duhthusam zawng zawngte leh mi mal ni tin nuna a thil tawn a nihna ang tak leh a ñha zawnga pawm thiam theihna hi a ni,” a ti a ni.

Dr. Bharti Sharma chuan, “Rilru hrisel chu rilru inbûk tâwk leh thinlunga muanna nghet neih hi a ni. Mihring rilru hrisel leh nghet pangngai chuan buaina leh harsatna kârah pawh chiaï lovin ngaihtuahna fim hmangin thutlûkna mumal tak a siam theiin, thil tih âwm tak chauh a ti ñhin a. Chutiang mi chuan a thim lam aiin a eng lam thlirin, a thinlung chhûnga muanna leh hriselna (remna) a neih hmangin a vela mihring leh thil dangte nen

inremna leh inlaichinna ñha a nei thei zêl ñhin. A tan chuan nun hi thlâkhlelhawm tak a nih bâkah, thil thleng tinrengah insiam rem zêl tûrin chakna leh theihna a nei a ni,” tiin a hrilhfiâh a ni.

Rilru hrisel chu mi dang tan malsawmna thlentu niin nun tam an nei thei ñhin, nun tam nei tûr chuan rilru hrisel hi thil pawimawh hmasa leh ñang dun tlat a ni. Mi rilru hrisel chuan a chungah thil lo thleng eng pawh mai hi a ñha tûr ang zawng zêla

lo dawnswan dan a thiam thei \hin. Rom 8:28-ah, “*Pathian hmangaihtu ama ruat anga a kohate tan chuan an thatna tûrin engkimin a thawhsak thin,*” a tih ang khan, a chung a thil lo thleng eng pawh hi a tha zawng leh hlâwkpuoi nan a lo dawnswan thei thin a ni. Pathian nena inzawmna tha a neih tlat avangin a tha tûr ang zêlin a dawnswan thei thin. Paula leh Sila, Philippi tan inah an tang a, ripah dahin kawl te bun mah se, an thinlung chhûnga hlimna leh damna an neih tlat avangin an vuakna leh hremna kârah pawh fak hla an sa thei zêl a ni. Rilru hrisel leh damna hi Pathian aţanga chhuak, Pathian thilpêk a ni.

Rilru hrisel tobul leh a kipui (formula) pawimawh tak chu ngaihtuahna (thought), thinlung (feeling) leh thiltih (action) hi a ni. Miin ngaihtuahna a tha leh tha lo zawngin a hmang thei a, a ngaihtuahna a hman dan azirin a thinlung a khawih a, a thinlung a khawih dan azirin thiltih (action) a nei thin. A tha zawngin miin ngaihtuahna a hman tlat chuan a rilru puthmang a lo dikin, a chêt

chhuah dan pawh a lawmawm leh tha zawngin a inher rem thei zêl a ni. A tha lo zawnga a dawnswan chuan a chêt chhuah dan pawh a tha lo zawng a ni thin. Kan ngaihtuahna thinlungah a sawi a, chu chuan thiltih (rah chhuah) a siam thin a ni. Thufingte 4:23-ah chuan, “*Thil dang ber aiin i thinlung veng tha rawh, nunna lo chhuahna a ni si a’*” tih leh Matthaia 15:19 – “*Thinlung aţang hian ngaihtuahna sual te, tualthahna te, rukrûkna te, hêkna te, sawichhiatna te a lo chhuak si thin a’*”

Thil tha leh tha lo lo chhuahna bul chu ngaihtuahna hi a ni. Chuvangin, ngaihtuahna hi rilru hriselna tobul pawimawh tak a ni. Kan taksa damna tûrin pawn lam aţanga enkawl na a ţangkai hle laiin rilru hrisel nei tûr chuan ngaihtuahna hi rilru leh thinlung a thunun leh hruai danin kawngro a su ber thung. Rilru hrisel, thinlung damna hi chu chhûngril lam hnathawh a ni a, mahni chhûngril lam mawh a lian hle a ni. Chuvangin, rilru hrisel nei tûrin mahni kan pawimawh hmasa ber a ni. Rilru leh

ngaihtuahna Krista Isua a vensakte chuan rilru hrisel thinlung dam an nei thin. Kan damna leh natna, malsawmna leh anchhia, thihna leh nunna kan hmaah theuh dah a ni a, kan duhthlannain a thlan thiam dan azira neih theih a ni.

Rilru hrisel nei tûra tih tur pawimawh 10-te chu –

1. Pathian nen inzawmna tha neih.
2. Mut that, a bik takin zan lamah.
3. Ni tin hahchawlhna hun insiam.
4. Chhûngkhat lainate nena hun hman ho tam.
5. Kan tui zawng taka hun hman tam.
6. Harsatna lo awmin zual lam pantir zêl lova hmachhawn thiam tûra thinlung inbuat-saih.
7. Thiam thil zir belh zel.
8. Taksa insawizawi.
9. Ei leh ina fimkhur.
10. Hmachhawp neih, thil beisei tûr insiam.

Eng emaw avangin mi pangngai pawhin harsatna tâwkin rilru lam damlohna an nei ve thei a ni. Mihring hi kan

chhehvela min hualtu hrang hrangte avangin eng lai pawha hlim reng a harsa thin. Lawm reng te, hlim reng te harsa thin mah se, lawmna tûr zawng mi tan chuan lawm fona tûr an hmu leh thin (Phil. 4:4). Chutiang bawkin vuina leh lungawi lohna pawh kan ngaihtuah leh thinlungin a zir loh chuan hmuh mai theih a ni thin. Mi ropui hmingthang leh lâr tak tak zingahte pawh hetiang nun insual hi a lo awm ve fo thin a; mahse, rilru hrisel chu an insiam rem leh thuai thin.

Rilru hrisel hi mi tin hian kan mamawh a. Rilru damlohna hi naupang aţanga tar leh upate thlengin a neih theih a, mi pangngai leh mi ropui tak takte rilru pawh a damloh theih avangin rilru hrisel thinlung dam hi kan mamawhin, kan ngaih pawimawh a ţul hle a ni. Rilru ber a damloh chuan nun hi a hahthlâkin nun tam neih theih a ni lo. Mi fing leh haus, thilithei leh chak pawh ni se, rilru a hrisel loh chuan nun tam leh hlâwk a neih theih loh.

Mihring nunah hian kan thil tawn azirin hlimna leh

lungngaihna te hi a dawnsawn dan emaw a lan chhuatir danah emawah mihring nihna leh zia tak hi a lo lang chhuak thin. A eng zawnga thil thlir mi chuan an nuna hlimna leh hmasawnpui tham an hmuh lain a thim zawnga thil thlir mi chuan lungngaihna leh manganna khûrah tlu lûtin an in dawm kun a, chu chuan anmahniah harsatna a thlen bâkah mi dang

tana harsatna leh chhiat duhna thinlung thlengin an awm thei.

Tunlai khawvelah rilru hrisel lo tam tak avangin ramin harsatna a tawk mêk a, pawî sawi lo nunnain a tawrh phah nasa a ni. Rilru mawi thinlung thianghlim, malsawmna thlen thei, hun khirh tak kârah pawh a tha zawnga ngaihtuahna hmang lui hram zêl tûrin tan i la ang u.

(Phek 32-a mi zawmna...)

5. Doctor of Theology (D.Th.)

Thiamna ngaite : M.Th. B Grade chin chung lam leh heng a hnuaiia subject tar lante aţanga CET pass tawhte tan :

New Testament, Christian Theology, Missiology

Departmental Interview : January 24, 2019 10:30 AM

Interview by the Board : January 25, 2019 10:30 AM

Heng a chung a course hrang hrang tarlante dilna form leh College prospectus te hi ATC Academic Office aţangin emaw ATC Website www.atc.edu.in aţangin Hindi B.Th./B.D. tan ₹ 10/-, B.D. & DCPC tan ₹ 100/-, M.Th. tan ₹ 150/- leh D.Th. tan ₹ 200/- in a lak chhuah theih a. Dilna form hi December 14, 2018 hmian ATC Academic Office-ah theh luh tur a ni e (late fee ₹ 50/- nen January 11, 2019 thleng theh luh theih a ni ang). DCPC zir tumte tan erawh chuan February 28, 2019 thleng dilna form hi theh luh theih a ni thung ang. College website aţanga dilna form late chuan interview hunah dilna form man an pek a ngai thung ang.

Ph. 03892361139, 03892361664

Sd/-

Principal

Hruaitute chanchin

Pi R. Nuzawni hi Pu Pianherha (L) leh Pi Hauchhingpuii (L)-te fa pali zinga a upa ber dawttu a ni a. May 30, 1953 khan Khawruhlianah a piang a, kum 1968-ah Sihphir khuaah an pêm a. Pu Rokima nen kum 1974-ah inneiin fa pali, mipa pathum leh hmeichhia pakhat an nei a, tu sawmpahnih an nei bawk. Sihphir Venghlunah an khawsa mêk a ni.

Rawngbawlna lamah hian Kohhran Hmeichhe Committee-ah kum 1985 ațangan a lut a, Assistant Secretary, Treasurer, Vice-Chairman leh Chairman hna te a lo chelh tawh a, tunah hian Committee Member a ni mêk.

Bial Committee-ah chuan kum 1993 ațanga tel țanin

www.mizoramynod.org

Chairman, Vice Chairman leh Treasurer te a lo ni tawh a, tunah hian Treasurer hna a chelh leh mêk a ni.

Tualchhông kohhranah chuan Naupang Sunday School Beginner Department zirtirtuah hun eng emaw chen a țang tawh a. Nilai zan Thupui Hawngtu leh Inrinni zan Thusawitu a lo ni tawh țhinin tunah hian Pathianni Chawhnu Thuhrlitu a ni mêk bawk.

Bible chang a inngahna chu Phil. 4:6, “*Engah mah mangang suh u; engkimah țawngțai leh dilin, lawm thu hril tel zêlin, in duhna te chu Pathian hnenah hriattirin awm zawk rawh se,*” tih hi a ni. KHB no. 34-na, “*Thil țha kan hmuh ang hi tu man an hmu thei lo,*” tih hla hi a duh êm êm a ni.

“Khawvela kan awm chhông hian chhôngkua hi a va pawimawh tak em! Kan chhôngkua țheuh hi inen ila, Lal Isua a lo cheng ve em? Kohhran Hmeichhiate hian kan rawngbawlna Kristian chhôngkuaah hian țan i la thar zêl ang u,” tiin min chah a ni.

**AIZAWL THEOLOGICAL COLLEGE, LEITAN
ADVERTISEMENT FOR COURSES OF STUDY 2019-20**

Kum 2019-20 Academic Session atan heng a hnuai course
hrang hrangahte hian admission dilna hawn a ni e.

1. Diploma in Clinical Pastoral Counseling (DCPC) : Kum 1 zir

Thiamna ngaite : B.A./B.D. leh a tlukpui leh a chung lam

Entrance Exam : March 21, 2019 9:30 AM

Interview by the Board : March 22, 2019 10:30 AM

2. Bachelor of Divinity (B.D.) (Hindi)

Thiamna ngaite : Kum 5 zir tur tan HSSLC

Kum 4 zir tur tan B.A. leh a tlukpui

Documents : HSSLC/B.A. Certificate, Marksheets,

Kohhran lehkha, passport size photo 1 copy

Eligibility Test : January 23, 2019 9:30 AM

Interview by the Board : January 25, 2019 10:30 AM

3. Bachelor of Divinity (B.D.): Kum 4 zir

Thiamna ngaite : B.A. leh a tlukpui leh a chung lam

Entrance Exam : February 13, 2019 9:30 AM

Scrutiny of B.D. Candidates : February 14, 2019

Interview by the Board : February 15, 2019 10:30 AM

4. Master of Theology (M.Th.) : Kum 2 zir

Thiamna ngaite : B.D (B- Grade leh a chung lam) emaw

an zir duh, heng a hnuai subject tarlan zinga Senate of

Serampore College-in a pawm theih thiamna te:

Old Testament, New Testament, Christian Theology, History
of Christianity, Missiology, Relegions and Christian Ministry
(Counseling)

Entrance Exam : January 23, 2019 9:30 AM

Interview by the Concerned Department & Scrutiny by
the Faculty : January 24, 2019 10:30 AM

Interview by the Board : January 25, 2019 10:30 AM

(Phek 30-ah zawm a ni e)

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Vice Chairman	:	Pi Lalnuntluangi
Gen. Secretary	:	Pi Lalpianthangi Hrahse
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KOHRAN HMEICHHIA

Thupui : Thuhretu atana koh (Tirh 1:8)

- Thiltumte :
1. Kohran rawngbawlna tihlawhting tura thawh ho.
 2. Kristian chungkua din nghehtir tura tan lak.
 3. Tanpui ngaite Krista hminga tanpui.
 4. Chanchin Tha puan darh.



Postal Regn. No. MZR/ 53/ 2018 – 2020 RNI Regn. 40876/ 88



Phullen Bial Kohhran Hmeichhia : Leadership Training



New Serchhip Bial Kohhran Hmeichhe Committee 2018



Sihfa Bial Kohhran Hmeichhia : Leadership Training

To

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