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NOVEMBER, 2018

RAMTHAR



PIPLA Kohhran Biak In

Manikbond Pastor Bial (Barak Area)

Kohhran mite hi Ranglong hnam, member 150 an ni a. Kohhran hi kum1994-a ĩin niin, Biak In thar hi ni 28.3.2018-a hawn a ni

SERMON

Krista Chanchin Ṭha...phék 5 - 9

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DINNA NGHET

Dinna nghet nei tùrin a inngahna a pawimawh. Mi a inngahna ber a nghin tawh chuan amah a ngingh ngâl a, a nun ngei pawh a him tawh lo a ni. Chuvàngin, inngahna him leh him lo te, dik leh dik lo te, ̣a leh ̣a lo te, nghet leh nghet lo te, belhchian dâwl leh dâwl lo te, rin tlâk leh tlâk loh te, fiah dâwl leh dâwl lo te a awm thei hle ang.

Lal Isua khân mi fîng, lungpui chung a in satu leh, mi â, ̣iauvut chung a in satu chungchâng a sawi a (Mt 7:24-27). Inngahna lungphùm nghet leh nghet lo, fiah dâwl ringtu leh fiah dâwl lo ringtu chungchâng a sawina a ni a. A thu hriaa zâwmtu chu ‘mi fîng’ a ti a; a thu hriaa zâwm si lo chu ‘mi â’ a ti mai. Hei hian dinna nghet nei tùrin a inngahna, a lungphùm pawimawhzia min hriattîr a ni.

Lal Isuan a tuar tùr kha a sawi lâwk chàmchî a. A tuar ta ngei rêng a. “Thing hring maha hetiang a an tih chuan, a rova chuan engtin takin ti ang maw?” a ti a. A sawi ang ngeiin a zirtîrte kha martar-in an thi deuh vek a ni. Rom Sorkar hnuaia ringtu hmasate pawh khân an tuar nasa ngiang mai. Thupuan bu pawh hi ringtu tuarte thlamuanna thuchah a ni. An dinna lungpui, Krista avàngin ringtu hmasate khân lungawi takin tuarna an pal tlang thei a ni.

India ramah ngei pawh hian Isua zirtîr, Thoma martar hun (AD 72) āang tawh khân tûn thlengin ringtuten tihduhdahna te, nèkchêpna te, hmusitna te an tuar a, an la tuar zêl a ni. Sakhaw dang zirtîrna thlipui a tleh lai te, zirtîrna dang leh khawvêl sum ngainatna te, mipat hmeichhiat sualna te, *politics* tui nú te, ruih theih thil chi hrang hrangin kan nunna a tuam vêl mék lai hian luang thli chhêm nghin ang mai hian kan awm ve hlauh dah ang e. Kan dinna lungpui Krista a ngingh ve ngai si lo.

*“Krista, lungpui nghetah ka ding,
Hmun dang zawng pawh ̣iaudûp a ni.”*

Dinna nghet Krista kan neih avàngin tihchêl rual lohvin i ding tlat zêl ang u.

KEIMAHNI

† **TUARPUINA:** Pi Zahleichhingi (81), Leithûm, Nl. C.L.H. Thangi, Evangelist, Kamranga (Barak Area) nu chu ni 13.9.2018 khân Cancer avângin a thi.

Synod Mission Baord-in a tuarpui tak zet a ni.

† **MISSION CENTRE HAWNG:** Ni 19 Sept., 2018 (Nilaini) khân Synod Mission Centre, Lunglei Salem Venga mi chu Synod Moderator, Rev. F. Lalrinnungan Pathian hnênah hlânin a hawng. Synod Moderator hi Aizawl aţangin Rev. K. Lalrinmawia, Secy., SMB leh Upa C. Lalnghakliana, BEC Member ten an ţawiâwm a. Lunglei aţangin Rev. RC. Lalnghakliana, AS leh Chhim biala puipate bâkah thawktu hrang hrangte an ţawiâwm bawk. Synod Mission Centre hi kum 2008-ah sak ţan niin, ₹ 3,30,00,000/- sénga sak a ni. He Centre-ah hian Conference Hall changtlung tak, Kohhran, NGO te leh sawrkar pawhin a hman (*hire*) theih tûr a awm a ni. Hnam dang pual Biak In leh Masihi Sangati Pastor *quarters* leh Synod hnuaia thawktu hrang hrangte chènna a awm bawk a ni.

† **ZIN:** Ni 10-29 Sept., chhúngin Rev. B. Sangthanga, ES chu Field Committee neihpuuin Mission hrang hrang - Nepal, Siliguri & Calcutta-ah te a zin.

Ni 10-29 Sept., 2018 chhúng khân Pu T. Lalchhuangliana, Supervisor of Schools chu sikul tlawhin a zin chhuak a, hetiangin: Arunachal & Assam Mission Field East - 4; Arunachal & Assam Mission Field West - 3; Arunachal & Assam Mission Field North - 1; Assam Mission Field North - 1; Karbi Anglong Mission Field -7. Ni 8-16 October, 2018 chhúng khân Tripura Mission Field chhúnga sikul paruk tlawhin a zin bawk.

Ni 28 Sept. - 1 Oct., 2018 chhúng khân Dr. Robert S. Halliday hovin Pu T.C. Lalruatfela leh Tv. R. Lalramchhana te chu Ganganagar Bial (Tripura Mission Field) buatsaih, Healing Crusade hmangin Ganganagar Kohhranah an kal.

Ni 4-7 Oct., 2018 chhúng khân Rev. K. Lalrinmawia, Secy., SMB chu Nepal East Presbytery hmanpuuin Dharan, Nepal-ah a zin.



FIELD CHANCHIN THAR TRIPURA MISSION FIELD REPORT

Tripura Mission Field-ah Mizoram Synod-in Official-a rawng a bàwl ʔan hun, kum 1986 aʔangin vawiin thlengin harsatna, làwmna leh hmasàwnna a dawn sawi tùr a tam hle a.

Kum 2017 aʔangin Provisional Synod hial kan lo thleng thei hi Pathian malsàwmna kan dawn a ni. Nakum 2019 kum tìr lamah khian PCI General Assembly chuan Synod Puitling (*Full Fledged Synod*) dinhmunah min hlan kai kan beisei mèk a ni.

April 5, 2018 khán Mizoram Synod leh Tripura Synod OM member-te chuan Tripura rama rawngbàwl dun zêl dân tùr, inremna thuthlung fel tak an siam a. Inremna angin Mizoram Synod chuan kum nga chhúng Tripura Field-ah hian rawng a bàwlpui phawt ang a, chumi hnuah kal zêl dân tùr chu en ʔat a ni ang.

Chuvàngin, Provisional Synod dinhmunah siam ni tawh mah se Synod Mission Board (SMB) chuan rawng kan la bàwl zui zêl a. Hemi chhúng hian Tripura Synod chu mahni kea ding thei tùra a lo inchhèr hriam ve a ngai dawn a ni. Tripura Mission Field hi Mizoram Synod-in SMB hmanga mission field a neih tawh hote zingah chuan rawngbàwl na kawnga a hlawhtlin berna zinga mi a ni a.

Tripura Field-ah hian SMB chuan rawngbàwl na hmanrua hrang hrang: School, Medical, Craft Centre leh *direct evangelism* hmangin rawng a bàwl ber a. Hmun khatah ringtu an lo punin *fellowship*, *preaching station* leh kohhran te a din zêl a. Tùnah hi chuan Tripura ram pumpui deuhthaw dâp chhuakin kohhran kan nei tawh a ni. 2017 inchhiarnaa a lan dânin Presbytery pali neiin, kohhran member 22,277 (dân zawhkim 15,055) lai kan nei ta a. PCI General Assembly hnuaia Synod 10 zinga pali chu member-ah kan khùm nghâl a ni. Chutih rualin,

Tripura Synod hi Mizoram Synod ṭanpuina tel lo, mahni kea ding thei tūr chuan kan beih fê a la ngai ang.

Chuvàngin, kan intodelhna tūr kawng zawngin kan bei mék a ni. Tripura Synod member-te hi thawh hona kawngah kan inlungual a, a ram mite leh missionary-te pawh induhsak tawn takin nihna leh chanvote kan inkian thiam êm êm a. Hetianga inrem taka kan thawk ho reng thei a nih chuan intodelhna leh puitlinna kawngah pawh kan hlawhtling chho zêlin a rinawm. Chuvàng chuan thawktute, a bîk takin missionary-te chuan a ram mite thawhpui thiam tūr leh an thâ tichak tūrin ṭan kan la mék a ni.

Kum 25 zet Communist Party-in Tripura ramah ro an rêl chhúng khán rawngbàwlina lamah harsatna lian kan tâwk ngai lo. Kumin 2018 February thla aṭang khán BJP chuan sawrkarna an chang ve ta a. Ram páwn lam aṭanga thlirnaah chuan kristianten dodàlna kan tawh hlahuthawnpuina a nasa hle a. Nimahsela, tūn hma ang thovin Lal Isua Chanchin Ṭha hrilna kawngah kan thawk zui zêl a. Kan rawngbàwl dân kalhmang pawh thlák chuang miah lovin *programme* kan la siam mék a. Ringthar *baptisma* chantír kawngah pawh venthàwn nei lovin a chang duh apiang kan la chantír chhunzawm ta zêl a ni.

Tripura ramah hian rawngbàwlina tūr a la tam hle a. Kum 2011 chhiarpuiah khán Tripura mihring hi 36,71,032 anga ngaih a ni a. Chutah chuan 60% chu Bengali niin, a bâk 40 % chu tláng mi hnam hrangte an ni. Kristian hi 3.2% (1,17,473) vêl chauh kan la ni. Chuvàngin, rawngbàwlina tūr hmabâk a la tam êm êm a. Dodàlna awm lovin zalên takin Isua Chanchin Ṭha kan la hril thei a, a làwmawm hle a ni. Tripura ram hi Mizoram nèn inkalpawhna a ṭha sâwt viau a. Chuvàngin, kan thâ thlah lovin kan kohhran hian Tripura ramah Pathian Ram i zauh zêl ang u.

- Rev Lalêngzika, Field Secretary

Mobile: 84158 52442



SERMON

KRISTA CHANCHIN ṬHA

Chhiar tùr: Marka 16:15-16

*Rochungnunga
Coordinator, Central KTP*

Mk 16:15-16-ah chuan Isuan Chanchin Ṭha hril tùrin a zirtirte thu a pe a. Chu Chanchin Ṭha chu tute emaw hnênah chauh hril tùrin thu a pe lo va; mihring chauh huamtír lovin, thil siam zawng zawng hnêna Chanchin Ṭha hril tùrin a thu a pe zâwk a. Chu Chanchin Ṭha ringtu apiang chu chhandam an nih tùr thu sawiin, a ringlote chu thiam loh chantír an ni ang, a ti.

He Chanchin Ṭha hi kohhran tiak tír khân a hril nghâl a. An hun laia an khawvêl hriat chinah Isua Krista Chanchin Ṭha chu an hril a, a remchânna hmun apiangah kohhran an din a. Isua Krista chanchin chu an hril a, tihduhdahna leh nèkchêpna kárah pawh an zâm lo. Paula phei chuan, “*Chanchin Ṭha chu ka zahpui si lo va; tu pawh a ring apiangte tán chhandamna tùra Pathian thiltih-theihna a ni si a,*” a ti hial a ni (Rom. 1:16).

A nih leh, he Chanchin Ṭha, Isuan thil siam zawng zawng hnêna hril tùrin min tih, a ring apiangte tán

chhandamna tùra Pathian thiltihtheihna chu eng nge ni ta ngai le?

Chanchin Ṭha, Sâp ṭawnga ‘Gospel’ an tih hi Grík ṭawng chuan *euangelion* a ni a, chumi awmzia chu chanchin ṭha, lungchhiat-thlâk leh thinrimna thu ni lo a ni a. Sâp ṭawng - Gospel pawh hi Sâp ṭawng ùn, *godspel* tih aṭanga rawn kal a ni a, chu chu *good news/story* tihna a ni. Mizo ṭawnga Chanchin Ṭha kan tih ang bawh hi an koh dân a ni a. Eng vâng a Chanchin Ṭha lo ni ta nge? Chu Chanchinah chuan mihringte chhandamna thu, Pathian thinùrna lak ata chhuahna

thu, saltâng chhuahna a awm vâng a ni. He Chan-chin Ṭhaah hian Isua Krista kal tlanga Pathian khawngaihna a awm. Chanchin Ṭha chhúnga thil awmte hi pathumin a sawi theih.

Thu dik rin tùr chu:

Chanchin Ṭha chhúnga thil awm pakhat chu thu dik rin tùr a ni. Chu thu dik, rin tùr zing pakhat chu '*Krista chu kan sual aiin a thi*' tih hi a ni. Krista chu kan sualte avàngin Pathian lehkha thu angin a thi a ni tih Paula pawhin Chiang takin a tár lang a (1 Kor 15:3). Mi fel tu mah kan awm lo va (Rom 3:10), mi zawng zawng hian thil kan tisual tawh vek a (Rom 3:23), chu sualnain a hrin chu thihna a ni (Rom 6:23). Kan sual avànga thi tùr kan nih lain, kan thih aiin Isua a thi a ni.

Kan rin tùr thu dik, thil thleng ngei, phuah chawp satliah ni lo chu – '*Krista chu mitthi zing ata a tho leh*' tih hi a ni. Paula pawhin thawhleahna thu a thusawi bulpui berte zingah a nei a, Petera thu sawi hmasa

berah pawh thawhleahna thu hi a langsàr ber páwl a ni (Tirh 2:22-23). Krista chu mitthi zing ata a tho leh ngei a ni tih mi tam takin an hmuin an hria a ni (1 Kor 15:5-8). Eng vanga tho leh nge? Thiam kan channa tùrin mitthi zing ata a tho leh a ni (Rom. 4:25).

Isua chu a tho leh ringawt lo va, a thawhleah hnu chuan hming zawng zawnga hming chungnung ber pèk a ni a, Pathianin nasa takin a chawimawi a (Phil 2:9-11). Kaihthawha a awm hnu chuan engkim chungah Krista chu a awm a (Eph 1:20-23), thuneihna leh thiltihtheihna zawng zawng chu a ta an ni ta a (1 Pet 3:22), he khawvêla roréltute chungah Pathian chuan a dah a ni (Thup. 1:5). Vânah, chawimawina ropui nèn ro a rël hnuin, he leiah hian a ropuina nèn a rawn kal leh dawn, tih hi phat rual a ni lo. A vântirhkohte ngeiin a zirtírte hnênah a rawn kal leh tùr thu hi an sawi a (Tirh 1:10-11), amah ngeiin kan tána hmun a siam zawh hnua a lo kîr leh tùr thu a

sawi bawk (Jn 14:3). Chumi hunah chuan amah ringtute chu a chawimawi ang a, amah ringlotute chungah chuan hrehawmna a thleng ve thung dawn a ni (2 Thes 1:7-10).

Thupêk âwih tùr chu:

Isua Chanchin Thaaah hian thupêk, âwih ngei ngei tùr a awm a. Thupêk chu kan âwih chuan chhandamin kan awm ang (Mk 16:16). Chu Chanchin Thaa chu a ring apiangte tána chhandamna tùra Pathian thiltih-theihna a ni (Rom 1:16). Chanchin Thaa thupêk awmte chu eng nge? Chhandam kan nih theih nána kan tih tùr chu eng nge? A chungah kan târ lan, thu dikte khi ringa pawm mai tùr a ni - kan sual aia Krista a thih thu te, a thawhleha te leh ropui taka a lo kal lehna tùr te rin hi.

Krista Chanchin Thaa kan tih tùr hmasa *pakhat chu kan "...kâin Isua chu Lalpa a ni tih kan tan a, mitthi zing ata Pathianin a kai tho tih kan thinlunga kan rin chuan chhandamin*

kan awm ang" (Rom 10:9). Ethiopian mi tilreh pawhin a kâin a tan a, a thinlungin a pawm a, chhandam a ni a (Tirh 8:37). Amah kan rinna hi kan puan chhuah chuan, Isua pawhin Pa Pathian bulah min tan ve dawn a ni (Mt 10:32-33).

Isua kan ringin kan pawm a ni tih kan lantír hnu chuan a la tâwp mai, tih tùr, thupêk âwih tùr kan la nei cheu, chu chu sual sim a ni. Simna leh sual ngaihnathiamna thu hi Isua pawh khân a ngai pawimawh hle a. A thawhleha hnu khân a zirtírte hnênah he thu hi a sawi nghe nghe a nih kha (Lk 24:46-47). A zirtírte pawhin he thu hi an ngai pawimawh a, Peteran a thuhiril hmasak ber tuma a sawi pawh sual simna thu hi a ni (Tirh 2:37-38; 3:19). Paula pawhin Jentailte zing a thuhiril langsàr ber pakhat chu sual simna thu bawk a ni (Tirh 17:30-31).

Kan sual kan sim loh chuan kan boral dawn a ni tih Isua ngeiin min zirtír a ni (Lk 13:3). Sual sim hnu

chuan, kan sual ngaihdamna tûrin baptisma kan chan a ngai. Isuan, “*A ringa baptisma chang chu chhandamin an awm ang,*” a ti (Lk 16:16). Petera pawhin, “*Sim ula, in sual ngaihdamnân Isua Krista hmingin baptisma chang theuh rawh u,*” a ti bawk (Tirh 17:30). Sual sima, lal leh chhandamtua Krista kan puan hnu chuan inthlahdah a thiàng tawh lo va, thih thlenga rinawm tûr a ni

Dawng tùra thutiam:

Krista Chanchin Ṭha kan hriata, kan pawma, chu Thu dik chu kan ṭan chuan, sual ngaihdamna kan chang a (Tirh 2:38), kan sualna thai bo a ni ang a (Tirh 3:19), a thisenah chuan ṭlan kan ni ang (Eph 1:7) a, Krista thisen chuan kan sual zawng zawng ṭlen fai a ni ang (1 Jn 1:9). He sual ngaihdamna hi a hlu a, sual ngaihdama a awma, Pathian laka thiam chang kan nihna tûr hian Israel fate chu kum sâng chuàng beràm thisen hmangin an inthâwi a; mahse, an thei si lo a nih kha.

Krista Chanchin Ṭhaah chuan pêk tûr thutiam dang a la awm cheu va, chu chu Thlarau Thianghlim thilpêk a ni. Chu Thlarau Thianghlim chu sual sima, baptisma changte hnênah thlentira, pêk ṭhin a ni a (Tirh 2:38-39). Chu Thlarau avàng chuan kan nung ang a, kan taksa thi theite chu a tinung dawn a ni (Rom 8:10-11). Thlarau tel lo chuan mihring chuan Pathianah nunna a nei dawn lo. Chu Thlarau, kan nun theihna tûr chu pêk min tiam a, min pe mêk a ni. Chu Thlarau chu kan chhûnga a chèn hnu chuan keimahni aṭangin nuna thil ṭha ber ber a lo pâr chhuak ang a (Gal 5:22-23), chu Thlarau avàng chuan mihring chuan chakna a lo nei thei ṭhin a ni (Eph 3:14-19).

Chanchin Ṭhaa thil awm pawimawh tak mai pakhat chu Chatuan nunna pêk tiam a ni. Chatuana nun hi mi tam takin an zawng a; mahse, chu nunna chu khawvêl thil leh ngaihtuahna lama awm

ni lovin, Chanchin Ṭha huang chhúnga neih tùr a ni a, amah chu a ring apiangin chatuana nunna chu an nei dawn a ni (Jn 3:16).

Krista Chanchin Ṭha chhúnga lùt tùr chuan Thu dik, khawvêl miten ring-hlela dâwt nihtír an tum ṭhin chu kan pawm a ngai

a. Chu mi pawm ngawt bâkah chuan thupêk âwih tùr min pe a. Krista Thu dik leh a thupêk te kan âwih chuan kan suai thai bo a ni ang a, Beràm No thisena bualin kan awm ang a, Thlarau Thianghlím min pe ang - chatuana nunna nèn.

Hei hi Krista Chanchin Ṭha chu a ni.

Nimahsela, keimahniin emaw, vâ aṭanga lo chhuk vântirrhokh pawhin emaw, Chanchin Ṭha kan hrilh che u lo kha chu Chanchin Ṭha dang rêng lo hrilh che u sela, anchhe dawngin awm rawh se. Hmâna kan sawi ang khân tûnah ka sawi leh dawn a ni, “*Chanchin Ṭha in pawma lo kha chu, Chanchin Ṭha dang tu pawhin hrilh che u sela, anchhe dawngin awm rawh se,*”

Gal 1:8-9



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BUH HMUN AṬANGIN

LOHIT TUI LUANG KIANGA KOHHRAN PHUN CHU!

-

Rev. H.D. Ramngaihawma
i/c Jairampur Pastor Bial

Arunachal Pradesh khawchhak lam (Arunachal & Assam Mission Field East)-a Mizoram Synod rawngbâwnain hma a sâwn ve zêl a. Bung thar duhawm tak tak kan kai chho mêk a ni. Hun rei tak chhúng Arunachal (Changlang district) leh a chhehvêl (Assam)-ah kan insáwr bing a. Uluk taka kan hotuten an zir chian hnuin Kohhran ṭhan zêlna átân leh Lal Isua Chanchin Ṭhain hmun tam zâwk a thlen zêl theih nán kum 2016 aṭangin kan la luh ngai lohna *district* hrang hrang paliah thawktu indahin kan puan in kan zauh a.

Kan rawngbâwlna hnam pui ber (*main focused group*) pawh *Tangsa* mai ni tawh lovin *Mishmi* an ni tel tawh a ni. *Mishmi*-ah hian hnam pêng lian pathum-Idu, Miju leh Digaru *Mishmi* te an awm a. He *policy* thar hi kan *field* rawngbâwlna hmathlir (*Master plan*)-ah bilh luh ngâh thlap a ni a.

Hêng kan hmun thara kohhran ṭiak tirtê chanchin hi a ngaihnaawm hlawm êm êm vek a ni. Chûng zînga Pastor ṭhuthmun átâna kan buatsaih mêk Tezu Kohhrana Pathian hnathawh

tlângpui i han tár lang dáwn teh ang.

Lohit tui luang kianga Kohhran phun chu!

China rama Zayu lui lian tak chu India ramahrawn luang thla zêlin, Arunachal tlángam chhêngchhe tak mai chu Km. 200 lai arawn pal tlang a. Chumi hnuah phaizáwl (Arunachal ram chung si) chin arawn thlen chuan 'Lohit' tia sawi a lo ni tawh a. A kuang a zauvin, hmun ṭhenkhatah pheih chuan a luang kâk (pherh) sung mai a. Tláng chhîp aṭanga thlir pheih chuan mawi tak a ni.

Chu Lohit lui kam phaizáwl rem tak maiah chuan kum 1946-a din - Tezu khawpui chu a awm a; Lohit *district headquarters* a ni. Kum 2011 chhiarpuih khân mihring 18,184 awmin, chûng zînga zâa 75.57 chuan an puithûna chikim nèn an pipu sakhua la vuanin an la inthâwi tluk tluk mai a; Hindu-ho lahin fîng takin Hindu sakhaw betu-ah an rín lût mék bawk. Kristian hi zaa 8.24 awm anga târ lan a ni a, hêng zîngah hian a ram mi dik tak (Mishmi) an awm meuh lo. Chutiang hmunah chuan kan aiawha ram enthlatuten luh an rawt ve mauh mai si a. Hmâna Paran thlalêra mipui pung khâwmin lunga den an tum ang kha kan ram enthlatute chungah thleng ve lo mah se a huphurhawmin, hlawhchham a hlauhawm duh ngei mai!

Tichuan, 2016 kum bul aţangin thawktu pahnih indahin bul kan ţan a. Theih ang angin member tûr an hui khâwm a. Member hmasate chu - kan Kohhran mi, *district* dang

aţanga Tezu-a lehkha zira awm te, kan Mizo-pui, hnathawhna avânga awm te, naupang tē an nih lai, kan *mission school* (Jeruel English School, Lakla Assam)-a an kal laia Isua ringa baptisma chang, rinawm taka lo Kristian ve ngar ngar unau pahnihte nèn mi tlēm tē an ni.

Tichuan, Lohit lui kamah chuan kohhran chu kan han phun ta râwih a. Tezu aţanga Km. 120 vêla hlaa awm, Jairampur bialah behtîr an ni a; *Field office* pawhin hmun thar a nih avângin uluk takin min vilpui bawk. *Field* hotuten tha-hnem min ngaihpuî a, kumin April thla aţangin *Craft Centre* changtlung tak min dinsak a. Tûnah hian puan ţhui zirlai pariat kan nei a, hêng zînga pasarih chu pipu sakhaw vuantute an ni.

Hêngte leh thawktute inpêkna avângin mi hriat kan hlawh ţan a, hma pawh kan sâwn ve bek bek. Theih tâwpin, fîmkhûr leh uluk tak siin; tum dân bîk (*strategy*) mumal tak neiin Lohit li thûk sangha man tumin thawk-

tuten òan an khawh a; mahse, li thûk sangha erawh man an lo har phian mai. “*Eng tikah nge a ram mi (Mishmi) dik tak, kohhran bul òan tak taktu tùr ringthar kan neih ang?*” tih hi kan thawktute rilru kap fotu a ni.

Li thûk thim chu!: Kan thawktuten Chanchin Ṭha chaw-chah chu an han chah ta vang vang a. Mahse, li chhúng erawh a lo thim ngang mai a; ei tùr chu rawn hêl ṭhîn mah se, an ei hlei thei dêr lo. An nun chu inthâwiin a khat a: chhúngkua thlamuang leh hmuíngil taka an awm theih nána thlarau tlâwnna inthâwi (*tanu*) te, mitthi thlarau tâna inthâwina (*de*) te, an puithiamte puala inthâwina (*tajanpu*) te, mitthi sâwngbâwl inthâwi-na (*talo*) te leh khawtláng huapa inthâwina (*namsang*) te hi a lâzualte an ni. Hêng serh leh sâng an tih lai hian inthâwina in emaw, khuaah emaw mi dang lût leh chhuak an awm phal a ni lo. Hre lova an lo lût palh a nih chuan chhuah leh theih a ni lo. Inthâwina zawh hma chu (kâr khat lai pawh a ni

thei) awm ngàr ngàr a ngai a. He dân hi *gena* an ti.

An thil neih, a bîkin an ran vulh zawng zawng hi inthâwi nán a zo zêl a, an sakhua hian a rawk a ni ber. Lohit District ṭhenawm Anjaw District-a an MLA pakhat chuan tùn hnai khân inthâwi lian tham tak siamin chêng nuai 30 vêl a sêng a. An puithiam thurâwn angin an chhúng-kuaa mahni inthahna thleng fo a lo reh theih nán, mahni intihlum tùra a tu leh fate tùr ṭhîntu, an pu ber thlarau hnawh bo nán he inthâwina hi buatsaih a ni a. Hetianga lian leh hautak hi vawi khat dang tih leh a la ngai a ni àwm e.

Mi tam ber hi awmze nei lo takin an nung a ni. Mihring nun hona leh inzàr zâwmna te, khawtláng leh mi dang ngaih pawimawhna (*civic sense*) ten hmun a chang lo va; an nung ve tawp a ni ber mai. Sawrkar dânin an nunah awmzia a nei phâk vak lo. Anmahni chhúnga harsatna chu khawtlángin emaw, chhúngkuain emaw rorélin an ching fel mai a. Mi dang pawí tawh

palh thulha lei an inchawitír
thín chu tam turu tak a ni.

An fanuten pasal an
neih dáwnin an man atán
sial leh bungrua tam tak an
phùt a. An fanu in hrang
changte nèn an inzâwm zêl
theih nán kum tin hautak
tham khawpin an mâkpate
thil an pe kîr leh rêng thung
a. Nun a hautak a, thih
pawh a awlsam chuang lo.

Idu Mishmi-ho phei
chuan mitthi kutah pawisa
an humtîr tûn a, a kawr ipte
zawng zawngah an hnawh
puar a. Mitthi thlarau chu
thlarau khawvêlah a lo
intun nun ve nán chûng
pawisa leh a thil neih hlu
zawng zawng an phûm tel
a; vawk emaw, ar emaw a
nung chungin an phûm tel
bawk thîn. A tawi zawngin,
nun an thiam lo va, thih an
thiam lo hlei hlei. Hei bâk
bâka thim thuah hnih hi a
awm chuang âwm lo ve!

Li thûk sangha chu le!:

Hêng thimna hi ûm bova,
Chanchin Ṭha ênga an nun
chhun êng tûrin tih tûr a
tam hle mai; mahse, thil
awl-ai a ni si lo! Tezu-a kan

luh tîrh aṭangin kan
thawktute hian *Mishmi*
chhúngkaw pakhat veh fâl
hi an nei a. Chhúngkaw nu
ber chu nu fel tak mai a ni
a, *Miju Mishmi* an ni. A
pasal chu hêng laia paho
dang ang bawkin *Kânîngai*
(*opium addict*), mahni
nupuite thlazâr hnuaia
nung ve mai mai a ni thung.

Nu ber hi lehkha thiam
ni lo mah se, nu thluak ṭha
zet a ni a. Hei vàng hi a ni
ngei ang, khawsak pangngai
tak niin, in leh lo pawh an
nei ṭha a, in pawh an nei
nual mai. Inthâwi leh serh
leh sâng an khawihna in
Mishmi style-a sak sei zet
mai an nei bawk. Anni hi kan
man thei a nih hlauh chuan
an khawtlângah nghawng
ṭha tak a nei ngei dáwna
hriain kan *missionary*-ten
ṭhianah siamin an kawm
tlângnêl a. Inkhâwm tûrin
an sâwmin an tlawh fo bawk.

Kumin June thla
aṭangin Pathianin an nu ber
thinlung hi min hawnsak a,
Kristian zirtîrnaah a tui ta
viau mai a. Amah hi tha ná
nei, a dam theih nán sum
tam tak hmanga inthâwia lo

insêng ral tawh a ni bawh a. Hêngte avàng hian kan Pathianah rinna leh beiseina a nei thûk hle. Kan Kohhran inkhâwmah chuan *regular* takin a rawn tel ta a, a pasal pawh a rawn hruai ve thîn. Pathian thu a manin a tui hle a, a chîk hle bawh. Thuah a inchiah hneh viau a ni.

Mahse, a chhúngkaw *member* dang zawng zawngte nèn Kristianah an inpe rual thei dâwn hrih lo tih a hriat avàngin a rilru a buai thîn hle. Kristianna leh sakhaw dang thil in khata tih kawp kha thil theihah a ngai lo bur mai a ni. Hei vâng hian a thiam ang angin a pasal fanaute rilru hmin tumin tan a la ve reng thîn a. Hetih lai (Baptisma a chan hma) pawh hian ruah sùr bûr bûr hnuaiah pawh inkhâwm erawh a thulh ngai hauh lo thung.

Thla hnih chhúng pelh lova inkhâwma, Tezu a thawktute mai bâkah *Field Gospel Team leader* leh mi dangte hnèn aţanga thu leh ţawngţaisakna an dawn mawlh mawlh hnuaiah vânnethlâk takin an

nupaa baptisma chan an duh ta hlauh mai a! An fate nupa pawhin remchâng danga zui ve tûrin rilru an siam ta bawh a, kan lâwm hle mai. Baptisma chan hmain an in leh an inthâwina thil zawng zawng then thianghlim a duh thung a.

Hetianga tithei tûr hian nu ber hian an chhúngkaw ro lo rêl fel hmasa vekin, July ni 26, 2018 khân an in leh a chhehvêl chu Pathian tâna thian thianghlimin, an sakhaw/inthâwina hmanrua zawng zawngte chu tihboral a ni ta a ni.

Kan thawktuten Tezu an thlen tirha inthlahrung taka lên an va dîlna in kha Lal Isua Chanchin Thain a luh chhuah hnuaiah chuan, chu in ngeiah chuan chu Chanchin Tha thlentû kan thawktute chu lêng tûra ngen an ni ta thung a. A tîra an bathlâr bâk pelhtîr phal lotute ngei khân an pindan chhúnggril ber thlengin an luh loh hlauvin an kai lût a, “*Hetah pawh ţawngţai tûr,*” an ti ta ruai mai a nih chu!

Tichuan, August ni 5, 2018 khân Tezu Preaching Station-a kan ringthar hmasa ber ni tùrin Pu Sochem leh Pi Guhuilu Polong te nupa chuan Bialtu Pastor kutah baptisma an chang ta a ni. An fate nupa leh an tute pawhin remchâng hmasaah an chang leh thuai tùrah kan ngai bawh.

Hemi nia Kohhranhote lâwmzia leh hlimzia kha theihngihl a har ngawt ang le! Tezu Kohhran member mai bâkah, *field* chhûnga thawktu zawng zawngte kan lâwm a, baptisma chang lai hriatpui tùr hian kan *Field Secretary* leh rawngbâwlpui thahnem tak hmun hla tak ațangin an rawn kal vang vang hlawn a ni. A mawh lo ve, Lohit li thûk sangha lian kan man miao alâwm le!

A hnah pawh uai ngai lo?: Hêng kan târ lante leh thil tam tak avângin Lalpan Lohit lui kam ram tha tak hi min pe dâwn tak tak niin ka ring ngam a, kan phûr tlâng hle. Chutih rualin, bul kan țan chauh a ni a, hma bâk tih tùr a kô khawp mai.

Tûnah chuan kan inkhâwm-na - thawktu *quarters*-ah pawh kan leng ta mang lo.

Kan *Mission Board* zârah ram/Biak In hmun tha tak kan nei tawh a. Chutah chuan *quarters* pakhat kan sa zo tawh bawh a, Biak In sak theih hun a nghahhlelawm hle. Tezu leh kan hmun thar dangte hi pastor bial kan neih sate ațanga a hlat deuh avâng leh a mi chêngte hi țawng leh ziaah an dan êm avângin Tezu Pastor bial thar hawna, hêng kan rawngbâwl na hmun tharhote a hran deuh leh uluk deuh taka enkawl theih a duhawm hle a ni.

Tezu Kohhran din țan dân leh he hmuna Pathian hnathawh hrang hrangte hi țum khatah kan sawi vek séng lo. Eng pawh ni se, he Lohit tui luang kianga Kohhran phun, a hun taka rah chho ve mêk hi a hnah uai lova a țhan zêl theih nân theih tâwpin kan bei mêk a. Hemi atâna pawimawh ber - țawngțaia lo țang tùrin kohhranhote kan sâwm che u a ni e.

TENNIS HMANGA RAWNGBÀWLNA

Duhliana, Evangelist

Assam Mission Field hi ringthar neih harsa a report leh Ramthara *Article* ziah a inthlahrun awm thin. Mahse, Pu Lawmnakiman, '*Article kan lo ngaichâng reng,*' a tih tâkah chuan Lalpa ropui nân chauh Tennis hmanga ka rawngbàwlna chanchin ka rawn ziaak ve a ni.

Jorhat-a ka awm tirh kha chuan Assamese (Okhomia)-ho pawh ka hre chiang lo va. '*Pathian thu hrilh pah a rem tâkin*' ka ti a, *Thèla* (nâwrlirh) nâwr-tute ka pui nasa. Kan bitum (*target*) hi *middle class* an ni a; chuvângin, Lalpan *tennis* hmanga rawngbàwl tùrin min her ta a ni. *Tennis* khêlhote zingah *Bible Tract* leh Thuthlung Thar ka sem nasa hlawm. Lalpan mal a sawm nân khawngaihin min lo dîlpui aw.

Tennis hi thiam êm êm lo mah ila, mi lian beih nân tha dawn riauvin ka hria a. A khelh man to mah se ka khel hrâm hrâm a ni. Tennis khelh ho chuan kan inngaina a, an in lena ti ti a awl. *Assam Tennis Association President*,

Roctim Saikia inah pawh ka leng tawh, *tract* ka pe nghe nghe. Lalpan thian atân doctor leh mi lian, thalai tam tak min pe a, Chanchin Tha hrilh an ni. Vânnèih-thlâk takin, *Assam champion* hlui nèn kan inkhêl a, wawi li ka hneh loh hnuah ka hneh ve mial.

Wawi khat chu *Asian Junior Tournament* a awm a. Remchânga lain Bible leh *tract* ka keng t̄euh va, ka sem nasa hle. Ka semte hi *phone* leh *Facebook*-in ka kâwm zui hlawm bawk. Chu mi chuan Lal Isua a ring tak zet a; mahse, a nu leh pa leh khawtlâng a pal ngam si lo. A nunah Thlarau Thianghlim hnathawh – huaisenna a lo neih theih nân khawngaihin min lo dîlpui dawn nia.

Bible leh *tract* ka sem chu Setanan a thîk ta nge, an *treasurer*, Professor Burgohain, Hindu kulmûk pa ngaihdàn a ni ta lo. *Manager* chu mi ko tùrin a rawn tîr ta. “*I hmél hi Tennis Court-ah ka hmu duh tawh lo,*” tiin min hnawt chhuak. Ka chhuak hnà hnâ. Ka *tennis* thian thain min khawngaih, Pu Burgohain min tih dân a hre si lo. “*Engati nge i chhuah?*” tiin min au lawm lawm mai. Ka chhuah dáwnah Lalpan huaisenna min pe nge (*an thiltih dik loh ka hre kar a*), *Asian Junior Tournament* a nih vângin ONGC-in sum tam takin an tanpui (*sponsor*) a. *Foreign player* tu mah an chah si lo. ONGC hotu ber lah chu ka thianpa a ni si a. An sum hman dik loh hmangin ka han hau lét tak tak mai chu a ngawi dák mai.

Tennis hmanga rawngbâwlina bànsan ka tum lo. Mi dang, *manager* chenin min *welcome* êm avângin ka tlawh zeuh zeuh tho va. Mahse, *tract* leh Bible sem chu fimkhûr takin, Burgohain awm loh lai chauhvîn ka ti ta.

Lalpa a tha lutuk. Professor Burgohain kha an lo ban daih a, *treasurer* thar an nei ta. An Secretary, Issan Bordoloi leh *senior member* Dr. Pangkash te chu thianah ka siam vat a, ka tlangnel leh tawh hle. Dr. Pangkash leh a thian (mi lianho)-te chu Thuthlung Thar leh *tract* ka pe thei leh ta. Mi lianhoten *tennis* hmanga Chanchin Tha an dawna, Lalpa Isua an rina, Vànram nuam an kal theih nân khawngaihin bâng lovin min lo dilpui ang che u. Lalpan ropuina chang rawh se.

**Kristian dik tak i nih dáwn chuan
mal tlat nun, nun khawhar
a ni tih i hriat a ngal.
A kawng a zím a,
a zím chho tial tial.
Kristian nih hi a awlsam lo asin.**

• Leonard Ravenhill-a

LALPAN A HNATHAWH ROPUI MIN HMUHTÍR

F. Josua, Aalo

Arunachal North Field

Ni 23.9.2018 (Pathianni) khán Lalpan a hnathawh ropui tak min hmuhtír a, kan va lâwm tak êm! “*Kan koh apianga LALPA kan Pathianin min hnaih anga anmahni hnaih thin Pathian nei hnam ropui tu nge awm ve?*” (Deut 4:7).

Pathian hnathawh ropui kan hmuh pahnih chauh hi ka han tár lang ve leh ang e.

1. ‘Setana Bill’ an pass-na hmun *Dony Polo* (Ni leh thla betute) hmunpui, Arunachal North Field, Aalo-ah kumin 2018 chhúnga a pasarih nán ringthar Baptisma chang pakhat Lalpan min pe.

2. Zanriah ei kham hnu rei vak lovah Kristian pawh ni lo, tlangval leh pa pakhatin min rawn zawng a. An farnu damdawi ina an dah tána țawngțai tûrin min rawn ko va; an mangan hmél hle mai. Ruah súr hnuaiah *chapal* pawh bun lovin min rawn zawng chhuak hlawl mai hi a lo ni a. An farnu chuan nautê (thla khat mi vê) a pawm a.

Eng mah damlohna emaw, insawiselna emaw a nei lo.

Mak tak maiin, nautê hnutê pea a mutpui laiin khum ațangin a let thla tawp mai a. A meng râng nasa êm êm mai a, a melh ngai melh rûn rûn chungin a nui vak vak bawk a. A cháng leh hlauhawm khawpin a thin a rîm êm êm a; a thinrîm hi a khabe a sai dawt dawt mai a ni. A chhúngte tu mah a hlau lo va, a chak êm êm bawk.

A chhúngte chuan damdawi inah an hruai ta ringawt a. Mahse, damdawi in lama Nurse leh doctor-ten “*Damdawia enkawl chi a ni lo. Kristianho ko ula, țawngțaitír rawh u,*” an lo tih avângin min rawn zawng chhuakin, min rawn ko ta a lo ni a.

Pathian hnathawh ropui chu: Kan thawhpui, Samuel Ranglong nèn damdawi inah kan han kal ta a. Kan han thlen chuan, chu nu chu a thin a lo rîm leh hle mai a. A mit kan keusak a, rum êm êmin min melh a. Min hâm zui nghâl a, hmun thum vêl laiah min hâm thi ve hial.

Mahse, Tv. Samuela nèn chuan kan ɣawngɣai ta a. Bible ka phawrh chiah chu chelh hneh harsa khawpin a tâl zui ta vak vak mai a. Engkim ti theitu hming lamin kan ɣawngɣai a, Bible nèn kan nem bet lui a; a zâl ta ruai ruai mai a. Hetih lai hian damdawi ina awm vete leh *nurse*-hoten mak ti takin min lo hual ɣup mai bawk a.

Chumi hnu-ah Bible chhiarin, kan ɣawngɣai leh a. Tichuan, ramhuaiin a chhuahsan ta a! Tui kan intîr a, dam takin a rawn tho chhuak ta a. Kan ti ti zui nghâl a, ɣha takin Pathian thuin kan kawm zui thei ta a.

Ramhuaiin a lo sawisak dân ngaihnawm takte kan

ngaithla a. Chu ramhuai chuan mitthi tawh thlan hâia, a sa ei tûra a tih thute chu a sawi ta vek a.

Sawhthing leh ram-huai: Chutia kan inkawm laklawh lai chuan, a hmaa ka kut a hamna vêl aɣangin thi a lo chhuak a. *Nurse*-in lapaw themin pem thar damdawi min hnawih-sak a. Lapaw them paih tûrin pawnah ka va chhuak a.

Damdawi in *veranda*-ah chuan damlo chhúngteho leh damdawi ina damlo awmpuia awmhote chuan Sawhthing an lo hûm far mai a. Eng vânga sawhthing chu hûm ɣeuh nge an nih tia kan zâwt chuan, “*Kristian an ko va, ramhuai a hnawt chhuak dawn tih kan hriat khân kan taksaa a lo luh loh nân inven nân kan lo keng a ni,*” an ti a.

“*Sawhthing hian ram-huai lak ata a humhim lo che u, rinna atthlak a ni. Lal Isua hi ring zâwk rawh u,*” tiin Chanchin ɣha hrilna remchâng tak a ni ta hlauh thung.

Chumi hnu-ah an chenna an inah kala, ṭawngṭainaa an in hlàn thianghlim leh tùra min ngen avàng chuan an chenna in lam chu kan kal leh a. Inah ṭawngṭaina kan hmang tùr chu novin tui an lo suak a, chu chu kengin kan ṭawngṭai ta a. Tui chu Pathian hnênah kan hlàn a, chu tui chuan In chhúng chu Isua hming lam zêlin kan theh chhuak leh ta vek a. Kan theh bâng tui chu ṭhenawmten an in theh nân an insem leh ta vek bawk a ni.

Damdawi inah khân damlo awmpuitu te leh

Nurse *duty*-ten mak an tiin Pathian hnathawh ropui an ti hle. Nurse-te bulah Pathian thu sawina rem-cháng tak kan nei zui nghâl thei te kha Lalpa hnathawh ropui a va ni tehlúl êm!

Damdawi ina thawkte pawh an chhúngte, dam-lohna avànga harsatna tâwk an lo awm ve nual a. Ṭawngṭaipui tùrin ziakin damlo hming eng emaw zât min pe ta sap sap mai.

Lalpan a hnathawh ropui min hmuhtîr ve phal ṭhin hi a va ropui tak êm! Lalpa ropui ber zêl rawh se.

“...heng
chhinchhiahnate hian
ringtute chu a zui zel
ang: Ka hmingin
ramhuaite an hnawt
chhuak ang a,
tawng thartein an
tawng ang a; rulte
kutin an la ang a;
thihna tur eng pawh
in mah sela eng mah
an ti lo vang a;
damlote chungah
an kut an ngat ang a,
an dam zel ang...”



NAUPANG SUNDAY SCHOOL INKHÂWMPUI HMASA BER

*P.C. Lalringliana, Headmaster
PMS, Changlang*

Changlang Pastor Bial (*Arunachal and Assam Mission Field East*)-a a vawi khatna atán Naupang Inkhâwmpui chu ni 22-23.9.2018 khán kan hmang ve thei ta. Kan bial chhúng mai ni lo, kan *field*-a a vawi khatna a nih avàngin a boruak a dang hle nghe nghe.

Kan la hman ngai loh avàngin kan huphurh ru hle mai a, kan lo rél ve tawh bawk si a. A theih ang angin kohhrante kan fuih a. Pastor-in bial fangin, theih tâwpin inkhâwmpui atán hian a fuih kual reng bawk a. Beisei sáng ngam si lo, beisei lo thei lo siin kan awm reng a, rilru a kap hle.

A hun a thleng ta: Inkhâwmpui tan ni chu a lo thleng ta a. Hnatlàn pahin mikhual lo kal tùr kan pawngpaw nghah ve ngawt mai a, rawn kal ngei tùr kan hriat chian chu kohhran pakhat chiah a ni. A lo thleng hmasa ber nu pakhat leh naupang pakhat chu mi dang an rawn thlen mai si loh vàngin an beidawng leh ta nge ni, an lo haw leh daih mai lehngăl

a! Ngaihtuahna a buai duh khawp mai. Mahse, chawhnu lamah chuan rawn thleng pawh an awm ve ta nual a. Kan zi ve nauh nauh ta mai a, rilru a nuam sâwt hle.

A tan zàn: Mikhual lâwm leh *report* inkhâwmah chuan kan beisei aiin kan òhahnem ta hle mai a. Biak In mawi tâwkin kan inkhâwm ve ta mai a. Thawktute kan inen a, lâwmthu kan inhrilh tawn chhên mai a, kan lâwm tláng ngei mai. Ngechang naupang hovin *action song* an rawn entir thei bawk. Kan zai tuiin, kan phûr tláng hle.

Pathianni: Pathianni zing inkhâwmah Changlang naupang zaipáwl leh zirtirtu

malzai kan ngaithla a. Bible cháng (Eph 6:1-2) hmanga intihsiakna hun kan hmang a. Tawng chi thum- **Jugli, Hindi leh English**-in an rawn sawi a.

Kan kohhran mite hi tawng hrang hrang hmang, inpawlhsawp an nih avàngin mahni duh ber tawnga rawn sawi kha kan phalsak rêng a. Naupang-ten Pathian thu cháng an rawn sawi hian rilru a hneh hle mai, lo au chiam chiam mai chákawm khawpin min khawih a ni.

Makantong khaw naupangte chu an inbuatsaih ve viau nâ a, nu leh pa tel lova an kal tùr chu an ngaingam thei lo deuh va. Naupang Inkhâwmpui hi an la hre ngai si lo va, an rawn kal loh phah ta a ni. Chuti chung chuan an inbuatsaihna kha an hlâwkpuì tawh páng tih kan hriatpuì a ni.

Tin, kan thawktu Pu Lalrokunga fate pahnihin Makantong ai an rawn awh a. Naupang sikul la lût lo, la naupang tak pahnihin

fiah mang lo leh urhsùn tak sia Bible cháng Hindi-a an rawn sawi khân inkhâwm zawng zawngte rilru a hneh a ni. *Variety program*-ah sàwm nawn leh an ni nghe nghe.

Naupang rawn kal an awm mang lo mai ang tih hlauva rilru a nawm loh laia, Biak In bang hawng dara, *veranda*-ah nèn lama kan thu khat pút mai han hmuh chuan kan va lâwm tláng tehrêng êm! Kan bial, kan *field*-in bung thar kan kai leh ta.

Variety program-ah *worship dance* te, *solo* te, *solo dance* te, entírin kham lo takin hun hlimawm tak kan hmang a. Zai ho pawh a nuam hle. Naupang khatiang zât an han pung khâwma, Pathian fakna hla kan han sa thup thup mai kha a nuam kan va ti tláng tak êm!

Pathianni zànah Bialtu Pastor Rev. P.C. Vanlal-chhuangan naupang fuihna thuchah tha tak a sawi a; intihsiakna *result* puan a ni baw, hetiangin:

1st - Changlang Kohhran

2nd - Ngechang Kohhran

3rd - Chimsu BC

Consolation prize hi Makantong Branch Church leh Bubang Branch Church te hnênah hlân an ni bawk. Lâwmmman te hi *certificate* (frame nèn) mawi tak leh Dekchi (kohhran bungbel tùr chi) pêk an ni. An lâwm tlâng hle mai, hmuhnaawm tak a ni.

Sawi tawh angin kan dîlnate Pathianin mal a sàwma, Kohhran panga lai aṭangin intihsiaknaah an rawn tel thei ve ta mai hi kan rin phâk loh lutuk a ni. Ringlo naupangte pawh rawn tel an awm nual bawk avàngin rilru a hlim lehzual a. Changlang biala inkhâwmpuiah chuan a nuamin, a ropui ber hial àwm asin.

Kum rei lotêah an lo puitling anga, kohhran kut ke ni tùra inchnhêrna ṭangkai a nihzia rilruin a chhui zui a, Pathianin mal a sàwm zui zêl kan beisei a ni. A nuam kan tiin, zawngchhang tlâk kan ti hle.

Kan bial chhúngah hian Kohhran puitling leh la puitling lote chhiar vekin kohhran 12 kan awm a. Kohhran member hi naupangte nèn mi 866 kan ni a, kan bial *budget* hi ₹ 85,600 a ni bawk. Biak In sa lai hi kohhran pali (Ngechang, Simphat, Old Sallang leh Bubang) an awm a. La sa ve thei lo, mamawh viau si an awm mék bawk a ni. Kan ringtharten hma an sâwn zêl theih nân min lo ṭawngtaipui zêl tùrin kan sàwm a che u.

Naupang tète ka hnênah han kaltír ula; hnár suh u; Pathian ram chu hetiang mite ta a ni si a. - Lal Isua

Nun bul ṭan ṭha leh thei dâwn ila chuan, ka rawngbâwlna pum pui hi naupangte hnên thleng phâk tùrin Pathian tán ka hlân tawh ang. - D.L. Moody-a

Naupangte hi hun lo kal zêl tùra kohhran tinungtu tùr an ni mai lo; vawiina kohhran tinungtute an ni. - Ramthar Chanchinbu

SAKHAW ZALËNNA AWMZIA LEH NIHPHUNG

Laldinpuia Tlau
Kanan



India ram hi sakhaw zalënna ram kan ti ðhin a. A chhan chu India *Constitution*-a a inzhiah chian êm vâng a ni. Sakhaw zalënna lam hawi hi hmun hrang hrangah inziak mah se, hlâwm ðha taka a inzhiahna chu a thuhmahruai (Preamble) leh Part III-ah te a ni.

India Dànpui thuhmahruaiin India ram nihna tùr a sawi zinga pakhat chu ‘*secular*’ tih hi a ni. ‘*Secular state*’ tih emaw ‘*secularism*’ tih emaw awmzia kan sawi fiah duh dân a inang lo mai thei e; tin, a hmanna hmun leh hun azirin a dang thei bawk. India ramah kan hman dân chu hetiang hian hian khai khâwm ila: ‘*India hian eng sakhua pawh a do tihna a ni lo va; India ramah eng sakhua mah zui leh biak phal a ni lo tihna a ni lo bawk,*’ tiin.

India ramah hian sawrkarin sakhaw tih bik a nei lo va, sakhua na thilah chuan sawrkar chu a laiin thliar bik a nei lo tihna a ni. Kan hriat reng tùr chu - sakhaw zalënnaah hian sakhaw nei lote pawh an

zalên a, sakhaw nei lote zalënna hi sakhaw neite zalënna aiin a nêp bik chuang lo.

India *Constitution*-a ‘*secularism*’ tih tak hi chu *Constitution* siam hlina awm a ni lo va, kum 1976-a belh chauh a ni. Mahse, an belh fuh ngang a ni ang chu, *Supreme Court*-in India *Constitution*-a tihdanglam theih loh (*basic feature*) a tih zingah ‘*secularism*’ hi a tel a ni.

‘Part III’ kan tih hi *Fundamental Rights* inzhiahna a ni a. Chùng zinga *article 25 – 28* chu sakhaw zalënna chungcháng (*right to freedom of religion*) inzhiahna a ni. Sakhaw zalënna chungcháng a ‘3P’ te hi ùm zui hmasa ila.

(i) Profession (puan zàrna) – Kan sakhaw chungchâng mi dang hnênah zalên leh langsàr taka sawi thei tùra zalênna.

zirtirna inah sakhaw inzirtirna kalpui a nih pawhin sakhaw dang zuitute telh luihtir khapna thlengin a huam.

(ii) Practice (nunpuina) – Kan sakhaw zirtirna nunpui leh serh leh sâng ti thei tùra zalênna. Chuvàng chuan, sakhaw thil bik liau liau nia langah chuan *State-in khuahkhirhna (regulations)* a siam hi a rem lo.

Mahse, hêng dikna chanvo (*Rights*) hrang hrangte hi a ngial a ngana kalpui ngei ngei tùr (*absolute*) a ni lêm lo. Vântláng nun tibuai thei te; mihring nun thatna te, hriselna te leh mi dang *rights* tawh buai thei zâwnga sakhuana kalpui te erawh khap theih a ni a. Entir nân, nausen tihlum tùr zâwnga zirtirna te, sakhaw hminga chêt chhuahnaa aurinna (*loud speaker*) hmanga thâwm bêngchhéng tak siam te, sakhaw dang huatna thusawi te, inthlan dáwna sakhuana behchhana *vote* hmuh tum leh hetiang lam hawi hi khap tlat a ni.

(iii) Propagation (theh darhna) – Kan sakhuuaa sakhaw dang betute inlehtir thei tùra rinna theh darh theihna.

Hêng bâkah hian sakhaw zalênna hian, sakhaw hmun pawimawh - zirna in te, pisa te, tanpui ngai tanpuina hmun ang chi te din leh enkawl te; sakhaw tin anmahni inrelbâwltir te; *property* neih leh enkawl te; sakhaw mal tán mipui hnênah chhiah khawn khapna te; sawrkar zirna in hrang hrangah sakhaw mal zirtirna hun siam loh te; sakhua leh mi mal din

Sakhaw pakhat atanga sakhaw danga inleh hi ‘*conversion*’ an ti a, hei hi kan hriat chian ngai zual pawh a ni àwm e. Chutih laiin, Hindu ni thin, sakhaw danga inlet tawh, Hindu-a an kir leh hian sakhaw

danga inlet (*conversion*) a ni lo tih hre phawt ila.

Chutiang taka Dànpui-in sakhaw zalènna a sawi lai chuan, mi thenkhatin sakhaw danga inleh khapna dân (*anti-conversion law*) an tih mai hi a awm nual thung. Chùng dânte chu sawrkar laipui dân siam a ni lo va, *State* malin an *state* tána dân an siam a ni. A siam hmasa *state* pahnih chu Madhya Pradesh leh Orissa an ni awm e. ‘*He dân hian India Dànpui a kalh a ni*’ tiin Supreme Court-ah khin a ni a. Mahse Supreme Court chuan, “*Hêng dân pahnih hian Constitution a kalh lêm lo e,*” tiin a puang thung (*Stainislaus v. State of MP.*)

State pahnih dânte Supreme Court-in a nemngheh tâk avàng hian chutiang dân ang deuh diak diak chuan Arunachal Pradesh chuan Bill pass ve nghâl thuaiin President pawm tùrin a thawn a. He Bill hi Mizoten ‘Setana Bill’ an tih kha a ni àwm e. President-in a pawm hnuin

dân puitling (*law*) a lo ni ta a ni. A hun laiin dodàl a hlawh viau chùngin, he dân hian ‘*India Dànpui a kalh e*’ tiin tûn thlengin court-a zualko an la awm lo niin a lang.

Chutiang Bill ang bawk chu MP pakhat, OP Tyagy chuan Lok Sabha-ah a pu lût a, pawm a nih chuan India ram puma hman tùr a ni ang. Mahse, Pu Desai-a a ban avànga Parliament thiah a nih tâk avàngin he Bill hi a tàwp zui ve ta a ni. Ngun taka sakhaw danga inleh chungcháng hi kan zir chuan, dân thikthu chhiatna chu, tihluhna (*coercion*) leh vehthlêmna (*allurement/inducement*) hmanga sakhaw danga inlehtir hi ni berin a lang.

Sakhaw danga inleh (*conversion*) chungcháng-ah hian International Covenant on Civil and Political Rights 1966 cháng 18 (2) pawhin *mi mal zalênna tikhawlova*, tihluhna hmanga sakhaw vawn luihtir emaw rinna kawnga duhthlan luihtir emaw hi a lo hnâwl tawh a ni.

State hrang hrang dân siam chungchângah Supreme Court thutlûkna ni bera lang chu: zalên taka mahni sakhua puan darh theihna hian sakhaw danga mi dang inlehtirna a huam lo va, sakhaw danga inlehi mi mal chanvo liau liauleh a duhthlanna tûr a ni. Chuti a nih chuan han ti ila, *direct* leh *indirect evangelism* rawngbâwl na kal tlanga miin ama chhia leh tha hriatna thianga tak hmanga Kristiana a inpe a nih chuan dân bawhchhiatna a awm lo niin a lang.

India ram hi dân lal berna (*rule of law*) a ni. Chuvàng chuan, kan awmna *state* dân siamte hi kan zah a tûl a; kan bawhchhe tûr a ni lo. Dân bawhchia nia puhte chu *court*-ah thubuai siamsak (*prosecute*) an ni thin a. Dân bawhchhiate chu thiam loh chantirin hrem an ni thin a. Mi sual lo chu thiam chantir a nih ngei theih nân theihpa tâwpa tan lâk (*defence*) a tûl ve

thin bawk. Sakhaw zalênna hi *Fundamental Rights* a nih miau avângin tu mahin min lâksak thianga lo va, min bawhchhiatsak thei hek lo.

Chuvàng chuan, *Fundamental Rights* kenkawh nân leh a bawhchhetute hrem nân *direct*-in *High Court*-ah emaw *Supreme Court*-ah emaw thubuai siam ngâh theih a ni a, chu chu *writ petition* an ti. Legislature-te dân siamin India *Constitution* kalh nia kan hriat chuan *High Court* leh *Supreme Court*-ah kan khing (*challenge*) thei bawk. Chutih laiin, hmun tam takah chuan dân ang diaka kal theih lohna, mipuiin thuneihna an inpêkna (*mob rule*) hi thleng thei a ni a. Fimkhur taka kan zalênna hman a tûl châng a awm thin.

Eng pawh ni se, khua leh tui tha leh dân zâwm mi ni zêl ila. Dânin zalênna min pêk ang zia zêlin Kristianna hi nunpuiin Chanchin Tha hi i hril zêl ang u.

**Ngai teh u, chinghne zingâ berâm awm
angin ka tirh che u hi; chutichuan rûl angâ fing, thûro angâ
pawikhawih lovin awm ang che u. - Lal Isua**

HREHAWMNA KÁRAH PAWH AN HLIM ASIN!

C. Lalpianluanga, Melthum

Mihringtena kan duh ber chu HLIMNA hi a ni. Chu hlimna chuan engtia rei nge hringfate zingah hmun a chan a, hlimna kan tih hi eng hi nge ni ta ang le?

An duhthlan vâng pawh ni lo, anmahnia thawktu a chak êm avâng zâwka an duh lohna ruama hruai luh ni tate dinhmun hi ka ngaihtuah hian awhawm ka ti a. Chu an hlimna thurûk, mita hmuh theih rual loh, beng a hriat theih si loh, anmahni áwiningtu thlarau, an thlarau chan anga changte chauhvin an hmuh fiah theih Hlimna hi a ni lawm ni hlimna thuantling chu?

Mumang lamah pawh an la man ngai loh, han mitthla dawn pawha mitthla ngaihna awm map lo khawpa an la dai loh ram, hmun hrisel lo leh ráltí, lu nghahna hmun atán pawha thlannahawm loh ber hmun, chhúngkhat laina, chi leh kuang, pianzia leh hmélhmang hrang daihte zingah an hringnun khawvêl an hmang si maw?

Khawvêl thil tak pawhin an duhthu pawh an sâm ve ngeiin ka ring thín. Nupui/pasal neiin chhúngkaw pangngai tak din te, thenawm khawvêngte awt bîk lova a theih ang anga sum deh chhuah te, mahni phâk ang tâwk tâwka fate zirna in tha ber bera kal tîr te, an duh leh mamawh apiang tihsak zung zungtu nu leh pa nih te hi an châk zâwng tak a ni ve ngei ang. Mahse, chu zawng Krista avâng chuan an kalsan lo thei si lo.

Mihring tak pawha an fate thian atána thlan-nahawm loh ber, hnam dang naupang bâl leh berh tak tak te, Mizo tawng hman tam lohna hmun leh, Mizo tlawmngaihna hre pha rêng rêng lote kiangah an fate tual an chai a. Zirna In lah ni sela, an duh ang thlan theih ni hek suh, an

hmuh remchang apiang leh an hnaih ber sikul chu an duhthusâm ni lo mah sela an luhtir lo thei si lo. Duh ni sela, mahni inkhawngaihna nèn han thlir tase, lungngaihna leh khawngaihna mittui hi an biangah a va luang nasa thin dawn êm!

Zing, chhùn leh zànah ni se, vaihmite leh thosi ten an chawbél kîlpui loh hlau niàwm takin an kat sup sup a, an beng bulah an ví neuh neuh va. In chêp tak, tlabal hui heu, *power supply* awm bawk si lo, tapchhak zâwl *dining room* leh *bedroom* ni nghal bawkah ni tin khawsak an rél a. Gas chu sawi loh, thingtuah tùr fawm nèn, hmun hla tak taka Pathian thu sawi emaw Bible Track sem tùr emawa kal ngai bawk nèn, bianga thlantui luang zawih zawih chungin an hringnun an hmang si maw?

Tirtu awm lo sela tu mihringin nge chu hmunah chuan dam chhúng ni chhiar peih ang? Mahse maw, chutiang chu ni mah sela Krista avàng chuan

hmuh theih loh Hlimna thurûk an hmu a, an vui lo asin! Mihring ngaiha dinhmun chhe berah ding mah sela, an biak Pathianah an Chiang a ni. An rawngbâwl na hmunah Pathian nung chuan a hruai a, hmêlhriat pakhat mah awm lohna hmunah pawh harsatnain a tibuai ve ngai lo. Eng vâng nge ni ang le? An Pathian hnêna awm - Hlimna thurûk chu Rinna mitin an hmu tlat alâwm.

Hêng, kan Missionary-te hi sum leh paiin kan tanpui thei a; tam lua a awm lo va, tlem lua a awm hek lo. Tanpuina tùr sum leh pai kan nei lo a nih pawhin, mahni in chhúng lum aţangin nuamsa takin Pathian hnênah kan tanngtaipui thei asin. An hrehawmna pumpelh tùra dil lovin, Krista pasalţha an nih zêl theih nân tanngtai-pui zâwk ila; chu chu an duh dân pawh a ni ngei ang.

Kan Missionary-te hi maw, Hrehawmna kárah pawh Krista avàngin an hlim thin asin!

RAMTHAR FEH

1.

- 1. Field hming** : Barak Area
- 2. Khua** : Mongbong
- 3. Thawh hun** : Ni 16-21 July, 2018
- 4. Tlawhtu** : Jubili Kohhran Pavalai Pawl
- 5. Kal zât** : Mipa -16
- 6. Tlawh chhan** : Missionary Qtrs. sak chhunzawm
- 7. Senso zât** : ₹ 50,950.00

8. Lâwmawm lam: Ni 16.07.2018 (Thawhtanni) zingah Kohhran aiawh Upa H.C. Thanthuaman tawngtaiin min thlah a. Jubili Biak In kawt atanga chhuakin dâr 2:00 p.m.-ah Silchar kan thleng a. Pu David Zonunmawia, Missionary-in Mission Compound-ah min lo hmuak a. Mongbong chu zân dâr 7:20 vêlah kan thleng. Nl. R. Lalrochhari Varte, Mongbong khuua Missionary chuan hlim taka min lo dawngsawngin zanriah min lo siamsak a ni. Zing dâr 5:30-ah hna kan thawk tan a, tlai dâr 6:00-ah kan bang thin. Kan *quarters* sak (24x14 ft) hi a bang thirlen zâra *cement*-a zût hnân a ni a. In chhúng lam hi *plaster* zawh nghâl vek a ni bawk. A chhuat hi lei chhun rual a ni a, *partition wall frame* leh *celing (tile)* kan siam nghâl bawk a ni.

Work Camp kalna senso hi Kohhran Committee in ₹ 20,000.00 min tumsak bâkah mi thahnemngaiten sum leh pai thahnem tak min pe a, kan lâwm hle. Pathian venhimna kan dawng nasa a, kan tawn ngai loh boruak lum tak hnuaiah hna kan thawk thei kha kan lâwm khawp mai. Jiribam Bialtu Pastor leh Bial chhúnga Missionary-ten kan hnathawh minrawn enpuin, min thawhpui bawk a, kan lâwm hle. Inrinni zing dâr 5.30-ah Pathian vèna leh kaihhruainain tuang takin Aizawl kan lo thleng leh ta a ni.

9. Report tûl dang: Hnathawhna hmanrue duh anga a tam lo khân harsatna min siam a. Tin, kan hnathawh chhúng hian dârkâr 48 zat *Total Bandh* a awm a. Hei vâng hian Quarters hi luah theihin kan peih hman ta lo va, a pawl kan ti hle. Hei mai bâkah hian *Total Bandh* avângin Zirtawpni tlai dâr 3:00-ah Mongbung khuua chhuahsanin kan haw ta nghâl rum rum a ni.

Lalzârliana, Jubili Kohhran Pavalai Pawl Ziaktu

2.

- 1. Field hming** : Tripura Mission Field
2. Khua : Karbook
3. Tlawh hun : Ni 27 Aug. – 1 Sept., 2018
4. Tlawhtu : Ramhlun East Kohhran
5. Kal zât : Mipa – 11; Hmeichhia - 1
6. Tlawh chhan : Hnathawh
7. Hnathawh : Sikul chung rangva chih (40X26 ft)
8. Senso zât : ₹ 45,108.00

9. Làwmawm lam: Ni 27.8.18 (Thawhtanni) zing dâr 6:00-ah Kohhran Chairman Upa K. Zahmuakan tawnghaiin min thlah a. Upa C. Lallawmsanga hovin kan kal a, tuang takin zân dâr 9:30-ah Karbook kan thleng. Headmistress, Nl. Rinsailovi inah leh thawktu dangte inah kan thleng darh hlawm a, kan hlim hle. Thawktute an inpe hle a, a ram mite nêna an thawh hona a tha hle bawh.

9. Report tûl dang: Thawhlehi tûkthuan ei kham aţangin hna kan ţan a. Ningani tlai dâr 3:00-ah kan hna kan zo thei a ni. Hna kan thawh hlân hian Upa Kaisanga leh Upa K. Lianchhunga ten Biak In hrang hrang leh mi mal inahte tiĥdam rawngbâwl hna an lo thawk a. Damlo 120 an khawih a, mi thahnem takin taksa leh thlarau damna an chang a, Pathian hnathawh a ropui hle. Nilaini zânah kohhran pathumah thusawina hun min siamsak a; Ningani zânah a ram mite leh thawktute nên hlim takin hun kan hmang.

Kan beisei aia kan hna kan zawh hma avângin Zirtawpniah Tripura Mission Field Headquarters Office, Agartala kan tlawh a. Field Secretary, Rev. Lalengzikan chhun thingpui leh a hmeh tui tak nên min lo dawngsawng a. Office bâkah Synod ram lei thar kan tlawh bawh. Inrinniah Aizawl panin kan chhuak a. Tuidu-ah tûkthuan kan ei a, Pastor R.C. Lalchhuanthanga leh thawktuten min lo dawngsawng a ni. Tuang taka kalin zân dâr 11:30-ah Aizawl kan thleng leh a ni. Kan châm chhûng zawnga thawktuten min lo dawnsawna, min lo buaipuinaah làwmthu kan sawi a. Min hruaitu, Pathian hnênah làwmthu kan sawi a ni.

C. Lalfamkima, Ramthar Ziaktu

3.

- 1. Field hming** : Barak Area
2. Khua : Lala
3. Thawh hun : Ni 2 Aug. - 2 Sept., 18
4. Tlawhtu : Reiëk Kohhran Hmeichhia
5. Kal zât : Mipa - 5: Hmeichhia - 31
6. Tlawh chhan : Ramthar rawngbawl pawimawhna a
 hmun ngeia hmuh
7. Senso zât : ₹ 70,069.00

8. Làwmawm lam : August 31, 2018, Ramthar Ni zing dâr 8:00-ah Upa Lalawmpuian ãawngtaïin min thlah a. Biak In kawt ațangin Bialtu Pastor, Rev. G.S. Ropianga leh Upa Remchhunga (Kohhran aiawh) hovin kan chhuak a, tuang takin dâr 7:00-ah Lala kan thleng. Thawktuten zanriah tui tak min lo buatsaihsak a, kan lâwm hle. Kohhranhoten min lo dawnawm dânah kan lâwm hle a, an zinga awm a nuam kan ti hle. An hnên ațang hian zir tûr tam tak kan hawn a ni.

9. Report tûl dang : Inrinni zing dâr 6:00-ah Winchester Boarding School kan tlawh a, ãawngtaï rualna hun kan hman. Nl. Lalngaihzuah leh Tv. Chhantea ten thingpui min lo buatsaihsak baw. James Winchester Memorial Prayer Hall-ah kan ãawngtaï ho baw. Hemi hnu-ah hian Kohhran pathum – Soramkhun, Kanungleikai leh Bahmonleikai te kan tlawh a. Kohhran pathumte hi Sana lian te, pangpar leh pawisa fai kan pe a ni.

Pathianni chawhmaah Lairenkhun Kohhranah kan inkhâwm a, Rev. G.S. Ropiangan Pathian thuchah a sawi. Chawhnuah Lala Kohhran Biak Inah kan inkhâwm a, Reiëk Kohhran Hmeichhia zaipâwl leh Lala Kohhran Hmeichhia zaipâwl te kan zai. Hetah hian kan Pastor-in thuchah a sawi leh a, damlo puala ãawngtaïna hun hman a ni.

Thawhtanni zing dâr 6:00-ah Lala Bialtu Pastor, Rev. Lalniêngmawian ãawngtaïin min thlah a. Silchar Mission Compound-ah KJS (KTP)-ten sum tuak nân tûkthuan min lo siamsak a. A tûk zing dâr 4:00-ah Reiëk chu tuang takin kan thleng.

Lalthanmawii, Kohhran Hmeichhe Ziaktu

SMB RINGTHAR 2018

Sl. No.	Field	August thleng	September	September thleng
1	Arunachal East	126	10	136
2	Arunachal North	117	15	132
3	Arunachal West	124	2	126
4	Assam	71	8	79
5	Barak	306	11	317
6	Delhi	78	7	85
7	Home Mission North	47		47
8	Home Mission South	52		52
9	Jharkhand	254	29	283
10	Karbi Anglong	125	13	138
11	Kolkata	732	111	843
12	Lucknow	206	28	234
13	Maslihi Sangati	1388	224	1612
14	Nepal	79	5	84
15	Odisha	87	66	153
16	Patna	101	17	118
17	Siliguri	161	11	172
18	Tripura	1054	105	1159
TOTAL		5108	662	5770



**Jubili Kohhran Pavalai Pawl member-ten Ramthar sum tuak
nán rawtuai an khawrh**

Kohhran mipuite hian an tha leh zung, sum leh paite hi Lalpa ram zauh nán an ui ngai lo. Kal chhuaka rawngbáwtuten tha taka an thawh theih nán theihtáwpin an bei thin a ni.

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Ramthar Hlimthla

RNI Regn. No. 40889/88



Lucknow Mission Field-a missionary-te chhúng-kua hi khaw lum tak hnuaiah Chanchin Tha hril tûrin an inphur chhuak. An fa sên hi thla thum mi niin, a ú zâwk hi kum thum mi a ni.



Board Secretary leh Synod Office-a thawktuten Damparengpuia Missionary-te thla an lâkpui.

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