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**Kristian nu ÷a**

Phek – 2

**Kalvari tlang chanchin**

Phek – 8

SERMON

KRISTIAN CHHUNGKUA

ARTICLE

EI SIAM DAN

HRISIELNA



## Editorial

Nghakhlel taka kan lo thlir, Mizoram Presbyterian Kohhran Hmeichhe Inkhawmpui Lian vawi 48-na chu Pathian hruainain tuang tak leh hlim takin kan lo hmang zo leh ta der mai. Zoram dung leh vang mai bâkah Zoram pawn lam atangte pawha fuan khawmin Pathian kan han be ho te, fakna hla saa kan han lam mup mup mai te kha a va han ropui em! Inkhawmpui tiak tawh ngai lohna hmun te pawh rinna mitin min thlirtir a, chu hmunah chuan intawh leh ngei beiseiin mahni khaw lam theuh panin kan inthen darh leh ta chu a ni a.

‘Hmeichhia leh chakaiin sakhua an nei lo’ an tih thinna pi pute khawvel atang han thlir phei chuan, kan puala Inkhawmpui Lian kan han nei ta mai te hi a ropuiin a va hlu em! Hetiang dinhmuna min chawisangtu hi eng dang a ni lo, Chanchin Tha a ni. Chanchin Tha hi kan tan a va hlu tehlu em!

Kan inkhawmpuia Chanchin Tha kan ngaihlak leh kan chante kha kan in chhung lum kan thlenpui em? Berampute chu an thil hmuh leh hriatte avangin Pathian fak leh chawimawi chung zelin an kir leh ang khan mahni in lamah kan kir ve em? Chanchin Tha hi kan chhungkua, kan ram leh hnam tan damna kim awm chhun chu a ni.

He Chanchin Tha, Lal Isua thihna leh thawhlehna hun bik pawimawh tak mai a rawn inher chhuah mek lai hian kan thinlungin kraws lam hawi sela. Suala tlu tawh hnuten van khua leh tui kan chan theih nana Van Lalber thihna rapthlak ber tuara krawsa khai khana a awm mai hi a mak em a, hei ngei hi a ni Fak Hla Siamtuin, “*Thu mak ka sawi nin theih loh chu,*” a lo tih ni. Chuti kauva kan tana tuartu tan chuan eng chen nge kan tawrh ve le? Mi dangten damna an chan theih nan keini hi eng chen nge kan insenso ve ngam le?

Eng pe chhuak turin bati chu a alh ral zel a ngai a. Chutiang bawk chuan, keini pawh inkhawmpui tiak tawh ngai lohna hmunah hlim leh lawm taka kan intawh khawm leh vek theih nan mahni chhungkuaah, thenawm khawvengah, kohhranah, kan awmna hmun apiangah mahni lam ral zel chungin Krista Chanchin Tha eng hi pe chhuak turin tan i la thar sauh sauh ang u. Tholeh Krista ngei chuan min hruai zel dawn si.

*Kristian Chhungkua***KRISTIAN NU ̄THA**

– *Upa C. Ngurthantluanga  
Khatla*

*Bible Chang : Thufingte 31:30; Tita 2:3-5*

**Thuhmahruai**

Chhúngkuaa hmun laili ber luahtu, hmangaihnaa khat, mi dangin an nihna leh chanvo kan luah ve zawh loh, theihna (quality) ropui bik nei túra Pathianin a buatsaih ‘Nu’ puala chhiar túr thu ziah hi a zamawm hle. Mahse, kan ram leh hnam, kohhran leh chhúngkuaah nute hmanga Pathianin hna a thawh mek avangin Kristian chhúngkuaa tha lehzual kan neih theihna túr hmanrua a lo nih ve tak mialin he thu hi ka rawn ziak ve a ni.

**Nu ropui bikna**

Kan Bible chang thlan, Tita 2:4-a thumal pawimawh tak, ‘hmangaih’ tih lo lang nawn hi Greek ̄awng chuan ‘Filoteknuos’ an ti. He thu ropui tak mai hi mi thiamten an sawi fiah dan chuan nute chauhvin an neih hmangaihna sawina b̄ik a ni awm e. Nu ni ve lo, mi dang – pa, nula leh tlangvalten an neih ve loh hmangaihna danglam tak mai chu Pathianin nuah hian a lo dah b̄ik a ni. Hetiang taka hmangaihna danglam b̄ik nei in nih avang hian nau hring túr te, hnute pe túr te, mal chung a nau pawm túr tein Pathian hian a lo ruat b̄ik che u a ni mahna! He

lai thu hi Paula ̄awngkam takin, ‘thuril th̄uk tak, nute hlutzia a sawina’ niin kei chuan ka ngai. Nausenin nu kut lum, an ̄ang nem leh hmangaihna mit meng an mamawh b̄ik dan te hi chu sawi fiah thiam ph̄ak lohvin a hlu asin. Nauno pawmte phei chuan naute enkawl kawngah pasalte leh mi dangte ph̄ut awm chin tâwk kan hriat thiam phah phei chuan a lawmawm ngawt ang.

*Ka nausenin tu nge mi kaw!?*  
*Ka nu, ka nu duh tak chu....*  
*Ka damlo va, a tlaivar a,*  
*Ka tap a, min lo chawi mu thin;*  
*Hah takin, chak lo chung pawhin*  
*Ka nu, ka nu duh tak chu.*

In lo insit viau thin a ni mai thei. Pathianin a buatsaih bik dan che u hi in ngaihtuah ngai em? ‘Nu’ (Mother) tih thumal hmanna te hi in thikawm lek lek asin! Lawng rual hmahruaitu – mothership, pianpui tawng – mother tongue, pianna ram – motherland, computer-a a khawl pawimawh lai ber – motherboard. Engati nge ‘pa’ (father) tih thumal kan hman zawk loh? Ngaihtuah a tithui riau asin! Chuvangin, lawm takin in hlut bikna hmang tangkai turin in rilru lo siam ang che u. I nihna ropui bik kha nausente lakah chauh ni lovin, nutling/patlingte lakah pawh i hmang tangkai thei ania! Fate emaw, pasalten emaw soal kawng an zawh mek avanga chhukungkaw lawng keh chhe mek, pil lek leka inhre tawh te pawh kan lo awm a ni thei e. Lalpa’n puih che a tum a, chhandam che a duh tih hi ringhlel suh. Khawizu aia thlum zawk hmangaihna danglam bik i kawh kha i sawr chhuah thiam phawt chuan hnehna i la chang ngei ang. Chu i thiltihtheihna thuruk chu i hmang tawh em le? Petera chuan a lekhathawnah,

“In incheina chu pawn lam incheina – sam phiar te, rangkachak thi awrh te, silhfena inthuum te chu – ni lovin, thilnunga mihring thuruk chu, rilru thuhnuairawlh leh nunnem, silhfen chhe thei lova inthuum ni zawk rawh se, chu chu Pathian mit hmuhin a hlu em em a ni. Chutiingin hmasanga hmeichhe thianghlim, Pathian ringtute pawh kha mahni pasalte thu thua awmin an inchei si thin a” a ti (1 Petera 3:3-5). Nute u, in chakna thuruk ropui tak, Bible-in min hrilh hi in hman tangkai thiam chuan hnehna ropui in chang thei a sin! “...thu lovin an nupuite chetziaa hnehin an awm thei ang,” a ti hial a ni (1 Petera 3:1).

### **Nu pawimawhna**

“Khawvela mi ropui ber berte hi hmeichhe pakhat emaw, pahnihin emaw a siam an ni,” tiin thufing pakhat chuan a sawi a, chung mi ropui chhertu mi pahnih emaw, pakhat emawte chu: ‘Pathian thin nu’ (Godly mother) leh ‘Nupui inpe tak’ (Devoted wife)-te an ni. “Mipa ropui tak phenah hian hmeichhe fel tak an awm thin,” an lo ti reng a ni.

In pasalte kha in ngaisâng em? In fapate kha eng angin nge in hmuh? Tuna a nih ang ni túra mawh phur nasa ber chu a nu emaw, a nupui (nangmah) emaw i ni. Kohhran hi a kal sual a nih chuan nuin mawh in phur ang. Ram leh khawtlâng pawh a tluchhia a nih chuan nuten mawh in phur ang. Kan ram leh hnam pawh hi a ropui a nih chuan fak phu ber túr chu nute hi an ni ngei ang. Fapa duhawm leh chhuanawm tak nei in awm teuh ka ring. A chher chhuaktu leh tha thawh tam zawkte chu pa ni lovin nute in lo ni fo thin. Khawvela mi chak huaisen leh hruaitu ropui Napoleon-a chuan, “France ram hian nu tha tak nei ila, he ram hian fapa tha a nei ang a; tichuan, he ram hi a ropui ang,” a ti.

In ropui taka nu i ni lo mai thei a, pawisangah tak nu pawh in nilo mai thei. Chhúngkaw rual tak leh fa tam tak hringtu nu pawh i ni lo mai thei; tin, fa hring kher lo túra Pathian ruat nu pawh i ni thei bawh. Eng pawh ni se, tuna kan in leh lo a that leh that loh te, sum kan ngah leh ngah loh te hi

chhúngkaw ropui tehna a ni miah lo. America President Abraham Lincoln chuan, “Miin Pathian ñih tak nu a neih chuan a rethei ngai lo,” (No man is poor who has a Godly mother) a ti. Chhúngkua hian Pathian ñih tak ‘Nu’ a neih chuan chu chhúngkuaah chuan malsawmna a lo luang lut thin. Nute hi in muthlu thiang lo a nia. In hmanraw hriam ber ñawngtaina leh hmangaihna in chhúngkua kha in venghim thei. Thingthia van tawng theihna, ñawngtaina hmangin i fate hi kahpathir aia chhah zawkin hung tlat ang che. I in chhúngah missionary ni rawh.

*“Tin, heng thu, vawiina ka pèk che u hi in thinlungah a cham reng ang a; in fate thahnemngai takin in zirtir ang a, in ina in ñhut lai te, kawnga in kal lai te, in mut lai te, in thawh hun tein in sawi thin túr a ni. Tin, chhinchhiahna atan in banah in zem ang a, in mit leh mit inkâra chal hrenna atan a awm bawh túr a ni. Tin, in in kawngka biangah te, in kawngkharah te in ziak túr a ni”* (Deut. 6:6).

Kan inen fiahna túr, darthlang atan nu tha leh tha lo, Bible-a kan hmuhte han sawi ila:

## Nu tha lo

### 1. Herodi

Heroda'n a unaupa Philipa nupui a chhuhsak tak Herodi, fate Pathian leh a rawngbawltute hmelmah chher chhuaktu chanchin Bible-ah kan hmu. Herodi chuan a fanu chu fuh khawlovin Heroda hnənah Baptistu Johana lu a diltir a, rawngbawltu ropui Baptistu Johana lu a tantir.

Nupui tha lo, kohhran leh rawngbawltute leh Pathian do zawnga tawngkam cheh thin, fate thinlunga helna rilru tuh ching Herodi ang nute hian kan ramah chi chhia an tuh mek a ni. Mahni in chhúng ngeia chaw ei lai leh fate hriata kohhran that lohna leh dik lohna sawi zuah zuah, thenawmte leh roreltute rel bawrh bawrh mai thin nute hian an hriat loh hlanin chi chhia an kui tiak mek a ni.

### 2. Lalnu Jezebeli (1 Lalte 21:7-10)

Lal Ahaba nupui a ni a, Ahaba hi lal suala sawi a ni. A chhan chu eng dang a ni lo, nupui tha lo Jezebeli a neih vang a ni. Nabotha grep huan an chhuh luih pawh kha a nupui ruahmanna vek a ni. Kan rama pa hlemhle takte pənənah hian Jezebeli laizawnte an biru tēuh niin a lang. Sawrkār sum leh thil dang eiru thei dinhmuna dingte rinawm leh rinawm loh hi an nupuiteah a inngat thui hle.

### 3. Rebeki

Abrahama mo, Isaaka nupui Rebeki'n a fate zingah langsar takin Jakoba a duat bik a, rah tha a chhuah miah lo. Rebeki anga fa chuam bik nei, in chhúngkhura inrem lohna tuh mek kan awm chuan sim hlauh túr a ni. I fate zawng zawng tan Kristian nu tha nih tum ang che.

### 4. Lota nupui

Khawvel thlahlel, nunna kawng an zawh mek lai pawha hnung lam hawi kir talh kha chikhawnah a chang ta a ni. Tunlai khawvel hri vei pakhat chu Kristian hming pu sia

khawvel thil ngainatna hi a ni. Pathian ngaihsak anna nei, a thiltihtheihna ring ngam si lo Bible-in a sawite kha kan ni ang tih a hlauhawm hle mai. Tunlai danin a ei chhiat mek kan nih chuan harh chhuah a hun. Lota nupui hre reng rawh u.

## 5. Potiphara nupui

A chanchin kan hre theuh awm e. Bible-in a hming a sawi lo va, mi thiam thenkhat chuan Zuleika a ni an ti. A pasal Potiphara hmuh loh laiin an awmpui sal tlangval Josefa mutpui tumin a thlem a nih kha. Pawmlai nei reng chung a tlangval dang melh, mahni chhiahhlawhte ngei pawh ngaih melh duh khawpa nu lepchiahten chhúngkua an leng darh thin. Zuleika ang pasal pawmlai nei reng chung a ngaihzawng dang nei nu Zoramah pawh hian an awm thu sawi a ni te hian rilru a tina thin. Hetiang dinhmunah hian i lo ding ve a nih chuan tun hi simna remchang a ni e. Lalpa leh i chhúngte ngaih-damna chang túrin simna dik tak nen Lal Isua hmaah thingthiin sual thupha chawi ta che.

Bible-a nu ropui, kan entawn túr thenkhat han tar lang ve thung ila.

## Nu tha

### 1. Hani

Samuela nu, Hani ang kha kan ram hian nu kan mamawh e. Mittui nen Lalpa hmaah a tawngtai thin a, a dil ang a fapa Samuela a hrin khan a hun takah Puithiam Elia hnengah a hruai chat chat thin. Kan kohhran leh chhúngkaw tin hian nu, mittui nena tawngtai thin, hun bi nei a Lalpa hma a fate hruai thleng thin kan va mamawh em! Nu tam tak chu chhúngkaw pawn lamah kan hmanhleh ta lutuk a, kan duham leh hma kan sial lutuk aleiah chhúngkaw nun a tlabal a, kan tuar mek a nih hi! In chhúnga Kristian nu tha ni túra koh in ni a, Jerusalem nute anga Isua ke bula naupangte hruai thleng thin túra beisei in ni bawk.

### 2. Sari

Abrahama nupui Sari anga pasal te zah thiam, pasal te 'Ka lalpa' ti thei khawpa inngaitlawm thei, Pathian kohna aw hre ve lo mah se, a pasal kalna a pianga zui zel mai thei nu rinawm kan mamawh. Chi tam tak thlahtu nu



a lo ni ang khan kan ram leh hnam hian mi hman tlâk hring túr Kristian nu tha, Sari ang kan mamawh a ni.

### 3. Ruthi

Naomi mo, a pasalin a thihsan hnu pawha a pasala nu tana rinawm tlat chu Pathianin a hre reng a, nuthlawi dínhmuna dǐng tawh khan pasal tha tak Boaza a nei. Tichuan, Lal Isua thlahtu zingah a tel ta hial a ni. Ruthi anga mahni pasalte chauh ni lo, pasal te chhúng hmangaiha nei tel vek thei khawpa nu rilru tha leh inngaitlâwmtē hian chhúngkaw ropui tak an dín thín. Ruthi anga Kristian nu rinawm i ni thei.

### 4. Mari Magdalini

Zing khaw var hmaa Isua ruang zalhna thlan thleng rap ngam khawpa Lal Isua tana nu rinawm leh huaisen, Mari Magdalini hi a va entawn tlâk em! A inpekna avang khan Isua'n a thawhleh hnuah a inlârna hmasa ber atan a thlang ta nghe nghe a nih kha. Dínhmun hlauhawm leh hun khirh a lo thlen lai pawha Lal Isua tana dǐng nghet tlat thín nute hi chhúngkaw tan an hlu thín. Mipaho aia Mari Magdalini'n thlan a thleng hmasa zawk ang

khan chhúngkaw thenkhatah chuan nuin hma a hruai a t̄ul chang a awm thín a nia. Hmeichhe awmngem zawk pawh ni mah la, Isua zuina kawngah chhúngkaw hma i hruai a t̄ul chang a awm thín tih hria la, insit lovin lo bei z̄el ang che. Lal Isua thlarau ngei kha i hneṇah a rawn inlâr thín ang.

### 5. Estheri

Pathian leh a mite tan lalnu a nihna a hman t̄angkai ngam avangin Juda hnam an thih mang loh phah a, Estheri hming hi a dai tawh ngai dawn lo a ni. Lalnu Estheri anga a hun leh hun lovah pawh huaisen tak leh taima taka Pathian hmaa dǐng thinte hi mi dang tana damna thlentū an ni thín. Mahni pasal leh fate LAL hmaa dǐnpui thintu nu ni la, in chhúngkua a dam ang a, kan ram pawh hi a dam ang.

He leia kan chhúngkua hi van khawpuiah kan kim leh theihna túrin nuin mawh in va phur nasa em! Kan ram leh hnam, kohhran leh chhúngkaw mamawh chhanna ni túrin 'Kristian nu tha' lo ni ang che.

Lalpa'n a thu malsawm rawh se. Amen



**Good Friday Sermon****KALVARI TLANG CHANCHIN**

- Rev. Thangzauva  
Ramhlun South

**Mt. 27:32-43; Lk. 23:33,34.**

*'Kalvari tlang chanchin min hrih thei lo'm ni?'*

Kum 1986 kha a ni ta awm e, mahni chauhva khawhar taka Pamchung Kohhran (Rabung Bial) tlawh túra kawng chho tak mai, ni sensa hnuaiia ka kal hnak hnak laiin, 'Kalvari tlang chanchin min hrih thei lo'm ni?' tih hla hi ka thinlungah a rawn ri tluk tluk mai a. Chu chuan ka thinlung a luah reng thin a. Tun tumah hian 'Kalvari tlang chanchin' tih thupua hmangin sermon ziakna hun remchang ka nei thei hi ka lawm hle.

Kalvari tlang chanchin hriat chakna hi Mizote thinlungah chauh ni lovin, hnam dangte rilruah pawh a lian hle. 'Kalvari' tih hi Latin tawng a ni a; Aramaic tawng chuan Gulgultha an ti a, Grik-in Kranion, Hebrai-ho tawng chuan Golgotha, Mizote chuan 'Lu ruh hmun' kan ti (Mt. 27:33). 'Kalvari' tih tawngkam tak hi chu Mizo tawng Bible-ah chuan a awm lo va, hla thuah chuan a awm nual. Kalvari tlang hi Isua an khen behna hmun, Jerusalem kulh pawna awm a ni a. A awmna lai tak hi hriat a ni tawh lo. Thuro-chhiaha a lan dan chuan tuna 'The Holy Sepulchre' an tih, St.

Helena-i'n kum AD 327-a kraws them nia ngaih a chharna hmun kha nia ngaih a ni (Oxford Concise Encyclopaedia, p. 166). Kalvari tlang hi 'Lu ruh hmun' an tihna chhan kawng thum a awm - (1) He tlang hian lu ruh a an em avang te, (2) Lu tanna hmun a nih avang te leh, (3) Chu tlangah chuan lu ruh tam tak a awm avangin.

Kalvari tlangah hian kum sanghnih zet kal tawhah khan khawvela thil thleng zinga hmuhnawm leh ngaihnawm ber, tun hmaa la thleng ngai lo, tun hnu pawha thleng leh ngai tawh lo túr thil ropui tak a thleng a. 'Kalvari ennawm' ti pawhin an sawi thin. Chu tlang chanchin chu hriat châkin Rev. Liangkhaia (1884-

1979) chuan thiam takin, ‘Kalvari tlang chanchin min hrilh thei lo’ m ni?’ tiin hrilh theitu túr zawngin a van ruai a. Chu tlang chanchin chu hetiang hian han sawi ila:

**1. Kalvari tlang kraws chu mi sualte khen behna hmun a ni:**

Kalvari tlang krawsa khen behte chu vantlang ngaih pawha nung tlâk lo, dam tlâk lo, thiam loh chang, tu khawngaih thla mah la lote an ni. John L. McKenzie chuan “Rom-ho dana krawsa an khen behte chu sal te, tualthat te, suam hmang te, phiarrúk hmang te, khua leh tui nihna phantsantu leh helhote an ni,” a ti. Mosia dan pawhin thiam loh a chantir a, “Thinga khai apiang chu Pathian anchhe dawng a ni si a,” tiin (Deut. 21:23). Lal Isua ngei pawh kha ram awptu Pilatan thiam loh chantirin krawsah khen beh a ni. A sir tawna khen behte pawh hrem zia reng, thil tihsual man hmu an ni a. Isua erawh kha chu ama soal vanga khen beh a ni ve lo. Pilata ngei pawhin, “Eng mah a سوالna ka hmu lo,” a ti (Jn. 19:4). Mi fel, سوالna nei lo, mi sualte tana thi a ni. Mi fel famkim ni mah se,

zawlnei Isaian, “Kan natnate phurin kan lungngaih nate pawh a phur ngei a... mi tam tak سوالna chu a phur,” a ti a (Isa. 53:4,12). Puithiam Lalber Kaiapha pawhin, “Mi zawng zawng thih aiin mi pakhat thih a tha,” a ti (Jn. 18:14). Tirhkoh Paula chuan, “Mi zawng zawng thih aiin mi pakhat a thi a; chuvangin, mi zawng zawng chu an thi a ni,” a ti bawk (1 Kor. 5:14). Heng aṭanga chiang taka lang chu – Kalvari tlang hi mi sualte khen behna hmun a ni, tih hi.

**2. Khawngaihna hmun a ni:**

Mi fel famkim Krista, Pathian Fapa thihna chuan khawngaihna kawngka a kik hawng a. Dan thiltih avanga Pathian khawngaihna dawng phâk lo leh dawng tlâk tawh lote khan dan zawh famkimna Kristaah chuan a khawngaihna an lo dawng leh thei ta. “Khawngaih chung a khawngaih leh chhawanna” tia Johana sawi hi a dik hle (Jn. 1:16). Chutah chuan thiam lo hmin der hnute pawh zuahin an lo awm leh ta. Chatuan khua a vâra, sal tâng zawng zawngte tan chhuahna Jubilee dâr a lo ri ta. Zion khua a var leh ta. A

va lawmawm em! Halleluiah! Hla phuahtu chuan duhthawh takin, ‘Aw Kalvari-ah Pathian khawngaihna dawn a thul mang e,’ a ti hial a ni. Paula chuan, “Chu khawngaihna chu Duhtakaah chuan a thlâwnin min pe,” a ti (Eph. 1:6). Chu khawngaihna hmua hretu chu ‘Dan’ rorelin an awm tawh lo va, khawngaihna rorela awmin dan chungah an lęng tawh a; danin an chungah thu a nei tawh lo. Dan chu an tan a hnawksak lo va, danin a phuar tawh nahek lo. Dan hi hnawktia dodal apiang chu – eng dan pawh ni se, dan hnuai lengte an la ni vek (cf. 1 Tim. 1:8-11). Hla siamtu chuan chu tlang kraws chu thlirin, “Chu chu khawngaihna hmun a ni, a thisen avang chuan....” a ti.

**3. Remna ropui a thleng :** Palai rinawm Krista chuan sual vanga Pathian leh mihring, inrem thei tawh lote tan Kalvari tlangah remna sa-ui a rawn tan ta a. Paulan, “Pathianin Kristaah chuan amah nen inremin min siam,” (2 Kor. 5:18) a tih ang khan. Chu tlanga thi thei lo thihna chuan Pathian leh mihringte inkârah remna a rawn thlen ta

a. Pa lungawina changin Pathian faah te vuahin kan awm ta. Chu chauh a ni lo, mihring leh mihringte inkârah leh, mihring leh thil siam dangte inkârah pawh remna a thleng mek zel a ni. Daidanna bang chu tihchimin a awm a, ‘Kalvariah an dang chuang lo ve’ tih angin, Juda leh Jentailte, serh tan leh tan loh te, bawih leh bawih lo te, mipa leh hmeichhia te, rethei leh hausa te pawh an inang ta thup mai. Chu tlanga kraws chauh chuan mihringte hi min chawk rual thei. Chu remna tlangah chuan dingin, chuta mi sual tana thi hnu Krista rilru chu puin kan mihringpuite leh thil siam dangte pawh i thlir thin ang u.

**4. Kalvari tlang chu Pathian hmangaihna vawrtâwp lanna hmun a ni :** Mihringte sualna leh khawlohna avanga tihbora vek duh hialtu Pathian chuan, a hmangaihna dai thei ngai lo avangin chatuan nunna kawng Kristain a siamsak leh ta a (Gen. 3:15). A fapa mal neih chhun pein krawsah a tuar a, a thi a. Thukna puite kehchhiain a hmangaihna chak tak leh mak tak mai chuan

mihringte hi a hñeñah min hruai thleng leh ta. Chu hmangaihna hmua hre Chiangtu chuan, “Chuti takin min hmangaih a, mi sual thiam loh chang tawh hnu,” a ti thlâwt mai. Chu hmangaihna rilru ațanga thlirtu tan chuan Pathian anpuia siam mihringte hi tu mah hlu bik emaw, hlu lo bik emaw an awm lo. Chu hmangaihna mit chuan mi zawng zawng hi hmu thiam ila, a hluin a va ropui dawn em! Chu hmangaihna mit chuan Pathianin mi zawng zawng hi min en reng thin si a.

**5. Chhandamna hmun a ni:** Kalvari tlanga mi sual zinga khen beh ve Isua chuan, ‘A kin ta’ (Gk. Tetelestai) tia auvin a thlarau a thlah ta a (Jn. 19:30). ‘A kin ta’ tih awmzia hi ‘zawh a ni ta, zawh fel, peih fel a ni ta, tih zawh a ni ta, chhandamna atana tih tūr zawng zawng chu tih zawh a ni ta,’ tihna te a ni thei vek. Puithiamten kawla ni chhuak chhiara anmahni leh mi dangte sual ngaihdam a nih theihna tūra ran thisena an inthawina te chuan an sual a tlang fai zo lo va, Pathian hmaah thiam an chang zo chuang lo. Mahse, Pathian Fapa Isua Krista

inthawina chuan vawi khatah tlingtla vekin mihringte sual ngaihdamna hna chu a thawk zo ta. A hluin a va ropui em! Pathian laka kan bat pawh min thing leh tawh lo vang. Krawsah khan thai bovin a awm tawh si a. Rinna avanga khawngaihnaa chhandamna kan chang ta. Kan taksa, rilru leh thlarau chhandamna kim min pe ta a, a thawk zo vek tawh, tih leh tūr a awm tawh lo (1 Thes. 5:23). He chhandamna hmun hi lei Jerusalem daiah a thleng a; mahse, van Jerualet luhna ‘gate-pui’ a ni. Mi bawlhhlawhten thianghlimna an chana, mi fel loten Pathian felna an hmuhna hmun a ni.

*‘Thiam loh chan reng ka hlau tawh lo’ng,*

*Pathian felna ka inthuanma Lalthutthleng chu ka pan ngam ta,*

*Ka ram hlun Krista zarah ka ta.’*

Kalvari tlang kraws kan hnaih poh leh ringtute hi kan inhnaih tlang a, kalvari tlang kan hlat poh leh mi dang rem kan harsat thin. Kalvari tlanga thi Krista rilru kha kan rilru leh nun min hruaitu lo ni zel rawh se.

## KALVARI ENNAWM

- *Upa Vanengliana  
Ramhlun North*

***“Tin, chu ennawm chu thlir túra mipui rawn inkhawm zawng zawngte chuan, thil awmziate chu an hmuhin, an awmte chum chumin an haw leh ta a” (Luka 23:48)***

Krawsa Isua khen beh hi khawngaih leh hmangaiha thlirtu aiin hmusit leh diriam tak chung a ennawm anga thlirtu an tam zawk awm e. Luka pawh hian ‘chu ennawm thlirtute’ a ti hial reng a ni.

Rom-ho hmuhnawm tih zawng chu sakei rilzamin mihring a seh lai te, bawng kawlhin mi a si lai te leh mihring leh mihring insual te a ni. Kan Lal Isua pawh tihel nan puansenduk an sintir a. Lallukhum atan hlinglukhum, Lal tiang atan luang tiang an pe a. A mit an tuam a, chibai an búk el a, a luah luangin an vua a, chil an chhâk a, nuihza siam nan an hmang a (Mk. 15:17-20). Chutiang taka an sawisak avang chuan krawsa an khen beh pawh hi mipui tam takin hmuh an châk phah a ni awm e.

Chu ennawm thlirtu thenkhatte chu han chhui ila:

1. “Mi dang mah a tidam thin a, mahni a intidam thei si lo,”

tia elsen leh hmusit taka thlirtu tam tak an awm a. An sawi dik hle lain, min hmangaih avanga amah leh amah intidam thei lo a ni tih erawh an hre pha lo thung.

2. Isua bula khen beh ve pakhat chuan, ‘Pathian Fapa i nih chuan intidam la, keini pawh min tidam ta che,’ a ti khar khar a. Pakhat zâwk erawh chuan mi sual a ni tih inhmuchhuakin, “Keini zawng hrem zia reng kan ni, kan thiltih man chauh hmu kan nih hi,” a ti a. Inhhira inlamlet hñenah chuan, “Tih takmeuhvin ka hrilh a che, wawinah hian ka hñenah Paradis-ah i awm ve ang,” a ti ta hial a. Isua bula khen beh ve vete dinhmun chu chawpleh-chilhin a inperhsan ta dâwrh mai. Keini pawh hi he

dinhmun eng zawk zawkah emaw hian kan awm mek a ni tih i hria ang u.

3. **Hla taka thlirtute** : Luka 23:49-ah chuan, “Tin, a hmelhriatte zawng zawng leh hmeichhia, Galili ram atanga rawn zuite chu, chung thil chu thlirin hla takah an ding a,” tih kan hmu. Lal Isua thihna hmun Kalvari tlang thleng ngam lote hi a saseh em ngam lo, luhchilh tak tak ngam lo an ni ber awm e. Chutih laiin heng hmeichhia, Galili ram atanga lo kalte ngei hi Isua phumna thlan thlenga zuitu, Isua thawhleth thu hre hmasatute an ni leh hlauh thung. Chawpleh-chilha inlamlette Isuan a hnar ngai lo tih a Chiang hle.

4. Isua kheng bettu sipaihote hian nuihza siam nana hmangin Isua silhfen chu insemn thum an vawr a. Vawiin thleng hian Mizoramah te ngei pawh Isua hmusittu kan la pung ta zel a, elsen taka Pathian kohhran diriamtute, a biakbuk thianghlim sawisatute, krawsa Isua kheng bet nawn lehtute kan pung tual tual em maw tih tur a ni.

5. Hmusit taka Isua an endawng mek laiin, lei lamin hriatpui lo mah sela, van lamin a hriatpui thung. Khawvel a lo thim ta vek a, ni eng a reh ta a, lir nasa takin a lo nging a, lungpui te a lo khi chat a, Pathian biak in puanzar a laiah a thler a. Isua diriamtu sipai zinga hotu ber – sipai za hotu thilung chu chhun kehin a awm a, “He mi hi matheilovin mi fel tak (Pathian Fapa) a ni phawt mai,” tiin Pathian a fak ta (Lk. 23:47).

Tuna kan sawi duh ber chu he sipai za hotu hi Kalvari ennawm thlirtute zinga hmuh-nawm ber a lo ni ta. Kan hlain ‘Ennawm mak thar, a thi hlu-an’ a tih angin , hmusit taka Isua diriamtu kha Pathian fak chungin a haw ta. Hman deuhvah khan Rev. S. Lalkhuma’n, “Sap rama an thil hmuh-nawm hrang hrang min entir a, a hmuh-nawm hle mai. Amaherawhchu, heng zawng zawng ai hian Meitei tlangval pawr ve fap mai, Lal Isua Chhandamtua pawm, thenawm khawveng leh a chhungle tihduhdah pawh huama baptisma a chang lai hmel tluka hmuh-nawm tih ka nei

lo,” a ti. Upa R. Vanlalzauva chuan hlain, “Kraws thiltih-theihna chhun engah ka ding ngam lo...min fan zo ngei ka lairil hi, thlaphâng aurâwl rûm ka hriat chu, van khua leh tui aw mi chantirtu, ka fak ning lo’ng che ka Chhandamtu,” a ti a. He sipai za hotu dinhmun hriatpuia phuah a ni ang em aw, ka ti hial thin.

Unau duh tak, Kalvari ennawm thlirtu zingah a eng ber nge i nih ve le?

*‘Aw ka thlarau, chu tlangah chuan,  
Chhun zanin va leng fo la;  
I Lalpa, kraws lera awm chu,  
Nungin i va hmu ang a.  
Kalvari tlang, Kalvari tlang,  
Chanchin a lo hrilh ang che.’*

Lalpan malsawm rawh se.

Amen.



- George Nixon Briggs-a, Massachussetts Governor thiante pathumin Golgotha an tlawh a. Chu tlanga an awm lai chuan a thiante chuan amah an hriat reng thu an sawi a. Ani chuan, “Thiante u, chutiang hmun ațanga minrawn hre reng chu ka lawm hle mai. Mahse, chu hmuna min hre rengtu leh krawsa min tuarsaktu chungka ka lawmna chu a nasa zawk daih tih hi hrilh che u ila, in haw lo vang chu maw?” a lo ti daih a.
- Mi pakhat hian chhandamnaa a thlamuan theih loh avangin D.L. Moody-a a pan a. Ani chuan, “Nova kha lawngin nge chhanhim a nih ama inhriatnain?” a lo ti a. Chu pa chu a harh zawk a, “Chhandamna hi ka rilru thlamuanna avang ni lovin Krista vang zâwka ka chan a ni,” a ti a. Lawm em emina haw leh ta a.
- John Knox-a fanu Jane-i hnênah, “I pasal hian Krista a rinna a phatsan chuan kan chhuah ang a, a phatsan duh loh chuan a lu kan tan dawn a ni,” an ti a. Jane-i chuan a pasalin Isua a phatsan chu duh lovin, “Pute u, a lu chu ka lo chang ang e,” a ti hmiah.

*Kristian Encyclopaedia  
by Lalngaihawma*



*Easter Sermon*

**ISUA A THOLEH**  
**(Marka 16:6, Matthaia 28:6;Luka 24:2)**

– P. C. Laltlani  
*Bawngkawn East Kohhran*

Isua mitthi zing ata a thawhleh thu hi Kristiante thurin pawimawh tak a ni a, ringtu hmasate thu sawi uar ber a ni. Petera leh Johana phei chuan, “Keini zawng thil kan hmuh leh kan hriatte kha sawi lovin kan awm thei lo,” (Tirh. 4:20) an ti hial a ni.

Isua thawhleh tũk khan vantirhkohvin thlan kawngkaa lung a rawn lum sawn a. Thlan vengtu sipaite chu thi ang derin an awm a. Puithiam lalte hneñah an va hrilh a, anni chuan tangka tam tak an lo pe a, “Zanah kan muthilh hlanin, zirtirten an ru,’ ti ang che u,” an ti a (Mt. 28:13). Hemi thu hi tun thlengin Juda-te zingah an la sawi huai huai tih a ni a. Chuvangin, Isua thawhleh thu hi ringtuten fiah taka kan hriat a ngai a ni.

Isua thawhleh thu Bible-in min hrilh dan chu hetiang hi a ni:

**1. THLAN RUAK HMU-TUTE**

Isua thawhleh thu mi thiamten an sawi reng rengin thlan ruak hi an sawi hmaih ngai lo.

**(1) Hmeichhiaten thlan ruak an hmu**

Thlan ruak hmu hmasatute chu hmeichhia an ni a. Isua Zirtawpni tlaiah thlana an phum hnuin Juda-te Chawlhni (Inrinni) an chawl a. A tũk zing (Pathianni)-ah Mari Magdalini te, Mari Jakoba nu te, Salomi te chu Isua ruanga hnawih tũr englo rimmtui kengin thlanah an kal a. “Thlan kawngka ata lung chu tuin nge min lum sawnsak ang aw?” an ti a. An han dāk a, lung chu lum sawn sain an hmu ta mai a! Lung chu a lian hle si a. Thlan chhũngah an lut a, Isua chu a lo awm lo va, vantirhkoh pakhat puan vār sin a lo awm a, “Isua, Nazaret mi an khen beh kha, in zawng a ni awm a. A tholeh ta; hetah a awm tawh lo; en teh u, an

zalhna hi,” a ti a (Mk. 16:6; Mt. 28:6; Lk. 24:2).

## **(2) Petera leh Johanan thlan a ruak tih an fiah**

Thlan ruak an hmuh hnuhian hmeichhiate chu an haw leh a, tirhkohte hn̄enah an va hrilh a, anni chuan thu mai maiah an ruat a, an awihsak lo va (Lk. 24:11). Nimahsela Petera chu a chhuak a, zirtir dang, Isuan a hmangaih (Johana) nen thlan lam panin an kal a. Thlan an va thlen chuan a chh̄ungah an lut a. Thlan chh̄ungah chuan puanzaisinte leh Isua lua inhr̄ukna puan awm chu an hmu a. Inhr̄ukna puan chu puanzaisinte zinga awm lovin, zial sain hmun hrangah a awm a (Lk. 24:12; Joh. 20:3-8).

## **2. A THAWHLEH HNUA A INLARNATE**

Isua tholeh hmu hmasa bertu chu hmeichhia, Mari Magdalini a ni a, thawhleh thu hril hmasa bertu a ni bawk.

### **(1) Mari Magdalini hnenah a inlar**

Petera leh Johana chu thlan ruak an hmuhin in lamah an haw leh mai a. Mari

Magdalini erawh chu a haw ve lo va. Isua a hmangaih em avangin a thlan ruak chu tap chungin a bih a. Isua ruang awmna hmunah chuan vantirhkoh pahnih an lo awm a. Anni chuan, “Hmeichhia, engati nge i tah?” an ti a. Ani chuan, “Ka Lalpa an kal bopui a, an dahna ka hriat loh avangin,” a ti a. Chutih lai chuan Isua chu a hnungah a lo ding a, Isua chuan a hn̄enah, “Hmeichhia, engati nge i tah? Tu nge i zawn?” a ti a. Mari Magdalini chuan huan enkawltu emaw a ti a, “Ka pu, amah heta ta i kalpui a nih chuan i dahna chin mi hrilh ang che; chutichuan, ka la ang,” a ti a.

Isua chu amah hmangaihtu, Mari Magdalini hmaah chuan a inthup thei ta lo va, ‘Mari’ a ti a. Mari Magdalini chuan Isua aw a ni tih a hriat veleh a va pan a, “Rabboni” (Zirtirtu) a ti a. Isua chuan a tholeh a ni tih zirtirte hrilh túrin a tir a. Mari Magdalini chu a va kal a, zirtirte hn̄enah, “Lalpa chu ka hmu ta!” tiin a hrilh a (Joh. 20:11-18).

**(2) Emmau khaw kawnga  
khualzin pahnih  
hneñah a inlâr**

Hmeichhiaten Isua thlan ruak an hmu a, Patera leh Johanan an va fiah a, thlan chu a ruak ngei a ni tih an hmuh ni khan an zinga mi pahnih chu Emmau khuua kal túrin an chhuak a. Kalkawnga an kal laiin Isuan a rawn fin a, an hriat loh túrin an mit a tivai a. Khualzin pahnihte chuan Isua hneñah an zinga hmeichhiaten Isua a thlanah a awm lo tih an sawi vanga an mangan thu an hrilh a. Isua chuan Pathian Lehkha zawng zawnga ama chanchin ziak apiang chu anmahni a hrilhfiah a.

Emmau khua an thlenin khualzin pahnihte chuan Isua chu an hneña riak túrin an sawm a. Isua an hneña thleng túra luha, chhang a phel laiin an mit a var a, Isua a ni tih an hre ta a, Isua chu a ral leh ta mai a. Anni chu hmanhmawh takin Jerusalem (Mel 7 vel) khuuaah an kir leh a, Isua zirtirte awm khawmnaah an kal a, Isua a tholeh tih an hrilh a (Luka 24: 18-33).

**(3) Zirtirte hneñah a inlâr**

Juda-te an hlauh vanga zirtirte inah kawng khara an awm laiin Isua an zingah a lo ding a, an hneñah, “In chungah thlamuanna awm rawh se,” a ti a, a kut leh a nak a entir a (Johana 20:19-20)

Zirtirte hneña Isua a inlar lai hian Thoma chu an hneñah a awm ve lo va. Zirtir dangte chuan a hneñah, “Lalpa chu kan hmu ta!” an ti a. Thoma chuan, “A kut khenna ser ka hmuha, a nâka ka zen meuh loh chuan ka ring lo vang,” a ti a. Ni riat hnuah an awm khawmna inah kawng khara an awm laiin Isua a lo kal a, “In chungah thlamuanna awm rawh se,” a ti a. Thoma chu a kut khenna ser khawiha, a nâk zen turin a ti a, “Ring lovin awm suh la, ring rawh,” a ti a. Thoma chuan, “Ka Lalpa leh ka Pathian i ni,” a ti a (Johana 20:26-28).

Simon Petera leh zirtir dang paruk chu Tiberi dilah sangha man túrin an kal a. An kal ni zan chuan eng mah an man lo va. A túk zing khawfing chahin Isua chu òaphovah a

rawn ding a, an hn̄nah “Naute u, ei túr engilo in nei em?” a ti a. Anni chuan ‘Nei lo’ tiin an chhang a. Isuan an hn̄nah, “Lawng sir ding lamah khan len deng ulang in hmu ang,” a ti a. Lawng sir ding lamah len an han den chuan sangha tam tak an man ta a. Zirtir, Isuan a hmangaih (Johana) chuan Petera hn̄nah, “Lalpa a nih saw,” a ti a. Khawmualah an chhuahin meihawla meichhem chung a sangha leh chhangp̄er rawh an hmu a. Isuan sangha leh chhangp̄er chu a la a, an hn̄nah a pe a. An vaiin Isua a ni tih an hre ta a (Joh. 21:1-14).

### III. SETANA A TLAWM

Isua thawhlehn̄a hi Pathianin Setana hn̄nah, “I thlahte leh hmeichhe thlahte ka indotir ang a; hmeichhe thlahin i lu a la tithitling ang a, nangin a keartui i la tithitling ang,” (Gen. 3:15) a tih thlen dikna a ni.

Isua kha Jordan luih̄a bap̄tisma a chan zawhin thlah̄erah Diabola, Setana thlah̄ thlema awm túrin a kal a. Diabola chuan a lo zuam viau

va; khawvel ram zawng zawng leh a ropuina a entir a, “Bawkkhupin chibai mi búk la, heng zawng zawng hi ka pe vek ang che,” a ti a (Mt. 4:9). Isua chuan a duh lo va, an indo z̄el a. Setana thlahte hmangin Isua chu krawsah khen beh a ni a, a thi a, phumin a awm a. Nimahsela, thihna hnehin a tholeh a; Setana chu a tlawm a, hnehin a awm ta a.

Isuan Galili rama tlang a ruatsakah zirtirte an lo kal khawmin Isuan an hn̄nah, “Lei leh vana thuneihna zawng zawng ka hn̄nah p̄ek a ni tawh. Chutichuan, kal ula, hnam tina mi zirtirah te siam ula, Pa leh Fapa leh Thlarau Thianghlim hmingah chuan bap̄tisa ula, thu ka p̄ek zawng zawng che u pawm túrin zirtir rawh u,” a ti a (Mt. 28:16-20). Ramhuaite hnawh chhuah theihna te, damlo tihdam theihna te leh rannung chung a thuneihna te a pe a (Marka 16:15-18).

Isua thuneihna hmangin zirtirten rawng an han bawl chuan Juda sakhaw hruaitu pawl Sanhedrin pawhin an

dang zo lo. Chhinchhiahna leh thil mak tam tak an ti a. Mi tam tak Lalpa hñenah an tel belhchhah a. Damlote kawthlërah an zawn chhuak a, khumah te, awngphahah te an muttir a, Petera kal pahin a hlim talin a then a zar a hliah theih nan an ti a. Jerusalem khaw pawn khua aţangtein damlo te, ramhuai bawlhhlawh sawisak te an rawn hruai a, an dam zël a (Tirh. 5:12-16). Petera hian pian tirh ata kebai leh zeng a tidam a, mitthi hial a kaitho va (Tirh. 3:6,7; 9:4).

Tirhkohte bâkah Isua tholeh inlârna hmutu Paula pawhin pian tirh ata kebai a tidam a, thil mak dang tam tak a ti a, ramhuaite a hnawt chhuak a (Tirh. 14:10; 19:11). Chanchin Ṭha thlenna apiangah Setana a tlawm zël a.

Mizoramah pawh Chanchin Ṭhain ramhuai a um bo va, dawit te, thlahrang te, zawng lu ro tih te tu mahin kan hlau tawh lo va. Kan ram chu Kristian ram a ni a, tihdamna nei pawh tam tak an lo chhuak mek zël a. Ram chhũng leh ram pawnahte tihdam rawng-

bawlina neiin ramhuaite an hnawt chhuak a, dawit te pawh an sût a.

Missionary-te kan tir chhuak a, hnam hrang hrang hñenah Chanchin Ṭha an hril a. Isua Krista hmingin ramhuaite an hnawt chhuak a, damlote an tidam a. Isua thupek angin Pa leh Fapa leh Thlarau Thianghlim hmingin baptisma an chantir a, kohhran an din a. Sakhaw dang pathian tu mahin hetiang tih theihna thupek an mite an pe ve lo.

Sakhaw dang betu, Isua Krista ring duh lo zingah Kristian missionary-te rawngbawlina duh lotu an awm a; Kristian tihduhdahna thleng mah se, hnehna chu Lalpa ta a ni a, tiduhdahtute an tlâwm zawk zël ang.

Isuan Setana hneha, thuneihna a neih tawh avangin ringtu tan Setana a hlauhawm tawh lo. Min thlëm thei mah se, min tilui thei lo va. “Diabola dodal rawh u; tichuan, a tlan bosan ang che u,” (Jak. 4:7) Jakob an tih angin, a thu kan awih loh chuan min hnaih ngam lo tih hriat túr a ni.

#### IV. RINGTUTE AN THOLEH ANG

Isua thawhleth thu chu hnial rual lohva chiang a ni a. Tunah hian vanah kan tan hmun siamin a awm a.

Ringtu thi zawng zawng chu an tholeh dawn a. Isua chu mahni hun theuh zelah thawh hmahruaitu a ni a, keini pawh Isua thawh angin kan tholeh dawn (1 Kor. 15:22). Paula pawhin, “Keia tan zawng nun hi Krista a ni si a, thih pawh hlâwkna a ni,” a ti a. Krista hnena awm a chak thu a sawi a (Phil. 1:21). A thi dawn hnai nia a hriatin, “Tunah chuan felna lallukhum chu ka tan dahin a awm tawh,” (2 Tim. 4:8) a ti ngam a ni.

Kan thurinah, “Taksa thawhlethna leh chatuana nunna ka ring,” kan ti a. Hei hi, kan thawhleth hun chuan chatuana nunna kan nei tawh dawn kan tihna a ni a. Kan taksa chu tuia

sanghaten an ei zo emaw, ramsaten an ei zo a ni emaw, thlanah sūlrul leh rannungin an tlan zo a nih pawhin, thu chauhvah engkim siamtu chuan kan thlarau lam taksa min pe mai dawn a ni. Vaimim kan tuh a, a thih ral vek hnuah kung thar a lo chhuak angin, kan lei taksa ral vek hnuah taksa thar Lalpan min siamsak ang (1 Kor. 15:36-38).

Kan taksa chu tawih theia tuhin a awm a, tawih thei lova kaihthawhin a awm; chawimawi lohva tuhin a awm a, ropui taka kaihthawhin a awm; chak lova tuhin kan awm a, thiltihtheihna neia kaihthawhin a awm ang; mihring lam taksa tuhin a awm a, thlarau lam taksa kaihthawhin a awm ang (1 Kor. 15:42-44).

A va ropui em! Lalpa chu fakim awm rawh se.



January thlaa Women Centre tanpuina petute leh an pek dan kan rawn tar lanah khan Khatla Kohhran Hmeichhe thilpek, Overlock Khawl (Usha) kha 1 ni lovin 2 tih zawk tūr a ni e. Tihual palhah ngaihdam kan dil e. - Ed.

## ISUA THIHNA LEH THAWHLEHNA ṬAWMPUITUTE RILRU PUT DAN TUR

- Pastor Dr. C. Lalhlira  
i/c Mission Veng Bial

**Chhiar tur :** Mt. 6:19-21; 2 Kor. 4:16-18; Kol. 3:1-4, 9-10

**Thuhmahruai :** Kristiante hi khawvela kan awm chhúngin kan thu zirtúr leh kan nun dân hi a inmil lo fo ṭhîn a, mahni ṭheuh inenin inngaihtuah ta ila, kan thupui hi a bir nger ngawr hle âwm asin. Sakhaw dang zuitute hian eng emaw ti takin Kristiante hi min chhoh en a, Chanchin Ṭha kan hrilh te hían min haw riau va. Chanchin Ṭha hi mi tin huap, mi zawng zawng mamawh a ni tih kan sawi bâkah, thil dang leh sakhaw dang zawng zawng aia ṭha chungchuang niin kan sawi si a. He khawvel piah chatuana nunna thu te kan ringin sawi a, thlamuanna thuchah kan puang bawk a. Chutih laiin kan rilru súkthlèk te, kan nun dân te, kan duh zâwng te hi sakhaw dang zuitute nen hian a thuhmun leh tlat ṭhin si avâng hian mak an ti a. Kan rinna min zawmpui duh lo chung hian kan nun dân leh kan thuhiril a inmil lohna lai hi an hre thei hle si.

### **Khawvel hawisan zâwngin**

Mi ṭhenkhat chuan Mizote Pathian thu leh hla tuiquite hian khawvel hawisan zâwngin ngaihtuahna an kalpui lutuk an ti a. Kan pawmpui em? Mizorama missionary zînga pakhat Pu Samuel-a chu, “Eng vângin nge Mizote hian vânrâm kan ngaih hle mai le?” tiin an zâwt a. Ani chuan, “In rethei em atin nih hi,” a ti e, an ti! A

dik ang em? Rethaihna chu kawng hrang hrangin a sawi theih ang a – ei leh bar tur khawpkham neih loh hi retheihna chhinchhiahna langsâr tak a ni. Thil dang, lusûn khawharna te, mite hnuai chhiah nihna te, mite endawng nih te hi khawvela awm chhúnga min tiretheitu a ni bawk. Heng avâng chauhvâ vanram ngai kan niha, hausak

avâng te, taksa chak leh chhúngkaw kim vâng tea vanram ngaihna kan bân-san a nih chuan a tâwk dawn lo hle bawk si. Khawvela kan awm chhúng hi a rei lo kan ti thîn. Mahse, mihringte hian rei kan ti viau mai. Inbenbel te, ngheh leh tlo te kan duh a, in leh lo kan din a, in chhúng bungrua leh thil dangte kan la khâwlin kan nei rei rui a. Khawvela awm hlen tur ni âwm takin, kan mamawh ber pawh hre si lovin kan awm em? Lal Isua thusawi hi kan ring takzet em? Retheih vânga vanram ngai mai kan nih chuan, lo hausain lo hniang-hnâr ta ila, vanram kan ngaih chu a tawp mai dawn tihna a ni em?

Sap ram, Pu Samuel-a lo chhuahna ram te chu an hausa hle mai a, vanram an ngai lo tial tial a, “He leiah hian vanram din tur,” tih lam an sawi uar tial tial a, Chanchin Thâ erawh an ngainep tial tial thung a. Tunah chuan Good Friday hmangtu pawh an inhmu tawh mang lo. A khawi nge kan duh zâwk le? Retheih vanram ngai tak nge kan

ngaihsân, hausa vanram ngaihna reng nei lo chu? Kawng dangin sawi ila, rethei bawk, vanram ngai bawk si lo chu a retheihna a thua hnih hle a; hausa bawk, vanram thlahleh bawk chu a awhawm hle. Hausa vanram ngai lo chu a ngaihtuahawm hle thung. He khawvelah hausa mah se, a tâwpna a ni lo tih hriaa chung lama a rilru nght mi chuan he leia a thil neihte chu a inngah-na berah a hmang lo va, a zahawmna te, a ngaihngamna te, a himna te pawh sum leh hausaknaah a teh lo. “Chung lam, Pathian awmnaa thil chu” a zawng zâwk thîn.

Kan Bible thu chhiar aţangte khan inenfiah ta ila,

**Mt. 6:19-21** : Leia súlrúl leh tuiękin a ei chhiatnaah, rúkruten an reh pawha an rúknah hian in tân rote khâwl khâwm suh u; vânah, súlrúl leh tuiękin a ei chhiat lohnaah, rúkruten an reh pawha an rúkh lohnaah chuan in tân rote khâwl khâwm zâwk rawh u; i ro awmna apiangah i rilru pawh a awm ang.



Lal Isua zirtîrna hi vanram hawi, vanram kâwk a ni a. He leiah hian eng thil mah hi famkim a awm lo va, kumhlun thei a awm hek lo tih a zirtîrna a ni. Kan lei ro sum – rangka-chak te, lunglhu te, in leh lo te pawh kumhlun thei reng a awm lo. Tuiękin a ei chhe thei a, pangangte pawhin an ei chhe thei. In chhũanga kan dah te, *bank account* te pawh mi sualin an khawih chingpenin emaw, kângmei vângin emaw a chhe thei bawh. Khâwl thil man to pui puite pawh hi chhe thei vek a ni. Hengte avâng hian Pathian awmna ram ngaihthah nana hman tur a ni lo tih min hriatîr a ni. Engkim tlonah leh daih reina hmun vanram chu min kawhhmuh a ni. Eng vâng nge? Kan ro awmna apiangah kan rilru a awm vâng a ni, a ti. Kan rilru a awmnaah chuan kan taksa pawh a awm nge nge thîn. Kan rilruin a ngaih pawimawh chu insenso pawh kan ngam huai a, kan ngai pawimawh thîn. Ringtute hian khawiah nge kan rilru kan dah le? Lîrthei te, in te, kan ro hlu tlereuh – rangka-

chak leh lunglhu, silhfen leh bungrua zawng zawngte hi chhe thei, bo thei, hlui thei a ni. Chhe thei lo, chul thei lo leh chuai thei lo chu, Pathianin min pęk Krista thawhleha azâra kan nunna chiah hi a ni.

**2 Kor. 4:16-18** : Kan taksa hi awngrawp/chhe tial tial mah se, kan chhũngril lam ni tin siam tharin a awm zâwk....Chatuana awm tur thil hmuh theihthe kan beisei zâwk a ni.

Paula chuan Korinth Kohhranho lehkha a thawnah khân, he kan taksa ngei hi la chhe tur, rawih leh thi thei a nih hria se a duh a ni. Mahse, chu thi thei taksa chu thawhleha azârah nunna tharin thlâk a la ni dawn. Kan taksa hi lo damlovin emaw, lo upaa lo tarin lo chhe zęl mah se, Isua Krista ringa thawhleha tawmpui duhtute zawng zawng tân chuan chhũng lamah thlarau lam nunna thar a insiam zęl a ni, a ti. Natna leh thihna pumpelh lam a sawi lo va, na thei, thi thei taksa hian nun reng theihna tur Pathian hnęn ata a

chang dâwn a ni. Hei hi ringtute tân thlamuanna tur a ni a, ngaihngam taka khawvela kan awm theihna tur a ni (**Kol. 3:1-4, 9-10** chhiar bawk teh).

### **Thawhlehna ãawmpuitute**

1 Kor. 15:35-41-ah khân Paulan Pathian finna hmanga thil siamte dinhmun entîrna vân boruaka arsi te, leia thil nung te, thlai leh ramsa te a hmang a. Pathianin a siam ang theuhvin nihna hrang neiin an awm ðeuh va. Ringtute pawh Pathianin a ruat ang chiahin taksa famkim puin/neiin kan tholeh dâwn a ni. Chutiang kan nih theihna chu Isua Krista a thawhleleh vâng a ni. He thawhlelehna lo hi chu Paula chuan engto leh duh dang a nei lo a ni awm e. Isua Krista thawhlelehna azâra Pathian hnêna chawlhna chu chan ngei a tum ber a ni: “Krista Isua chung lam koh chhan lâwmman hmu turin tiam chin lam chu ka pan tâlh tâlh a ni,” tiin (Phil. 3:14).

Ringtute hian Isua Krista thawhlelehna kan ãawmpui avâng hian kan thla a muang tur a ni a, kan phîlî tur a ni lo.

He khawvela kan awm chhúngin kan ei leh bâr tur mamawh kan zawngin kan la khâwm ang a; mahse, duhâmna leh bawhlhlawhna tel lovin a ni tur a ni. Khawvelah hian kan taksa mamawh in leh lo te, silh leh fên te kan nei tur a ni ngei mai; mahse, uchuak taka thi thei lo tur ang ziazânga inthuum emaw, insawhngheh lam emawa ðahnemngaih tur a ni lo. Chutiang ti chuan khawvelah miin hun an lo hmang tawh a, an in ropui sak te, an thuamhnaw mawi leh nalh man to te chu an thih hnuah mi dangte ta a ni mai a ni. Pathianin Kristaah min thlang a, a thawhlelehna ãawmpuiin ro chan chhe thei lo min pe a, chu ber chu engto ila. Hei hi khawsak hoh lutuk inzirtîrna a ni lo va, mahni chauhva pumbil tumna ðat loh zia te, hlau leh phîlîa khawsak loh te, rinna nghet leh tlo nei tur tea zirtîrna a ni.

Isua Krista thawhlelehna ãawmpuitu nih i tum ðeuh ang u.

Amen.

## Article

## INCHEINA

– Boichhingpuii  
Chaltlang

A tângpuiin hmeichhiate hi inchei leh thawmhnaw lawm kan ni a, Pathian min siam dan reng pawh a nih a rinawm e. Saruak khuh nan leh sik leh sa laka inven nan ringawta thawmhnaw inbel kan ni lo va, mawi nan leh mahni inrin tâwkna (confidence) neih nan kan inchei thin a ni. Kan taksa fai leh hrisel taka kan vawna, kan neih tâwk anga mawi leh nalh taka kan inchei hi a Pathian thu hle a ni. 1 Korinth 6:20-a, “*In taksaah chuan Pathian chawimawi rawh u,*” a tih kan zawmna chi khat a ni ve a. Inchei hi hmeichhe nih tinuamtu pakhatah pawh a ngaih theih awm e.

Chutih rual erawh chuan, thawmhnaw leh incheina ringawtin kan rilru leh ngaihtuahna te, kan hun te a luah lutuk ang tih a hlauhawm a. Chuvangin, Mizo Kristian hmeichhiaten kan inchei dan túr chungchanga hriat atana tha nia ka ngaihte ka'n ziak ve dawn a ni.

A hmasa berah chuan tunlai miten an chin/tih ang apiang hi kan tih ve atan a thain a mawi vek lo tih hria ila. A hun laia an chin ang zela rual pawl tâwka inchei ve chu a tha a; chuti lo chuan, mi nuih kan tizain mi mit kan chungah a tha lo zawngin a fu bik ang tih a hlauhawm. Chutih rual erawh chuan fashion

leh style reng reng hi a ching hmasa leh a uar pawla tan loh hi a tha. Thawmhnaw thenkhat phe chu kan inbel atana mawi lo/íwm lo a awm a. Chung chu hriat thiam a ngai.

Tunlaiin kekawrtlawm hâk kan ching ve ta hle mai. A remchanna lai leh a thatna lai pawh a tam mai a. Nimahsela, nutling tak takten tight tak mai, mawng khuh kawr ha lova an han ha te hi chu a hmuh a nuam lovin, a zahawm lo. Tleirawlte hâk ang rawngbawltuten kan ha ve ngawt hi a mawi lem lo. Kekawrtlawm hi biak inah em chuan kan la ha lo va, official function leh mipui hmaa din changtein kan ha ta fo

mai a. Hetiang hun pawimawhah hi chuan kan hnam zia leh incheina tilangin puan bih ngei ila a zahawmin ka hria. Tunlaiah chuan puan kan bih hnalh hian inchei hlein miin min hmu a, nalh tih pawh kan hlawh hma khawp mai.

Kan inchei dan hian kan rilru nasa takin a hruai avangin, kan thawmhnaw neih ang chhun chhun a hun leh hmun mila inbel a tha. Chuti lo chuan, mi zingah inthiam lo leh inthlahrung deuhvin a awm theih. Duhdah deuhva kan inchei chuan awm duhdah pawh a awl. Felfai taka kan inchei chuan kan awm dan pawh kan uluk lo thei lo thin. Kan incheina hian thui tak min thunun a ni.

Incheina chungchang sawi chuan thawmhnaw lei atanga sawi loh theih loh a ni awm e. Thawmhnaw kan lei dawnin uluk taka kan budget/pawisa mila chik taka ena, kan tlin tawka kan lungawina tak lei a tha. A tlawm em vang emaw, instalment-a lei theih a nih vang emaw, tunlaia an chin a nih vang emaw ringawta lei loh a tha. Miten min sawi mawipui vak avanga lei pawh a

tha lo. Kan lungawina thlap kan lei hi chu kan duh rei a, kan thehthang leh mai mai lo tlangpui. Thawm-hnaw lei fo thei lo tan hlei hlei hei hi a pawimawh. Thil man tlawm, tha vak lo lei ai chuan, kan nghah theih hram chuan kan pawisa chu khawl ila, a aia tha leh tlo tur kan lei theih huna lei a tha.

Silhfen kan lei dawnin kan thawmhnaw neih tawhte rilrua dahin, a mil tur angte ngaihtuah ila. A inang deuh deuh neih thluah ai chuan, kan la neih loh ang te lei ila. Thawmhnaw rawng lar/langsar lutuk, kawr pawh a thui dan dangdai lutuk te hi (Fashion ni mah sela) uar loh a tha. Rei lo teah style a inthlak a, kan duh rei leh thin lo. Chung ai chuan a tluangtlan pangngai hi kan duh rei zawk thin.

Thawmhnaw man to apiang hi a mawin a tha kher lo. Tlawm te pawh ni se, kan hlut dan leh kan inbel dan azir te, a hmun te, a hun te azirin a lang hluin a hlu lo mai a ni. Chuvangin, kan neih ang ang hi fai takin, uluk taka nawt marin inbel ila, kan mawipui mai. Tunlai mi chuan kawr/puan 2/3 tal chu kan nei

deuh vek a; chuvangin, kan neih ang angah kan inchei dawnin a rawng inmil te ngaihtuah ila. Puan leh kawr rawng inchawih lo lutuk te hi hmuh a hrehawm a, inhmeah a har.

Tun hnaiah nute mai bâkah nulate pawhin biak ina puan bih kan uar ta hle mai a. A Mizovin a mawi a, a lawmawm hle a ni. Kan puante chu zeh ropui ni lem lo mah se, a chawih tak kawr kan hâk chuan a lang hlu mai thin. Kan puan bih, bih that sek a ngaih loh nan uluk takin, a tlang te sawi lo túrin kan bih hnuah kawnghrenin han hreng nghet chaih mai ila, nilenga ven that leh a ngai lo vang. Kawnghrenah pawh kei chuan a fan thei, elastic ai chuan a fan thei lo hman tha ka ti. Min vawng tha a, a daih rei zawk.

Thalai tam tak chuan an puan bih chhúng lam hmâwr a lang ang tih hlauvin, a chhúng lam an pawt chhing thin a. Hei hian puan ven tlang a tilang sawi a, a mawi lo duh. Kawnghren kan hren chuan pawh chhin vak a ngai lo.

Kan silhfen kan uluk rual rualin kan taksa, hmui, hmai leh sam, ke te chena kan uluk a ngai

khawp mai. Eng ang silhfen tha leh man to pawh inbel ila, kan hmui hmai te a fai lohva, kan ha te kuhva eina a sen that mai chuan kan lang smart dawn lo reng reng a ni. Lipstick sen varin kan hmuiah hnawih mah ila, sahdah kan hmuam pawng par chuan kan hmel a lang tha thei lo.

Ringtute hi kan chhúng lam vawng thianghlim túr kan nih thu kan ngaihtla fovin kan hre khawp mai a. A tul pawh a tul em em a ni. Chutih rual chuan kan pawn lam taksa lang thei pawh hi tha taka enkawla chei túr kan ni tih hi hre tel ang u. Rawngbawltu (Rawngbawltu kan ni vek si a)-te phei chu zahawm takin, Mizo kan nihna hre reng chungin, mahni inrin tâwkna leh ngaihtatna min pe thei túr angin i inchei ang u. Mite hmaa kan din dawn phei chuan fimkhur lehzual ila. Ka inchei uchuak vangin emaw, kan inchei loh lutuk vangin emaw an rilru kan la peng thei a ni. Pathianin a duh taka min siamte kan ni vek a. A mit hmuhah chuan kan tha vek. Kan nih ang anga kan taksa vawn that hi kan tih túr a ni. Kan hriselna leh kan hmel thleng pawha tichhe thei zúik leh hmuam hi i bansan bawk ang u.



## ECM KOHRAN HMEICHHIATEN MIN RAWN TLAWH

*- Lalbiakhluni, Fin. Secretary  
Central Committee*

North East India Christian Council Women Assembly (NEICCW) hnuai kohhran hrang hrangte hian kohhran intlawh programme kan nei thin a. Chutiang programme hmang chuan Evangelical Church of Maraland (ECM) Kohhran Hmeichhiate (Krizypha No Py) chuan February ni 15-17, 2019 chhng khn Mizoram Presbyterian Kohhran Hmeichhiate min rawn tlawh a, an Kohhran Hmeichhe hruaitute mi paruk an lo kal a. ECM hian hmeichhia, kohhran upa pathum an nei a, chung zinga pakhat, Headquarters-a an adviser, Upa K. Pari a lo kal ve a ni. Anni hi Central Committee-in a ngen angin Ramhlun East Kohhranin an lo thleng a.

Inrinni chawhmaah ECM kohhran atanga lo kalte hi Central Committee te, Ramhlun North Bial Kohhran Hmeichhiate leh Ramhlun East Kohhran Hmeichhiate nen inkawm hona Ramhlun East Kohhran Hall-ah neih a ni a, Ramhlun East Kohhran Upaten an tawiawm baw. Inkawm honaah hian ECM atang leh Central Committee atangtein rawngbawl dan report tlangpui ngaihthlak a ni a. Pi R. Vanlalruati, Central Committee Member-in Pathian fakna hla mawi takin a sa baw. Hemi bakah hian

zawhna leh chhanna hun hman a ni a. Mizoram Presbyterian Kohhran Hmeichhiate hian khiangkawi ipte kan lo pe theuh va, ECM Kohhran Hmeichhiate pawhin Mizoram Synod Kohhran Hmeichhiate an tlawh hriat reng nan thuziak frame mawi tak min pe baw. Hemi ni chhuna ei leh in hi Ramhlun East Kohhranin min buatsaihsak a, lawmawm kan ti hle.

Chawhnu lamah min rawn tlawhtute hi Aizawl Theological College leh Hmangaihna In tlawhpui an ni a. Inrinni

zanah Ramhlun East Kohhran-ah thu an sawi a. Pathianni chawhma Sunday School hunah Ramhlun North Kohhran Biak Inah inkhawmpui an ni a, hetah hian inhmelhriattirna leh chibai bŭkna (greetings) sawina hun p̄k an ni. Chawhnuah Bethlehem Kohhran Biak Inah inkhawmpui a ni a, thusawina hun p̄k an ni bawk. Pathianni zanah Bungkawn Vengthar Kohhran Biak Inah thusawina hun an nei leh a, anni kohhran hian zanriah einate an lo buatsaihsak a, Kohhran Hmeichhiaten iptechei an lo pe theuh bawk. Kan mikhualte hi an

tlawh kohhrante hian duhsak takin thingpui tuihnai tak an lo inpui z̄el a, Kohhran Hmeichhiate mai b̄akah Kohhran Committee-ten inhawng takin an lo dawngsawng z̄el a, an tlawh kohhrante chungah Central Committee a lawm em em a ni.

NEICCWA unit exchange visit kan neiḥ ṭhin hian kohhran hrang hrangte inhmelhriatna leh inzawmna ṭha tak min neihtir ṭhin a, kan hl̄awkpui hle ṭhin a ni. Kan ECM unau lo kalte hian inkhawmpuia inpalai tawn d̄ante awm se an duh thu an sawi uar hle.



### *Ei siam dan*

#### PUDINA CHUTNEY

##### **Telh t̄urte :**

Pudina, purun, tomato emaw, theihai hel leh badam hmui dip leh hmarchapui leh chi.

##### **A siam dan :**

Heng hi a tam lam chu mahni duh ang a ni mai. Mixer-ah her la, fridge-ah dah rawh. Chaw ei dawn apiangin i la chhuak mai dawn nia.

– Centenary Cook Book  
Zarkawt Presbyterian Kohhran  
Hmeichhe Committee, Aizawl

## HMANGAIHNA INA DONATION (SUM) PETUTE

- *Nl. Vanlalsawmi*  
*Superintendent, Hmangaihna In*

A hmasain Agape chanchinbu latu leh chhiartu zawng zawngte Hmangaihna In aiawhin chibai ka búk a che u. Tun tumah hian January, 2018 – June, 2019 thlenga Hmangaihna Ina thilpek chi hrang hrang kan rawn târ chhuak dawn a. Tun tumah hian Donation (Sum) kan rawn tichhuak hmasa ang a, hemi zawhah hian donation – ei túr, thawmhnaw leh mamawh dang dang in rawn pekte leh nau chawm zat te rawn tihchhuah leh kan tum a ni.

Tunah hian Hmangaihna Inah naupang 18 (Sawm leh pariat) an awm mek a, thawktu Office Staff - 6, Cook - 1, Puansu - 1 leh Baby-sitter - 11; naupangte nen kan vaiin 37 kan awm mek a ni. In duhsakna thilpekte avang hian Hmangaihna Ina thawktute leh naupangten nunphung pangngai kan zawh thei a, kan lawm em em a, petute zawng zawng hnenah lawm thu kan sawi a ni. Hetih rual hian tihsual/dik lo palh te awm thei a ni a, in hnenah ngaihdam dil chungin, sawi duh nei tan he number-ah hian biak pawh theih kan ni e – Mob. 9366064010.

### January 2018-a pete

1. Dr. Lalruatfela, Dawrpui Vengthar – 3,000
2. Pi Lalthlamuani (Mami), Saron Veng – 6,000
3. Hruaia & Fela, Vety. College, Selesih – 2,000
4. Rohand & Friends, Venghlui – 3,500
5. Pi Lallawmawmi, Chhinga Veng East – 500
6. Pi F. Lalnunpuii, Chhinga Veng – 500

### February, 2018-a pete

7. Anabel Lalenkawli d/o Jonathan Lalremruata, Dawrpui Vengthar (A birthday lawm nana pek) – 5,000
8. Hruaia & Keyo, Vety. College, Selesih – 1,500



9. Pi Lalramhluni, Zuangtui – 500
10. Pi Hmingthanzuali, Chhangurkawn – 5,000
11. Pu Lalramfela, Leitan Durtlang – 1,000
12. Lorette, Govt. T. Romana College – 2,500
13. Kristian Ṭhalai Pawl, Umpling Branch – 2,000
14. Serchhip Bethel Kohhran Hmeichhia – 2,000
15. Rev. P.C. Lalropuia te chhũng, Kolasib – 2,000

### **March 2018-a pete**

16. Rengtekawn Bial Kohhran Hmeichhia – 5,000
17. A.K. Surgical Company, New Delhi – 500
18. Silchar Mizo Pastor Bial Kohhran Hmeichhia – 10,000
19. Damparengpui Bial Kohhran Hmeichhia – 4,600
20. Kawnpui Venglai Kohhran Hmeichhia – 2,000
21. Delhi Kohhran, KṬP Branch – 14,100
22. North Hlimen Kohhran, KṬP Branch – 8,000
23. Serchhip Chhim Veng Pavalai Pawl – 3,500
24. Tlungvel Vengthar Kohhran Hmeichhia – 1,000
25. NI. Vanramngaihzuali, E.T., Damparengpui (*Home naupang hlui*) – 3,000
26. Pi Thantluangi, Zarkawt – 1,000
27. Lalhruaitluanga s/o Mahneha, Kulikawn - 1,000
28. Josephine - 200
29. Sacrament Dept., Chawlhmun Kohhran - 1,000
30. Pu C. Chawngthanga, Electric Veng, Aizawl - 5,000

### **April 2018-a petute**

31. NI. R. Lalfakzuali, Kawrthah (A birthday kum 18-na lawmna) - 1,000
32. Pu Surjo Bikas, Tuikawr - 1,000
33. Ms. Lawmsangi, Chanmari, Aizawl – 1,000
34. Mualpheng Bial Kohhran Hmeichhia – 3,000
35. Nursery Veng Kohhran, KṬP Branch  
(Silver Jubilee lawmna) – 37,900
36. Pi Nutei (Cosmetic), Lunglei – 1,000

37. Malsawmzuala & Friends, Serampore College – 500
38. Central Jail Veng Kohhran Tleirawl Inkhawm  
(Sacrament & Senior Dept.) – 5,000
39. Pu Liandawla te chung, Ramthar North  
(Pu Liandawla birthday lawmna) – 5,000
40. Chhing Veng Kohhran Sacrament Dept. – 6,000
41. Mission Veng Kohhran Sacrament Dept. – 5,650

**May, 2018-a petute**

42. Kohhran Hmeichhe Dept., Synod Office  
(Donation for 29.03.18 – 30.04.18) – 11,430
43. Serampore College zirlai – 100
44. Ms. Hruaii, Selesih Vety. College – 1,000
45. Pi Liandingpuii, Khatla – 100
46. Pi Lal̄thamawii, Tuikhuahtlang – 4,000
47. N.E. & Central Home Mission Missionary Fate – 2,810
48. Tv. Zomuanpuia, Bawngkawn South – 500
49. Tlabung Zodin Bial Kohhran Hmeichhia – 3,500
50. A.K. Surgical Company, New Delhi – 1,000
51. Kulikawn Bial Kohhran Hmeichhia – 10,000
52. Agro East India, Khatla – 5,000
53. Teikhang Bial Kohhran Hmeichhia – 5,000
54. BLACK (T̄hianho Group) – 1,000

**June, 2018-a petute**

55. Tlungvel Gate Veng Kohhran Sacrament Dept. – 410
56. A.K. Surgical Company, New Delhi – 1,000
57. Kohhran Hmeichhe Dept., Synod Office  
(Donation : 01.05 – 30.05.18) – 15,000
58. Vairengte Chhim Veng Kohhran Committee – 5,000
59. Sumsuih Bial Kohhran Hmeichhia – 5,000

## KUM 2017-2019 CHHUNGA INKHAWMPUI LIAN HRUAITUTE

Chairman	:	Pi Lalrinkimi
Vice Chairman	:	Pi Lalrinpuii
Gen. Secretary	:	Pi H. Lalfakmawii
Asst. Secretary	:	Pi Lalngaihzuai
Treasurer	:	Pi Vanlalrovi
Finance Secretary	:	Pi Lalsangluaii

### COMMITTEE MEMBER-TE

- |                         |                           |
|-------------------------|---------------------------|
| 1. Pi Asha Thulung      | 2. Pi B. Lalrintluangi    |
| 3. Pi C. Lalrinmawii    | 4. Pi Chuahmingliani      |
| 5. Pi F. Lalmangaihzuai | 6. Pi F. Lalsangmawii     |
| 7. Pi H. Lalduhawmi     | 8. Pi H. Lalrintluangi    |
| 9. Pi Hmangaihzaui      | 10. Pi Hrangzuai          |
| 11. Pi Lalmachhuani     | 12. Pi Lalmingliani       |
| 13. Pi Lallungmuani     | 14. Pi Lalpianzami        |
| 15. Pi Lalramzaui       | 16. Pi Lalremruati        |
| 17. Pi Lalrinliani      | 18. Pi Lalrotluangi Sailo |
| 19. Pi Lalthakimi       | 20. Pi Lalthanruai        |
| 21. Pi Lalthanzami      | 22. Pi Lalthlamuani       |
| 23. Pi R. Lalengmawii   | 24. Pi R. Lalrampari      |
| 25. Pi R. Lalroliani    | 26. Pi R. Vanlalthlani    |
| 27. Pi Sailothangi      | 28. Pi Sawithangi         |
| 29. Pi Siampuii Pautu   | 30. Pi Thanghlopuii       |
| 31. Pi Thangthuami      | 32. Pi Vanlalruaii        |
| 33. Pi Zangeni          | 34. Pi Zochungnungi       |
| 35. Pi Zoluri Sailo     | 36. Pi Zonunsangi         |

### Ex-Officio Member-te

1. Rev. R. Lalmingthanga, Synod Moderator
2. Rev. R. Vanlalnghaka, Synod Secretary (Sr.)
3. Rev. B. Sangthanga, Executive Secretary i/c Kohhran Hmeichhia
4. Pi K. Lalliantluangi, Ex-Chairman

### KOHRAN HMEICHHIA

*Thupui : Thuhretu atana koh (Tirh 1:8)*

- Thiltumte :
1. Kohhran rawngbawlna tihlawhtling tura thawh ho.
  2. Kristian chungkua din nghehtir tura tan lak.
  3. Tanpui ngaite Krista hminga tanpui.
  4. Chanchin Tha puan darh.



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2017-2019 Hruaitute



Hruaitu thar hlan



Inkhawmpui Lian ushers

To \_\_\_\_\_

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