

Chhuah fan

1986

# AGAPE

Vol. XXXII No. 321

MARCH 2019



**Inkhawmpui Lian Pandal sak mek**

**Fanaute – Lalpa laka kan ro chan**

*Phek – 2*

**Mittui far**

*Phek – 5*

SERMON

KRISTIAN CHHUNGKUA

ARTICLE

EI SIAM DAN

HRISELNA

Lak man : Kum khatah ₹ 100.00  
Copy khat ₹ 8.33

### EDITORIAL BOARD

*Editor* : Lalrinpuii  
*Joint Editors* : Lalbiakhluni  
 Lalmuanzuali  
*Circulation Manager* : K. Lalthanpuii  
*Member-te* : 1. Denghmingliani  
 2. B. Bualchhumi  
 3. Rothangliani  
 4. Lalsangluaii  
 5. Lalpianthangi Hrahssel  
 6. Rev. Dr. C. Chavngghmingliana  
*Publisher* : Rev. B. Sangthanga  
*Agape Phone No.* : 0389-2326372  
 0389-2301824 (*Heng number-ah hian*  
*office hun chhungin*  
*email :* [agapechanchinbu@gmail.com](mailto:agapechanchinbu@gmail.com) 0389-2322285 *biak theih a ni.)*

### A chhunga thu awmte

- |   |   |    |
|---|---|----|
| 1. <b>Editorial</b>   | - | 1  |
| 2. <b>Kristian chhungkua</b> : Fanaute – Lalpa laka kan ro chan | - | 2  |
| 3. <b>Sermon</b> : Mittui far                                   | - | 6  |
| 4. Lalpaa awm reng  | - | 12 |
| 5. Nun Krista   | - | 15 |
| 6. Kohhran sum hmuh leh hman                                    | - | 18 |
| 7. Hla leh a phuahtu chanchin – “Ka awm angin ka lo kal ang”    | - | 21 |
| 8. Naupangte chu hruai chhuak rawh u                            | - | 24 |
| 9. <b>Hriselna Huang</b> : Na benvawn leh rilru                 | - | 28 |
| 10. <b>Ei siam dan</b> : Fruit Crumble Pudding                  | - | 30 |
| 11. <b>Hruaitute Chanchin</b> : Zasangliani                     | - | 31 |
| 12. <b>Hriat atan</b> : Hruaitute zinna                         | - | 32 |

## Editorial

### CHANCHIN ṬHA I HRIL ANG U

Mahni hmun ṭheuhvah Bial Hmeichhe Inkhawmpui tuang takin kan hmanṅ zo thei niin a hriat a, a lawmawm hle mai. Kumin chu ram pum huapa Inkhawmpui Lian kan neih kum a ni a, a nghahhlelawm hle tawh mai. Inkhawmpui Lianah hlim taka hun hmanṅ ṭheuh túrin duhsakna kan hlan a che u.

Hetia hlim taka Lal Isua hmangaihna pârlana kan awm meḅ lai hian, kohhran hmeichhiate hian kan din chhante hi hre reng ila. Tum mumal tak neia ding kan ni a, chung kan thiltumte tihlawhtling túr chuan mahni hmun ṭheuhvah kan theih tâwkin ṭan i la ang u. Thuhretu atana koh kan nih ang takin kan tih apiang hi Pathian ropuina túrin Isua Krista hminga tih lo ni vek rawh se.

Kuminah hian Sande Sikulah ‘Chanchin Ṭha hril’ kan zir a. Chanchin Ṭha puan darh hi kan thiltum zinga pawimawh tak pakhat a ni baw k a. He lamah hian nasa lehzuala ṭan lak kumah te hmanṅ ta ila a inhmeḅ viau awm e. Chanchin Ṭha puan darh hi ringtu zawng zawngte tih túr a ni a. Kan tunlai nun, lungawi lohna leh hlauhna chi hrang hrangin a chim khawvel hian a mamawh ber chu Chanchin Ṭha hi a ni.

Chanchin Ṭha chu amah Lal Isua hi a ni nghal a. Sualna chi hrang hrang do túr pawhin a pawimawh ber chu Lal Isua tho hi a ni. Kan fanau enkawlnaah pawh an nuna Lal Isua an neih hi a pawimawh ber a ni baw k. Ngaihtuah Chiang ila chu, a mamawhtute hneṅa chanchin Ṭha thlentú nih hi thil chakawm tak túr a ni a; chuwangin, ṭawngkain sawi ila, mi damna thlentú nih tum ila, kan nunin Isua Krista hi puang chhuak baw k ila. Chanchin ṭha lo avanga lungngai leh thlaphang, ni tina min hual veḅtute hnenah hian Chanchin Ṭha thlentú ni zḅl túrin ṭan i la sauh sauh ang u.

*I kiangah thimah mi an thi,  
Thlanah thlamuanna nei lovin;  
Meichher lain chhi eng zau rawh,  
Thim chhah ber pawh a kiantir ang.*

*Kristian Chhungkua***FANAUTE – LALPA LAKA KAN RO CHAN****(Sam 127:3-5)**

- *Pi Lalnuntluangi*  
*Vice-Chairman*  
*Central Committee*

Sam 127:3-ah chuan kan fanaute hi Lalpa laka kan ro chan an nih thu min hrilh a. Leia kan ro thil hi van thlen thlenga chhawm luh theih a awm lo va. Kan fate hi van thlenga chhawm theih kan neih chu an nih avangin, kan in chhǔng aṭangin van kalna kawng kawhmuhtu ni túrin chhǔngkaw nu leh pate hi Lalpan min dah a ni.

‘Kan chhǔngkua hi kan Mission field hmasa ber leh pawimawh ber a ni’ tih a ni ṭhin a. A dik hlein a rinawm. Naupan laia thil hriat leh hmuh te, zir te chu hriat reng a ni chāwk ṭhin a, hriat reng mai bâkah rilru zawng zawnga kan zir leh kan hriatte chu kan pawm ṭhin a ni.

Howard G. Hendricks chuan a tlangpuiin naupang hun za zela pakhat (1%) koh khawmin a chang a, za zela 83 (83%) chhǔngkuain a chang a, a bâk zawng chu sikulin a chang niin a sawi a. Chutiang taka naupangin hun tam ber in chhǔnga a hman si chuan a

zirlai a zir ṭanna hmun chu a pawimawh hle tihna a ni a.

Nute hi kan tu leh fate tana zirtirtu hmasa leh hnai ber kan nih avangin kan in chhǔng theuhvah kan va pawimawh em! Kan nungchang chezia leh ṭawngkam te, kan ngaihsan zawng te, kan ngaihneṭ zawng te leh kan tuipui te chu an lo man thuai mai a, an nunah an tuh ve nghal zḗl a ni.

Bible chuan, “*Naupang chu a kalna awm kawngah chuan zirtir ula, a upat hunin a thlah lo vang,*” (Thuf. 22:6) a ti a. Kan mission field hnai bera kan rawngbawl hna hi ṭha taka kan

hlen chhuah theuh chuan kan ram hm̄l a danglam ngeiin a rinawm.

Kan fate hi kan rual awhpuina ang angah chuan an puitling duh viau va. Lehkha thiamtir kan duh pawhin theihtâwp kan chhuah a, neih thinglung khawngin zirna hmun tha nia kan hriatah chuan kan indah a, a tha e. Amaherawh-chu, tunlai khawvel hmasawmna tam tak kan zir chhuahtir rual hian a phena a pawimawh zawk – Pathian hriat, Pathian ñih, Pathian biak te hi an nunah kan tuh ngheh loh chuan lehkha thiam pui pui ñawngtai nachang hre lo, Bible chhiar ngai lo, Pathian fak ngai lovah te kan chhuah ang tih a hlauhawm. Biak in inkhawm dar ri pawhin biak in lama a koh thlen zawh tawh loh Mizo Kristiante zingah pawh an pung ta em maw tih mai túr a ni ta.

Ziaktu pakhat chuan, “I fa chu Pathian biak dan thiamtir la, thil dang chu Pathianin a thiamtir mai ang,” a ti. Kan Lal Isuan, “*A ram leh a felna chu zawng hmasa zawk rawh u; tichuan, chung*

*zawng zawng chu a p̄k belhchhah ang che u,*” min ti a ni.

Khawvel a boral ruala boral ve mai túr kan thil neihte mi dang kuta kan kawltir ngam loh laiin, khawvel piah lam thlenga kan chhawm luh túr, kan ro hlu kan tu leh fate mi dang kutah kan dah leh lawi si te hi ngaihtuah chian a hun hlein a hriat a ni. Kan fate ai hian kan safe chabi te, LSC, Bank Pass Book te hi kan dah pawimawh zawk a ni mai lo maw?

“I ro awmna apiangah i rilru pawh a awm ang.” Lalpa hnen aṅanga malsawmna kan dawn, kan ro hlu, kan tu leh fate tan kawng dik kawhhuhtu nih i tum theuh ang u.

John Wesley-a nu chuan, “Setanan chhúngkua min beihna hi kan hneh chuan kan zalen ang tih ka hria. Chu thlarau sual hneh nan chuan chhúngkuaah rawng ka bâwl dawn a ni,” a ti hmiah mai. Mahni in chhúng theuhva Lalpa rawngbawl hi Setana hnehna tha ber chu a ni.

Tunlai khawvela kan hun tawn mekah naupangte nun hneh thei information technology a chak ta em em mai te hian in chhng aanga tan lak a tulzia a lan chiantir a ni. Heng hmasawna lo chhuak thar zel hian naupang te tak te te pawh a awm tlei ta. An tap thlem nan leh an tlei nana mobile phone kan khawhtir thin te hian nghawng a nei lian tulh tulh dawn a, a tha lam aiin a tha lo lamin an rilru a hruai chak zawk tih hriat a pawimawh khawp mai.

Kan fate sei len mekna tunlai khawvel hun an tawn mek hi an hmachhawn thiam nan tan lak a ngai takmeuh a ni. Mobile phone aanga te, internet aanga te, whatsapp leh facebook, video aanga te hian an nun tikhawlo thei a tam a, an tleina ber a ni ta si a. Thlah zalen lohva thunun tum hram hram hi chhngkuua kan hna pawimawh pakhat a lo ni ta der mai. Harsa mah se, Pathian tanpuina beisei chungin tan la zel ila.

Kan ramah Chanchin Tha avangin kohhran ropui tak a lo

ding a, Mizo Kristiante Chanchin Thain min chiah hneh hle a. Kan Kristianna pawh a nghet a, Pathian Thlarau Thianghlim pawlna kohhranten kan dawng thin a, kan hlim hle lai hian khawvel hun inher danglam zelah hian sual kan beih tur kan hmachhawn pawh a lo danglam tial tial ta a. Chuvangin, beng a kan hriatte kha thahnemngai takin kan pawisa leh zual tur a ni ang.

Tun hmaa inzirtir ngai lova kan ngaih, 'Sakhaw dang laka inven dan tur inzirtirna' te pawh Kohhran Hmeichhiaten kan zir a lo tul ta a. Mizo Kristiante sakhaw dangin min run mek thu te kan zir ta a nih kha. Sakhaw dang betute hi an sakhaw rinna thu theh darh tur leh humhim turin theihtawp chhuahin an tang a. Keini Pathian nung betute hian kan chhandamna hi kan thlahte zelin an vawn nuna an chhawm nun zel nan nasa taka tan laka, inthlahdah lova beih talh talh a tul hle mai.

Isua Krista chhandamna thu te, rinna thu te hi kan in chhng aanga ngeia kan vawn

nuna kan tuh ngheh a pawimawh hle mai. *“Lalpa tihnaah chuan rinna chak tak a awm a; a fate chuan inhumhimna hmun an nei ang”* (Thuf. 14:26).

Kan Pathian thu chuan, *“Aw Israel mite u, ngaithla teh u, Lalpa kan Pathian chauh chu Lalpa a ni a, Lalpa in Pathian chu in thinlung zawng zawngin, in rilru zawng zawngin, in chakna zawng zawngin in hmangaih tūr a ni. Tin, heng thu vawiina ka pek che u hi in thinlungah a chām reng ang a, in fate thahnemngai takin in zirtir ang a, in ina in thut lai te, kawnga in kal lai te, in mut lai te, in thawh hun*

*tein in sawi thin tūr a ni,”* tiin min hrilh (Deut 6:4-8).

Sawrkar thupek te, khawtlang hruaitute thupek te kan ngaih pawimawh hle laiin, thupek zawng zawnga ropui ber leh pawimawh ber, chatuan nunna keng tel kan Pathian thupek hian zawm a hlawh tha tâwk lo fo.

*“Thangthar lo la awm tūr, naupang lo la piang tūrte chuan an hriat theih nan; chungte chu an thawha an fate an la hrilh chhawn zelna tūrin,”* (Thuf. 78:6).

Lalpa laka kan ro chan kan fanaute, kan thlah kal zelten kan Pathian hi Pathiana an vawn zel theih nan mahni chhūngkua theuhvah tan i la zel ang u.

### **KUM 2018 CHHUNGA AGAPE, MISSIONARY TANA LAKSAK TUTE (CHHUNZAWMNA)**

<i>Sl.No. Bial/Kohhran hming</i>	<i>Lak zat</i>
146. Hnahlan Bial Kohhran Hmeichhia	10
147. Lungleng I Kohhran Hmeichhia	22
148. Rawpuichhip Kohhran Hmeichhia	10
149. Sihfa Bial Kohhran Hmeichhia	15
150. Venghnuai Bial Kohhran Hmeichhia	50

**Sermon****MITTUI FAR**

(1 Sam 1:1-18; Sam 56:8; Thup. 21:4)

*- Rev. Dr. L.H. Rawsea  
Aizawl Theological College*

Israel-te chanchin chipchiara ziakna, Samuela Lehkhabu hi lungngaih mittuiin a inñan a, chu mittui chuan fapa rangkachak Samuela a far chhuahpui a, ani chu a ðha zawnga Israel hnam chanchin thlak danglamtu a ni. Chuti taka thiltithe, mittui hi far túra Siamtu duan a ni a, a far loh chuan mittui a ni lo vang. Lungngaih vangin a far a, lawm avang pawhin biangah mittui a luang bawk ðhin. A far chhan chu eng pawh ni se, Lalpa hmaa far a nih chuan a thlâwna far a awm ngai lo, a farna apiangah malsawmna a thlen ðhin.

**Chhúngkaw nu mittui far**

Samuela nu Hani kha khawvel thilah eng mi nge a nih kan hre lo. Rawngbawlnaah chuan puithiam nupui ve lai a ni a, mi naran a ni lo. Rawngbawltu nupui a nih avangin an chenna hmun Ephraim tlang vèla mite pawhin thlarau lamah an chung en ngei ang a, Lalpaa zung kai, lawmna lui tuia chawm, a hun tea rah ðhin ni túr pawhin an beisei ve ðhin ngei ang. Mahse, mite beisei a pha lo. A ngui a, a nguai a, a chau va, a indawm ngun ngawih ngawih fo mai.

Hani rilru tihrehawm bertu chu rinna leh beiseinaa a thlir

ngawih ngawih, a pasal Elkana tan fa a hrinsak thei lo chu a ni. A pasal nupui pakhat zawk, Penini lah chu grep rah duh mi ang mai a ni a, Elkana tan fanu fapa duhawm tak tak a hring a, a inkai bâwr hle mai bawk si. Hani lah a ngai râwtin a ni mai a, a khua a har a, a beidawng a, tling lo inti hnain a khat ðhin a ni. Penini lahin thei inti takin fanau a enkawl a, an lo leikang zèl a, a faten thiam thil eng eng emaw an han nei chho va, mipui hmaa an han din ve theih tak hnu pheih chuan ka theih tak ti ni awm tak hian a hawi pir lah mai a!



Ṭum khat chu an pasal Elkana Silo khuua Lalpa hmaa inthawi hlan rawngbawl hna a thawh hun chu a rawn inher chhuak ve ta a; a nupui pahnihte chuan a rawngbawl chu an zui a. A nupui pakhat zawk mittui nen kun ṭhin laka mitmei ven nachang hre lo Elkana chuan, Penini laka a fate chu a rawngbawl naah chanvo a siamsak a, anniho chu an hlim hle a; an nu ber Penini lahin Hani hmuhsitna remchangah a lo hmang thiam hle ni túr a ni. “*Fa a neih theih loh avanga a lungngaihna tizual túrin amah ertu Penini chuan a lo deusawh ṭhin a,*” tih a ni (1 Sam. 1:6). Lungngaih mittui hrúk hulsak ahneka lo deusawhtu ‘ertu Penini’ chu a demawmin a entawn tlâk loh hle. He nu ang hi mi dang eng zat tak awm ang maw? Chutiang zelin Hani ang mittui nena hun hmang ṭhin pawh hi an awm nual ang.

Zir chianna pakhat chuan kum khatah hian hmeichhiate hi wawi 30 aṭanga 60 inkar an ṭap tih a ni a. Chumi awmzia chu hmeichhe

tam zawk chu thla khatah wavi hnih emaw tal an ṭap a, ṭhenkhat chu ni nga danah an ṭap ziah tihna a ni. Rawngbawltu chhúngkuua mi ngei, lawm túra ngaih, hlim thei tlat si lo; nui túra ngaih, lungngaih nain a delh rih tlat an awm nual awm e.

*“Thlemna dovin ka bei a lo dawng,  
Lal Isuan min ngaihsak ngai em?  
Lungngaiin ka chau,  
chhantu an awm lo,  
Zan khaw tlaitluanin mittui nen,”*

tia au chhuak rawih F.E. Graeff (1860-1919) hian mittui tam tak nen he hla thu a ziak tih a Chiang a, “Zan khaw tlaitluanin mittui nen” tia Zo ṭawnga lo sakpuitu Rev. P.D. Sena (1901-1974) tan pawh mittui chiah hnawn thinlung nen lo chuan lo lunggrualpui a har awm mang e.

### **Chhúngkaw pa – mittui farna hmun sawntu**

Bible-in, ‘nupui pakhat nei’ (Tita 1:6) tia rawngbawltu thlan thua a lo duh firna hi a awm viau a ni. Elkana pawh

khan nupui pahnih neih kha buaithlâk a ti ve ðhin ngei ang. A hmangaih tak Peninin a hmangaih em em tho Hani lungngaihna a chawh thawksak a, an mikhualna ramah an intiðap reng mai chu a ni si a! An buaina a lo punlun zual hle hnu pheì chuan chuan Hani lungngaih a zual a, “*A ðap a ðap a, chaw pawh a ei lo va,*” (2 Sam. 1:7b) tih a ni ta hial a. Mahni duhthua chaw ngheia ðap chu ni se a ziaawm deuh mahna; mahse, a ðah ban theih loh vanga chaw ei lo a ni zawk sia, a ‘chakna hmang zova rûm’ a ni ber a. Hetiang hunah hi chuan pa ber a inrawlh a ngai. A inrawlh loh chuan inrawlh túr dang an vang khawp ang.

Mipa tak tak, intipa chawp ni lo chuan an nupuite mittui tla an ensan thiang lo, an hmai an huhsan túr lah a ni hek lo. Elkana pawhin ‘chhúngkaw pa’ a nihna chu ngaihsaknain a lantir a hun ta. Chutah le, a nupui a pan a, a hah ðhutchilh sat a; Peninin a ngaihtuah túr a dawn lo. “Hani,” tih pahin zawhna zaidam tak tak pali zet

mai, mittui kâr aţang pawha ngaihthlâk nuam tak túr a han pawrh a:

*Engati nge i ðah?*

*Engati nge chaw i ei loh?*

*Engati nge i thin a nat?*

*Fapa sawm ai pawhin i tan ka ðha zawk lawm ni? (1 Sam 1:8)*

Pa ber ðawngkam nem leh dam hi nu tan a thlamuanthlak ðhin. Mahse, Hani erawh chuan ðah a bang thei chuang lo. “*Hani chu a rilru a mangang em em mai a,*” (2 Sam. 1:10a) tih a la ni cheu. A pasalin a ngaihsakna chuan a tuam dam zo lo em ni ang? Ni lo ve, a pasal hmangaihna chuan vawilehkhatah a ðha zawngin a thawk zo nghal duak lo a ni thei, rah erawh a chhuah ðan. Hani mittui chu kang fai nghal vek lo mah se, chaw lam nachang a rawn hre ta a, thawh harh nachang a lo hre ta bawk. “*Silo khuaa chaw an eia an in zawh chuan Hani chu a tho va,*” (2 Sam. 1:9) tih thu a lo lang ta. Heta ‘a tho va’ tih tak mai hi a hlu lai tak chu a ni. Hani hi la ðap zeì mah se, a

ṭah ṭhinna mual a thawhsan ta. “*LALPA hnēnah a ṭawngṭai a, lungchhe takin a ṭap a,*” (2 Sam. 1:10b) tih a lo ni ta tlat mai. An nunah thil danglam a rawn lang a, a ṭah ṭhin dan a rawn inher danglam ta daih a ni. A pasal ngaihsakna chuan ṭahna hmun a sawntir a, a ṭah hla chu ṭawngṭai hlain a thlâk ta a ni. Ertu Peninin a hmuhsita, a nuihzata, a endawng zēl phâk lohna hmun, a LALPA hmaah a ṭap ta daih a ni.

Hmusittute hmaa ṭah hi a va sâwt lo em! Ertute hmaa mittui sen hian ritphurh a chhâwk lo. Min ngaihsaktu LALPA hma ngeiah hian inbun ruaha, ṭah hawm hawm hian awmzia a nei a. Kan mittui chu hmangaihtu kiangah far sela, a sur pawhin sūr mai rawh se.

Keini pawh hi kan lungngaih mittui a far chang a awm a, lawmna mittui a luan chang lah a tam. Thinrim mittui pawh ni se, LALPA hmaa far mittui ni ngei rawh se. Hezekia anga taksa bawrhsawm vanga kan mittui

far chang a awm ang a (2 Lal. 20:1-50), Aigupta rama khawsa Hebrai mite anga hna hrehawm thawh luihtir kan nih vanga kan ṭah chang pawh a awm ang (Ex. 3:7), a chang chuan kan hmangaih kal tate avanga kan rum ni te a awm dawn. Mahni thiltihin a vuak let vanga ṭap an awm a, hmangaihtuin a hmangaihte tana mitui a sen chang pawh a awm bawk. A chhan chu eng pawh ni rawh se – LALPA hmaa a far hian hlutna a nei.

A mittuiin ‘LALPA biak in kawngka ban bula ṭhutna’ (I Sam. 1:9) a bual hnuah Hani thinlung chu tihhuaisen a ni. Penini ṭawngkam tuihnai lo leh diriamna avanga hlauhlawpa khura kimki ṭhin kha, Silo khaw puithiam Elia nuihsawhna hmaah a ding tlang ngam ta thung a ni. “*Eng chen nge nge rui renga i awm dawn le? I uain chu dah bo rawh khai,*” (1 Sam. 1:14) tih ṭawngkam mawi lo leh kha tak mai chu, “*Ka rui lo asin ka pu. Hmeichhe rilru lungngai tâwphkâwk ka ni a; uain pawh, zupui pawh ka in hauh lo va, LALPA hmaah ka*

*rilru ka phawrh zawk a ni,*” (1 Sam. 1:15) tiin a chhang let ngam ta a. Chu pawh chu duhtâwk mai lovin, *“I bawihnu hi Beliala fanuah puh lul suh ang che,”* (1 Sam. 1:16a) tiin a khak let zauh a ni.

Hmeichhe lungngai tâwpkhâwk chuan a pasal ngaihsakna aw nem avangin a mittui farna a sawn a, a mittui luanna thar chu ‘LALPA hma’ a lo nih avangin tisa rawngbawltu chu hlau lovin, a elsenna chimawm tak ngei pawh chu a tuar thei ta a ni. LALPA hmaah mittui hi a lo va hlu em! Sam hla mawi phuahtu khan engtin nge a tih kha?

*“Nangin ka vahvaihnate hi i chhinchhiah thin a; Ka mittuite hi i savun pengah chuan thun ang che,”* (Sam 56:8)

tiin LALPA a dawr a ni. A mittui a zahpui lo va, chung lam saidawiuma khawl that túrin a thawn chho a ni.

### **Kohhran – mittui far hru hultu**

LALPA hian eng vangin nge a chi thlan bik a neih thina,

a mi thlante zingah serh hran bik a neih thin ni ang le? A mite tap thawm a hriata, an mittui far a hmuh apiangin a hrúk hulsaktu túr a ruat ngei thin. He nihna leh chanvo hi Thuthlung Thar Kohhran chanah pawh a ruat a, chu mawhpurhna chu tun thleng pawhin hlih a nih thu kan la hre lo. Khawvel sual tlan túra a tirh, a FAPA ngei pawh khan retheih vanga rumte a ensan lo va, tihduhdah tuar, hliam hnute a hnuchhawn ngai lo va, an hmangaih tak chante mittui farna hmunah ngei a mittui a surtir ve a ni (*cf* Joh. 11:31,33).

He rawngbawl hna hi van hmasa leh lei hmasa a rala, van thar leh lei thar lo lan hunah pawh a bansan dawn lo. A mo, khaw thianghlim Jerusalem-a lawi túrte chu ‘an mit ata mittui zawng zawng hru faiin’ a lo lawm dawn a ni (Thup. 21:4).

Kohhran hnapui chu ‘mittui far hrúk hul a ni’ ti ila, a dik lohna a vâng ngawt ang. Kohhran berin lungngaih mittui a hrúk hul loh chuan hru túr dang LALPAN a nei lo va; kohhran berin a hrúk hul zawh

loh chuan eng dang mah hian lungngaite biang ata mittui a hru hul zo lo vang.

Elia kha puithiam a ni a, puithiam naran mai pawh niin a lang lo, Silo khua meuhva puithiam a ni. Silo chu Davidan Jerusalem khawpui a chei ropui hma leh, Solomonan Temple a din hmaa Israel-te khaw pawimawh, an sakhaw hmunpui a ni. Elkana te ang kha chu Ramathaimzophim, Ephraim tlang ram thingtlang khaw puithiam, inthawina hlan túra Silo khuua va kal thin an ni ve chauh. Puithiam Elia khan rawngbawlnaah dinhmun sâng luah mah se, a thlarau mit erawh a fiah lua lo em ni aw tih túr a ni. Lungngaite au aw leh zu rui aw a thliar hrang thiam lo va; uain thlit far ri leh mittui far ri a hriat pawlh a. Ani ang khan chuan rilru lungngai tâwpkhâwk inbun ruak thawm hriat kawnga a thlarau beng a chhet avangin mittui hrúk hul rawngbawl hnaah a thawh hlâwk lo.

LALPAN a ngaih pawimawh tak a thawh thiam loh avangin Samuela Bu bul

lama hming lian leh langsâr pui mah ni se, phêk hnih khat lek hnuah a hming a ral a, a hmunah mittui farin a hrin Samuela a rawn lang ta zat zat a ni.

He ramah hian mittui a far tih hi hai rual lohva chiang a ni. Thihna, natna leh buaina rama lêng kan ni. Nat hi a hrehawm a, buaina hi a ninawm a; heng thil pahnih hi mittui ko chhuaktu thahrui chak tak an ni ngei mai; mahse, lusunna hi hengte aia nasa daihin a chak zawk. Lungngaih mittui nena thu thinte hi khawvel mi an ni vek lo. Hani chu rawngbawltu nupui a ni a, ‘LALPA be túr leh inthawi túra’ (1 Sam. 1:3) a kalna lamah a lungngaihna belhchhah a ni. Mit zawng zawng hi mittui far tawhna leh far mekna vek a lo ni e. “Zan khaw tlaitluanin mittui nen,” tih hla mawi phuahtu hi thlarau mi a nih chuan, thlarau mite leh rawngbawltute ngei pawh hi mittuiin a chamchilhte an lo ni a, a hrúk hul hna hi hna tul tak a nih vangin he hnaah hian i inhmang nasa deuh deuh ang u.

## LALPAA AWM RENG

- C. Januari  
Ramhlun

***Keimahah awm reng rawh u, kei pawh nangmahniah ka awm reng ang.*** – Johana 15:4

Kum hlui thlah zanah chhúngkuain chhúng inkhawm neiin kum tluana chang thlan kan nei thin. Inleng, hmanpui kan neih pawhin kan chhúngkaw zingah an tel ve mai thin. Kumin chu chhúngkaw chang thlan túr hual lâwk kan nei thei lo va, kum hlui thlah niah chuan, ‘Keimahah awm reng rawh u, kei pawh nangmahah ka awm reng ang,’ tih chu ka rilruah a awm leh thin avangin, Pathian min pek a nih ringin chhúngkaw chang inghahnaah thlangin kan hmang ta a.

Kum a lo thar chuan thihna te, natna, tuarna leh harsatna chi hrang hrang hmachhawn túrin kumbul kan tan a. Kum tuanin eng harsatna nge kan hmachhawn túr tih hre miah lova nun hman chu a thim zawnga ngaihtuah chuan a zamawm duh hle mai. Lalpa tel lova hmachhawn chu a ngamawm loh tawp a ni ber e. Chuvangin, Lalpa kan hnena a awm kan duh chuan keimahni hi a hnena awm reng kan ngai tih kan hria.

Lalpa kan hnena a awm reng theih nan Amaha awm reng túrin kum thar ațangin hma kan la ta a. Nimahsela, he nun hian

Lalpa awm reng chu a lo thiam hauh lo mai. January ni 5-ah chuan chhúngkua dam tlâng tak chungin chhúngkaw kimin chhúng inkhawm kan hmang thei lo nghal phawt. Chu pawh ka hmalâkna avanga thleng a ni. Ka rilru a na em em a, ka thinrimin ka fate ka hau va, anni lahin hrehawm an ti. Rilru tawt teuhin zan rei tak thleng hna ka thawk a, kum 2019 Pathianni hmasa ber chu rilru na, thinrim leh mahni inthiam bik lo ru teuhvin ka inkhawm a. Chuta ka hmuhchhuah chu, he nun hian Ama puihna bawk lo chuan Amaha awm reng hi a lo thiam hauh lo a ni.

Bible-a Amaha awm te nun ka ngaihtuah kual a. Amah chu tu nge a niha, Amaha awmte chu tute nge, engtin nge amaha an awm, tihte ka ngaihtuah nasa hle mai. Amah chu Pathian a ni a, Thu chu Pathian a ni. Chu thu chu kan hn̄enah a awm. Amahah chuan thu min tiam a, chu a tiam thu thlunga awm rengna chu a ni. Thiltihah a ni lo ve. Ni se chuan miin an chhuang dah ang e. Thutiamtu Pathian chuan keimah ka nih vang te, ka thiltih chuan keimah ka nih vang te, ka thiltih avangte ni lovin, a khawngaihna aṅang zawkin a faah Isua Krista hmangin min vuah a, fa nihna changtute chu ro luahtu, chatuana a hn̄ena awm t̄ura a thlan thutiam fate an ni.

Thuthlung fa nihna inhria, thu a thlunpui tawh phawt te chu amah ringa, a hn̄ena awm reng t̄urin a duh. Thuthlung chu a tiamtuin a hlen chhuah t̄ur a nih avangin ch̄et ka lo thawha ṅan ka lo lâk ve chiam kha ka tih loh tawp t̄ur a ni. Thutiamtu thuthlung tihdik tuma ch̄et lo lâk ve vak chuan buaina, thinurna leh innghirnghona a thlen ṅin.

Abrahama hn̄ena Pathian thutiam, chi tam tak thlahtu, a thlahte pawh vana arsi zat leh leia ṅiauvaivut zat, a thlahtea khawvel hnam tin thawvanna t̄ur a tiam chu Sari chuan amah leh Abrahama nihna dinhmun a enin an ṅin lohna leh theih chin a hriat ṅem avangin lang mah se eng emaw chen hnuah Pathian thu chhuak chu ‘Bawihnu leh a fa chu hnawh chhuah t̄ur a ni. Mahni hrin leh rila rah ngei thi t̄ura thlaler̄a hnawh chhuah chu Abrahama tan a nat t̄ur zia kan hriat thiampui ph̄ak kher lo vang. Lal Saula, thupek anga ti lova an remruatnaa Pathian tihlawm an tumna ngei kha lal atana a hnawl̄na hmanrua a ni.

Hmasang miteah khan a mite hn̄enah thu a tiam a. Nova hn̄enah, “Lawng tuk rawh, tui ka l̄ettir dawn e,” tiin kum za z̄et lawng a tuk a. A lawng tuk chh̄ung zawng khan, “Lawng chu tuk z̄el rawh, tui ka l̄ettir dawn e,” tiin be nawn fo lo mah se, a hunbi a kim chuan a hun takah tui a l̄ettir mai a ni. Abrahama hn̄ena A thutiam a thlen dik theih nan mihring dana fa nei thei lo Sari pawh fa a paitir

mai. Lal Davida hn̄ena,  
 “Lalthutlhenga thu t̄ir i hmai lo  
 vang,” tia a tiam chu khawvel  
 suauna, lalte nunrawna leh fate  
 lal thisen kai zawng zawng thah  
 chimih veknain a kham lo va,  
 thutiam tihfamkimna t̄ir chu  
 Temple chh̄ngah him takin a  
 awm a nih kha. Thutiamtu chu a  
 rinawm a, tih pawh a ti ngei baw  
 thin.

He thutiamtu rinawm, a  
 thutiam ding tlat, a hlen chhuak  
 ngei dawn a ni tih rinna nena a  
 tiamtu Pathiana innghaha,  
 Amaha chawlh mai hi Amaha  
 awm rengna chu a ni.

*‘Thu a tiam nghet,  
 lungphun angin,  
 Ka thih ni thleng pawhin;  
 A kutah tinreng ka pe ang,  
 Tha takin a vawng ang.’*

### PATHIAN THU ZIR DUH TAN

Presbyterian Bible School, Mission Veng, Aizawlah  
 C.Th. (Certificate in Theology) zir t̄ir lak a ni leh dawn a.  
 Dil duh chuan heng hi hriat t̄ir a ni e:

1. Admission form, Office-ah ` 10-a lei t̄ir a ni a, **April 29, 2019 (Thawhtanni) tlai dar 3:00** thleng PBS Office-ah teh luh theih a ni. Diltu chu Class VII pass/Middle School exam pass, kum 16 aia naupang lo, kohhran dan chh̄ngah awm a ni t̄ir a ni.
2. **April 30, 2019 (Thawhlehi) chawhma dar 10:00-**ah interview neih t̄ir a ni a, **May 6, 2019 (Thawhlehi)**-ah Class tan t̄ir a ni.
3. Zir hun chh̄ngah hi thla li, **May–August, 2019** a ni. Hre Chiang duh tan Phone No. **2317343 / 2325082 / 9436198231**-ah zawh fiah theih a ni. Hostel a awm lo.

Sd/- Rev. Lalneihvura  
 Principal



## NUN KRISTA

- *Upa Lalnunthara*  
*Saitual*

***Keia tan zawng nun hi Krista a ni si a, thih pawh hlâwkna a ni*** (Philippi 1:21).

Nunna hi Pathian thil p̄k hlu ber a ni a. Mihring chauh pawh ni lovin, nungcha leh thing leh mau thleng pawh hian a ni ang e. Nun hi kan thlahelin thih hi kan hlau vek a. Hei hian nun hlutzia chu a târ lang Chiang em em a ni. Mahse, heti khawpa hlu hi ngun taka ngaihtuah chuan, a va buaiin a va ral̄ti si em! Pi leh pu aṅanga kan induhsakna ṅawngkam, “Tarkun khupbihin dam ang che,” tih hi a dawngtu tan a hlut em em rualin, enkawltu ṅa nei lo tan chuan thil hrehawm tâwp a ni si.

Kan Mizo hla phuahtu, Upa L. Kamlova'n 'Lei arsi lian' ti meuhva a lo sawi, Lal Davida leh Hruaitu ropui Mosia te nun kawng bumboh-zia leh harsatziate han ngaihtuah chuan, 'Nun hian eng nge maw awmzia a neih le?' tih mai awl tak a ni.

Pathian buana hnehtu, Pathian meuhvin Israela, “Pathian Lal fa” tia hming thar ropui leh mawi tak a p̄k Jakoba nun hman dan te kha a va hahthlak tehlu em! Amah ngeiin, “Ka khualzin kum chu kum 130 a ni....a hrehawm a ni,” a ti thlâwt a ni (Gen. 47:9).

A ni tak asin, kan dam chhung nun hi han chh̄t tak tak chuan, ho tak a ni asin. Rual awhna te, duhamna te hian chin lem a nei lo va. Kan taksa leh rilrute a nain, kan hmangaih ngawih ngawihte thihna avangin kan ṅhen a. “Kan tâwpna t̄r lah hai rual lovin 'Thihna' a ni Chiang bal a. Chu chu hre ṅhin mah ila, chh̄ngkua, ṅhenrual, eizawmna lama kan thawhpuite, chu mai pawh chu a la ni lo fo, dam chh̄ng atana nupa kawp chawia insiamte inkâr buai ṅhin te, han ngaihtuah leh han tawh ngat p̄hei hi chuan, Sam

phuhtuin, “*Aw, thuro anga thla neih ka va duh em! Chutichuan, ka thlâwk daih ang a, thlamuang takin ka awm ang a....Thli na tak leh thlipui hi bîkna hmunah ka kalsan thuai tūr ka ti a*” (Sam 55:6-8).

Hei hian Krista tel lo nun chu a tichiang khawp mai. He khawvela kan chen chhǔng hian, hlim chang leh lawm chang ni chu kan nei ve ngei thin mai. Kan khaw pa pakhat chuan, “Thenrual leh chhǔngte nen hlim taka han awm hi chuan, khawvel hi chu a va han nuam tak em...a chang hi chuan,” a ti a. Hei hi a dik khawpin ka hria. He leia kan hring nun hi zawng, hlim ni awm ve bawk thin mah se, “A chang hi chuan,” a ni tlat a ni. Lawmna nge ka thlan ang lungngaihna? Lawmna ka thlan chuan lungngaihna a lo hnai si. Lungngaihna ka thlan dawn chuan lawmna a lo hnai ve si (John Milton). A ni tak a, he lei hring nun hi zawng a heti mai mai zawng a nih hi.

He kan dam chhǔng nun hi eng ti kawng mahin kan

chelh ding thei dawn lo. Mi tha tam tak leh mi ropui eng emaw zat leh mi rethei chhiar sen lohte he thihna hian a lo liampui tawh a. Chuvangin, keini pawh hi thi tūra kan inbuatsaih a tul. Kan hun neih tawi te hi a tha thei ang bera hman hi min siamtu Pathian leh kan mihringpuite laka kan bat a ni.

“Chhun hman thatin zan mut a titui angin, dam chhǔng nun hman thatin thihna hlimawm a thlen thin” (Leonardo da Vinci). Kan nun kan hman ral takte kha, han chhui kir leh chang hian siam that leh theih ni tawh si lo hian min tina ngawih ngawih thin a. Hetih rual hian, Ogden Nash-a ve thung chuan, “Ka nun hman ral takte kha ka ngaihtuah letin, inchhirna tūra thil ka tihsual ka hre lo,” zuk ti a. A va awhawm em!

India ram Prime Minister ropui tak Pu Nehru-a khan khawvel scientist hmingthang Albert Einstein-a kha, “Mihring nun awmzia hi i hria em?” tiin a zâwt a. Ani chuan, “Nun awmzia hi ka la hre lo a

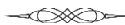
ni,” tiin a chhang an ti a. Sakhaw ropui tak, Confucianism hmuchhuaktu, Confucius-a pawh, “Thih hnu nun awm dan túr i hria em?” tiin an zâwt a. Ani chuan, “Dam chhúing nun awm dan pawh hre lovin, engtin nge thih hnu awm dan túr ka hriat ang?” a ti e, an ti bawk.

Khawvel scientist ropui leh sakhaw ropui tak hmuchhuaktute chuan nun awmzia an hriat loh laiin, Tirhkoh Paula chuan, “*Keia tan zawng nun hi Krista a ni a. Thih pawh hlâwkna a ni,*” a ti a ni. Aw le, nun buaithlâk leh hrehawm kan han sawi tak te kha ‘Krista tel lo Nun’ a ni. Martar kal hmasate tawrh nasatzia te kha kan hria a, Bible pawhin, “An tan khawvel hi awmna tlâk a ni lo,” ti hialin min hrilh (Heb. 11:38). Tihduhdahna te chu tâwk mah se, lawm tak leh hlau lovin an tuar tlang a. He

khawvelah hrehawmin awm mah se, chatuan khawvar huna an chanvo túr an hre Chiang a, he dam chhúing nun tawi te hian a tibuai ve tawh lo.

Kan ram ngei pawh hi han thlir ila – tute nge lawm ber anga, tute nge mi hamtha chu ni ang? Mi hausa leh rethei ber pawh ni se, an nun Krista nena hmangtute chu mi vannei an ni. “*Engkimah lungawi zel ka ching tawh si a,*” Tirhkoh Paulan a tih angin kan dinhmun tâwk ang angah hian lungawi ila. Kan nun kan hman that thin loh avang hian beidawng takin kan nun hmawr kan bawk a. Nun awmzia hre Chiang a hre fuhtute erawh chuan Krista nen an nun kawng an zawh a, thlamuang tak leh hlim takin an zawh chhuak thin a ni.

“*Keia tan zawng nun hi Krista a ni a, thih pawh hlawkna a ni,*” ti thei theuh túrin Lalpa’n min pui rawh se.



## Pathian tel lova nun chu khawlha tel lova thil thui ang leh pentui awm lova thil ziah ang a ni. - William D. Mounce

(Kristian Encyclopaedia by Rev. Lalngaihawma)

## KOHRAN SUM HMUH LEH HMAN

- *Lalbiakhluni*  
*Finance Secretary*  
*Central Committee*

Pawl a lo din chuan a din chhan tihhlawhtlin nan thil mamawh a lo awm a, chu pawl mamawh kan neih theihna túr chuan sum kan mamawh thin. Chutiang chuan kohhran pawhin a din chhan tihhlawhtlin nan sum a mamawh a, kohhran pui a ni emaw, Kohhran Hmeichhia, K. T. P., Pavalai Pawl te leh a dang dangte pawhin sum kan mamawh thin a ni. Tun tuma kan sawi túrah hian kohhran peng hrang hrang, a tẽ ber a tanga a lian ber, kan Synod thleng pawha kohhran sum kan hmuh leh hman dan pawh a huam vekah ngai ila.

Kohhran chuan ama inrelbawlina atan leh Chanchin Tha hrilna atante sum a mamawh a. Chu chu kohhranhovin Pathian hñenah kan thawh chhuah atanga sawma pakhat (Lalpan a hñena pe túra min tih) leh a dangte pein, kohhranah kan pe thin a ni. A petu pawhin a peka chu Pathian a ni tih a chian a ngai a. A peka chu kohhran emaw, tu emaw nia a ngaih chuan, a duh ang ni lova hman nia a hriatin lung lohvah a la mai thin. Chuvangin, kan peka hi kan Pathian a ni tih chian a pawimawh hle. Thilpek hian a petu leh Pathian

inzawmna a entir a, thil pawimawh tak a ni. Pathian hñena kan pek a nih avangin kohhranho sum hmuh chu a thianghlim a, a zahawm a, a hmanna lam pawh kan uluk a ngai hle a ni. Chutiang chuan kohhran chu Pathian rinnaa kal kan nih avangin sum awm sa a tlem pawhin hlauthawng lovin a kal mai a, tih túr hmarel neiin a kal mai thin. Tin, sum awm sa a tam avanga ren lo taka hman pawh a fel chuang lo.

### **Sum hmuhna**

Kohhranhoten sawma pakhat Pathian hñena kan pek bakah kohhran chhúnga pawl/

committee hrang hrangte chuan kan pawl mamawh puhru túrin sum kan tuak thin a. Kan sum hmuh leh hmanna chuan kan pawl kal dan túr thui tak a hril thin a; chuvangin, sum hmuh leh hmanna túr fimkhur leh fel taka kan rel lâwk a pawimawh hle a ni.

Tunlaih chuan kohhran tam takah budget neiin kal a ni tawh a, hei hi thil tha tak pawh a ni awm e. Budget kan siamah chuan sum kan hmuh leh hmanna túr fel taka ruahman a tha a, chutianga kal kan thiam pawh thil pawimawh tak a ni ang. Hei hian kan sum tuakna kawnga kan kal lutuk túr te leh a tlachawpa hmanna rel pup pup túr lakah te min veng thei dawn a ni. Chhúngkua pawh sum enkawltuin a hmuhna leh hmanna túr fel taka a ngaihtuah thiam chuan chhúngkaw relbawl a fel nge nge thin a nih hi. Chutiang chuan kohhranhote chu che lo lutuk lo, chak pur pur chuang lo, hahdam thlep thlawpa kal kan thiam chuan thil tha tak a niin a rinawm.

Tin, budget neia kal kan nih chuan kan budget chhúnga inkhung len kan tum hram hram a tha a. Kan budget a tam loh chuan a hmanna pawh kan rel tam lo mai túr a ni ang. Kohhran kalphungah chuan hmasâwn zawnga kal zel a ni a. Budget siamah pawh tum khata tihsan thut te a tha ber lo va, kum hmasa aia tlema hmasawn hret hret zawnga kal thiam a tha hle a ni. Chutiang chu a nghet a, tlo pawh a tlo thin.

Kohhran Hmeichhia bikah chuan kan sum hmuh theih dan pawh a inchen lo thei hle a. Thenkhat tana thawh chhuah harsa vak lo pawh awmna hmun azirin thenkhat tan chuan a harsa viau thei a, kan hah dan pawh a inchen lo hle thei ang. A enga pawh chu ni se, kan thawh chhan chu Pathian a ni tih hre reng ila, lawm takin kan thawk thei dawn a ni.

### **Sum kawltu**

Kohhran sum kawltu dinhmun hi a pawimawh hle mai. Pathian sum kawltu a nih

avangin fimkhur a ṭul a, eng emaw tia lo hman pūka ruh leh mai theih loh te pawh thil awm thei a nih avangin, tih loh atan a ṭha hle. Hun kal taah te sum tam tham deuh lo ṭna avanga kohhran sum lo tichingpen sawi túr an awm ṭhin avang hian, a enkawltu tan awhna sual laka inven a pawimawh em em a ni. Thil ṭha lo laka min vensak túra ṭawngṭai fo a pawimawh khawp mai.

### **Sum hmanna**

Kan sawi tawh ang khan, kohhran sum chu Pathian sum a nih avangin a hmanna lam pawh uluk a ngai hle a. Ṭangkai tak, awmze nei leh ren thiam taka hman kan tum a pawimawh a ni. Ṭhenkhat hmun kilkhawr leh sum tuak harsatna hmuna awmten hah taka an thawh chhuah sate a

ni a. Chutiang sum chu ren lo taka kan hmang a nih chuan a neitu Pathian leh a thawhtu kohhranhote an zahawm hle dawn a ni. Chuvangin, kohhran sum kan hman dawnin – hmanna awm tak a ni em, a thawhtute thawh chhan nen a innmil em, tihte pawh ngaihtuah tel a ṭhain a rinawm. Chungte hre reng chungka kohhran sum kan hman chuan, awmzia a neiin a ṭangkai leh zual ngei ang.

Kohhran Hmeichhiaten rawng kan bawl naah hian kohhran hian a hmatawnga kal túrin min beisei lem pawhin a lang lo va; chuvangin, sum thawh chhuah hi kan rawng-bawlnain a tum ber túr pawh a ni kher lo vang a, kan pawl inrelbawlnaa kan mamawh tâwk kan hriat thiam pawh thil ṭha tak a ni ang.



## **SUM AIIN PATHIAN**

Fiamthu thiam Richard Pryor-a chu kum 1980 khân a kang vak mai a, a thi ṭep a. A dam leh hnuah heti hian Johnny Carson Show-ah a sawi a: “Khatih lai khan Pathian koh chauh ka mamawh. America Bank ka mamawh lo,” tiin. A tâwphkâwkah chuan Pathian i la mamawh ang.

– Kristian Encyclopaedia –

## HLA LEH A PHUAHTU CHANCHIN

**“KA AWM ANGIN KA LO KAL ANG” (KHB No. 368)**  
*(Just as I am, without one plea)*

He hla hi **Charlotte Elliott-i** (1789-1871) phuah a ni. He hla ang tluka mite rilru khawih nasa hi a awm kher lo vang e, an lo tih hial a ni. Mite tana hman tlâk loh nia inngai leh nun beidawna aţanga Pathian belhna hla a ni.

He hla thlûk leh sak theih tûra siamtu chu **Dr. Lowell Mason-a** a ni. A thlûk pahnhna siamtu chu William B. Bradbury a ni. Mizo ţawnga lettu chu Rev. David Evan Jones (Zosaphluia) a ni.

Charles Elliot-a fanu Charlotte Elliot-i hi March ni 18, 1789-ah London-ah a piang a, a hla phuah zingah, ‘*Ka awm angin ka lo kal ang*’ tih leh ‘*Ka Pa, van in ata hlaan*’ tih hi a lâr zual a ni. A taksa hi dawrâwm tak ni mah sela, a rilru erawh paukhauh tak a ni. He hla hi nun beidawng leh rilru na taka a awm laia a thinlungah Thlarau Thianghlim sâwmna aw a hriat vanga a phuah a ni.

An chhûngkua hi Pathian rawngbawlanaa ţahnemngai taka inhmang thin an ni. Kum 1836 khan St. Mary Hall-ah a nuţa Rev. H.V. Elliot-a chuan rawngbawltu fate leh mi harsa zawkte tan kohhran sikul a din a. Sikul mamawh sum tuak nan

kohhranin Brighton khuaah thil an zuar a. A hma ni zanah kohhran mite hnatlang an inbuatsaih a, an phûr khawp mai a; amaherawhchu, Charlotte Elliot-i erawh chuan a nuţa chu ţanpui ve duh viau mah sela, damlohna avangin chutiangah chuan a tel ve thei lo va. Zan rei tak thleng a inngaihtuah a, mi nung ni ve si, ţangkaina reng reng nei lo han nih ngawt mai chu, tiin tuar thiam har a ti hle a ni. Chumi zan chuan a rilru na lutuk chu a muhil thei ta lo va, Pathian hneñah pawh a vui hial a ni.

A tuk khua a lo vâ a, a chhûngte zawng zawng chu an kal chhuak vek a. Amah chauhvîn inah a awm ta rauh

rauh mai a. A khua a harin a ngaihtuahna pawh a kal thui hle. Lal Isua tana țangkaina eng emaw tal neih ve chu a ch k hle a. Kum sawm leh pahnih lai kal taa Geneva ațanga lo kal Evangelist pakhat, Dr. Ceaser Malan-a an thlen țum te kha a ngaihtuah a. Dr. Malan-a hian, “Pathian tana mi țangkai ni t rin inpe ve ta che,” tia a sawmnate chu a bengah a lo ri nawn leh a. Piangsual eng mah ti thei lo a nih avangin Pathian tana hman tl k ni lovin a inhria a ni. “Hetiang natna tuar chung hian Pathian hn na kal dan ka thiam lo a ni,” a lo ti mai tawh kha a ni.

Amaherawhchu, a natna avanga tling lo nia a inhriatna ațang chuan Pathian hman- ngaihna leh thiltihtheihmate, a thutiamte chu ngaihtuah chhuakin kawlawm leh lehkhapuan a la a, he hla ropui tak hi a lo phuah chhuak ta zawk a ni. Ka awm ang ang leh ka nihna ang anga min pawmtu a ni, ’ tih chhar chhuakin, he hla hian Pathian hn na inpek tawp mai hi a

finthl k ber mai tiin a lo phuah chhuak ta a ni.

He hla hi kum 1836-a a phuah kha a ni a. An kohhranin sum an tuak aia let tam fe he a hla phuah ațang hian an hmuchhuak a ni. A nuțapa chuan, “Kum tam tak rawng ka lo bawl tawh a, rah chhuah pawh hmuh ka beisei a, rah chhuah duhawm tak tak pawh ka lo hmu tawh țin a: amaherawhchu, chung ka rawngbawlna ai chuan ka farnu hla pakhat phuah hian mite thinlungah hna a thawk nasa zawk a ni,” a ti hial a ni.

A pa hian kum 1833 khan a thihsan a, a hnu lawkah a nu leh a laizawn pahnihin an thihsan leh a. Chutichuan, an khua Brighton ațang chuan Torquay-ah a laizawn neih chhun hn nah insawnin kum sawm leh pali lai a cheng zui ta a ni. A hriselna a țin loh zel avangin Torquay, Devonshire-ah daktawr thiam tak enkawlna hnuaiah a awm a. Ni khat chu daktawr chuan hla thu hi a ipte ațanga phawrh chhuakin, “Hla thar tha deuh mai ka nei asin. He hla hi chhiar



la, i taksa leh thinlung natna chu a chhâwk ngeiin ka ring a ni, keima nun ngei pawh tidanglamtu a ni,” tiin Mrs. Elliot-i chu a pe a. Elliot-in a'n en chuan ama hla phuah ngei mai chu a lo ni a. An pahnih chuan mak ti leh lawm bawk siin an inen he haw a ni.

He hla hian khawvel a deng chhuak a. Kohhranho Pathian pawlna leh, mi mal inhlanna hla lar ber a ni. Pathian leh mihring tana tangkaina nei ve lova inhriate pawhin, Pathian an pan phawt chuan Pathianin a hmang thei em em a ni tih a tilang Chiang hle. Kum sawmriat pahnih zet mi niin he hla ropui tak phuahtu Charlotte Elliott-i hian September ni 22, 1871 khan, "Ka awm angin Lalpa ka rawn pan che" tiin he he khawvel hi a chhuahsan ta a ni. Elliot-i hian hla za leh sawmnga zet a phuah a, sap hmeichhia hla phuah thiam ber zingah chhiar tel a ni.

Bible chang inngahna:

*“Pain mi pek zawng zawng ka hn̄nah an lo kaI vek ang; tu pawh ka hn̄na*

*lo kaI chu ka hnawt chhuak tawp lo vang” (Joh. 6:37).*

*Ka awm angin ka lo kal ang,  
I thisen hlu ka tân a luang;  
Tin, nangin min sâwm avângin,  
Ka Tlantu, i hn̄n ka rawn pan.*

*Ka awm angin mangang ila,  
Indo leh ringhlel mah ila;  
Rilru leh pâwn lam hlauhawmin,  
Ka Tlantu, i hn̄n ka rawn pan.*

*Ka awm angin nangin min lâwm,  
Min ngaidam, min tithianghlin ang;  
I thutiam ka rin avângin,  
Ka Tlantu, i hn̄n ka rawn pan.*

*Ka awm angin min hmangaih ang,  
Min dâl zawng zawng i tibo vang;  
Túnah i ta ni fo túrin,  
Ka Tlantu, i hn̄n ka rawn pan.*

*Ka awm angin i hmangaihna  
Zauzia, thúkzia, seizia, sânzia;  
Hetah leh khitah hre túrin,  
Ka Tlantu, i hn̄n ka rawn pan.*

KRISTIAN HLA BU

*Hla leh A phuahtu*

BIH CHIANGNA

*By V.L. Luaha Renthlei*

## NAUPANGTE CHU HRUAI CHHUAKE RAWH U

- *Laldinpuia Tlau  
Kanan, Aizawl*

Tunlai khawvelah naupangte ngaihsakna lo nasa ta viau hi thil lawmawm tak a ni. Nute hi hmangaihna ngah tak, mahni fate chauh ni lovin mi dang hrin pawh hmangaih taka enkawl thei an ni a. Kohhran Hmeichhiate hian naupang enkawl kawngah pawh fak tlákin hma an lak mek zel a nih hi. Chungte rilrua riak chungin naupang chungchang inziahna dan thenkhat zir ho kan tum dawn a ni. A hun azirin naupang kan tih chin kum hi a dang thin. Dan pakhat 'The Juvenile Justice (Care and Protection of Children) Act', 2015 zulzuia thu ziah ka tum avangin, naupang tih hian mihring kum 18 la tling lote a huam vek a. 'Naupangchhia' tih tawngkam erawh khawiah mah a inziak lo.

Babulon sal atanga Israel fate hruai kir an nihna hi Sap tawng chuan 'restoration' an ti a. John Stott-a ngaih dan tawmin, an kir lehna hi chhawng thumin han sawi ila, chungte chu -

1. Zerubabela hovin temple tungding túrin 538 BC-ah,
2. Ezra hovin dan tungding túrin 458 BC-ah,
3. Nehemia hovin kulh kawngkhar tungding túrin 445 BC-ah.

Chumi zúl chuan, nau-pangte an sal tanna ata kan hruai chhuahna (Restorative justice) hi kawng thumin han sawi zau ila. Chungte chu -

1. Naupang thil tisuala puh leh thil tisuál (Child in conflict with law)-te an ni. Naupang an la nih avangin 'mi sual man' tiha man tih sawina atan pawh arrest hmang lovin apprehend hman a ni a. An chungchang hi court-ah ngaihtuah theih a ni lo a, jail-a tan tir theih pawh a ni lo. Kum 18 tling lo jail tang an lo awm a nih pawhin, hriat chhuah a nih rual rualin lâk chhuah nghal túr a ni. An chungchang chu Juvenile Justice Board chauhvin a ngaihtuah ang a, a thubuai chu ngaihtuah a nih chhúngin Observation Home-ah chauh

dah theih a ni a. Puh a nihna chu nemngheh/finfiah a nih hnuah chuan Special Home-a dah theih a ni a. A rei berah kum thum thleng dah theih a ni.

Mahse, naupang thil tisuala puh chu kum 16 tling a niha, a thil tihsual nia an puh hremna chu, a tlem berah kum 7 lung in tan theihna a nih chuan, Juvenile Justice Board-in, puitling thil tisuala puh angin court sâng zawk, Children's Court ngaihtuah túrin a thawn thei. Mizoramah Children's Court hi kan la neih loh avangin, danin a sawi ang zelin Sessions Court-in a ngaihtuah thei a ni. Mahse, thi túr emaw, dam chhúng lung in tâng túr emawa hrem theih a ni lo.

2. Naupang ngaihsak leh venhim ngai bik (Child in need of care and protection)-te an ni. Chutiang naupangte chu a tlangpuiin –

(1) Chenna leh khawsakna nei lo nia lang te,

(2) Kutdawh, khawlaia chengte leh dan phal bâka hnathawk te,

(3) Anmahni enkawltuten an tihretheih, hman sual,

ngaihthah, hmasial taka an chhawr, an laka him lo, thih mai hlauhawm khawpa awm te,

(4) Taksa leh rilru rual ban lo leh natna nei, enkawltu nei lo te,

(5) An himna leh sei lenna atana an nu leh pa emaw, guardian emaw tlâk lo te,

(6) Enkawltu túr nu leh pa nei lo te,

(7) Naupang bo leh tlan bo, an chhúngte hriat chhuah mai theih loh te,

(8) Mipat hmeichhiatna leh dan lova thil ti túra hman khawloh leh kut tuar te,

(9) Damdawi hman khawloh leh damdawia sumdawnaa hman mai theih chi te,

(10) Hlâwkna dik lova hman khawloh theih te,

(11) Indo, tualchhúng buaina leh leilung chhiatna tuarte leh chumiin a nghawng te,

(12) Kum a tlin hmaa nupui/pasal neih mai hlauhawm, chu chu a chhúngte remtihpuina ni bawk te an ni.

Chutiang mite chung-chang chu Child Welfare Committee-in a ngaihtuah ang.

Naupang chu Child Care Institution-ah dah theih a ni.

3. Naupang thenkhat, nu leh pa thihsan te, tlan bosan te, anmahni enkawltu mi tláktlailo te an ni. India ramah hian, naupangte hi chhúngkaw tha nei túra ngaih an ni. A hringtu nu leh pa (Biological family) nei tawh lo a nih pawhin dan hmangin nu leh pa thar (Adoptive or foster parents/guardian/fit person) siamsak túr a ni. Inthihsan te, inthen te leh thil dang avanga fa inchuh te a lo awmin, naupang chungathuneitu nihna (Guardianship) leh kawltu nihna (Custodian) hi dil a ngai thin. Chung hunah chuan civil court pan thin túr a ni. An chungchâng ngaihtuah lai a nih chuan, JJB leh CWC-ten an guardian túr an ruat lailawk thei.

Faa inlák hi ‘adoption’ an ti a, dan hmanga adoption order siam a nih chuan, naupang chu faa latu fa ni tawhin, a hringtute nen an inzawmna zawng zawng tihchah a ni tawh ang a. Ro chungchangah pawh thurochhiah siam ni lo mah se, a chanai a bo chuang lo ang.

Chung naupangte hruai chhuak túra hma kan lâk mək laia kan hriat reng túrte chu:

Sual lian taka thiam loh chantirte (convict) hian an sual mawh an phur zui a, sawrkâr hnathawh thilah pawh an buai phah thei. Mahse, he dan zârah, naupang a nih laia a thil tihsualte chu hriat reng a ni lo vang a, sawrkâr hna thawh leh thil dang dangah pawh harsatna eng mah a thlen phah lo vang.

Chu vang chuan, a chungchang inziahna zawng zawng pawh, hun rei vak lo kawl that a ni ang a, chumi hnuah chuan nuai bo vek túr a ni. Chu chang a ni lo va, an chungchang ngaihtuah a nih lai leh ngaihtuah zawh a nih hnuah pawh an nihna tilang thei reng reng puanzâr hi khap tlat a ni.

Mahse, kan ziah tawh, naupang kum 16 tling tawh, sual lian bik (Heinous offence)-a thiam loh chantirte chungchang inziahna te chu dah that a ni ang a, a

hnu zelah harsatna a tawh phah thei bawk.

Fate thatna duhin hostel-ah te, home-ah te, centre-ah te, jail-ah te hial kan indah thin. He dan hi chuan naupang ngaihsak, chawm puitlin leh venhim kawnga mawhphurtu bulpui ber chu chhúngkua a ni a, naupang enkawlina in (Institutional care)-a dah hi chu a tâwphâwkah chauh tih túr a ni tiin min hrilh.

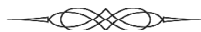
Jail, centre leh home-a indah hi nat chhâwk ang chauhvin kan ngai túr a ni lo a, kan mi dahte chu siam that niin an lo chhuak túr a ni a, chu chuan khawtlangah muanna nghet a thlen túr a ni. Chu vang chuan kan puan in zauhvin jail, centre leh home-te hi kan ngaihven thin túr a ni.

Sunday School hlutna leh tangkaina sawi tâwk a awm thei lo. Sunday School hlutzia hmu Chiang em emtu zingah Charles Colson-a hi sawi loh theih loh a ni. Amah hi America dan thiam, Special Counsel to President ni pha, prison

ministry-a sulsutu a ni a. Templeton Prize a dawn tumin, Prince Philip I chuan an rama tleirawlte sualna punlun nasa lutuk chungchangah thurâwn a dil a. Ani chuan, “British thalaite chu a tam thei ang berin Sunday School kai rawh se,” a ti sam et zu nia!

Sap rama an zir chian dan chuan, naupang sikul tlan bo te, bang ziak râng te, khawlaia teirawlai te, an thenawmten zalen taka an inzilhsak ngamna hmunah sual a tlahniam a ni. Hei hi kan Mizo ril rem zawng tak a ni awm e.

America mi thiam Albert Eglash-an kum 1977 ațanga a lo hman țan, restorative justice chuan, naupang sual chu hrem ai mahin, nunphung pangngai zawhtir leh te, dinhmun chhe taka ding naupang chu lei rem rahtir leh te, naupang fahrah leh baihvai takte chhúngkaw țha siamsak te hi a tum tlat a ni. An nunna túra hruai chhuaha, hawi kir leh tawh lo túra țanpui hi Kristiante mawhphurhna a ni.



*Hriselna Huang*

## NA BENVAWN LEH RILRU

- Dr. Lalhriatpuia, MD (Psychiatry)

Mizoteah hian na benvawn, a bikin tha lam na rei tak tak nei kan tam hle a, ‘Ka nerve a tha lo’ te kan ti mai thin. Nerve that loh chhan hi tam tak a awm a, a langsâr zualah BP sâng, zunthlum, hnungzang ruh dik lo, zu in nasat vang leh natna benvawn neih vang te a ni thin. Amaherawhchu, rawn inentir zinga tam tak ‘nerve tha lo’ intite erawh chuan khing natna khi an nei lo thung. Hengho hian doctor hrang hrang lo inentir thinin, damna tluan tling erawh an tawng lo tlangpui. Chuti chu, nerve tha lo kan tih te, na benvawn dam thei lo tam tak te hi eng vang nge ni ta ang?

Mihring hriatna thazam hi kan hnungzang ruh chhũngah chhovin kan thluakah a lût a, heng hriatna thazama chho (Signal) te hi kan thluakin lo en fiahin, na kan hriat theih phah thin. Amaherawhchu, he na signal kalkawngah hian chemical tam tak a inrawlh a, signal chak vak lote chu thluak thleng lo túrin an lo hup bet a, na kan tih lutuk túr lo veng túr hian chemical chi hrang hrang kan taksa hian a nei a ni. Chumi piah lamah thluak chhũngah pawh na hriatna kal lehzeina túrah pawh he na hriatna titlẽm túr hian chemical chi hrang hrang a awm bawk. Kan hmel a inang lo ang bawk hian kan

thluak leh hriatna thazam kal vel leh a chemical awmte a inang lovin a inchen lo thei hle a. Kan thiam loh vang pawh ni lovin, kan pianpui gene leh kan thil tawn avangtein kan thluak hi a chakin a chak lo bik thei a ni. Hei vang hian na kan tawrh theih dan pawh a inchen lo viau va. A inchen loh piah lamah, na kan neih pawh a inang lovin, na hrang hrang pawh a innat hleih thei em em a ni.

‘Pain disorder’ hi kan la hre ngai lo mai thei. Mi thiamte chuan natna lâh tak, la pung zel túrah an ngai. Hmun thenkhatah chuan ‘fibromyalgia’/ ‘Somatization’

tihte pawn sawi thin a ni. Mi za zela 5 chuan heng natna hi an dam chhung ngeia nei tura chhut a ni. A lan chhuah dan tlangpui chu na benvawn a ni a, chung zingah chuan lu na, kawng na, nghawng na leh tai na te a tam ber a. Heng na hi han mutpui tham chiah si loh, mahse, hun rei tak chhung awm tinuam lo reng leh ngaihthat lohna siam rengtu a ni thin. A tlangpuiin hetiang nate hian doctor tam tak an lo rawn tawh thin a, damna tluantling tak tak an hmu lo tlangpui a, an natna hian an rilru luah khat tlatin a tibuai em em thin a ni. He natna pawh hian enkawl na damdawi fel tak a nei a, an nain an rilru a kaihruai lutuk tur leh na hriatna tireh tur damdawite chawh thin an ni.

A lehlam atangin han thlir ila, rilru natna hrang hrang, a bik takin Depression leh Anxiety Disorder-te lo awm chhan pawh chemical chi khat serotonin tlem vang a ni a. Chuvangin, heng natna hian na benvawn a keng tel ve reng reng baw. Damlo tam tak na benvawn neih vanga rawn

inentirte pawh Depression leh Anxiety an neih vangte a lo ni thin. Rilru natna tam tak hi taksa na ang pawn a lang chhuak thei tih hriat a pawimawh hle. A bik takin lu na, lu rit luk, lu hai, ring kham, thawk hnawh, pum vilh kan tih ang chi hi a tam hle. Chutih rualin taksa na benvawn neih rei lutuk hian rilru hrui chin a nei thin a, heng cancer, stroke leh natna khirh tak tak, a bik takin khumbeta nate tan depression neih a awl hle baw. Heng an rilru natna hi enkawl tel a nih loh chuan an taksa natna pawn that lam a pan theih loh phah thin. Taksa leh rilru hi thil then hran hlawk theih a ni lo, taksa nain rilru na a siam a, rilru nain taksa na a siam thei.

A enkawl na atan hian damdawi chi hrang hrang a awm a. A tlangpuiin thluak leh kan thazama serotonin titam theitu damdawi hman thin a ni. Chu bakah natna kal chho lo titawp thei dang damdawi pawh pek tel thin an ni. Damdawi ei that chuan rei lo teah an nate a tikiang a, rilru lam pawh a tizangkhai thin. Counselling lam leh a huhova therapy-te pawh pek thin an ni.

**Ei siam dan****FRUIT CRUMBLE PUDDING  
(Thei chi hrang hrang ur hmin)****Telh túrte**

Butter	- 60 grams
Chhangthâwp	- 1
Cream	- no 1
Artui	- 1
Artui chhúngmu	- 1
Chini	- 2 tbsp (Thirfian lian 2)
Thei chi hrang hrang	
Maida	- 90 gram
Cornflour	- 1 dessert spoon
Baking Powder	- Thirfian te khat leh a chanve
Brown Sugar (Chini uk)	- 60 grams

**A siam dan**

1. Thei chi hrang hrang – apple, balhla, lakhuihthei, kawlttheite pawh neih ang ang chan nawi phawt túr a ni.
2. Pudding siamna túr bel chu chulh mawm hmasak túr a ni.
3. Artui leh cream leh chini kha chawhpawlh túr a ni.
4. Chhangthâwp kha zai lèpa, a sir sak lai paih túr a ni. Chu chu pudding urna túr belah, a chhuatah leh a sirah rem túr a ni.
5. Artui leh cream chawhpawlh kha a chungah leiha, darkar khat vel chiah hrih túr a ni.
6. Chutah a laiah thei kha dah túr a ni
7. Maida, baking powder, butter leh brown sugar-te kha tha taka chawhpawha, thei chungah khan phul pheih túr a ni.
8. Darkar khat vel ur túr a ni.
9. A hmin veleh a luma ei a tui a, cream te nen ei túr a ni.

- Centenary Cook Book  
Zarkawt Presbyterian Kohhran  
Hmeichhe Committee, Aizawl.



*Hruaitute chanchin***ZASANGLIANI**

Pi Zangliani hi Pu Mana (L) leh Pi Huaplani (L) te fa sawm zingah pangana a ni a. June ni 23, 1983-ah Pu Lalchungnunga nen innein fa pathum – mipa pakhat leh hmeichhia pahnih an nei a. Maubawkah in leh lo neiin an khawsa mek a, Maubawk Sikul Veng Kohhranah an lawi.

Rawngbawlna lamah hian kum 2005 atangin Kohhran Hmeichhe Committee-ah tel tanin Buhfaitham Ziaktu te a lo ni tawh a. Kum 2008 atangin Office Bearer-ah telin Secretary, Asst. Secretary, Treasurer leh Fin. Secretary hnate a lo chelh tawh a, tunah chuan Committee Member a ni.

Kum 2008-ah Bial Kohhran Hmeichhe Committee-ah tel tanin Committee member a

ni mek a, Bial Buhfaitham Ziaktuah a lo tang tawh bawka ni.

Tualchhung Kohhranah chuan Beginner Department zirtirtu lo ni tawhin tunah hian Inrinni zan Thuhrlitu, Kristian Chhungkua leh Evangelism Committee-ah Secretary, Pangpar Committee-ah Chairman a nih bakah Bible Society Collector a ni mek bawka.

A Bible chang duh em em chu Sam 37:5-na: *“I awm dan tur chu Lalpa chungah nghat la, amah chu ring la, aman a ti vek ang,”* tih hi a ni a. KHB no. 495-na, ‘Isua hmangaihna leh thatna’ tih hi a duh hle bawka.

“Chhungkua, kohhran leh kan ram dam nan kan chhungkua theuh atangin tan la ila, tihtakzeta tawngtaina nen tan la thar zel ila. Tunlai kan ram sualnain nasa taka min chim karah hian kan chhungkua theuh hian chhungkaw maicham hmangin sual dai theu ila. He kum thar hi chhungkaw tinten Pathian chibai buk tam kumah i puang ang u,” tiin min sawm a ni.

**Hriat atan****HRUAITUTE ZINNA**

A hnuai tar lan ang hian Central Kohhran Hmeichhe hruaitute Leadership Training, Kristian Chhungaw Campaign leh Kohhran Hmeichhe Bial Inkhawmpui hmanpuiin an feh chhuak a ni:

- |   |                            |
|---|----------------------------|
| 1. Zuangtui Bial<br>5-7.10.18                       | 1. Pi Lalbiakhluni         |
| 2. Delhi Mizo P.C.<br>15-18.11.18                   | 2. Pi Vanlalnghaki         |
| 3. Suangpuilawn Bial<br>9-12.11.18                  | 1. Pi K. Lalliantluangi    |
| 4. Khawruhlian Bial<br>9-12.11.18                   | 2. Pi Lalpianthangi Hrahse |
| 5. Ramhlun Venglai Bial<br>26.1.19                  | 1. Pi K. Lalliantluangi    |
| 6. Vathuampui Bial<br>8-10.2.19                     | 2. Pi Lalrinpuii           |
| 7. Kanghmun Bial<br>8-10.2.19                       | 1. Pi C. Lalmangaihi       |
| 8. E. Lungdar Bial<br>8-10.2.19                     | 2. Pi Lalrampari           |
| 9. Tlabung Chawnpui Bial<br>8-10.2.19               | 1. Pi K. Lalliantluangi    |
| 10. Pangbalkawn Bial<br>8-10.2.19                   | 2. Pi Lalthanruali         |
| 11. Thingsulthliah Bial<br>15-17.2.19               | 1. Pi Rothangliani         |
| 12. Thenzawl Bial<br>(Golden Jubilee)<br>15-17.2.19 | 2. Pi Lalngaihzuali        |
|   | 1. Pi Vanlalnghaki         |
|   | 2. Pi Lalsangluaii         |
|   | 1. Pi Denghmingliani       |
|   | 2. Pi Lalhliapi            |
|   | 1. Pi K. Lalliantluangi    |
|   | 1. Pi Lalnunluangi         |
|   | 2. Pi Biakchungnungi       |



## KUM 2017-2019 CHHUNGA INKHAWMPUI LIAN HRUAITUTE

Chairman	:	Pi K. Lalliantluangi
Vice Chairman	:	Pi Lalnuntluangi
Gen. Secretary	:	Pi Lalpianthangi Hrahsel
Asst. Secretary	:	Pi Lalmuanzuali
Treasurer	:	Pi Lalrinpuii
Finance Secretary	:	Pi Lalbiakhluni

### COMMITTEE MEMBER-TE

- |                         |                        |
|-------------------------|------------------------|
| 1. Pi Lalsangliani      | 2. Pi C. Thanthuami    |
| 3. Pi Zangeni           | 4. Pi B. Bualchhumi    |
| 5. Pi Lalthanzami       | 6. Pi Dengthmingliani  |
| 7. Pi Lalngaihzuai      | 8. Pi Biakchungnungi   |
| 9. Pi Zoluri Sailo      | 10. Pi F. Lalsangmawii |
| 11. Pi Liansangi        | 12. Pi Chuahmingliani  |
| 13. Pi Zonunsangi       | 14. Pi Thanghlupuii    |
| 15. Pi Lalpianzami      | 16. Pi Lalnunsiami     |
| 17. Pi Lalhliapi        | 18. Pi Lalthanruai     |
| 19. Pi Sangthuami       | 20. Pi Zasangliani     |
| 21. Pi Lalrinpuii       | 22. Pi R. Vanlalruati  |
| 23. Pi R. Lalrampari    | 24. Pi Zodingliani     |
| 25. Pi P.C. Lalmangaihi | 26. Pi Lalremruati     |
| 27. Pi Vanlalpari       | 28. Pi R. Nuzawni      |
| 29. Pi Lalduhthangi     | 30. Pi Rothangliani    |
| 31. Pi Lalsangluaii     | 32. Pi Lalramthangi    |
| 33. Ni. C. Lalrimawii   | 34. Pi Vanlalrovi      |
| 35. Pi Vanlalnghaki     | 36. Pi Lalbiaksangi    |

### Ex-Officio Member-te

1. Rev. R. Lalhmingthanga, Synod Moderator
2. Rev. R. Vanlalnghaka, Synod Secretary (Sr.)
3. Rev. B. Sangthanga, Executive Secretary i/c Kohhran Hmeichhia
4. Pi Rinchawii, Ex-Chairman
5. Pi Sailuti (PWF)

### KOHHRAN HMEICHHIA

*Thupui : Thuhretu atana koh (Tirh 1:8)*

- Thiltumte :
1. Kohhran rawngbawlna tihlawhtling tura thawh ho.
  2. Kristian chhungkua din nghehtir tura tan lak.
  3. Tanpui ngaite Krista hminga tanpui.
  4. Chanchin Tha puan darh.



Postal Regn. No. MZR/ 53/ 2018 – 2020 RNI Regn. 40876/ 88



Pandal saa hnatlang



Inkhawmpui Lian Organising Committee



Central committee OB in Inkhawmpui Lian Thlengtu Kolasib an tlawh

To

Published by Rev. B. Sangthanga, Aizawl, Mizoram on behalf of Agape Association.  
Printed at Synod Press, Mission Veng, Aizawl - 796001. Copies – 40,600

[www.MIZORAMSYNOD.org](http://www.MIZORAMSYNOD.org)