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Chi thlah, Pathian ngaihsak

Phek – 2

I din thar leh ang u

Phek – 6

SERMON

KRISTIAN CHHUNGKUA

ARTICLE

EI SIAM DAN

HRISELNA

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Editorial

MI DANGTE NGAIHSAK

Khawvela mi awm zawng zawng hi hmun hnihah – rethei leh hausa tiin han then ta phawk ila. Heng mi chi hnih kan han then phawkte hi an khawsakna leh an thil neihte a inthlau hle a, a tu ve ve pawh an inhriat thiampui phâk loh khawpa dinhmun inthlau an ni. Chuvangin, mi harsa zawk tan chuan mi hausa zawkte tanpuia thil tihsak theihna dan a tlem khawp ang. Kawng lehlamah – hausa zawkte tan erawh chuan a harsa zawkte chu khawngaiha an chung a thatna lantir dan tūr tam tak a awm thung awm e.

Zawlneite hun lai khan roreltu leh thuneituten mi retheite an ngaihsak lo va, an tiduhdah viau thin. An duham em avangin mi retheite lu chung a vaivut kai takngial pawh laksak an duh a nih kha. A nei tam zawkin a nei lo ta an lâksak a, nasa taka an hnehchhiah avangin Pathian a thinur a ni.

Kan chung a that chhuah thei, mi rul let leh thei tūrte chung a kan tih dan leh mi harsa zawkte an hnen ațang a beisei let tūr awm hauh lote chung a thatna kan lantir dante hi a khai rual em? Ringtu kan nihna ațang hian han inhhūt ta ila, chhياتni/thatnia inralna leh lawmpuina kan inpek dan te, mi dangte kan tanpui danah te hian Lalpa a lungawi ang em?

Kan Pathian thu chuan *Mi retheite thil petu chu a tlachham lo vang a, maimitchhinsantu erawh chuan anchhia nasa tak a dawng ang* (Thuf. 28:27) a ti a. Mi retheite leh chanhaite chung a that kan chhuah chuan Lal Isua chung a ti kan ni. Kan ngaihsak loh chuan amah Lal Isua ngaihsak lo kan ni thei bawk ang, amah ngeiin - *‘Heng ka unau te ber chung a in tih chu ka chung a ti in ni’* a ti si a. Keini ringtute hi kan chung a that chhuah leh theite chung a chauh ni lovin, a mamawh apiangte chung a Lalpa hming a that chhuah tūr kan ni tih i hre reng ang u.

Kristian Chhungkua

CHI THLAH, PATHIAN NGAIHSAK

Engah nge pumkhata a siam? Chi thlah, Pathian ngaihsak a zawng a ni (Malakia 2: 15)

– Upa Lalhriata, Jubili

Pathian hian nunna nei tawh phawt chu an inthlah pun zèl theih nan fel takin chi thlah theihna hi a lo pe dim diam tawh a. Chuvangin, khawvel awm tirh ata tun thleng hian rem mai lovin an la inthlah pung zèl a lo ni. Pathian remruatna hi chu a va fing em!

A thil siamte zingah chuan mihring hi kan chungnung ber a. Chuvangin, mihringte chu “Chi tam tak thlaha pungin, leilung hi luah khat ula...” (Gen. 1:28) tiin mal a lo sawm sa diam tawh a nih kha. A khawvel siam hi a ruaka awmtir mai a tum lo va, luah khat túrin mal a sawm ta a nih chu.

Chi thlah túr chuan mihring mipa leh hmeichhia, pumkhatah a siam a. Duh ang anga chi thlah mai mai lovin, chhúngkuaa inhung bìk zèl túrin chi thlah malsawmna chu fel takin a ruahman a. Chutiang chuan vawiin thlengin kan la kal ta zèl a nih hi.

A nih leh Pathian chuan chi thlah malsawmna, fanau min pek hian tih tum a nei em? Nei

e, **Chi thlah, amah ngaihsaktu din túrin** a ni, he malsawmna hi min pek a ni.

Nu leh pate u, Pathianin chhúngkua min pek hian mawhphurhna tam tak min pe tel tih kan ngaihtuah ngai em? I in chhúngah khan Lalpa'n hmun chan ve a duh a. Lalber nih inbeiseiin chhúngkua a dinsak che tih te hi i ngaihtuah ngai em? Chhúngkuaah hian lalber dang an awm a phal ngai lo vang.

Vawiinah hian Pathian chuan kawppui min pe a. Fanau malsawmna nen chhúngkua kan din ta fir fer hlawm a. Lalpa chuan chhúng tinte hi a rawn fang kual zèl ang a. Duh taka a dinsak chhúngkuaah hian amah ngaihsaktu a rawn zawng dawn. In in chhúng a lo thlen khan,

“Heta hi le, ka duh chu ka hmu ta,” a ti thei ang em le? Chuti a nih chuan Lalpa chu a va lawm dawn tehlul em! Amah ngaihsak duh lo chhúngkua a hmuh ÷euh erawh chuan Lalpa thinlung chu a na ngawt ang. Pathian tilunggaia, hremhmun kal túr tipung túr leh khawtlang tiralṭi mai mai túr hring ÷euh túrin Lalpa’n chi thlah malsawmna hi min pèk i ring lo vang u. Fanau malsawmna i dawn te hi en teh, an va zahawm em! Nungchang thianghlim tak nen khawlaia an tei met met te hi an hmuhdawm asin! Tunah thiante nen hlim takin an nui iar iar a. Nakin lawkah nangmahni avangin an la ÷ap vawng vawng dawn em ni ang? Sande sikula an thu zir thawmte hi ngaihndawm i ti ve em? *In fate hian Pathian ÷ih mi, nu leh pa ÷ha neih an phu asin.*

Pahote pawh inngaih-tuah harh a hun e. Engah nge nupuite hmeithaia siam túr leh fate tifahrah túr hian kan hmanhmawh em em lem ang le, tih hi ka ngaihtuah thin. Pa ber zu rui khawlaiah a pai ÷uang ÷uang a, a ÷awng bual bual a. Mite chuan an en hrek hrek a,

an nuih tet tet a. Mahse, nuih za ve miah lo an awm asin! A nupui fanaute. Anni tan chuan khawvela thlakhlelhawm ber, an inngahna neih chhun a ni reng a. A bulah thlamuang taka awm an chak ngawih ngawih a ni. An nuih a za ve ngai lo vang.

Chhúng inkhawm kan buatsaih te hi Lalpa telna tlák ni hram zèl rawh se aw! Kohhran hmeichhiaian a tehna kan siam a. Bial ÷henkhat chuan teh kan dáwl hle a, a lawmawm em em a ni. Mihring chu tu mah kan ÷ha famkim lo ÷euh nachungin, a ti ÷ha Bialahte hi chuan chhúngkua leh khawtlang nun chu a ziaawm deuh túrah ngai ila. A nih bik loh erawh chuan eng emaw dik tâwk lo deuh a awm a ni thei ang. Chuvangin, tihtakzetin chhúngkaw maicham ÷ha zawk, Pathian lawm tlák i siam zèl ang u khai.

Chi thlah malsawmna petu hi i zah ang u. Nupa tam takte he malsawmna dawng ve lo, fanau awt ngawih ngawih chung a mual min liamsan ta an awm asin. An dawn loh i dawn bik hi i vanneihzia hriain, i malsawm fanaute chu Lalpa ke bulah i

hruai dawn lawm ni? Billy Graham-a'n, "Nu nih hi mawhphurhna hlauhawm tak, Pathian tel lova i zawh rual loh túr hna a ni. Pathian ang nu ni la, nangmaha awm Krista chu i fate hmuhtir rawh," a ti tih kan hriat theuh tawh kha. Chu chu ti thei túrin Pathian puihna kan mamawh a, a hneñah i tu lút zèl ang u. I fa chu i duh ang taka a fel zo rih lo a nih pawhin beidawng mai lo la. "Tawngt̄aisaktu nei fate an bo hlen ngai lo," Billy Graham-a'n a tih kha hre reng ila. Pathianin a zawn, chi thlah, Amah ngaihsaktu chhúngkua nih theuh i tum zèl ang u.

Kum a lo thar hian, "Lalpa, i hman theih, i tana tangkai nih ve ka duh," tia inhlan mai hi a pawimawh ka ti thin. Kan chhúngkua theuh hi Lalpa hman theih chhúngkua ni ila, a va tha dawn em! Kan theih tâwk chu a tlem a ni thei e. Mahse, a hman theih túra kan inhlan phawt chuan Lalpa chuan min hman dan túr kawng chu a hre em em ang. A chenpuina boruak nuam takin min uap ang a, nu leh pa leh fate

kan hlim ang a, tu chhúngkua mah kan awt bîk lo vang.

Kan pasal leh fate hnathawk hah tlaia lo haw hi ei túr an duh vang a ni ringawt lo. An duh chu chawlh hahdam a ni. Hmel tum búra kan lo chhawn emaw, kan lo phun nghal hluk hluk mai emaw a nih chuan engtin nge an hahdam theih teh lul ang? In ropui tak takte kal pèla kan in chhe te an rawn pan vang vang te hi a hlu asin. Kan thutthlengah hahdam takin thu sela, kan thingpui sen te chuan an tuihalna tireh rawh se.

Kan ina lengte pawhin kan in chhúng bungraw changkanzia hi hmuh an chák ber lo. An duh chu zalenna leh hahdamna a ni. Nangmah ngei pawh i nun a zalen bîk lo a nih chuan mi dang tan zalen taka hahdam ngaihna a awm lo ve. Thlarau Thianghlim chenpui theih loh nun chu a zalen thei ngai lo vang. Pathian hmaah thingthi fo la, i in chhúngah chuan *home* lo din ve ta che. Lalpan a duh anga a hman theih chhúngkua kan nih phawt chuan Lalpa chu kan zingah a thla a ngam ang a; min hruai zèl dawn a ni.

Hmatiang hmuh lâwk loh kawngah hian, kan hmaah eng harsatna nge lo thleng dawn kan hre si lo. Hah thi kúla kan chhèk khawl sa te te, kan neih ro sum leh *document* pawimawh zawng zawngte nen, eng tikah mah kan neih let leh theih tawh loh túra a kang ral lai mittui nen kan thlir vawng vawng mai a nih teh chuan le! Pathian pawh be hman lek lova kan chhèk khawl a nih phei chuan! A nih loh vek leh, zana kan mu tui lai te hi leiin min chhilh thuta, kan inrin hmam kan chatuan hmun lama kan liam

thut mai chuan a va rapthlâk dawn em! An sual bik vang ni hauh lovin tunah mi vanduaite'n an tuar mek a ni si a.

Sawmtute hnar ngai lo Lal Isua hi, sawm duh lote awmpui lui tlat thin mi chu a ni lo a nia. Hawh u, chi thlah, Pathian ngaihsak chhúngkua dintu ni theuh túrin inbuatsaih thar zel ang u le. A chenpui theih chhúngkua kan nih phawt chuan kan hma a hruai zel ang a, eng mah lungngaih túr a awm lo vang.

Lal Isua nen engkim a ropui! Amen.

Kan fate kan enkawl that loh hian an duh lo chung chungin rúkrú túr te, nawhchizuar túr te, chaw khawn túr tein kan tir liam thin.

- John Green

Ka naupan laia ka nuin min bual paha Bible chang min vawntir thinte chu ka nun kawng hruaitu a ni. - Billy Graham

Chhúngkua chu inlaichinna nghet bik nei, a huhova chenna hmun, mi puitling ni túra inchherna hmun chu a ni. - Ira Reiss

Chhúngkua hi vawn that a nih loh chuan khawtlâng thil zawng zawng hi pumpelh rual lohvin a chim dawn a ni.

- John Mc Arthur

Khawvel hi engtia awm túr nge a nih? Tunah leh nakina a awm dan túr enna khawl tha ber chu chhúngkua hi a ni.

- Prof. Garner Murphy

(Kristian Encyclopaedia by Rev. Lalngaihawma)

Sermon

I DIN THAR LEH ANG U (Nehemia 2:17-18)

– H. Lalhlimpuii
Lungphunlian

Tun tumah hian kan nun tluchhe mek, Krista anna kawnga kan lo bo tawhna aţanga nun thar nei tura kan hun kal tawha kan lo tih dik loh thin leh kan tih dik loh mekna hmun aţanga kira, nun thar, Pathian duh zawng nei tura min autu atan Nehmia hi hmang ila. Nehemia thahnemngai au aw aţang hian kawng hrang hrangin din thar lehna thu kan zir dawn a ni.

1. Nehemia chanchin leh Jerusalem chhiatna

Nehemia hming awmzia hi ‘Lalpan a thlamuan’ tihna a ni a, amah Nehemia hi chuan ‘Lal no hlantu’ tiin a insawi ve baw. ‘Nahuma’ tih hi a hming lamtawi a ni a, a pa hming chu Hakalia a ni baw. Nehemia hi puithiam a ni ve lo va; mahse, Ezra ang bawka Juda saltang, dinhmun pawimawh taka hlankai a ni. Nehemia thlahtute hi chhngkaw pawimawh tak, Davida thlah zinga mi nia sawi a ni nghe nghe.

Juda/Israel-te chu Pathianin amah tiha, a thupekte zawma, a lama tang tlat tura a hrilh mawlh mawlh a. Chutiang taka an awm chuan malsawmna chhiar sen

loh vur leh an hmelmate lak aţanga humhim a tiam baw. Amaherawhchu, Pathian thupok anga an awm tak loh avangin Juda-te khawpui Jerusalem chu suasamin a awm a. Hmelma lak aţanga an inhumhimna kulh te chu a chim rem rum tawh a, a kawngkhar te pawh a kang chhia a, Juda mite chu nasa taka sawichhiata awmin hmelmate thuhnuaiah an tlu lut tawh a, an chan a chau hle a ni. Mi thiam, Josephus-a phei chuan Juda-te tawrhna chu hetiang hian a ziak nghe nghe: “An chhehvel hnamte chuan Juda-te chu an tina a, an ram an hnehsak a, chhunah an suam a, zanah pawh an khawih a, mi tam tak salah an man a, kawngah te chuan ni tin ruang

hmuh túr a awm,” tiin. Hei hian Juda-te dinhmun chu a tar lang Chiang viau awm e.

2. Nehemia ṭawngṭaina chhanin a awm

Heng thu hi Nehemia hian a hriat chuan a ṭhu chawt a, a ṭap vawng vawng a, lungngaiin ni eng emaw zât chaw a nghei a ni. Pathian hnēnah hmelmate lak aṭanga chhanchhuah an niha, an hnam a dam lehna túrin a ṭawngṭai mawlh mawlh a, thla li chhúng a ṭawngṭai. Jerusalem chhe tawh siam ṭha leh túra mite a sawmna aurâwl chu: “...sawichhiat kan nih tawh loh nan Jerusalem kulh chu i din leh ang u,” tih a ni. Tihtakzet leh ngenngawl taka Pathian a auh avangin Nehemia ho hian Jerusalem kulh te chu siam ṭhat a lo ni leh ta.

3. Jerusalem chhiatna leh kan ram

Juda/Israel-te chu Pathian hnam thlan leh a duhsak em em, malsawmna tam taka a vur leh an hmelmate lak aṭang pawha mak tak maia a chhanchhuah ṭhin an ni a. Mahse, a thupekte an awih loh chuan Pathian thikthu chhia a nihna tilangin

hmelmate kut leh thil dang hmangin nasa takin a tawrhṭir ṭlat ṭhin. Mahse, an sualte sima tihtakzeta Pathian hnēna an túk luh leh chuan an hnam chu a tungding leh mai ṭhin bawk.

Kan ram ngei pawh hi Pathianin mingote hmangin Chanchin Ṭhain min tiharh a, khawvel thila chhiatna râpṭhlâk tak tak – ṭampui mitthi, tui lian, lirnghing, khawkheng, etc. te aṭang pawha humhim kan niin, boruak sik leh sa nuam tak hnuaiah zalen takin Pathian kan be thei a ni. Kan vannei tih kan inhriain kan in chhút ngai em le?

Heti chung a Pathian thupekte awih lova, a malsawmna kan dawnte hmanga nuam kan chena, Pathian kan hawisan lui a nih chuan eng emaw chhiatna râpṭhlâk tak hi kan tâwk ve ngei ang le. Chuvangin, Pathian duh loh zawnga kan lo awm tawh ṭhinna aṭang hian hawi kirin Lalpa lam i hawi thar leh ang u. Chutianga kan ram au kir leh túr chuan keini nuhote hi Lalpa'n hmanruaah min hmang duh a. Ke kan pen chhuak ngam dawn lawm ni?

4. Nehemia leh Kristian Chhúngkua

Nehemia te chhúngkaw chanchin tlem kan sawi atang khan chhúngkaw ziktluak tak, Davida thlah zinga mi hial nia sawi an ni a, Kristian chhúngkaw tha tak an nih hmel reng a ni. Chu vang tak chuan Juda hnam tluchhia leh Jerusalem kulh chhiate pawh siam tha túra ruat a ni hial. Kan ram dinhmun kan thlirin, chhúng tinin hmelma Setana beihna avanga buaina leh harsatna kan tawh hi a va nasa em!

Fate avangin nu leh pate kan rúm a, kan tap a. Ruihhlovin chhúng tin min rún a, chhúngkuaa Pathian biak ho chu sawi loh, chawhlui kil ho pawh kan nei mumal ta lo. Hei hi khawpuiah chauh ni lovin, thingtlang kilkhawr berah pawh kan nunphung a ni ta mai. Pathian fak leh chawimawia, a rawng theih ang tâwka bawl ai chuan mahni duh ang anga tal vel mai mai kan thlang a. Thawh chhuah nei lo, duhtui leh

hautak si naupanghovin min thunun titih ta der mai. Heng mite Lalpa lam hawitira, anmahnia Jerusalem kulh chim tawh siam tha leh túr hian chhúng tinin Krista lalna chhúngkua din theuh hi kan bat leh kan mawhphurhna a ni. Chumi ti túr chuan Nehemia hian **“I din thar leh ang u”** tiin min au ve.

Hei leh chen Kohhran Hmeichhiate pawhin Kristian chhúngkua din túra kan theih tâwka hma kan lâk ve hnu pawh hian, kan tum ram kan la thlang pha lo a ni a. Mahse, beidawng lovin kan ramah, kan khawtlangah, kan chhúngkua leh mi mal nun theuhvah Lal Isuan lalna a lo chana, keimahnia Jerusalem kulh chhe tawhte tundina, siam that a lo nih zel theih nan i bei zel ang u. Chutianga tihtakzeta Pathian kan auhva, kan tapngtai tlat chuan Nehemia angin Pathianin min chhâng ngei ang. **HAWH U, I DIN THAR LEH ANG U.**

Lalpa'n a thu malsawm rawh se. Amen.



LALPA LAM I HAWI ANGU

Tah Hla 3:40, 41

- Rev. P.C. Pachhunga
i/c Electric Veng Bial

Jeremia hun laiin Israel-te chu Pathian lakah an sual nasa em em a, Pathian thinurna pawh nasa takin an chungah a thleng a, chuti chungah tihborala an awm lo chu Lalpa zahngaihna a ni tih hriain, Jeremia hian Lalpa lam hawi túrin Juda mipuite chu a sawm a ni. He thu kan zir hian Jeremia leh a hun lai khawvel thlir tel chungin, kan tunlai khawvel nen ngaihtuah kawpin, Lalpa lam hawi túra inbuatsaih chungah kan ngaihtuah a thain ka ring a ni.

Jeremia hi thu dik tan kawnga mi huaisen, mihring tihlawm tum mai lova Lalpa duh zawng thlir tlatu a nih avangin a hun laia miten an lawm lo va, hmuhsit leh tihduhdahna a tuar nasa hle a, a tan chuan khawvel hi a khirh hle a ni. Zawlnei der tam takten Lalpa duh zawng thlir lovin mihring tihlawmna túr lam an buaipui a, mite lawm zawngin thu an sawi thin. Jeremia erawh zawngin mite lawm zawnga thusawi ai chuan Pathian duh zawng chu sawi a tum tlat avangin miten an hua a ni.

Jeremia chuan Pathian a thih avanga thu dik, Pathian duh zawng a sawi thin avangin tihduhdahna leh harsatna tam tak a tuar a; Pathian lakah pawh a

vui hle a ni. Pathian hming pawh lam tawh lova, a thu tlangaupui tawh lo túra a rilruin a ngaihtuah chang pawhin a thinlunga Pathian thu nung chuan chhúngrila mei kang ang main a ur na a, a pai hle hle thei si lo (Jer. 20:9).

Chutiang chuan Jeremia hian Pathian thutak a tan tlat avangin, a hun laia mite ngaihsan a hlawh lo chauh pawh ni lovin mite huatrawn a hlawh a ni. Chuti chung chuan Jeremia chuan Lalpa hnen a tanga thu a dawn chu eng mah a hnial ngai lo. A hun lai khawvela miten ngaisang lo hle mah se, hun lo kal zelawh erawh chuan Thuthlung Hlui zawlnei zinga ropui bera ngaitu tam tak an lo awm ta a.

Zawlnei dangte ai chuan Isua Krista ang zâwk hleah an ngai a. Lal Isua hun lai pawh khan, ‘Miten tu nge a ni min tih?’ tia a zawh khan, ‘Thenkhat chuan Jeremia emaw, zawlnei tua emaw a ni, an ti che’ an tih kha.

Aigupta sal ata hruai chhuakin ram tha tak, Kanaan ram chu a luahtu hmasate hnawh chhuahsakin Pathianin a pe a; mahse, chu ramah chuan malsawmna dawngin nuamsa taka an han awm hnu chuan, sal ata hruai chhuaktu Lalpa chu an ngaihsak ta lo va; nupui bum hmangin a pasal a uiresan angin Israel chuan Pathian a uiresan ta (Jer. 3:20).

Amah Pathian chu kalsanin anmahni lawmna an ũm ta. ‘Kei nunna tuikhur hi min kalsan a, tuikhuah an kher a, tuikhuah khi, tui tling thei lo túr chu’ (Jer. 2:13). An chung a thatna hai der luia, amah phatsantute chu Pathianin a khing dawn, an thlahte thlengin a khing dawn (Jer. 2:9).

Ram hian chhiat lam a pan chuan lal leh roreltuten mawh an phur ber fo va. Ram rorelna leh kaihhruainaah dikna a awm loh

chuan ramin a tuar thin a, mipui rilru pawh a khawlo thin a ni. Mi chhia leh hnuaihngunten ngaihsak an hlawh lo va, rorelnaah dikna a awm loh avangin Pathian thinurna an chungah a thleng dawn, ‘...Chuti lo chu ka thinurna meing in a chhuak ang a, tu ma thelh rual lohvin a kang ang e, in thil sual tih avang hian’ (4:4; 21:12) Lalpan a ti a ni.

Chuti tak chuan sualin, Pathian pawh chu lo uiresan tawh mah se, Pathian khawngaihna nasa tak avang chuan, ‘Aw Israel, i inlamlet chuan ka hnengah ngei lo kir leh ang che’ (Jer. 4:1) tiin a la thlem ngawih ngawih a ni.

Zoram pawh hian inen fiah kan ngai ta hle. Hmanah rukruk leh tualthahte awm lohna, dawt leh inbum chin ngai lohna ram ni thin kha, engati nge heti tak maia rukruk leh tualthah thleng maia a hluar tak em em le? Ramhuai hlauhna bawih ata Chanchin Tha hmangin Pathianin min chhanchhuak a. Thlamuanna neiin hma kan lo sawn ve ta hle mai a, hlauhna leh mawlna bawih ata min chhanchhuaktu Pathian

kha kan uiresan ta a ni mai lo maw? Thalaite zingah ruihhlo chi hrang hrang leh hurna tinreng nen kan ram hmel kan tidanglam nasa ta hle mai.

Kan ram rorelna te hian belh chian a dawl em? Media lam atanga kan han hriat thinte hian thinlung ava tina thin em! Mi lian leh thiltitheite duhâm dan lah hi nasa tak a ni. Hmun hrang hrangah han kal ila, kan ram leilungte hi mi lian leh thiltitheite ram a tam ta hle mai. Khaw thenkhat phei chuan, ‘Vantlangin ram kan nei ta meuh lo ve’ an ti. Sawrkarin hydel project a thawhna tûr emaw, kawngpui a laihna tûr emaw ram lamah chuan rang takin mi lian leh thiltitheiten ram zau pui pui an lo patta thuai thuai a, compensate tam tak tak an la a. A chenchilhtu, ram neitu takte erawh chuan compensate hmu leh thei si lo te kan ni awm e. Israel-te pawh hi duhâmnain a eichhe nasa hle a, kut tling lova sum hmuh chîng tam tak an awm ta. Zawlnei chuan chutianga kut tling lova sum hmuh chu varung mahni tui ni lote awp keu ang an ni tih a sawi (Jer. 17:11).

Keini pawh hi Pathiana innghat lova mihring thiltitheihna leh khawvel sum leh paia kan inngah chuan Israel-te ang bawkin Lalpa kut chu kan chungah a la tla dawn a ni. Kan ram chhiatna laka veng him tûr chuan mi tin kan pawimawh a. Kan finna leh thiltitheihna hi tlem mah se, Lalpa lam kan hawi chuan kan ram leh hnam tan damna a awm a ni. Kan damna chu Lalpa hnenah a ni a awm ni. Hawh u, Lalpa lam i hawi ang u.

Bawhchhetute hnenah chuan, ‘Jerusalem-ah khawlaiahte tlan vel ula, en ula, chhinchhiah ula, a mual zawlthe zawng ula, mi pakhat tal, fel taka tia thutak zawng reng in hmuh theih chuan Jerusalem chu ka ngaidam ang’ (5:1) Lalpan a ti. Pathian dawhtheihzia hi a ropui a ni tirawh u? Tichuan, Lalpa chuan, ‘Kalkawngahte ding ula, en rawh u, kawng tha awmna kawng hlunte chu zawh rawh u, tah chuan kal ula, in thlarau tan chawlhna in hmu ang’ (6:16) tiin a la fuih sauh sauh a nih chu.

Hetih hun lai hian sakuana chu an ngaihthah a ni hauh lo va. Pathian biakna urhsûn an la

kalpui mup mup a, inkhawmpui leh hla mawi rem pawh an la uar hle a ni ta ve ang. Mahse, an Pathian biaknaah chuan an biak Pathian duh zawng ai chuan anmahni tuina leh hlimna an buaipui ber zawk a. Zawlnei an dik lohna an aupuite chu ninawm an ti a, anmahni lawm zawng sawitu zawlneite thu chu ngaihthlâk an châk thin.

Khawvel behchhana thil thlirtute leh Lalpa lam hawi chung a thil thlirtute thlir dan hi a lo danglam thei khawp mai a. Israel-te zingah an politician-te chuan hetih hun lai hian Assuria hnuai a awm chu an ning a, an lak aṅanga tal chhuah theih hlan an nghakhlel em em a. Chu vang chuan Aigupta chakna chu behchhana neih an duh a ni. Mahse, Pathianin Aigupta aia chak leh thiltithe i zawk Babulon lal Nebukadrezzara chu a tir a, an chungah hremna a lek ta. Israel mi ve tho Jeremia chuan Lalpa lam a hawi flat avangin a politics thlir dan pawh a dang daih mai. Khawvel mi chak leh thiltitheite behchhana lalna leh thuneihna neih chu a duh hauh lo mai a. Ram chu Lalpa ta a ni a,

lalna leh thuneihna pawh Lalpa ta a ni tih hi Jeremia te ngaih dan chu a ni daih mai a. Chuvangin, Aigupta chu inngahna tlâk a ni lo va, Lalpa'n pek awm a tihte hnenah chuan a pe mai thin zawk a ni an ti.

Lalpa lam hawi flat thinte chuan politics an thlir pawhin Lalpa behchhanin an thlir a. Ram hi Lalpa ta niin an hria a, lalna leh thuneihna channa tūr pawh Lalpa kuta awm niin an ngai a, chu vang chuan rorelna pawh Pathian duh zawnga kalpui tūr niah an ngai flat thin.

Chutih laiin khawvel mite erawh chuan politics hi khawvel nen an thlir kawp avangin, lalna leh thuneihna an chan theihna tūr chu Pathian thu niin an pawm tak tak lo. An sawi ve a nih pawhin an thinlungin a rin loh em avangin lalna leh thuneihna chan an tum dan chu khawvel tak a ni a. Mi mawl zawkte buma, thamna peka, an vote hlu tak laksak an duh thin. Dikna an ngaina lo va, thuneihna an chan theihna tūr a nih phawt chuan mihring finna leh remhriatnaa inngah kha an

hniai hauh lo va, hmanraw eng pawh hman mai an duh thin.

Unaute u, tunlai kan Zoram pawh hian Pathian thu chu kan buaipui reng tho va, inkhawm lah chu a hun ngaiyah a pangngaiin a la kal reng a. Inkhawmpui pawh kan ngah tawlh tawlh mai. Mahse, biak dan pangngai chu kan hne tan ta, kan tuipui peih ta meuh lo va. Eng hi nge kan biak Pathian duh zawng tih ai chuan, mipuiin engtia tih nge an hlimpui, eng anga kan tihin nge mipui kan hip theih ang tih kan buaipui ta hle mai. Takna ai chuan hlimhlawp kan ngaina zawk em maw tih túr a ni tan ta. Kan hlim ngun tehluul nen nghehna erawh kan nei thei si lo.

Pathian lam hawi kan tum dan ber pawh hi eng nge tih hriat a har hle. Hlim phur chiah hi Pathian lam hawina ber em maw kan ti a nih hmel hle thin. Kan sakhaw ngaihsakna hian kan nun peng dang hi eng ang takin nge a hneh hriat thiam a har hle mai.

Mahatma Gandhi-a tupa Rajmohan Gandhi-a chuan Isua thusawi atangin – hmangaihna, thianghlimna, mahni inphatna leh

rinawmnate hi a ni tin nuna a taka lantir tumin nasa takin a bei thin a. Chutianga a beih lai chuan a hun kal tawha a سوالنا chuan a rilru a tihrehawm a, a theih-nghilh thei lo. Chu chu siam that a duh a ni. Chu a سوالنا chu a lian lo; mahse, a tih dik loh a ni miao si a, a rilru a tihrehawm reng a ni.

Chu a سوال chu lian pui ni lo mah se, a sawhkhâwk nat túrzia chu a hria a. Chuti chung chuan Pathian avangin ngawih bopui mai theih niin a hre lo. College a kal laia man chawi lova city bus-a a chuan rúkná man zât túr nia a chhút chhuah chu a pe leh vek a ni. Chumi thu an hriat veleh chanchinbumite chuan ‘Mahatma Gandhi-a tupa chu rúkru a ni’ tiin chanchinbuah an chhuah ta uai uai mai. Mahse, chung chu a phurh túr a ni tih hre reng mah se, Pathian avangin nun thar bul tan chu a duh tlat a ni.

Rajmohan Gandhi-a hian America ramah a testimony a sawi tumin Sid Thomson-a thinlung a hneh em em mai a. Sid Thomson-a pawh chuan a سوالنا a hmu Chiang hle mai a. A ina electric hrui zamte leh tui

pipe te, thil chi hrang hrangte chu a thawhna company aṅanga dik lo taka a lâk a ni a. Chung chuan a thinlung a tihrehawm a, an in chhúng chu a en kual vel apiangin a sualna chu a hmu a, a inchhir em em thin. A nupui nen an sawi dun a, chung an in sakna hmanruate chu thlawnin, an company-ah dah let leh túrin thutlúkná an siam ta. A thawhpuite a rawn kual lah chuan a thawhpuite chuan, ‘A tul tawh lo ve, ti reng reng suh, i hna aṅangin an ban phah zawk ang che,’ tiiin ti lo túrin an rawn theuh mai. Mahse, anni chuan an ina awm lo túr tam tak awm chu an soal puangtu leh Pathian laka timualphotu a nih an hre reng a, chu chu siam that ngei an duh a ni.

Tichuan, chung thil zawng zawng chu an thlawn khawm a, a motor-ah chuan a phur a, a thawhna company-ah kir lehin an hotu hñenah chuan thil

awmzia zawng zawng chu a hrih ta vek a. A hna aṅang chuan an ban ta em lo va, tun hnuah chuan thil te tham leh lian thamah pawh an hotute rin ber a lo ni ta zawk a ni. Keini ramah erawh piantharna avanga eirúk pe kir leh pakhat mah sawi túr an la awm lo. Eirúk ching kan awm lo tihna erawh a ni lo. Rajmohan Gandhi leh Sid Thomson-te anga Zakaia simna ang thleng phúk kan awm lo a ni zawk awm e.

Unaute u, Pathian lam thlirtute chuan dikna ngainain soal hi an lo duh lo takzet a, an nun kal tawha soal an lo tih tawhte pawh chu an lo sim tak tak thin a lo ni. Keini pawh Pathian lam hawi ila, kan hlimna leh phúrna mai ngaihtuah lovin Pathian duh zawng hi keimahniah ngei hian a takin i hlen ve ang u.



- Mahni duh zawng ti lova Pathian duh zawng titute chu an nihlawh e. Vanah Pathianin an duh zawng a ti ve dawn si a.

– *St. Francis de Sales*

- Lalpa hian kan nunah a hmasa ber nih a duh ngawt lo va, kan nun zawng zawng a duh a ni. – *Howard Amerding*

(*Kristian Encyclopaedia by Lalngaihawma*)

A RAM LEH A FELNA (Matthaia 6:33)

– K. Lalchungnungi, Kanan

Matthaia 6:33 thu hi Chanchina Ṭha Matthaia bu kan en chuan Isuan tlang chung a thusawi kal zel niin a ngaih theih a. He lai hmunah hian Isuan nun kawng dik chi hrang hrang a zirtir a, kan Bible chang innghahna hi Mt 6:25 aṭangin han chhiar thla ila, a fiah deuh duak mai. He lai thua kan hmuh chiang tak pakhat chu dam chhng khawsak lungkham buaina avangin Isua thu ngaihtlatute khan harsatna an tawk ve thin a ni ngei ang. Khawvela an neih tawkah an lungawi zo lo ve te pawh a ni thei bawk. Mihring rilru chaponah leh duhamna hi chuan duhtawk tih lam aiin neih zel duhna leh neih belh zel tura tan lakna lamah hian kan rilru leh ngaihtuahna zawng zawng hi a kaihruai ta mai emaw tih tur a ni a. Chu kan duhna leh itna avang chuan kan bul vela mite leh kan chhehvela mite pawh ngaichang hman lo laka tal vak mai awl tak a ni.

Eirukna (Corruption) kan tih te pawh hi a tirah chuan fimkhur leh tihsual hlau takin an ti ve tho! Mahse, ni danga an neih ngai loh an han neih belh kha, duhtawkna lam aiin neih belh chakna khan a rawn thing ta thin a, a tira an duh chiah loh leh an ngaihtuah thlen phak loh eirukna hrengah an zuang lut ta mai thin ani.

Isua hian mihring dam chhng khawsak lungkham buaina, hemi harsatna hi a hriatpui hle tih a thusawiah hian a lang thei a. Amah kha mihring

famkim ve bawk, Nazareth khua aṭanga sei lian, chhngkaw harsa ve tak, ei chawp hlawh chhuak ve hrām chung a sei lian niin a lang a. Chutiang dinmun aṭang chuan ni tin ei tur thawh chhuah harsat dan te, pawisa khawl leh haus tura thawh rim a ngaih nasat dan tur te chu a hre thiam ve vekin a rinawm. Chu vang chuan a thusawina hmun dangah pawh, “Nangni thawk rim leh phurrit phur zawng zawngte u, ka hneah lo kal ula, keiman ka chawltir ang che u,” tiin dam chhng

khawsak ngaihtuaha thlantui far zawih zawiha rim taka thawk thinte an nihzia a hre chiang hle.

Pawisa hi kan ni tin khawsak nan a pawimawh a, chenna túr in leh lo din hi kan mamawh a, ei leh in túr hi kan taksa hrisel nan leh kan dam khawchhuah nan mihring kan nih chhúngin a pawimawh tih hi phat rual a ni lo. Mahse, Isua hian chung thilte aia ngaih pawimawh zâwk chu a nei tlat mai! Chu chu eng nge ni kan tih chuan, ‘A ram leh a felna’ zawng hmasa zawk túrin min duh. Chumi awmzia chu – Pathian ram zawng hmu hmasa phawta, chumi aṅanga rahbi chhep chauh túrin min duh tihna a ni. Mt. 6:25 chhovah khan Pathianin a thil siamte a enkawl dan a sawi a, mihring phe chu Pathianin a theihngihl lohzia a sawi. Isua hian a thu ngaihthlatute hñenah, “Engati nge dam chhúng khawsak lungkham ngaihtuahna avanga in buai vak mai ni? A ram leh a felna hi zawng hmu phawt mai ula, chumi hnuah chuan in mamawh thil dang zawng zawng chu a pe ang che u,” a ti a. Isua sawi awmzia ni bera lang chu –

mihringin a mamawh ber chu Pathian ram hmuha, Pathian neih phawt mai hi a ni. Heng ei leh in túr te, silh leh fen túr leh kan ni tin khawsak mamawh thil hi chu chumi kan zawng hmu phawt hnuah min pek belhchhah túr (A bonus) chauh a ni zawk.

Mahse, mihringin kan tihsual fo erawh chu Isua sawi letling chiah hian kan kal thung a! Kan dam chhúng khawsak mamawh hi kan zawng hmasa ta chiam chiam a, chung thil zawng zawng kan duhtâwk kan neiha, kan inchhek khawm fel vek hnuah Isua hi hmu kan tum ta thin a. Kan zawng dan a dik loh avang leh kan zawng rilru a dik loh avangin Isua hi kan hmu fuh thei lo va. Chung khawvel thilah chuan lungawina leh thlamuanna a awm kan rin tlat avangin kan tlan zel a; mahse, lungawina chu Isua hñenah chauh a awm si. Pawisa hman túr duhtâwka tam kan neih phawt chuan thil hi fel duak túrah kan han ngai ngawt a; mahse, a lo ni hauh si lo. Pathian thu lama rilru sen ai chuan in chhúng bungraw changkang leh tunlai, thenawmte neih ang engtin nge

ka neih ve theih ang tih lamah kan rilru kan seng nasa zawk a. Ni tin Bible chhiara amah pawl ai chuan Pathiannia kan inchei dan túr ngawt kan buaipui a. Biak in chhúngah thawmhaw man to tak nen ‘confi’ takin thu ve thin mah ila, kan thinlung chu Isuan a nei si lo. Chu chu a ni Isuan a ngaih pawimawh zawk ni. Isua hi han nei phawt ila, amahah han inngat phawt mai ila, thil chu a fel zawk mai dawn a ni tih lam hi Isua min zirtir tum chu a ni a.

Tunlai khawvelah hian min chim buaitu leh buaipui túr dang hi a tam ta em mai a. Pathian ram leh a felna ai chuan thawmhaw chhuak thar leh man to te, kan fate sikul thaa an luh theih dan túr te, kan in chhúng bungrua, changkang deuh leh tunlai deuhva thlak dan túr te, kan pangpar khawi mawlh mai te hi kan buaipui tam ber leh kan rilru sen tamna ber a nih zawk tak zel avang hian Isua hi kan buaipui hman ta meuh lo va, Pathian ram leh a felna hi kan zawng hman ta meuh lo a ni.

Mahse, chung khawvel thila kan mamawh nia kan hriatte

chuan lungawina leh thlamuanna a lo keng tel si lo va. Lei lam thilah chuan kan hausain kan nuamsa tial tial a, kan thlarau lam nun erawh chu a rethein a rawp tial tial a, chhúngrilah kan rúm a. Pawn lamah mawi takin inlantir thin mah ila, chhúngrilah nun beidawna leh hah rúk riauna chuan min uaitir tial tial a. “Mihring hmelma hlauhawm ber chu beidawna a ni,” an tih ang deuhvin, chu nun beidawng leh ruak chuan hahchawlhna a zawng a, a zawna hmun a dik si loh avangin mangan lehzualna khuarkhurumah a tla thuk tial tial a, khawvel ninna leh chhuahsan chakna thlarauvin a rawn man a, nun beidawn lutuk avanga mahni intihlum hial duhna, Setana thlemna thangah a awk ta mai thin a ni.

Tunlai khawvel, inneih-siakna leh inchangkansiakna khawvela kan inum mek lai hian he Isua thusawi hi a pawimawh tial tial dawn niin a lang: “A ram leh a felna chu zawng hmasa zawk rawh u,” tih hi. Kan changkang tial tial ang a, an nuamsain kan Hausa tial tial ang a, kan in leh lo a ropui tial tial ang a, kan biak in leh incheina

te a ropui zual zel mek lai hian kan thlarau lam nun hi a rawp tial tial ang a, nun beidawnnain a hmawr kan bawk mai ang tih a hlauhawm. Chuvangin, Isua thurawn ang hian a ram leh a felna hi han zawng hmu hmasa phawt mai ila, chutah chuan han cheng phawt mai ila, engkim mai hi a kal dik thin zawk a lo ni. Chutah chuan itsikna leh elrelna a awm lo va, Isua nen chuan nun hi a hahdam a, a chawl a; a thla a muang thin. Isua nen a nih chuan retheih hi a hrehawm lo va, mite neih ang neih ve phak loh avanga rilru hrehawmna te hi Isua nen chuan tawrh a hahdam bik thin. Kan pasal leh

kan fate avanga rilru hrehawmna leh hahna te hi mahni chauh ni lovin Isua nen han hmachhawn ila a chinfel dan tur hi a lo awm zel thin a lo ni. Kan fate sualna avanga kan rilru hrehawmna leh hahna zawng zawng te hi Isua ke bulah han leihbua ila, a chin fel dan hi a lo awm zel thin. Chu nunah chuan khawvelin a hriat thiampui phak loh nun hlimna leh lungawina, thlamuanna chu a awm a. Chu nun thuhruk chu Isua hian kan neih a duh em avangin, “A ram leh a felna chu zawng hmasa phawt rawh u; tichuan, in mamawh thil dang zawng zawng chu ka pe ang che u,” min ti a ni.



■ Vawi khat chu Rabbi Ben Jochai-a hi a zirlai pakhatin, “Eng vangin nge Pathian khan Israel fate kha kum khat daih manna a pek loh?” tiin a zawt a. Ben Jochai-a chuan, “Tehkhin thu hmangin ka chhang ang che. Lal pakhat hian kum khat chhung daih sum a fapa hnenah a pe a. A fapa chuan kum khat danah a pa chu a rawn hmu thin a. Lal chuan tih dan thlakin, ni khat daih chauh a pe ta thin a. Tichuan, a fapa chuan tuk tin a pa chu a tlawh ta ziah a. A pa hmangaihna leh duhsakna chu tuk tin a mamawh ta a ni. Pathian chuan Israel fate leh keini pawh ni tin a thar zel kan mamawh min pek hi a duh a ni,” a ti a.

(Kristian Encyclopaedia by Lalngaihawma)

Article**NI TINA TU/FATE TANA ṬAWNGṬAI DAN**

– Sapvengi
Mission Veng, Aizawl

Pathian thu chang mila nungchang leh rilru put dân dik an neih theihna tūra fate leh tute tana ṭawngṭai dan min ṭanpuitu atan, heng a hnuai kan târ lan ang hian Pathian thu chang târ lante hi chhiar chhuak chung zelin, kan tu leh kan fate tan i ṭawngṭai ṭhin ang u.

1. Chhandamna

Lalpa, ka fate hian Lal Isua Kristaa chhandamna chu an chan ngei theihna tūr leh chatuana an ropuina tūr a lo nih theih nan ṭanpui ang che (Isaia 45:8; 2 Tim. 2:10)

2. Khawngaihnaa ṭhan len

Ka fate hi kan chhandamtu Lal Isua Krista hriatnaah leh A khawngaihnaah an lo ṭhan len theih nan ka dil a che (2 Pet. 3:18).

3. Hmangaihna

Anmahnia Thlarau Thianghlim awm kaltlanga, hmangaihnaa nun reng theihna pe ang che (Gal. 5:25; Eph. 5:2).

4. Rinawmna leh dikna

Rinawmna leh dikna hi anmahniah bet tlatin, an nun kaihruaitu a nih reng theih nan ṭanpui ang che (Sam 25:21).

5. Mahni inthunun theihna

Ka Pa, ka fate hi an bul vëla mi tam tak anga awm lo tūr in, engkim vengthâwng tak chung a mahni inthununa, an thiltih apiang an tih theih nan tichak ang che (1 Thes. 5:6)

6. Pathian thu ngainatna

Ka fate hian i thu hi rangkachak aia thianghlim leh khawizu aia thlum a nihzia hriaa, an ngainat theih nan ṭanpui ang che (Sam 19:10).

7. Dikna

Lalpa, ka fate hi Nangmah anga, thiltih apiangah dikna an ngainat theih nan ṭanpui ang che (Sam 11:7; Mik. 6:8).

8. Khawngaihna

An Pa Pathianin khawngaihna a ngah ang taka khawngaihnaa khat an lo nih theih nan ka dil a che (Lk. 6:36).

9. Mahni, mi dang leh thuneitute zah thiamna

Lalpa, i thupek zawma, ka fate hian mi tin laka an phu ang zela zahna an lantir reng theih nan tanpui ang che (1 Pet. 2:17).

10. Pathian thu mila mahni inngaihhlut thiamna

Lalpa Isuaah chuan Pathian siam an nihzia inhriatna nghet tak anmahnia tuha awma, mahni inngaihhlut thiamna rilru an put reng theih nan ka dilsak e (Eph. 2:10).

11. Rinawmna

Rinawmna leh hmangaihna hi an nghawngah vet bet tlata, inthen thei lo an nih hriaa, an thinlung phekah ziaka awma, an nun kaihruai túra thil pawimawh pahnihte hian ka fate an kalsan lohna túrin ka dil a che (Thuf. 3:3).

12. Huaisenna

An mizia leh an chetze tinreng hi huaisenna tihchaka an

awm reng theih nan tanpui ang che (Deut. 31:6).

13. Thianghlimna

An thinlung tihthianghlimin awm sela, chu thianghlimna chu an chetzia leh awm danah tihlana a awm fo theih nan tanpui ang che (Sam 51:10).

14. Ngilneihna

Lalpa, ka fate hi anmahni inkârah leh mi dang zawng zawng laka ngilneihna lantir túrin pui ang che (1 Thes. 5:15).

15. Thilphalna

Ka fate hi mi thilphal leh mi dangte tana pe ve phal mi an lo niha, vanah anmahni leh mi dangte tana khawl khawm hi an hun lo kal zel túra lungphum tha ber a ni tih an hriat theih nan tanpui ang che (1 Tim. 6:18-19).

16. Remna ngainat

Lalpa, ka fate hi remna a thlen theih nana eng pawh tuar leh tih huam turin chakna pe ang che (Rom 14).

KUM 2018 CHHUNGA HMANGAIHNA INA NAU CHAWMTUTE LEH AN CHAWM ZAT (Chhunzawmna)

- | | |
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| 182. Suarhliap Bial Kohhran Hmeichhia | 1 |
| 183. Kolasib Venglai Bial Kohhran Hmeichhia | 4 |

**MIZORAM PRESBYTERIAN KOHHRAN HMEICHHIA
KUM 2019 INKHAWMPUI LIAN THLENGTU
KOLASIB PUIHNA PEK DAN
(Office-a dawnte)**

R.No.	Bial hming	Pek ni	Pek zat
1	Sateek	30.04.2018	` 1,000
2	Ramthar Veng	01.05.2018	` 5,000
3	Khawzawl Dinthar	21.05.2018	` 3,000
4	Guwahati	08.06.2018	` 1,000
5	Venghnuai	31.07.2018	` 5,000
6	Tlangnuam	03.09.2018	` 2,000
7	Rabung	17.10.2018	` 1,000
8	Kulikawn	18.10.2018	` 5,000
9	Keitum	31.10.2018	` 1,000
10	Chaltlang	05.11.2018	` 10,000
11	I.T.I. Veng	05.11.2018	` 2,000
12	Dawrpui	07.11.2018	` 10,000
13	Luangmual	08.11.2018	` 5,000
14	Dawrpui Vengthar	09.11.2018	` 10,000
15	Suangpuilawn	13.11.2018	` 1,000
16	Mission Veng	15.11.2018	` 73,000
17	Zonuam	27.11.2018	` 6,000
18	Mission Vengthlang	04.12.2018	` 16,500
19	Rengdil	04.12.2018	` 1,000
20	Khawzawl Dinthar	06.12.2018	` 2,000
21	Khatla S Kohhran Hmeichhia	05.12.2018	` 5,000
22	Republic Veng	10.12.2018	` 18,000
23	Ramhlun N	10.12.2018	` 10,000
24	Sakawrdai	11.12.2018	` 1,500
25	Tuikual	14.12.2018	` 10,000
26	Bethlehem	18.12.2018	` 5,000
27	Serchhip Vengchung	07.01.2019	` 2,000
28	Zuanguai	09.01.2019	` 5,000

29	Darlawn	09.01.2019	` 2,500
30	Hlimen	09.01.2019	` 5,000
31	Bawngkawn Bethel	09.01.2019	` 3,000
32	Khawzawl Venglai	10.01.2019	` 3,000
33	Zemabawk	14.01.2019	` 10,000
34	Zawlnuam	16.01.2019	` 1,000
35	Tlungvel Vengthar	16.01.2019	` 5,000
36	Bangalore	17.01.2019	` 5,000
37	Khatla	18.01.2019	` 15,000
38	Bawngkawn	28.01.2019	` 5,000
39	Bungkawn	30.01.2019	` 10,000
40	Leitan	30.01.2019	` 5,000
41	Hunthar	30.01.2019	` 10,000
42	Delhi Mizo PC	08.02.2019	` 5,000
42	Kanan Kohhran Hmeichhia	12.02.2019	` 10,000
43	Aibawk	14.02.2019	` 1,500
44	Muallungthu	18.02.2019	` 2,000
45	Durtlang	21.02.2019	` 3,000
46	Thuampui	22.02.2019	` 3,000
47	Hliappui	22.02.2019	` 2,000
48	Chawnpui	22.02.2019	` 5,000
49	Armed Veng	26.02.2019	` 5,000
50	Sihphir	26.02.2019	` 3,000
51	Chanmari	26.02.2019	` 20,000
52	Venghlui	26.02.2019	` 5,000
53	Chhinga Veng	26.02.2019	` 10,000
54	Hmawngbu	04.03.2019	` 1,000
55	Bawngkawn Kohhran Hmeichhia	07.03.2019	` 5,000
	Total		` 3,77,000

Ṭanpuina petu Bial leh kohhran zawng zawngte chungah kan lawm em em a ni. Heng bâkah hian a thlengtu Kolasib lama pe thahnem tak an awm bawk. – Ed.

MIZORAM PRESBYTERIAN KOHHRAN HMEICHHE INKHAWMPUI LIAN VAWI 48-NA

- Lalngaihzuali

Asst. Secretary, Central Committee

Mizoram Presbyterian Kohhran Hmeichhhe Inkhawmpui Lian vawi 48-na chu Pathian hruainain tuang takin March ni 8-10, 2019 chhúngin Kolasib Diakkawn Field-ah hman a ni. Inkhawmpui Lian hi Kolasib khawpui chhúnga Pastor bial 5 – Diakkawn, Venglai, Hmar Veng, Vengthar leh Rengtekawnten an thleng a ni.

Inkhawmpui Lianah hian thupui chu ‘Tunlai thil awmzia’ (Rom 13:11) tih a ni a. Speaker chu Rev. Dr. R. Vanlaltluanga, ATC niin, Speaker hian Pathian thuchah ropui tak tum thuma sawi a ni. Rev. R. Lalhmingthanga, Synod Moderator leh Pi K. Lalliantluangi, Chairman kal chhuakten Pathian thuchah nung tak an sawi bawk.

Ni 9.3.2019-ah Rorel Inkhawm neih a ni a, kohhran tin atangin palai pakhat intirh niin rorel palai 913, invitee 5 leh chhimtu 184 kan vaiin mi 1,178 rorelnaah kan awm a ni.

Thurel tlangpuite:

1. Kohhran hlutna leh pawimawhna inzirtir lehna hi kohhran hmeichhiaten hma la

rawh se, tih chu SEC-ah thlen ni se tih a ni.

2. Naupangte zinga rawng-bawlina (Child Evangelism) hi ram pum huapa kohhran hmeichhiate uar zawka hma lâk ni rawh se.
3. Inkhawmpui Lian pualin ram pum huapin Kohhran Hmeichhe Niah thawhlawm thawh ni rawh se/ Inkhawmpui Lian thlengtu tanpui nan Central Pastor bial tinah budget siam ni rawh se/ Inkhawmpui Lian hi a hautak em avangin a thlengtu tanpuina hi Central-in ruahmanna siam rawh se.
4. Kum 2019 chhúngin Synod Hospital, Durtlang Charity Fund atan leh John Williams Hospital, Lunglei tanpui nan Kohhran Hmeichhhe In-

khawm thawhlawm vawi 1
ve ve dah ni rawh se.

5. Inkhawmpui Lian neih loh kuma Rorel Inkhawm neihna hi khawpui chhúing chauh ni lovin khawpui pawn lamah pawh nghah ve ni rawh se.
6. Chhiatni/Thatniah hmeichhiate puan bih inzirtir thar leh ni rawh se.

Bial hrang hrang aṅanga agenda lut, floor thlen ngai lova inhrilhfiah 15 a awm bawk.

Kum 2019–2020 chhúinga Inkhawmpui Lian budget:

Central Budget	:	14,50,000
Women Centre budget	:	26,00,000
Total	:	40,50,000

Kum 2020 Rorel Inkhawm

A hmun : RamhlunVenglai Biak In
A hun : March 6–8, 2020

Kum 2021 Inkhawmpui Lian

A hmun : East Lungdar

Hruaitu thar thlan

Rorel zawhah hruaitu thar thlan kum a nih angin 2019–2021 chhúing atan Central Kohhran Hmeichhe hruaitu túr OB-te hetiang hian thlan a ni:

Chairman : Pi Lalrinkimi

(Synod ruat)

Vice Chairman : Pi Lalrinpuii

Gen. Secy. : Pi H. Lalfakmawii
(Synod ruat)

Asst. Secy. : Pi Lalngaihzuai

Treasurer : Pi Vanlalrovi

Fin. Secy. : Pi Lalsangluaii

Rorel Inkhawm chhúing Pandal-ah hetiang hian hun hman a ni:

Chawhma

Thuchah sawitu : Pi Lal-thangvungi, Evangelist Teacher

Chawhnu

Thuzir : Joela

Zirtirtu : Ni. Rualzamawii, BD

Inkhawmpui Lian palai riak lútin report mi 9,260 kan awm a, ram chhúing leh pawn aṅanga palai kal that ber tum nia hriat a ni.

A thlengtute inpekna a nasa hle. Pandal mawi tak, Inkhawmpui Lian neih tawha pandal lian ber nia hriat ni 40 chhúing an sa zo va. Pandalah hian ni sawmli chhúing ni tin pandal hlan leh Inkhawmpui Lian tan Pathian malsawmna dilin an ṅawngtai thin a, palaiten tisa leh thlarauvah Pathian malsawmna kan dawn phah nasa hle. Hlim taka hun hmangin sermon kan ngaihthlakten kan

thinlung a hneh a, a hun takah kan la chhawr zël dawn a ni.

Kan sawi hmaih phal hauh loh, Kolasib-a piang leh sei lianten an sawi chu: “Kolasib-ah tun ang March thla tawhah hetiangah boruak nuam hi kan la hre ngai lo. A vawi khat awmna a ni,” tih hi a ni. Inkhawmpui chhúngin boruak a nuam em em

a, khua a lum lutuk lo va, a vawt lutuk lo bawk. Boruak nuam tak hnuaiah inkhawmpui kan hmang a ni. A mite tana thil tha ui ngai lotu kan Pathian chuan Inkhawmpui Lian ropui tak, kan hriat reng tawh túr min buatsaihsak a ni.

Lalpa chu fakin awm rawh se.

Ei siam dan BROILER AR ROAST DAN

Telh túrte

Ar	: Pum 1
Purun var leh sawhthing râwt dip	: Fian (Tablespoon) 4
Nimbu	: Pum 1
Soya sauce	: Fian (Tablespoon) 2
Pepper leh chi	: Duh zat
Oil/Tel	: Duh zat

Siam dan

1. Ar chu nimbu-in han chulh chhuak phawt la.
2. Purun var leh sawhthing râwt dipin chulh chhuak leh vek la.
3. Peper leh chi leh soya sauce-in chulh leh la.
4. Mei na lutuk lovin ur la, a sen thap rual vek hunah tui tlem leih la, chhin la, tui kang dawnin let kual ang che.

Mizo ar roast dawn erawh chuan eng mah danga chulh a ngai lo va. Chi phula, mei na deuhvah chhuana, a sen rual thapa leh hunah pepper leh soya sauce-te telha, tui tlem leih túr a ni.

Centenary Book

By Zarkawt Presbyterian Kohhran Hmeichhe Committee, Aizawl

Hruaitute chanchin**PI LALRINKIMI**

Pi Lalrinkimi hi Upa Lianhnuna (L) leh Pi Vanchhingi (L)-te fa 10 zinga pariatna niin, ni 27.8.1954-ah a lo piang a. Naupan lai aṅanga Pathian kohna dawngin hun puma rawngbâwl túrin a inpe a. Bial leh Branch KṽP-ah OB niin Kohhran Hmeichhiaah pawh Assistant Secretary a nih laiin Pathian thu zirnaah a lút a, kum 1985 khan B.D. a zir zo.

Kum 1986 aṅangin Kohhran Hmeichhe Department, Synod Office-ah Assistant Co-ordinator hna a thawk a, kum 2002-ah Co-ordinator-ah hlan kai a ni a. Kum 2013-14 chhúngin MSSU Department-ah Co-ordinator-in a awm a, kum 2015-ah pension-in a chhuak a ni. Inkhawmpui Lian General Secretary-ah kum 10 zet a ṅang bawk.

Zai ngaina mi a ni a. Zaipawlah a tel ṭhin a. Ram pum

huap zaipawl intihsiakah pawh a tâwpa ‘Shield’ neih hlen (1975) thlengin a tel a ni.

Upa B. Lalvuana nen inneiin tu leh fate nen Edenthar Vengchhakah in leh lo neiin an chhúngkuain an khawsa a ni.

Khawngaih rawngbawl hna a chelh mekte chu:

Kohhranah : Thuhritlu, Puitling Sunday School zirtirtu, Ramthar Committee member, Kohhran Hmeichhe Vice-Chairman.

Bialah : Chairman, Chanmari West Bial Kohhran Hmeichhia.

Central-ah : Chairman, Inkhawmpui Lian.

A Bible chang ngainat em em chu Johana 3:16 “*Pathianin khawvel a hmangaih em em a....chatuana nunna an neih zawk nan,*” tih hi a ni a. A hla duh ber chu ‘*Krista thisen hlu tak chhuak chu*’ KHB no. 57-na hi a ni.

Khawvelah kan cheng a, Setana’n hmanraw chi hrang hrang hmanga ringtute min beih lai hian kan ram, kan chhúngkua, kan tu leh fate Pathian tana hauh tlatin, boralna lak ata chhanhim túra theihtâwp chhuaha ṅang túrin Zoram nute min chah a ni.

HMANGAIHNA INA DONATION (SUM) PETUTE
(April thla chhuak chhunzawmna)

– Nl. Vanlalsawmi
Superintendent
Hmangaihna In

June 2018-a petute

- 55. Tlungvel Gate Veng Kohhran, Sacrament Dept – 410
- 56. A.K. Surgical Company, New Delhi – 1,000
- 57. Kohhran Hmeichhe Dept., Synod Office
(Donation: May 1–30, 2018) – 15,000
- 58. Vairengte Chhim Veng Kohhran Committee – 5,000
- 59. Sumsuih Bial Kohhran Hmeichhia – 5,000

July 2018-a petute

- 60. Pi R. Vanhnuaitangi, Thenzawl Vengthlang – 1,000
- 61. Lalbiaknungi (7 yrs.), Chhinga Veng
(*Birthday Lawmna*) – 1,864
- 62. Ramhlun North Kohhran (Pavalai din champha
kum 13-na pual) – 20,000
- 63. A.K. Surgical Company, New Delhi – 1,000
- 64. Kohhran Hmeichhe Dept., Synod Office
(Donation : June 1–28, 2018) – 18,725
- 65. Ms. Lalruatsangi, Venghlui – 1,000
- 66. Home Inleng (Mi 2, hming thup) – 600
- 67. C. Lalrawngbawli & K. Lalbiakkimi – 150

August 2019-a petute

- 68. Pi Lalrinthangi (L) fate, Durtlang Leitan – 1,000
- 69. Pi Lalkungi, Ratu Mission Veng – 100
- 70. Nl. Zoramengi, Khatla (A *Birthday Lawmna*) – 1,000
- 71. Kohhran Hmeichhe Dept., Synod Office
(Donation: July 2–31, 2018) – 4,660

72. Sairang Presbyterian Kohhran – 10,000
73. Rev. V.L. Luaia Hranleh, Sihphir – 1,000
74. A.K. Surgical Company, New Delhi – 1,000
75. NI. Nitei & Mawitei, Dinthar, Aizawl – 1,000
76. Mr. Lalremtuanga, Selesih – 2,000
77. Rawpuichhip Bial KTP – 3,000
78. Ms. Lalhruaitluangi, Vety. College, Selesih – 2,500
79. Dr. Zira, Leitan South – 500
80. Pi Sangzami, Thenzawl – 500

September 2018-a petute

81. Kohhran Hmeichhe Dept., Synod Office aṅanga dawn:
August 2018 (August 2–24, 2018) – 27,900
82. T.Upa R. Lalfakawma, Vairengte Chhim Veng – 1,000
83. A.K. Surgical Company, New Delhi – 1,000
84. Pu Hranghmingthanga, Thenzawl Venglai – 500
85. Lalrinfeli, Ramhlun North – 1,000
86. Christopher Lalrinfela (1 year), Sihphir (*Birthday*
Lawmna) – 1,000
87. Ms. Elizabeth Lalbiakmawii, Armed Veng (Hna thar lawm
nan a hlawh lak hmasa ber a pe) – 10,000
88. Kolasib Hmar Veng Bial, NPSS Inkhawmpui Thawhlawm
– 9,550
89. NI. Abisag Lalramhluni (*Birthday* Lawmna) – 2,000
90. NI. Hruaii, Vety. College, Selesih – 3,000
91. George M.S. Dawngliana, Dinthar-5, Aizawl – 3,000
92. Pi C. Rosangpui, Ramhlun Venglai – 1,820
93. Pu Lalnuntluanga, Bungkawm – 1,000

October 2018-a petute

94. Pu Sangzuala Tlau, Durtlang North – 1,000
95. Mesak Lalrinnunga (2 years), Tuikual
(*Birthday* Lawmna) – 2,000

96. A.K. Surgical Company, New Delhi – 1,000
97. Pu Zoliana Colney, Durtlang North – 500
98. Lazara H. Lalmalsawma (2 years), Thenzawl (Dam Lawmna) – 500
99. Pi K. Biakveli, New Serchhip – 100
100. Didom Daimari – 500
101. Pangtlang Kohhran (Home Mission South) – 220
102. Ms. Lalnunmawii, Protective Home – 500
103. Sacrament Dept., Chawnpui Vengthlang Kohhran – 2,500
104. Offer Charity Till Infinity (OCTI), Chanmari, Aizawl – 2,000
105. Pi Lalremruati, Chaltlang – 1,000
106. Kawlkulh Kohhran Hmeichhia – 2,500
107. Sakawrtuichhun Kohhran Hmeichhia – 2,000
108. Hmawngbu Bial Kohhran Hmeichhia – 1,000
109. Thuampui Bial Kohhran Hmeichhia – 3,000
110. Upa C. Lalengzauva, Rulchawm – 500
111. Rulchawm Kohhran Hmeichhia – 2,000

November 2018-a petute

112. Kawnpui Dinthar Kohhran Hmeichhia – 5,000
113. Kohhran Hmeichhe Dept., Synod Office, Donation: October 2018 (October 3–29, 2018) – 11,000
114. A.K. Surgical Company, New Delhi – 1,000
115. Lalrinnggheta, Chaltlang; Lalmuanpuia, Bawngkawn; Sangsangi, Mission Veng – 1,050
116. Hunthar Kohhran Hmeichhia – 10,000
117. Red Lantern Chinese Restaurant – 10,000
118. Hming thup – 1,000
119. Pu Nghaka, Durtlang North – 500
120. Pi Lalremmawii – 5,000
121. The Governor of Mizoram – 5,000

December 2018-a petute

122. Pi Ngurzamliani & Family, Ramhlun Vengchhak – 4,000
123. Nl. Lalhlmpuii, Evan., South Tripura – 1,000
124. Chiahpui Kohhran Hmeichhia – 3,000
125. A.K. Surgical Company, New Delhi – 1,000
126. St. Francis of Assissi School, Durtlang – 2,100
127. Nl. Ruth Vanlalhumi, Zawlnuam – 2,000
128. Upa Ramhluna & Family, Sakawrdai – 1,000
129. Tuikual Branch KṚP – 10,000
130. Kohhran Hmeichhe Dept., Synod Office, Donation:
November 2018 (Nov. 1-26, 2018) – 4,000
131. Lungmuat Kohhran Hmeichhia – 3,000
132. Kawrthah South Kohhran Hmeichhia – 2,000
133. Leitan South Kohhran Hmeichhia – 1,000
134. Pi R. Lalchhanhimi, Nursery Veng – 10,000
135. Upa K.C. Thanga & Family, Vanbawng – 2,000
136. Pi Lalduhawmi, Thingsulthliah – 500
137. Pi Ramnunziri & Family, Chaltlang – 3,000
138. Pu K. Lalmalsawma, Chhiahtlang – 500
139. Dawrpui Vengthar West Kohhran – 5,000
140. Lawipu Veng Branch KṚP – 9,590
141. Field Veng Kohhran, Zemabawk North – 10,000
142. Pu Zoliana Colney, Durtlang North – 2,000
143. Pu R. Lalthankima, Ramhlun Venglai – 1,000
144. Ramdinkimate unau, Tlungvel Vengthar – 1,247
145. Pi Liannghinglovi, Zarkawt – 2,000
146. KṚP, Hyderabad Branch – 7,000
147. Saron Presbyterian Kohhran Pavalai Pawl – 5,000
148. Pu Lalbiakṥhuama, Saron Veng – 5,000
149. Central YMA – 3,000
150. College Veng Ṥianho – 3,020
151. Hming thup (Birthday Lawmna) – 17,850

152. LPS Samari Miṭha – 30,000
153. KTP, Tuikual North – 5,000
154. Bethlehem Vengthlang, BRILLER (Ṭianho) – 3,000
155. Chanmari West Hmar Veng Kohhran – 10,000
156. Chawlhmun Kohhran Sacrament Department – 10,000
157. Pu Lalmuanpuia & Pu Davida-te unau – 10,000
158. Tv. C. Lalremthanga, Chite – 2,500
159. Albert Liantluanga & Family, Ramhlun North – 10,000
160. Albert Lalngaihawma & Rebecca Malsawmthangi – 1,500
161. Pi Lalthanmawii, Chawlhmun – 500
162. Tv. Lalruatfela te ṭianho, Dinthar – 3,000
163. Thianpa's, Durtlang – 3,000
164. Pu Lalsangzuala, Luangmual Vengthlang – 10,000
165. P.B. Lalrinawmi, Dinthar & Lalhruaitluanga, Chhinga Veng – 2,000
166. Tea, Hmatea, Sangpuui, Siamtei, College Veng Aizawl – 6,000
167. Lalramthari te unau, Chaltlang – 10,000
168. KTP, Zonuam Branch – 10,000
169. Pi Lalhmingmawii, Chanmari West – 500
170. CANTON Group, Zarkawt – 8,000
171. Tv. Lalrinzuala, Kolasib – 500
172. Govt. Primary School – III zirtirtute, Durtlang – 2,500
173. Sangsanga (9 years) & Duatpuia (7 years), Durtlang Mel-5 (Khawl Bawm) – 1,214
174. David-a te unau, Durtlang – 1,500
175. Pu Biakzuala te chhung, Durtlang Mual Veng – 1,000
176. Beginner Department, Durtlang Presbyterian Kohhran (25.12.18 – Krismas Nia Hmangaihna Ina inkhawm thawhlawm) – 11,050
177. Champhai Vengsang Kohhran Hmeichhia – 2,500
178. Dinthar Kohhran Sacrament Department – 3,425

179. Redeem Garden School (For Hearing Impaired) – 1,000
180. Delhi Presbyterian Kohhran Hmeichhia – 10,000
181. Bawngkawn Nepali Presbyterian Church – 6,395
182. Pi Lalzekimi, Bethlehem Vengthlang – 2,000
183. Pu Zohmingthanga, Chaltlang – 16,000
184. Pu C. Lalruatlina te chhung, Ramhlun South – 1,000
185. Nl. J. Lalnunziri, Bawngkawn Chhim Veng (A birthday lawmna) – 10,000
186. Pu K. Chhuanmawia & Family, Venghlui – 2,000
187. Kohhran Hmeichhe Dept., Synod Office atanga dawn: December 2018 (Dec. 2–18, 2018) – 19,500

January 2019-a petute

188. D.L. Travels, Chanmari – 5,000
189. Pu Lalchhawrkima, Bethlehem Vengthlang – 5,000
190. Amanda, Puii, Denzola, Mary, Durtlang – 200
191. Thian dun (Hming thup), Vaivakawn – 500
192. Samuel Lalpekhlua Chawhte s/o Dr. C. Lalrammuana, Leitan Ramthar – 5,000
193. A.K. Surgical Company, New Delhi – 1,000
194. The 4:30 Thianho – 3,050
195. Pi Mapuii, Republic Veng – 500
196. Tv. Lalrindika, Khatla – 3,000
197. Pi Lalzikpuii, Tumpui, Kolasib – 500
198. Lungsen Kohhran Hmeichhia – 2,000
199. Pu Lalrochhara te nupa, Bawngkawn Chhim Veng – 2,000
200. Leitan Bial Kristian Thalai Pawl – 1,000
201. Baktawng Venghlun Kohhran Hmeichhia – 5,000
202. Malsawmthangi, Keitum & Lalchhanhima, Thanglailung – 1,000
203. Aizawl Club - 30,000
204. Chief Minister of Mizoram - 5,000

KUM 2019-2021 CHHUNGA INKHAWMPUI LIAN HRUAITUTE

Chairman	:	Pi Lalrinkimi
Vice Chairman	:	Pi Lalrinpuii
Gen. Secretary	:	Pi H. Lalfakmawii
Asst. Secretary	:	Pi Lalngaihzuai
Treasurer	:	Pi Vanlalrovi
Finance Secretary	:	Pi Lalsangluaii

COMMITTEE MEMBER-TE

- | | |
|-------------------------|---------------------------|
| 1. Pi Asha Thulung | 2. Pi B. Lalrintluangi |
| 3. Pi C. Lalrinmawii | 4. Pi Chuahmingliani |
| 5. Pi F. Lalmangaihzuai | 6. Pi F. Lalsangmawii |
| 7. Pi H. Lalduhawmi | 8. Pi H. Lalrintluangi |
| 9. Pi Hmangaihzaui | 10. Pi Hrangzuai |
| 11. Pi Lalmachhuani | 12. Pi Lalhmingliani |
| 13. Pi Lallungmuani | 14. Pi Lalpianzami |
| 15. Pi Lalramzaui | 16. Pi Lalremruati |
| 17. Pi Lalrinliani | 18. Pi Lalrotluangi Sailo |
| 19. Pi Lalthakimi | 20. Pi Lalthanruai |
| 21. Pi Lalthanzami | 22. Pi Lalthlamuani |
| 23. Pi R. Lalengmawii | 24. Pi R. Lalrampari |
| 25. Pi R. Lalroliani | 26. Pi R. Vanlalthlani |
| 27. Pi Sailothangi | 28. Pi Sawithangi |
| 29. Pi Siampuii Pautu | 30. Pi Thanghlupuii |
| 31. Pi Thangthuami | 32. Pi Vanlalhruaii |
| 33. Pi Zangeni | 34. Pi Zochungnungi |
| 35. Pi Zoluri Sailo | 36. Pi Zonunsangi |

Ex-Officio Member-te

1. Rev. R. Lalhmingthanga, Synod Moderator
2. Rev. R. Vanlalngbaka, Synod Secretary (Sr.)
3. Rev. B. Sangthanga, Executive Secretary i/c Kohhran Hmeichhia
4. Pi K. Lalliantluangi, Ex-Chairman

KOHHRAN HMEICHHIA

Thupui : Thuhretu atana koh (Tirh 1:8)

- Thiltumte :
1. Kohhran rawngbawlna tihlawhtling tura thawh ho.
 2. Kristian chhungkua din nghehtir tura tan lak.
 3. Tanpui ngaite Krista hminga tanpui.
 4. Chanchin Tha puan darh.



Postal Regn. No. MZR/ 53/ 2018 – 2020 RNI Regn. 40876/ 88



Ramhlun Venglai Kohhran Hmeichhia



Tlabung Chawnpui Bial



Thenzawl Bial Golden Jubilee

To _____

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