



KRISTIAN THALAI

Kristian Thalai Pawl
Chanchinbu
Thla tin chhuak



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SERMON

MAK TAK LEH ROPUI TAKA SIAM

- Rev. Dr. B. Lalnunzira

ZIR BINGNA

Chatuan nunna

- Dr. Lalchuanawma
Tochhawng

THALAI TE SUANGTUAHNA

Nun hi eng nge a nih

- Caleba Lalruatsanga

ARTICLES

- Lal Isua hniakhnung i zui ve ang u - Zodinthara Khawhring
- Dam chhan - K. Lalngaihzuala
- Samsona sabengtung khaberuh - Dr. H. Laldinmawia

RIMAWI HUANG

Hawh u, zai i uar thar leh ang u

- R.K. Ruata



MZU ZIRLAI PUAL INKHAWM, MZU TANHRIL KOHHRAN (24.08.2025)



KOLASIB HMAR VENG BIAL KTP MUSICAL MEET (16-17.08.2025)



TLUNGVEL GATE VENG BRANCH EVANGELICAL NIGHT (19.08.2025)



LUANGMUAL PASTOR BIAL KTP YRC HNATLANG (05.09.2025)

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KRISTIAN THALAI PAWL



Thupui

Rawngbawl tûra chhandam

Thupui inngahna

Ephesi 2:10 : Thil tha ti atân Krista Isuaah chuan siama awmin, ama kutchhuak kan ni si a, chu thil tha tih chu kan awmma tûrin Pathianin a buatsaih lâwk a ni.

Thil tumte

1. Isua Krista rinna leh amah anna kawnga thalaite hrui.
2. Kohhran kut ke ni tura thalaite buatsaih.
3. Kohhran hnathawh tihpuitlin.
4. Krista Chanchin Tha puan darh.

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COVER DESIGN

LALZIRTIRA, LUANGMUAL BRANCH

FELLOWSHIP



Presbyterian Church of India (PCI) hnuaiia Synod hrang hrang Ṭhalai Pawl (Fellowship) inzawm khawmna pawl sang ber 'Presbyterian Youth Fellowship' (PYF) Inkhawmpui Lian '25th Biennial Conference Cum Golden Jubilee' chu October 2-5, 2025 chhungin YRC-ah hman a ni a, he Inkhawmpui Lian hi CKṬP leh Ṭhuampui Pastor Bial ten an thleng a. 25th PYF Biennial Conference hi PYF Golden Jubilee lawm kum a lo ni lehzel nen hetiang hun pawimawh leh chhinchhiah tlak Mizoram Synod-in kan thleng thei hi a lawmawm lehzual hle a ni.

Kan hriat theuh angin KṬP hi Kohhran hnuaiia Fellowship a ni a, amaherawhchu, fellowship-in a tum leh fellowship awmzia hre loin fellowship member-te ngei pawh hi awm theih a ni a. Fellowship awmzia chu ringtute kan nun honaa kan chak phahna tur leh ringtu nun zia tilang tura kan pun khawmna hi a ni a. Fellowship-in a tum ber chu 'mi mal leh Pathian inkara inlaichinna siam' hi a ni a, chu chuan member-te inkarah pawh inlaichinna ṭha a siam a, ringtu nun intihchak tawanna a ni. Kohhran hmalakna hrang hrangah lungrual taka kan thawh hona tur te, rinna kawnga kan inchawikan tawn theihna turin inpawl hona 'fellowship' hi a ṭangkai hle.

Inkhawmpui leh Programme hrang hrang kan hman hian kan hmanpuite nen hlim takin kan inpawl ho a ni thei, mahse, chu chu a tawk lo va. Kan member puite nen Pathian hnen thleng phak inpawl hona neih hi a pawimawh a, chu chu fellowship-in a tum bulpui pawh a ni a. Chuvangin kan programme hrang hrang buatsaihah a hlimhlawp leh a huau huau, a behbawm leh a phawvuakah kan thamral mai ang tih a hlauhawm hle. Fellowship hi Pathian leh kan rawngbawlpuite nena inpumkhatna ṭha zawk neia rawng kan bawl hona tur leh min tichak zeltu tur a ni tih kan hriat a pawimawh hle.

[Signature]
Editor

MAK TAK LEH ROPUI TAKA SIAM

(Gen 1:27; Sam 8:5; Sam 139:14)



Sermon



Rev. Dr. B. Lalnunzira, AS, PCI.

Sawi hawwna:

Mihring finna leh thiamna sanzia hi chhut phak a ni lo. Khalhtu awm lo lirthei (driverless car) te, taksa peng hleh thlak hmanga nunna siam chhuah (cloning) te, inbiakpawhna hmanraw changkang tak tak lo chhuak zel te hian thiamna san tawhzia a tilang. Tun lai khawvel thiamna hmanga hriatna siam chawp (Artificial Intelligence) phehi hi chuan mihring nun a thlak dawrh dawn niin a lang. Heng hian finna min petu Pathian min hnaihtir a nih loh vek chuan kan theih tak emaw tia Pathian chhut bo theihna ruamah min hnuk lut ngei ang. Chuti taka mak leh ropuia siam mihringte hian kan nihna kan hriat chian a ngai a, min siam ang takin kan nung em tih hi zawhna pawimawh tak a ni. Thil tha ti atana siam Kristian Thalaite hian mak leh ropui taka siam kan nihna hi kan hre chiang em le?

Mak tak leh Ropui taka siam Mihring:

Benjamin Colney and Jerry Elaro te hla, “Mak tak leh Hlauhawm taka duan ka lo ni si,” tih hla hi kan ngaithla tawhin a rinawm. He hla hi a thain a ril hle mai. He hlain a beh chhan Pathian thu Sam 139 hi chhiar ila, he thu rilzia leh Pathianin mihringte min siam ropuzia kan hmu ang. He Sam ziaktu hian Pathianin a hriat hnehzia leh a nu

pum chhunga a awm lai ata mak leh ropui taka duan a nih thu a sawi a. Chang 14-naah chuan, “*I hnenah lawm thu ka hrilh ang che; hlauhawm tak leh mak taka siam ka ni si a: I thiltihte hi mak tak a ni a; Chu chu ka nunna hian a hre chiang hle a ni.*” tih kan hmu. ‘Hlauhawm tak leh mak taka siam’ tih hi a tawng bul lamah chuan Pathian chu kan hriat phak baka ropui a ni a, a siam mihring pawh mak leh ropui

taka siam a nih thu sawina a ni ber. Helai thu hian Pathian siam mihring ropuizia fiah takin a tar lang a ni.

Pathianin min siam ropuizia chu Sam 8-ah kan hmu chiang hle bawk. Hetah phei chuan mihring chu, “*Pathian aia hnuai deuh chauhva siam, ropuina leh chawimawina khumtir,*” a nih thu kan hmu (Sam 8:5). Sam ziaktute hian thilsiam tantirha mihring dinhmun, Pathianin a duan kha a hre chiang hle niin a lang. Mihring chu “*Ama anpuiin, ama anpui ngeiin mipa leh hmeichhiaah a siam a ni,*” (Gen 1:27) tih kan hmu. Chu mai a ni lo, leilunga thil siam tinreng leh a chhunga awm zawng zawng chung a rorel tur leh enkawl tura dah kan nih thu kan hmu a ni. Pathian anpuia siam kan nihna hi sawi fiah dan hrang hrang a awm thei a. Pathian anga finna leh ngaihtuah thiamna kan neih te, thlarau neia kan awm te, amah Pathian nena inpawl theia kan awm te pawh a kaw k ang. Mihring siam thu kan thlira lo lang chu: mihringte hi ropui taka siam, finna leh thiltitheihna kaw l tir, khawvel leh a chhunga thil awm zawng zawngte

enkawla an chung a rorel tura siam kan nih hi a ni.

Mak tak leh Ropuia taka siam kan nihna a lang chiang zel:

Khawvel hmasawinna leh changkan chhoh dan kan hmuh hian Pathianin mihringa theihna a lo dah ropuizia leh makzia a lang chiang hle. Thil siam zinga chungnung ber, ‘The crown of creation,’ tia sawi kan nih hi a lo dik hle. Pathian kut chhuak, van leh khawvel leh boruak zau tak (Universe) chung a roreltu kan nih hi hai rual a ni lo. Mihring finna leh thiamna sang zel chuan van thengreng zauzia leh ropuizia a chhui chhuak zel a. Thlaah inkap kaiin Sikeisen (Mars)-ah pawh kan cheng lo chauh a ni ta. Pathianin min dah ang ngeiin leilung leh a chhunga thil tinreng chungah ro kan rel a. Mihring thiamna leh finna chuan thil thar tam tak a hmu chhuak a. Hmasawinna chu a zuanin a zuang a ni ber mai. Pathianin min siam dan makzia leh ropuizia hi kan hre chiang dawn chauh a ni.

Mak tak leh ropui taka siam kan nih avangin:

1. Thil ropui titura siam kan ni: Mak leh ropui taka siam kan nihna chuan thil ropui titura

siam kan nihna a keng tel a ni. Talent Show kan en chuan mi fate theihzia kan hmu thin. Mi lehkha thiamzia te, mite hlawhtlinzia te kan sawi fo. Mihring theihna sanzia zirtu William James-a chuan mihring hian kan theihna (potentiality) 10% vel chauh kan hmang niin a sawi. Pathian hian theihna sang tak min pe a, amah ang maia ngaihtuah theihna thluak min pe a. Kan rilru hian theihna sang tak, ngaihtuah thiamna te, ruahman thiamna te, hriat reng theihna a nei a. Thil mawi tak siam theihna kut leh ke te, hna ropui tak thawh theihna taksa te Pathianin min pe a ni. Chhura ang mai a, “Na-a chu nise ti hian a lo mai tur,” tia hlawhtlinna hi mi fate ban tura ngaih tlat hi a dik lo. Mak leh ropui taka siam kan nih avangin hmasawna thlentu ni ila, midangte tan pawha tangkai thil ropui ti turin i pen chhuak ang u.

2. Hneh tura siam kan ni: Mak leh ropui taka siam kan nih avangin hneh tura thiltitheihna kan nei a ni. Hei hi kan hriat loh avangin sualin min bawih a, mahni duh ang pawhin kan nung lo thin. Pathianin ‘hneh theih loh nun’ min pek hi kan hmang tangkai tur a ni. Kan Pathian thu

chuan, “*Mihring tuar theih ang chauh lo chu thlemna reng reng in chungah a thleng ngai lo,*” (1 Kor 10:13) a ti a. Chuti a nih chuan, ‘I hneh thei’ tih hi hre reng rawh. Thenkhat chu sual hneh tumna nei reng reng lovin kan tlanche nghal ringawt a. Heng hi hriat reng tur a ni: Thil tha lo titura thlemna chu i hneh thei a, thil harsa leh khirkhan pawh i paltlang thei. Bawhlhlahw taka nung tura hiptu che kha i tlan bosan thei a, ruihhlo leh zu bawih a tang tura sawmna che kha i hnar thei a ni. Amah aia hnuai deuh chauhva min siamtu kan Pathian hian amah anga nun thianghlim nei tura din ngheh theihna min pe a ni.

3. Kan nihna ropuizia hriaa lungawi tur: Tunlai thalaiten harsa kan tih em em chu mahni nihnaa lungawi hi a ni. Kan nihna aia lan mawi deuh te, nalh deuh te, ze i deuh anga lan te kan duh a. Kan nihna tak ni lovin a lemin kan nung thin. Hriat ve loh nih hlauhna ‘Fear of Missing out (FOMO)’ hian min tibuai nasa hle. Zannah mawi takin thla a lo eng a, chhunah ni a lo sa thung. Ni leh thla hian tangkai dan hran an nei ve ve a, khaikhin chi an ni lo. Chutiang bawkin mak leh

ropui taka Pathianin a siam mihringte hi a mal te tein mi bik vek kan ni. Chuvangin mi dang nena inkhaikhin lovin i nihnaah lungawi rawh. Social media hmanga kan nihna aia nalh deuh leh itawm deuhva inpho lante hi mahni nihna inhriat chian loh vang a ni. Kan nih ang tak hian duh taka Pathian siam kan nih hre reng ila, kan nihnaah lungawiin hma lam i pan zel ang u.

4. Pathian avanga ropui kan nih hriat tur: Mihring ropuina chu siamtu Pathian vang a ni a, amah nena inzawmna nen lo chuan kan ropui tak tak thei lo. Pathian tihchakna kawltu Samsona khan a theih tak emaw tiin a chakna thuruk a vawng him lo a, ama chakna hmanga an phuarna kha tawn chah a tum thlarawk a, a hlawhchham chiang hle. Pathian Thlarauvin a kalsan tawh a, chakna a nei tawh lo. Ropui taka din kan nihna hi Pathian hriatna tel lo chuan a khingbai a, awmzia a nei tak tak lo. Hausakna leh thiamna te hian Pathian tel lo chuan ngaih hlut an hlawh vak lo. Ni tla seng lova roreltu Kumpinu sawrkar pawhin

a ropuina a hloh tawh. Pathianin min kawltir theihna sang tak kan neih hi dik taka kan hman chuan mi dang tan malsawmna kan ni ang a, nun hlawhtling leh tlo kan nei ngei ang.

5. Tlangkawmna:

Mak tak leh ropui taka siam kan nih ang ngeiin mihringten hmasawmna kawng kan zawh mup mup mai. Bible-in a sawi, mak leh ropui tak, Pathian aia hnuai deuh chauh, Pathian anpuia siam kan nihna hian thil ropui tithei tura duan kan nih te, hnehna nun nei tur kan nihzia te min hriattir a. Pathian avang chuan ‘theih loh’ (impossible) pawh ‘ka thei’ (i’m possible) kan ti tur a ni. Kan nihna ropui tak hriain lungawi takin nung ila, mi dangte teha an nun leh awm dana buai lo tur kan nih hi i hre reng ang u. Kan ropuina leh mawina chu Pathian nena inzawm tlatnaah a awm tih hre rengin Pathian i hnaih sauh sauh ang u. Mak tak leh ropui taka siam kan nih hre rengin thil tha ti zel ila, mi dangte tana chhawr tham thil ropui ti turin i inpe thar zel ang u ●

LAL ISUA HNIAKHNUNG

I ZUI VE ANG U



Zodinthara Khawlhring, Laipuitlang Branch

Lal Isuan baptisma a chang a, Pathian Thlarau Thianghlim chu a chungah thuro angin a rawn fu a, Bible chuan Diabola thlem turin Thlarauin thlalerah a hruai lut a ti. Thlaler hmun chu eng hmun nge ni? A hruai luha te kan hlawhchhamna hmun hi thlaler a lo ni. Thlarau hruai kan nih ni atang hian nun thlaler hmun kan zawh tan a, eng turin maw? Diabola thlemna tawk turin.

Thlarau hruaia kan awm hma chuan thlem kan ngai lo, a tirhkahte kan ni. Duh duha a hman thinte kan ni. Amaherawhchu, Pathian Thlarau Thianghlim kan lo chan hnu chuan, Pathian Lal fa nihna kan chang a, chuvangin thlarau hruaiin thlalerah kan lut a, thlarau hruaia awmte hi a ni Diabola thlemna tuartute chu.

Tichuan ni sawmli chaw a nghei a, a ril a lo tam a, a ril a tam veleh Diabola a lo hnai ta. Ringtute thlalerah hruai luhin kan awm a, tlakchhamna chi hrang hrang tam tlakna hmunah kan awm a. Chutih hunah chuan

hmelma pa hian remchangah hmangin min rawn bei ta thin a, kan kawng a lo ni reng mai.

Isua a ril a tam veleh Isua ril tam khawngaih em emtu Diabola a lo lang ta. Thlaler hmuna kan ril tamnaah hian hmelmapa hi kan lam tan gin kan bulah a rawn ding vat a, min hmangaihtu, min khawngaihtu angin. Pathian fapa i nih chuan ril tama awm reng ai chuan heng lungte hi chhanga chang turin thu pe mai ta che.

A hranpain Setana hi a lo kal luang luang dawn lova, mahni inkhawngaih nain keimahniah hian a lo tho thin a. He ka thin lung

mizia hmang hian ringtu piangthar kan nihna pawh hi mahni tuihalna leh rilṭamna, mahni duh dan phuhruk zawnga hman mai remchang a lo awm ṭhin a, tih mai theih kha a rawn kawhhmuh ta.

Chanchin Ṭha neitu kan nihna avanga mite hmelhriat kan neihte pawh hi hman remchan dan a awm tlat, Pa thu loa hman mai dan a lo awm ṭhin.

Mahse Lal Isua erawh chuan, “Mihring hi chhang chauhvin an nung lo vang a, Pathian kaa thu tin chhuakin an nung zawk ang, tih ziak a ni,” tiin a chhang a (Mt 4:4).

Vawiinah, taksa zawn kan mamawh kan haina kawngah pawh hian, heti lote chuan kan nung khawchhuak zo nang maw le tihmai hi awl deuh a ni.

Mahse kan dam leh kan nun hi chu hmuh theih thila innghat a lo ni lo. Lei dan chuan buhfai hi kan nunna, thu dik a ni a, amaherawhchu, belchiang ila buhfai nei meuh thi an tam tawh em mai. Lei dan chuan sum leh

pai hi kan nunna tih a dik mai a, amaherawhchu, bel chiang deuh ila, sum leh pai nei ṭeuh thi an tam tawh em mai.

Pathian kâa Thu tin chhuak hi kan nunna a lo ni e. Lal Isua hniakah chuan Pain ka ṭam hi rem a ti a nih chuan ka ṭam rih mai ang a, Pain ṭul a tih niah ka hnianghnar veleh mai ang chu, a va pawimawh em. Vawiinah Lalpa min hruai zelna hi ka tan a lo tawk e. Pa thu loa a remchan dan dana kan rilṭamna lo hnawhkhah mai hi Isua hniak a lo ni ve lo.

Tichuan Diabola chuan biak in chhip zumah a dah a, “Pathian Fapa i nih chuan tla thla rawh, ‘I chung thuah zawng a vantirhkohte chu thu a pe ang a, An kutin an dawm ang chia, Chuti lo chuan, i kein lung i chhuih hlauh dah ang e, tih ziak a ni si a,’ a ti a (Mt 4:6). Bible chang a hmang lehngal, mahse, Isuan Bible chang hmang bawkin, ‘Lalpa i Pathian fiah suh,’ tih ziak a ni ve bawk e,” (Mt 4:7) a ti a.

Pathian fapa kan nihna hi a ni lo zawnga hmang tur hian keimahniah ropui chakna, len chakna, tuihalna chi hrang hrangina min beih lai hian, a ni lo zawnga hman mai theihna kawng min siam vetu hmelmapa a lo tho zel a, a lo mak dawn khawp mai.

Tlang sang takah a hruai leh a, “Bawkkhupin chibai mi buk la heng ropuina zawng zawng hi ka pe vek ang che” a ti a (Mt 4:9). A lo mak khawp mai, Lalpa hnen ata kan dawn chawimawina leh ropuina hi tawk ti lo hian, ropuina dang châk hi kan thinlung a ni tlat mai. a va pawimawh em. Chu veleh Isuan a hnenah, “Setan, kal bo daih rawh! ‘Lalpa i Pathian chibai buk la, mawi ta em em chu, AMA RAWNG CHAUH BAWL RAWH,’ tih zia a ni,” a ti a (Mt 4:10).

Ama rawng chauh ni lo bawl hian kan lo ÷ul viau mai em. Tlema kan ziaawm deuhna tur rawng hi kan lo bawl tel ÷hin a. Langsar deuh ila tih duh rawng hi kan lo bawl tel a, ama rawng chauh bawl rawh. Isua hniakah chuan tlanna hna a thawh zawh vek hnuah hming zawng zawng hming ropui ber pein a chawimawi a. Pa chawimawi hun nghak lova, mahni rem tih leh hriat dan dana lo inchawimawitum a, ropuina leh chawimawina lo chuh hi Isua zia a lo ni miah lo, keini chu lansarh châkna hi a lo thawk ÷hin a.

Krista rilru chu, chawimawihunah Pain a chawimawi mai ang a, mahni inchawimawina kawng zawh a lo awm der lo a, heng hian min chhui mualpho fo sela chu, rawngbawlhote pawh hi a nuam ngawtin ka ring ÷hin. Van kan tem lawk ang ●

SAMSONA SABENGTUNG KHABERUH



Dr. H. Laldinmawia, Chanmari

Samson-a kan hriat larna em em chu a chakna a ni. Samsona kha tih tur (mission) neia lo piang a ni a, Israel hnamte khan thil sual an tih avangin kum 40 chhung zet chu Philistia-ho kutah an awm a, chumi lak ata chhanchhuak tura Pathian mi ruat a ni.

Mizo kristian zingah Samsona chanchin hre lo kan awm lo maithei. A sam sei dan te, a sam chu a chakna hnar a nih dan te, Delili nen an inngaihzawn dan te, a muthilh hlana a sam an lo tansak dan leh a mitmu an ker chhuahsak dan zawng zawngte chu kan hriat tlanglawn a ni. Roreltute Bung 13-16 chhungah hian Samson-a chanchin ngaihnaawm tak chu tar lan a ni a. A tih tur (mission) chu ama nunna ngei hlanin a hlenchhuak ta a ni.

Samsona chanchin hi khel thar ngai lova kan hriat tlanglawn sa a ni a, tun ṭuma

khel kan tum zawk chu Samsona sabengtung khaberuh hi a ni.

Samsona khan sihal zathum meiah meichher a ṭawn bet a, chumi hmang chuan Philistia-ho buh hmun a hal chiam mai a nih kha. Philistia-ho thinrim chuan Samsona nupui leh a pa chu an halhlum ve ta a. Chuta Samsona thinrim chuan phuba lak a tum a, Etam lungpui keh karah chuan a biru ta a. Chumi hmuna a awm chu Philistia-ho chuan thah ve tumin Lehi hmunah an inkulh chiam mai a. Chulai hmuna cheng Judai mite chuan Philistia-ho chu an hlau hle mai a, Samsona laka phuba lak tum

an ni tih an hriatin, Judai mi 3000 lai mai chuan Etam lungpui kara khawsa Samsona chu an zu ko chhuak ta a. Hruizena hlingin Lehi hmun an rawn thlenpui a. Chulai hmun an rawn hruai thlen lai chuan Samsona chu Philistia mipuiho chuan an lo au dur dur mai a, chutah Samsona thinrim chuan an phuarna hruizen chu a tal chat a, a bula Sabengtung khaberuh thar lam a hmuh chu a chhar lawk a, Philistia mi 1000 chu a vaw hlum ta der mai a ni.

Samsona khan engati nge a hmelma, amah thah tumtute beih letna atan khan ‘sabengtung khaberuh’ kher kha a hman le? tih hi zawhna lian tak a ni ve tlat mai. Mithiam leh bible zir mite pawhin hei hi an chhui zui ve fo. Sabengtung khaberuh a hman chhan kha kawng hrang hrangin a sawi fiah theih ang.

Pakhatnaah chuan sabengtung khaberuh kha raldona hmanrua a ni ngai lo. Hmelma han beihna tur atan

pheichuan thil thlanawm loh ber zinga mi a ni. Mahse, chu chu Samsona chuan a hmelmate beih nan a hmang si. Kha thil kha Samsona chakzia lantirna pawimawh tak a nih rualin, Pathianin a puih chuan hmanraw tlawm ber pawh hi hmanraw tha ber a tling thei a ni tih a lantir a ni.

Pahnihnaah chuan, sabengtung hrim hrim hi sa tlawm, sa zahawm lo nia ngaih a ni. Puak phur atana an hman thin a ni a, indona hmunah an hmang ngai lo. Chutah sabengtung thi tawh hnu, a khaberuh lehngal pheichu a tlawm ngaih ngawih mai. Mahse, Pathianin a hman chuan, hmelma hlauhawm ber beihna atan pawh a tlak a ni.

Pathumnaah chuan, Samsona kha Pathian hriak thih, Philistia-ho awpbegna lak ata chhanchhuak tura Pathian mi ruat a ni a, sabengtung khaberuh a hman khan Pathian thutiam hlawhtlinna a lantir a. Chumi

piah lamah Pathian thiltihtheihna leh ropuina a lantir bawk a ni.

Palinaah chuan, Samsona kha roreltute zinga mi a ni a, roreltute zinga mi a ni satliah lova, roreltu lian (major judge) an tih zinga mi a ni. Sabengtung khaberuh (ka) a hman hian rorelna a entir niin an sawi bawk.

Pangana leh a pawimawh ber zinga mi chu, Samsona kha a hmelmate beihna turin a bul hnaia awm remchang, a kutin a ban phak maia thil hman theih kha a hmang ta mai a ni.

Pathian hian a rawngbawl tur hian, mi ropui leh fing ber berte a thlang kher lova, amah hnaih a, a ban phaka awm a, a kut chelh phaka awmte chu a hmang mai ṭhin niin a lang.

Bible hian Samson-a sabengtung khaberuh hman kha a ‘thar lam’ tiin a sawi kher a. Saruh thar lam chu a uih pawh a uih ngei ang a, tho pawhin an bawm deuh hut hut a rinawm.

Mahse chutiang hmanraw thianghlim ni bik kher lo chu hmelmate beihna atan Samsona kha a thlang tlat mai a. A thlan chhan kha thil dang a awm thei lo, ‘a bula a awm remchan em vang’ chauh a ni.

Mi ropui tak nia lang lem lo, eizawna leh thiamna lamah pawh mi chungchuang ni lo, mahse, Pathian Biak In leh kohhran huang chhunga tla tam, chutiang hmuna lo awm remchang apiang chu Pathian hian a hmang mai ṭhin niin a lang. Mi fing leh fel, mi thiam leh hausa ber berte hi hman ṭangkai phaka an awm miao loh chuan, a tling lo leh tlak lo zawk nia lang hi Pathianin a hman a ngai fo. Mahse, an tlin lohna leh an tlawmna chu Pathian hian a thiltihtheihna hmangin a lo tuam chak mai ṭhin zawk a lo ni.

Mahse, mihringte hian kan chak lohna te, kan tlin lohna te, kan fel lohna te hi chhuanlam

atan kan hmang reng tur a ni hran lo. Roreltute 15:17-ah hian Samsona chuan hmelmate a hneh hnuah a sabengtung khaberuh chu a paih ta tih kan hmu a. Chumi hnu chuan a tui a hal ta em em a, Pathian chu a au ta a. Pathian chuan Lehi hmunah chuan khuarkhurum chu a ti khichat ta phuk mai a, tui a lo chik chhuak a, chu tui chu a in veleh a rilru a lo chak a, a lo harh tha leh ta a, Israel-te chungah kum sawmhnih ro a rel ta a ni tih kan hmu.

Mihringte hi Pathian thlarau hmanga thuam chaka kan awm hnu, kan fel lohna leh tlin lohna pawh min hliahkhuh a, ama chakna zawka min thuam tawh hnu hi chuan kan chak lohna leh fel lohna chhuanlama hman fo hi setana duhtusam a lo ni tawh zawk. Fel lo leh tling lo chungah fel leh tlinga min pawmtu hian a chakna rinchan ngam turin min duh a, kan chak lohna leh fel lohna sabengtung khaberuh hi kan paih ngam a ngai thin.

‘Theihtawpa beitunge hi Pathianin a pui thin’ (God helps those who help themselves) tih hi hmanlai Greek ho thufing pakhat a ni a, thuziaktu ropui Benjamin Franklin khan kum 1757-a a lehkhahu ‘Poor Richard’s Almanac’ tihah khan he thu hi a rawn ziak thar leh a. Thufing lar ber zinga mi a lo ni ta a ni. He thu tlukpui chiah hi Phillipi 4:13-ah chuan Tirhkoh Paul-a chuan, “Mi tichaktuah chuan engkim ka ti thei a ni,” a lo ti diam tawh bawk.

Tichuan, Samsona’n a bul hnaia awm remchang sabengtung khaberuh a hmang tangkai ang khan, Pathian hnaih apiangte hi Pathian chuan a hmang tangkai mai dawn a. Samsona’n hmanraw hmuhsitawm leh tlawm, sabengtung khaberuh a hmang tangkai ang hian, mi fel lo leh tling lo nia inggaite pawh hi, A hman theih tura A ban phaka an awm phawt chuan Pathian hian a thuam chak thin a ni tih hi kan hriat thar fo a pawimawh awm e ●

CHATUAN NUNNA



ZIR BINGNA

Dr. Lalchhuanawma Toichhawng, Chawnpui

Kan thupui hi thumal pahnih lek a ni naa ken tel a ngah hle a. Mihring finna amanga sawi fiah theih rual a ni lo. Chatuan kan sawi hian a hnuh tel chu zawhna pawimawh tak pahnih Chatuan hi eng nge tih leh hun hi eng nge tih a ni a. Heng zawhnate hi mihring finna hian a la chhang thiam lo. Mihring kan nih chhungin kan za vaia pawm tlan theih chhanna kan nei lo mai thei a ni.

Hun hi eng nge a nih tih hi zawhna har tak mai a ni a; mifingten chhan an tum a, sakhwana lam aṭangin sakhaw hrang hrangin chhan an tum bawka. Hmakhawsang Aigupta leh Kaldai mifingte pawhin chhan an tum a ni ang, an pathian ṭhenkhat behchhanin hun hi an thliar nasa hle a ni. Mithianghlim Augustine-a khan, “Hun hi eng nge tih miin min zawh loh chuan ka hrethiam a, min han zawh chiah hian ka hrethiam ta lo mai a ni,” a ti a. Ngaihtuah chik mang lovin hun hi kan nunpui a, kan hrethiam emaw kan ti a; mahse, chik taka ngaihtuah a, han sawi fiah dawn meuh chuan a khirh em em mai a ni. Science leh Philosophy lam aṭangin mi

thiamte pawhin sawi fiah an tum ṭhin a; lungawi tlanna a la awm thei lo.

Hun leh Chatuan chu: Hun hi hma lam panin a kal tlat a; kan tiding thei lo va, kan tawlhkirtir thei hek lo. Hei hi Science lam aṭang chhut chuan Second Law of Thermodynamics vang a ni a. Chakna tha- energy- hi Universe chhunga awm zat hi a ngai reng a ni naa hman theih a tlem tial tial a; chu chu kan tidanglam thei lo. Chuvangin hun hi hma lam hawiin, energy hman theih tur tlem lam hawiin a kal lo thei lo a ni.

Kan awmna khawvel behchhanin hunbi kan siama. Hei hi chu khawvelah chauh a hman theih. Arsi dang heltu Planet dangah awm ta daih ila, tuna ni

leh thla leh kum kan chhiar ang hi a hman theih loh ang.

A nih leh chatuan hmunah chuan engtin nge kan awm ang. Hun hi a ding dawn nge hun kan tih hi a awm tawh dawn lo. Chatuan hi eng nge a nih? Hunbi inchherchhuan zel tawp chin nei lo tihna nge hunbi awm tawh lo, tuna hun kan tih ang ni lo, a thar hlak a ni thei ang em? Hla phuatuin “Hunbi pawh a awm tawh lo” (KHB 492) a tih hian eng nge sawi a tum ni ang le?

Kan thupui ken tel dang chu nunna thu hi a ni a. Nunna hi eng nge ni le? Science subject kan zir a; thil nung leh nung lo danglamna tawi fel takin kan zir laibuin a sawi a. Mahse nunna tak tak erawh chu sawi fiah a har hle mai. Engtia lo awm nge tih pheih chu tumahin kan la hre lo. Bible chuan a tira Pathianin nunna nei chi hrang hrang a siam thu min hirih a. Nunna sawi fiahna erawh chu kan hmu lo. Pathian mita nung leh mihring ngaih dana

nung hi a inang chiah ang em tih hi zawhna awm thei a ni.

Chatuan a daih dawn lo. Nunna hi eng nge tih kan hre lo kan ti tawh a, hria pawh ni ila kan hriat avangin chatuan a daih dawn tihna a ni lo. Nunna nei zawng



zawng taksa hi element chi hrang hrang awm khawm a ni a. Heng element an tih, iron, carbon, oxygen leh a dang zawng zawngte hi chatuana awm

reng tur an ni lo. Rangkachak hi chhe thei lova ngaih a ni a. Mahse element chhunga proton hi engtikah emaw chuan a la chhe dawn a. Chutih hunah meuh chuan rangkachak pawh hi rangkachak a ni lo vang. Second Law of Thermodynamics dan kha tumahin kan pumpelth thei si lo va; Universe chawp hian engtikah emaw chuan a la tawp dawn a ni.

Chatuan hmun chu: Tirkkoh Paulan, “Kan awmna leia in hi thiat mah sela, vanah in kuta sak loh, chatuana awm tur Pathian

hnen ata in nghet chu kan nei tih kan hre si a, (2Korinth 6:1)” a ti a. Chu mai a ni lo, “He mawih thei lo hian mawih theih lohna a sin tur a ni” a ti a. Heng thute hi thuril tak mai an ni a, an inzawm tlat bawk a ni.

Kuta sak in chauh ni lo, kuta siam zawng zawng hi a siamtu mihringte chawp hian an la ral vek dawn a ni. Mizote hian concrete building kan ngaisang hle a, neih thing lung khawngin kan sa a. Mahse an kumhlun dawn lo. Kum 100 a ral chuan a tam zawk hi an chhe mai dawn a ni. A sak dan a dik tawk loh phei chuan kum 25 lekah pawh a khi chhe tuar mai a ni. Pyramid khu lunga sak a ni a. Concrete ai chuan a tlo zawk hle mai. Mahse kum maktaduai 150 velah chuan vaivut a ni tawh ang an ti. A rei ngat ngat hle naa chatuan erawh chu a phak lo nasa dawn hle a ni. Kan chenna khawvel chawp hian kum tluklehdingawn li vel a ral leh chuan a chhe vek ang. Tluklehdingawn chu a rei hle mai. Mahse chatuan a tling lo.

Tirhkoh Paula sawi erawh chu mihring kuta sak a ni lo va. Tuna

kan awmna taksa khawvel leh Universe anga Second Law of Thermodynamics dan hnuai kun a nih loh avangin a hlui tial tial ve dawn lo. Chatuana awm reng tur a ni. Chatuan hmun chu chatuan daih lo tan chatuana luah theih a ni dawn lo va. Kan taksa leh khawvela kan thil neih zawng zawng, chatuan daih loh tur hi kan chhawm thei lo vang. Kan taksa chu tihdanglam a ngai a, chatuan daih tura siam thar a ngai dawn a ni. Chu chu engtin nge a awm dawn kan hre reng reng lo va, science thiamna hmanga chhui chhuah theih a ni lo. Kan hriat theih chin chu Paula sawi, “Amah (tholeh Krista taksa) angin kan awm dawn” tih chiah hi a ni. He leia kan awm laia lo inrinsiak vak hi a sawt lo hle ang, tumahin kan hre rih si lo va, a taka tawn huna chiang chauh tur a ni.

Chutiang hmun mak leh danglam, mihring tawnga sawi fiah theih loh, tawp hun tur nei lo chu, kan tan buatsaihin a awm a; sima Pathian hnen kan pan chuan khawngaihna avangin kan chang ngei ang ●

DAM CHHAN



K. Lalngaihzuala, Champhai Kahrawt Branch

“Thil tha ti atan Krista Isuaah chuan siam a awmin ama kutchhuak kan ni si a; chu thil tha tih chu kan awmna turin Pathianin a buatsaih lawk a ni”. Ephi 2:10

“Nangin thil tihtur mi pek kha ka ti zo va, khawvelah ka chawimawi tawh a che”. Johana 17:4

Pathianin khawvelah hian engti turin nge min duh? Engti turin nge he khawvelah hian ka lo piana ka lo sei len ve rikngawt? He zawhna hi mi tam takte pawhin kan rilruah kan inzawt ve fo thin ka ring. Khawvel thil taka kan thlir chuan he khawvela kan damchhan leh kan tih tur ber chu kan nunna leh kan taksa damna atan te, kan dam chhunga nuamsa taka kan khawsak theihna tur atana mahni tana thahnem ngai taka chakai khawrh a ni tawp mai a ni.

Amaherawhchu, thil dik a nih lohzia chu kan rilru chhungril tak chuan kan hre theuh awm e.

Khawvel thila hlawhtling leh nuamsa taka khawsate nun tam tak han thlir leh anmahni sawi ngei atang pawh hian an hlimna hi a kim lo tlat zel a ni tih kan hre thei awm e.

Hetianga kan lo awm theihna chhan chu; mihringte kan dam chhan leh Pathianin min siam chhan ber theihngihlin mahni nawmsakna leh duh zawngin kan tlan a, hlawhtlinna kan hmuh pawhin, min petu leh min tanpuitu Pathian kan hriat tel loh a, kan hlamchhiah thin vang a ni. Engmah hian Pathian tel lo chuan hlimna leh lawmna tluantling tak tak min pe thei lo tih hi keini Kristian Lalpa ringtute chuan kan hre theuh awm e.

He leiah hian khawsa ve naw nawa hmun luah ve tur ringawt hian Lalpa'n min dah lo. Pathianin a rawngbawl na hna tlem tal thawk ve turin min beisei ṭheuh a ni. Chu ngei chu a siam chhan che leh he leia a dah chhan che chu a ni. Kan sualte tlen fainan leh min chhandam nan Lal Isuan a nun a hlan a, kan tana a inpekna hlutzia leh min hmangaihna chhan letna atan tal pawh rawngbawl hna hi kan thawh a ngai asin. Mi dangte hmangaihna leh puih duhna rilru reng reng kan neih loh a, mahni chauh kan inngaihtuah chuan, Isua Krista hi kan nunah kan nei tak tak em tih hi kan inzawh fo ṭhin a ngai a ni. Rawngbawl na hna hi Pastor-te, Upate, Missionary-te, KṬP, Pavalai leh Kohhran hmeichhia-tea kan hruaitute thawh tur bika kan dah chuan kan tisual hle ang. Rawngbawl tur hian kohhrana chanvo sang tak neih kher a ṭul lo. Kristian kan nih a, Pathian

ringtu kan nih phawt chuan kan tih tur pawimawh tak mai chu Pathian rawngbawl hi a ni tawp mai. Mihring ṭheuh kan ni a, chak loh lai te, hnuful leh ro em em changte chu tu pawhin kan nei vek ang. Amaherawhchu, hetiang hun kan tawh lai pawhin Lalpa lam kan hnaih deuh deuh ang a, keimahniin kan harsatnate chin fel tum mai lovin, Pathianrawn zel chungin chin fel kan tum zawk tur a ni.

Mi dangte kan ṭanpui a, rawngbawl na hna kan thawh hian kan nun pawh a hlim zawkin kan hahdam zawk ṭhin. I nun a lo tawp a, Pathian hmaa i din hun chuan rorelsakin ila awm dawn a, Pathian tana i hnathawh te, he leia i nun hman dan engkim thlir let a la ni dawn. Chumi hun a lo thlen pawhin huai taka Pathian tawng ngam ngei turin kan theih lai hian kan thawk ṭheuh tur a ni. Nunna Bu-ah kan hming a chuang ve lo palh hlahuh dah ang e ●

NUN HI ENG NGE A NIH?



Caleba Lalruatsanga, Sakawrtuichhun Br.

Khawvel huap mi ropui/ lar ten engtin nge, nun chuan lo thlir dan?: India Ram Prime Minister hmasa ber Jawaharlal Nehru (1889 – 1964) pawh khan United States of America, USA lam a tlawh tumin, a hun laia scientist hmingthang, mi lar leh mi ropui tak mai, Albert Einstein-a hnenah, “Nun hi eng nge ni?” tiin a va zawt a. Albert Einstein-a chuan lu kun ngaih chungin, “Nun awmzia hi ka la hmu chhuak ve lo a ni,” tiin a chhang nia.

Hans Christian Andersona pawhin hringnun rei lohzia chu heti hian a sawi, “Mi tin nun hi Lasi thawnthu, Pathian kuta ziak chu a ni” leh Alex Carrela pawhin “Dam chhung nun hi kum tam taka belhchhah ai chuan dam chhung kum hi nun tam taka belhchhah a pawimawh daih zawk e” a ti a. Nun hi ngaih pawimawh loh mai mai chi a ni hauh lo mai, a chhan chu – “He Khawvêla kan dam chhûng rei lote a kan nun dân hian chatuan ram a hawlh tlang ruih mai a ni”, tiin mi thiam ten an lo sawi thîn.

Khailil Gibrain-a ve tung chuan “I ni tin nun hi i Temple leh i sakhua chu a ni” a lo ti zui hial a sin. Ellen Strugis Hooper pawhin, “Ka muhil a, ka mumangah chuan nun hi mawina niin ka hmu a, ka thangharh a, nun hi rawngbawlna a ni tih ka hre ta” a lo ti zui nia.

Bible in eng tin nge nun chungchang thu hi a sawi: Nun hi tih hi Bible-ah sawi lanin a awm nual, (ff. Sam 103:15/ Thu.2:17/Phil.1:21 leh adt.). Chutichuan “Nun hi eng nge ni?” tih chhanna awlsam leh tlang lawn ber ni ta chu, “Nun hi Krista

a ni, thih pawh hlawkna a ni,” a lo tih hi chhanna tawi fel, famkim leh dik bawk si chu a ni ang e (Phil. 1 : 21). Tichuan, a nungte chu anmahni tâna nung tawh lovin, an tâna thi-a tholeha tân an nun tawh zâwk nân, mi zawng zawng tân a thi a ni (II Kor.5:15).

He lai thu hi inhnial buaina leh harsat, mangan, lungngaih-karah pawh thuvawnah nei tlat ila, dampui ila, thihpui ila, chatuana kan himna tur chu a lo ni ang. Krista kan nunna chu a lo inlar hunah chuan keini pawh hi ama hnenah mi ropui zingah kan inlar ve thei dawn zawk reng mai, (ff. Kol.

3:4). LALPA chuan heti hian a ti e: In nun hi fimkhurpui hle teh u, (ff. Jer.17:21, a). Fimkhur taka nun hmangtute chuan, nun kawng an zawh sual ngai lo va, nun hi mi dangte tana rawngbawlna ang hialah an ngai ṭhin.

Isua chauh hi nunna kawng a nih avangin, amah chu pana thlan zui mai tur a ni, (ff. Sam 16:11/ Jn.14:6 leh adt.) Tirhkoh Paulan, “Keia tân zawng nun hi Krista a ni si a, thih pawh hlawkna a ni”, (Phil.1:21) a lo ti zawk reng mai.

Kan Nun Hi Hlut Viau Tur Kan Nia Sin!: He Khawvêla nun hi kut ruaka min awmtîr thei

“Chutichuan ‘Nun hi eng nge ni?’ tih chhanna awlsam leh tlanglawn ber ni ta chu, ‘Nun hi Krista a ni, thih pawh hlawkna a ni’ a lo tih hi chhanna tawi fel, famkim leh dik bawk si chu a ni ang e.”

thilte ûm nâna khawhral mai atân chuan a tâwi lu lai deuh em a sin! Nun hi a liam zung zung tih leh kan dam chhûng rei loteah hian hrisêlna ṭha kan nei rengin, buaina kan tâwk lo vang tih a sawi theih loh tih chu hriat reng

ni se, a duhawm viau mai.

Khawvêl thil chi hrang hrangte hi chu pahnih pathum kan nei thei a, a awm lohin emaw a lo chhiatin a dang thlâkna kan ngaihtuaha a thlâkna tûr a lo awm leh mai ṭhin. Mahse, kan

NUN erawh hi chu pakhat chauh a ni a, a thlâkna dang a awm ve lo va, a dang hmuh tûr a awm tawh bawh hek lo ang.

Heng avangte pawh hian kan nunte hi a hlutzia hriain, kan nun dân kawng tinrengah te pawh lo ni sela, kan fimkhur thiam zawk pawh a ngai viau dawn leh ta reng mai. Nun hi engtik lai pawhin zira han beih țang țangte hi a lo ngai tak meuh meuh a ni, tih chu kan hmuh chhuah phah leh thuai thin.

Nupui pasal nei ten fanau duhawm tak kan lo neih hnu phei chuan kan nun hi buaina hlîra khat nimai hian pa/nu tan chuan a ngaih ruat theih ang. Tar chak lo tak kan lo nih hunah pawh hma lam thlîrna tarmit hi a fiah tâwk tawh lo hle ang a, a phê ruai tawh zawk dawn si.

Mahse, hnung lam leh nun hlui thlîrna erawh chu a țha phian thung dawn si. Hetih hun lai nun hi chu nun awmze nei lo ni mai hian a lang dawn a, mahse, kan thâwk t̄ek t̄ek chhûng hi chuan hringnun ziahna lehkhabuah kan

hming a chuang reng dâwn a, kan chanvo leh tih tûr pawh a dang chuang dâwn bawh hek lo nia. **Pathian tana Fakna Hlaah pawh** : ‘He Nun Hi / Lalpa, ka nun hi i hnenah ka hlan e/ I Hlu a sin’ tih thuril zet takte hi kan hmu a. Chuvangin, tar chak lo tak pawh ni se nun awmzia zir tûr hian phût tlat a ni a, zir tûr leh beih tûr tam tak he nun kawng chhuk chhovah hian a nei reng a, a lo nei reng tawh zawk dâwn bawh zuk nia mawle. Nun hi a hlu a, kan hmang țhain kan ti thianghlim zel bawh tûr a ni.

Nunte hi Pathian hnenah kawltir a him ber: Tirkoh Jakoba’n “**Naktûkah in nunna chu eng angin nge a awm dâwn tih pawh in hre si lo. Chhûm, rei lo tê lo langa, ral leh ta mai ang lek hi in ni si a. “Lalpa’n rem a tih chuan kan dam ang a, chumi khami chu kan ti ang,” in ti zâwk tûr a ni,** tia min hrilh angin, Pathian hnenah kan nun dan apiangte chu i kawltir fo thin ang a ●

HAWH U, ZAI I UAR THAR ANG U



R.K. Ruata (Lama), Mission Veng

Rimawi hi a hmanna hmasa lamah chuan kut hnathawh paha intih hlim nante (ent. ‘Rosie’ – Midum sal ho hnathawh hla), vantlang inlemna leh inkawm nan te (ent. ‘Akeekkee’ - Polynesian ho hla), thawnthu inhrilh chhawn nan te (ent. ‘The Epic of Gilgamesh’ – Sumerian ho hla) leh thil dangah tam takah an hmang niin a lang. Chu chu sakhaw thilah la lut zelin Bhuddist chuan an thu/ hla chham ah te, Hindu chuan Bhajan an tia, Islam chuan Sufi an tia, Kristiante chuan hymn-te kan neiin kan siam ta a ni.

Heta kan sawi tum ber chu – rimawi hi ngaihthlak atan (listening pleasure, amusement) atan ringawt hmang lovin thlarau lam hahdamna leh pathian chi hrang hrang biak nan kan lo hmang nasa hle a ni. Rimawi chanchin (history) leh mihringte kan lo zai ṭan hun tih lamte chu hei bak hi sawi ṭul lem lovah ngai ta ila.

Heti tak maia mihring tana pawimawh si hi hna leh zirna chhuanlamin rimawi lam hi kan ngaihsak lo ṭan ta hle mai a. Chu tak chuan kan rinna nun pawh a khawih buai pha ta niin a lang, ngaihtuah chian a ṭul hle a ni.

Kan hna lam chu tun ṭumah chuan sawi tel lo ta mai ila, hei pawh ziah tur tam tak a awm ang – remhriatna (creativity) leh thathona (motivation/ enthusiasm) a min puih dan te, tam tak sawi tur a awm ang.

Ringtu nun leh zai rimawi hi sawi hran hlei theih loh khawpa inzawm thuk leh chhui tur tam leh hla tawh tak a ni. Fakna hlate hi an pawimawhin thil an tithei si a, tunlaiin Pathian biaknaah tunhma aiin ṭhalai te’n zai kan uar tawh lo mai ni lovin zai tawh mang lo hi kan tam tlat tawh viau mai a. Beethoven te’n, ‘Rimawi chu kan thlarau leh kan taksa thil

hriat theihna thlunzawmtu a ni' ti hiala an lo sawi lain keini chuan kan inhlattir zel niin a lang. Zai uarna leh pawimawhna chawinun beisei leh ring chungin Pathian faka zai leh rimawitumte hi a pawimawhzia leh tan lak kan ngaihzia infuih thar nan i chhuiin i han zir dawn chhin teh ang.

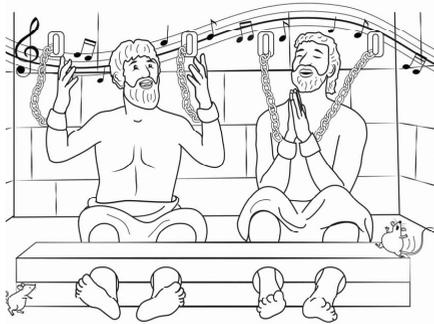
Infiamna chi hrang hranga infiam tur ten an infiamna hmun an rawn luhin rimawi țang et awt,

tihrawl tizaa tiphur thei tur an rawn hmang țhin, lehlam pawlte hneh ngei tur khan rimawiin a tihphur a ngai a ni. Chutiang

chiah chuan ringtute pawh hi Pathian hnena ni tina thi tur, ni tina inlamleta inhlan thar tur kan nih angin rimawi leh hla țha tak tak kha rilrua min hruai lut thei tur a tam a ni. Chu'ng hlate chu kan hre tawh lovin kan sa tlem ta hle mai, Pathianin min pawlna hmanrua a nei tlem zel tihna a lo ni ta a ni. Keini pawhin Pathian

pawlina leh min pawlna hmanrua kan insiam belh ve zela kan inchhek hnem ve zel hi kan tihmakmawh a ni bawksi a.

Țawngțai leh zai hi Pathian kan pawlna langsar ber an ni a, huho țawngțainate hi chu han siam belh vak chiah kan ngai lo nge ni, kan neih belh khat khawp mai a, hei pawh hi kan sakhaw lam mithiam leh puipate ngaihtuahna tizautuah heti chin hi dahin duhtawk mai ila. Hla leh



rimawi erawh engtik lai pawha awm belh reng leh siam belh reng a ni. Hei pawh huho țawngțai anga pawl leh huho kher a tih

ngai lo, mahnia a thawh dan anga siam mai theih a nih vangte pawh a ni pakhat ang e. Hla tam tak phuah a ni tawh a, phuah belh a la ni zel bawk ang. Pathian hla ngatte phehi hi chu ropui tak tak, a hla nalhna leh larna piah lama a phuah dan a țang ringawt pawha rilru hneh em emtu a awm țhin. Khawvel hrut chhuak ila,

Khawngaihna mak mawi leh duhawm tih hlate phei chu a lo chhuah dan kan hriat lar, rilru khawih leh Pathian hman em em a nih zel hi maw!

Khawvelah hian Harhna tam tak a lo thleng tawh a, khawvel pum hriat hlawh khawpa harhna thleng tawh hrang hrangte hi han en ila, harhnain a ken tel ngei ngei chu HLA-te hi an ni. KHB no. 4-na - Pathian ropui rawh se tih hlate hi 1952- a Billy Graham- a London Crusade aṭanga rawn sak lar chhoh nia sawi ṭhin a ni. Chutiang zelin First Great Awakening (1730–1740)-ah ‘Isua kraws mak tak chungah’ tih te, ‘Chatuan lungpui Aw Krista’ tih te. Second Great Awakening (1790–1830)-ah ‘Khawngaihna mak mawi leh duhawm’ tih te. 19th-Century Evangelical Revivals-ah ‘I hnenah ka inpumpek e’ tih te, Welsh Revival (1904–1905)- Mizote Chanchin Ṭha min rawn thlentu harhnaah khan, ‘Aw Lalpa, I malsawmna hlu’ tih te, Mizoram harhna lam kan en pawhin El Bethel (1989–1990) harhnaah, ‘Aw Isu tui nung lui i ni’, ‘Lalpan min hmangaihna

chu’ tih te, Faktea lar vanglai harhnaah, ‘Nunna Krista’, ‘Damna kim’ tih te kan hlimpuin kan chakna lakna chaw ṭha berte zinga min an nih ṭhin kha.

Heti chin ringawt kan en pawh hian zai rimawi pawimawhzia leh Pathianin a hman nasatzia kan hre thei awm e. Harhna, siamtharlehna mamawh reng ringtute hian zai hi i uar thar mawlh ang u. Abikin ṭhalaite ka han sawm duh a ni, keini kan zai loh chuan chhuan lo awm leh turte chuan a ngaihna an hre tawh lo vang. Ram kalsiam thilah, sawrkar hnaah, khawtlang inenkawlnaah chin ṭha leh tradition inhlan chhawng zel tur kan ni si a.

Engtin nge zai kan uar thar ang? Ka tui si lo engtin nge ka tui thar ang?

Ṭhenkhat chu lengkhawm saka tui lo maite kan tam ang, lengkhawm zai hi kan hnam zai, khawvel khawi lai mahin an neih ve loh, ziaka a notation dah ngaihna pawh la awm lo khawpa ril leh hlu a ni a, thiam ngei ngei hi kan tih makmawh a ni.

Kan thu laimu, zai uar kan ngaihzia chinfel dan tur i'n sawi dawn teh ang – Hla leh thawthu inhrihthe hi hmanlai a'anga mihringin kan mi hmasate chanchin, kan hmasang thawnthu te, kan hnam chanchin, a hun laia kan khawtlang, kohhran, chhungkaw inrelbawl dan inhrih/ inhlan chhawanna an ni a. Tunah pawh inhrihna leh zirna tha berte zing a mi an la ni reng a ni. Nautein tawng a zir ang chiah hian hla pawh hi naupangin puitling zai kan hriain kan ngaihthla a, kan phun rema kan zir thiam ve thin. Naupang zai an tlema zai thawm a that tawh loh chuan puitling zai hmuh tur an nei tam tawh lo tihna a ni. Chuvangin puitling te, a bik takin sande sikul zirtirtu te, nu leh pa te, kohhran thalai member te, naupangte hmuh tura zai kan uar thar a ngai em em a ni.

Thangkhat lian vel lek kalta ringawt pawh khan bial zaipawl leh kohhran zaipawl member hlunte hi chu solfa chhiar thiam vek tura ngaih kha an ni a, an chhiar thiam deuh vek reng bawk a. Tunah erawh bial zaipawl

member meuh pawh mahnia hla inen thei lo kan tam tawh hle awm asin. Engvang nge ni ang le? He'ngte hi kan inzir tharna tur ni mawlh se ka ti ngawt mai. Thil hi tuia tih hnem avanga thiam leh tih hnem hrim hrim avanga thiam a awm a. Kar tina kumpui lingleta inkhawm thin kan ni deuh fur ang a, solfa leh Mizo kristianna phei hi chu a inzawm nghet em em a, zir thiam ve theuh tum a tha ngawt mai, zai lai hian en tlat ila thiam hun hi a awm mai a nia, a hrana zirna hun nei lo tan pawh.

Harh tharna te, thuk lehzuala mi malin Pathian kan pawl theih nan te, kohhranin hlim lehzuala Pathian kan inpawl theih nan te, kan 'well-being' hrim hrimin hma a sawn theih nante zai rimawi hi tui thara intuai thar kan mamawh tak zet zet a ni. Eng hmang pawhin Pathianin min pawl thei a, mahse, duh huna kan pawl vena tur hmanrua insiam leh inrin hi kan tihmakmawh a ni. Chumi atan chuan Pathianin a hman nasat ber pawl chu zai rimawi hi a ni tlat si a. Pathian faka zai hi i uar thar deuh deuh ang u ●



ṬHALAI PROGRAMME
RUAHMAN DAN
(SOURCE : KṬP HANDBOOK)

○ **Panel Discussion:** Forum nêh a inhnaih viau va, a dang si. Panel discussion-ah chuan thupui pakhat mi hrang hrangin an insawi chhâwk a, mi pakhatin hun rei tak a hman loh nân hun hman tûr chin tâwk tuksak pawh a pawl lo thei. A sawi tûrte a hmain lo inbe râwnin an sawi tûr chin lo insiam rem sa vek se, sawi nawn leh ninawm tûr a vêng thei ang.

○ **Debate:** Hei hi chu thupui awm sa hmanga inhnial fiamna a ni a. Ṭhalaite tuipei zâwng thupui thlan thiam te, inhnial thiam mi thlan chhuah thiam te a pawimawh. Kohhran sa dai ṭhiat zâwng a ṭan ngai te, thurin khawih thei thil te chu thupui atân thlan loh tûr a ni. Endiktu mi pahnih emaw inruat a, speaker leh time keeper-te pawh mumal taka ruat lâwk a ṭha. Chawpchilh taka tih chi a ni vak lo va, ṭhalaite inzirna leh rilru kaihhruaia ṭha tak a ni.

○ **Quiz:** Zawhna inchnân siak a ni a, a hlimawm duh hle. Bible te, kohhran chanchin te, Kristian thu thar te, khawvêl lam thil inhriat siak te, music (rimawi) chanchin te aṭanga zawhna siam theih a ni a. Audio-visual aids (mit leh beng a hmuh leh hriat theih

hmanrua) hman theih a nih phei chuan a phûrawm lehzual. Inelna atâna hman theih a ni bawk a. Zawhna buatsaihtu chu mi pakhat emaw, a aia tam emaw pawh a ni thei a. Zawhna zâwttu atân zawhna siamtu kher lo, aw mawi leh zei deuhte hman an nih chuan a phûrawm lehzual. A chhângtu chu mipui nâwlpui emaw, ṭang ho tûr siama inel emaw, a mal emawin a tih theih a. Zawhna tam ber chu chhângtuten an chhân theih ngei a ngai a. A har lutuk chuan inkhâwm boruak a tinguai vek thei.

○ **Rilru sawi emaw, vei zâwng sawi (sharing) emaw:** Hei hi eng emaw châng a zeh ve atân chuan a ṭha hle. Amaherawhchu, ṭhalaite hi ṭawngkam mawi leh thu khuh thiam lo, rilrua vei ang te a ruh langa sawi mai ṭhînte kan nih avângin inkhâwm hruaituin fimkhur taka a kaihhruaia, a tlip mawi thiam a ṭûl hun a awm ṭhîn.

○ **Ṭawngṭai inkhâwm:** A ṭhain a hlâwk hle a, uar zêl chi a ni. Tih dân hrang hrang a awm thei a, chûngte chu-

○ Mi mal a duh apiang inṭawngṭai chhâwk.

○ Tawngṭai thupui thawh khâwma a huhova ṭawngṭai rual.

○ Thupui thawh khâwm sa chu a tam deuh chuan then sawm a, group hrang hranga ṭawngṭai.

○ Mi mal harsatna leh mamawh inhrih tawna inṭawngṭaisak.

○ Thupui thlan sa hlâwm khat hmanga hun eng emaw ti chhông chu thupui hmanga ṭawngṭai. Entîr nân - Mission Field pakhat tâna thla khat chhông ṭawngṭai.

○ **Hla sak leh thlan inkhâwm:** Thil dang zep tel hauh lova hla sak ho nâna hun hman hi a boruak tawn lai azirin a nuam thei hle. Hla thlang tûr bîk inruat emaw, hla thlan châk apiang inpêka chu mite chuan an nun khawih tu hla an duh chhante sawia sak ho thin pawh a ṭha viau.

○ **Hla zir inkhâwm:** Zaipâwla hla sak tûr zir lam ai mahin hla thar leh Kristian Hla Bua sak lâk vak lohte zirna atân te, solfa sak dik loh sak dik zir nân tea programme hman hi a hlâwk hle. Tih chhên atân chuan a ṭha chuang lo, ninawmah a kal thei.

○ **Hla phuahtute chanchin sawi:** Hla phuahtute chanchin leh hla an lo phuah chhuah dân chanchin ngaihnawm tak takte sawina hun siam hi a ṭhain ni

danga hla sak châng pawhin ngaihtuahna a hruai thui thei hle. Hun hmang tûr ruat chhuah a, chu mi chuan lehkhavute râwn zauva a inbuatsaih chuan a hlâwk leh zual ang.

○ **Khawvêl thlîrna:** Khawvêl thlîrna leh hriat zauna lam sawi te, khawvêl hmasâwn zêlin ringtute nun a khawih dân leh invên dân tûr inzirtîr te, nun dân phung leh awm dân mawi sawi te hian ṭhalaita a tivengva a, a ṭha hle. Pathian thu nêna kaihhruaina ṭha erawh a ṭûl.

○ **Thiam zâwng thawh (talent show):** Hemi atân hian a bik takin inkhawm zan khat a tâwk thei a, “Talent Nite” tiin emaw a hming hrang deuh te pawh vuah ila a tiphûrawm ve thei hle a ni. Ṭhalai member-ten an thiam zâwng leh an theih zâwng ṭheuhte Pathian chawimawi nân an tihpun zêlna remchâng ṭha tak a ni a, a hlimawmin a khamawm lo thei hle. Chanvo neitu atân hian chanvo la nei ngai vak lo zawn chhuah thiam a pawimawh. Item chi hrang hrang - Solo, Duet, Trio, Quartette, Double Quartette, Group zai, Male Voice, Female Voice, Recitation, Bible chhiar, Hnah tum, Fiamthu thianghlim, Lemchan tawi, Mahnia lemchan leh a dangte dap chhuah thiam a ṭha ●

THALAI HUANG

THUHRILTU MIZIA LEH A NIH TUR

(SOURCE : REV. DR. C. LALHLIRA)

◆ Pathian thua siam thar lehna te, tihnun lehna te changa, Lalpa tâna inpe mi. Mite Isua Krista hnêna hruai tûra thahnem ngai, a thinlunga Thlarau Thianghlim nung aw, chumi avânga Pathian thu mite hriatîr tûra thahnem ngai mi.

◆ Tawngtai peih mi, Mihring tawngkam thiamna te, hriatna zau te, thil hre thei nih te hian thuhrii a tanpui thei hle a. Mahse, thlarau lam thil a nih avângin thuhrii chu a tawngtai peih tûr a ni. Thuhrii langsar leh tlote kha tawngtai peih mi an nih thu hi sawi lâr a ni zêl.

◆ Pathian thu (Theology) kalhmang tângpui hria. Mahni ngaih dân leh nia hriat dân ngawta Pathian thu hrilh fiah lo mi; khawi aţang emawa mite zia chhiar emaw, an sawi chhawn hriaa sawi ve ngawt ni lo, mahnia Pathian thu kalphung hriaa thinlunga chiang mi ni rawh se. Kohhran Pathian thu pawm dân laipui, ringtu nâwlpui tâna tha leh mi bikte tâna pawm theih thliar thiam mi nih a tha.

◆ Kohhran kalhmang leh zia hriatna nei: Kohhran er deuh tlat mi ni lo, kohhran kalhmang leh a Pathian thu pawm dân pawh hre thiam mi ni se. Kohhran hruaitute hmu tling lo reng mi chu thusawiah an tha lo. Chutiingin mipuite sualna lam ringawt hmu langsar mi pawh a tha bawh hek lo. Kohhranin kalhmang leh tih dân a neih te hriat hi thuhrii hmanrua tha tak a ni.

◆ Kohhran mi nghet leh tawnhriat (experience) hmang thei mi, rawngbâwlna kawng chi hrang hranga sũlhn duhawm tak nei.

◆ Thlarau hruaia awm tlat mi leh Thlarau hruaina ngaichang mi. Thlarau hruai ngaichang tih avânga thusawi tûra inbuatsaih tum lo nih erawh chu a him lo, thatchhe zia a ni. Thusawi inpuahchah laia kohhran mite mamawh tûr te, sawi chhuah dân tûr te.

◆ Mi ze nghet, mi tih dân lachhâwng (imitate) mai ni lo. Thusawi dânah te, nun dânah te, Pathian thu hrilh fiah dânah te mahnia chiang tâwk leh thle kual mai mai lo mi.

◆ Takna nei mi a ni tûr a ni. Fiamthu thawhah te, nun dân te, eizawna leh hnathawh dânah te mite mit tikham lo mi.

◆ Taksa hrisêlna ngaisânga ngai pawimawh mi nih tûr. Zûk leh hmuam thua te, ei leh in thua te, infiam/inkhelh thua te a awm tâwk hria. Kuhva heh lutuk te, mei zu nasa lutuk te, chaw leh sa heh lutuk te hian hrisêlna a khawih pawh thei.

◆ Tawng fiah, mi vengva leh hriatna zau tak nei mi. Mahni chauh inngaihtuah ni awma tawng fiah tawh lo emaw, zawi lutuk emaw, ring lutuk emaw a tha lo. Ngaithlatute tâna fiah tawka tawng a tha. Mi harhvâng, mi inzir peih leh tûnlai thil thleng ngaihven peih mi ni thei se ●



HRINGLANG TLÁNG

HAIHAWT

Dr. Harold C. Urey-a, khawvêla chawimawina sâng Nobel prize, Chemistry lama dawng tawhtu hi ÷um khat chu a lêng chhuak a. Kal kawngah chuan a thian professor dang hi a hmu a. An kal dûn a, an ti ti dûn a ni. An kal hran dâwn chuan Dr. Urey-a chuan, John, ka rawn tawh ÷an tirh che khân khawi lam kawng nge ka rawn zawh le?” tiin a zâwt a. Prof. John-a chuan, “Kha ti lam kha,” tiin a rawn kalna lam chu a kawhhmuh a. Ani chuan, “Aw, a lâwmawm e. Tukthuan (chaw) pawh ka ei tawh tihna a nih chu” a ti a. A kal leh ta zêl a. (*Bits and Pieces, August, 1989*).

Haihawtho hi rilru kalkhat deuh a ni duh ÷hîn. Dr. Urey-a ang êma haihawt hi chu kan ni lo tûrah ngai ila. Kan haihawt deuh chuan thil chhinchhiah peih ve thung ila a ÷a khawp mai. Chhinchhiahna tûrin note bu tê emaw smartphone-te hi hman ÷angkai theih an ni. Kan tih tûr chu ngai pawimawh ila kan mangnghilh lo deuh. Tharau mi chuan a tih tûr ngai pawimawhin a chhinchhiah a, haihawt a pumpelh ÷hîn.

Thalaiten rawng kan bawlna kawngah hian Haihawt hi chhuanlamah kan hmang fo ÷hin a, chhuanlam tling vek a ni chiah loin a lang. Hrisel lohna avang haihawtte awm bawk mah sela, a tam zawk hi chu kan ngaih pawimawh dan a zira kan theihnghilh theih leh theih loh chi te a awm. Rawngbawlna kawnga kan tih tur; engmah hma a, min lo hrilh nawn (remind) rawh aw tih kan chin chuan, kan mangnghilh fo ang. Chutih rualin, kan ngaih pawimawh tak tak chu kan theihnghilh mai mai lova, kan theihnghilh palh kan hlauh pawhin note emaw kan Smartphone changkang takah a hun taka min hrilh nawn (remind) thei kan neihte hmang ÷angkai ila, kan nun leh rawngbawlna atan pawh hmasawna a ni ngei ang ●



KANTU TUITHIANG BRANCH

Tuithiang Branch KṬP hi May ni 5, 1986 khan Saron Branch aṭangin a indang a, tunah hian kum 39-na a hmang mek a, member 618 (Mipa 367 leh Hmeichhia 251) an awm mek a ni. Br. Com. member 32 niin thla tin Thawhlelni zan wawi hnihnaah Committee an nei ṭhin a, Kristian Ṭhalai copy 123 an la mek bawk.

Kuminah hian Group pali (Sadraka, Mesaka, Abednego, Dainela) ah inṭhenin, Sub Committee 11 an nei bawk. Thla tin Member in tinah KṬP Ip sem ṭhin a ni a, Branch hmingin Missionary 20 an chawm mek a, leivung laih, paih, Bazar phiah, Motor sil, Bungraw thiar leh a dangtein sum an tuak ṭhin a. Kum 2006 aṭang khan Chanchinbu Milalai an tichhuak bawk.

Thawḥṭanni zan inkhawm hi Sermon inkhawm, Kumpuan Thupui Zir leh Sharing ten hun an hman ṭhin a. Thla thar Thawḥṭanni zan hmasa ber inkhawmah hian Ruihhlo ngaite puala ṭawngṭai rualna hun an hmang ṭhin bawk. Pathianni chawhma inkhawm bana Fellowship an nei ṭhin chu Kumin August aṭang khan Pathianni zana an nei ṭan a, hla zir, thupui sawi, variety programme, vei zawng sawi leh ṭawngṭai rual ten hun an hmang ṭhin. Kohhran Zaipawl hi a hranpin Member an inzawng lova, KṬP chu

Kohhran Zaipawlah hian an tel thei a. Kohhran hunpuiah an zai ṭhin bakah Bial chung leh Bial pawnah te zaia rawngbawl na an nei ṭhin bawk.

Kumin chung hian Branch Project 3 an nei a. Heng ‘Member nget kan nei theih nana hmalak’, ‘Project 400’ leh ‘Video Camera Lei’ tih te hi a ni a. Project 400 hi August ni 4 zan khan hlawhtling taka hman niin Member 408 leh chhimtu 322, an vaiin 730 an inkhawm thei a. Tin, Member nget nei theih nana hmalak tih hi an kalpui mek a ni.

Branch Member Missionary-a chhuak hi 6 an nei a, tin MTC-ah B. Miss Zirlai 1 an nei bawk. Member zingah Biak In hawnga nupui/pasal nei an awmin lawmpuina thuziak leh pawisa fai an hlan ṭhin a. Member thi an awmin an thih aṭanga kar khatna Pathianni tlaiah Branch pum huapin Ralna hun an hmang ṭhin bawk. Central leh Bial KṬP aṭanga tih tur awmte ṭha takin an tihlawhtling thei bawk a ni ●



- August 16-17, 2025 khan Kolasib Hmar Veng Pastor Bial KṚP Musical Meet hmanpuiin Upa TC Lalremsiama C/m, Pu K Vanlalremruata C/m leh Pu Nicholas Lalbiakzuala C/m te an kal.
- August 18, 2025 (Thawḥṭanni) khan Tlungvel Gate Veng Branch KṚP, Evangelical Night hmanpuiin Upa T.C.Lalremsiama C/m leh T.Upa David Lalfakawma C/m te an kal.
- Aug 24, 2025 (Pathianni) zan khan CKṚP leh Tanhril MZU Veng Kohhran ruahmanin MZU Zirlai Pual Inkhawm neih a ni a. MZU Campus chhunga zirlai hrang hrangte ko khawmin inkhawm pawh an ṭhahnem hle. Synod Zaipawl leh Tanhril Bial Zaipawl te an zai bakah Tv. Samuel Lalmuanchhana leh Ni. Laldinsangi te an zai bawk.
- Aug 26, 2025 (Thawhlehni) Chawhnu dar 1 khan Central Kristian Ṭhalai Pawl Committee Meeting Vawi 791-na neih a ni.

2026 KṚP GENERAL CONFERENCE INBUATSAIHNA

- August 12, 2025 (Thawhlehni) zan khan Fakna Inkhawma chanvo nei turte Zarkawt Kohhran Hall-ah an inhmu khawm.
- August 19, 2025 (Thawhlehni) khan General Conference hmanga ram chhung leh ram pawn aṅanga mikhual sawm bik lo kalte lo buaipui tura ruat, Liaison Officer-te leh CKṚP Hospitality Sub-Committee te Aizawl Kohhran Hall-ah an inhmu khawm.
- August 28, 2025 (Ningani) zan khan Media & Documentation Team-a ruatte leh CKṚP Media Sub-Committee-te Himali Kohhran Hall-ah an inhmu khawm. Conference inbuatsaihnaate pawh anni hian media coverage an ti nghal dawn bawk a ni.
- August 29, 2025 (Zirtawpni) zan khan zai hruaitu turte leh CKṚP hruaitute Chawhmun Kohhran Hall-ah an inhmu khawm.

YOUTH RECREATION CENTRE

- September 5, 2025 (Zirtawpni) khan Luangmual Bial KṚP te YRC hmunhma tifaian an hnatlang a, member ṭhahnem tak an thawk chhuak.
- September 6, 2025 khan Zuingtui Branch KṚP ten YRC Ṭawngṭaina In (Prayer Cabin) a dah tur Dawhkan te 6, ṭhuthleng te 5 leh Holy Bible 5 an pe.

CENTRAL KṬP COMMITTEE : 2024 – 2026**OFFICE BEARERS**

Leader	: Rev. H. Lalawmpuia	: 8974981243
Asst. Leader	: Pu Lalruatfela	: 9774611124
Gen. Secretary	: Upa Lalzarmawia	: 9436370178
Asst. Secretary	: Pu C. Lalkhawngaiha	: 9774638471
Treasurer	: T. Upa Rinsailova Sailo	: 9862327187
Fin. Secretary	: Pu F. Lalremruata	: 9436362544

COMMITTEE MEMBERS

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2.	Pu C. Hmingthanauva	: 9436198787
3.	Upa T.C. Lalremsiama	: 9612777977
4.	Pu Rossi Lallawmawma	: 9862145940
5.	Nl. F. Lallianzuali	: 9774764394
6.	T. Upa Lalthananga	: 9362216851
7.	Pu Lalrambuatsaiha	: 9862325409
8.	Pu K. Vanlalremruata	: 9774636228
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13.	Upa C. Malsawmtluanga	: 9862366810
14.	Pu David Lalruatfela	: 9862417766
15.	Pu Nicholas Lalbiakzuala	: 7005426480
16.	Pu Lalruatpuia	: 9612307730
17.	Pu Lalduhawma Chhangte	: 8974318732
18.	Pu Rochhingpuia	: 8794210155
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Kristian Ṭhalai chhuak hmasaa za zela chhuta Kristian Ṭhalai la tam bial 2024 report kan tar lanah khan serial no. 15-naa Mission Vengthlang Bial lang nawn kha Champhai Vengthlang Bial tih zawk tur a ni a, tihsual palhah ngaihdamna kan dil e. Ed.



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KTP GENERAL CONFERENCE-A CHANVO HRANG HRANG NEI INHMUH KHAWM



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KRISTIAN THALAI CHANCHINBU LAKPUITUTE



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