

Chhuah fan : October 1984

RAMTHAR

APRIL



2023

*Good Friday
&
Easter Sunday
Chibai!*



SERMON

Kraws - Khawvêl chhandamna

Phêk

8- 11

KUM 39-NA

APRIL 2023

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AW KALVARI KRAWS



Rev. Thangzauva

Pathian hrainain kum 2023 Good Friday leh Easter Sunday te kan lo thleng leh ta a. Ramthar chhiartu zawng zawngte Editorial Board-in chibai kan bûk a che u. Hlim taka in hman theih nân duhsakna kan hlân a che u. Kalvari tláng Kraws lo thlir ila.

Kalvari tláng, luruh hmun (Mt 27:33), Jerusalem daia awm hi *'The Holy Sepulchre'* an tih St. Helena-in kum A.D. 327-a Kraws them nia ngaih a chharna hmun kha nia ngaih a ni ta ber a. Chu tláng Kraws-a khen beh Isua chuan Kraws awmzia titharin a tidanglam zo ta vek a ni. Kraws awmzia 'thai chhiat' (X) chu 'thai that' (✓) a lo ni ta a ni.

Kalvari tláng ti-kalvari tlángtu ber chu - chuta Pathian Fapa Isua Krista khen beh tuara kha a ni. Khata thil thleng kha Pathian chatuan thil tum, a ruat lâwka thleng a ni a, tu man an dang zo lo, sawisêl phâk lah an awm hek lo. Pathian hmangaihna ropuizia lanna, thûkna puite keh chhiatna hmun a ni. Mi sualte khen behna hmun ni mah se, sualna rêng rêng nei lo, thianghlim famkim Pathian Fapa thihna hmun a ni lawi si. Khen beh Isua chuan a khéng bettute chu ngaihdam a dîlsak, *"Ka Pa, anni hi ngaidam rawh..."* tiin (Lk 23:34).

Kraws-a Lal Isua khen beh a nih lai khân khawvêl a lo thim ta vek a (Mt 27:45); mahse, nunna tûra chatuan khua vârna hmun a ni. Khawvêl chhandamna chu , *'A kin ta,'* (Jn 19:30) tiin a thawk zo ta. Mahni intidam thei lova kha mi tinréng tán - taksa, rilru leh thlarau damna a lo ni ta. Thihna Kraws kha nunna hnár a lo ni a; inrem lote inremna, thiam loh changte thiam channa, mihringte chawh rualna a ni - *'Kalvari-ah an dang chuang lo ve'*. Kalvaria khen beh Krista kan hnaih poh leh kan inhnaih tlángin kan inpumkhat thìn.

Kalvari Kraws-a khen beh Krista chu hnehtu lal a ni a; phùmin awm mah se, Rom lal leh Sipaiten an dang zo lo. Hremhmun kawngkhàr thiatin a tho leh ta! Chu chuan LALPA a nihzia a lantír - 'Halleluiah!'



KEIMAHNI**† TUARPUINA:**

1) Pi Piangthangi (79), Champhai Hmunhmel̄tha, NI. Lalroreli, Evangelist, Duttapur (Barak Area) nu chu ni 27.2.2023 khán Stroke vàngin a thi.

2) Pi Lalsangzuali (75), Hlimen, Tv. Lalhmingthanga, Evangelist, Bethlehem Pastor Bial (Masihi Sangati) nu chu ni 2.3.2023 khán Zunthlum leh Lung ṭha lo vàngin a thi.

3) Pi K. Tlanthangi (70), Chhingchhip, Pi H.V. Lalmuanpuui, Staff Nurse, Noxatilla (Barak Area) nu chu ni 2.3.2023 khán Chuap Cancer vàngin a thi.

4) Upa A. Rangkhuma (85), Luangmual West, Pi Lalrinchawii, Staff Nurse, Garidhura (Siliguri Mission Field) pa chu ni 8.3.2023 khán Thaw-hah vàngin a thi.

Ramthar Editorial Board-in lusún chhúngte a tuarpui tak zet a ni. Pathianin awmpuiin thlamuan rawh se.

† SYNOD HOSPITAL-AH SMB STAFF NURSE TRAINING

DÁWN: SMB Staff Nurse-te tán Synod Hospital, Durtlangah Short Course Training (thla hnih chhúng zêl) buatsaih ṭhin tura ruahman a ni a. Batch khatah mi 15 zêl koh an ni ang; tin, batch hmasa ber hian ni 3 April, 2023 aṭangin training an ṭan ang. A remchàn ang zêlin mi dangte pawh a tahtawlin koh an ni ang.

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RINGTHAR CHANCHIN NGAIHNAWM KA TESTIMONY

D.K. Baruah

Tezpur, Assam

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Deba Kamal Baruah-a ka ni a. Pathian hnathawh ka nuna lo thleng hi han sawi chhuah ve ka duh a. Assamese Hindu chhúngkua aṭanga sei lian niin, Tezpur-a awm kan ni. Kan naupan lai aṭangin Namghars Temple-ah pathian chibai bûk tùrin ka kal ṭhìn a. Chincháng hriaa ka sei len hnu thlengin sakhuana hi ka zah hle. Hindu Temple a ni emaw, Mosolman Mosque a ni emaw, Kristian Biak In a ni emaw, sakhaw biakna hmun ka kal pelh rêng rêngin chibai bûk lovin ka kal pel mai mai ngai lo. A chhan chu Pathian hi inang vekah ka ngai a, a hming kan lam dân leh kan biak dân kan tidanglam mai mai niin ka ngai thung.

Pathian chu kan tihlâwm dân azirin a malsàwmna pawh kan dawng a, kan tihlâwm loh erawh chuan a hremna pawh kan dawng mai ṭhìnah ka ngai a. Exam dâwn te hian a malsawmna dawng ngei tùra tilâwm tùrin Temple-ah te ka kal fo ṭhìn reng a ni. Chutiang hun pawimawh ka neih loh erawh chuan chuti tehchiamin sakhuana ka ngai pawimawh leh ngai thung lo a ni. Hêng *Puja* chi hrang hrang - *Durga Puja, Deepavali, etc* hun a thlen cháng te hian pathian biakna lam ai chuan ka nuam tih zâwng leh ka phurna lam ka dah pawimawh zâwk ṭhìn.

Ka ni tin nunah puithuna thil, tih tùr leh tih loh tùr kan ngah êm êm mai a. A chhan sawi tùr mumal awm mang lovin hêng puithuna - kan khaw chhúnga tualchhúnga Ar vulh thiàng lo tih te, Ningani leh Inrinniah hmul/lu meh thiàng lo kan ti tlat mai ṭhìn te hi dik lo hle hian ka hre ṭhìn. A chhan ka zawh te hian tu mahin chhàna chiàng leh mumal tak min pe thei lo a ni. Hun a inher zêl a, zirna kawngah *Computer Programming Course* ka zo ve ta ni.

Kum 1991 khán Computer zirtirtu hna thawkin Diphuah ka awm a. Hetah hian Mizo nula nën intawngin, kan innei a. Ka nupui chhúngte chuan Isua pawma, Baptisma chang tùrin min ngèn a. Ka nunah Hindu a ni emaw, Kristian a ni emaw danglamna a awm lêm lo. A chhan chu pathian kan biak hi thuhmun veka ka ngaih avàngin, kum 1993 khán baptisma ka chang ta a ni. Kan inneih hnu chuan chhúngkaw lamah harsatna kan tâwk lutuk lêm lo; khawtlângah erawh harsatna neuh neuh leh khuahkhirhna a tam hle thung. Hetih lai hian Central Sorkarah hna ka hmu a, Guwahati lamah ka insawn a.

Guwahati-a kan awm hnu chuan Mizo Presbyterian Kohhran Biak Inah ka inkhâwm ve a; mahse, he hmunah hian Mizo ɣawng ka thiam loh avàngin nuam lo ka ti ɣhìn hle. Diphu Kohhran Upa pakhatin kan inneih min lawmpui nán Assamese Bible min pe a, Thuthlung thar chu chhiar ɣhìn tùrin thuràwn min pe a. Bible la chhuakin kan chhiar ve ɣhìn a, Mathhaia ziak ka chhiar ve thuak ɣhìn. Abrahama te, David te inthlahchhàwn dân te kan chhiar a; mahse, hêngah te hian hlâwkna eng mah chhar chhuah ka nei lêm lo. Phêk khat pawh ka chhiar chhuak peih meuh ɣhìn lo a ni. Zawi muangin Kohhran ka hlat deuh deuh va, Bible ka neih pheih chu ka lo theihngihl dêr ta mai a ni. Krista chuan ka thinlung kawngkhàr a rawn kik ɣhìn a, kawng ka lo hawnsak a; mahse, a chènna tùr hmun ka lo buatsaihsak ɣhìn lo va, ka nun chuan kawng dangah a pènsan ta a ni.

Ka ɣhian tam tak ten sumdàwnna kawngah ke an pên a, an hausa êm êm tih ka hria a; chûng mite awhna rilru ka nei ta a. Nun nawmna leh hlimna atán sum pawimawhzia ka hre chhuak thar a, chumi lama ke pên tùrin ka inngaihtuah a. A awlsam záwnga sum hmuh tumin theih tâwpin a dik a dawh pawh thlu lovin ka bei a. Mite sum pûk chungin hma ka la a. Nimahsela, ka sum peipun tumna lamah chuan ka tluang lovin leiba ngah takin ka tlusawp ta reng mai a. Sum hlawh chhuah chu sawi loh, ka tlachhia a ni ta reng mai a. Sum ka hloh mai

a ni lo va, ka nihphung leh ka zahawmna te chu ka hloh vek a, ka nun khua chu a thim hle ta mai a. Nun hlimna rêng nei tawh lovin mahni intihhlum ka tum ta hial mai a.

Ni khat chu kan in leh chhúngkua chhuahsanin ni thum lai chu Rél chawlhmunah kut ruakin hun ka hmang a. Nimahsela, ka chhúngkua, ka nupui leh fate hmangaihna chuan In lamah min kirtír leh ta a ni. In lam ka pan lai chuan ka chhúngte chuan In ka chhuahsan avànga an hrehawm tuar tùr zawng zawng ka ngaihtuah chhuak a. Ka nun tlâkbal avànga zàn mu thei lova an awm dàn tùr zawng zawng ka ngaihtuahin chu hmangaihna avàng chuan ka nunna chu ka thlir kîr leh thei ta a ni.

Thla eng emaw zât hnuah ni khat chu Evangelist pakhat hi kan Inah lo léngin Beltola Fellowship, Assam Mission Field-a Pathiannia inkhâwm ve tùrin minrawn sáwm a. Fellowship ah hian English, Hindi leh Assamese ñawng tea inkhâwm kaihhruai ñin a ni a. Hemi ñuma Pathian thuchah an sawi leh an Bible chhiar te chuan ka nun chu Krista lamah min híp hle mai a. Chûng ka thu ngaihthlâk te chu Bible-a a awmzia chhui zui châkna min neihthír tlat mai a. Tichuan, Bible chhiarin chûng an thusawi te chu ka zawng a. Bible ka han chhiar chuan ngaihnaawm ka ti ta êm êm mai a, ka rilrua zawhna tam tak awm ñin chhàna chu Bible ka chhiar añang chuan ka hmu ta zut zut mai a. Pathian nung leh thutak chu ka chhar chhuak ta a ni.

Ñum khat chu Pastor Bial Inkhâwmpui Satribari Kohhran, Assam Mission Field Headquarters ñuthmuna neih ñumin ka rilru khawih deuh thil ka tawng tlat mai. Kan inkhâwmpui hma zànah Kohhran Gas Cylinder chu mi sualin an ru daih mai a. A tûka kan Inkhâwmpui kan ñan chuan Evangelist pakhat a ñawngñai a. Chuta a ñawngñai thu chu hetiang hi a ni, *“Aw Lalpa, nimin khán mi tu tih hriat lohin Kohhran Gas cylinder an ru a. Khawngaih takin ñanpui la, a thil tih dik loh hriattír la, a thil tih dik loh añanga inlamlêta, rûkrûk a sim theih nán ñanpui ang che,”* tiin a ñawngñaisak a.

Chu ʔawngʔai thu ka beng a lo ri chuan kum 14 mi ka nih laia kan khuua thil thleng min ngaihtuah chhuahtír a ni. *Bihu Puja* làwmin, khawtláing ruai kan ʔeh a. Mi ʔhenkhat lo kalin, an buh lâk tùr a bo thu anrawn sawi a. ʔhingʔhia khawtláing chu ʔawngʔaisak tùrin anrawn ngèn a. Chuta ʔawngʔaina thu chu *“Mi tu pawh buh lo rutu chuan Pathian hremna dawng ngei tùrin,”* an ʔawngʔaisak a ni.

ʔhenkhat phei chuan, ‘Rûkru chu thi-in a luak ang a, a thi mai ang te,’ an ti a. Khatih hun lai kha chuan mi tu emaw chu thi ngei tùrah kan ngai a ni. Tûn hnua ka ngaihtuah leh hian khata ‘khawtláing ʔawngʔaina’ kan lo tih kha ‘ànchhe lawhna’ a lo ni zâwk tih te ka ngaihtuah lêt leh ta a. Hêng ʔawngʔai chi hnih danglam tak ka tawn aʔang hian Lal Isua zirtírnaa hmangaihna te, a khawngaihna te leh a ngaihdamna te chuan ka nun chu tidanglamin Isua chu ka lal leh chhandamtu atán ka pawm ta a ni.

Hun a kal zêl a, Kohhran Committee-ah mi ruat ve ta a. Kohhran-a thuhiril rawngbáwlto atán te min ruat ve leh zêlin, kohhranah chuan ka nghet ve telh telh ta a. Ka nun pawh a letling thawk ta mai a. Ka nuna thil sual tih duhna ka neih ʔhin te chu thlâk danglam niin, ka thiante leh ka thawhpuite min nuihzat ʔhîntute pawh chuan mak tiin min en dàn a danglam ta a. Min zah chho deuh deuh va, kan office-ah chuan a hotupa berah min thlang ta hial a ni. Hun harsa ka tawn apiangin ʔawngʔai chhàna ka hmu ʔhin ta a. Ka nupuiin min ʔawngʔaisak nasa êm êm a; chuti taka ʔhahnemngai taka min ʔawngʔaisak ʔhin avàng chuan rinna kawngah pawh ka nghet cho deuh deuh ta zêl a ni. Sum lamah kan harsatna sut kian nán ka hna aʔanga chawlh (voluntary pension) ka díl ta ringawt mai a; mahse, mak tak maiin ka chawlh aʔanga rei lo têah ka hna ngai baw chu contract-a thawh chhunzawm tùra sàwmna ka dawng leh ta a ni.

Krista aʔanga ka thil dawn ropui ber chu Pathian tak hi a ni. Bible aʔangin ka thil hriatthiam ʔhin loh mak tak tak te

chu hrethiamin Isua Krista chauh chu Pathian tak thlenna a ni a, Isua chu min tlantu a ni tih ka lo hre fiah a. Hming tam tak a awm thei ang; mahse Krista aia hming chungnung hi a awm lo tih Chiang takin ka hre ta a ni. Ka duh angin ka chhúngte ka siam nuam thei lo erawh hrehawm ka ti t̃hìn hle. Mahse Krista avàngin kan chhúngkaw inkungkaihna a t̃ha zual sauh a ni.

Ka fanu leh ka fapa te pawh Pathian khawngaihna changing, Thlarau Thianghlim hruiin Thlarau lamah an t̃hang ve zêl a, chu chuan nasa takin ka nun a tihlim thung a ni. Baptisma ka chan hmasak t̃um khán rilru a duh tak takna nèn baptisma ka chan loh avàngin kan Pastor chu min baptis nawn t̃urin ka dí a; mahse, kan Pastor-in baptisma t̃um khat chauh chan t̃ur a nih thuin min chháng a, ka chang nawn ta lo a ni.

Ka nun ka khaikhin cháng te hian a danglam nasa ta êm êm mai a. Hun hmasa lamah chuan nuamsa takin lirthei leh pawisa nèn ka hun ka hmang a; mahse, chu chuan tâwk tih a nei lo. Ka nun a ruak a, ka duhâm zual zêl a, Pathian ka neih loh vàng a ni. T̃un dinhmunah erawh chuan mi In luahin harsa takin kan khawsa a, leiba nei rêng rêngin hun kan hmang a; mahse, ka nunah zalènna awmin, ka thil neih chungah ka lungawi êm êm a, kan chhúngkua kan lo hlim ta a.

Hêng zawng zawng hi Pathian hnên ațanga ka dawn a ni a, Pathian chu ka neih tâk vàng a ni. Isua kan hnêna a chên tâk avàng hian ka nun pum pui chu thlâk danglamin a awm ta a ni. Engkim hi Lalpa nèn chuan tih theih a lo ni ta a. Amaherawhchu, Krista ringtu hmasa kan nih avàngin khawtláng mite hriatthiam loh tam tak kan nunah a awm ta thung a, hêngte avàng hian t̃awngt̃aipui kan ngai êm êm a. A t̃awp thlenga rinna nghet tak neia, Lalpa ram tizautu kan nih theih nána min t̃awngt̃aisak zêl t̃urin kan sáwm tak meuh che u a ni.

[Pu D.K. Baruah-a hi Beltola Preaching Station Chairman, Tezpur Pastor Bial Secretary leh Joint Pastorate Meeting (JPM) Secretary (Jr) ni lai a ni. A Testimony Mizo t̃awnga lett̃u: Pu K. Laldawngliana, Synod Office, Aizawl]



SERMON

KRAWS - KHAWVÊL CHHANDAMNA

Chhiar tùr: Johana 3:17

Pastor Malsawmdawngliana
i/c Durtlang Pastor Bial
Mobile No: 8755360736



Indo lai a ni a, zanlai pawh a pel tawh; sipai hliam tuar, thi mai tùrin a ngen avàngin thuhrlitu D.L. Moody-a chu Murfreesboro damdawi inah chuan a va kal a. Sipai thi mai tùr mangang chuan thlamuang taka a thih theih nán a òanpui theih a beisei hi a lo ni a.

Moody-a chuan, “Ka tih theih chu ni se vànramah ka han pawm lût nawlh mai tùr che hi a ni a; mahse, chu chu ka tih theih a ni si lo,” a ti a. Sipai chuan, “Tu nge ti thei ang le?” a ti chuai raih mai a. Chu vèleh, Moody-a chuan, “Lal Isua Kristan a ti thei e. Chumi atán liau liau chuan khawvêlah a lo kalin, kraws-ah a thi a ni,” a lo ti var a. Sipai chuan, “Kei chu sual rawngbáwl rêng rênga hun hmang òhìn ka ni a, min chhandam ve thei lo vang...” a ti a. Moody-a chuan, “Mahse, mi sualte chhandam tùra lo kal a ni alâwm,” tiin Johana 3:14-15 chu a han chhiar sak a, “...*Mosian*

thlalèra rúl a khai kàn ang kán mihring Fapa hi khai kànin a awm bawk tùr a ni; tu pawh amah ring apiangin amah avànga chatuana nunna an neihna tùrin...” Sipai chu a rawn meng a, mak ti takin, “‘Tu pawh’ a ti a maw? Han chhiar nawn leh teh,” a lo ti a. A wawi thumna tùra Moody-an a chhiar lai chuan a rawn meng chhuak leh a, zawi têin a phun sep sep a, “...*tu pawh amah ring apiangin amah avànga chatuana nunna an neihna tùrin... A tâwk e, ka lâwm e, chhiar a ngai tawh lo,*” a lo ti a. Dárkár rei lo tê hnuah chuan thlamuang takin a kal ta a ni (*Moody’s Anecdotes*

and Illustrations...aṭanga lâk a ni-Msd).

Kraws chu khawvêl chhandamna a nih thu Tirh-koh Paulan heti hian a sawi a: *“Thinga khai chu ànchhe dawng a ni, ’tia zia ang khán, Krista chuan kan tán ànchhia chu phurin, Dàn ànchhe lak ata min chhan chhuak ta,”* tiin (Gal 3:13/CL Re-edited). Thla-lèrah khán dár rúl, Mosian a tiang hmawra a khai kàn en mai kha, rúl chuk avànga thi mai tùrte damna atána Pathian ruat a ni. Chutiingin, Kalvari tláng kraws lèra Mihring Fapa, Isua Krista khai kàna awm chu khawvêl suala tlu tawh chhandamna tùra Pathian ruat a ni a, tu pawh a ringapiangte tán nunna a lo ni.

1. Dár rúl khai kàn – rúl tùr lak ata damna: Lal Isua an khenbeh ni tlai lama a ruang, thisen kai hnuang mai an bawisáwm lai khán, Lal Isua nèna an inkawmna thute kha Nikodema rilruah a lo thar leh ngeiin a rinawm a. Lal Isuan, *“Mosian thlalèra rúl a khai kàn ang khán mihring*

Fapa hi khai kànin a awm bawk tùr a ni,” a tihte kha a ngaihtuah chhuak ngei ang. Tin, ani ang Juda sakhaw hruaitu tán chuan thlalèra Israel fate an phunnawi avànga rúl chuk na mi Pathianin a tirh thu te, mi tam tak rúl chuk avànga an thih thu te leh, rúl chuk tuarte tán dár rúl khai kàn en maia damna Pathianin a buatsaih-sak dân (Num 21:4ff) te chu thil thar a ni hauh lo vang.

Heta Israel fate damna tùra Pathian remruat dân hi a makin a felfai lawi si ngawt mai! Rúl chuk na mi zawng zawng tihlum vek emaw, rúl tùr hnathawh engah mah ngaih loh luih tlat emaw, tuar chhel taka palzam tum tlat leh, thil dang eng emaw, mihringin a lo tih ve tùr lam kha damna tùrin Pathianin a ruat lo va. Pathian khawngaihna chuan engkim a thlawnin a buatsaih fel zâwk a; dár rúl Mosian a khai kàn, rinna avànga thu âwih taka lo en ve mai kha damna chu a ni.

Israel fate khán dár rúl

en maia damna a awm thu kha an inhrih darh ve nasa viauvuvin a rinawm. An hriat vêleh phûr taka kal nghâl a, damna chang ta an awm rualin, âwih lo leh ring duh tlat lo, rûl tùr hnathawh thihpui zui ta hial pawh an awm nualin a rinawm bawk. Dár rûl khai kàn chu rûl chuk tuar zawng zawngte tán damna tùra buatsaih ni mah se hriaa, ringa, âwiha, entute tán chauhvâ damna a ni.

mihring thiltih leh hnathawh dangte hi khawvêl chhandamna atán a ruat lo. Pathian remruattu fel tak chuan, a khawngaihna nasa tak avàngin, a thlâwna chhandamna kawng a buatsaih zâwka. Mihringte sual mawh phurin a Fapa Lal Isua chu kraws-ah a tuartír a. Pathian thu-in, *“...amah chu tu pawh a ring apiang an boral lohva, chatuana nunna an neih zâwk nán,”* (Jn 3:16) a tih ang khán.

2. Kraws-a khai kàn Krista – mi tin tán chhandamna: Lal Isua ruang, phùm tùra an buatsaih mék lai khán Lal Isuan, *“...Mihring Fapa hi khai kànin a awm bawk tùr a ni; tu pawh amah ring apiangin amah avànga chatuana nunna an neihna tùrin,”* (Jn 3:14-15) a tih te kha Nikodema thinlungah a fiah thar uar uar ve ngei ang.

Pathian chuan, hêng - dàn zawm hrâm hrâm te, ran thisena inthâwinat, mahni insenso leh intihrehawm te emaw, mahnia sual awm ngaih zam luih leh hai der te;

Kraws-ah chuan khawvêl bawhchhiatna (nang leh keia sualna) ro chu rèl felin a awm a. Chu kraws-ah chuan khawvêl lal (Diabola) chu paih thlâka awmin, thihna ànchhia chu hnehin a lo awm ta a ni. Mihring Fapa khai kàna a awmna kraws-ah chuan khawvêl sual man bat chu tlâkin a awm a, khawvêl chhandamna chu tihfam-kimin a lo awm ta a ni. Pathian khawngaihna hi a va ropui êm!

3. Khawvêl chhandamna thu i hril zêl ang: Mi tin hian sipai thi tùr (kan thu bul

lama kan sawi tâk) ang mai
hian thlamuang taka kan thih
theihna tùra òanpuitu kan
mamawh vek mai. Khawvêl
hian a thiam ang angin
òanpuitu a au òhina, a au mék
a, a la au zêl bawh ang. Keini
òanpui theitu awm chhun Lal
Isua leh a chhandamna
Chanchin Tha hre tawhte hian
mi dangte Lal Isua
kawhhuha, a hnên hruai
thleng tùrin mawhpurhna
kan neih (Mt. 28:19-20) hi kan
inthlahdahsan a rem lo ve.

Kan India ramah ngei
pawh Lal Isua Chanchin Tha
hril a harsat chho hret hret lai
hian Lal Isuan, “Ngai teh u,
chinghne zínga beràm awm
angin ka tirh che u hi;
chutichuan, rúl anga fínga,
thúro anga pawí khawih lovin
awm ang che u,” (Mt 10:16)
a tihte kha kan thinlungah lo
ri thar leh se a pawimawh
mang e. Chutih laiin, kan

India sawrkár hma lâkna
ngeiin, Chanchin Tha la hre lo
mi òahnem tak, kan ram
chungah an rawn lût zut zut
ve thung a. Tu mitmei mah
véng lova Chanchin Tha hril
theihna remcháng Pa-
thianin min buatsaih sak hi
hre rengin, kohhranhote
pawhin remchànna kan lâk
thiam a pawimawh deuh
deuh àwm e.

Kha Kalvari tláng sángah
[khán,

Remna ropui tak an hmu ang,
Chhak leh thlang, chhim leh
[hmara min;

Mi, thihna thima awm te
[khán,

Thim mah se tláng chu an
[enin,

Chatuanin an thlamuang
[tawh ang.
(KHB No. 201)

Lalpan a thu malsàwm
rawh se.

**[Kan sàwmna ngai pawimawha Good Friday Sermon tha
tak min ziahsaktu, Rev. Malsawmdawngliana chungah
làwm thu kan sawi e. - Editor]**

ARTICLE**THIHNA HNEHIN A THO LEH TAI**

(Jn 20:1-10; Tirh 2:22-24; 1 Kor 15:1-8)

*Pastor C. Lalrintluanga**Bawngkawn, Aizawl**Mobile No: 94361 57837*

Mizo Kristiante hi Lal Isua tuarna te, Kraws-a a thihna te hian mi a hneh thei êm êm a. Kraws chhehvêlah kan chám tui lutuk hian a thawhlelehna kan mangnghilh a, a thawhlelehna lawm dân kan thiam tâwk lo fo thìn niin a lang. Ringtute nuna thlarau lam hnathawh mak ropui ber chu Lal Isua Krista thihna hneha a thawhlelehna hi a ni. Chu chu kan rinna lungphum innghah chhan, kohhran innghahna lungphùm leh kohhran Thurin innghahna tobul a ni. Ringtute tán chuan Chanchin Tha làwmawm leh sakhaw dang zawng zawng aia Kristiante kan danglam bîkna pawh a ni. Ringtute tán chuan Krista thihna hneha a thawhlelehna chu tân aṭanga chatuan thlenga Pathian nènna kan inzawmna nun inṭanna, la famkim zêl tùr a ni ta bawh a ni.

Kan Bible chuan Isua kha thihna hnehin a tho leh ngei a ni tih Chiang takin min hrilh a. History lamah a dikzia hmuh tùr tam tak awm bawkin, chu mai bâkah Kristian hmasate pawhin a tho leh ngei a ni tih kawng tam taka an finfiahna kan hmu bawh a ni. Lal Isua a thih tâk maiah khán dik tak chuan Sawm leh Pakhatte kha an lungngai êm êm a, an beidawng hman ṭhelh a ni.

Chumi tichiangtu pakhat chu Emmau khaw kawnga ṭhian dùn haw tate ṭawngkam aṭang khán a hriat theih hle àwm e. *“Israelte tlantu a nih kan beisei vei nèn,”* an ti chuai raih mai. He mite ṭhian dùn pawh hi Lal Isua a thih tâk avànga amaha an beiseina bo ta, an khaw lama beidawng taka haw tate kha an ni a. Judate ngaihdàna Messia lo beiseitute vek an ni. Mahse, thihna hneha tho leh Lal Isua

a lo lang a, nun an hriat thiam loh chu an lo hre ta a ni.

Zirtír Sawm leh Pakhatte pawh khán he mite thian dùn ngaihdàn ang tho hi an ngaihdàn a ni a. An beidawn thelh tawh laiin thihna hneha tho leh ta Isua Krista an hnênah a rawn inlár a. Krista thiltihtheihna an nunah a lo lang a. An nun beidawng chu a rawn inthlâk thawk a, a thelha thelh rual loh phûr tharna, tha thona an nunah a rawn piang ta tlat mai. An nuna Krista thi tawh chu lo thovin a hma aia nasain a lo nung ta tlat mai a ni. Chutiang chiah chuan *‘Thihna ata a tho leh ta,’* ringtuten kan tih hian *‘Isua Krista chu a nung,’* tih hi ringtu piangthar thinlungin a pawm tel nghâl thlap thìn.

Chutih rualin *‘Isua hi thihna hnehin a tho leh tak tak em?’* tih hi chhui hlawh tak mai a ni a. Thawhlehna ringhleltu tam tak an awm a, chu chuan ringtute a tibuai fo thìn nghe nghe a ni. Isua thawhlehna ringhleltu then-

khat chuan Isua kha thi tak tak lo, thidang mai chauh (*Swoon theory*) tih tanfunga hmangin thawhlehna sawi bo tum an awm ve mék baw a. A zirtírte thu phuah chawp mai ni ang leh *‘Isua an phùmna thlàn an hai’* tia tlángthantír tumna te a lo awm baw. *‘Hmeichhe buai chi-âi leh zauthau phûr vêlina an ngaihtuahna mai mai’* tia sawi páwl an awm baw. Amaherawhchu, rinhlelh rual lohvin thawhlehna chungcháng a an *testimony* chu a dikzia a rawn infinfiakh ta zêl zâwk a ni.

‘Swoon Theory’ – thidang, chak lo tak leh enkawl ngai êm êm thlàn thim ata lo tho leh tih ngaihdàn pawh chu thil inhmeh lo tak, ngaihdàn atthlâk tak a ni. Chutih ahnêkin a zuitute chakna a rawn siam tharsak a. An lungngaih-nate chu tha thonaah a rawn thlâksak a. An lo ngaih sàna chu amah Pathiana biak duhnaah a thlâksak thei si a nih chu. Thidang, chak lo tán tih theih rual a ni lo. Isua a thawhleh hmaa zirtírte hlauhna chu tûnah chuan a bo

ta hlauh zâwk a. Chakna, huaisenna leh chhúngrila hlimnain an khat ta zâwk a. Isua thlànazalh a nih chhúnga lung-ngaihna leh mahni inlainat-naa khat tlat kha thawhle hnu-ah chuan paih bo ang mai a lo ni ta. Anmahni ngeiah Lal Isua chu a tho va, a nung a ni tih chu thil thlengte chuan anmahniah a tichiang ta êm êm a ni. Taksa ngeia a awmpui lai aiin anmahniah a nung Chiang zâwk ta tlat mai a ni. He thawhle hna thiltih-theihna, huaisenna chi hrang hranga thuamtu, an thinlung, lung chang ang maia siamtu, sipai chak tak anga hma lam hlauhna nei miah lova pantirtu hi khawvêl thil chhûtna aţang mai leh mihring rilru aţang maia chhuitu tán chuan hriat fiah zawh rual a ni lo.

Isua kha a thi ngei a ni tih Bible-in Chiang takin a sawi a. Sipaiten mi sual khenbeh dang pahnihte ke ruh an vuak tliahsak a; Isua erawh a lo thi hman reng tawh tih an chian avàngin a ke ruh tihtiah ve pawh t̄lah

an ngai ta lo a nih kha (Johana 19:32-33). Kan Bible thu zia k hi a dik lo a ni tih finfiah thei eng mah a awm lo. Josefa, Arimathai khuua miin a dil angin Kraws aţangin a la thla a, puan néma tuamin thlànah a zalh ta a ni. Matthaia phei chuan Pharisai-ho Pilata hnêna kala, a zirtírtên a ruang an rûk chhuah vên nána thlàn véngtu sipai an dil thute, vên a nih thu thlengin min hrilh a (Mt 27:63ff). Hêng zawng zawng aţang hian Isua kha a thi ngei tih a Chiang hle a ni.

Thihna hnehin Isua hi a tho leh ngei a ni tih fiahtu pawimawh berte zínga lang pakhat chu a zirtírtê leh amah zuitute *‘thawhle thu hi a tak a ni,’* tih pawm kawnga an sak rei êm êm mai kha a ni. Chanchin T̄ha bu ziahtu paliten anmahnin lo thlir dân aţang t̄heuhvin he chanchin hi an zia k vek a. Thlarau Thianghlim páwl dân ang zêla anmahni thlir dân aţang t̄heuhva an zia k chung hian inkalhna an nei rêng rêng lo va, an thu keuh luh tum a inang t̄heuh a ni.

Thawhleh hnua Isua hmu hmasa bertute chu hmeichhia, a thawh tûka thlâna va kalte kha an ni. Thlân lung lum sawn a, lo inhawng ta reng an hmuh khân mak an ti êm êm a. Rang takin Mari Magdalini chu a tlân lêt thuai a. Petera leh Johana hnênah Isua ruang mi ðhenkhatin an lâk bo thu a va hrih hman a. Mari Magdalini thang chung hian hmeichhe dangte chu thlânah lûtin Vântirhkoh an hmu a; chu Vântirhkoh chuan Isua chu a tho leh ta a ni tih a lo hrih hlawm a. Mari Magdalini-in a hrih vêleh Petera leh Johana te chu thlân lam panin an tlân ta nghâl a. A tlangval zâwk ta chu Johanan thlân a thleng hmasa zâwk a; mahse, hawi vual vualin thlânah a lût nghâl mai lo. Petera erawh a lo thlen vêleh thlânah chuan a rawn lût nghâl râwih mai a, Johana pawh chuan a zui lût ve nghâl a. Isua an tuamna puan tih mai loh chu Isua ruang an hmu ta lo a ni. Hetah hian chawp leh chilhin Johana chuan rûk bo mai mai ni lovin, thihna hnehin Isua hi a tho leh

ta a ni tih rinna chak takin a ring nghâl thlap thei a. Isua thawhleh thu ring hmasa bertu kan ti thei àwm e. Petera leh Johana an liam fel chauh tihin Mari Magdalini khân a vawi hnihna atân thlân a rawn thleng leh a. Hetah hian tho leh Isua a hmu ta nghe nghe a, a hmu hmasa bertu a ni ta a ni.

Isua thawhleh thu chu rang takin a darh ta nghâl a. Isua chu vawi tam tak mi hrang hrang hnênah a inlâr zui ta a. Hmeichheho hnênah te, Petera hnênah te, Emmau kawnga ðhian dùn hnênah te, Zirtírte hnênah (Thoma tel leh tel lo) te, Tiberia dîla zirtírte hnênah te, Sawm leh Pakhat hnênah (tláng a ruatsakah) te, unau zanga aia tam hnênah te, Sawm Pakhatte hnênah (Bethani dai, vâna hruai chhohva a awmna) te rinhlelh rual lohvin tho leh taksa kha a inlâr a ni.

Hêng zawng zawng hi Isua kha thihna hnehin a tho leh ngei a ni tichiangtute an ni ta bawka a ni.

He thawhlehma thiltih-theihna hi tûna mite tán hian hriat fiah, hmuh leh neih theih a ni em? Thawhlehma thiltih-theihna hre lo, zirtírte beidawnga anga beidawng tam tak kan awm si a. Isua hi thihna hnehin a tho leh tak zet a ni tih rinna hian thiltih-theihna a keng tel nghâl a ni. Tîsâa tho leh hmutute ni lo mah ila thiltihtheihna nasa zâwk mah kan hnênah pêkin a awm a ni. Mahse, chu chu rinna tak tak aţang chauhvîn a ni. Thoman a hmuh avàng chauhvîn a ring ta tih Isuan a hria. Mahse, *“Nang chuan mi hmuh avàngin i ring a ni, hmu lova ring apiangte chu an eng*

a tháwle,” a ti a ni (Jn 20:29). A hmutu leh ringtu kan ni thei; amaherawhchu, kan tîsa mit ni lovin kan rinna mitin a ni tawh zâwk ang. He rinna hian thiltihtheihna pawh a keng tel nghâl a ni. Kan rinna kawngah hian kan chak tâwk lovin kan ringhlel thìn a ni mai thei, tho leh Krista hnênah kan inpumpêk ngam tâwk loh vàng a ni ngei ang. Tûnah chuan thihna hnehin a tho leh tawh a, kan zíngh a chêng a, min thihsan leh ngai dáwn tawh lo. Rinna satliah chuan kan lo ring tawh thìn a ni mai thei, Thihna hneha tho leh ta Isua Krista thiltihtheihna hian kan nun a thlâk thleng tawh em?

***[Kan sàwm anga Article tha tak min ziahsak avàngin
Rev. C. Lalrintluanga chungah kan lâwm hle a ni - Editor]***

England Lalnu, Queen Victoria-in India rama ro a la rel lai khan Punjab Lal fapa chu mipa naupang a la ni a. Lalnu a ngaihsanzia leh a laka a rinawmzia lantír nán lunghlu (diamond) mawi danglam tak hi a pe a. Chu chu London Tower (In sáng)-ah an dah tha a. Lal fapa a lo puitlin chuan Lalnu zahna chibai bûk túrin London-ah a zuk kal vang vang a; Lalnu hnênah chuan a lunghlu pêk tâk kha en a díl a. Lunghlu chu anrawn la chhuak a, a kutah an hlân a. Tichuan, Lal fapa chu lunghlu keng chung chuang Lalnu hmaaah a thingthi a, *“Ka Pi, he lunghlu ka pêk lai che khân ka thil tih awmzia hre chiang túrin ka la naupang lutuk a. Tûnah hian tih nawn leh ka duh a ni. Ka chakna zawng zawngin, ka thinlung zawng zawngin, ka duhsakna zawng zawng leh lâwmna lantír nán, ka thil tih awmzia chiang taka hre chungin kumkhua atán he lunghlu hi ka hlân a che,”* a ti ta a. Lei leh Vána thuneitu, Lal Isua zahna chibai bûka, a hnêna kan taksa leh thinlung hlan thar fo hi a va pawimawh êm! Lal Isua hnênah, *“Hmânah aiin tûnah ka hmangaih zâwk che,”* kan ti ve thei ang em?

BUH HMUN AṬANGIN DEVASORA KHUAA RAWNGBÀWLNA

*Lalrempuii Ralte, Evangelist
Devasora, HM South
Mobile No : 9862702014*



Pathianin a kohhrante kal tlanga kum 2021 December thlaa missionary lâk zingah khân vânnethlâk takin ka tel ve hlah mai a. Kum 2022 February 1-28 chhúng chu Missionary Training College (MTC)-ah training-in hun kan hmang a, March ni 9-ah tûna ka thawh mékna Devasora hi ka thleng ta a ni. Devasora hi Tlabung Zodin Pastor Bial chhúnga awm niin, Lunglei District, Malsury Sub- Village huam chhúngah kan awm a. Tûnah hian chhúngkua in 180 báwr vêl awmin, mihring 500 báwr vêl kan awm mék bawk.

A mi chêngte hi Chakma hnam vek niin, Chakma ṭawng an hmang a, Mizo ṭawnga biak theih an awm ve zeuh zeuh bawk. Ni tina inhlawhfa chawp leh lo neih te hi an eizawna tlángpui a ni a, dawrkai (eichawp dàwr) hi in 4 báwr vêl an awm ve bawk. Kum 2014 khân he khuah hian SMB chuan station thar a siam a, Evangelist pakhat dah nghâl a ni a. Tûnah hian Preaching Station-ah kan la awm mék a, Kristian 20 báwr vêl kan awm bawk. Kan awmna hmunah hian kohhran páwl dang leh mission dang

hma lâkna a awm lo va. Kohhran páwl dang nêna inpawlsawp lova hma lâkna kan kalpui thei hi a làwmawm tak zet a ni.

Chakmate hi Buddhist sakhua zuitute an ni a; chutih rualin, a sakhua ang zâwng chuan tu mah hian min do hran êm êm lo. Amaherawh-chu, sakhuaana tuihâl lo ve tak mai an ni a. Kum khatah an biak in (mandir) vawi khat mah tlawh lo leh vawi khat tlawh pawh tâwk an ti êm êm ṭhìn an ni a, an tâl vêl mai mai ni berin a lang. Chutiang te an

nih hlawm avàng chuan ringtua siam zung zung te hi a harsa êm êm thìn. Ringtu kan neih sateho pawh hi an nghet lo tlánpui zêl nèn, chak taka hmasâwn kan harsat hle hrih a ni.

Harsatna leh buaina êm êm tualchhúng mite aṭang hi chuan kan tâwk lo va, Amaherawhchu, inkalpawhna lamah hian harsatna kan tâwk ve leh zeuh zeuh thìn. A bîkin fur lai hian hmun pui zâwk pan tùr chuan motor a kal theih loh avàngin lawnga rei tak tak kal te a ngai thìn. Hei vâng hian dam lohna thil bîkah te chuan harsatna hi kan tâwk ve nasa hle thìn a ni.

Chutih rualin, kan rawngbàwlsaka te hi an felin kawng tinréngah min duhsak thei êm êm thìn a, “Pathian hi a lo va ṭha tak êm ve aw!” te hi ka ti vawng vawng thìn. Tûnah hian kan hotuten thawhpui thar pakhat min rawn pe a, Pathian leh kohhranhote chungah pawh kan lawm êm êm a ni. Kan rawngbàwlina pawhin hma a sâwn ve zêl

ang tih hi ka beisei tlat a ni.

Kan sawi tâk angin Budhhist sakhua (a bîkin Chakma Buddhist) hi sakhaw zalèn êm êm mai an ni a. Hei vâng hian Kristian an lo nih hnuah pawh an sakhaw hmasaa an tih dân hian an nun a hruai nasa a, tih tak takna an tlachham thìn niin a lang. Chumi avàng chuan sâwt taka rawngbàwl a harsain, kan beisei kan pha lo hle thìn. Amaherawhchu, chûngte avàng chuan kan intihñual ngai lo va, min tiṭang sauh sauh thin zâwk a. Hma nasa lehzual zâwka kan lâk phawt chuan tûn ai hian Chakma zínga rawng kan bàwlina pawh hian awmzia a neiin hma kan sâwn ve zêl ang tih hi Pathian rinchhan chung-in ka beisei tlat bawk a ni.

A tàwp berah chuan Devasora hi kum 2014-a *station* a din aṭangin kohhranhote pawh kan kal ve bek bek zêl a. Tûnah hian Preaching Station chauh kan la ni a, kohhran mite pawh rinna lamah kan la chauvin

kan la nghet lo êm êm mai
bawk a. Rinna chak leh nghet
zâwk kan neih theihna tùr te
leh Lalpa rawng bàwl hna
chak lehzual zâwka kan thawh
theihna tùrin in mi ÷awng÷ai-
puina kan mamawh êm êm
zêl dâwn a ni. Theih tâwk tak
meuh leh báng lova min lo

÷awng÷aipui zêl tùrin kan
ngên tak meuh che u a ni.

÷awng÷aina hi kan
zavaia thlarau bote chhan
chhuah hna kan thawhna tùra
pawi-mawh ber a ni tih hre
reng chungin min lo
÷awng÷aipui zêl dâwn nia.

LOPCHU KHUAA TIHDAM RAWNGBÀWLNA CHANCHIN

Lalkhumtiri, Staff Nurse

Lopchu, Siliguri

Ph No: 9612304970



Lopchu khuah hi Darjeeling District, West Bengal State
chhúnga awm a ni a. Thingtláng khaw lian lo tak, tláng pang
pèra khaw pakhat a ni a, in 70 vêl awmna khuah a ni. Siliguri
Mission Field-a Pator Bial paruk awm zínga Pastor ÷huthmun
pakhat niin, Field Headquarters Siliguri a÷angin Km 65-a hlaa
awm a ni. Lopchu hi tláng ram a nih angin ram vawt a ni a,
kumtluanin khaw lum hrehawm kan tuar ngai lo. He khaw
hmingthanna pakhat chu thingpuife hi a nih angin, thingpui
huan mawi tak takin a hual vêl hlawm a, a tláng dung hi a
mawi hle bawk. Ràl lehlahmah Sikkim leh Kanchenjunga vúr
tláng te a thlir theih a, khualzin tlawhtu pawh an awm ve
reng ÷hìn.

Lopchu khuah hi Nepali
awm hlangna khuah niin Nepali
÷awng kan hmang a. A mi
chêngte hi an hawiháwm êm
êm a, mikhual te chungah

pawh an ÷hain an duhsak
thiam hle. An ngainatawmin,
tlágnél pawh a awl viau.
Lopchu hi khualzin (tourist)-te
chawlhna hmun niin, an pal

tlang khua a nih bawk avàngin *Restaurant* leh *Homestay* nei an tam a, chûngah chuan kan mite an inhlawh ve thìn. Khualzin phur *motor* lo silsak thìn te pawh awmin chhúngkaw chàwm nán tak tak an hmang ve a ni. A mi chêngte hi an khawsak a sáng hran lo nân mi rinawm tak an ni a, a chhan chu he khuaah hian thil bo hriat tùr a awm ngai lo a ni.

Lopchu khua hi Presbyterian Kohhran hian kum 2002 aṭangin a luh chilh ṭan a, chhúngkaw pakhat lek aṭanga bul ṭan chhoh a ni. Chhúngkaw khat aṭanga bul ṭan kha tûnah chuan kan Kohhranah hian chhúngkua 31 awmin, Dàn Zawhkim member 60 lai kan ni ve tawh a. He khuaah hian Kohhran páwl dang awm lovin, Presbyterian Kohhran hi kohhran ding awm chhun kan ni rih. Kum 2020 February thla aṭangin Lopchu-ah hian ka awm ve ṭan a ni.

He khuaa mi chêngte hi a tam zâwk chu Buddhist

sakhaw vuantute an ni a, Hindu chhúngkaw tlêm tê an awm ve bawk. Buddhist-ho hi an rinnaah an nghet hle mai a, beih pawh an harsa hle. Kan Mission thawktute chungah hi chuan an ṭha a, mi pawh an dawngsawng ṭha viau mai. Khawtláng inrèlbàwl dànah chuan ringlote leh ringtute inthliar miah lovin chhiat ni ṭhat niah engkim kan ti ho vek a, chûngte avàng chuan ringtute pawhin harsatna kan tâwk hran lo. Kan Kohhran member te hi an nghet ve êm êm a, an phâk ang tâwkin Kohhranah pawh an inhmang ve hlawm. Kohhran dang aṭanga lo lûtte an nih ve nawk hlawm avàng hian puitlinna kawngah chuan hmasâwnna tùr tam tak a la awm ve bawk.

Lopchu-ah hian Nurse rawngbàwl na bîk hi kum 2016 aṭangin ṭan a ni a. Mi mal in luahin in chhúngah *clinic* a awm nghâl a. Damlo, a duh apiangte an rawn inentír ve thìn a; min rawn pan thei lo te chu an inah kan kal chilh ve bawk thìn. Siliguri Field

chhúngah chuan Lopchu *clinic* hi a lùn ve ber niin a lang. Pathian zarah vawin thleng hian an ngaihluin min dawngsawng tha êm êm a ni. Tin, Lopchu khua mai bâkah a chhehvêl khua te pawhin anrawn pan ve bawk thìn.

Nurse-te hi Pathian zarah kan vânnêi hle a, damloten min koh cháng hi a tam ve êm êm a, chûng hunah chuan Isua chanchin hrih leh ãawngãaisakna hun remcháng te a inhawng ve thìn a ni. Chu bâkah chuan kan bial Evangelist te hnung zuiin *prachar*-in kan chhuak ve thìn a, a cháng chuan damdawi leh hmanruate kan keng tel bawk thìn. Damlo an awmin min koh thìn avângin kan Evangelist te tán pawh Pathian thu sawina hun remcháng tak a inhawng ve thìn a ni. Lopchu-ah hian *nurserawngbâwl*na bîk hi chu a la phurawm viau niin a lang.

Chutih rualin, sawrkárin Health Sub-Centre a neih ve tâk avângin tihlen belh vak lova tâna kan kal dân pangngaia kal zêl hi a la tâwk viau rih a rinawm.

Kohhranhote min ãawng-ãaipui thìnna hi a hlu hle mai a, kan chakna hnár hi a ni tak meuh meuh a ni. Hmeichhe áwm ném tê ni mah ila, Pathianin mi chak lote kal tlangin hna ropui tak a thawk reng a ni tih hriain, *nurse* rawngbâwl^{na} hmanga Pathian hnathawh târ lana a lo awm zêl theih nán te, miten taksa damna an channa mai chauh ni lova thlarau damna an channa hmanrua a lo nih ngei theih nán leh, a Kohhran leh tihdam rawngbâwl^{na} kal tlanga a khaw pum puia Lal Isua Krista ringtu an lo nih vek theih nán te min lo ãawngãaipui chhunzawm zêl tùrin kohhranhote ka sáwm thar leh che u a ni.

Nagmahrawn pantu tawh phawt chu tu mah tha zâwk lo leh hlim zâwk lo chuan hawtîr suh ang che.

– Mother Teresa

KUNAPARA LEH RAWNGBÀWLNA - I

*Lalbiakzuala, Evangelist
Kunapara, Barak Area
Phone No: 8415953288*



Kalain Pastor Bial: Kunapa hi Kalain Pastor Bial chhúnga awm a ni a. A hmasain Kalain Pastor Bial chanchin lo sawi ila. Kalain Bial hi bial naupang tê niin Karimganj Pastor Bial aṭangin kum 2018 khán a indang. Barak Area Church and Mission hnuai a awm niin Silchar piah lawk, Meghalaya kawng zawhin Km 40 vêl báwra hlaa awm a ni. Pastor pahnihin he bial hi vawng tawhin, tuna bial vawngtu, Rev. V.L Malsawmkima hi pahnihna a ni a, ani hian Rev. C. Lalremruata a thlâk a ni. Kan bialah hian Kohhran puitling pathum, Preaching station pakhat leh House fellowship pakhat kan awm a; thawktu pariat - Pastor, Missionary (Evangelist, Craft-teacher, Staff nurse) leh Field Worker te rawngbáwlin kan bung ve mék. Keini bâkah hian Kraws sipai mi pali an awm a ni. Kan bial mipuite hi hnam hrang hrang - Karbi, Khasi, Bengali, Chorei leh Mizo te kan ni.

Kunapara khua leh Kohhran dinhmun: Kunapara hi Kalain aṭanga teha hmarthlang lama awm niin, khawthlang hawi záwnga tláng inkhawthla, khaw te tak tê, tláng báwka bei ve mai a ni a. A mi chêngte hi Khasi niin, an chènna tláng hi a thêng thaw nuam hle. Amaherawhchu, kea luh a ngaih avàngin lirthei thlen tàwpna aṭangin minute 25 lai

kea kal a ngai a ni. Kalain aṭang chuan Km riata hlaa awm a ni.

An chanchin hi chhui harsa lo tak a nih rualin, ziak leh chhiar lama an hnufual avàng te pawh a ni pakhat ang chu - ziaka thil dah ṭhat an nei lo hle mai a. Kan Kohhran Ziaktu, Pu Fremon Suchen-a sawi dân chuan kum 47 vêl kal ta (1976-77)-ah chhúngkaw

hnihin he tláng báwk hi huan siam tûrin an luah nia hriat a ni. Zàwi zâwiin ðhingin, kum 2023-ah chuan in 13 lai a lo ding ve ta a ni. Chûng zîngah chuan kan Kohhran hian in li kan nei a ni. Thingpui huan huam chhúnga awm a nih avàngin thingpui huan ram ðhen dân takin *Dos number* (No -10) tih a ni. Kan mite erawh thingpui huan hna thawka inhlawhfa an ni lo va.

Huan siam chu an eizawнна ber a ni a; chutih rualin, leilet neia sangha dîl nei an awm ve bawk. Hriatna, thiamna kawnga mi chak tak ni hauh lovin, hausakna leh ropuina chuan an nunah khual chan chang mah se an entawn tlâk hle thung. An taima rum rût a, dikna an ngaina hle bawk. Mihring tâ (Head load)-a engkim thiar luh a ngaihna hmun ni mah se in zahve aia tam mah chu *concrete*-a sak vek a ni lawi si; a sualin an sual chhuak a ni ber e.

Hmân lai Mizo nuna kan hmuh 'kaichhan la' kan tih

angte kha an la chhawm zêl zâwk a. Insak emaw, thawm ðhat ngai emaw a awmin an inpui ðhin. Tlángmi hlang an nih angin an inlungualin an inpawh tláng a, kawm an nuam a, rual pàwl an thiam a, an thilphal a, mi dang thilpêk an uar a, an bula awm a nuam hle.

An khuaah hian motor a lût thei lo va, kawlpheha a awm lo va, sorkar building pawh a awm hek lo. Tuizém lian (water tanky) chu a awm a, tlém lai deuh khán tui chu an dawng ve ni ngei tùr a ni; mahse, tûnah erawh an tui *point*-te chu tui pe chhuak thei chi ziazáng a ni tawh lo. *Headman* neia la inrêlbàwl an ni a, chu chuan eng emaw chenah ðhatna la nei mah se hmasâwnna kawngah erawh a tiðhutu an nihna a awm hle thung a ni.

Kan Biak Ina lawi hi Kunapara khuaa kan mite chauh hi an ni lo va; a khaw piah Km hniha hla, Bualchora, in sawmthum ðha khuaa Kohhran mi awm hlangna

chhúngkaw hnih leh inawm-pawlhna chhúngkaw hnih te pawh an rawn lawi a ni. Ramhnuai kawnga kal a nih avàng hian fùr khuuah leh nipui khaw lum hun lai chuan inkhâwma rawn kal an harsat deuh va; Kohhran hun pui erawh an ngai pawimawh viau thung. Anni bâkah hian Kalain khaw chhehvêl ațang tea lawi kan nei bawka a ni.

Chawlhkar khatah wawi khat Pathianni-ah Biak Inah kan inkhâwm ðhìn a, Pathianni zànah Kohhran member inah kan ðawngțai inkhâwm ðhìn. Khasi ðawng hi Pathian biak inkhâwma kan hman deuh ber a ni a. Chutih rualin, Bengali *project* hnuaia awm kan ni a, a theih chen chenah kan hmang ve bawka. Pathian thu an hriatna a pan a, chu chuan an thlarau nunah nasa takin nghawng a nei a ni.

He lai hmunah hian Mizoram Synod Mission hi kum 2015 khán a lût ve chauh va. Chumi hmain KJP Synod lam leh Roman Catholic te chuan Biak In nei lêm lovin an

member-te an lo inkhâwmpui ðhìn a. Eng emaw chenah an lo ðhanlenpui tawh a nih avàngin an nunah Kohhran dang zia a nghet angreng hle. Tûna kan Biak In luah lai mék hi Biak In hmasa ber a ni a, kum 2018 khán Armed Veng Kohhranin min rawn saksak a ni. Hetih laia Armed Veng Pastor bial vawngtu Rev. H. Lalthanlathan Biak In hi 18.12.2018-ah a hawng a ni.

Tûnah hian Kohhran pahnih awmin, Biak In pawh pahnih - Roman Catholic & Presbyterian (Mizoram Synod) Kohhran ten kan nei ve ve a. Hnam thuhmun, ðawng thuhmun hmang an ni bawka, Pathian thua leh Kohhran daidanna kawngah harsatna an nei lêm lo. Hei hi Biak In an neih dânah hian a hriat theih àwm e.

Roman Catholic-in Biak In pahnih an sa tawh a, tûna an sakna hmun hi kan Kohhran Upa Dwel Khasia (2022-a Ordain), kan Kraws Sipai ni bawka ram a ni a; anin a thlawn liau liau a a pêk a ni. Chutih

rualin, keini lamin Biak In kan sakna hmun pawh hi Roman Catholic chhúngkua aṭanga a thlawn liau liauva kan dawn tho a ni; a ropuiin hriat a nuam hle. Pwl ram a awm lo va, harsatna a awm lo a ni.

Preaching Station
aṭangin Kohhran puitlinga hlàn kai a ni: Kan Kohhran hi a tìrah (2015) chuan chhúngkaw khat chauh niin, Preaching Station a ni a. An mal tlat a ni ber, rinawm takin an lo ding ve ngar ngar a ni. Biak In nei lovin, an inah an inkhâwm mai ṭhìn. Pathian hmangaihna a lo lang a, Lalpan a mite a hruai khâwm a. Pém lût an awm ve neuh neuh mai bâkah ṭhenawm khaw hnai aṭangin rawn lawi tâwk an awm ve zêl a. Kum 2021-ah chuan chhúngkaw 11, member 46 (mipa 22; Hmeichhia 24), Dàn zawhkim 27 lai kan lo ni ve ta a. Ni 20.2.2022 khán Kohhran Puitlinga hlàn kai a lo ni ta.

Ke pên zirin kan kal ve bek bek a ni ber; pên chak erawh a har. Kan Pathian thu sawi kár lakah Kohhran dàn leh kalphung te, ringtu awm dàn tùr te, Pathianni serh leh kohhran belhna lam te chu kan thupui ber ni fo. An hriat a tlém a, an hriat erawh an vawng nget hle. Mawlmang takin an hria a, mawlmang takin an ring bur a ni ber. Mihring nun - thih leh dam mai bâkah an chung a thil thleng rêng rêngah Pathianah an inngat êm êm a ni.

Kei hi ni 7.6.2021 aṭang khán he laiah hian ka thawk ve ṭan chauh a ni. Tûnah hian Kristian khua niin, sakhaw dang betu an awm tawh lo. Chutia Kohhran puitlinga hlàn kai kan nih tâkah chuan Upate thlangin Upa (Prachin) pahnih - Prachin Dwel Khasia leh Prachin Restly Sumer-a te kan nei a, anni hi Barak Presbytery, 2022 khán a nemnghet a ni.

[Thla lehah chhunzawm a ni ang... - Editor]

“...thu ka pêk zawng zawng che u pawm tùrin zirtír rawh u.” - Isua Krista

RAMTHAR FEH

1. Field Hming : Barak Area
2. Khua : Rangamati
3. Tlawh hun : Ni 25 - 29, October, 2022
4. Tlawhtu : Kulikawn Vengthlang Kohhran
5. Kal zât : Mipa 28
6. Tlawh chhan : Hnathawh
7. Hnathawh : Rangamati Sikul sak chhunzawm
8. Senso zât : ₹ 105,959

9. **Làwmawm lam** : Ni 25.10.2022 zing dár 6:50-ah kan chhuak a. Kan Work Camp hun hi Cy- clone tleh tùra an rin hun, Sorkár pawhin zirna in te a khàr ni tak kha a ni a. Kan chhuah lai pawh hian ruah sùr hnuaiah kan chhuak a; mahse, Pathian hnathawh lo lang zêlin, kalkawng ah ruah hànin, Rangamati hmun hi tlai dár 6:00 vèlah kan thleng thei a. Bialtu Pastor hovin thawktu te leh Kohhranho ten min lo dawngsawng a. Pathian hruaina ropui tak changin kan chàm chhúng hian ruah sùr leh harsatna dang tâwk miah lovin kan awm a ni. Sikul sak chhunzawm hna thawkin, in chung chih, a bang rem, chokut vuah leh kawngkhàr leh tukverh te kan zo hman a ni. Pastor te, thawktu te leh Kohhranho te min lo dawnsawwnaah kan làwm hle a ni.

10. **Report ùl dang**: Rangamati khua hi in 40 vèl an ni a. Rangamati Kohhran hi 1985 a din tawh a ni a; mahse, Ringtu an pun hleihtheih loh avàngin vawiin thlengin Branch Church an la ni. Kohhran in Ringtu awm hlangna - 3 leh Ringtu in awm pawlhna - 3 avaiin in 6 anga chhiar theih an ni. Kan thawh ber Rangamati Presbyterian School hi Nov 4, 2021 a hawn a ni a. An Kohhran hi tlém tê mah ni se, anmahni an nghetin Pathianin a chenchilh tlat a ni tih a hmuh theih a. RSS te pawhin an tibuai ve fo va; chuvàngin, buaina an tawh loh nán leh ringtute an lo pun zêl theih nán òawngtaipui an ngai hle.

T Upa C. Lalmuansanga, Ramthar Ziaktu

1. Field Hming : Tripura Mission Field
2. Khua : New Lamkhuang
3. Tlawh hun : Ni 21-26 November, 2022
4. Tlawhtu : Tualte Ramthar Committee
5. Kal zât : Mipa – 19; Hmeichhia – 3
6. Tlawh chhan : Biak In slab rel
7. Làwmawm lam : Ni 20.11.2022 inkhâwm bànah Kohhran Committee-in feh chhuaka kal tùrte Pathian hnênah hlanna leh fuihna hun min neihpui a. Hemi zàn vêk dár 12:00 vêlah khua ațangin kan chhuak a. Tluang taka kalin, Rengdilah zanriah kan ei a. Kan tlawh tùr khua te ațangin min hruaitu tùrten Kanhmunah min lo hmuak a. Tluang takin ni 21.11.2023 zàn dár 8:00-ah kan hna thawhna tùr New Lamkhuang kan thleng a ni. A kal zawng zawngte hi kan inkulh a, eirawng kan inbàwl a ni.

Kan thlen tûk ațangin Biak In sak lai *slab beem* leh rel te kan thawk țan nghâl a. A *slab* tak erawh kan chhùnsak hman ta lo. ₹ 10,000 hnutchhiahin; a tûk ni 25 tûkthuan ei khamah muangchánga chhuakin kan hâwng a. A tûk, ni 26 (Inrinni) zíng dár 8:00-ah tluang takin Tualte kan thleng leh a ni. Kohhran Committee leh Ramthar Committee hruaitu, kal remcháng loten min lo hmuak a, a làwmawm hle. Kan zuk tlawh Kohhranhote an felin, an fakawm hle a, kan ngai hle a ni. Hêng zawng zawng hi Pathian min hruai vâng a ni. Lalpa Pathian hnênah làwm thu kan sawi tak zet a ni.

J. Zahlira, Ramthar Ziaktu

1. Field hming : Hailakandi Mission Field
2. Khua : Lakeshore
3. Tlawhhun : Ni 23-28, January, 2023
4. Tlawhtu : Chawlhmun Kohhran
5. Kal zât : Mipa – 29; Hmeichhia – 7
6. Tlawh chhan : Hnathawh
7. Hnathawh : Missionary Quarters tùr sakpui

8. Senso zât : ₹ 88,492/-

9. Làwmawm lam:

Lakeshore, Hailakandi Mission Field-ah Missionary Quarters sakpui an ngaih thu Kohhranah puan zàr a ni a. Mi 36 lai mai kan feh chhuak a. Ni 23 (Thawhtanni) zingah Biak In kawtah kan chhuak khâwm a. Kohhranhóten min thlah a. Kan kohhran Upa min, Upa Laichhúngan ṭawngṭaina hun hmangin, Hailakandi lam panin MST Bus-in kan kal a. Tlai dár 4:00 vèlah tluang takin kan thleng a. Bialtu Pastor leh thawktuten lâwm takin min lo dawngsawng a. Inchibai lâwp lâwp pahin thingpui kan in a. Kan inthlâk nghâl sawk sawk a. Kan hotuten ban khur laihna tùr an chhinchhiah fel hnu chuan kan lai ṭan nghâl mawp mawp a. Zàn lamah *Halogen light*-te chhiin kan thawk chhonzawm a, a tûk niléngin kan thawk leh a. Kár lovah bankhur 16 kan lai zo chu a ni ta dêr mai. A ṭhenin Rod, ringrod leh a phuarna tùr lo buaipuiin, ṭhenkhatin ban chhùnna tùr *board*-te kan siam a. Pathian zarah Cement Work khawih ṭhang kan tam a. Pathianin min awmpui a, kan thawh hona a ṭhain, kan inlungual a, kan phûr tláng a; tûk tin zing dár 6 vèl aṭangin zàn thlengin ṭahnemngai takin kan thawk a, ban 16 kan chhûng zo a ni ta dêr mai. Pathian min vèna leh kaihhruainaa kan va lâwm tehlul êm!

Report ṭul dang: Missionary Quarters sak tùr hi 36 ft x 36 ft-a zau a ni a. A laia phelin chhúngkaw hnih luah tùra ruahman a ni. Hna thawh tùr a la tam si, ṭahnem an ngaihpui awm hle mai. Pathian hruainain tluang taka hna kan thawh hnuah ni 28 (Inrinni) zing tûkṭhuan ei khamah in lam panin kan rawn hâwng a. Winchester-ah ṭawngṭai rualna te neiin tluang takin zàn dár 6:40-ah kan lo thleng a. Upa Lalnunkiman làwm thu sawi ṭawngṭaina te neiin, kham lo takin Hailakandi Work Camp zin kawng chu kan zawh tàwp ta a ni.

P.C. Roṭhianga, Ramthar Ziaktu

- | | |
|----------------|--------------------------------------|
| 1. Field Hming | : Barak Area |
| 2. Khua | : Cachar Zion, Kaisanary Pastor Bial |
| 3. Tlawh hun | : Ni 28.2.2023 - 3.3.2023 |
| 4. Tlawhtu | : Kulikawn Vengthlang Kohhran |
| 5. Kal zât | : Mipa 20 |
| 6. Tlawh chhan | : Hnathawh |
| 7. Hnathawh | : Cachar Zion Biak In sak chhunzawm |
| 8. Senso zât | : ₹ 85,994 |

9. Làwmawm lam : Ni 28.02.2023 Zíng dár 6:00-ah kan chhuak a. Kaisanary Pastor Quarters chu chawhnu dár 2:00 vêlah kan thleng thei a. Bialtu Pastor leh thawktuten min lo dawngsawng a. Kan Work Camp-na hmun tùr, Cachar Zion hi Bus a luh loh avàngin Kaisanary-ah hian kan kalna bus hnutchhiahin, Pick up-in kan kal a; tichuan, tlai dár 4:00 vêlah kan thleng thei a. Kan thlen tlai aṭangin hna kan thawk ṭan nghâl a, harsatna tâwk miah lovin kan awm a. Biak In sak chhunzawm hna thawkin, in chung chih leh chokut tùrte thing an neih sa ang ang te hmangin kan siam zo hman a ni. Pastor te, thawktu te leh Kohhran te min lo dawnsawwnnaah kan lâwm hle a ni.

10. Report tûl dang : Cachar Zion khua hi in 60 vêl an ni a. Cachar Zion Kohhran hi 1947-a din tawh a ni. Presbyterian Kohhran in 12, Mizo chhúngkua in li, Kohhran member 53, Upa pahnih an awm a ni. An Kohhran hi kum 76 zet ni tawh mah se Work Camp hi an dawn vawi khatna a ni a; an lâwmin, keini pawh vânei kan inti hle. An khua hi tui avàngin Motor kawng pawh la *black top* mang loh a ni a. Tin, an Kohhran a lian lo va, Biak In sa lai an ni nèn, hmabâk leh hmasâwnna tùr an ngahin ṭawngṭaipui an ngai hle a ni.

T Upa C. Lalmuansanga, Ramthar Ziaktu

Missionary ṭha chu theologian ṭha tak a ni a. Theologian ṭha chu missionary ṭha tak a ni bawk. – John Calvin-a

RAMTHAR TANA THILPÊK PETUTE 2023

- | | | |
|------------|--|-----------------|
| 1. | Khawzawl Venglai
<i>Arunachal W - Doimukh PS Maicham, pulpit & ðutthleng siam nán</i> | 1,00,000 |
| 2. | Pu T. Bualzika, Chanmari West
<i>Assam - Rupai Siding Biak In sak zawhna tùr</i> | 2,00,000 |
| 3. | Ramthar North Kohhran Hmeichhia
<i>Karbi Anglong - Amlong Biak In Vestry sakna</i> | 70,000 |
| 4. | Tuikual Kohhran
<i>Tripura Darchawi - Sabual Kohhran Biak In sak nán</i> | 1,00,000 |
| 5. | Champhai Vengthlang Kohhran
<i>HM S - Vathuampui Mission Compound kawng PCC</i> | 1,00,000 |
| 6. | Armed Veng Kohhran
<i>Calcutta - Gobindapur Biak In sak chhunzawmna</i> | 1,50,000 |
| 7. | Khatla North Kohhran
<i>Arunachal North - Simphat Biak In sakna</i> | 50,000 |
| 8. | Ramhlun Venglai Kohhran
<i>Calcutta - Kulpi Bial Medical Camp and Crusade atán</i> | 50,000 |
| 9. | Saron Veng Kohhran
<i>Calcutta - Dhaniakhali Biak In ceiling leh Varandah chung siamna</i> | 1,50,000 |
| 10. | Synod Higher Secondary School Boys Hostel
<i>Arunachal West - Bhalukpong Water pump lei nán</i> | 10,000 |
| 11. | Shillong Pastor Bial Kohhran Hmeichhia
<i>Barak Area - Procharna Guitar man tùr</i> | 15,000 |
| 12. | Tuikual Kohhran HM North
<i>HM N - Phainuam Masihi Sangati Evan Qrts tui lak nán</i> | 50,000 |
| 13. | Shillong Pastor Bial Kohhran Hmeichhia
<i>Barak Area - Jugicherra Procharna Guitar man tùr</i> | 15,000 |
| 14. | Tuikual Kohhran
<i>Tripura - Sabual Kohhran Biak In sak nán</i> | 1,00,000 |
| 15. | Pi Lalhmangaihi D/o Thanseia (L), Vairengte
<i>Delhi - Stuti Aaradhana Geet chhut tharna tùr</i> | 70,000 |
| 16. | Pi Lalhmangaihi D/o Thanseia (L), Vairengte
<i>Delhi - ðûl apianga hman tùr</i> | 30,000 |
| 17. | Mission Vengthlang K/Hmeichhia 20.1.2023
<i>HM S - Sabualtlang Kohhran Biak In sak ðanpuina</i> | 1,50,000 |
| 18. | Zarkawt Kohhran 27.1.2023 | 75,000 |

<i>HM N - Bairabi Dinthar BC Biak In Ceiling siam nán</i>		
19. Zarkawt Kohhran	27.1.2024	30,000
<i>HM N - MDTC Vety Clinic-a Shadow Light lei nán</i>		
20. Chanchin Ṭha Dāk Bawm Buaipuitute	2.2.2023	10,000
<i>Mission Field-a Chanchin Ṭha hril rawngbáwl nán</i>		
21. Ramhlun Kohhran	6.2.2023	50,000
<i>Patna - Mahuar Temporary Biak In sak nán</i>		
22. Ramhlun Kohhran	6.2.2024	50,000
<i>Patna - Hela Bazar Temporary Biak In sak nán</i>		
23. Ramhlun Kohhran	6.2.2025	50,000
<i>Patna - Madhupur Temporary Biak In sak nán</i>		
24. Ramhlun Kohhran	6.2.2026	50,000
<i>Patna - Manikpur Temporary Biak In sak nán</i>		
25. Ramhlun Kohhran	6.2.2027	80,000
<i>Jharkhand - Sarwapani Biak In Pulpit leh Maicham siamna</i>		
26. Saron Veng Kohhran	6.2.2028	1,00,000
<i>Tripura - Gondaek South Biak In chung siam nán</i>		
27. Saron Veng Kohhran	6.2.2029	1,00,000
<i>Barak Area - Zailian Biak In Compound hung nán</i>		
28. Tlangnuam Kohhran	8.2.2023	1,00,000
<i>Tripura - Sabual Kohhran Biak In sak tanpui nán</i>		
29. Hlimen Bial Hmeichhia	21.2.2023	30,000
<i>Barak Area - Doyapur Biak In ṭhutthleng siam nán</i>		
30. Dawrpui Kohhran (Sa ei loh ai)	21.2.2023	1,04,190
<i>Jharkhand - Direct Evangelism rawngbàwlina átán</i>		
31. Pu Vanlalzuia te chhúng, Tuikhuahtlang		50,000
<i>Barak Area - Kunapara Biak In hungna</i>		
32. Pu Vanlalzuia te chhúng, Tuikhuahtlang		50,000
<i>Karbi Anglong - Longbui Arong PS Biak In sak nán</i>		
33. Kanan Kohhran	24.2.2023	80,000
<i>Arunachal North - Karo Kohhran SS Hall sak nán</i>		
34. Kanan Kohhran	24.2.2023	2,00,000
<i>Barak Area - Phaikhua Biak In sak nán</i>		
35. Kanan Kohhran	24.2.2023	2,00,000
<i>HM S - Belpai Biak In sak nán</i>		
36. Kanan Kohhran	24.2.2023	2,00,000
<i>Jharkhand - Baramasia Biak In ram lei nán</i>		

37. Kanan Kohhran	24.2.2023	1,00,000
<i>Karbi Anglong - Chitung Langso Biak In sak nán</i>		
38. Kanan Kohhran	24.2.2023	1,00,000
<i>Odisha - Ebenezer English Medium School kawt laih zàwlna</i>		
39. Tlangnuam West Kohhran	27.2.2023	10,000
<i>Tripura - Sabual Kohhran Biak In sak tanpui nán</i>		
40. Chhiahtlang Kawnveng Bial Hmeichhia	27.2.2023	5,000
<i>Mission Field-a a tûl apianga hman atán</i>		
41. Tuikual Kohhran	28.2.2023	50,000
<i>HM S - Vaṭhuampui Biak In dar lei nan</i>		
42. Tuikual Kohhran	28.2.2023	2,00,000
<i>Barak Area - Baithakhal Compound hungna</i>		
43. Luangmual Bial Hmeichhia	3.3.2023	50,000
<i>Tripura - Joynagar Biak In sak chhunzawmna</i>		

RAMTHAR TÁNA THILPÊK PETUTE 2022

(Chhunzawmna)

285. Armed Veng South Kohhran	2,50,000
<i>Jharkhand - Sihlbuna Biak In sakna</i>	
286. Zarkawt Kohhran	1,50,000
<i>Arunachal W - Mesaki-a lawngleng leh life jacket lei nán</i>	
287. Zarkawt Kohhran	80,000
<i>Barak Area - Balighat boring siam nán</i>	
288. Zarkawt Kohhran	30,000
<i>HM N - MDTC Vety Clinic-a Shadowless light lei nán</i>	
289. Zarkawt Kohhran	2,00,000
<i>Nepal - Gaighat Biak In extend nán</i>	
290. Zarkawt Kohhran	2,00,000
<i>Nepal - Talbesi Biak In sak chhunzawm na</i>	
291. Zarkawt Kohhran	80,000
<i>Odisha - Field Sound System leina</i>	
292. Zarkawt Kohhran	80,000
<i>Siliguri - Kholachandfapri Biak In Approach Road siam nán</i>	
293. Zarkawt Kohhran	1,00,000
<i>Siliguri - Mantadari Biak In sak zawh nán</i>	
294. Pu K. Laldawngliana Tuirial MLA	50,000
<i>HM N - MDTC Vety Clinic-a Shadowless light lei nán</i>	

SMB RINGTHAR 2023

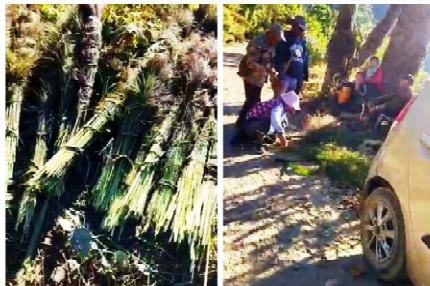
Sl. No.	Field	Hawn Kum	BS/AS/FS/Director	Jan- Feb 2023
I. HOME MISSION				
1	Home Mission North	1949	*Rev. R. Lalhmingsanga	9
2	Home Mission South	1987	Rev. H. Lallianzara	21
II. NORTH EAST REGION				
1	Arunachal 'E'	1991	Rev. R. Vanlalruata	12
2	Arunachal 'N'	2016	Rev. Lalthanhawla	17
3	Arunachal 'W'	2001	Rev. Malsawmtuanga	25
4	Assam	2008	Rev. Billy Lalrinchhana	8
5	Barak Area	1975	Rev. Lalrintuanga Ngente	16
6	Karbi Anglong	1989	Rev. R. Lalthapula	37
7	Tripura	1986	Rev. H. Lalrinsanga	157
III. CENTRAL REGION				
1	Delhi	1988	Rev. Laltharzuala	35
2	Jharkhand	2008	Rev. C. Lalthanzara	97
3	Calcutta	1988	Rev. J.C. Lalramliana	112
4	Lucknow	1999	Rev. Dailamthanga	4
5	Nepal	2000	Rev. Vanlalhrusia	21
6	Odisha	2016	Rev. Lalrintuanga	12
7	Patna	1999	Rev. K. Vanlalhratia	17
8	Siliguri	1988	Rev. Lalrinfela Pachau	22
IV. FIELD PUITLING LO, HMA LĀKNA LIAN				
1	Masihi Sangati	1979	Rev. Zochhuanmawia	838
2	Cambodia	2010	Rev. Benjamin Lalrinmawia	
			BELH KHAWM	1460

*Home Mission North hian horu brupā nei lovin, Pisapui hian a enkawl a ni.

A HMUHNAWM ṬHĪN!

Missionary-ten Mission Field-a Chanchin Ṭha an hril an hril theih nán Kohhranhoteu nu leh pa chan changin an tih theih tawk tiin him tak leh phūr takin hna an lo thawk ṭhĭn.

Keifang Police Veng Kohhran ten Ramthar Hnatlang neiin, hmunphiah kêkin, mau an sāt.



Postal Regn. No. MZR/46/2021-2023

RNI Regn. No. 40889/88



**Devasora
Kohhranhote
(p. 17-19) leh
anmahni tlawhtu,
Malsury Branch
Church
member-te**

Home Mission South

**Missionary
Nurse-in damlo
tlawhin, a hriselna
a endik**

Siluguri Mission Field



If not delivered please return to:
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