



Chhuah tan kum
~ 1970 ~

KRISTIAN THALAI

Kristian Thalai Pawl
Chanchinbu
Thla tin chhuak



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SERMON H L I M T A K I N, N U A M T A K I N

ISUA NEN

A Goal Vanram

- Upa B. Lalhmunliana
Secretary, Mizoram Synod

Zir bingna

**MORAL
REFORM
LAMTLUANG**

-Rev. B. Lalnuzira

PHAR

-Vanlalñanpuia

PAIH HNU KOH LEH

-Malsawmdawngkima

KUT T L I N G L O V A H A U S A K H I T H I L H L A U H A W M T A K A N I

-Rinmawia



Thalaite Suangtuahua

UKIL HNA LEH RAWNGBAWLNA

— Angela Zothansangi —

Report:

CHRISTIAN CONFERENCE OF ASIA (CCA)

-Immanuel Lalrampanmawia



Ni 13.10.2023 khan CKTP hrwaitute Ngopa-ah kalin General Conference thlengtu turte nen inkawmhona an nei a, thlengtu puihna ₹ 15,00,000 an hlan



Sept. 15-19, 2023 chung khan SACYN Meeting. Kathmandu ah T. Upa P.C. Vanlanunmawia leh T. Upa Lalbiakhuama te an kal



Youth Recreation Centre (YRC) A chung khuh fel a ni



Christian Conference of Asia Kerela-a kalte (Sep.26-Oct.4, 2023)



September 28, 2023 khan Dam Veng Branch KTP-te YRC-ah an hntiang



Serchhip Kawnpui Branch KṬP Diamond Jubilee (15.10.2023)

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KRISTIAN THALAI PAWL**Thupui**

Rawngbawl tûra chhandam

Thupui inngbahna

Ephesi 2:10 : Thil tha ti atán Krista Isuaah chuan siama awmin, ama kutchhuak kan ni si a, chu thil tha tih chu kan awmna tûrin Pathianin a buatsaih lâwk a ni.

Thil tumte

1. Isua Krista rinna leh amah anna kawnga thalaite hruai.
2. Kohhran kut ke ni tura thalaite buatsaih.
3. Kohhran hnathawh tihpuitlin.
4. Krista Chanchin Tha puan darh.

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MI RINAWMTE LAWMMAN



Mi rinawm han tih hian kawng hrang hrangin a sawi theih a, Pathian laka rinawm te, kan mihringpuite laka rinawm tih zawngte pawhin a sawi theih awm e. Mi tin hian mi rinawm te chu kan zahin kan ngaisang a, mi rinawm lo nia kan hriatte erawh ngaih san harsa kan ti viau thin. Mi ropui leh ngaihsanawma kan chhalte hi zir sannaah te leh hausaknaah ni lovin rinawmna chawisangtu an nih leh nih lohvah kan teh fo thin. Hre tam leh sawi thiam, rinawmna tlachhamte ai chuan mahni chanvo rinawm taka ti thinte hi mite fak leh chawimawi an hlawh zawk fo thin a ni. Rinawmna tel lo chuan nun hian hlutna leh zahawmna a nei lo va, hmelma min siamsak zawk fo thin a ni.

Matthaia 25:21 ah Lal Isuan, *“Bawih tha leh rinawm i ti tha e, tlem te chungah i rinawm a, tam tak chungah ka awmtir ang che, i pu lawmnaah lut rawh”* tiin a sawi a. Heti laia Lal Isuan bawih tha leh rinawm a tih hi tam tak chungah awm, mi langsar a ni lo va, tlem te chungah rinawm a ni. Thil lian tham leh mite hriat hlawh hat tur khawpa langsarh chuan mi rinawm nih hi a nuam viau mai thei. Chuti ang ni lo thil te tham lutuk mi tu mahin an hriat zui loh leh buaipui tham loh khawpa teah pawh rinawm tlat thinte hi Lal Isua a lawm a, bawih tha leh rinawm tiin a sawi a ni. Lemziak thiam hmingthang Michael Angelo kha tum khat chu Biak In lem hi uluk fahran hian a lo chei a, mi tu mahin an hmuh theih loh tura kilkhawr lai chu a chei uluk em em mai a. A lo hmutu pakhat chuan, *“Kha lai kha tu man an hmu tak tak chuang lovang i hah thlawn mai mai a ni”* a rawn ti a. Ani chuan, *“Keiman ka hmu alawm”* tiin a lo chhang thung a ni. Thil te tham leh mite hmuh phak loh tura kan rilru put hmang hian kan rinawm leh rinawm loh hi chiang takin a tar lang fo thin a ni.

Lal Isuan, *“Thih thlengin rinawmin lo awm rawh, tichuan nunna Lallukhum ka pe ang che”* a ti a. Khawvelah hian infiammi te, thiamna leh theihna bik neiten chawimawina Lallukhum (Skilled Crown) an hlawh chhuak thin a, hetiang dinhmun luah pha tur erawh chuan mi bik nih a ngai a, mi zawng zawng tan chan theih a ni lo. Amaherawhchu, Lal Isuan Nunna Lallukhum min pek tur (Unskilled crown) erawh dawng turin thiam thil neih a ngai lo va, a tana rinawm tlatte tan nakinah lawmman kan la chan tur vanah kan tan a dah a ni.

HLIM TAKIN, NUAM TAKIN, ISUA NÊN : A GOAL VÂNRAM



Sermon



— Upa B. Lalmunliana,
Secretary (sr) Mizoram Synod

{Chutichuan, in ei pawhin, in in pawhin, in tih apiangah pawh Pathian ropuina tûr hlîrin ti rawh u (1Kor 2:17); Riangvaite hnênah Chanchîn Tha hril tûra mi ruat avângin Lalpa Thlarau chu ka chungah a awm (Luka 4:18)}

Thuhma : Pu Zalawra, MSSU-a hun puma thawk thîn khân thu a sawiin, “Hlim takin, nuam takin, Isua nên.... a goal vânram,” tih hi a sawi tel thîn an ti. Thalai nih chhûng hian hlim taka awma, nuam ti taka rawngbâwl hi a nuam thîn ngawt mai. KṚP rual ka nih chhûngin KṚP rawngbâwlnaah hian hruaitute hnung zuiin ka phe ve lâwp lâwp thîn, ka inngaihtuah lêt hian, ‘Isua nên,’ tih tak mai hi.... Isua pawh hre chang lo lêka hlim châng kan ngahin ka hria. Chutia hlim taka ka KṚP lai chuan, ka inrin thiam hauh lohinh kum ramri chuan KṚP khawvêl aṭangin min ûm chhuak a, ka duhthusâm ni hauh lovin KṚP rawngbâwlna te chu ka uipui tui lian thlîr ta mai mai lo thei lo va, ka va kham lo êm aw!

Râlkhath aṭanga thlîrtuah ka ṭang lo thei ta lo a nih hi. Ka thlîr dân thênkhath aw (hmuh sual palh ka nei mai thei) –

1. In hlim thîn?: In conference thâwm, in fellowship thâwm, in sports thâwm te hi râlkhath aṭangin ka lo ngaithlain, ka lo en ve thîn. Hmuh theih loh ruam ka hmu phâk lo, hmuh theih chin aṭanga a lan dânah chuan in hlim thîn mang e aw, tih hi ka hmuh dân a ni. Hlim zêl rawh u, nuam ti takin KṚP zêl ang che u aw, ‘Isua nên.... a goal Vânram,’ theihngihl lovin.

Hmân deuhah tawh khân Vânapa Hall-ah thiantie nên concert kan en/ngaithla ve a. Music a ṭang tha bawk a, Vânapa Hall chhûnga awm zawng zawng tih mai tûr kha hlimin an

su suau suau a, a duhthawh zualte chu chantual (stage) hmaah chhuak khâwmin an inkaihkuah nghawng nghawng a, kamis phelha lu chung a vai virin an lam suau suau mai, an hlim a ni, Pathian faka hlim erawh an nih hmêl loh.

Khawvêl miten òngtàng an zût chiau nalh fe a nih chuan, Kristian òthalaite chuan chu aia nalhin in zût chiau nalh thei ang, khawvêl mite an zai thiam hle a ni thei, anni aiin Kristian òthalaite zai chu a ngaihnawm thei tih ka Chiang. Chuvàng chuan, nangni chuan ‘...in ei pawhin, in in pawhin, in tih apiangah pawh Pathian ropuina tûr hlîrin ti rawh u,’ tih hi hre rengin, Vânapa Hall-a khawvêl concert ena hlim lâmtê ang ni ve lovin hlim zêl ang che u, ‘Isua nê... a goal vânam,’ tih theihngihl lovin aw.

2. Pathian fakin in zai?: Pathian faka in zai dup dup mai òthin hi ngaihnawm ka va han ti òthin êm! KÏP khawvêla kan châm ve laia zai vak vak òthin nih ve chuan, in zînga tel ve châk hian ka lo kâng ve âwk âwk òthin. Upa V. Thangzâma’n ‘*Ka zai chhan,*’ tih hla a phuah chhan a sawi, ka rilrua châm reng chu,

“Kan òthalaite Pathian fakna hla saa stage vêla an zai te hi ka lo ngaihla a, ka lo en ve òthin a, a sound off-in ngaihla/en ta ila Pathian fakna hla sa hmêl an pu lo riau hian ka hre òthin. Kei, ka zai chhan chu Isua hi a ni...” tiin a sawi.

Hla siamtu Zosâpthara chuan, “*Aw mawi, chhiar sên loh nei ila, fak tâwk ka inring lo va, Ka aw neih chhun lo mawi tâwp se, Ka tih hle hi chawimawi nân,*” a lo ti a, kan âw-te hi Pathian fak nân a ni. Òthalaite u, Pathian fakin zai vak vak mai rawh u aw. Hlim takin, nuam takin, Isua nê... a goal vânam,” tih theihngihl lovin.

3. Mi hlâte in hîp?: Thang kamtu chuan awh a tum chu a awh theih nân an ei duh zâwng chaw chu tawktarhah hmangin awh dân an ngaihtuah òthin. Member hlâte hnuh hnaih nân – fellowship programme hlim awm leh hun zângkhai hman fo te, sports hmanga intihhlim te, gift exchange leh inpawh tlânna tûr programme chi hrang hrangte chu tawktarhah hmangin member hlâte in hîp khâwm òthin hi a hmuhdawm ka ti òthin. Hmuhdawm ka tih hle lai hian hlauhthâwn chhe tê pahnih

ka lo nei hrâm pek a – Thang kamtute chu in tawktarhah hian in thâmral mai ang a, tawktarh tuipui tâwk vêl, a bâk pêl lo in awm palh ang tih leh, tawktarh hmanga hîp hnaihte chuan ‘Mi fel rual awm khâwmhote zîngah hian, kan tân hmun a awm ve si lo,’ tiin kawvêl lamah an tlân bo leh ang a, KṚP khawvêl hi an châm hlenna tûr hmuhin an hmu lo mai palh ang tih hi. Chutiang a nih loh nân nangni chuan, ‘Isua nêl.... a goal vânrâm,’ tih hre rengin lo kuangkuaah ang che u aw.

4. Ngaihsak ngaite in ngaihsak?:

(1) **Voh bik:** KṚP khawvêlah hian rilru lama mi vântlâng phâk chiah lo, mahse, KṚP-a inhman nuam ti êm êm leh phûr ve êm êm si an awm ve châwk. Nuam an tih chhan chu ngaihsaktu an neih vâng a ni fo. Ṭhianpa ‘A’-a’n a sawi, ṭha ka tih êm êm chu – “Hetiang mi (Voh bik) hi an Branch-in mi pahnih an neih thu leh, chu mite pahnih chu KṚP Conference nikhuaah a phûr phûrah an ṭang ṭhîn a, mikhual semnaah anni pahnih hi sâwmtu/kaitu an hnawng fo a. Thlenna/chaw eina tûr an hria tih ka hriat hma chuan ka

mitmei reng a, sâwmtu an neih loh châng a awm fo, chutiang a awm châng chuan ka thlennaah ka hruai ve mai ṭhîn,” a ti. Ngaihsak ngaite ngaihsaka kâwm hlimtu in lo awm zêl ṭhîn hi vânrâm lam pawh khian hmuhawm an tih loh ka ring lo. Chhonzawm zêl rawh u, ‘Isua nêl.... a goal vânrâm,’ tih hre rengin.

(2) **Hnuh hnaih harsa mi hlâte:** Biak In leh Hall aṭang ringawta hnuh hnaih ngaihna awm mang lo khawpa mi hlâte, kal chhuaka, an bâna kaih kher ngaite hnûk hnai tûra ṭawngṭaina nêna in ṭhahnem ngai laite hi hmuhawm ka ti ṭhîn. Theihpatâwpa in beih pawhin hlawhtlin a harsa ṭhîn, in beidawn châng lah a tam. Hêng mi hlâte tâna in rawngbâwlnate hi vânrâm lam khian a hmuh hmai lo vang, ṭanpui che u châkin vâna vântirhkohte an inpeih reng ngei ang. Bei zêl r’u, ‘Isua nêl.... a goal vânrâm,’ tih hre rengin.

(3) **Hnuh hnaih awlsam mi hlâte:** KṚP-a inhman châk êm êm, ṭhian neih loh vânga tawm-im te, zahzum vânga inhman zak te, chhûngkaw khawsak harsatna chhuanlama inkiltawih te eng emaw zât an awm. Chûng

mite chu KṚP programme ṭha tak tak hian a ko eih ve phāk lo fo. Ṭhian kawm tūr neih loh vâng inhmang lo te, zahzum vâng leh chhūngkaw khawsak harsatna chhuanlama inkiltawihte dap chhuaka, an tân ṭhian ṭha nia tihtlāngnêl tum active member-te zīngah in awm ṭhīn ka hmuh hian, lāwmawm ka ti ṭhīn; ti zêl ang aw, ngaihsak an ngai si a, ‘Isua nêl... a goal vānram,’ tih theihngihl lovin.

5. In luang chhuak?: Covid - 19 hripui lêng chuan khawvêl a fan chhuak deuh vek a, Mizoram pawh min tibuai nasa ngiang mai. Kha hripui chimawm lutukzia kha sawi fiah thiam chí pawh a ni lo va, sawi sên pawh a ni âwm lo ve. Chu lam chu sawi ka tum lam a ni lo. Hripui lêngin a nghawng chhuah ṭhenkhat sawi ka duh – Ei bâr ngaihtuah kawngah thla bia hlawh late an buai lutuk loh theih lai khân, inhlawhfa chawpa ei zawngte, khatia eizawna an tih theih tâk miao loh avānga harsatna tâwkte dīnhmun kha a rāpṭhlāk a ni.

Mahni kutkawiha dīn khawchhuah tum hrâm hrâm ṭhīn, an thatchhiat vâng ni hauh lova tlachham ta si te, mī

ṭanpuina dawn duh ngai lo, mi tlāwmngai tak takten tlāwm leh zah pawh dāwn thei lovin, ngei ai chuan tiin ṭanpuina an dawng lo thei ta lo te, an fate ei in tūr hmawmsawm eitūr tūr chu sawi loh, zanriah chhum tūr pawh an thawh chhuah miao loh chuan a manganthlāk tak zet a nih kha.

Chutih lai chuan, “Riangvaite hnêna Chanchin Ṭha hril tūra mi ruat avāngin Lalpa Thlarau chu ka chungah a awm...” tia kan Lal Isua sermon-in a lo hneh êm êmte in rawn zuang chhuak ta. Ṭhian chhan thih ngam, mi huaisen, mi tlāwmngaite thlah kal zêl in nihzia chu hai rual lohvin a lo lang chhuak ta ur ur mai. Covid - 19 hripui do tūra ruat chhuah râl hmatāwnga ṭan khawh tūra inpete (Village/Local Level Task Force) hnênah ṭanpui ngaite chhan nân in neih chuangliam pawh ni bīk lo thawh khāwmin, Mizo thu fīng, ‘Sem sem dam dam, ei bil thi thi,’ tih te, ‘Dam leh tlāng khatah, thih leh ruam khatah,’ tih thu lo infah ṭhīnte chhūngril nun tak tak kuhmūm chu a lō pâr ta. Zo khaw lam aṭāngin khawpuia Vêng hrang hrangin chawhmeh ṭhahnem tak an dawng a, khawpuia Vêng

ṭhahnem takte Zo khaw lamah an luang chhuak bawk.

Naupangte rilru thlengin mi dangte tâna luan chhuah châkna chu kan lo intuh nghet êm êm a ni tih a lan chianna chu – Krismas lo thlen huna an duh zâwng an lei vena atâna an nuten khâwl bâwm an leisaka an thlâk tling khâwm te pawh ṭanpui ngaite ṭanpui nân an sawh keh phal. ‘Mahni hmasialnaa khat, mahni inhaivûr duhna leh duhâmnaa khat ringtu,’ tia Kristiante sêlna âwka te chu he hunah hian tihthangtlâwmin a awm, tih tûrin in lo thilphal êm êm ṭheuh mai a lo ni reng a.

Khaw tin, vêng tina miten an sawi huai huai chu, “Hetiang tak hian a ni maw kan khawtlâng hi kan ṭan ruala, kan lo inhmangaih le!” tih te, “Mite lo ṭatzia hi aw!’ tihte hi a ni tlat mai, a va lâwmawm êm.

Hêng zawng zawng hi Mizote thlunlunga amaha lo awm ngawt a ni ang em? Thil ṭha tih

duhna in neihte hi “Thil ṭha ti atân Krista Isuaah chuan siama awmin, ama kutchhuak kan ni si a. Chu thil ṭha tih chu kan awmna tûrin Pathianin a buatsaih lâwk a ni,” tih thupuia innghat KṬP-te inzirtûrna chu Vân Pathianin a hun takah mal a sâwm a ni tih loh rual a ni lo ang. Ṭhalaite hian mahnia hlimna zawng zawng chên bîk mai lovin, chanhai, ṭanpui ngaite ṭanpui tûra rilru ṭha tak in nei tih han hmuh hian a thlamuanthlak ka ti. Tha thlah hauh suh ang che u, Riangvaite hnêna Chanchin Ṭha hril hi kan Lal Isua rawngbâwl dân a nih kha.

Chutichuan, in ei pawhin, in in pawhin, in tih apiangah pawh Pathian ropuina tûr hlirin ti rawh u (1Kor 2:17); Lalpa rawng in bâwl theih chhûng ngei hian “Hlim takin, nuam takin, Isua nê... a goal vânrâm,” tih hi theihnghilh lovin, rawng in bâwlna kawng hrang hrangte hian vânrâm kâwk reng mawlh rawh se.

KRISTIAN ṬHALAI

NOVEMBER 2023

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Committee Member, CKṬP*

PHAR



Article

-- Vanlatpanua,
Chanmari West Chhimveng Branch

A hun laia khawvela natna hlauhawm zual an sawi zinga tel thin chu Phâr natna hi a ni awm e. Tun dinhmunah erawh hmuh tur an tlem tawh hle thung. Hmanlai hunah kha chuan tihdamna awm lo ang hiala hriat a nih avang khan phâr natna veitu dinhmun kha a chhe tak zet a ni. Bible-ah pawh Thuthlung hlui lam kan chhiar chuan phâr natna veite dinhmun chhiatzia (Lev 13: 45- 46; Num 5:2-3) leh tihdam harsatzia, tidam tura tih tur hrang hrang paltlang ngai a tamzia (Lev 13:47-59; 14) kan hmu thei awm e. Isua Krista khawvela a lo lên lai khan a ropuina puan chhuahna hmanrua pawimawh tak a ni bawk (Mat 8:1-4; Mk 1:40-45; Lk 5:12-16). Khawvel a lo changkan hnuah erawh phar natna veiten dinhmun tha zawk changin sawrkar leh pawl ang pawha ngaihven leh an natna lak atanga damna an chan theih dan tur ruahmanna lian tham tak tak kalpui a ni ta a. Kan India ram chauh ni lo, khawvel pum ang pawhin he natna hi kan hmelhriat tlem chho zel a, khawvel atanga um bo beihpui thlak niin um bo theih ngei pawh beisei a ni. Amaherawhchu, tisa lama phar natna vei kan tlem tulh tulh laiin thlarau lamah erawh kan phâr nasa hlawm hle niin a hriat. Tute mai pawh hian thlarau lama pharna lai kan lo nei a, langsar taka phâr te, langsar lem lo, a ruka phâr te kan awm a. Khawvelah hian tu fa mah hi famkim leh fel tluantling kan awm thei lo (Rom 3:10-18; 1 John 1: 8-10), kan Pathian Isua Krista chauh lo chu.

Kan Pathian thu bu Bible-ah hian Phar chanchin kan hmu nual a, Pathian ropuina tura Isua Krista tihdamna chang pawh tar lan a ni. II Lalte, bung 6 kan

chhiar chuan Suria sipaiten Samari khawpui an hual thu kan hmu a. Samari khawpui chhunga awmte chan chhiatzia pawh kan hre theuh awm e. Sabengtung

lu ruhro man to zia te, thuro ek takngial pawn man a neih thu te, mahni fate hial tihluma an ei thu thlengin. An chan hi a chhe tak zet a, a kaw tawpah an tâng mek a ni.

Pathianin Samari khawpui a chhanhim dawn a ni tih Pathian mi Elisa'n a puan pawh khan an sipai hotu pawn awih harsa a ti a, an lei dote kha tharuma hneh theih an ni tawh lo tih a hre Chiang em a ni. Suria mite lakah khan tlawm chi kimin an tlawm a ni ber mai. Mahse, Pathianin Samari mite kaltlangin a ropuina puan a duh a, chhanchhuak turin tha a thawh ta a, chuta a mi hmante chu mi chak leh huaisen, mi fel leh sakhaw hruaitute ni lovin, thi mai tura an dah hran, khawpui chhûngah pawh chên ve an phal loh, mi bawlhhlawh Phâr pali (4) te an ni!

Thuthlung hlui leh thuthlung thar bute kan chhiar chuan Phârte hian hmun tha an luah kan hmu lem lo. Hmun tha luahtute pawh Phâr an nih avanga an dinhmun chân mai tur te an ni. Mi dang zinga chêng ve lovin khaw pawnah thi mai tura dah hran an ni thîn. Phâr ve lote nen kawnga an intawh palh pawn an bawlhhlawh thu an

sawi thîn a ni(Lev13:45-46). Mahse, chutianga mi bawlhhlawh leh tawp, thi mai tura khaw pawnah awmte chu Pathian hian Suria sipai, anmahni hualtu tam takte hnawt kiang a, Samari khawpui ei tur thehsaktu atan a thlang tlat a ni. Samari khawpui mangang leh riltam ei tur petu Pathian hmanrua chu mi bawlhhlawh leh tawp, mi zingah pawh awm ve an phal lohte an ni!

II Lalte 7:9 kan en chuan phârte khan Suria sipai tlansan ei leh in tur, rosum leh indona hmanrua tam takte kha anmahni chauha ei leh in a, neih vek an duh lo va, *“Vawiin hi chanchin lawmawm thlen ni a ni, keini hi kan ngawih renga khawvar kan nghah mai chuan hrem kan tawk mai ang, Lal chhungte i va hrilh ang u”* tiin kulh kawngkhar vêngtute an va hrilh vang vang a nih kha. Tichuan, Lal hnenah thlen leh niin Samari khawpui chuan ei leh in tur bakah rosum tam tak an neih phah tih kan hmu. Heng phâr pali (4) te hi inhmu chhuak lovin Lal hnenah thlen lo se chuan

Samari khawpui hmabak chu an chan chhiatzia kan tar lan tawh aṅang khan kan hrethiam tawh mai awm e.

Kan sawi tak phâr pali (4) te ang kha keini hi kan ni. Kan sawi tawh ang khan, felna chhuan tur nei lo, a ruka phâr te, a langa phar te kan ni hlawm. Mahse, Lalpan min hmangaih a, Kraws lera a fapa thihna kaltlangin min chhandam tawh a ni. Kan phâr chung chung hian mi dangte chhandam an nih theih nan leh nun kawng dik an zawh theih nan ke kan pên ve a ngai a ni. Phâr 4 ten chanchin lawmawm thlen ni a ngawih bopui mai lova Lal hnena an thlen ang khan ke kan pên ve tur a ni. Chanchin lawmawm mi dang hnena an thlen lai khan kang phâr 4 te kha an thianghlim ta thut tih zia a awm lo. Phar chung chungin Lal rawngbawltu an nihna an lantir a, an inpe a, Pathianin mal a sawm mai a ni.

Tita 3:3-8 ah chuan (chhiar chhuah ni se) Pathian ring tawhte chuan thil ṭha ti zel

tura ngaihtuah hi mihringte tan a ṭhain a sawt tih thu kan hmu a. Hebrai 10:39-ah chuan “*Nimahsela, keini zawng boral tura hnungtawlh pawla mi kan ni lo va, nunna humhim tura rinna nei pawla mi kan ni zawk*” tih thu kan hmu bawk a. Kan fel loh leh tlin loh te hi kan rawngbawlpuite, kan hruaitute, kan Kohhran Upa leh Pastor-te teh tur ni lovin Pathian hi a tehtu tur a nih hre rengin chak lo chung pawhin chhandamna kan chan hi mi dangten keimahniah an hmuh ngei theih nan leh mi dangten chhandamna an lo chan ve zel theih nan kan puang chhuak tur a ni. Hnungtawlh pawla mi ni lovin nunna humhim tura rinna nei pawlah kan awm ve a pawimawh tak zet a ni.

Pathian thu chuan (Rom 2:10) “*thil ṭha titu apiang hnenah chuan ropuina te, chawimawina te, thlamuanna te pek an ni ang*” min ti a. Tin, Pathianin mi duhsak bik a neih loh thu kan hre bawk a (Rom 2:11). Kan theih

tawpa a lam hawi chung a mi dang hnenah chanchin tha kan thlen chuan heng malsawmna hi kan ta tur, kan chan ve tho tura Pathian ruat sa a ni. Kan chak loh, fel loh leh famkim lohna te hi min tihnualtu ni lovin khang phar pali (4) kan sawi takte ang khan mi dang tanpui nan hmang ngam ila, Lalpan mal a sawm ngei ang tih ka ring a ni. Chutiang

taka huaisenna leh chakna kan hmuh theih nan Lal rawng i bawl zel ang u.

“A rulhna ro luah tur chu Lalpa hnen ata in hmu dawn tih hriain, in tih apiang chu mihring tan anga ti lovin, Lalpa tan anga ti zawkin, chak takin ti rawh u; Lalpa Krista rawng in bawl a nih hi” (Kol 3:23-24).

Missionary Training College (MTC)-ah Bachelor of Missiology (B.Miss) zir duh tan dil theih a ni leh ta. Dilna Form leh Prospectus hi Rs 50/- in office hun chhungin MTC Office-ah 16 October, 2023 atangin lak chhuah theih a ni e. Application Form hi MTC website: <https://www.mtc.edu.in> ah download theih a ni bawk ang.

Dil thei chin	: CI- XII pass chin
Dilna theh luh hun hnukung	: 16 February, 2024 (Friday)
Entrance Test	: 19 March, 2024 (Tuesday); 9:30 A.M @ MTC
Interview	: 21 March, 2024 (Thursday); 10:30 A.M @ Synod Committee Room I

(REV.DR. C. LALRAMCHHANA)
Principal
Missionary Training College
Mission Vengthlang
Ph No. 0389-2328525/9612164982

UKIL HNA LEH RAWNGBAWLNA



— Angela Zothansangi,
Republic Vengthlang Branch

Ukil tih chu Mizote hian dan hre mi tiin kan sawi fiah mai thin a, a fiahin a chiang thawkhat viauin a rinawm. Ukilte hi dan chu dik tak leh fel zawka kenkawh a nih theihna tura Court puitu an ni a, ukil tel lo hian rorelna (Court) a kal thei lo va, Roreltu (Judge) tih lovah chuan Ukilte hi rorelnaa pawimawh ber an ni kan ti thei awm e. Court-in dik taka ro a rel nan leh dan chu dik taka a kenkawh theih nan Ukil chuan Judge-te an pui thin a, chu chu Ukil hna pawimawh ber a ni.

Mizote hian Ukil hna hi kan ralkhat thlir a, kan hre chiang lo va, hriat chian pawh tum lem lo tam tak kan awm. Ukilte nena inkungkaihna neih leh ukil pan te hi thil zahthlak leh mi dangte hmuha mawi lovah kan ngai a, mi pangngai tak anga langte pawhin ukilte chu mi sual leh mi dik lote chauhvinn an pan tur nia ngai tawk an la awm fo mai, chu chu Ukil awmzia leh nihna chiang zawka kan hriat loh vang a ni awm e. Ukilte hi dawt sawia eizawng tih tein kan sawi thin a, a nihna takah chuan dan hnuaiah, dan tan chhana hna thawk thin leh roreltute puitu an nih avangin an hna hi a

pawimawhin fimkhur tul tak pawh a ni.

Ukilte kan ngaih dan hi a he viau thin a, ukil leh zu leh sa hi sawi zawm tlat pawl te pawh kan la awm niin a lang. Amaherawhchu, khawvel thang zel leh changkang chho zelah hian kan ngaih dan leh thlir dan te kan her rem ve hret hret a pawimawh hle awm e.

Ukilte hi rawngbawltu pawimawh tak an nihna lai a awm a, miin mi dangte hriat a duh lem loh leh sawi chhuah pawh a duh ngai loh a thurukte chu ukil hmaah puangin, a harsatnate a inbun ruak thin a,

chu a thu sawi hmang chuan ukil chuan a ʈul angin hma a lo lak sak ʈhin a, miin a thuruk a hrihlhte chu mi dang hnena puansak mai lovin roreltu hmaah a dinpui ta ʈhin a, a dinsaka te tana hamʈhatna tur leh an thubuai neih te sawi felpui turin a theih tawp a chhuah ʈhin a ni. Chu chu kan mihringpuite emaw, kan rawngbawlpuite nena kan inkarah pawh kan chhawm nun theih thil a ni a, rawngbawltu tih awm taka mawi pawh a ni reng a. Kan Kristianna nen pawha thil inkawp rem tak niin a lang.

Ukil hna hi dan hnuaijah dik taka miin rorelna dik a hmuh theihna tura puitu, ‘Court Officer’ an nih miau avangin dan bawhchhiaa puh an mante pawh an chungah danin dik taka ro a rel a, hleihluak taka ro a relsak loh nan leh, an phu tawk hremna an hmuh theih nan emaw, dan bawhchhe lo chu hrem an nih loh nana roreltute hmaa dinsak ʈhintu an ni a, mihringte dikna leh chanvo humhimitu tha tak an ni ti ila kan sawi sual awm lo ve.

Kan eizawna hmun hi kan rawngbawl na hmun pawimawh tak a ni tih kan hriat a

pawimawh a, chutih rual chuan Ukilte chungah kan rilru emaw, kan ngaih dan emaw, an eizawna hrim hrim kan hmuh sak dan hi her rem hret ngai a awm thei a, a chhan chu ngaih dan tlanglawn takah chuan, mi sualte, dan bawhchhiate chhan tu, tualthat pawh that lo anga sawi lui, rukru pawh ru lo anga sawi lui, hre reng chungah a sual zawk lama ʈang lui tlat anga ngaihna a awm ʈhin.

Mahse, hei hi a dik lo. Legal maxim, ‘Audi alteram partem’ an tih a awm a. He maxim-in a sawi chu, ‘Thiam thu sawina hun pe lovin tu mah thiam loh chantir nghal ngawt loh tur’ tihna a ni.

Court kal phungah chuan, mi sual hrem loh palh ai chuan mi dik hrem palh hi a let tam takin a hlauhawm zawk a. Mi dik hrem palh a hlauhna kawngah mi sual hrem lohva chhuah theihna kawng a zauh avangin Court hniam zawk thutluknaa lungawi lo tan Court sang zawka kal (appeal) theihna kawng pawh hawn sa a ni reng a ni.

Chu mi kawnga Court thawhpuitu, an tel lova Court-in ro a rel theih miah lohna te

chu ukilte hi an ni. Dan bawhchhiatna a lo awmin, tualthah leh rukruk, pawngsual leh kut inthlak, adt. Hetiangah hian a tu ve ve tan pawha Court-a thu sâwisak theitu chu Ukil an ni a. Han ngaih maia a sual zawk anga lang sa awm theih a ni a. Chutiangah chuan a sual zawk, dan bawhchhe zawk (Criminal case-ah) leh a chuhpuitu zawk leh thiam lo zawk (Civil case-ah) nia ngaih dan neih sa a awl viau thei. Mahse, Court chuan ngaih dan nei sain ro a rel thiang lo va. Court danah chuan, thutlukna siam a nih hma chuan sualna nei lo ang chiaha ngaih an ni ve ve a. Ukilte tanpuinain a sual zawk, a dik lo zawk chu dan hmanruaa hmangin a zawng mai thin a. Mipui lamin ngaih dan kan neih sa ang hian Court a kal ve lo.

Mizo Ukil zingah pawh hian kohhran Upa te, Kohhrana rawngbawltu pawimawh tak tak leh khawtlang hruaitu pawimawh tak tak an tam ve a. Kan thalai hruaitute zingah pawh ukil kan nei nual a ni. Ukil thiam tak leh tha tak chu rawngbawlna kawngah pawh

an hman tlak hlei hlei thei tih ngaihtuah leh hriat tel ve a tha hle.

Zaah za thiam loh chang tawh, mihringte tana ding, chatuana boral tur min tiantu Kan Lal Isua chu Lei leh Van inkhinna Court-a kan aiawha ding a ni angin, Ukil-te hi Court hmaa hrem mai tur emaw, rahbeha awm mai tur emaw te tan, a tu zawk zawk pawh chhan ngai a nihna zawna chhantu, sâwi saktu leh a thiamna lai zawnsak a, Court hmaa sawisaktu chu an lo ni a. India ram chhûng hmun tam taka rawngbawltu man leh dawta puhte tana ding thin pawh ukil tho an ni thin. Kristian an nih a ngai kher lo a, Ukil an nihna angin an tan an dinsak mai a ni zawk. Thiam zawk leh thiam lo zawk hriat a nih hmaa lo dinsaktu Ukil lo tawngpawng dem emaw, lo hmuh hê sa ngawt chu a Kristian lo zawng pawhin an sawi ve theih a. Chutih rualin, Ukil tan pawh a eizawna leh a sakhaw rawngbawlna inzâr zawmna lai hre chung, Pathian rawng a bawl vena tur dawhkan a nih hriat a pawimawh hle.

MORAL REFORM LAMTLUANG



— Rev. B. Lalnunzira,
Aizawl Theological College

ZIR BINGNA 

Moral Reform chu eng nge ni? Moral tih chu Mizo tawng a ni lo va, a awmzia chu rilru puthmang, rilru sukthlêk tihna te a ni awm e. Mihring khawsak honaa nungchang leh duhthlanna kaihruaitu, a dik leh dik lo emaw sual leh tha thliar hranna hi moral chu a ni. Kan moral chuan kan nun a kaihruai a, rilru puthmang dik kan neih phawt chuan kan chetzia leh nun dan a mawi thin. Chhan hrang hrang avangin kan rilru puthmang (moral) hi a tha lo viau thei a. Chuvangin, moral tha nei tura inzirtir hi a tul reng a, chu chu ‘moral reform’ kan tih hi a ni. Khawvel ram ropuite tlak chhiatna chu moral tlak chhiat vang

niin an sawi thin a. Chuvangin moral reform hi a pawimawh em em a ni.

Kan moral chu engin nge tichhia? : Kan ram thalaite nun en hian Zonun ze mawi kha a langsar lo tial tial em aw a tih theih. Sual pawisak lohna te, sum duhna te, mahni tâl tâla tâl duhna te hi a lian sawt hle. Mipat hmeichhiatna kawnga zalenna tha lo tak hian thalaite zingah bu a khuar thuk ta viau niin a lang. Heng hi a chhan eng nge ni ang le? A chhan tam tak a awm ang. Kan ram inrelbawlina inthlak leh politics thlipui lo tleh te, kan

rama sum lo luang lut leh thawk rim viau lo pawha hausakna kawng lo inhawng te, zirna leh ei bar zawinna kalphung thar te, tunlai dan (postmodern culture)-in min chîm zel te, social media in chak taka min rûn tak avangte pawh a ni thei ang. Heng hian kan nun a khawih danglam a, nun dan dik leh dik lo tehfung kan neih thinte kha a rawn su thiat a. Moral siam that chu kan agenda pawimawh a lo ni ta a ni.

Moral Reform Lamtluang : Moral siam thatna lamtluang zawh tur chuan nunphung dik te

hna fel tak neih a ÷ul a. Chumi atan chuan Bible hi a rin tlak ber ang. Bible-in engtin nge a tih tih hi kan innghahna ni phawt mai sela. Bible zirtirna vawngtu Kohhran leh rawngbawltute chu Kristian Moral vawng himtu kan ni tur a ni. Kan pi leh pute aṅanga kan chhawm – thiang leh thiang lo te, thufing leh upa thu te, rinawmna, dikna leh huaisennate hi kan tehna pawimawh an ni bawk tur a ni. Zonunmawi hrilh fiahtu ‘tlawmngaihna’ hi kan moral vawngtu ni reng se a ÷ha hle. Moral reform lamtluang zawh turin heng thil pasarih chauh hi tar lang ila.

1. Ngaihhlut tur dik ngaihhlut : Ngaihhlut zawng chuan ngaihtuahna, hriatna leh chêt dan a kaihruai a. Rilru sukthlêk dik nei turin mi a hruai ÷hin a ni. Mihring nun khalh kalin phûrna a pê a, mihring hmeh leh nungchang thlengin a siam a ni. Hausa, hmehṅa leh ze ngaihsan ai chuan thawkrim leh taima, nungchang dik leh Pathian ÷ih mite hi kan idol/icon ni zawk rawh se. ‘Sum ngah ngah hmeh ÷ha’ tihte hi fiamthuah mai chantir ila. Dik leh dik lo ngaihtuah lêk lova hausakna leh thuneihna umtute chu kan

endawng ngam tur a ni. Sum leh pai, ropuina leh hausakna aia hmingṅat thlang mi leh dikna leh rinawmna ngai hlu tlat kan nih chuan kan nunphung hi a dik mai dawn a ni.

2. Taihmak leh Thawhrim : Lemziaktu lar leh hmingṅang tak, Michael Angelo-a khan a thawhrimzia hetiang hian a sawi, “Lem ziah thiam ka tum nasatzia leh ka thawhrimzia hi mipuiin hria se ka thiamna hi nêp an ti ang,” a ti. Vanneih thuta hlawhtlin emaw, thawkrim lova sum hai luh theih beiseina hi kan moral tichhetu a ni. Kan bul maiah hian zing aṅanga zan khaw tai rek thlenga hnathawk ÷hin hnam dang (vai) an awm. Keini chuan a nuam tawk, nghei lo tawka thawh hi kan peih tawk a ni. Teirei peih te, mi tih bak tih hram peih te hi a ÷ul hle. Japan-ho chuan ‘hun awl’ (leisure) tih ṅawngkam hi an nei lo an ti. Taihmakna chuan hlawhtlinna a thlen a, mi hlawhtling chu a rilru a dik ÷hin.

3. Sex lama rilru dik : Kan ramin harsatna lian tak a tawh mek chu mipat hmeichhiat hman khawlohna leh he lam kawnga zalenna ÷ha lo hi a ni. Khawthlang lama sexual ethics

chungchang ziaktu Robert Gill-a chuan, sex chungchanga nun ho dan tur thuaah Kristiante inkaihhruaina chuan khawvel dan a pawmpui tial tial niin a sawi. Kan dinhmun kan thlir pawhin hei hi a dik thui viau niin a lang. Kan thalaite zingah inngaizawng chu sex hmang tura ngaihna leh chu chu sualah pawh ngai lo an awm ta nual mai. Uire hi hmanlai kan pipute ngaih dan anga sakeiin seh tur ni se seh tur an tam viau mai thei. He lam kawnga kan khaw lohna avang hian kan ramah HIV+ leh AIDS vei kan pung nasa hle. Thianghlim tura intiam (promise keepers) kan neih tam deuh deuh theih nan tan i la zel ang u.

4. Sawrkar laka kan rilru put hmang siam that : Karnataka State Secretariat-ah chuan *Government's work is God's Work* (Sawrkar hna hi Pathian rawngbawlna a ni) tih a chuang kuau mai. Sawrkar hnathawkte hian roreltu siam kawngah te, ram eibar zawna tihhmasawn kawngah te, dan leh hrai ken kawh kawngah te hian dik takin thawk ila kan ramin hma a sawn ngei ang. Mipui leh Pathian rawngbawl kan ni tih inhriat reng tur a ni. Mipuite pawhin

sawrkar laka kan rilru put hmang siam that a tul. Ram changkang zawka mite chuan 'sawrkarin eng nge min tihsak ang' tih aiin 'sawrkar tan eng nge ka tih theih ve ang' tih hi an ngaihtuah dan a ni thin. Tanpuina beisei reng ai chuan sawrkar tanpuitu nih ve tum tur a ni. Thil siam chhuah leh thlai thar deh ral thuaah pawh sawrkara inngat mai lova mahni kea ding tura tan kan lak a hun tawh hle.

5. Dik taka Dan lek kawh leh zah thiam : Mizo moral tlakhniamna chhan pakhat chu mi sual leh dik loten an phu ang hrem an tawk lo hi a ni. Tisual tih kan hriat reng pawh kan thlir liam mai mai a. Chu chuan mi sual a vulh lian a, sual ve lote a tibeidawng bawk. Bihar CM Nitish Kumar-a khuan a sawrkar atanga kum khat chhungin officer 200 chuang zet chungah rorelna a lek kawh hman an ti. Kristian kan nih avanga khawngaihna kan neih hun tur chu a awm rualin mi sual hrem lohva kan ngaihdam ngawt hian dan kan palzut a ni. Chutiang bawkin sawrkarin dan a siamte zaha zawm hi kan mawhphurhna a ni. Dan chu

zawm theuh ila, kan him tlangin nun hona a nuam mai dawn a ni.

6. Politics kan ngaih dan thlak : Kan moral tlakhniam takna chhan zingah politics kan buaipui chhoh dan hi an sawi tel thin. Mizorama political party lo ding te, chumi hmanga sawrkar kan siam dan te hian kan rilru a hruai sual hle niin a lang. Ram hmangaih vang emaw, siam that duh vang emaw ni lo va, a thau sawh duh avanga politics-a zuang lut kan nih chuan sim tur a ni. Rorelna hi Pathian ta a ni a, a duh zawnga kalpui tur a ni tih hi hre reng ila. Ram rorelnaa kan tel ve chhan chu ram hmangaih vang a ni tur a ni. Mi state chief minister awt mai lovin chutiang mi nei ve tur chuan ngaihtuahna kan sêng tur a ni.

7. Zirna siam that : Swami Vivekananda chuan, *“Zirna hi thluaka thun tam ringawt a ni lo va, miin a hriat leh vawn chhun atanga nungchang awmze nei a rawn nunpui a, a ngaihtuahna a rawn tihchak a, amaha finna awm a rawn tih hriam a, ama kê ngeia a din theihna hi zirna dik tak chu a ni,”* a ti. Zirna hi sawrkar hnathawhna atana inbuatsaihna a ni mai lo va, mi puitling leh mahni kêa ding tura

inbuatsaihna a ni. Lehkha thiam ni mai lovin, mi thiam, hmangchang hria, khua leh tui tha nih hi zirna a tum a ni. Chutiang tak chuan helama mawhpurtute pawhin zirna hi kalpui ila. BA/MA zo tawh ka nih chuan hna chi hrang hrang thawk tura ‘mi thiam’ ka ni ta tih kan hre reng tur a ni.

Moral siam thatna lamtluang zawh tura thil pawimawh tak chu **siam that kan ngaihna lai inhriat leh siam tha tura thahnemngaihna neih hi a ni.** Rom khawpui a kan lai khan Nero-a chuan rimawi a tum san a ni, an ti a. Rom khawpui kha kang nasa lo chi ziazang a ni lo. Chutiang bawkin kan ramin moral tlakchhiatna lama kê a pên mek laia kut kan kuangkuaah san mai chuan a dik lo vang. Eng ber hi nge kan chhiatpuia, engtin nge kan siam that ang tih hi kan ngaihven tur a ni. America ropuina chhuitu Alexei-de-Tocquville-a chuan America ropuina chu an ram Kohhrante-ah a inngat niin a sawi a. Kohhran hi thil dik leh dik lo tehtu a ni tur a ni a. Rawngbawl tura chhandam Kristian Thalaite hi siam that hna thawk tura inpeih reng tur kan ni.

PAIH HNU KOH LEH



— *Malsawmdawngkima,*
Leng Branch

(Isaia 54:6,7; Ephesi 1:4)

Kan thupui thlanah hian thu chi hnih, inang lo tak mai kan hmu a, chu chu ‘Paih’ tih leh ‘Koh tih hi a ni. Hei hi mihring chung a Pathian ze chi hnih, Bible-a lo lang Chiang em em a ni a. Pathianin duh taka a siam mihringte chuan a dan pawisa lovin sualah an lo tlûksan ta a, Pathian chênna tura din mihring chhûngah sual lo lûtin, sual leh Pathian an chên dun theih loh avangin a mihring chawpin Eden huan aţanga hnawh chhuah, ‘Paih’ an lo ni tawh a. Pathian leh mihring inlaichinna a lo chat a, Pathian hian a hnawt chhuak na hle a ni, a hnawh chhuah hnu hian Eden chhak lama Nunna Thing kawng vêng turin Cherub-te leh mei khandaih vir tawn zawk zawk a awmtir nghe nghe a ni.

Suala tluk hnu hian mihring hian Pathian duh loh zawng a awn ngar ngar a, Bible-in a sawi zui dan pheî chuan mihring thinlung hi chhe lailet der, bum hmang, Pathian phatsan reng renga khawsa thin a ni a. Mahse, Pathian hmangaihna hi a sângin a lo thûk khawp mai, chuti khawpa sualin a fan chhuah tawh, a ang chhûng ata a paih chhuah tawh ni mah se, hmangaihna a um zui a, an inthuamna themhlem tak, theipui hnah aiah an saruak zahmawh khuhna mai tur ni lo, an taksa pum hliahkhuh theitu

savun kawrfual te a siamsak a nih kha. Chu mai a la ni lo, a mite tan sual thawina hrang hrangte siamin; inhhira, sima a lam an hawi phawt chuan Lalpan a lo ngaidam thin.

Mahse, thuthlung hlui inthawina chuan sual a tihreh theih loh avangin, thuthlung ţa zawk, Lal Isua thisena thuthlung thar, hmangaihnaa thianghlim leh sawisel bova ama hmaa kan awm theihna turin leilung pawh a lo la din hma daih khan, A fa duh tak ni leh turin min lo ruat lawk daih

tawh a. (Eph. 1:4) Chu thuthlung thar chu Lal Isua Kristain a rawn tifamkim ta a ni.

Chuvangin, a ang chhûng ata a chhâk chhuah tawh mihringte min thlanna leh min koh lehna chu, Lal sua thisenin amah Pa lung a tihawina avanga Faa min vuah lehna hi a ni a. Bawhchhiatna avangin Eden huan ata lo hnawt chhuakin lo paih tawh mah se, a ‘Paih’ hlen lo, a ‘Ko’ leh a ni! Chuvang tak chuan Eden kawngkhar a lo khar tawh chu Lal Isua thisenin a hawng leh ta a, ‘*Lut ru Zion khua a var ta*’ kan lo ti ta a nih hi.

Kan châng tar lan Isaia 54 ah hian a mi Israel-te chung a Pathian dawhtheihna leh hmangaihna thûkzia hi a ropui ngawt mai. Khati khawpa a thiltihtheihna leh a hnathawh mak hmu nasa si, Lalpa an hawisan a, an hel a, an phunchiar chung khan Lalpa chuan a hrem in a tuartir thin tak nâ a, a then hlen thei lo a ni ber mai - “Nupui mâk, rilrua lungngai tak, tlangval laia nupui tawh, PAIH HNU KOH LEH angin Lalpan a ko ta che a nih hi mit khap kâr lek ka mâ chia; nimahsela, khawngaihna nasa takin ka hruai leh ang che.” (Isaia 54:6,7) a rawn ti ta a nih chu!

Pathianin a hnawh chhuah hnua hmangaihna a zawng leh hi mi, nupui mâ an ko haw leh angin a rawn tehkhin ta a; amaherawhchu, Pathianin keini mi sual bo hnu a angchhûnga min seng lût leh hi chu nula tlangval inngaizawng inthen, in renew leh ang ngawt hi chu a ni si lo! Pathian min koh lehna hi chu a nghetin chatuan nun a hawlh tlang bik tlat a ni.

Lal Nebukadnezzara chung a Pathian hnathawhte kha a makin a ropui ngawt mai. Mihring zing ata hnawh chhuahin, ramsa ang maiin a awmtir tê tê a. Sebawng anga hlobet eitir a nih hnua, amah Pathian tak ngei mai fak leh tur hialin Pathianin a chawi chhuak leh ta a nih kha. Tin, Jeptha-te pawh kha an lo ni, ani pawh mi chak huaisen ni mah se, nawhchizuar fapa a nih avangin a unauten an hnawt chhuak a. Nimahsela, ral nen an inbeih meuh chuan Jeptha an mamawhzia an hre chhuak leh si a, an hotu bera awm turin an ko kir leh ta ringawt a ni. (Roreltute 11:1-11) Ani pawh paih hnu koh leh a nih ber chu!

Hetiang hian han sawi chhunzawm zel ila, rawngbawlina kawngah pawh hian, mihring kan la nih miau avangin ringtu nihna kan hloh

leh fo thin a. Eng eng emaw kan dai pelh vangin Kohhran leh KṚP-ah pawh rawngbawl na aṅanga chawlhṭir ngai hial pawhin kan lo awm thin a ni thei, chawlhṭir em kan nih loh pawhin nun ram chau leh soal vanga hliam tuarin inthlahdah leh nun khawro tak pawhin kan awm thin ang. Ringtu chu thlarau thianghlim zarah, Lal Isua nun ze mawi tak par chhuak leh thei tura din leh siam kan nih miau avangin, taksa azawnga ropui ber 'Krista taksa - Kohhranah' ngei mai Thuthlung thar rawngbawltuah te min tlintir leh thin a, rawngbawl naa chawlhṭir ngai hial ni chung chung pawhin Pathian dawhtheihna ropui tak chuan lei lam hotute kal tlangin a taksa - Kohhran huang chhung rawngbawl naah min seng lût leh thin a nih hi. Zawnei Isaia 61:4 -a "*..Tun hmaa khaw lo ṭiau tawhte chu an rem ṭha leh anga, khawpui chhe tawh, chhuan tam tak ṭiauna te chu an siam ṭha leh ang,*" tiha "khawpui" a tih pawh hi thuthlung hlui huna khua tak tak kha ni tawh lovin suala khat mihringte min sawina, Lal Isuaa siam thar leh kan nihna hi a ni tlat asin!

Hei erawh theihngihl lo ila, Fa thu awih lote chu na tak takin

Lalpan min vuain min thunun thin. Hman kum deuhah khan Facebook-a comment pakhat ka chhiarah chuan, "Pathianin mi a tina ngai lo, a tidam zawk thin alawm." tih ka hmu a, a dik viauin a lang a, pawm chiah lohna erawh ka nei. "Pathian chuan a tidam zawk thin" tih lai hi chu zaa zain a dik thlap mai, "A tina ngai lo" tih lai tak hi chu a dik hlel deuh em aw? Fa duh takte chu kan ṭhatna turin Pathian hian na tak tak pawhin min thunun fo mai, kawng harsa leh bumboh tak tak pawh min zawhtir fo, hei hi setana tih vek a ni lo, Pathian min hruaina tak tak zawk pawh a awm. Mahse, kan Pathian ropui bikna chu, mi tihnatah a tawp ngai lo va, kan na min tuam dam leh thin hi a ni! Chuvangin, mi rilru kan tina in kan lo hliam thei, intuam dam leh thin tur a ni a, chu chu kan Pathian zia pawh a ni.

A tawp ber atan chuan he thuthlung fa ni tur leh a chatuan ro luahpui tur atana Krista-a min kohna leh min thlanna ngainêp a, khawngaihna thuthlung tivui a, Pathian hawisan rengtu kan ni ang tih a va hlauhawm em! Keini ang mi bawlhhlawh, A fa duh tak atan leh amah chawimawi tura min ko leh duh a nih chuan "Amen - ka lawm e, Lalpa" ti mai tur kan va ni em!

"Paih hnu koh leh angin LALPAN a ko che a nih hi.." (Isaia 54:6)

KUT TLING LOVA HAUSAK HI THIL HLAUHAWM TAK A NI



Article



— Rimawia,
Dinthar Vengthlang

(Bible - Jer.17:11)

Tlangval Taitesena chu a rinawm a, a taima a, a huaisen a, a tlawmngai bawk. Chutiang Mizo zia chu Mizo nunphunga bet tlat thin kha a ni a. Rual û zâwkte aţangin thangthar zel te-ah a intuh chhawng zel thin. Chuvângin, Mizo zia chu rinawm, taima, huaisen, tlawmngai tiin sawi a ni thin. Kut tling lova hlâwkna ang chi reng reng chu mi pangngai chin chuan an duh zawng a ni ngai lo. Khâng kan rual úte leh tlangvâl Taitesena ngei pawh kha kan tunlai hunah hian lo awm leh ta se, hlêp rûk te, dâwt bill siam te, dâwt sawi hlâwkna te, mi chan âi laksak te, thawh loh hlawh lâk te, thamna pêk leh lâk te, hnung thak inhihsak an tih angte hi an tih duh loh zawng tak tur a ni ang.

Thil zahthlak ber hmeithaite leh hnathawk thei lote tih âwm tawk lekah an ngai ngei ang. Kut tling lova sum lâk chu an nunphung nêen a inhmei ve lo a ni. Hmanah kha chuan kut tling lova sum lâk hi Mizo mizia nêen a inhmei ngai reng reng lo. Mahse, hun eng emaw chen aţang khân he lamah hian kan intlansiak ta deuh roh va. A ti thei deuh chuan hlep rûk an hreh lo mai ni lovin an zawng ta zâwk a. Mahse, kut tling lova sum lâk chuan malsawm a hlawh vak lo chu a nih hi.

Chhungkaw tam tak chuan an tuar phah a, an chhiat phah nasa a, an fate thlengin chhui tlâk an awm loh phah ta a nih hi. Pathian thu chuan sum hi a tirah deh chhuah thuai theih mahsela a tâwpah malsawm a ni kher lo vang(Thuf.20:21) a ti a ni. Pathian thuin a sawi hi a lo dik zel zawng chu a nih hi.

Chu chu hetiang hian point hnih chauhin i han sawi zui teh ang.

**1. KUT TLING LOVA LO
HAUSA CHU VARUNG
MAHNI TUI LO AWP KEU
ANG :** A bula kan Pathian thu

châng lâk chhuahah khian, mi kut tling lova lo hausa chu varung mahni tui lote awp keu ang a ni a ti a. Unaute u, Zoramín UT sawrkar kan neih aṭang khan sum tam tak India aṭangin kan hmu ta a, dik lohna nêna sum inchuhna lamah kan lo harh chhuah phah ta a. State sawrkâr kan neih aṭang phei chuan sum tam zâwk a lo luang lût ta zel a, tun thleng hian India chuan hneh takin sumin min vûr a. Kan ram dinhmun pawh a danglam nasa ta hle a ni. Kawng hrang hranga hma kan sawn rualin kut tling lova sum hmuh duhna lamah kan ṭhang harh nasa zual ta hle a. A thei apiangin an hlep ru nasa ta mai a, a thei ve loten titheitute kan it êm êm baw a. Corruption zung zâm chuan mi tin min fan chhuak a ni ta ber mai.

Bible-ah inziak reng mah se a hlauhawm tih reng reng kan hre chang ta lo va, kan ngaihtuah duh miah lo va, Corruption chuan min luhchilh a, min awp bet a ni ta ber mai. Bible-in kut tling lova hausa a tih ang pawh kan ramah hian kan lo awm ve ta fur mai. Mahse, Unaute u, zah taka ruangin kan intlansiakna a ni mah mah tawh zawk a nih hi. Kan hnam nun

ze ṭha leh mawi leh rinawmna leh taimâkna te chu a tlahniam ta rawk rawk mai a nih hi.

Mahni thawh chhuah dik tak ni lo kut tling lova sum lâk luh aṭanga hausakna chu varung mahni tui lo awp keu ang a lo ni reng si a. Mahni chhûngril nunah inthiam zân lohna chuan min intithlahrung a. Mi lakah kan inthlahrung baw a, Pathian lakah kan inthlahrung baw. Kohhranah active taka tel leh inhman pawh kan tim phah zêl a, mi hausa fe fe inkhawm ta mang lo kan ngah phah ta hle a ni. A nihna takah chuan chhûngkua chu ngêt angin min ei a, nupa inpumkhatna a tla chhia a, Fate zingah ngawl vei an awm duh a, tu leh fate thlengin chhui tlak mang lohvin an riral duh hle a ni. Nu leh pate boral hnuah phei chuan an in leh lo, an hausakna rochungtu tur pawh awm lo khawpin an fate ngawl vei vângin an lo riral zo thei a. An ro luahtute chu mi hrang daih pawh an ni thei, varung mahni tui lo awp keu chan hi a lo chan theih tak tak a lo ni.

2. A LA DAM LAIIN AMAH AN HRANSAN :

Unaute u, Bible-in a ti miau si a. Kut tling lova lo Hausa chu a la dam lai ngeiin a tu leh faten an hransan thin a nih chu. Nu leh Pa Pathian tihna nei lo, kut tling lova lo Hausa an nih chuan an hausakna khân an chhungkaw nun a ei chhe duh êm êm a ni. Chutiang hausakna chu Pathianin mal a sawm kher lo va, sum chu an chhungkaw tidarhtu hmanrua mai pawh a ni thei. An in leh lo, an hausakna avangin an fate tân eng mah lungkham lova nun a awl a ni ang. Mi Hausa fa ruihtheih thil tia tal ral ta mai mai pawh an tam ta.

Unaute u, thenkhat phei chuan an nu leh pate la dam lai ngeiin an ro chanpual tûr an dil a, an hmingin building, huan lo ram, motor neih ve an duh a. Nu leh Pate dam lai ngeiin ro an chuh a. Hemi avanga fate inhmêlmâk ta mai te, nufa inhmêlmâk ta mai te ro inchuh avanga COURT-a inkhing ta uaih uaih hial pawh an awm ta nual mai. Nu leh pate thlâwptu fa tha ni lo, nu leh pate khertu fa sual neih a awl ta hle zawng a ni ang. Nu leh pate awm loh

hun pawh ngâk zo lo, an la dam lai ngeia nu leh pa hransantu fanu fapa an awm ta thluah mai kan ramah hian.

A TAWPAH CHUAN MI Â A LO NI MAI ANG :

Sawi ta zel ila tu kan tihna pawh ni chuang lovin. Hebrai mite chuan chhungkaw hung, tu leh fa ngah an thlah kal zêlte thlenga chhiar tlâk chu Pathian malsawmna dawng chhungkuaah an ngai thin a. Kut tling lova lo Hausa erawh chu Pa fingah an ngai ngai lo a, an ngainep êm êm thin. An chhungkua an thlah te chhiar zel tlak an nih thin loh vâng a ni.

Chhûngkaw enkawl zo lo, chhûngkaw tâna hlauhawm pawh hre lo mi â tih tur sum avanga buai, dik lo taka khawsa, chutiang mi chu an lo ni mai thin a ni. Unaute u, dik lo tak leh dawt nena mawi lo taka thil ti chuan an tuh rah an thlah teah ngêt a lo chhuah nge nge thin si a. Pathianin a zawlnei hmangin amah pawisa lotute chhungkuaa thil thleng tûr hetiang hian a sawi a. An sum te chu râk lâkah a lo chang ang a, an in te chu a ram ang; a ni, in te an sa ang a, mahse, an luah lo vang. Grep huante an siam ang a; mahse, a uain chu an in lo vang. Zep. 1:13. a ti a ni. Lalpan a thu malsawm rawh se.

CHRISTIAN CONFERENCE OF ASIA 15TH GENERAL ASSEMBLY, 2023 REPORT



Article

— Immanuel Lalrampanmawia,
Model Veng Branch

Christian Conference of Asia (CCA) hi pawl, Kohhran tih bik nei lo (Ecumenical Organization) niin, Asia khawmualpui Kohhran hrang hrangte leh National Council hrang hrangte inzawm khawmina an din a ni a. Chanchin tha hril (Mission) lamah te, hruaitu chher chhuah (Leadership Development) kawngah te, Kohhran hrang hrangte inlaichinna (Ecumenical Relationship) tihhmasawn kawngah te, mihring dikna chanvo (Human Rights) chungchangah te, remna leh muanna siam thatna (Peace&Reconciliation) kawngah te, retheite tanpuina (Poverty Alleviation) kawngah te leh sakhaw dangte nena thawh hona (Interfaith Dialogue) kawngah te an thawk ho thin a ni.

He pawlah hian tun dinhmunah Asia khawmualpui ram 18 atangin Kohhran hrang hrang 103 an awm a. Member tam berna ram hi Indonesia niin Kohhran 31 an tel a. A dawttu hi India niin Kohhran 12 kan tel a ni. Kohhran mal bakah hian ram 14 atangin Church Council 16 te chu member an ni bawk a. National Council of Churches in India (NCCI) pawh kan tel ve a ni.

CCA Officers te chu - Rt. Rev. Dhilloraj Canagasabey, Moderator (acting), Church of Ceylon in Sri Lanka te; Bishop Reuel Norman Marigza, Vice-Moderator (acting), United Church of Christ in the Philippines te, Mr Augustine Dipak Karmakar, Treasurer,

Church of Bangladesh leh Mathews George Chunakara, General Secretary, Malankara Mar Thoma Syrian Church in India te an ni a.

Tin, CCA hian staff 11 (Regular leh Intern) te a nei a. Programme Co-ordinator 2 te zingah hian kan Kohhran mi Dr. Ronald Lalthanmawia, Kulikawn chu a awm a, Assembly kan neih chhung hian a buaiin a thawk rim hle a ni. A ni hi CCA-ah hian kum 6 chhung a lo thawk tawh a ni. General Assembly tan hma hian Pre-Assembly hrang hrang 7 neih a ni a, chung zingah chuan Asian Ecumenical Youth Assembly (AEYA) ah hian kan tel a ni.

Asian Ecumenical Youth Assembly(AEYA) : AEYA hi CCA member Kohhran hrang hrang thalaite inhmuh khawmna leh inpawl hona atana duan a ni a. Hemi tumah hian he Pre-Assembly hi Ni 3 chung awh tura duan a ni a. September Ni 26-28 chung khan hman a ni. Kan Kohhran atangin mi pahnih kan tel a. Nl. F. Lallianzuali, C/M CKTP, Presbyterian Youth Fellowship (PYF) Assistant Secretary ni bawk chu PYF aiawhin a kal a. Tv. Immanuel Lalrampanmawia, Model Veng Branch chu CKTP aiawhin ka kal a ni.

AEYA Programme Hman Dan Tlangpui

Opening Worship & Inauguration : AEYA hawna leh fak zai inkhawm hi Ni 26 tukthuan ei khamah kan nei a. Thu inhhawn te pawh awmin, hrwaitu (leader) te zingah Nl. F. Lallianzuali pawh a tel a ni.

Biblical and Theological Reflection-Dr. Anish K Joy-a'n CCA 15th General Assembly thupui, *"God, Renew Us in Your Spirit and Restore the Creation"* tih min zirpui a. Mhiringten kan bawhchhiatna avanga tihchhiat kan nih chu a tawpna a ni lo a, Pathian khawngaihna leh hmangaihna kal tlanga siam that leh tiam kan nih thu te a sawi a ni.

Ecumenical Youth Movement in Global and Asian

Context - Hemi tumah hian hmun hrang hranga thalaiten hma an lak dan an sawi a ni. Ms. Karen Puimera, Indonesia in khawvel pum huapa hma lakna a sawi a, Rev. Fan-Wei Liang-a'n, Taiwan-in East Asia-a hma lakna a sawi a, Ms. Ma Kay Cathrine Almario, Phillipines in South East Asia-a hma lakna a sawi bawk a, Mr. Imran Mrong, Bangladesh-in South Asia-a hma lakna te a sawi ve bawk a ni.

Round table discussion : Youth promoting peace with justice in Asia - Hemi hunah hian group hrang hrangah insiamin thupui hrang hrangah group discussion kan nei a. Heta kan thupui te chu:- Climate crisis, Mental health, Tech & AI, Economic Empowerment, Indigenous group, Peace building, Secularism and democracy, Human rights advocacy, Human sexuality leh Freedom of religions/belief te an ni.

Climate Crisis Mitigation and Adaptation" by Christian Commission for Development in Bangladesh - Hemi thupui hmang hian Md. Foezullah Talukder hnen atangin thu sawi kan ngaithla a ni.

Cultural Night : AEYA hmang te hian Ningani zan hian mahni hnam thum theuh te hain, hnam zai leh lam te kan entir hlawn a. Mizoram lam atangin pawhin Mizo hla sain zai kan entir bawk a ni.

CCA General Assembly hma hian Asia khawmualpuia Kohhran a lo than zelna kawngah thalaite chu tel ve min phalsak a. Khawvel changkanna mila insiam rem ve zel chung a khawvel puma thalaite entawn tlak nih theih kan duh a. Asia khawmualpuiah remna leh muanna a lo awm theih nan leh Kohhran rorelnaah pawh kan thusawi te min bengkhawn turin kan ngen a. Tin, Asia khawmualpuia Kohhran hrang hrang thalaite chu unau anga awma, inhmangaih tawn turin kan sawm a. Pathian kan hnena a awm reng chuan kan beisei a ram chu leiah hian a lo thleng thei dawn a ni. AEYA hi September, ni 28 chawhmaah kan zo a, CCA 15th General Assembly kan neihna tur hmuna chuan min hruai nghal a ni.

GENERAL ASSEMBLY

General Assembly hi Jerusalem Mar Thoma Church, Kottayam in min thleng a. Presbyterian Church of India atang hian palai 4 thlan chhuah kan ni a, kei hi thalai aiawh ka ni. Palai dang te hi - Rev. B. Reynoldson Kharnaor (KJP Synod Sepngi); Mrs. Wellorich Sokhlet (KJP Synod Sepngi) leh Mr. Monsing Suchiang (CHT Synod) te an ni.

Programme Hman Dan Tlangpui

Opening Worship & Inauguration : Pathian faka

zai hona hmangin General Assembly hi September ni 28 tlaiah, Mammen-Mappila Hall ah bul kan tan a. Rev. Idan Topno (Gossner Evangelical Lutheran Church) hnen atangin sermon kan ngaithla bawk.

Business Session : September Ni 29-ah Rorel tan niin report hrang hrang, Moderator, General Secretary leh Treasurer atangtein kan ngaithla a. He session hi Juhanon Mar Thoma Hall-ah kan hmang thin a ni. General Assembly hnukung ber kum 2015 atanga tun thlengin CCA hian event 224 chuang an neih thu te kan ngaithla. Tin, GA chhunga Committee hrang hrang:- Steering Committee, Credential Committee, Nomination Committee, Public Issues Committee Member tur te, Assembly Minute lo ziak tur te leh a chhiar chhuak tur te chhawp chhuah an ni a, Assembly-in kan pawmpui a ni. Business Session chhung hian mipui ngaih dan lak nan WCC tih dan lain palaite hi lehkha serthlum rawng, pawmpui tih lantirna leh lehkha pawl, pawmpui lo tih lantirna leh sawi belh duh nei lantirna min pe vek a ni.

CCA sum hmuhna ber chu member Kohhran te, council te, ecumenical partners te hnen atanga tanpuina rawn lut a ni ber a, tun kumah nikum aiin 44%

laia a tlak hniam thu kan ngaithla a, mahnia intun din ve theihna kawng zawn zel a tul thu a sawi baw. AEYA leh AEWA te statement ngaihtlak a ni a. Office Bearers tharte leh Executive Member tharte committee-in a thlan chhuahte chu Assembly-in a pawmpui baw a ni.

MODERATOR - Bishop Reuel Norman Marigza, United Church of Christ in the Philippines

VICE MODERATOR - Dr. Anna Alisha Mathew, Simon Council of Churches of Malaysia (Lay, Female)

TREASURER - Rev. Chan Kwok-keung, Hong Kong Christian Council (Ordained, Male)

Dr. Jerry Pillai (WCC GS) hnen atangin Assembly thupui *“God renew us in your spirit and restore the creation”* tih chu a sawi zau a. Kan hun tawn mek ngaihtuahin kan thupui hi a pawimawh thu leh siam tharna leh din thar lehna chu kan thinlungah leh kan chet chhuah naah a lang tur a ni tih a sawi. Session tinah hian mi thiam tak tak ten presentation pein thu bengvarthlak tak tak kan ngaithla a ni.

Programme Review 2015-2023 & Discussion : ‘Churcha’ chu sharing tihna a ni a. Assembly hmangte hi group 15, thupui hrang theuh neiah min then darh a. PCI hmeichhe aiawha palai

Ms. Wellorich Sokhlet chu Group-9: ‘Restoring Balance for Gender Justice and Environmental Healing’ ah resource person a ni a. Kei hi Group-6: ‘Welcoming the Stranger: Displacement, Statelessness, and Trafficking in Persons’ ah rapporteur angin ka awm a ni.

Church visit - Chawlhni zing karah Kottayam khaw chhunga Kohhran hrang hrang tlawh turin kan insem darh a. Mr. Vishal Sam Mohan (Council of Churches of Malaysia) nen Jacobite Syrian Church kan tlawh a. Inkhawmna te hmanpuiin, Sunday School naupangte nen inkawmna kan nei a. An Kohhran enkawl, kum upa damlo enkawlna hmun te kan tlawh a ni.

Closing Worship & Holy Communion

Min thlengtu Kohhran Jerusalem Mar Thoma Kohhran Biak Inah Assembly tawp kharna Pathian faka zai inkhawm kan nei a, sermon te ngaithlain, Lalpa Zanriah Sakramen kan ei baw a ni.

CCA 15th General Assembly-a palai CKTP hruaitute kaltlanga Pathianin min thlang hi a makin a ropui ka ti hle a. He hmuna ka zir chhuah tam tak hi Pathianin mal min sawmsak a, KTP hmasawn zel nana ka hman min phalsak hi ka tawngtaina a ni.

Upa Johny Lalawmpuia
Assistant Secretary, Central KTP



HRAITUTE
Chan chin

Upa Johny Lalawmpuia hi Upa Lalrothara leh Pi Vanlalpari te fapa pali zinga upa ber niin kum 1984, February ni 26 khan Civil Hospital, Aizawl-ah a lo piang a. Kum 2010-ah Pi Zosangliani nen inneiin malsawm fanau pahnih, Ruth Malsawmdawngzuali (Kum 8) leh Reuben Lalrinsanga (Kum 3) te an nei a ni. Tunah hian Armed Veng South-ah an chêng mek a ni.

Senior Department a chhuah phat ațangin Kohhran zaipawlah leh KTP-ah a tel zui nghal a, chu chu waviin thlenga a nuna a thil tih fuh berte zinga mi, a ța lam kawnga nasa taka a nun kaihruai a, tun dihmun a thlen theih chhan niin a ngai. KTP-ah a phak ang tawka telin hruaitu rawngbawl na chanvo, Group ațanga Bial thlengin OB. post hrang hrang a lo chelh ve tawh a. Tunah hian Armed Veng Bial KTP-ah Ex-Officio niin, Armed Veng East Branch-ah Finance Secretary a ni.

Tualchhung Kohhran lamah pawh a phak ang tawkin a inhmang ve țin a, kum 2003 ațang khan Pathian khawngaihna leh Kohhranho duhsakna changin Sunday School zirtirtu rawngbawl hna a chelh țin a, Department hrang hrangah awm kualin he Sunday School zirtirtu rawngbawl hna hi naupangte thlarau nun thleng phak rawngbawl na pawimawh tak a nih avangin a ngai hlu em em a ni.

October ni 10, 2021-ah khan Aizawl Central Presbytery Inkhawmpui chuan Armed Veng East Kohhran Upa atan a nemnghet a, tualchhung Kohhranah Asst. Secretary, Asst. Superintendent (PTSS) leh Bial Sunday School Committee-ah Asst. Secretary a ni mek.

Kum 2020 KTP General Conference, Serchhip-ah Central KTP Committee member (2020-2022) atan Armed Veng Bial ațanga thlan a ni a, 2022 KTP General Conference, Kolasib-ah Central KTP Committee member (2022-2024) atan thlan nawn leh niin tunah hian Asst. Secretary nihna chanvo a chelh mek.

Sam 23-na hi a duh hle a, KHB. No. 187-na, “Isua Kraws mak tak chungah khan,” tih hla hi a hla duh berte zinga mi a ni bawk. Pathian faka zai nuam ti mi niin rimawi a ngaina a, a tuipui hle. ‘Johny-a’ tiin an ko ber a, țawngkam chuang liam ngah lutuk lo, ținrual ngaina tak, fiamthu duh, a hre Chiangtute tana pa nelawm tak tur chi a ni.



HRINGLANG TLÁNG

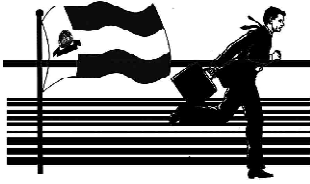
Alexander Solzhenitsyn-a chu politics avangin Russia
 Aramah a tâng a. Chaw kaw puar ei tur pe si lovin ni tin
 hah takin darkar 12 chung hna an thawhtir ðhin a. A
 tawpah chuan natnain a tlâkbuak a, doctor-te chuan a thihpui
 ngei dawn tih an hrilh bawk a.

Ni khat chu chhun ni sat vawl vawl lai hian suahdurin lei a
 theh sawn a, a nuna beisei tur a neih tawh lohzia a ngaihtuah
 avangin a hnathawh lai chu a tawpsan thut mai a. Tâng vêngtu a
 lo kal anga, na takin – thih thleng pawh a ni mai thei, a rawn
 vaw hrep dawn tih pawh a hria; mahse, a thawk chhunzawm
 thei tawh miah si lova.

A Kristian nihpui tâng pakhat hian a rawn hmu a, rang takin
 a mau ken lai nen chuan a lo tlan a, leiah Kraws lem a ziak
 zauhva, tâng vengtute hmuh hmain a thai chhe leh nghal mai a.

Hun rei lo te chhûng Kraws lem a hmuh zawk chuan Isua
 Krista Chanchin Tha avangin a nunah beiseina thar a rawn siam
 leh ta tlat mai a. A hmabaka thil thleng turte huai taka hmachhawn
 zel turin beiseina nung a nei leh ta! Chu beiseina avang chuan
 Tan In hrehawm taka nghaisakna tinreng chu a tuar chhuak a, a
 tawpah chuan hlim takin Tan In chu a chhuahsan ta a ni.

Lei hring fatena kan dai tur beidawnna ruam leh hnehna
 hlado chhama hnehtu kan nihna tlâng sâng tak zawng zawng hi
 a hniaka kan zui ve theih nan kan zui Lal Isua hian a lo dai kim
 vek tawh avangin ringtute tan beidawn a thiang lo a, chapo a
 inhmehek lo.



KANTU CHANMARI BRANCH LAWNGTLAI

Lawngtlai Chanmari Branch hi April ni 8, 1986-ah din a ni a, bial thuthmun niin tunah hian Kum 37-na hmel a hmu mek a ni. Tunah hian Member Mipa – 37; Hmeichhia – 39, an vaiin 76 an awm mek a ni. Kristian Thalai Chanchinbu hi copy 20 an la mek a, kum 2022 chhunga an bial budget ₹ 9,500/- te, Branch project atan FM Microphone set 1, Tie- Clip leh Mic-Stand lei te an tihlawhtling thei vek a ni. Kum 2022-a an Branch Sum thawh chhuah zat hi ₹3,80,340/- (*Nuathum singriat zathum sawmli*) lai niin Kohhrana an sum chhun luh pawh ₹ 34,000/- (*Singthum Sangli*) a ni.

Thawhtan zan inkhawm hun hman dan tlangpui hi Sermon, tawngtai rual, rilru sawi leh thupui zir nan te an hman thun a, branch hnuaiah Sub-Committee pahnih Evangelism leh Programme Committee te an nei mek bawh. An sum hmuhna tlangpui hi Faith Promise, Blanket suk, rawng hnawih, Slab chhun, sahbawn tui siam leh zawrh te, phai sangha sah, Pickle siam leh zawrh, tomato, purun var leh purun sen zawrh, feh chhuah leh inhlawhna remchang an hmuh ang apiang te an thawkin sum an tuak thin a ni. Tunah hian SMB hnuaiah thawktu pahnih an chawm mek a, an Branch atang hian SMB hnuaiah Missionary-a chhuak pakhat an nei mek bawh.

Kum 2023 Project atan Laptop leh Printer lei leh Member tlawh chhuah an rel te an tihlawhtling vek thei bawh a ni. An Kohhran chhungkuaah chhiat tawh an awmin Branch

hmingin ₹ 1,000/- in an râl a, KTP Member thi an awmin hriat rengna atan Holy Bible leh ₹ 1,000/- in an ral thin bawh. Member Biak In hawnga innei an awmin lawmpuina thilpek Holy Bible leh thuziak (citation) an hlan thin bawh. Pastor/ Pro.Pastor bial danga an insawn dawnin thlahna thilpek atan ₹ 1,000/- an hlan thin a, an member rawngbawlina danga chhuak an awmin lawmpuina atan Holy Bible leh ₹ 1,000/- an hlan thin bawh. An member zingah Board exam HSLC leh a chung lam chin hlawhtlinna chang an awmin lawmpuina thuziak (Citation) an hlan thin a ni. Tin, hruaitu ni lai kum over an awmin ngaihruina atan thuziak an pe bawh thin.

Kohhran hun pui apiangin Kohhran Zaipawhten hla an rem thin a, KTP ni pawimawh te, CKTP leh Bial KTP atanga bawhzui tur lo kal apiangte a hun takah an tihlawhtling zel thei bawh a ni.



- Kum 2023 Synod Inkhawmpuia CKTP aiawha palai turin T. Upa PC Vanlalnunmawia, Treasurer leh Tv. Malsawmdawngliana, Kristian Ṭhalai Editor te ruat an ni.
- CKTP chhanchhuahna camping ni 20 chhung awh Neihbawi a neih zawh tak chu September ni 25 (Thawhṭan) zan khan a kharna Inkhawm, Chanmari Kohhran Biak Inah neih a ni. He chhanchhuahna camping-ah hian a tirah campers 507 niin a tawp thlenga awm hi mi 192 an ni. He camping-a tha thawhtu zawng zawngte, thilpek petute, ṭhahnemngai taka he camping puala ṭawngṭaina lo hmangtu zawng zawngte chungah CKTP chuan lawm thu a sawi a ni.
- September ni 28 nileng khan Dam Veng Branch te a ṭul ṭul thawkin an hnatlang a, a lawmawm hle.
- October ni 9 (Thawhṭan) zan khan branch hrang hrangah Kum 2023 MLA General Election pual te, Member hlate leh Kum 2024 KTP General Conference pualin ram pum huap ṭawngṭai rual neih a ni a, branch hrang hrangten kan tihlawhtling thei niin a lang a, a lawmawm hle.
- October ni 13 (Zirtawpni) khan KTP General Conference, 2024 thlengtu tur Ngopa tlawhin hruaitute - Pu LV Lalthantluanga Asst Leader, Upa Johny Lalawmpuia, Asst. Secy, T. Upa PC Vanlalnunmawia, Treasurer; Upa F. Zoherliana, Fin. Secy; Pu Jonathan Lalhruaitluanga, Pu R. Lalmalsawma, Pu C. Lalkhawngaiha leh Pu Lalruatfela C/M te kalin Organising Committee-te nen inkawm hona neiin pandal sak a hmunah an en ho nghal bawk. Hemi hunah hian thlengtu puihna ₹ 15,00,000/ - an hlan nghal bawk a ni.
- November ni 18-19 chhung khan India Ram Khawpui Lian KTP Meet neih niin Delhi Mizo Presbyterian Church-in a thleng a ni. Hemi hunah hian hruaitute an rawn sawm angin Upa Lalmuanpuia, GS, Upa F. Zoherliana, Fin. Secy, Tv. Malsawmdawngliana, C/M leh Tv. Vanromawia, Synod Choir Director leh C/M ni bawk te an kal a, Mizoram Synod Choir pawh telin zaia rawngbawlina an nei a ni.



KANTU : LAWNGTLAI CHANMARI BRANCH

CENTRAL KTP HRUAITUTE 2022-2024

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**KTP General Conference Diamond Jubilee Concert-atana
chanvo neitute inhmukhawm, Saikhamakawn Kohhran Hall (12.10.2023)**



**CHHANCHHUAHNA CAMPING KHAR ZAN (25.9.2023)
CHANMARI KOHHRAN BIAK IN**

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