



KRISTIAN THALAI

Kristian Thalai Pawl
Chanchinbu
Thla tin chhuak



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ENG VANGIN NGE ATHEIST KAN NIH LOH?

Rinfela Zadeng

WORK CAMP REPORT

Zonuum Pastor Bial

KTP HLAWHTLINPUI ANG AW

Labramchhana

WORK CAMP REPORT

Electric Veng Pastor Bial

THALAITU SUANGTUAHNA-
THUAWIHNA LEH ZAWMTU NIHNA

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SUNNA

Pu Labmuantbanga (L)

AN CHANCHIN -
A HMING CHU 'FIRMINO'

Elisianmawia

-MIN PE RAWH, RILRU THIANGHLIM-

Rev. Prof. LH Rawsea



February Ni 7 zan khan KTP Horel Inkhawm thlengtu Zemabaw Kohran te leh CKTP hruaitute inkawmhona neih a ni.



February Ni 24 zan khan Leadership training neihpuin Tianguam Vengthlang Branch ah Pu K. Lalfakzuala, leh Tv. C. Lalbiakmawia C/M te an kal.



February Ni 20 khan Khawruhlian Bial Leadership Training neihpuin Pu Lalrempuia leh Pu F. Lalrempuata, Central C/M te an kal.

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KRISTIAN THALAI PAWL

Thupui

Rawngbawl tûra chhandam

Thupui inngahna

Ephesi 2:10 : Thil tha ti atân Krista Isuaah chuan siama awmin, ama kutchhuak kan ni si a, chu thil tha tih chu kan awmna tûrin Pathianin a buatsaih lâwk a ni.

Thil tumte

1. Isua Krista rinna leh amah anna kawnga thalaite hruai.
2. Kohhran kut ke ni tura thalaite buatsaih.
3. Kohhran hnathawh tihpuitlin.
4. Krista Chanchin Tha puan darh.

A CHHUNGA THU AWMTE

- | | |
|--|----|
| 1. Editorial | 2 |
| 2. Sermon – Min pe rawh, rilru thianghlim
– Rev. Professor LH Rawsea | 3 |
| 3. Article – Eng vangin nge Atheist kan nih loh?
– Rinfela Zadeng | 7 |
| 4. Article – KTP hlawhtlinpui ang aw– Lalramchhana | 10 |
| 5. An chanchin – A hming chu “Firmino”
– Elisianmawia | 15 |
| 6. Thalaite Suangtuahna – Thu awihna leh zawmtu nihna
– R. Zohmingsangi | 17 |
| 7. Article – Eurakuilo - Thankima Hmar | 20 |
| 8. Article – Krista aia palai - R. Vanlalhruaia | 22 |
| 9. Work Camp Report - Electric Veng Pastor Bial | 25 |
| 10. Work Camp Report - Zonuam Pastor Bial | 26 |
| 10. Sunna - Pu Lalmuanthanga (L) | 27 |
| 11. Hruaitute chanchin – P.C. Lalthanmawia, C/M, CKTP | 28 |
| 12. Hruaitute chanchin – T. Upa T.C. Lalremsiama, C/M, CKTP | 29 |
| 13. Hringlang Tlâng | 30 |
| 14. Kantu – Farkawn Branch | 31 |
| 15. Keimahni | 32 |

NGAIHTUAHNA SEN ULUK



Hnam changkang zawkten an ram rorelna dik leh tha an neih theih nana kawng an lo zawna chhan nia lang chu, mi tinin kan mawhpurhna kan hriat a tul vang a ni. Kawng dik kan zawh theih nan leh kan zalenna hmanng dik tura inzirtir hi a pawimawh em em a. Inthenawm khawven dan thiam tur leh inlaichinna tha nei zawnga inzirtir kan mamawh a, mi zawng zawng that tlanna ngaihtuah tura thuneihna leh rorelna hmanng tur leh sum leh paia inlei mai mai that lohzia inzirtir a ngai a ni.

Kan chenna khawvel, chenna tlaka siam turin Pathianin mawhpurhna ropui tak mihringte min pe a; chu thil tihlawhtling tur chuan Politics hi hmanraw pawimawh tak a ni. Kristianna hian kan nun pum a huap a, politics pawh hi Kristianna huang chhunga awm a ni tih kan hriat a tul. Zoramah mipui tam ber Kristian kan nih avangin, kan ramah hian sawrkar dik, tha leh thil ti thei siam turin Kohhran mite hian mawh kan phur a, kristiante hi sawrkar fin chhuahtu leh tanpuitu tur kan ni. Kan ramah hian politics awmzia kan man fuh tawh loh avangin, Politics awmze dik tak inzirtir thar a tul a ni.

Kan ram inrelbawlina chhe lutuk hi kan politician-te vang ringawt a ni bik lo va, mipuite vang pawh thui tak a ni thei a ni tih hre reng chungin mipuite hian kan ram inrelbawlina tha taka kalpui thei tur thlang thei tura kan ngaihtuahna kan sen a ngai tawh tak zet a ni.

Rinsailova Sailo
Joint Editor

MIN PE RAWH, RILRU THIANGHLIM



Sermon — Rev. Professor L.H. Rawsea,
Aizawl Theological College

Konlran kuta Sikulpui a lo lêt kha kan beisei loh thil lawmawm a ni a, kum 2022 Synod Inkhawmpuia Sikulsen zirlaiten fak hla an rem ta mai kha a mak a; thlarau lama min hringtu kan nu leh pa, Welsh Hla pui ‘Calon Lân’ ngei mai an han sa mai phei kha chu a mak leh zual a, he sikul hmang hian Pathianin kan ramah thil tum a nei a ni ang a tih loh theih loh. An hla rawn sak kha tunlai hun atan a pawimawh em avangin, a chang tawp ber tal kha han thlir nawn ila:

*“Ka dilna hi chhun leh zanin,
Aw chho la, fak hla angin;
Aw Pathian, Chhandamtu zarah,
Min pe rawh, rilru thianghlim.”*

Keini chuan he hla hi kan rula raw neih a ni deuh mai a. Naupang hla huangah kan khung a, naupang inkhawmin an sak rual thap thap tur tawka kan ngaih hla hi Wales ramah chuan hla pui a ni thung. Welsh Rugby Union phei chuan an ram team-in *game* pawimawh an hmachhawn dawn apianga sak tur a tih avangin infiam mi sek pui puiten thahnem ngai takin an sa tawn tawn thin a. Tun hnai deuhah phei chuan football team pawhin sak an ching ta awm nghe nghe e. British ITV show

ropui tak, *Britain’s Got Talent 2012*-ah *Only Boy’s Aloud* chuan rawn thawh chhuahpuiin an thlen sânpui viau awm e.

He hla thupui hi Welsh tawng chuan ‘Calon Lân’ tih a ni a, a awmzia chu ‘rilru thianghlim’ tihna a ni. A phuahtu hian rilru mawi leh thianghlim hi a ngai hlu a, khawvel sum tinrengin bûk zovin a hre lo. A duh leh a thlakhleh, engkim dang aia a duh rilru thianghlim ngei mai chu a neitu leh a pe theitu Pathian hnenah a dil a, na takin a kar a: “Aw Pathian, Chhandamtu zarah, min pe rawh, rilru thianghlim,” tiin ngen ngawl takin a dil a ni. A chhângtu tan ngaihthlak a

nuamin pek a chakawm zek zek ngei ang.

He hla ril leh ropui tak hi kan tawngtai hla a nih ve a, thalaiten rilru hriselna lama hma kan sawn theihna turin thupuih kan hmang a, he hla atanga kan zir tur thil pawimawhte kan sawi dawn a ni.

Rilru chak ngawt ni lovin rilru dik puin : Rilru chak kan ngai sang hle a. *Bye-heart* chakte chu lehkhia thiaman ngaih an ni a, an vawn sa sawi chhuak theite chuan exam-naah leh hna lak eng i-lo fahranah pawh dah sân an ni a; IQ sânge chu hlawhtling tura ngaih an ni. Tun hnai deuhva zir chianna erawh chuan rilru put hmang dik a rawn chawi sânge ve leh viau ta thung a. Mi hlawhtling ni tur chuan IQ sânge nih ngawt a tawk lo va, rilru puthmang (*attitude*) dik a pawimawh an ti deuh ta zawk a. Miin pianpui thluak chak tak nei kher lo mah se, thiam sa leh chawh chhuah sa dah khawlna a tha tawh a. Digital thahrui chakna hmangin a duh leh mamawh chu a tlachham ngai ta lo a ni. Kan rilru hi chak tak ni sesu lo mah ila, *Artificial Intelligence* (IA) a nih tawh miau avangin kan inhai kaw zo em em ta vek a ni.

Rilru tha nei tura tan lak hi kan rilruin a ngeih hle. A van tla lo nghah ngawt tur a ni lo ve. Zir theih a ni a, nei tura tan lak theih a ni a, kan duhthlannaah a inngat thei hle. Kan pawn lam lan dan timawi tur chuan theih tawp kan chhuah thin. Kan kimtlang leh bahsam te chu a mawi thei ang berin kan chei a, sum tam kan sêng a, theihtawp chhuahin a hmei a pain kan inpen parh tlang ta a nih hi. Chhông lam thianghlina chu kan ngaihtah a, tuaihnun duhna kan tlachham a, Rilru tituihnai tur chuan engtia tan lak nge tha ber ang le? Kan nalh zaih tur a ni a, *smart* hle tur pawh a ni, inlak sweet pawh a pawina reng a awm hran lo ve; mahse, chhông lam mawina ngaihtah loh tur a ni.

Bawih rilru ni lovin fa tak rilruin : Eng rilru puin nge dam chhung ni hi kan chhiar thin le? Hriat loh hlan hian ‘bawih rilru’ puin zalen lo takin kan awm fo em le? Mi bawih thei a pui lah a tam narawh e. Vawi khat chet chhiat ngawt pawh hian mi a um zui rei thei viau a. Tihsual phei chuan cham hlen tumin min bei a, kan thinlung ril ber a luh chilh ngat phei chuan min phuar nghet thei viau a ni. Bawih rilru

nen chuan hma lam pan hi a sak ðalh mai a, kan pên hlei thei ðin lo. Israel fate khan Tuipui Sen an kân hnuah leh, an mit ngeia Pharaoa sipaite tui hâkin an boral tih an hmu reng chung khan, thinlung lamah Aigutpa khan a bawih nawn fo tih Bible-ah kan hmu.

Eng emawin min bawih tawh hi chuan kawng dang awm thei hian kan hre lo va, kan bet chawrh mai a. Min bawih tu apiang hi kan hmu lian a, hneh loh en hian an en sa deuh run mai a, tal chhuak tura chet lak harsa kan ti hle ðin. Bawih rilru put hi chuan behna ngaiin kan bet a, ðah hla ngai chhamin kan indawm kun tlawk tlawk mai ðin.

Fa tak rilru pute erawh chuan khawvel hi a nih ang hian an hmachhawn mai a. An zak ðit ðet hran lo va, an tim chuih chuih hran hek lo, an nun a zalen thin. ‘Pathian fa’ nih inhriat mai a tawk lo va, vanram luhna ticket atan chauhva hman tur pawh a ni lo; fa tak rilru kan put a ngai a ni. “Hei hi ka Pa (Pathian) siam khawvel a ni,” tia he khawvel hi kan rilruin a ngam sak a pawimawh. British kut ata India a zalen hma leh

zalenna sualtute zalenna an sual laia an sual chhuah tur India ðhalaite mitthla chung, thu leh hlaa Rabindranath Tagore-an India a awihna chu, “*Where the mind is without fear and the head is held high,*” tih a nih kha! Zak chuih chuih tur emaw, ngur chuai viau turin emaw India ðhalaite hma lam a thlir lo.

Rawngbawl honaah pawh hian ‘bawih rilru’ nena rawngbawl chu hlawhfa ang maiin an thawk a, an thawh nasat poh leh hah an inti a, phut an nei ðin. Fa nihna rilru nena rawngbawlte erawh chuan an hah poh leh an lawmna a sâng a, an chên nasat poh leh hlawkin an inhre ðin. Paulan, “Bawih ni lo turin Krista chuan min chhuahtir kha, chutichuan, ding nghet ula, bawih nghawng-kawlah chuan tang leh tawh suh u,” (Gal 5: 1) min ti a ni.

Fa tak rilru nena dam chhung ni chhiarte chuan an chhiar thiam bik ðin. Damlovah rau rau pawh fa nihna rilrua nate chuan dam ver vawrin natna an bei let a. Khawsak harsa rau rauvah pawh, fa tak rilru pute chuan an thinlung hausain retheihna an do va, an hneh a ni.

Tuartu ni lovin tuamtu rilru zawkin : Khawvelah kan cham chhung hian a chet that reng theih loh. Kan chet chhiat ni leh chak loh ni hian tute emaw mawhpuh a, an thil tih tuartu anga inngaih a awl hle. Mawhpuh tur kan zawn chhung chuan puh tur kan hmu ang a, puh tur kan hriat chhung chu ngei tur leh huat tur kan hria ang. Ngei leh huat kan ngah hle tawh erawh chuan, “Lawmnaa khat rilru thianghlim,” tih hlate hi tui taka sak a har talh tawh thin.

Dam chhung kawng chhuk chho kan zawhnaah hian mi thil tih tuar nia inngaih tlat ai chuan, tuamtu rilru pua mite natna tuam damtute nun a hlim a, an thleng sang zawk bawk thin. Tuam dama khai chhuak thinte hi khawvel tinuamtute an ni a, an hlu a, an hlutawm bawk.

Hna zawngte hnena hna pe theite hian an hnuai a thawk atan chuan rilru puthmang dik hi an duh a, an zawng thin. An hmaa kan inlan pawh hian hna neitu lam hi chuan kan rilru puthmang hi an chhiar thin a. Kan lehkha mawi thil tel eng eng emaw te chu han bih ve vung vung bawk mah se, kan rilru puthmang hi kan *mark sheet* leh *certificate* ai maha an thlir uluk chu a ni zawk thin.

Rilru mawi leh thianghlimna hi ro tha aia hlu leh kan nun min chawi sangtu tur a nih avangin kan hlut a va tul em! Sam phuahtu chuan neih theih niin a hria a, a dil mai a. A dil dan lah chu hlawhtlin tum rana dil a ni bawk a, a inhawng hle, han thlir teh mah:

*Aw Pathian,
ngun takin mi en chhuak la,
ka thinlung hi hria ang che;
Mi fiah la, ka ngaihtuahnate hi
hria ang che;
Tin, keimahah hian suahsualna
kawng reng reng a awm nge
awm lo en la,
Chatuan kawngah chuan
mi hruai ang che* (Sam 139:23-24).

Thlarau lama min hringtu Welsh mite hi rilru mawi leh thianghlim thupui bera neih hnam an lo ni reng a. Tun hma angin Kristianna a chawr duah hluah tawh lo a nih pawhin, rilru mawi dilna hla, *Calon Lân* erawh an la thlahthlam lo ve. Chung lam chhan chak leh chhan tlak tawngtaina, “*Aw Pathian, Chhandamtu zarah, min pe rawh, rilru thianghlim,*” an la ti zel chu a ni. Anni chuan he hla hi tawngtaina a nih angin tawngtai nan an sa a, an sak tawpah, an ‘Amen’ thlap zel thin an ti asin. ■

ENG VANGIN NGE ATHEIST KAN NIH LOH?



— Rinfela Zadeng,
Zobawk Vengthlang Branch



Yawim khawvela Pathian awm ring lote ‘Sakawr khalhtu pali’ (Hitchens, Dennett, Harris, Dawkins), ‘New Atheist’ an tih maite hi kan hre vek awm e. Anni ngaih danah chuan rinna dik lo, puithuna atthlak, sakhwana leh ngaihtuahna fim lo hi kan ringin kan inphuartir mâwl tawp tur a ni lo an ti a. Chuti chung chuan Atheist/Pathian awm ring lo kan nih lohna chhan tur tlem te lo tar lang ila.

Pathian chu an ring:

Pathian awm ring lote pathian nei lo tak tak an ni lo. Pathian a awm lo tih thu dik mak tak mai hi an ngaihven a. Dik tak chuan, an nihnaah chuan a pawimawh em em niin a lang – a chhehvelah an nun chu nasa takin an buatsaih niin a lang – chuvang chuan anmahni leh sakhaw mite an danglamna chu hriat a harsa hle. ‘Ring lo’ nge ‘ring tu’ tih hian Chiang takin an thliar hnan theih loh. Heng Pathian awm ring lote hi ringtu an ni. Sakhaw rinna nghet tak tak an keng tel a – Pathian awmna chungchang te, Pathian nihna chungchang te, thuziak thianghlimte, hrilh fiah dan dik tak chungchang te, leh a dangte.

Heng sakhaw lehkhahu chung thu an rin loh avang hian rinna an nei lo tihna a ni lo.

Sakhaw chi khat a ni:

Pathian awm rin lohna chu sakhaw lam thil dik lo (religious alternative) anga siam ni lovin sakhaw lam thurin (religious heresy) anga siam a nih vang a ni. Hetianga Pathian awm ring lo nihna hi mipuite hnena thuhiril leh thutak lama inlet a, an Pathian dik lo laka chhan chhuah tum hi a ni. Pathian awm ring lote rah chhuah ngaihnam tak pakhat chu sakhaw zalenna thlirna atang chuan an rinna hian sakhaw rinna dang zawng zawng ang bawkin awmzia a nei ang a,

humhim a phu ang tih a ni ang. Zalen taka sakhaw vawn theihna hi a awm dawn chuan, sakhuaana aṅanga zalenna hi a awm a ngai a ni tih hi sawi chian a ni lo.

Sakhaw mite an dona lamah anmahni hnung zui turin ṅan an la a, an tlangau vak vak a. Mi dang rinna leh pawm dan a dik loah ngaiin hma an la nasa a, chu chu Sakhaw mite ho pawhin hma an lak dan nen danglamna a awm lo va; chuvang chuan hêng New Atheist-te hi sakhaw mi dik tak zawk an ni e.

Pathian awm ka rin loh avanga ka dikna eng nge?:

Pathian awm ring lote hian sakhua hi a pawimawh tawk a, chu chu mi pakhatin a chungchangah rinna dik leh dik lo a neih pawh a pawimawh tih an pawm a. Eng sakhaw rinna nge i vawn tur tih chungchangah ngaih dan Chiang tak an nei a ni. Pathian kan rin lohna chu ngaihven bik leh dik bik, finna a nih bikna a awm lo. Pathian awm ring lo anga inhriat chhan tur kan nei lo. Pathian kan rinna aṅanga kan zalenna chuan dikna famkim leh finna famkim min pe lo. Pathian a awm kan rin tlat avanga kan âtna leh mawlna

bîk eng mah a awm lo; a mihringa zir mai a ni. Pathian awm ring lo, sakhuaana aṅanga zalenna zawngtu hian eng mah a thlak danglam thei chuang lo a. Phuarta nei lo leh Pathian laka zalen taa a inngaih rual hian Pathian rorelna leh engkim chungha thuneitu Pathian lakah chuan a zalen tak tak chuang lo a; Pathian chu a ring lo mai chauh a ni.

Science leh Philosophy:

Dik tak chuan sakhaw hnawlna tih awmzia chu supernaturalist metaphysics (Khawvel thlirna chuan Pathian thu puan a ring a, thil tak tak leh thu dik hi physical/a taka hmuh theih chauh a ni lo a, a chhan chu thil thleng zawng zawng hi physics-ah chauh a inngat lo va, chu mi piahah chuan a awm a ni) an hnawl tihna a ni. Mahse, Pathian awm ring lote hian sakhaw mi thiamte rinna (ad hoc faith based reasoning) chu hnawl an duh em em a, chuvangin an zinga tam tak chuan he kan hriat dan tlanglawnin (common sensical metaphysical position) a sawi chhuah chu a pel a, eng thil pawh kan hriat theihna awmchhun chu Science thiamna hmangin (scientific method) a ni tiin an tang ta a.

Khawvel kalphung chung-changa sakhaw mite thu sawi tam tak chu Science thiamnain (natural sciences) a dik lo tih a sawi vang mai mai chuan natural sciences chauh hian thu dik a sawi thei tihna a ni lo.

Kan sawi fiah theih avangin kan dik vek tihna a ni lo:

Philosophy hmanga thu dik rinna (Ethical beliefs - chu chu mihring nungchang, a bik takin khawtlang nunah mi mal nungchang chungchang a ni) kan tih hi thutak rinna tak tak a ni tih a ti lang chiang bik lo. Biology zirna hmasawwna atana nu leh pa kara nau piang tihlem tum te hi a dik chiah em?

Kan inhniaalna te hi scientific thil hmuh chhuah hmanga hriattir theih ni mah se, a bik takin consequentialist (thil pakhat chu a rah chhuah dan atanga a dik leh dik loh tehna) kan nih palh chuan kan tehna hmanrua (valuational criteria) hi a takin dik tawk lo (scientific) a ni. Mihring dinhmun hi kan hre thiam lo hle a, sakhaw thil thleng ngei pawh hi thluak enna (scanner) leh gene sequencer (Science zirna hmanga mihring, mi mal, nunna nei zawng zawng zir chianna) hmangin kan hre

thiam thei lo. Chumi atan chuan mihring ‘sciences’ kan zir a ngai a, chutah chuan literature, history, leh sociology te pawh a tel a ni.

Thlarau lam thil a ni:

Eng ang pawhin sawiin khawvel thiamna famkim nen hian Pathian leh kan rinna hi finfiah tum mah se a theih loh. Mihring finna leh theihna hian Pathian nihna leh kan rinna te hi chhui chhuak zo ila, biak tlak Pathian a ni ngai lo ang. Bible leh mi mal tawn hriatna hmangin Thlarau Thianghlim kal tlangin Pathian chu kan hnenah a inpuang thin a; chu chu Science emaw Philosophy emaw hmangin a dik lo kan ti thei lo. Lal Isua dam laia amah zuitu zirtirte pawh khan an hre fiah tak tak lo a; Pentecost nia Thlarau Thianghlim an chan aṭang chiah khan Lal Isua chanchin leh Pathian an rinna chu an thihpui thak tih kan hmu. Chu chu vawiin thlenga Kohhran awmna chhan leh Pathian kan rinna chhan a ni.

Heng a chung a kan tar lan famkim lo leh hnial letna tur thil tam tak awm chung pawh khian, Pathian awm kan rin lohna chhan tur hi keini chuan kan hmu ve lo a ni. ■

KṚP
HLAWHTLINPUI
ANG AW



— Lalramchhana,
Siahapui V Branch

Khai!e! Khawvel thang chho zelah, thil tam tak hi a danglam chho ve zel a, tih dan hlui bansanin thil thar kan chuan chho zel a, chatuan ram kan panna kawngah hian mihring a tui, a al hria kan la nih miau avangin, he kan lei taksa hi loh theih loh avangin, kan ngaihtuah tel a ngai a, he kan lei taksa awm dan hian kan rawngbawlna, kan thlarau nun thui tak a nghawng tlat avangin KṚP member zahawm tak tak te, hriat mul tak ka han chhawp chhuak dawn a, Thahnem ngaih a na a, Bawng vir ang maiin khawi nge, ka'n pet lawr vak teh ang.

KṚP Member atan kum 14 aṅanga kum 40 tih thin kha tih danglam niin, kum 15 aṅanga kum 40 inkar tih a lo ni ta a, he kum hi mihring dam chhunga kum pawimawh tak a ni a, hetiang kum chin awmna tur pawl ropui tak Pathianin KṚP min dinsak hi a lawmawm tak zet a ni.

Kum 15 - 40 inkarah hian mihringin kan nih tur ang hi chu kan ni fel deuh vek hman a, kum 40 pelh hnuah a nih theih tawh loh tihna lam ni lovin, kum 40 pelh hnuah erawh an tam tawh ngai meuh lo a ni. Chuvang

chuan kan KṚP hun chhung hi hman uluk a tul tak zet a ni.

Branch hrang hrangte kan awmna, kan chenna leilung a zirin kan dinhmun a inang lo va, Zoram chungah kohhran dang nen khaikhinin member tam ber kan nih avangin kan hawina lam hi chu Zoram hian a hawi ve zel ti ila a sual tam awm lo ve. A tha lam a ni emaw a chhe lam emaw pawh ni se, mite hawina lam kan ni tlangpui thin, kan tam vang nge ka hre lo, kan lo tel ve leh zel mai thin baw a.

KṚP member kan nih chuan Kohhran Programme-ah te,

KṚP programme-ah te, tel ṭhin tur, thawhlawm te ngaih pawimawh tur, chanvo kan neih chuan tihhlawhtlin ngei ngei tur tih te hi kan hmawrbawkna chin a ni tlangpui ṭhin a; mahse, miin engtin nge min hmuh tih hi thil hriat tel ṭul tak pawh a ni awm e.

Kohhranah an inhmang vak vak a, an nunah eng mah hmuh tur a awm lo, Kohhran thil tih-ah tel kim em em siin, mahni in chungah lak tlak der loh, kohhran (KṚP) a inhmang hlawhfaah ka duh lo, an hna a chhia, Kohhrana inhmang Office-ah thawhpui an hrehawm adt. hetiangte hi miin min sawi duh dan a ni deuh nawk tawh mai a, eng pawh chu lo ni rawh se, lo awm tawh kan lo awm palh a nih pawn kan ni vek lo tih erawh Matthaia ziak tlukin kan chiang e.

KAN PROGRAMME:
KṚP huang chhunga kan rawngbawl dan hi kan sawtpui êm? tih dan hlui bansanin thil thar kan ching a, tute emaw tih dan entawnin, member hlate kan hnuk hnai ngei keini active sa ho kan intihlim mai zawk ṭhin? A enga pawh chu ni se a ṭha vek e, member hlate kan vei luatah a hnai sate tihhlat hi thil awm

ve thei tak a ni si a, a hnai sate tihngheh, tihhriam ṭhat pawh hi tunlaih chuan thil ṭul tak a ni ta. Member hnai sate chauhah hmawr baw a rem lo va, KṚP hi ṭhalai rual mize hrang hrang nei awm khawmna, khawvel Social media lipuia chêng mek, thil hre ve tak tak ho awm khawm kan ni a, kan programme-te hi KṚP member a tui ve lo, kan vei em emte tan tel ve a chakawm êm! tih hriat tel hi thil ṭul tak a ni a, kan Branch awmna azirin thil tam tak erawh a danglam ṭhin tih hriat tel a ṭha awm e.

KṚP RAWNGBAWLNA HUANG: KṚP Rawngbawl na huang hi a zauva hetiang chin hi a ni tia hmawr bawh mai theih pawh a ni lo. Hring nun hi a kim em em a, hmawr bawh chin kan neih chuan kan tisuwal fo ang. Pathian thu hriatna lamah te, Kan kohhran kalphung te, kan pawl kal dan te, kan committee kalphungte kan zir ṭhin a, mahse heng chauh hi kan hmawr bawkna a nih chuan KṚP hi a ropui angin kan hlawhtlinpui lo thei.

Tunlai khawvel sukthlek mai piah lamah kan zoram dinhmun kan hria, mihring kan la nih ve miau avangin ei leh in, silh leh

fen mamawh kan ni. Chhungkaw din tawh leh, rei lo tea chhungkaw din mai tur kan nihzia hi kan hriat a ùl a, churang chuan thil tam tak KṚP huangah hian kan lo inzîr lawk ve theih a awm tih kan hriat hi thil ùl tak a ni.

Kan taksa a hrisel lo va, kan rilru a hlim loh miao chuan kan rawngbawl na a nghawng lo thei lo va. He khawvelah hian thil thleng thei lo a awm lo va, thil thleng lo thei lo a awm ang bawkin, kan lo inbuatsaih lawk ve theih thil tam tak KṚP huangah hian a awm a ni tih kan hriat a ùl hle awm e.

Kan sawi tak angin KṚP chu Kum 15-40 inkar telna tur pawl a ni a, kum 41-ah KṚP-a kan thil zir ùn thil tam tak, KṚP kan nih laia kan hman hman loh te, kan hmang ùngkai chho dawn chiah tih hriat tel a ùa awm e.

Kan nula lamte tan kum 40 han thlen êm em chu kan lo ti a nih pawn, KṚP huangah hian KṚP-a kan tel zel tawh lo hnuah eng nge kan hmabak tih kan hriat a, kan KṚP laia kan lo inzîr lawk hi thil ùl tak a ni.

Aw le, hetah tak hian Branch hruaitu zahawm tak tak te, Branch hrang hrang kan din hmun azirin kan programme te kan hman thiam a ùl ta khawp mai. Kan sawi tak angin KṚP huang hi a zau em em a, kan Handbook kan keu chuan Inngaihzawna lam thlengin a inziak a. A bik takin Branch hruaitute, kan member-te dinhmun kan hriat chian a ùl hle a, mi hman tlak, chhawr tlaka kan member tam takte an chhuah theih nan kan Programme te kan hman thiam tunlai khawvelah chuan a ùl hle tawh a ni. Kan hriat reng tur chu Branch ùnkhath tana ho tak kha ùnkhath tan erawh hmasawna ropui tak a ni thei a, kan Branch azirin chet lak kan thiam a ngai tak zet a ni. Ram hausaa chêng kan ni lo va, thiamna nei ùa viau mah ila, sawrkar hna ngawt beisei kan nih chuan khua a tlai ve thei a, kan thawh awm thil te kan phurpui a ùl ta, KṚP huang hi a zau kan tih tawh kha.

A bik takin hruaitute leh Member-te hengah hian rilru kan sawr bing a hun ta viau mai! thil reng reng hi thiam saa piang kan awm bik lo va, mi vannei

tak hi chu awm mah se mi zawng zawng an vannei ve kher lo, kan rawngbawlna leh kan hringnun hi inbuk tawk dan kan thiam a ÷ul tak zet a, KṚP rawngbawlna hrang hrangah theihtawp chhuahin inhmang mah ila thiam thil dang ka neih si loh chuan KṚP hi ka Fail der ve thei tlat.

KṚP-ah ka inhman chhungin ka hma hun thui tak ka thlir anga ka tih ve theih tawk thil ka thawk ngei ngei tur a ni. Zirlai ka nih chuan ka zirlai tibuai lo tawkin KṚP-ah ka inhmang ang; Zirlai hnuchhawn ðaka ka KṚP mai chuan KṚP ka fail thei si a. Amaherawhchu, Pathian kohna kan dawng a nih erawh chuan chu zawng kan sawi phak a ni hauh lo vang.

Kan sawi tawh angin kan awmna a zirin kan hnathawhte a inang lo a, mi hausa hma hun ngaihtuah vak ngai lo chi kan awm thei e, chungho tan erawh kan sawi mek thil hi kan mamawh loh lam tak a ni thei a. Amaherawhchu, KṚP Member tam zawk erawh hi chu hnathawk mi kan ni a, hma hun siam chawp ngai chi deuh vek kan ni a, kan awmna leilung a zirin KṚP-a inhmang active

member ni rêng chung si hian taima taka hnathawh kan ngai a, chu kan hnathawh chu awmze nei takin plan fel tak neiin hna kan thawh a ÷ul a ni.

Entirnan: KṚP member ka nih chhungin chu mi chu ka zir zo tur a ni, chu mi hna chu thawk thei turin ka inzir ang, KṚP Member ka nih chhungin huan ða tak ka nei tur a ni, chu mi hna chu ei zawngna tlak turin ka thiam tur a ni. KṚP Member ka nih chhung ngeiin ka phu tawk ei zawngna ka thiam tur a ni, ka hmu ngei tur a ni, Ran vulh emaw sumdawngna leh adt. Hengte hi a ni tunlaia miin an sawi duh loh mah se pawimawh sia ka hriatte chu.

KṚP Member ber active em em tlaw deuh hi a awm ve theih a, KṚP over thlengin inhmang ve a, engmah thiam neih loh hi hlauh hle tur a ni. Rawngbawlnaa inhmang em em taima bawk si, chhungte tihbuai ngai loa mahni kut kea ding thei te hi an hlu a ni a, KṚP hi an hlawhtlinpui hliah hliah bik hian ka hria.

NUPUI NEI LAITE TAN: Kan thupui pènsan lawkin, remchanna han lei lawk ila,

kawppui nei mekte tan hei hi ka sawi duh. Hmeichhiate erawh chu Pasal neih tawh chuan rawngbawlina huang a lo zim deuh a, awm hmun rawngbawlina lamah ãan lak a ãul deuh tawh ãhin. Mipa erawh chu nupui neih vangin rem lohna teh chiam a awm lo va, amaherawhchu, hei hi hriat a ãha, tlangval lai ang maia a zawng zawngah beih vak tum loh hi ãhatna chin a awm. Nupuite mit mei ven ve te a ãha, nupui neih vanga inhman loh tur tihna lam ni lovin a awm chin tawh hriat thiam a ãha a, a chhan chu chhungkua hi dah pawimawh a ãul hle, kan chhungkaw mil tawka rawngbawl thiam a pawimawh tihna a nih ber chu. Hetah hian Branch lamte pawn beisei chin nei thiam ila a duhawm hle.

Nupui neih avanga awp beh run tur tihna lam kan sawi lo va, chhungkua kan din ve tawh avangin kan chhungkaw zawh tawh hriat a ãul tihna a ni. Chhungkaw buainate hi a bul chu ho te a ni a, kawppui nei tawh kan nih avangin kan chhungkua leh rawngbawlina kan buk tawh thiam a ãul hle awm e.

Ti hian kan thu sawite han tlip dawn ila. KṚP Programme velah chuan kan ãha tlang pût a ni thei e. Amaherawhchu, member-te mi mal nun nei vek kan ni a, hma hun ãha tak tak nei kan ni a, mihring duh zawng leh mamawh nei kan la nih avangin kan thiamna te, kan tui zawngte a inang lo va, Pathian thu mai ni lo, hma hun êng tak kan neih theih nan KṚP huang chhunga kan awm lai ngei hian kan harh chhuaha, ãan lak kan ngai a ni.

Sawrkar hnathawhte hi lehkhia thiam zawng zawng tan a ni ngawt lo va, kan thawk vek dawn lo bawk. He khawvelah hian mi vannei bik hi chu an awm ngei mai, a bak erawh ni hnih khat leka neih ngawt chi, nih ngawt chi pawh a ni lo, taihmakna te, thawhrimna te aãanga neih chi te, nih chi te a ni.

KṚP Member duh takte harh thar ila, hma hun êng tak, mi lak tlawk tak kan nih theih nan KṚP HI KAN HLAWHTLINPUI THEIH NGEI NAN, ãAN I LA THAR ANG U HMIANG. ■

**A HMING CHU
'FIRMINO'**



**An
Chanchin**



— *Elisianmawia,
Bawngkawn*

Footballer tam tak an piang tawh a, ropui leh sulhnu nei tha tak tak Mizote pawh hian kan hmuin kan hre ve thahle. Mi thenkhat chu goal an thun theih avang te, an goal ven him thiam avanga larte leh an nungchang a chhia emaw a that emaw avanga kan hriatte an ni thin. English Premier League en thinte chuan vawiina a chanchin kan ziah tur hi chu kan hre viauin a rinawm. Mizoram leilung ngei A.R Lammuala inkhel tawh a nih bakah a thiamna leh theihna piah lamah kristian a nih avanga a nungchang mawi tak hian khawvel mite leh Mizote mit hmuhah a tilang mawi zual thin!

Kum 1991, October 2 khan Football atchilhna ram Maceio, Alagoas, Brazil-ah a lo piang a, chhungkaw rethei tak atanga lo piang a ni a, a pa chuan tui, a bottle-a zuarin pawisa a la lut thin a, Firmino pawh hian a pa sumdawanna chu a pui thin. An chenna hmun velah chuan mi sual rual an tam em avangin mahnia inbuaipui thei a nih hma chuan a nu hian len chhuah a phal ngai lo.

A chhungte chuan a pa sumdawanna chu buaipui ve turin an duh thin a; nimahsela, Brazilian naupang dangte ang bawkin Footballer nih chu a tum ber (*dream*) a ni. A nuin chhuah vah a phal loh tlat avangin a duh

angin a thiante bulah a inkhel tam ve thei lo a; mahse, a chhungte chuan a theihna (*talent*) an hmuhin inkhel tam thei tura support chu thain an hre ta zawk a ni.

Local Football scout-ten a theihna te hmuin football zir turin an la a, hlawhtlinna kawnga hmelma lian ber pakhat "*Lunglenna*" pawhin a kalsan bik lo. A football zirna hmun atanga hruai haw turin a chhungte a ngen fo a, nimahsela Pathianin a tana kawng a hawnsak a ni ngei ang, an retheiha siamin a hruai hawna tur an nei ta lo va, chu chuan nun kawng nuam zawk leh hlawhtlinna tur kawngah

chhelna a pe ta zawk a ni. Kum 2008 khan Figueirense Youth team a zawm a, hetah hian Defensive Midfielder niin bul a tan a, kum 2010 khan Bundesliga lamah kalin Hoffenheim a zawm a, 2014 November khan Brazil National Team tan a khel tan bawk. Kum 2015 a lo her chhuah chuan khawvela club ropui ber pawl Liverpool FC chuan la lutin, tun thlengin he club-ah hian rinawm takin a la awm reng a ni.

Firmino hi Kristian tha tak a ni a, Baptisma a chan zawh hnuin Instagram page-ah chuan “*Ka lawmman (title) dawn ropui ber chu Isu, nangmah hi i ni*” tiin a post nghe nghe. Inkhel en thinte chuan Firmino hmel kan hmuh hian mi dangte tana a inpekna hi kan hmu fo awm e. Striker a ni a, hun remchang a neihah chuan pet goal teuh teuh a chakawm dawn nen, mahni hmasial lo taka a thiante tana khelmuala hun a hman dan hian Liverpool Club fans ni lote pawh a hneh em em thin a ni.

Josefa chu Pathian mi a ni a, Aigupta ramah khan lal ber dawttu a ni. Aigupta ramah tam a tla a, nimahsela Pathianin finna a pek chu hmang tangkaiin Aigupta chu tam loin a awm a nih kha. Ringtu tha tak avangin Aigupta mite chu chhan chhuahin an awm, ring lote

zingah chuan Pathian ring tlattu Josefa chu mawi takin, langsar takin a eng chhuak ta a nih kha. Chutiang chiah chuan ringtu tha leh nun mawi Roberto Firmino, a koh duat nana “Bobby” an tih thin avang hian Kristian ni lo Mane leh Salah te chu mawi takin an lang fo thin a ni.

Firmino hmel an hmuhin itsikna leh mahni hmasial hmel an hmu ngai lo a, mahni aia mi dangte duhsak zawktu a nihna hi an sawi hmasa fo thin! *Mi dangten engtin nge min hmuh ve thin ang le?*

Kum 2022 Football World Cup Qatar-a neihah khan Brazil Coach chuan Brazil National Team-ah telh a ni lo va, mi thenkhat chuan Brazil Coach an dem hle nghe nghe a ni. Nimahsela, Firmino chuan a thiante lawmpuina a tar lan pahin, “Mi dangte ang bawkin World Cup khelhi hi ka dream ve tho a ni, nimahsela kan beisei ang vekin thil a thleng thei lo. Footballer zawng zawngin an chak em em World Cup khel thei lo mah ila, hetiang dinhmuna tun thlenga min hruai thlengtu Pathian lakah hian ka lawmin ka lungawi a ni” tiin a sawi a, Pathian thu “*I chungarinna nghattu chu, nangmah a rinche avangin, thlamuang tak maia awm turin i veng ang* (Isaia 26 :3) tih thu hi a tlangkawm nan a dah nghe nghe a ni. ■

THU AWIHNA LEH ZAWMTU NIHNA



— R. Zohmingsangi,
Tuivamit Branch

Atha a lawm, a dik a lawm tia han sawi mai hi chu thil
hriak tak niin a lang lo a. ‘A thu sawi chu a tha hle mai,
a sawi dik tak tak a ni’ te kan ti fo thin. Chu chu
hringnun kalphung leh awm dan ve reng niten a lang tawh
hial a ni.

**Thu tha tak tak mai
pawh hi zawma a awm si
loh chuan thil ho tak,
tangkaia nei lo, ri satliah
ve mai mai a ni dawn a ni.**

Kristian nun kawng
hrang hrangah pawh thil tha
leh thu tha tak takte pawh
kan ngaithlain kan hre hnem
hle awm e. Naupang te kan
nih lai atang tawhin nu leh
pa mai bakah min
duhsaktute, kan thin tha tak
takte hnen atanga kan hriat
mai bakah, Sunday school-
ah te kan zirtirtute hnen
atange’n tam tak kan hre
bawk a. Zirna sikul atange’n
kan zirtirtuten min hrilh
bang lo bawk a ni.

Thu tha tam tak hriain,
thil tha tam tak hre mah ila,
kan nunah zawm thei tura
thu awihna kan neih si loh
chuan hriatna mai chuan eng
mah a ni dawn si lo a. Hre
teuh kan ni ringawt mai
dawn a, hriatna ringawtah
chuan hmasawna te a awm
thei dawn lo a ni. Benga
hriatna mai chuan
danglamna te, hmasawna
te, than lenna te min pe thei
lo a ni.

Rawngbawlna kawngah
hian thu awihna hi a
pawimawh em em a. Ringtu
nunah pawh a laimu
pawimawh berte zinga mi a
ni kan ti thei ang. Thu

awihna hi ringtute tan chuan chahbi pawimawh ber a ni an lo ti hial a ni.

Thu awihna kan neih avanga kan nuna malsawmna te leh thil hrang hrang lo thengte hi kan sawi seng kher lo vang. Pathianin ti tura min duh leh beiseite kan tih chuan a malsawmna min pek hi a duh zawng a ni ngei ang. I Samuela 15:12-ah pawh khan, **“Ngai teh, inthawina aiin thu awih chu a tha zawk a, berampa thau aiin a thu pawm chu a tha zawk a ni,”** tih kan hmu a. Isua zirtirte nun atang pawhin kan hmuin kan hre thei baw awm e. An buai lai takte'n min zui rawh a ti tawp a, an thil tih lai te an kalsan tawp mai a, thu awihna bul an tan a. Malsawmna tam takin Pathian pawn a vur tih kan hre awm e.

Keimahni nun ngei pawh lo inen ta ila, Pathian thu tam tak kan hre theuh awm e. Kan chung a thil tha lo tite pawh thil thaa rul let tur kan

ni a. Kan tana thil tha tite chung chauha thil tha kan tih chuan Pathian thu awih leh thu zawm tha tak kan ni thei dawn lo a ni.

Keimahni theuhah pawh miin min rem thei lo a nih pawhin keimahni lamin rem thei hram hram nihte hi thu awihna zel a ni a. Sawi mai har miah lo mah se thu awiha zawm hi thil harsa tak a ni.

Kristiante chu mi dangte aia danglam ngam leh danglam nun nei tlat tura beisei kan ni a. Kan ni tin nunah pawh thu awih turin kan rilru siam theuh ila. Kan incheina kawngah te pawh ringtu kan nih avangin danglam ngamna hi a pawimawh em em a. Mi hak ang leh inbel ang zawng zawng te hi ringtute tan chuan tih ve zelte pawh a rem lohna chen tam tak a awm a ni. Keimahni lama tul kan tih loh tam tak a awm ang, a tul em em lo, a ho em mai tihte pawh kan nei fo ang. Mahse, Pathianin kan rinna min fiah nana a hman si tam tak a awm ngei ang.

Kristian Thalai anga kan rawngbawlnaah pawh hruaitute kan nei a, mawhpurhna leh chanvo hrang hrangte pek kan ni thin a. Keini aia naupang an ni emaw, keini aia KṚP-a la inhmang rei lo emaw te pawh an ni ang. Kan aiawha ruat an nih angin an thu sawi te, an ruahmanna lo siam te, kan tih ngai loh emaw kan thiam vak loh zawng pawh ni se thu awih taka kan tiha kan zawm mai kha kan tih tur a ni a. Rawngbawlna kawngah pawh kan hmasawna a nih mai bakah malsawm dawnna a lo ni tel leh zel bawk si a, channa leh hloh awm bawk si lo, kan duhthlanna hman dikna a ni lehzel bawk si a. A man pek ngai miah lo, hekna, channa awm bawk si lo ni tinin thu awihna kawngah

hmasawn zel i tum theuh ang u.

Kan hun leh kan nun hman dan turah pawh rilru mang leh bangbo chang tam tak kan nei thin awm e. Chung hunah chuan Pathiana innghah a, a thu awih mai hi kan tan a tha ber a ni. Keima nun ngeiah pawh thu awihna hian nasa takin hmasawna leh ngelnghehna te, thlarau lam nun thlengin ho te emaw kan tih pawh hian, keimahni chu sawi loh mi dangte nun thlengin hna a lo thawk nasa thei em em a ni. Ringtu nun leh thu awih hi a inhmeh a, a kal kawp tlat pawh kan ti thei ang. Kristian Thalaite tan phei chuan thu awih hi kan rawngbawlna kawngah thil pawimawh tak a ni a, thu awihna nen rawng i bawl zel ang u. ■

KRISTIAN THALAI**MARCH 2023**

Cover Design : H. Lalruatsanga,
Durtlang North Branch

EURAKUILO



— Thankima Hmar,
Damveng Branch

Mizote leh thlipui : Mizoten thlipui hming nghet nei kan heih chhun chu ‘Thli chhe tleh’ kha a ni mai awm e. Kum 1898 favang lain zan khat chu zan tir aʔangin thlifim tih mai tur hi a thaw ʔan a, Reh ta mai lo chuan zankhuain a tleh chho zel a, khawvar dawn hnaihah erawh chuan Mizote kum pawimawh chhiarna tur tling khawpin thlipuiin Zoram a nuai ta a. A na telh telh a, chawhnu her a lo nih meuh chuan in chhiat lohna khua reng a awm ta lo. Mizo Historian lar tak Pu B. Lalthangliana chuan hemi kuma nau piangte chu mi danglam deuh, chhawih deuh leh mi ang chiah lo an awm nual niin a sawi.

Tunlai thlipui: Kum 2013 May thlaah thlipui ‘mahasen’ chuan Mizoram min nuai dawn a, mangang takin kan awm a, kan ʔawngʔai a, kha thlipui kha boruakah a thamral ta a nih kha. Thlipui hming hi vuah ʔhin a ni a. India ramah chuan Indian Meteorological Department (IMD) hian Indian Ocean, Bay of Bengal leh Arabian Sea aʔanga thlipui lo thawk hming hi a vuah ʔhin a. Thlipui hming vuah pawh hi an lo fimkhur khawp mai a. Politics, sakhua, culture leh eng hnam emaw rinna nena inmil thilte hman khap a ni a, a awmzia chu a hming kha a ‘neutral’ hle tur tihna a ni. Tin, a hming pawh hi lam nuam tak, tawi tak, letters

8 aia tam lo tur a ni an ti. Ram hrang hranga thlipui hmingte hi lam nuam tak, tawi tak a nih zel hi.

Paula leh thlipui: Tirhkoh Paula-te hun lai pawh hian thlipui hming vuah hi an lo ching daih tawh a lo ni a. Rom pana lawnga an kal tur pawh hi Kret thliarkar lai vel tlang sang tak aʔanga thlipui lo thawk ʔhin chu ‘**Eurakuilo**’ tiin an sawi ʔhin a. A hming awmzia hi ‘Hmar chhak thlipui’ tihna niin an sawi. Tunlai thlipui hming ang bawka hming pawi sawi lo tak a ni. Eurakuilo erawh hi chu hming nghet nei a nih a rinawm. Rom pana Paula te zin kawngah hian thlipui chung a thuneitu thiltihtheihna a lo lang leh a.

Lalpa vantirrhkoh chuan Paula hnenah an zavaia an him tur thu a sawi a ni. Lawnga chuang zawng zawng hi mi 276 an ni a, Paula chuan manganna an tawh mek lai pawhin Pathian hnenah lawm thu sawina hun a la hmang ta zel a ni. Lawnga a chuanpuite pawh thlamuang takin an awm theih phah ta a ni.

Isua leh thlipui: Isua leh a zirtirte chu Galili dil chhak lama kal tumin an chhuak a. Kum 1986-a lawng pakhat, kum 2000 dawna upa an hmuh chhuah chu feet 26 laia sei a ni. Heti zata sei lawngah hian mi 15 te chu an chuang theiin a rinawm baw. Lawngah chuan an chuang ta a. Matthaia chuan tui a fawn thu a sawi a, Marka chuan thlipui nasa tak a tleh thu a sawi hmasa a. Luka chuan thlipui a tleh thu a sawi bakah thlipui chu a lo tleh chhuk phut tiin a sawi. Galili dil hi tlangin a hual a, tlang pawh chu awih vut ang chi hi niin an sawi. Chu chuan thli kal dan pawh a tidanglam nasa thei hle a ni awm e. Paula te nuaitu thlipui pawh hi khawmual aṅanga lo tleh chhuk baw a ni. Isua leh Paula te thlipuiin a nuai chiam mai hi thil mak a ni lo ve.

Thlipui tuartute: Isua chuanpuite leh Paula chuanpuite pawh khan thlipui chu an nel vak lo niin a lang. ‘Zirtirtu, kan

boral paw i ti lo em ni?’ tiin Isua kha an chhuahchhal titih nghal mai baw a. A then chuan, ‘Lalpa, min chhanhim rawh, kan boral dawn hi le’ an ti baw. Lawnga an chuan hman hian Isua khan mi tam tak a lo tidam tawh a. Thlipui lak ata pawh hi an chhandam theiin an ring tho, ring chung si khan boral dawnin an inhre tlat! Paula chuanpuite lah khan anmahni sa himna ringawt zawngin lawng chhuahsan an tum baw. Harsatna thumun an tawh theuh lai khan anmahni nawmsakna an zawng a, chu chu mihring rilru dik tak, mahni hmasialna a ni.

Thlipui leh rinna: A zirtirte mangang taka an awmlai khan Isuan a sawi hmasak ber chu ‘Rinna’ chungchang a ni daih. Thlipui leh tuifawn kha a hau reh nghal mai lo, ‘retreat’ a neihpui hmasa zet a, an rin tlemzia a hrilh hmasa phawt a ni. Harsatna kara rinna nghet tak neih min zirtir hi a duh a ni. Harsatna hi kan hmachhawn dan a inang lo fo, a thim lam hlir thlir theih a ni. Eurakuilo thlipuiin zan sawm leh zan li a nuai lai pawh khan Paula chuan Pathian nena inpawl na nung tak a nei reng a ni. Paula ang hian harsatna lian tak kan tawh mek laia mite thlamuan theitu nih fo hi a chakawm hle a ni. ■

KRISTA AIA PALAI



-- R. Vanlalhruaia
Khawhai North Branch

Palai tih hi kan thu hman lar tak niin a lang a, thui taka sawi fiah kher a ʔul awm lo ve. Mizote phei chu kan thil tihna hrang hranga Palai hmanga insawi rema, indawr tawn ʔhin kan ni. Inneihna a awm dawn te, chhungkua leh chhungkaw inkara thil eng emaw a thlen changte hian Palai chu an pawimawh em em ʔhin a ni. Tin, ram leh ram, sawrkar leh sawrkar inkarah pawh Palaite hi an pawimawh em em ʔhin a ni.

Kan thupui Krista aia Palai han tih pawh hian a kawh tum lam chu a lang fiah mai awm e. ʔhalai ʔawngkam deuh chuan ‘Krista Model’ tih emaw ‘Ambassador For Christ’ tihte emaw pawhin kan sawi thei ang chu. ‘Palai chuan a tirtu duh dan angin tute emaw hnenah remna thu a thlen ʔhin a ni’ tiin sawi ʔila a fiah mai awm e.

1. Krista aia palai kan ni: Ringtute hi he khawvela Pathian ram a thlen theihna tura Krista hnathawhpuitu, a aiawha palai te kan ni. He chanvo hi keimahni inbel chawp leh inruat lam ni lovin Pathianin min ruat leh min thlanna lam thil zawk a ni ti te pawhin kan sawi thei awm e.

Chu kan chanvo leh mawhphurhna chu kan pawm hmasak pawh a ʔul awm e. Tin, Tirhkohte 1:8-ah te, I Korinth 4:1-ah te, II Korinth 3:2-ah te leh hmun dang dangah te Krista thuhretu kan nihna te, Pathian thuruk enkawltu kan nihna te, Krista lehkha, lehkha pheka ziak mai mai ni lo kan nihna te kan hmu a, heng thute hi ‘Krista aia Palai’ tih nen hian thil inhnaih tak, sawi hnan rem vak lo nite pawhin a lang. Ringtute hi ‘Lei chi’ kan nih thute pawh ka hmu bawh a ni. Kan chanvo hi a ropui em em a, chutih rual chiah chuan kan mawhphurhna hi a sângin a pawimawh em em bawh a ni.

A khaikhawmna atan chuan Kristian Ṭhalai Pawl Member-te (a bik takin Active Member-te tih pawhin a sawi theih ang) Pathian thuruk enkawltu, Krista thuhretu, Krista Model kan ni a, Krista Lal ram ti zau tura a ruat leh thlante kan ni a, mawhphurhna pek kan ni bawka ni.

2. Palai mawhphurhna leh

Palai tih tur: Palai chuan a tirtu thu Chiang takin a hriat a ṭul, ram leh ram, sawrkar leh sawrkar inkara palai ṭha, palai hlawhtling ni tur chuan a tirtu ram, a tirtu sawrkar duh dan, a thu a hre Chiang hmasa ngei ngei tur a ni. Tin, Mizo dana inneihna a awm dawn pawhin chuti tho chu a ni. Palai chuan ama ngaih dan, ama duh dan a va sawi chiam chiam kha a rem vak lo mai thei. Inneih ni tura an ruahmante kha ama duh dan ang angin lo sawi danglam chiam chiam mai sela, a tirtu nen chuan an inrem thei dawn miah lo tihna a ni ang.

Keini Krista aia Palaite pawh hi chutiang deuh tho chu kan ni. Min tirtu thu hi kan hriat chiana, kan ngaihtuah ngun hi a ṭul em em a ni. “Bible chhiarte, ṭawngṭai te hi min tirtu thu

kan hriat chian theihna hnar pawimawh ber a ni” kan ti thei awm e. Palai ṭha, palai hlawhtling kan nih theihna turin theihtawp kan chhuah thar sauh sauh a ṭul a, chu chu kan mawhphurhna pawh a ni. Tin, Keimahni duh dan lam te, nuam kan tih lamte dah ṭhat a ngaih chang a awm fo bawka ṭhin. Chi pawh a ral vek hnuah a tuina, a nihna a lang chhuak chauh ṭhin ang hian Keimahni lam kan ral vek a ngaih chang a awm fo ṭhin a ni.

Lei leh van a inrem leh theihna tura Palai kan Lal Isua Krista ngei pawh kha a thiltihtheihna, a ropuina zawng zawng hlip vekin remna Palai hna a thawka a nih kha. He chanvo, he rawngbawlhna hi mahni inphat chung a thawh ngai a ni.

3. Kan Palaina tur hmun leh

kan thu ken tur: Kan Palaina tur hmun chu sualin a tihbuai mekte hnenah a ni. Tin, kan khawtlang, kan veng chung leh kan chhungkua ṭheuhah pawh a ni bawka awm e. Kristian Ṭhalai Pawl huang a nih angin kan Ṭhalaiipui ruihhloin a tihbuai mekte, Sex hman sualnain a tih buai mekte leh chhan hrang

hrang avanga Krista nena inrem tawh lote Krista nena an inrem leh theihna tura hma lak hi kan tih tur a ni a, heng mite hi kan Palaina tur hmun chu a ni ngei ang.

KTP huangah te, Kohhran huangah te Programme hlimawm leh changkang tak tak kan hmanh thin a, a lawmawm thin hle. Kan uar deuh deuh pawh a tul awm e. Chutih rual chuan KTP, Kohhran huanga hlim ve thei lo te, an duh dan leh Lal Isua duh dan inrem tawh lote Krista hnena hruai thlen hi kan hna pui ber a ni tih theihngihl lo ang u. Chu chu kan nihna tur dik tak zawk pawh a ni ngei ang. Tin, kan ram awm dan hi han thlir ila, HIV/AIDS lama kan dinhmun te, ruihhlo lama kan dinhmun te, mipa thi rate sang lutuk tia kan sawi thin te, neih inang inkawp chungchangah te leh kan ram inrelbawlna kawnga kan dinhmun mek te leh thil hrang hrang ngaihtuah hian tih tur, Palaina tur hi kan va ngah em. Sualna hrang hrang hmachhawn tur hian kan intah hriam sauh sauh hi a tul tak zet a ni.

“I kut lo chu Lalpa'n kut dang a nei lo, I ke lo chu Lalpa'n ke dang a nei lo, I thawh loh chuan tu nge thawk bik ang le?” tih hla ang khan, kan Khawtlang, kan veng chhung leh kan ram chhiat thatah hian KTP ten mawhphurhna sang tak kan nei a ni.

KTP-te thil tum atana kan hruaitu hmasate thinlunga Lalpa'n thu a lo dah “Isua Krista rinna leh amah anna kawnga kan thalaite hruai, kan thalaipuite Kohhran kut ke ni tura buatsaih, kohhran hnathawh a theih ang anga tih puitlin, Krista Chanchin Tha puan darh” tihte hi kan thu ken tur leh thupui ber ni fo rawh se.

Eng ang pawhin kan Sound System thain kan Programme te changkang mah sela, kan din chhan leh kan thil tum hi kan ngaih pawimawh loh chuan kan Palaina kawngah hian kan hlawhtlin theih a rinawm loh a ni. Palaia min thlangtu min thlan chhan kan tihhlawhtlin zel theihna turin kan phak tawk theuhah, kan theihna zawn theuhah theihtawp i chhuah chhonzawm zel ang u. ■



WORK CAMP R E P O R T

ELECTRIC VENG PASTOR BIAL
WORK CAMP : 2022

Work Camp hi Oct 25-27, 2022 chhung khan Bolia khua, Zawlpui Pastor Bialah neih a ni a. October 25 zingah Bus pakhat hmangin Member 27 an kal a ni.

Hemi ni hian khua a that loh avangin kawng chinchang hre deuhten Bolia khua chu a kawng a tet deuh avang leh khua a that loh avangin Bus chuan kal lo turin thu an rawn a, Phairuangkai khuaa an Kohhran Missionary Pu Puia te va belin an khuaah hian zan an riak ta a ni.

A tuk Oct. 26-ah chuan Bolia khua chu va thlen ngei tha an ti baw si a, Phairuangkaiah motor Pick up pakhat chiah an hmuh theih avangin mi 15 kal turin ruahmanna siam a ni a, a bak mi 12 te chu Phairuangkaiah lo awmin Biak In thar hmun tihfaisakin hun an lo hmang a ni.

Bolia an thlen chuan an Kohhran Upate leh Missionary ten an lo hmuak a, Biak Inah lutin tawngtainate an nei a, an thil kente Bial Leader-in Bolia Kohhran Chairman Upa Zorema hnenah a hlan a. An hnathawh tura an lo ruahman chu an han

thawk tan a, darkar rei lo te chhungin an thawh tura an lo ruahman chanve chu an thawk zo a, hunin a daih tak loh avangin Phairuangkai lam panin an let leh ta a ni.

Tichuan, Oct. 27 (Ningani) zing dar 6:10-ah Aizawl panin Phairuangkai an chhuahsan a, tluang takin zan 9:35 khan Electric Veng Kohhran Biak In an rawn thleng leh ta a ni.

Work Camp an neihna hmun Bolia Kohhranah hian chhungkua 19 awmin Kohhran member 101 an awm a, Dan zawh kim 52 niin, Kohhran Upa pathum (3) leh T. Upa pakhat (1) an nei a ni. An khua hi Kristian vek an nih tawh avangin SMB atang chuan missionary an awm lo a, chutih rual chuan Kohhran mal pathumin Missionary pathum an chawm mekten an thutthilthung a ni. ■



Bial KTP Conference rorel bawhzuiin Bial huapin April ni 12-16, 2022 chhung khan Damparengpui, Mamit District-ah Work Camp an nei a. Member 24 lai an kal thei a ni.

Ni 12 April, 2022 zing dar 10:00-ah Zonuam East Biak In kawt aṅangin an chhuak a, tluang takin tlai dar 05:05-ah an tum hmun Damparengpui an thleng a ni.

Bialtu Pastor leh thawktu (Missionary) ten lo hmuakin inhmelhriattirna, ṭawngtaina te an neih zawh hnuin Quarters hrang hrangah an sem darh a.

A tuk ni 13 April, 2022-ah Dampa Hmarveng Kohhran Biak In sir leivung paih faiin hna an ṭan a. Ni 14 April-ah Synod Home Mission School hmun thar sam faiin an thawk chhuak leh bawk. Work Camp-a an kal lai hi Good Friday lai a ni a, Kohhran hrang hrangah inkhawm kualin Kohhran zaipawl hla remnaah an rem

pui ve nghe nghe. Tin, Kohhran Inkhawmah thu sawina hun te lo siamsakin an OB-ten thu an sawi ve nghe nghe a ni.

Good Friday zan Inkhawm banah Damparengpui khaw chhunga Branch pathum (3) - Damparengpui, Dampa Hmar Veng leh Dampa Zodin Branch te nen Joint Fellowship, Synod Home Mission School kawt zawlah an hmang ho a, hun hlimawm leh nuam takin an hmang thei a ni.

An thawh tur ang angte thawk zovin April ni 16, 2022 (Inrinni) zing dar 6:20-ah Pastor Quarters kawt zawl aṅangin Bialtu Pastor-in ṭawngṭaia thlahin Aizawl lam an rawn pan a, tluang takin chhun dar 12:05 ah an lo thleng leh a ni. ■

PU LALMUANTHANGA (L)



SUNNA



Pu Lalmuanthanga hi Pu T. Lalnuntluanga leh Pi Lalsawmliani te fa upa ber ni turin October 31, 1983 khan Luangpawm khuaah a lo piang a. An unau hi Mipa 4 leh hmeichhia 4 an ni. Kum 2005 khan Pi Lalremsiami nen inneiin fanu 1 leh fapa 4 an nei a ni.

A naupan lai aṅanga kohhran bel tlat mi a ni a, Rawngbawlna lamah pawh inpe zo tak, a hmaa tih tur awm chu hlen chhuah duh mi a ni a. Kohhranah sermon rawngbawlnate nei chhoin Puitling Sunday School-ah Secretary chanvo te a chelh a, KṚP lamah kum 2008 aṅanga inhmang ṅan chhoin, kum 2011, 2012, 2014, 2020 leh 2021 chhungin Branch-ah Leader nihna chanvo a lo chelh tawh bawk.

Phullen Vengthar Bial KṚP-ah kum 2020 khan Bial Leader a ni a, a thih ni thleng hian Branch-ah Assistant Leader a ni a, Bial KṚP Committee Member, Bial Sunday school Assistant Secretary chanvo a chelh a ni.

Kum 2020-ah Luangpawm Kohhranah Tual Upa atana thlan tlin a ni a, rawngbawlna lama mi thawh hlawk tak a ni.

Zirna lamah pawh mi tum ruh tak leh taima tak a ni a, MA thleng a zir a, a zir zawh hnuin Govt P/S Luangpawm nah zirtirtu hna taima takin a thawk chho char char a, a ni tin hnaah taima tak leh naupang enkawl thiam tak mi a ni nghe nghe. Khawtlang leh kohhranah a kul a taia inhmang leh mi ṅangkai tak a ni bawk.

November 30, 2022 zanaḥ pumna avangin Phullen Primary Health Centre (PHC) panpui a ni a, theihtawpa enkawl a ni chung pawhin a nunna chhan theih a nih tak loh avangin December 1, 2022 zing lam dar 5:15 am khan chatuan ram min pansan ta a ni. ■

Tv. P.C. Lalthanmawia
Committee Member, Central KṚP



HRUAITUTE
Chanchin

P.C. Lalthanmawia hi P.C. Lianguauva leh Thansangi te fa 7 zinga a 4-na niin June 15, 1986 khan Vaivakawn, Aizawlah a lo piang a, an unau hi mipa 5 leh hmeichhia 2 an ni a, Vaivakawn Vengthlang Kohhranah lawiin Vaivakawnah an khawsa mek a ni.

Phak ang tawka rawng-bawlna ngai pawimawh, a kova tla mawphurhna hlen tum tlat mi a ni a. Kum 2008-ah Group OB ni ṭanin kum 2010-ah Branch Committee-ah ruat a ni a, kum 2012-ah Branch OB-ah thlan a ni a, Branch OB chanvo hrang hrang a chelh kim tawh a ni.

Bial KṚP-ah kum 2012 aṭangin Committee Member a ni a, kum 2020-ah Bial KṚP OB ah thlan niin Finance Secretary leh Secretary chanvo te a chelh tawh a, tunah hian Bial KṚP Committee-ah Ex-Officio-in a awm mek a ni.

Kum 2022 KṚP General Conference-ah khan CKṚP Committee Member atan thlan chhuah niin tunah hian Kristian Ṭhalai Chanchinbuah Joint Editor a ni a, Accessories Sub-

Committee-ah Secretary a ni mek bawk.

Kohhran lamah Inrinni zan leh Pathianni chawhnuah thuhritlu a ni a, Kohhran Finance Committee-ah Secretary a ni mek bawk. Kum 2008 aṭangin Sunday School zirtirtu rawngbawlna a chelh ṭan a, tunah hian Intermediate Department-ah Leader a ni mek a, Vaivakawn Pastor Bial Zaipawl term 2008-2010-ah a lo tel ve tawh bawk a ni.

Fiamthu duh leh ṭhian ngaina tak, mi inthlahrung tak si a ni a. Taksa sawizawina lam pawh a ngai pawimawh em em a, Basketball, Volleyball leh Table Tennis te hi a khel nasa ve ṭhin hle. Amah be duh tan Phone No. 8014697370-ah engtik lai pawhin biak theih reng a ni. ■

T. Upa T.C. Lalremsiama
Committee Member, Central KTP



HUAITUTE
Chan chin

T. Upa TC.Lalremsiama hi Pu Thlacheuva leh Pi Vanlalhruaii te fa pathum zinga mipa awm chhun leh a mi lai niin July 29, 1986 khan a lo piang a. Kum 2013 khan Lalruatkimi nen inneiin, fa pathum Oliver Zomuanpuia, Shelby Malsawmkimi leh Martha Lalremruati te neiin Zuangtui Industrial Estate-ah chhungkuain an khawsa mek a ni.

Tleirawl chhuah atanga KTP rawngbawlna lamah inhmangin, Group Committee leh Group Office Bearer te ni chhovin, kum 2007 atangin Branch Office Bearer-ah thlan a ni a, Office Bearer post hrang hrang chelh tawhin, tunah hian Branch Treasurer chanvo a chelh mek a ni.

Bial KTP-ah hun rei tak chhung Bial Committee member a ni a, chumi hnuah Bial Office Bearers-ah thlan tlin niin Secretary leh Leader chanvote a chelh tawh baw a. Kum 2022 KTP General Conference-ah khan CKTP Committee Member atan thlan chhuah a ni.

Kum 2021 khan Tual Upa atan thlan a ni a, Naupang Sunday School zirtirtu leh Department hrang hrangah Leader-ah te awm tawhin, Pathianni zan thuhritlu a ni mek a, Bible Society-ah Chairman niin, Asst. Superintendent i/c NPSS chanvo a chelh mek baw.

Rawngbawlna ngai pawimawh mi, mahni kova tla tawh chu phak ang tawka tihhlawhtlin duh mi a ni. Amah hi tawng tam lutuk lo niin, ‘Remsiam’ tiin an ko deuh ber a, infiamna lamah chuan volleyball hi a tuipuiin nuam a tih ber a ni. Amah be pawp duh tan 9612777977-ah a biak theih reng a ni. ■



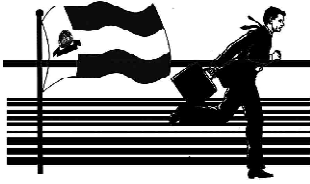
HRINGLANG TLÁNG

Alexander Solzhenitsyn-a chu politics avangin Russia namah a tang a. Chaw kaw puar ei tur pe si lovin ni tin hah takin darkar 12 chung hna an thawhtir thin a. A tawpah chuan natnain a tlakbuak a, doctor-te chuan a thihpui ngei dawn tih an hrilh baw k a.

Ni khat chu chhun ni sat vawl vawl lai hian suahdurin lei a theh sawn a, a nuna beisei tur a neih tawh lohzia a ngaihtuah avangin a hnathawh lai chu a tawpsan thut mai a. Tang vengtu a lo kal ang a, na takin – thih thleng pawh a ni mai thei, a rawn vaw hrep dawn tih pawh a hria; mahse a thawk chhunzawm thei tawh miah si lo va. A Kristian nihpui tang pakhat hian a rawn hmu a, rang takin a mau ken lai nen chuan a lo tlan a, leiah Kraws lem a ziak zauh a, tang vengtute hmuh hmian a thai chhe lehngal mai a.

Hun rei lote chung Kraws lem a hmuh zawk chuan Isua Krista Chanchin Tha avangin a nunah beiseina thar a rawn siam leh ta tlat mai a. A hmabaka thil thleng turte huai taka hmachhawn zel turin beiseina nung a nei leh ta! Chu beiseina avang chuan Tan In hrehawm taka nghaisakna tinreng chu a tuar chhuak a, a tawpah chuan hlim takin Tan In chu a chhuahtsan ta a ni.

Lei hringfatena kan dai tur beidawnna ruam leh hnehna hlado chhama hnehtu an nihna tlang sang tak zawng zawng hi a hniaka kan zui ve theih nan kan zui Lal Isua hian a lo dai kim vek tawh avangin ringtute tan beidawn a thiang lo a, chapo a inhmehek hek lo. ■



KANTU

FARKAWN BRANCH

Kristian Thalai Pawl, Farkawn Branch hi Farkawn Pastor Bial thut hmun niin, March 22, 1957 khan din a ni a. Kum 2007-ah Golden Jubilee leh kum 2017-ah Diamond Jubilee hlim takin, ruai nen an lo lawm tawh a, Tunah hian member 331 (Mipa – 200 leh Hmeichhia – 131) an awm mek. Kumin hian an Branch-in missionary 13 an chawm a, tunah hian an Branch aṭangin Missionary 6 an chhuak mek bawk. Kristian Thalai Chanchinbu copy 55 an la a, Kohhran Chanchinbu, Pathianni tuka chhuak ‘KṬP AW’ an chhuah a, kohhranhoten an hlawkpui thin hle.

Branch tha tichak turin sub-committee hrang hrang 7 (pasarih) an din a, Branch hma lakna hrang hrangah an chhawr tangkai thin hle. Bial pawn tlawh, Surprise visit, Music Video siam leh Charity foundation din te hi an Project lian deuh te a ni. Kumin hian Group 5-ah an inṭhen a, Group budget atan ₹ 25,000/- an ruahman. Group 3 te hi tualchhunga awm an ni a, Group 2 te hi Aizawla an member awm tel leh Sipai group te an ni a, hmun danga an awm chung pawhin KṬP kut ke an ni thin a, Branch-ten an tangkaipui hle.

Pathian Biak Inkhawm thawhlawm, Fellowship thawhlawm, Group budget, Thawhawm Ip thla tin an lak khawm a, Balu lak leh Slap chhunte hi an Branch sum tuakna lian ber a ni. Pathianni chawhnu inkhawm ban apiangin Fellowship an nei thin a, an hlawkpui thin hle. Biak In hawnga innei an tam zel theih nan Biak In hawnga innei, ruai siam lote chu KṬP-in inkhawm hote ei tur senso zawng zawng an tumsak thin a, hma an sawn phah hle. Kumin aṭangin an member zingah thi an awm chuan ralna pawisa leh thu ziak an hlan tawh dawn a ni. ■



- February ni 7 zan khan KṚP Rorel Inkhawm 2023 thlengtu tur Zemabawk Kohhrante leh CKṚP hruaitute inkawm hona neih a ni a, Rorel Inkhawm chungchanga thu pawimawh tak tak an sawi ho a ni.
- February ni 10 khan Mizoram Christian College (MCC) te buatsaih ‘A Day with CKṚP’ hun hmanpuiin Central hruaitute an kal a, thu sawina hun te neiin hun hlimawm tak an hmang ho a ni.
- February ni 15 khan CKṚP Committee vawi 761-na chu JM Lloyd Hall, Synod Office-ah neih a ni.
- KṚP Day chu February ni 16 khan Branch leh Bial hrang hrangten mahni remchan dan angin hlim takin an hmang.
- February ni 18 khan CKṚP leh Synod Choir member-te YRC hmun tifaiin an hnatlang a, member an kal ṭha hle.
- February ni 20 khan Leadership Training neihpuiin Khawruhlian Bialah Pu Lalrempuia, Comt. Member leh Pu F. Lalremruata, Comt. Member-te an kal.
- ‘Zirlai harsa zirna lama beiseiawmte chhawmdawlina’ chu heng Bial aṅanga dilte hi thlan an ni a, ₹ 20,000 ṭheuh pek an ni.
 1. Kelkang Bial
 2. North Vanlaiphai Bial
 3. Siaha Bial
 4. Hmawngbu Bial
 5. Sumsuih Bial
 6. Khuangleng Bial
 7. Keiṭum Bial
 8. Ratu Bial
 9. Phuldungsei Bial
 10. Kanhmun Bial
- February ni 23-26 khan PYF Cachar Hill Tribe (CHT) Synod Annual Conference cum Golden Jubilee hmanpuiin Tv. Malsawmdawngliana, Editor leh Pu C. Lalkhawngaiha, Comt. Member-te Haflong-ah an kal.
- February ni 24 khan Leadership Training neihpuiin Tlangnuam Vengthlang Branch-ah Tv. C. Lalbiakmawia, Comt. Member leh Pu K. Lalfakzuala, Comt. Member te an kal.
- KṚP Handbook thar chu KṚP Rorel Inkhawm, Zemabawk Kohhrana neihah zawrh chhuah ṭan a ni a, a man hi ₹ 100 a ni a. A mamawh tan CKṚP Office-ah lei theih reng a ni. ■



KANTU : FARKAWN BRANCH

CENTRAL KŲP HRUAITUTE 2022-2024

Office Bearers		
Leader	:	Rev. Dr. F. Pachhunga 9717371338
Asst. Leader	:	Pu LV Lalthantluanga 8974007486
Gen. Secretary	:	Upa Lalnuanpuia 9436142398
Asst. Secretary	:	Upa Johnny Lalawmpuia 9612587039
Treasurer	:	T. Upa PC Vanlalnunmawia 7005885494
Fin. Secretary	:	Upa F. Zohertiana 9862846187

Committee Members			
Tv. Malsawmdawngliana	9862344764	Pu Jonathan Lalruaitluanga	8131984506
Tv. Vanromawia	9612215741	Pu Lalrempula	9862857357
Upa Lalchiharmawia	8014445696	Pu K. Lalfakzuala	9436733838
Pu H. Rosangzuala	7005283942	Tv C. Lalbiakmawia	8794198948
Pu Lalnunsanga	8014415097	T. Upa Lalbiakthuama	9862114383
T. Upa Robert Lalrinawma	9862365583	Pu R. Lalmalsawma	9862420406
Tv Rinsailova Sailo	9862327187	Pu Lalruatfela	9774611124
Pu F. Lalremruata	9436362544	Tv PC Lalthanmawia	8014697370
T. Upa TC Lalremsiama	9612777977	Pu C. Lalkhawngaiha	9774638471
Pu Rossi Lallawmawma	9862145940	Pu C. Hmingthanauva	9436198787
NI. F. Lallianzuali	9774764394		

Tv. Lalringgheta (Asst. Coordinator i/c KTP, Synod Office) - 9856804149

Ex-Officio Members	
Rev. Dr. C. Chawngmingliana	- Synod Moderator
Upa B. Lalhmunliana	- Synod Secretary (Sr.)
Rev. Dr. K. Lallawmzuala	- Executive Secretary i/c KTP

KŲP KUMPUNAN THUPUI 2022-2023

'Sual tinreng bul - Tangka sum ngainat'

*Tangka sum ngainat hi sual tinreng bul a ni si a; chu chu thenkhatten an awt a, rinna chu an kal bosan a, anmahni leh anmahni lungngaihna tam takin an inchhun tlang ta chuk a.
(I Timothea 6:10)*



YONO SBI Payments SCAN & PAY SBI Pay BHIM UPI

MERCHANT NAME: KTP
UPI ID: KRISHTIAN@MIZORAM



February Ni 18 khan CKTP Committee te leh Synod Choir ten YRC samfain hnatlang an nei.



February Ni 10 khan Mizoram Christian College te nen Synod Higher Secondary School ah A day with Central KTP programme hman a ni.



Work Camp Zonum Pastor Bial.



February Ni 25 khan YRC Signboard tar in hnatlang neih a ni.



February Ni 23- 26 chung khan Cachar Hill Tribe (CHT) Synod 42th Annual Conference leh Diamond Jubilee lawmpuiin Tv. Malsawmdawngliana, Kristian Thalai Editor leh Pu C. Laikhawngaiha, C/M te an kal.



Electric Veng Pastor Bial Work Camp.