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Didakhe



KRISMAS LEH MORAL REFORM - Phek 4-na

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A chhûnga thu awmte

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EDITORIAL

PAWN LAM AṬANGA HAWN A NI

Kum 2020 leh 2021 Krismas kha Coovid-19 hri avangin Kohhranhotein a huhovin kan hmgang thei lo va, mahni in lamah khawhar takin kan awm a, TV leh Youtube lamahte thuchah leh zai kan ngaithla thei hram a, thihnain min zem a, nun a thawpik a, beiseinain damna kan thlir a, kan thuneihna erawh a ni si lo va. Kawng min hawntu kan ngai hle a nih kha.

Dietrich Bonhoeffer, German pastor, Hitlera thiltih tha lo leh dik lo tak a sawisel vanga khaihllum tak khan, kum 1943 Krismas hma deuh khan Nazi tan in aṭangin a ṭhianpa hnenah lehkha a thawn a, *"Tan In chung, miin beiseina nena zalenna a nghah mekna hmun, thil ṭangkai lo chi hrang hrang an tihna hmun, zalenna kawngkhar erawh pawn lam aṭanga rawn inhawng tur a nih zawk si na hmun hi Isua lo pianna (advent) hmelhmgang chhe tak chu a ni lem lo"* tia a ziah hnu hun rei vak lovah Bonhoeffer chu Nazi sipaiten an khaihllum ta a. Mahse a thusawi a dik hle si; ama tan leh kan zavai atan zalenna kawngkhar hi pawn lam aṭangin Lal Isua lo pianna leh khawvela a lo kalna hian a rawn hawng ta a ni.

Hla siamtu chuan "Eden kawngkhar an hawng leh ta, lut ru Zion khua a var ta" a ti a. Mihringin Pathian thupek a bawhchhiat avangin Pathian chuan Eden huan ata mihring chu a hnawtchhuak ta a, nunna thing kawng chu veng turin, Eden huan chhak lampangah chuan cherub- te leh mei khandaih vir tawn zawk zawk chu a awmtir ta a (Gen.3:24). Nimahsela Pathian chuan duh taka a siam mihringte chu a hmangaih avangin inremlehna kawng a rawn hawng a, chu inlaichinna thar siam leh tur chuan Ama fapa neih chhun ISUA KRISTA chu khawvelah a rawn tir a, tichuan Lal Isua lo pianna, a thihna leh thawhlelehna avangin Pathian nen inremin kan lo awm ta a ni. Lal Isua chuan mi zawng zawng tan kawng a rawn hawng ta, chuta lut ṭheuh turin min sawm a, la hre lote hnenah hril turin min tir nghal bawk a. Hei hi mihringte thiltih a ni lo va, Pathian thiltih a ni.

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KEIMAHNI

ATC Day Lawm: November 18, 2022 (Zirtawpni) khan Aizawl Theological College Quadrangle-ah ATC Day vawi 57-na chu lawm a ni. ATC Day lawmna hi Synod Moderator Rev. Dr. Vanlalnghaka Ralte-in a kaihruai a, Principal Rev. Prof. Tlanghmingthanga'n ATC report tlangpui a pe. Zirlai ti thate lawmman chi hrang hrang Rev. C. Zorammmawia, Senior Executive Secretary-in a sem a. Rev. Z.D. Lalhmachhuana, Synod Secretary Sr. -in Proficiency Prize a sem bawk. ATC Day lawmna thupui "Integrity: The Essential Quality" tih chu Speaker Rev. Dr. Lalchungnunga, Zarkawt (Serampore Principal ni thin) chuan a sawi a ni.

Bali, Indonesia-ah Kal: October 11-13, 2022 chhungin Bali, Indonesia-ah "5th Meeting of the Ecumenical Panel on New International Financial and Economic Architecture (NIFEA)" chu neih a ni. He programme hi khawvela Kristian insuihkhawmna pawl lian tak tak WCC, CWM, WCRC leh LWF te huaihawt a ni a. He hunah hian anrawn sawm angin ATC-a zirtirtu Prof. Lalrindiki Ralte chu a tel.

Professorial Lecture: November 10, 2022 (Ningani) khan Intercultural Centre Hall No. 1, ATC-ah ATC-a zirtirtu pahnih Prof. Lalrindiki Ralte leh Rev. Prof. H. Lalrinthangaten Professorial Lecture an pe. He hunah hian Aizawl khawpui chhunga zirna in sanga thawktu leh vantlang thatna tura thawktu mi eng emaw zat anrawn tel. Prof. Lalrindiki Ralte lecture thupui chu "Tribal Eco-feminist Theology from Northeast India: A Response to Contemporary Ecological Crisis" tih a ni a; Rev. Prof. H. Lalrinthanga lecture thupui chu "Church Leaders' Participation in Political Activities and Political Party: A Critique" tih a ni.

SBSI Conference-ah Tel: November 9-10, 2022 chhungin India rama Bible zirtirtute intelkhawmna pawl Society for Biblical Studies in India (SBSI) chuan United Theological College, Bangalore-ah Conference an nei a. He hunah hian ATC aṅgin Rev. Prof. B. Lalnunzira (SBSI Secretary), Rev. Prof. L.H. Rawsea leh Rev. Dr.

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F.H. Liansangzuala te an tel a; Rev. Prof. L.H. Rawsea'n paper a present bawk a, a paper thupui chu "Rebuilding Lives in Conflict Situations as Paul's Purpose in Writing the Epistle to the Romans: Re-Igniting the Romans Debate in the Context of Population Control" tih a ni. He Conference-ah hian Rev. Prof. B. Lalnunzira chu SBSI Vice President atana thlan a ni nghe nghe.

CHAI Conference-ah Tel: November 3-5, 2022 chhungin St. Pious Cathedral, Mumbai-ah India rama Kohhran chanchin zirtirtute intelkhawmna pawl Church History Association of India (CHAI) Conference neih a ni a. He hunah hian Rev. P.C. Vanlalhruaia hovin M.Th. (History of Christianity) zirlai pathum Rev. Vanlalhlamuana, Rev. Lalminghluah leh Douminlal Lupho te an tel. He Conference-ah hian Rev. P.C. Vanlalhruaia'n paper a present a, a paper thupui chu "A Historical Appraisal of the Role of Mizo Bible Women" tih a ni a, ani hi he Conference-ah hian CHAI Joint Secretary atana thlan a ni nghe nghe.

Vaphai-ah Mobile Theological School Hawng: November 12-13 chhungin Vaphai-ah Vaphai Pastor Bial pualin Mobile Theological School hawn a ni a. He hunah hian ATC atangin Rev. Dr. R. Vanlalthuanga (Director, Lay Theological Education), Prof. Lalrindiki Ralte, Rev. Dr. K. Lalchhuanawma leh Rev. Dr. Lalawmpuia Hauhnar te an kal.

Theological Education Committee-ah Tel: November 9, 2022 (Nilaini) khan Presbyterian Church of India General Assembly hnuaiia Committee pakhat Theological Education Committee chuan Shillong-ah Meeting an nei a. He hunah hian member a nih angin kan Editor Rev. Prof. H. Vanlalruata chu a tel.

Winter Vacation leh Urban Exposure: ATC zirlaite chu November 26, 2022 (Inrinni)-ah thlasik chawlh (Winter Vacation) hmang turin an chhuak a; January 11, 2023 (Nilaini)-ah an lo lut leh ang. He mi hun chhung hian BD Final Year zirlaite chuan Urban Exposure neiin Delhi leh a chheh vela rawngbawlina hmun pawimawh chi hrang hrangte an tlawh.

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KRISMAS LEH MORAL REFORM

- Rev. K. Lungmuana

Mat. 1:21; Lk. 4: 18-19; 1 Kor. 6: 19-20

Thuhma : Thlasik anga khel lo Krismas zalen taka kan hman thin, Covid 19 avanga kan hman theih loh hnuah kan hmang leh thei ta hi a lawmawm tak meuh a ni. Phai lama zir laite leh Aizawl hmun ngeia kan awmpuite pawhin, ‘A hmunah ngei Mas i hmang ang aw’ tiin mahni khua theuha hman kan tum a ni ber mai. Zo hnahtlak chauhin kan nghakhlel lo, hnam hrang hrangte zingah pawh Judai rama Bethlehem khuaa Isua pianna kawt zawl, Manger’s Square ngeia Krismas dawna Christmas Carol program siam tum an thahnem tawh mai thei a ni.

Presbyterian Kohhran chuan kumin Khawvel Sunday School Ni Puitling lam zir tur thupuih ‘Rilru Put Hmang Siam That’ tih Rev. Prof. H. Vanlalruata ATC-in thiam taka a zia kan hmang a; he mi chhunzawmna ni pah fawmin kan thupui atan pawh chutiang lam hawi bawk ‘Krismas leh Moral Reform’ tih kan hmang ve thung a ni.

1. Moral Reform chu eng tihna nge? ‘Moral Reform’ tih chungchangah kan mi thiamte nen vawi duai lo inrawn khawmna chi hrang hrang neih a ni tawh a. A tawi thei anga sawi chuan, ‘**Rilru put hmang dik nun chhuahpui a ni**’ ti ila a sual tam lo mai awm e. ‘Tih awm tak tiha, tih awm loh tak tih duh loh ngamna’ te pawh a tih theih awm e. ‘Mihringin chhia leh tha hriatna thianga tak neia, a chhia leh a tha a thliar thiam a, a tha zawm leh nunpui a duhna hi’ tite pawhin a sawi theih. Moral Reform hi a zira zir atangin a neih thei a. Kan duhna tak tak, a sap tawng taka, **Free will** kan hman chuan, kan nei thei a ni. He mi chinah hi chuan ring lo mi kan tilte pawh hian an nei ve thei tho tihna a ni. Keini Kristiante chuan, he thlir dan bakah, Thlarau Thianghlim tanpuinain kan nei thei lehzual a ni.

Tin, German Theologian ropui, Dietrich Bonhoeffer chuan, Lal Isuan, ‘Thing thain rah tha a chhuah a, thing chhiain rah chhia a

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chhuah,' (Mat. 12:33) tih thu dikzia a hrilh fiah nan, 'Mi rilru put hmang dik lo thu dik sawi aiin, mi rilru put hmang dik dawt sawi chu a rinawm zawk,' a ti hial a ni. Rilru put hmang dik neitu chuan a thil tihna apiangah dik takin a ti thin a ni. Krismas hunah takte hi he rilru dik kan hman hun tak tur chu a ni tih hi ka'n sawi uar duh chu a ni.

2. Krismas kan neihna chhan hriat hi, kan hman dan tidiktu a ni ang: Krismas hi mihring hmasain rilru tha leh dik a neih loh avangin Lal Isua Krista hi rilru dik Pathian pawm tlak kan put theih nan he khawvelah mihringah a lo chan phah a ni. Kawng dangin sawi ila, Lal Isua hi he khawvela mi zawng zawngte sual ata chhandama kan awm theih nan leh chatuan nun kan neih theih nana lo kal a ni (Joh. 3:16). Tin, 'Mi dangte tana inpekna hi Krismas lo awm chhan chu a ni,' kan ti thei ang.

3. Krismas hi hlim taka hman tur a ni: Upa Rokungan, 'Krismas ni lawmawm a lo eng leh ta... I Lungngaihna chu puan ang hlip rawh' a tih angin, kan rilru put hmangah a hlim thei ang bera Krismas hi hman chi a ni tih i nunpui ang u. Kan chhunte, chatuan rama hlim em ema awm tawhte ngaih thar nan ringawt hman chi a ni lo vang; 'Min ngai lovin an leng ram thianghlimah...' tia kan sak hun zawk a ni dawn lo'm ni? Kan chung mual liam tate thlan chei leh tlawh a sual lo vang; amaherawhchu, awm tawh lohna thlan ruak a ni tawh mai tih erawh chu i hre reng ang u. Lal Isua thawhleh tuka thlan tlawhtute hnenah pawh, Lal Isua chu 'Thlanah a awm tawh lo, a tho leh tawh' a tih mai kha!

4. Engtin nge Krismas hlim tak leh rilru puthmang dik tak nen kan hman ang? Hetiang hian hmang ila.

a) Isua hminga mite hlimna tur leh thatna tura thil tha tih: 'Mi dangte tihhlim hi mahni hlimna a ni,' tih hi kan thupui (Motto) ni se. Kum 1982 khan England hmar lama Halifax khuah Krismas kan hmang a. Kan thlennate Kohhran Project lo siam chu, 'India rama Kolkata khawpuaia mi rethei (Slum Area-a chengte) tan

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Krismas dawna **Carol neih** (Krismas hla sa chung a thilpek dawng tura mite tlawh kual) a ni. An tanpui turte chu hmel hriat loh kar hla mi, an hnen atanga hmuh let beisei tur reng reng awm lote an nih chu. Mi tute emaw nun tihlim tur chuan eng thilpek (Gift) emaw pek ngei a tha. Mite thilpek pek dan chu kawng hrang hrang kan zawm theih a awm thei ang. Entir nan, khawpuiah ngei pawh hian, vawk sa/bawng sa kg. khat lek pawh han leina mai tur nei lote pek/khai emaw, duh tawka sa ei pha lo nia kan hriat, chaw eia sawmte emaw hi mite thilpek dan tha tak ni thei ang. Chu bakah, khawhar chhungte tan hun tha peka tlawh te, a theih chuan eng emaw, tlem lua awm lo va kensak te. Ka theihngilh theih loh chu, Mission veng kan awm ve laiin, tuk khat chu Pu Lawma (L) Sikulpuikawn khan mitthi hnai chhungte Horlicks bur nen a tlawh kual dan dan kha a ni.

b) Mahni Kohhran lawina theuha inkhawm leh thil dang tihhona tel: Krismas hlim taka hman dan tha chu, taima taka inkhawm/lenkhawm leh hnatlanna tel ve zel hi a ni. Mizote chuan kan Pathian thu awih thiamna ber chu, Westminster thuvawn (Confession) number khatna sawi angin, ‘**Mihring tih theih sang ber chu, a siamtu Pathian faka chawmawi leh A nun chen,**’ tih hi a ni. Hlim taka Pathian faka zai (A lam thei thei lam/kut ben) te hi A nun chenna kawng khat a ni mai lo maw? Hetih rual hian, kan chhungkaw bilin intihhlimna kawng hrang hrang a siam leh theih bawk.

c) Zan men rei loh leh zing thawh hma: Krismas hlim taka hman tlan theihna kawng tha tak chu, Lal thar lawmna kan siamna apiangah, ‘Zan men rei loh leh zing thawh hma,’ hi a ni. Program siam reng reng hi, zan dar sawm bak pel lo tura siam ni thei se. Kan hlimna um luat avanga zan rei tak tak men hi rilru put hman dikte nun dan tur a ni lo a ni; a chhan chu men rei hi taksa tan a tha lo va; tin, a tuk lam program kan tih that theih loh phanna a nih theih avang a ni. Krismas laia sualna tam tak tih hun chu zan rei hun hi a ni duh

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khawp mai bawk nia! Zan meng rei loa tui taka mut siai siai leh zing thawh hma hi, Pathianin mihringte awm dan tur leh nun hlimna tura a ruat ni ngei tur a ni.

Mission Veng bialtu Pastor ka nih ve lai (1995 - '99) khan zan lam program kan siam pawhin, '**Thlarau Thianghlim thawh ang zelin zan dar 10:00 bak pelh lohah aw**' tih hi kan thupui a ni. Mission Vengthlang Kohhran hian vawiin thlengin Pathianni zan inkhawm ban apiangin' Lenkhawm/Zaikhawm kan la nei ziah thei a. '**Thlarau Thianghlim thawh ang zela zan dar 10 bak pelh loh**' tih bawk hi kan inzirtima a ni.

d) Kan taksa hi Pathian Thlarau Thianghlim chenna in a ni tih hriat reng (1 Kor. 6: 19- 20): Kan taksa hi Pathianin a chenna in atan a duhin a beisei tlat a ni tih kan awmna apiangah kan hriat reng a pawimawh hle. He lai thua '**Chenna in**' tih hi in (House) ni mai loin, mihring chenna in (Residence) zu ti a! Pathian biak nan Biak in vawn thianghlim kan tumin kan duh theuh angin, kan taksa ngei pawh hi Pathian chenna tlaka kan vawn thianghlim a ngai a ni.

Biak in chhungah thil tha lo leh bawhlhlawh kan la lut duh lo angin, kan taksaah ruih theih thil, zu leh drugs lamte kan la lut tur a ni lo tih hi Krismas awmzia kan sawi atang ringawt pawh hian a hriat theih a ni. Hlim a tha, mahse zu leh ruih theih thil nena hlim chu a dik hauh lo a ni. Chutiang thil tha lo tih kan bansanna hun remchang tak a ni zawk dawn lo'm ni?

Chutiang bawkin, Krismas lai hi mipat hmeichhiatna (Sex) hman sualna hun a ni lo a ni tih hi, keini Mizo Kristiante hian kan rilru put hmang (Moral)-ah kan dah a, kan nunpui ngei hun tak a ni.

Tlangkawmna:

Mizoram tluka ram nuam leh zalen hi khawvelah a awm kei chuan ka ring lo. 'Duh duh tih theihna ram,' tih tlak a ni. Hei vang tak hian hmun dang zawng aiin rilru put hmang dik neih a pawimawh leh zual a ni tih hi ring deuha sawi ka duh a ni. Kan rilru put hmang hi tun ai

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hian dik ngat se, Mizoram chu ‘Lei Paradis,’ a ni ringawt ang le! Krismas hun angte hi mahni tan mai ni lo; Mizo ze dik tak, Krismas min siamsaktu, Lal Isua anga mi dangte tana inpekna hun remchang a ni. Tin, kan pi puten, ‘Kut hun laiin an inhau ngai lo ve,’ an lo tih angin, mite chanchin kan sawi pawhin a tha lam zel sawiin tihlim ila; chu chu kan hlim tlanna tur a ni mai. ‘Mite nun inngaihtlawmna rilru nena tihhlim hi Lal Isua rilru put hmang pawh a ni e’. Kumin Krismas hi Isua Krista hming ngeiin leh Amah tihropuii nan, rilru put hmang dik tak nen i hmang theuh ang u. Amen.

Rev. Prof. H. Lalrinthangan Post-Doctoral Research Zo

Synod Theological Education Board-in a phalsak angin Rev. Prof. H. Lalrinthanga, Aizawl Theological College-a History of Christianity zirtirtu chuan Post-Doctoral Research kum khat chhung (2021-2022) a beih chu a zo fel ta. A supervisor hi Rev. Dr. V.V. Thomas, Professor, History of Christianity Department, United Theological College, Bangalore-a mi a ni. Rev. Dr. V.V. Thomas hian November ni 21, 2022 (Thawhtanni) ATC Morning Devotion-ah Research work hi a hlan a ni. A Research Title chu ‘Development of Ecumenism among the Churches in Mizoram: Problems and Prospects’ tih a ni.

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NAUPANG ZINGA RAWNGBAWLNA

- Rev. H. Lalbiakhluna

Ngaihtuahna tak tak seng lova thawh chiam ai chuan ngaihtuahna fim leh fing tak nei chung a thawh hian kawng ro a su thui hle. Naupang zinga rawngbawl na pawh hi thawh khata zawh nghal vek theih ni lo, duhthusam ni nghal duak tura beisei chi loh, teirei peih leh thiam taka thawh ngai, ngaihtuahna seng tak chung a kalpui ngai rawngbawl na a nih avangin ngaihtuah ngun a ÷ul hle mai. Naupang an nih laia kaihhruai hian an hun kal zel tur a hril avangin a lin laia kan deng lo a nih chuan siam ÷hat an har tawh ÷hin. Chuvangin, naupang ÷hang lian mekten nun kawng dik an zawh theih dan tur zawng a rawngbawl na kalpui thiam hi a ÷ul tak meuh a ni.

Naupang zinga rawngbawl naah Kohhranin theihtawp a chhuah a. Kohhran hrang hrang tih dan inang diak diak lo mah se tih dan tlangpuiah chuan Pathianni chawhma Sunday School leh chawhnu naupang inkhawm kan kalpui te hi a ni ber a, hei aia ÷ha zawk sawi tur kan la hre rih lo pawh a ni mai thei. Heng baka an remchan dan a zira Vacation Bible School (VBS) kan neihpui ÷hin te hian awmzia a neiin a hlawkna tam tak kan hmu ngei pawhin a rinawm. Chutih rualin, naupang zinga rawngbawl na kan neih meka tel chiah lo naupang eng emaw zat an awm mai thei baw. Naupang zinga kan rawngbawl na hi ÷ha thawkhat viau mah se, hei aia ngaihtuahna sen deuh hi chu a ngai tawh a ni lawm ni tihna tur tam tak a awm thei ang.

Naupang tih hian tute nge a huam?

Naupang kan tih hian eng chen nge kan huamtir? An kum mila kaihhruai a ÷ul avangin mi thiamte zirna a ÷angin naupang dinhmun kan hriat theih nan han sawi hmasa ila. Mi thiam ÷henkhat chuan naupang tia kan sawi mai hi hlawm thumin an ÷hen a: nausen (kum 1-2); naupang ÷an tir (kum 2-7); naupang laihawl (kum 7-13). Kohhranin Naupang Sunday School lama kan ÷hen dan nen a in

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ang thlap lo maithei. Hetianga fel taka an then avang hian a enkawl lam pawh uluk a ngai viau a, an kum mil te tea enkawl leh kaihhruai chuan awmzia thui tak a nei ngei bawk thin. Naupang kan enkawl dan ngaihtuah chungin kan thupui hi zir ho tum ila a hlawkna kan hmu mial mahna.

Engti anga rawngbawlna kalpui tur nge?

Naupang nun kaihhruai hi thil har tak, zira thiam chi pawh ni lo hial khawpa harsa a nih lai hian an nun kaihhruai tura theihtawp kan chhuah si lo a nih chuan an tan nun dan thiam a harsa telh telh ang a, kan duh loh dan takin an thanglian ang tih hlauhawm tak ni. Naupang zinga rawngbawlnain rah tha a chhuah theih nan eng hi nge tha ber ang tihah chhanna dik pek a harsa mai thei a, chutih rualin a chhanna kan neih a ngai bawk si. Naupang zinga rawngbawlna kan neih mekte chhunzawm zel chungin awmze nei zawka rawngbawlna kan neih theih nan ngaihtuahna seng ila. A huhoa rawngbawlna kan kalpui mek piah lam hi kan mamawh nia ngaiin chu lam chu kan luhchilh dawn a ni.

1) An mizia hriatthiam: Nu leh pa kara lo piang naupang rual zingah nun danglam bik nei an lo awm hian nu leh pa tan chuan hriatthiam a har a, mize tha lo deuh an lo awm phei chuan rilru an ti hrehawm thin. Zirtirna leh fuihna dawn inang reng kara ze tha lo nei bik hi a chhan zawn chiam pawha chhanna dik hmuh theih si loh tur a ni. Mihring mizia hetiang hian an then a – (a) mi harh, che sek chi (extrovert); (b) mi ngawichawi leh zakzum (introvert); (c) zakzum lutuk lo, mi harh leh ti vawt vawt lo, mi nun ti deuh fek fawk chi (ambivert). Hetiang a nih avang hian naupang mizia pawh a inang lo hle a, thenkhat rilru paukhauh tak an awm laiin thenkhat erawh kimki deuh tlat an awm a, thuawih thei tak an awm laiin thenkhat erawh luhlul leh tih har tak an awm bawk. Chutiang mize hrang hrang nei an nih avang chuan an mizia hriatthiam a ngai hle. Naupang fel leh tih nuam ni vek tura kan beisei laia ngawhngawl bik an lo awma khairual tum hian harsatna a thlen fo thin.

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Fel leh thuawih thei tak ni vek tura beisei theih an ni lova, mize duhthusam lo deuh nei an lo awm pawha an mizia ang zela enkawl thiam hi an zinga rawngbawl na atan a pawimawh hle. An ðan lenna khawvel avanga mize danglam tak nei pawh an ni thei a, chumi hrethiam lova khairual kan tum a nih chuan kan hlawhchham fo-in a rinawm. An thil tawn avanga mize danglam nei an nih pheih chuan hriatthiam an ngai leh zual ngei ang. Chutiang mize danglam bik nei an nih avanga sual leh awm ða duh lo bik nia ngaih tlat pheih chuan an tan nun thiam a harsa leh zual hlein a rinawm.

An kum mila an mizia hrethiam leh an ðan lenna a zira kaihruai thiam mi hi naupangten an ngaina a, an bula awm an thlahlel ðhin. Chuti ni lova fel leh ða tak ni vek tura kaihruai kan tum a nih chuan kan hlawhchham anga, keimahni tan bawk a pawih thei ang. Chuvangin, naupang mizia hrethiam tak chung a an zinga rawngbawl na neih hian awmzia a nei tih hriat a, chu an ze mil zela kaihruai thiam tum chu rawngbawl na pawimawh hmasa a ni awm e.

2) Zirtir: Naupang zinga rawngbawl na awmze nei hlawhchhuak tur chuan zirtirna ða an dawn hi tih makmawh a ni ngei ang. Kan sawi tak ang khan naupang hi mize hrang hrang nei, anmahni tawka duh dan leh ngaih dan nei an nih avang hian zirtir an ngai hle. Naupang zinga rawngbawl na kawnga hma latu leh thawk mek te hi naupang zirtir leh kaihruai kawnga thiamna leh theihna nei lem lo pawh kan ni mai thei. Kan thiam loh avanga ða thlah ngawt rem si lo a nih avangin naupang zirtir thei tura nun uluk pawh a ngai reng a ni. Zirtirna ða an dawn loh chuan an zinga rawngbawl na pawhin awmzia a nei tak tak thei lovang.

Naupang an nih laia zirtirna ða dawng leh dawng lo hi an inthlau thei viau mai. *Naupang chu a kalna awm kawngah chuan zirtir ula, a upat hun pawhin a thlah lo vang* (Thuf. 22:6) tia Bible-in min hrih anga zirtir ngai tak an nihzia kan hriat a ðul. Talmud zirtirnaah chuan, “*Khawlaia naupang ðawng dan chu a nu leh pa ðawng*

dan chu a ni,” tih kan hmu a, naupang hian nu leh pa mizia hi an lo la nasa hle tih kan hriat thar a ngai. Engmah an hre tak tak lo emaw kan tih lai hian kan ngaihsan leh ngaih hlut zawng te, kan khawsak dan te hi an lo hre rân zel. Naupang zinga rawngbawlna kan sawi hian, ni tin School leh Sunday School lama an zirtirtute kut a dah tawp hi a fuh thei lovang. Chhungkua hi an inzirna hmasa ber tur a nih avangin a bikin nu leh paten mawh kan phur sang viau. An kalna awm tuipui nu leh pa tam tak kan awm lai hian, an upat thleng pawha an thlah loh tur zirtirna tha pek erawh kan hlamchhiah deuh em maw ni chu tih mai a awl thin.

Naupang zirtir kawngah nu leh paten fate laka eng emaw tihsak turin tiam kan nei thin a, a thatna a awm laiin a that lohna sawi tur pawh a awm thei ang. Naupang hian chung nu leh pate intiamna chu an hlimpui ber a lo ni hauh lo. Chung chuan hlimna aiin lungawi lohna leh humsual dai duhna thinlung hial a neihtir thei. Chutiang a nih avang chuan nu leh pate hian fate laka eng emaw tiam neih ngawt hi an thatpui lo a ni tih kan hriat a tul hle. Horack Bushnell-a'n, *“Nu leh pa zawng zawngte hian hei hi hria se ka duh. An fate kum thum an tlin thlenga an enkawl dan hian an nungchang tur chanve a hril tawh,”* tia a sawi angin zirtir an nawm hun laia kan hlamchhiah a nih vaih chuan rawngbawlna hautak zawk ngah kher a tul ang tih a hlauhawm deuh.

3) Sakhaw mi nihtir: Nu leh pate hian kan fate hi Kristian tha tak ni turin kan duh vekin a rinawm. Thenkhat tan chuan chutiang mi ni tur chuan kan kaihruai em tih hi zawhna chhan har tak a ni thei ang. Thenkhat chuan theihtawp kan chhuah mai thei a, thenkhat erawhin sawi tur kan vân hle mai thei bawk. Pathian biak inkhawma hruai peih tak nu leh pa an awm laiin hruai ngai lem lo, in lama awm tur emaw khawilai emawa lo tei mai mai tura thlahthlam zawk pawh an awm thei hial ang. Kan Biak In inkhawm hulhar leh felfai ta lutuk te hian ngaihtuahna a ti thui hle mai.

Tunlai naupangte hian Biak In chhung te hi an hmu khat hle mai awm mang nge tih turin Biak Inah kan hruai hrat ta lo deuh niin a hriat. Pathianni chawhma Sunday School a hranpain an kal a, chawhnu naupang inkhawm a hranpain a lo awm leh bawk a. Pathianni zan an inkhawm loh pheh chuan Biak In hmuhna remchang an nei lo hle dawn a ni. Zan danga inkhawm pui peih tak nu leh pa kan tlem tial tial bawk si. Biak Ina awm dan tur hre mang lo hian an lo thang lian thei dawn khawp hi a lo ni!

Naupang thang lian mekte sakhaw mi tak ni tura kan duh lai hian a kaihhruai kawngah kan thatchhe deuh em ni tih mai awl tak a ni. Khawtlang nun lo tlabal ta hlek hlek, sualna lo pung zel nia lang pawh hi an naupan laia kaihhruaina tha dawng lo, sakhaw mi ni tura kan kaihhruai loh rah a ni thei mai lovang maw? J. Edgar Hoover-a'n, "*Vawiina naupang sakhaw mi lo hi naktuka dan bawhchhetu a ni fo,*" a tih ang hian dan bawhchhietna thleng fo thin hi anmahni zir loh a nih rualin a bul chu kaihruai tura mawhphurhna kan hlen tawk loh vang a ni ngei ang. Naupang zinga rawngbawl na awmze nei chuan sakhaw mi ni turin a chher chhuak a, chu chu kohhran tan mai ni lo khawtlang leh hnam tan pawh rah duhawm tak a ni.

Tlipna

Naupang zinga rawngbawl na kan neih leh tih mek te hi tha thawkhatin hre mah ila, kan tu leh fa lo thang lian mekteah hian awmzia a nei zo tawk lo em maw ni tih turin nun kawng dik lo zawh an tam ta hle mai hian tan lak a tulzia min hriat thartir se. Kohhran atang ringawta hruai thattir kan tum a nih chuan kan hlawhchham hunah tute emaw dem tur kan zawng leh mai si lovang maw? An zinga kan rawngbawl dan hi a lo tha tawk lo pawh a ni thei a, chuvangin nu leh pate hian Pathian laka kan rochan fanau te Ahnen lama hruai thei tura tan kan lak nasat a tul hle mai. Kan fate aia ngaih pawimawh zawk kan nei a nih chuan a tuar tur chu keimahni bawk kan la ni dawn. Robert C. Savage-an, "*Kan fate hi van*

thlenga kan chhawm tur kan ro neih chhunte an ni,” a tih angin, ro chhe leh mai tur buaipuia hun khawhral mai lovin, van thlenga kan chhawm tur ro chhe thei lo buaipui hi Pathianin kan rawngbawlina tura mawhphurhna min pek a ni ti hre chungin naupang zinga rawngbawlina hi ngaihpawimawh thar a tulzia i hre nawn fo ang u.

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TAKNA, NUN ZE PAWIMAWH CHU

- Rev. Dr. Lalchungnunga

Aw Lalpa, i puan inah tu nge lo thleng anga, i tlang thianghlimah chuan tu nge lo cheng ang? Mi nun ngil, dik taka thil ti thin, thinlung taka thudik sawi thintu chu, Sam 15:1&2, Mizo (Lushai) C.L.

Rin tlak awm taka thu i thluai thlum chiam hian, a dikhlel duh hle. “A ni” tiin emaw, “A ni lo” tiin emaw sawi mai la. I thil hmuh duh hmuh ngei tum rana thu i tui tam hian, i tvisual let der a ni. Mt. 5:37, The Message (Keima lehlin).

1. Takna (Integrity) hi nun dik tihna a ni mai e. Nun sakhat, rinawm leh thudik sawi thin tihna te pawh a ni ang a. Kawng dang leh chuan, rilru ang sawi chhuak, tawng chhuah ang taka rilru pu tihna te pawh a ni thei baw. Thiltih leh thusawi inzawn, dawt tel lo, nihna loh pui anga lan tumna awm lo, nihna thup lo, lang tlang nun, kaidum awm lo nun, chhia leh tha hriatna rilah pawh mahni inthiamlohna awm leh tur awm lo nun hlang. Chutiang nun chu nun tlang huaisen leh zalen a ni. Takna nun nei mihringah chuan rilru leh tawngka leh thiltih chu a inhlawm khawm vek a, ngaihtuahna, thusawi leh chet chhuah dan te chu a inzawn tlang vek a ni. Chungte a inzawn tlan loh chuan mimal nun chu nun phirsi a ni. Tunlai hian video pakhat a darh a, chutah chuan company lian tak neituin Manager tur a la dawn a, kil khatah pawisa tam taw a thlah der a, a bulah a thu a, hna diltu interview turte chuan an chhar ngei a. Pawisa chu an la hmak a, mahse pakhat chuan a neitu a zawng a, a pe let leh a, chu ngei chu Manager atan a la ta a ni.

2. Kan chenna khawvel hi a depde tawh em avang hian integrity hi a pawimawh zual ta em em a ni. Dawt leh thudik chanve sawi a tam ta hle mai. Mi pakhatin pian kum kan nei hrang nuaih mai te hi. Mi an lo thih pawhin a kum zatah kan buai chawk mai. Integrity awm lohna hi corruption to chhuah nana lei dur tha tak a ni. Hna diltu mi pakhat chuan, “Lung inah i tang tawh ngai em?” tih zawhna

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chu “Ngai lo,” tiin a chhang a. A dawt leh chiaah zawhna, “Engati nge” tih zawhna chu, “Min man chhuah loh mai vang a nih ka ring,” tiin a chhang. Man chhuah loh mai avanga lung ina tâng lote hi kan lo awm ang e. Socrates-a chuan, “Ropui tura hnuk hnai ber chu kan lan dan leh kan nih dan tak hi inmil se,” a lo ti a. Dwight Eisenhower, America President 34-na chuan, “Hruaitu nihnaa thil pawimawh ber hnial rual loh chu integrity a ni,” a lo ti bawk a. Billy Graham-a chuan, “Integrity chu kan nunphung zawng zawng châr khawmtu khawihnun a ni,” a ti. Wayne Oates-a thung chuan, “Nihna baka thaa inlantir tumna khawvela integrity neih tlat hi thil tenau a ni lo,” a lo ti a.

3. Dawt kan sawi leh dawt sawi leh thudik chanve sawi kan hriat thîn zawng zawng leh thudik tak kan hriat thînte hi buknaah khai ta ila, a khawi lam tak kâng ang maw? Hlawkna kan duh avangin dawt kan sawi thîn. RC Sproul-a chuan a lehkhabu, *Objections Answered*-ah chuan Juda tleirawl pakhat chanchin heti hian a sawi: A pa chu a zahin a ngaisang em em thîn a, a pa chuan khêl lovin Sabbath apiangin Biak inah a chhungte chu a hruai thîn. Tûm khat chu, thawklehkhatah, “Kan chhungkuain Lutheran Kohhranah kan lut ang” a ti ta thut mai a. Eng nge a chhan an han zawh chuan, “Kan sumdawnnain a hlawk phah dawn,” a ti ta daih mai a nih chu. A pa chu a ring thei leh tawh ngai lo. Chu tleirawl chu Britain-ah a kal a, British Museum-ah lehkhâ a chhiar a chhiar a, Das Kapital chu a rawn ziak chhuak ta a. Chutah chuan, “Sakhua chu mipuite hrai ruihna mai a ni,” tiin. Pathian tel lo inrelbawlna tur ngaih dan a zam chhuah chuan khawvel chanve deuhthaw chu rei tak a kaihrui a, tunah pawh ram thenkhatah chuan a la cham bâng a ni. Driver-te traffic police hmaah an daw thîn, tlangvalte an bialnu hmaah an insawi thei thîn, office-a thawkte anmahni dawrtute hnenah an daw thîn, mi thenkhat chu insurance sum an hmuh tam theih nan an daw thîn, sumdawng thenkhatte chuan an bungraw zawrh chungchangah dawt deuh an sawi fo, chhiah pe turte an sum lak luh zat

chungchang an daw chawk, sakhaw thila a dera thil tia, mi pawisa ei ching pawh an awm, Pathian Thu hmangin bum nuam leh thlemthluk awlsam deuhte bumin an intihauusa thin. Sawma-pakhat te hi dik takin kan pe meuh em le? Khar chhawng hovin dawt an sawi fo. Heng zawng zawng hi Pathian huat zawng vek an ni. “Hmui dawthei hi Lalpa ten zawng tak a ni,” (Thuf 12:22, Mizo Lushai O.V. Re-edited ‘13). “Mi fel chuan dawt a hua,” (Thuf 13:5, Mizo Lushai O.V. Re-edited ‘13).

4. Takna (Integrity) hi kan nunphungah leh mimal thil leh vantlang thil kan khawihnaah hian a awm tur a ni. A chang chuan politics thilah te hian chuan mi tihder hi a thianga ta vek emaw kan ti ta mai angin a lang. Takna nun chu a sakhat a, a chak a, a nget a, a chiang a, a fim thin. Takna nun chuan thinlung chhung ril berah zung a kaih tur a ni. Lal Davida chuan, “Ngai teh, chhungril lamah te hian takna i duh thin a,” a lo ti (Sam 51:6, Mizo Lushai O.V.-Re-edited ‘13). A tawngtai a, “Aw Pathian, keimahah hian thinlung thianghlim tak siam la, ka kawchhungah hian thlarau dik tak siam thar leh ang che... I thlarau thianghlim hi mi laksak suh ang che... thlarau tihnuamin mi chelh reng ang che,” tiin (Sam 51:10-12, Mizo Lushai O.V. Re-edited ‘13). Amahah Thlarau Thianghlim a chên theihna tur chuan Davida thinlung bawlhhlawh tak chu thinlung thianghlima thlâk a ngai a ni. Thlarau Thianghlimin a chênna atan a hman chuan, a thinlungah chuan thlarau dik tak leh thlarau tihnuam a lo awm leh thei dawn a ni. A thinlung chhungril ber chutianga a lo awm chuan a ngaihtuahna, a tawngka leh a thiltih chu a lo thianghlimin a lo dik thei dawn a ni. Chu chu a ni mihring dik leh tak a lo nih theihna tur chu. Chutianga inngahna thinlung thaah chuan rintlak nihna a lo par chhuak mai dawn a ni. Mi tak chu miten an ring thin a, rilru chhungrilah takna a awm tawh chuan nun kawng peng zawng zawng a lo fel thin.

5. Hun hman danah hian takna a va pawimawh em! A lan chhuahna ber chu a hun taka engkim kan tih thin hi a ni. Admiral Nelson-a

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chuan, “Mite nen kan inhmuh dawn reng rengin a hun ruat thlen hma minute 15-ah ka thleng thin a, chu chuan mipa takah min siam,” a ti. Mizo zinga hruaitu lar tak thin pakhat chuan, inhmuh khawm dawna a hun taka thleng thin nih chu ‘hun a hek ngawt mai’ a ti fiamthu thin, midang an rawn tlai thin avangin. A huna kan thlen loh chuan mi hun kan ruk sak tihna. Mi changkang chuan hun ruat minute hnih khat leka an tlai palh pawhin thupha an chawi thin. Inkhawm hun dik taka kan tan chat thin hi a thain a entawntlak thlawt a ni. India rama Kohhran tam takin an ti thei mang lo. Tum khat chu innei tur monu leh moneitu Biak inah darkar hnih dawn kan lo nghah chu!

6. Integirty hi chhungkaw nunah te hlei hlei hian a pawimawh. Nupa a tu zawk zawk emaw rinawm lohna hian chhungkua a va tikeh nasa em! Chhungkua a ngelnghet thei lo va, chhungkaw nun a buai hle thin. Chhungkaw keh chhiain fate a nghawng chhiat nasatzia kan ramin kan hre ta khawp mai. Sum khawih chet kawngah integrity kan mamawh em em. Sum te hian an thawh tur tak an thawh a tul. Mipui leh ram leh hnam nun khawih chhe nasa ber chu mipui sum tih chingpen hi a ni. Sum tam tak hna thawk thei lovin kan siam thin. Mipui sum dan lova mimal kuta a luh hian inrin loh tawwna te, rinawm lohna te, mipuiin an rin lohna te, hruaitute laka rinawm lohna te a chhuak thin. Mipat-Hmeichhiat kawnga rinawm lohna te hian kan ram a va ei chhe nasa tak em! Hetiang kawnga rinawm lohna leh سوالنا ngat phei chu Pathianin a haw em em tih Chiang takin kan hria. Inphalraina hian natna chhe ber HIV/AIDS a tipung hle mai a, Africa ram thenkhat an sawi ang te hi kan thleng ang tih a hlauhawm hlel lo ve. Upa zawk leh thalaite min nghawng chhe em em mai chu a nih hi. Mahni hnathawhna hmuna takna leh dikna neih hi thil tul berte zinga mi a ni. Kohhran thil chauha dik taka tih a tawk zo lo, kan ni tin hnathawhna hmun theuhah nun takin kan nung tur a ni. Chung chu ringlo mite pawhin Kristian kan nih an hriatna tur a ni.

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7. Mimal nun takna kan tih hian Kraws pu nun nen hian a inang kan ti thei ang. Dik leh fel taka thil tih duh mi chu khawvelin a en danah chuan mi â nihna a ni a, a hek thlak thei bawk. Thih mai theih pawh a ni, miin dikna hi an huat tlat chuan. Takna nuna nun hi Pathian duh zawnga nun zel tihna a ni. Eng pawh lo thleng dawn se, Pathian duh zawng a nih phawt chuan ka ti zel ang, Pathian duh loh zawng a nih phawt chuan ka ti lo zel ang tihna a ni. Kan Lalpa Isua kha hetih kawngah hi chuan a entawntlak ber mai. Nun tak pumhlum neitu a ni tluan chhuak. Bible-ah entawn tur midang pawh an awm teuh. Josefa, Nehemia, Daniaia te thian zaho.

Ka thusawi kharna atan Puithiam, Roreltu leh Zawlnei Samuela “retiring testimony” hi ka’n hmang teh ang: “Ka tleirawl lai aţangin tun thlengin ka kaihruai che u a. Heta hi ka awm a. Lalpa hma leh a hriak thiha hmaah hian mi sel teh ule, tu bawngpa nge ka chhuhsak ngai? Tu sabengtung nge ka chhuhsak ngai? Tunge ka bum tawh ngai? Tunge ka tihduhdah ngai? Ka mit tidel turin tu lakah nge thamna ka lak ngai? Ka rul leh vek ang che u,” a ti a. Tin, anni chuan, “Min bum ngai lo va, min tiduhdah ngai hek lo. Tuma kut aţangin lak awm loh i la ngai hek lo,” an ti a (1 Samuela 12:2c-4, Mizo Lushai O.V. Re-edited ‘13). Pension Certificate ropui a va ni em! Pension-a kal chhuak tur zawng zawng hian heti hian sawi thei ila, miten kan chungchang heti hian sawi thei ta bawk se a va ropui dawn em! Pension hnu atana a theih laia inhai vur vak vak Samuela hi chuan a ching lo a nih hmel. I nun dan chu hetiang hian ni se ka va duhsak che ve le: Hun kal tawh ngaihtuaha lungawina, hun kal mek ngaihtuaha hlimna, hun lo la kal tur ngaihtuaha thil tha beiseina neiin han awm teh reng la. I pian lai khan i ţap a, midang an nui a, i nun hi hmang fimkhur la, i thihin i nui ang a, midang an ţap thung ang. Lalpa’n malsawm rawh se.

(He thu hi ATC College Day, November 18, 2022 (Zirtawpni)-a Speaker Rev. Dr. Lalchungnunga sawi a ni)

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KUM 2023 PUITLING SUNDAY SCHOOL ZIRLAI
THLIRLAWKNA

- Rev. Dr. Laldingluaia

Thuhmahruai: Covid-19 hrilengin na takin khawvel pumpui a nuai a. Chu chuan rei lo teah nun dan leh kalphung pangngai te nasa takin a sawi danglam a. Mihring khawsakho na leh khawtlang inrelbawl na te, ram inkhaihruaina leh ei leh bar zawinna te bakah sakhuana thlengin a nghawng a. Chungte chuan a huhova kan Pathian biakna leh ringtu mimal nunah pawh hnuhma chi hrang hrang a la hnuhchhiah a ni. Kan nun kawng peng tinah “Eng vang nge? Eng tin zel nge?” tih leh zawhna dang chi hrang hrang a lo piang a. He hri avanga mihringten “kan lo hriat tlemzia” kan inhriat thar mek laiin a ruka thil ruahman awm ngeia hriatna (conspiracy theory) thu thang vel avangin rin tur leh awih tur ber hre lovin mi tam tak kan phawklek baw a. Heng hian thil rin tlak hlutna leh nun inngahna tlak thudik chiang taka hriat theih hi mi tinin kan mamawhzia fiah takin a tarlang a ni.

Chutiang hun pawimawh leh danglam taka kan din laia Mizoram Presbyterian Kohhranin kum 2023 Puitling Sunday School Zirlai atan *Kristiante Rinna Vawn Him* kan han zir tur hi a mak hle mai. Hetiang lam hawi hi kan la zir ngai loh bakah mi tam tak chuan a tulna pawh kan la ngaihtuah kher awm lo ve. Mahse uluk taka kan zirlaite kan chhiar chuan kan hun tawn mek nen a lo inhme hle mai. Khawvel danglam thin kara danglam ve ngai lo Pathiana kan rinna kan nghah ngam zel theihna turin zirlai tha tak kan zir dawn a lo ni a. Chu zirlai bu chu lo thlir lawkin, awmze nei leh hlawk taka kan zir theih dan tur te sawi kan tum dawn a ni.

1. Zirlai bu ziaktu: Kum 2023 Sunday School zirlai bu ziaktu Rev. Rosiamliana Tochwawng hi kum 1997 ah Probationary Pastor atana lak niin kum 2000-a nemngheh a ni a. United Theological College, Bangalore-ah MTh a zir zawhin Aizawl Theological

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College-ah Christian Theology subject zirtir hna a thawk zui a ni. Tunah hian Associate Professor niin Calvin Study Center ah Director anih bakah Mizoram Theological Association-ah President a ni mek bawk. A Doctoral Dissertation ziaik zo tawhin rei lo teah Doctoral degree nei mai tawh tur a ni a. A thuziak hlu tak tak zingah “Bible-in Pathian chungchang a sawi dana harsatna awm chhanna” (*Hringnun Zawhna Ril: Pathian a awm nge awm lo?* Synod Campus Ministry, 2015, 86-127), “Chanchin Tha thiamna thu” (*Didakhe*, Vol. L/6, Nov-Dec 2021, 23-30), “Pathian awm rin lohna, ramhuai biak leh rinna venhim” (*Kulhbing*, ATC Literary Project, 2021, 69-89), “Kristiante rinna vawn him” (*Apologia*, SCMI: ATC Unit, 2022, 1-15) tih te hi chhiar tel thei ila, kan zirlai atan a t̄angkai hle ang. Hei bakah hian a ziaiktu hi phone number **9485410859** (*zirlai bua mi kha number dah kim loh palh a ni*)-ah a biak pawh theih bawk a ni.

2. *Zirlai bu kalhmang leh a bu chhung thu tlangpui thlirna:* Kan zirlaibu hi kum hmasa lam ang bawkin bu 90,000 chhut niin Rs.110/- man tho a ni a. A kawm hma lam leh hnung lam inkarah hian phek 276 awmin zirlai hian phek 260 a aw h a ni. Bible chhiar tur tarlan te a sei loh vang pawh a ni ang a, nikum zirlai aiin phek 60 laiin a bu a pan zawk. A buah hian kum 2023 “MSSU Puitling Sunday School Syllabus”, “A chhunga thu awmte”, Editor (SL&PB), Executive Secretary (i/c MSSU) leh a bu ziaiktu “Thuhma” te, Calendar leh “Bible Lam Tawi Hmante” bakah a bu tawpah hian lehkhabu rawn hrang hrangte tarlan a ni.

Kan zirlai “Kristiante Rinna Vawn Him” (*Christian Apologetic*) hian a huam zauvin mi na zawngin kan hriatthiam phak mang loh tur philosophy ril leh harsa pui pui te a hrut tel nasa a. Chutiang thupui harsa leh deh khirh tak mai tur kan zirlai siamtu in phek 260 ah a khung fel thei hi a fakawm hle mai. Hmun hrang hranga zirtu tur ngaihtuahin thenkhat tan chuan hawl kim taw lo mah se a nawlpui tan chuan hriat nuam tawk chauhin min chhawp

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chhuahsak a ni. A bu chhung ah hian Zirlai 46 awmin chung chu inrual tawk takin thupui hlawm hrang hrangah zirlai pali panga vel zelin then a ni a. Heng thupui then bulah hian sawi hawwna mumal leh fiah tha tak a awm theuh bawk. Thupui then zul zui hian kan zirlai bu chhung thu tlangpui leh min kaihhruai a tumna lam te kan tarlang dawn a ni.

Then khatna hi “Kristiante rinna vawn him” sawi hawwna niin chumi awmzia leh a tulna chhan te, Kohhranin rinna a vawn him tawh dan leh Kristiante rinna vawn him dan kawng hrang hrangte kan hmu. Rinna vawn him hi zirtirna leh thusawi tuangtlan pangngai ni lovin thu inchuha inhnia na a ni a. Chuvangin hnialtute hnial khan hre tur a ngaihthlak peih te, an tan fung phet thla tura ngaihtuahna sen huam te, thu dik hmanga chhanna pe thei tura mahni lam inbuatsaih te a tul thin tih kan zirlai hian min kawhhamuh a ni.

Then hnihnaah hian Bible leh Kohhrana thurin hum himtute kan hmu a. Thuthlung Hlui Zawlneite chanchinah tanin, huaisen taka Pathian thu dik puang chhuaka mipui nun khalh ngilin rinna vawn himna kawnga hma an hrui dan min hrilh a ni. Lal Isua rawngbawl na atangan hnialtute hnialna fing taka chhan leh hre thiam lote fiah taka hrihfiah hi rinna vawn him dan pakhat (phek 34) anih thu min kawhhamuh bawk. Thuthlung Thar hun leh Kohhran kal zela rinna vawng himtu ropuite chanchin min hrilhin Kohhran siamthatute leh tunlai hun thlenga rinna humhingtute Pathianin min la pek zel dante pawh kan zir dawn a ni.

Then thumnaah hian zirlai pali ah Pathian chungchanga ngaih dan hrang hrangte kan hmu a. Pathian awm leh awm loh a hriat theih loh tih zirtirna (Agnosticism) atanga tanin, finfiahna tha tawk awm lo thil te rinhlehl zelna a lo awm huna Kristiante chhanna tha tak kan hmu a. Siamtu ringawt awm anga zirtirna (Deism) lo chhuahna leh an thu kalpui dan tlangpui bakah Kristian rinna bulpui nena a inkawp rem theih lohna lai te min hrilh a. Deism zirtirna hian Pathianin a thil siam a

enkawl zui ngei tih hriatna avanga ringtuten beiseina an neih chu a hmuhpui thiam loh dan min kawhbmuh baw a ni.

Engkim hi Pathian a nih rinna chungchang (Pantheism)-ah min luhpuiin thil, chi hrang hrang anga lang hi hriatna vai (illusion) mai leh engkim inthlung khawm chu Pathian anih hriat loh avanga ngaihsual thil nia an zirtir dan kan hmu a. Mahse siamtu Pathian leh a thilsiam ang khat leh thuhmun reng nia ngaihna hi Kristiante rinna bulpui nen a sawi rem theih loh tih kan zirlaiin min hrilh a. Chutiang chiah chuan Pathian pakhat aia tam awma rinna (Polytheism) pawh Pathian leh a thil siamte hriat chian loh vang, Pathian inpuanna kan hmuh nen thil inrem thei lo a nih thu min hrilh baw a ni.

Then lina hian Pathian awm rin lohna (Atheism) chungchangah min luhpui ta a. Tunhma hun aṅanga chhuiin Pathian awm rin lohna in a zia a thlak chhoh dan leh tunlai huna sakhaw ban hial duhna rilruin ringtute min nek dan kan hmu a. Pathian awm rin lohna leh sakhua an sawiselna chhan hrang hrang te tarlangin sakhaw mi leh Pathian ringtute pawh kan inenfiah fo a ngaih theih dan te min kawhbmuh a ni. Pathian awm rin lohna chi thar “New Atheism” lo chhuah dan leh a zia, philosophy aia science-a inngkata sakhaw rin dan leh zirtirna an beih dan te, chu chuan sakhaw elsenna leh huatna rilru kha a hrin dan leh Mizote zingah pawh bu khuara hlet a chhuah ve dan te min hrilh a. An zirtirna tlangpui – rinna hi thluak suk vang emaw sakhua hi hmasawanna daltu leh a tel lo pawha ṭha thei nia inngaihna te chhang letin, Pathian awm ring lote hian “an duh ang” finfiahna an hmuh loh avanga an “duh dan zawk” an rin luih tlat dante min kawh hmuh a. Pathian awm ring lo inti thenkhat chanchin aṅangin chu nun beidawnthlakzia leh inngahna tak an mamawhzia min hrilh baw.

Then nganaah hian Pathian a awm ngei a ni tih hriatnate kan zir dawn a. Mihring rilru chhungah hian anmahni aia ropui zawk leh thiltitheih zawk a awm tih hriatna hi a lianin thilsiam Pathian inpuanna avang pawhin mihringin a thiam ang a chhan leta biak a tum ṭhin dan

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kan hmu a. Chumi sawifiah tumna “ngaihruat thuzam” (phek 120) chi li - Ontological argument, cosmological argument, teleological argument leh anthropic cosmological principle-fine tuning an tih te chhui zauna kan hmu bawk. Pathian hi a awm ngei a ni tih kan hriat theihna hrang hrang zingah thil awm phung fel taka duangtu a awm a ni tih hriatna hi tanfung awihawm leh pawm nuam ber pawl a ni (phek 133) tih min hrilh a. Hei hi tunlai science thiamna hmang pawha nemngheh mek a ni tih hi kan chhinchhiah a pawimawh hle a ni.

Then ruknaah hian Bible rin tlakzia kan hmu a. Bible hi Pathian hnen thlen theihna kawng min kawhhamuh a, chhandamna thu min hrilhthu a ni. Chumi kawngah chuan a rintlakin Pathian inpuanna kan hriatna pawimawh tak a ni zel. Bible-a Pathian hnathawh leh thiltih kan hmuhte hi hriatthiam harsa awm thinin science nen inep ang te pawhin lang mah se thil thlir dan phung inang lo leh thil chhui dan inang lo an nih vang zawk a ni a. Pathian inpuanna hi mihringin ama tawng leh hun lai mila a ziak anih avangin a awmzia dik tak hre thiam tur chuan Krista kan rin a, Thlarau Thianghlim tanpuina kan chan a ngai a ni. Thlarau hruaina enga kohhranin a lo chhiar tawh dan te, a tira a sawi tum tak te, tun lai huna kan hriat thiam dan tur te hi uluk taka ngaihtuah chungu Bible chhiar thin turin kan zirlai hian min duh a ni (phek 160).

Then sarinhaah hian Bible-in min kawhhamuha min hruai thlen a tumna leh Kristiante rinna inngahna bulpui ber Isua Krista chungchang kan zir dawn a. Thuthlung Tharin Isua chanchin min hriattir bakah a hun laia chanchin ziaktute pawhin an tarlan avangin Isua chanchin hi thawnthu phuahchawp ni lovin a taka awm ngei a ni tih kan hre thei. Isua thawhlehna pawh hi rinhlelh tur awm lovin a taka thil thleng ngei a nihzia a chiang a. A zirtirna pawh sakhaw dang zirtirtuten an zirtirna aiin a chungnungin Pathian thutak min hriattir a. Mi thenkhatten Pathian awm ring lo mah se, ringtute hnena Lal Isua nunga a la inpuang zel hian nun hi awmzia a neihtir dan te kan zirlai hian min kawhhamuh a ni.

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Then riatnaah science leh ngaihtuahna fim (reason) chungchang kan zir dawn a. Science leh ngaihtuahna fim hi sakhaw sawiseltute tanfung lian ber a ni thin. Mahse science leh sakhwana hi mihring nun khalha thununtu pawimawh ber pahnihte an nih avangin ineptir lovin, engtin nge sakhua nen a lo kal kawp thin a, engtin nge inrem taka a kal kawp zel ang? tih ngaihtuah a ngai a. Rinna leh ngaihtuahna fim pawh kan kal kawptir thiam a ngai a ni. Thlarau lam thil hi mihring ngaihtuahna fimin a ngaihtuah chhuak vekin a chhui chhuak vek thei lo. Ngaihtuahna fim hian tawp chin a neih avangin thil dik tehna ber atan chuan amah maiin a hman theih loh tih kan zirlaiin min hrilh a ni.

Then hnuhnung ber hi then sawmna (sic) niin sakhua leh mihring nun chungchang kan hmu a. Thenkhatin sakhwana hi mihring nun hona atana hnawksak angin hmu mah se mihring nun hi Pathian tel lo chuan a kim thei lo tih min kawhhmuh a tum a ni. Chuvangin, mihring dam chhan chu Pathian anih thu atanga tanin, mihringin Pathian kan mamawhziaah min luhpui a. Mihringin a zawn thin lungawina leh chawlhna tak chu Pathianah chauh a hmuh thin thu leh chu Pathian chu Amahin mihringte min zawn chhuahna Lal Isuaah chauh a awm thu min kawhhmuh a ni.

Kan zirlaibu phek 209-ah hian then kuana awm lovin then sawmna tih kan hmu a. Hei hi tihsual a nih avang leh zirlai 43-na atang hian thupui hlawm dang deuh kan hmuh avangin then sawmna tur zawk ni awm tak te pawh a ni. Chutah chuan tanngtaina chhang thin Pathianin kan tanngtaina a chhang lo nia kan hriat changa harsatna awm thei te leh Pathianin kan mamawh ang zela kan tanngtaina a chhan dan te kan hmu a. Tin, khawvela tuarna awm avanga Pathian min enkawlina leh venna kan rinhleleh chang a awm thu leh tuarna hi Pathian hmel min hmuhtirtu anih fo thu min hrilhin tuarna awmzia tak erawh chu kraws atanga hmuh fiah theih chauh anih thu min hrilh a ni.

Mizo hnam nun chu Pathian nung hriatnain a thlak danglam nasatzia enin Kristiannain Mizo hnam nun a tichhia nia puhna chu a dik tawk loh dan leh kan hnam nun mawi thlifima a min chawi kangtu chu Kristianna anih zawk dan kan hmu bawk a. Rinna hum him hi ringtute mawhphurhna anih thuin kan zirlaibu hi a tawp a ni. Rinna humhimna kawngah mite chungtlak si lova chhia leh tha hriatna thiang tak hmanga tan kan lak a ngaih dan te, kan rinnaah hian kan chian a pawimawhna te min kawhmmuh a. Chumi atana tan kan lakna turah kan rinna kan nun chhuahpui pawimawhna te, Bible chhiar leh tawngtainain rinna kawnga chakna min pek theih dan te, chungkuuaa rinna inzirtir a sawt dan te min kawhmmuh a ni.

Kan zirlai bu-in min kawhmmuh a tum te a tlangpuiin han khaikhawm leh dawn ila. Kristiante rinna vawn him awmzia leh rinna vawng himtu (Apologist) nihna min hriatchian tirin, Kristiante rinna vawn him hi hman atanga tun hun thleng pawha thil pawimawh reng leh keini pawh kan lo tel ve theihna a nih dan min kawh mmuh a. Kristiante rinna vawng himtu nih a tul zual zelna karah, tunlai huna chona kan hmachhawn tur hrang hrang te hria a, kan thiamna leh theihna hmang tangkai thei turin kan zirlai hian min kaihhrui a tum a ni.

Siamtu ringawt awm thu (Deism) emaw Pathian a awm ni-a hriatna (Theism) satliah emaw piah lama Pathian hriat dan dik kan neih a tulzia leh Kristianna hi Pathian inpuanna vawr tawp, Kristaa Pathian inpuannaa inngat anih avangin Pathian kan hriat theihna dik leh sang ber anih dan min kawhmmuh bawk a. Chumi rin zawh lohna (Agnosticism) leh Pathian a awm loh rinna (Atheism) chhan hrang hrangte sawiin Pathian a awm ngei tih hriat theih dan kawng min kawh mmuh a. Hei hi Pathian awm zia finfiahna (proof) lam aiin mihringin Pathian a awm ngei a ni tih hriatna amaha a beh tlat avanga sawifiah dan kawng a zawna a ni mah a. Heng sawifiah tumna – ngaihruat thuzam, theory/argument (phek 120) – te hi Atheist ten hnialkhan tha tak hmangin paihthlak dan pawh hria se, a tobul –

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mihring rilru chhunga Pathian a awm tih hriatna ber hi “a dik lo a ni” tih finfiahna tha tak neiin an paih thla thei chuang lo tih mi hrilh a ni.

Pathian a awm ni-a hriatna piah lama Pathian hriat dan dik kan neih theihna atana Kristiante inngahna bulpui Bible hi a rintlak ngei tih kan zirlai hian min hriat chiantir a tum bawk a. Bible-in min kawhmuha min hruai thlen a tumna leh Kristiante rinna inngahna bulpui ber Isua Krista hi a awm ngei dan leh chatuana belh tlak Pathian nung anih dan te min kawhmuha bawk a ni. Chu kan rinna chu khawvel finna sang zel karah awmze nei leh mumal taka kan sawi chhuah a, kan vawn him zel a tulna leh a hlutna te, chumi ti tura tan kan lak theih dan tur te kan zirlai hian min kawhmuha bawk a ni.

4. *Ngaihtuah zui ngai*: Kan sawi angin kum 2023 a kan zirlai tur hi thenkhat tan thil tul tawh tak anih rualin thenkhat tan erawh chuan thil thar chan te pawh a chang awm e. Engpawh nise, zirlai bu chhung thu atanga rilrua thil lo awm leh kan zir chhung pawha kan ngaihtuah zui turte tawi te in han sawi ila. A hmasa berin zirtute kan buai loh nan Editor-in tan dang lo lang thin, Mizo tawnga lam dan tur dah loh chu “mahni thiam dana lam mai tur” a tih te, “vawn him”, “hum him” leh “ven him” hman pawlh thin chuan awmze thumun a neih thu a ziah te hi chhinchhiah ila. Chutih rual chuan, kan zirlai bu-ah hian Kristiante “rinna” tih hi “thurin” tih nen pawh hman pawlh zauh a ni a (phek 7, 24 en la). Hei pawh hian a ziaktu rilru-ah kawh thumun a nei niin a lang. Kristiante “rin” hi a rintlak takzet avangin vawn him mai ni lovin kan “rinna thu” chu mi dangte pawh awihtir tur leh kan nun inngahna atana hmang thei ngei turin min duh a. Rilru lamin a hriat fiah pawh hi thinlungin a pawma kan nunpui loh chuan inhnialna sawt lo leh inhriatsiaknaah mai mai min luhpui theih avangin ringtu nun than lenna thlen tur zawngin kan zirlai hi zir kan tum a tha ang.

A pahnihna ah chuan, zirtute dinhmun leh hriatna a inchen loh avangin kan zirlai hian a tlangpui takzetin thil min hrilh tih hria ila. A

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zirtuten kan hriatthiama kan tuipui dan ang zelin kan thupuite pawh luhchilha kan thliar sin a, a awmze thuk zawk hriat tuma kan rilru kan hawn te pawh a tul ang. Han thliar sin takah chuan “A ni thei dawn em ni?” ti tlattu Agnostic te leh “Ka ring lo reng reng” ti tu “Atheist” te, “New Atheist” te sakhaw huat leh sawiselna hrim hrim te, tisa leh khawsak rêlbâwlina leh sakhua hi inkaihhnawih lo tura duh na rilru (secularism) te pawh lak hran a tha ang. Sam ziaktu-in, “Mi a chuan, a rilruin, ‘Pathian reng a awm lo,’ (Sam 14:1) a tih hun lai khawvel leh vawiin ni-a New Atheist te rilru sutthlek te, thenkhatin sakhua an sawiselna boruak te pawh hi bawm khata khung vek a rem loh hun a awm ang a. Hetiang ngaihdan hrang neitute hi inang puta kan thlir tawh loh pawh a ngai ang. Chungte chu thliar sin a a tul ang zela chhanna remchang leh fiah fai zawk pe thei tur leh mahni lam pawh inenfiah ve-a kan inzir zel theih a ngai dawn a ni.

A pathumnaah chuan, Kristiante rinna vawn him huangah hian Pathian awm rin lohna hi kil khat chauh niin keini pawhin tlem te chauh kan zir a. He rin dan hi sakhaw dang vuantute pawhin an theih tawkin sawifiah an tum thin a ni tih “Kalam cosmological argument” atang te pawhin a hriat theih a ni. Mahse chumi bakah pawh Kristiante rinna danglamna, Pathian Pakhata Minung Pathum (Trinity) chungchang te hi fiah fel leh kawng hmang nei zawka hriat thiam kan tum a hun ta hle a. Kan rinna puan chhuahna tawngkau chheh hrim hrim te pawh hian kan nunah awmze thuk zawk neia thu a sawi theih a tul a ni. Chumi tur chuan Pathian Thu hi Thlarau hruaina enga kohhranin a lo chhiar tawh dan te, a tira a sawi tum tak te, tun lai huna kan hriat thiam dan tur te hi uluk taka ngaihtuah a tul hle mai.

A tawp berah chuan, mi, khaw hmuh fiah lovin vana arsi eng chu a hmuh theih loh avangin arsi a awm loh phah lo va. Mahse arsi eng chu a awm ngei a ni tih hmutu chuan awihawm taka a sawifiah thiam a ngai a ni. Chutiang deuh chuan Pathian rinna chungchanga

KUM 2023 PUITLING SUNDAY SCHOOL ZIRLAI THLIRLAWKNA 29
buaina neite leh Kristiante rinna hnialtute ngei pawh hi zawldawh
takin, an dinhmun hriatthiam tuma rilru inhawng taka kan dawr a tul
ang. Rinhlelhna thinlung sak hi Pathian Thlarau Thianghlimin a khawih
chuan rinna vawn himna kawnga mi thahnemngai leh thawhhlawk
tak te an ni thin tih i hre reng ang u.

KRISMAS LEH KUMTHAR CHIBAI!

Didakhe chhiartu zawng zawngte Didakhe Editorial
Board-ten Krismas leh Kumthar chibai kan buk a
che u.

Khawvel chhandam tura Lal Isua Krista a lo pianna
hun

Krismas hlim leh lawm taka hmang turin duhsakna
kan hlan

che u a. Kum 2023 Kumthar hi in zavai atan kum tha
leh duhawm lo ni theuh rawh se.

Editorial Board
Didakhe Journal

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VIRGIN BIRTH

Nula thianghlim hrin, Lal Isua Krista chu mipa tel lova Thlarau Thianghlim thiltitheihna azara Mari laka piang a nih thu sawina a ni. Bible zirtirna a ni a, Kohhran thurin pawimawh tak a ni baw k a. Lal Isua Krista sual laka a fihlim thu sawina atan pawh hman a ni baw k. Virgin Birth hi Mari dinhmun ropuizia leh danglam bikzia sawi nan hman a ni baw k a. Roman Catholic huang chhungah phei chuan Mari biakna sawifiahna tha tak a ni.

Virgin Birth thurin inngahna thenkhat Mt. 1:22 thu hi mi thenkhatin a tira zia k ni lo, tlai khawhnua belh chawp nia ngai an awm a. Chanchin Tha bu li-ah hian Josefa hi Isua pa a nih thu sawina tam tak kan hmu a. Hei vang hian Virgin Birth hi Bible zirtirna dik tak a ni em tih hi zawhna awm thei a ni a. Virgin Birth hi Isua Krista sualna laka a fihlim thu sawina atan hman hi a tha taw k lova hriat a ni a. A chhan chu Mari kha mihring, Adam thlah sualna nei ve tho a nih vang a ni. Mari kha sual laka a fihlim si loh chuan Josefa tel leh tel loh hian awmzia neiin a lang lo va. Sual laka Lal Isua fihlim chhan ber hi Thlarau Thianghlimin sual laka a ven him tlat vang ni ber zawkin a lang a. Virgin Birth thurin inngahna Thlarau Thianghlim laka mi a ni' tih thu hi Isua Krista chauh ni lovin, nuin nau an pai theihna chu Thlarau Thianghlim hnathawha ruat a ni thin reng a. Isua mipa tel lova a pian thu sawina atan tan chhan tlingah an ruat lo baw k a ni.

Eng pawh ni se, Virgin Birth hi Lal Isua Krista Pathian mihringa a lo chan thu puan chhuahna a ni a. Lal Isua Krista hi mihring taka lo chang ni mah se, Thlarau Thianghlim hnathawh avanga sualna nei ve lo a ni tih nemnghehna a ni a. Pathian thititheihzia leh chungnungzia puan chhuahna a ni tel nghal baw k.

(Courtesy: Dictionary of Theological Terms by Aizawl Theological College Faculty)

**AIZAWL THEOLOGICAL COLLEGE, DURTLANG : MIZORAM
PRIZE WINNERS B.D., D.C.P.C., M.T.H. FINAL YEAR STUDENTS (2020-2021)**

BD PRIZE.						
Sl.	Name of Prize	For	Position	Name of Students	%	
1	Gospel Centenary Prize	B.D.Highest aggregate marks in Whole Course	1st	LALGOULIAN	72.56%	
2	Lianchheuva Memorial Prize	B.D.Highest three aggregate marks (In Biblical Course)	1st	LALGOULIAN	70.45%	
			2nd	RV LALLAWMZUALA	70%	
			3rd	C LALRINDIKA	68.63%	
3	Lianchheuva Memorial	B.D. Highest three aggregate marks in (Theology)	1st	LALGOULIAN	72.22%	
			2nd	RV LALLAWMZUALA	71.67%	
			2nd	C LALRINDIKA	71.67%	
4	Rev. Liangkhaia Memorial Prize	B.D. Highest three aggregate marks in (Theology)	3rd	MALSA WMDINGLIANA RENTHLEI	67.22%	
			3rd	RAMCHANMAWIA	67.22%	
			3rd	LALLAWMSANGA	67.22%	
5	Rev. E.L.M endus Prize	B.D. Highest two aggregate marks in History of Christianity	3rd	LALFELKIMA	67.22%	
			3rd	LALGOULIAN	72.50%	
			1st	C LALRINDIKA	72.50%	
6	Rev. E.L.M endus Prize	B.D. Highest three aggregate marks in Old Testament Hebrew(excluding Prel. Heb.)	2nd	RV LALLAWMZUALA	70%	
			2nd	C LALTANKIMI	70%	
			1st	C LALRINDIKA	77%	
7	Malsawma Memorial Prize	B.D.Highest three aggregate marks in Christian Ministry	1st	RV LALLAWMZUALA	72.50%	
			2nd	LALGOULIAN	72%	
			3rd	F. VANLALCHA WIMAWII	70%	
8	Upa Latchingua Memorial Prize	B.D.Highest three aggregate marks in New Testament Greek (Excluding Prel. Greek)	3rd	RAMCHANMAWIA	70%	
			1st	LALGOULIAN	69.17%	
			1st	C LALRINDIKA	69.17%	
8	Upa Latchingua Memorial Prize	B.D.Highest three aggregate marks in Communication	2nd	RV LALLAWMZUALA	68.33%	
			3rd	F LALDAWNKIMA	68%	
			3rd	LALFELKIMA	68%	
8	Upa Latchingua Memorial Prize	B.D.Highest three aggregate marks in Communication	1st	RV LALLAWMZUALA	72.50%	

9	SCMI (ATC Unit) Prize	B.D.Highest in Religions	1st	LALGOUILIAN	68.75%
			1st	C.LALRINDIKA	68.75%
10	Upa Lalminghang Memorial Prize	B.D.Highest in Social Analysis	1st	RV LALLAWMZUALA	70%
			1st	LALGOUILIAN	70%
11	R.L. Laltawnga Prize	B.D. Highest marks in Inter Disciplinary Course	1st	C.LALRINDIKA	75%
12	Upa Rosema Prize	BD Highest Marks in Counselling	1st	F. VANLALCHA WIMAWII	75%
13	Larry Zothanghiana Memorial Prize	BD Highest Marks in Missiology	1st	LALGOUILIAN	72.50%
14	Dr. C.Biakmauia Prize	Awarded to the best out-going student	1st		
15	Tirrhkoh Muka Prize	Awarded to the B.D. Final Year Student securing the highest Marks in Church Music	1st	F. VANLALCHA WIMAWII	90.20%
			1st	LALRINCHHANA VARTE	75%
			1st	F.LALZAMLIANI	75%
16	C.L.Thansanga Prize	Student securing the highest marks in Calvin Theology	1st	JOHN VANLALTHAZOVA	75%
DCPC PRIZE					
17	Rev. C.M. Zalenthanga Award	Awarded to student securing the highest aggregate marks in DCPC Course	1st	V. LALTHATPUUI	
M. TH PRIZE					
16	Rev. Dr. C.Pazawna Memorial Prize	M. Th. Highest aggregate marks in whole course	1st	C. LALBIAKNUNGA (NT)	72.60%
17	Upa Ngarchhawthanga Memorial Prize	Highest aggregate marks in M. Th. (Missiology)	1st	SAMUEL LALHMANGAHSANGA	69.20%
18	Pastor Thianga Memorial Prize	M. Th. Highest aggregate Marks in M. Th. (New Testament)	1st	C. LALBIAKNUNGA	72.60%
19	Pastor Thianga Memorial Prize	M. Th. Highest aggregate Marks in M. Th. (Christian Theology)	1st	EMMANUEL V.	69.60%
20	Pastor Thianga Memorial Prize	M. Th. Highest aggregate Marks in M. Th. (History)	1st	EDDY LALFAKZUALA	65.80%
21	M. Suaka Memorial Prize	M. Th. Highest aggregate Marks in M. Th. (Old Testament)	1st	C. MANGTHANGVUNGA	70.40%
22	M. Suaka Memorial Prize	M. Th. Highest aggregate Marks in M. Th. (Religion)	1st	FREDDY LALNUNENGA	70.00%
22	Lalruaitianga (Mapuia) Memorial Prize	M. Th. Highest aggregate Marks in M. Th. (Counselling)	1st	PHANINGMI PHUNGSOK	70.80%
22	Rev. Thiangkhumia Memorial Prize	M. Th. Highest aggregate Marks in M. Th. (Christian Theology)	1st	EMMANUEL V.	69.60%
22	Michael Lalrindika (Diktea) Memorial Prize	M. Th. Highest aggregate Marks in M. Th. (Religion)	1st	FREDDY LALNUNENGA	70.00%

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