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Pathian min pek rohlu - Chhungkua

Phek - 2

Lal Isua piang chibai baktu chi hnih

Phek - 7

SERMON

KRISTIAN CHHUNGKUA

ARTICLE

EI SIAM DAN

HRIAT ZAUNA

Editorial**KRISMAS DIK TAK HMANG ANG AW**

Kristiante tâna hunpui leh hun nghahhlelhawm ber pakhat, Krismas chu kan thleng hnai leh ta hle mai! Kum hnih zet hripui avanga Kohhran hovin Krismas pawh kan lawm mumal theih loh hnuah Pathian khawngaihnaa boruak nuam tak hnuai kan hmang thei tûr hi a lawmawm tak zet a, Pathian hnênah lawmthu i sawi mawlh mawlh ang u.

Khawvêl hun inher zêlah hian Krismas hi kût chi khat, intihhlamna leh inhaivûrna te, mi dangte tâna thilphal chhuahna hunah kan ngai ta viau a; a dikna chen a awm maithei. Mahse, Krismas hi kristiante leh kohhran hote tâ, lei leh van inremna; mihringte tlan nana nun hlân tûra a lal̄hutthleng meuh kalsana Krista lo pianna Nî champha a ni a. Hei hi Krismas hmang tûra inbuatsaih mêkte hian kan theihngilh thiang lo. Ringtute hi Krismas neitu diktakte kan ni.

“Lei chung a lawm êm êm mihringte hnênah rem thu lêng rawh se' ti meuhva vâna mipuiten an rawn thlah Krista piang kan lawm tûr hian Pathian leh mihring karah inremna te, mihring leh mihring inremna leh mihring leh thilsiam dangte inremna a rawn thlen a ni tih hre thar leh ila. Lalpa lamah kan kutte phar ila, Krista avangin kan mihring puite nen inrem taka awmin mi dangte tân thatna lan chhuah tir ila; thilsiam dangte kan thlir dân thlengin min siamthat sak rawh se. Chu chu Isua lo pian laia van lam thupuan nen khan a inhmeh a ni.

Taima taka Agape Chanchinbu semdarh thinte leh chhiartu zawng zawngte Editorial Board in Krismas Chibai kan bûk che u a. Kum thar 2023 lo herchhuak tûr atân duhsakna kan hlân che u a ni. Kohhrana nuho ten Kohhran inkhawm leh kohhran lengkhawm uap lum taima ila. Krismas lo thleng tûr hian in tân Krismas min petu Krista zarah remna te, hlimna te, thlamuanna te, hriselna te rawn thlen che u rawh se.

Kristian Chhûngkua

PATHIAN MIN PEK ROHLU: CHHUNGKUA (Lk 15:11-31)

- Tual Upa Dr. Hrangthanchhungi
Associate Director
Church, Public Relations & Resource Mobilisation
Bible Society of India

Thuthlung Thar Chanchin Ṭha bute Matthaia, Marka leh Luka te hian Lal Isuan tehkhin thu a sawi hrang hrangte zinga Luka 15:11-31 "Fapa Ṭlanbo" chanchin hi kan hre lar viau âwm e. A sap hlate pawhin lemchan hmuhnaawm leh min khawih tak mai (musical drama), Mizo Gospel Team (Synod Zaipawl) chan te kha kan en ve tawh ngei âwm e. He Lal Isua tehkhin thu hmang hian sermon tam tak pawh kan ngaihtla fo tawh bawk a. He Lal Isua tehkhin thu hmang hian mihringte inlaichinna tobul 'Chhûngkua' pawimawhzia min zirtirna thu hi *Pathian min pek ro hlu -Chhûngkua* tih thupui a hmangin kan ngaihtuah ho dawn a ni.

A thawnthuah hian mi hausa tak pakhat chuan fapa pahnih neiin, a fapa upa zawk chuan taima takin, a pa eizawnaah ṭhahnemngai takin a pui ṭhin a, a fapa naupang zawk erawh chuan, a chhungte eizawnaah pui ve lem lovin, an thawh hah dan pawh ngaihtuah hauh lovin a duh anga awmin nuam a chen a. Chutia a pa angchhûnga nawmchen chu duh tawk mai lo chuan, an in chhung

zalen taka a awmna ata chu, zalen leh zuala a awm theih beiseiin tal hran a duh leh ta zêl a. A ngaihtuahnaah chuan, unau pahnih chauh an ni a, a pa chuan an unau chuan an ro chan tur chu a dah fel dim diam ang tih ring chungin, tuk khat chu, a chhungte beisei loh deuh a nih ka ring, a pa hnênah chuan a ro chan tur chu a phut ta tlat mai a. Amaha tal hranga, khawvel chuan turin (explore) an in leh

lo chu chhuahsan a duh ta tlat mai a. Bible-a kan hmuh dan chuan, he fapa naupang zawk hian, a rochan ai a pa hnên aṭanga a lak chhuah hi, thil tangkai tak tihnan leh inbenbel nan (investment) a hmang hauh lo. A duh duhin a awm a, nawm chen nân a hmang a. Amah hmangaih leh ngai ngawih ngawih tu a chhungte, a nu leh pa leh a ute chu a ngaihtuahnaa dah duh rêng rêng lovin, ram hla takah nawmsip bawlin a khawsa a. Sum tak tak a neih avangin ṭhian tam tak, a pawisa chenpuitu pawh a va tawng ṭeuh niin a lang a. Tu ma zilh loh leh ama duh ang thâla awmin, a zalenna hmuh chhuah thar han chen vel chu nuam a ti hle a ni.

Amaherawhchu, a sum neih te sumdawnnan leh a pung awm thei leh rah ṭha chhuah tur zâwnga a hman loh avang chuan, a hriat loh chhungin a lo hmang zo ta der mai a. A vanduai asiamin, a pawisa a hman ral rual chuan a awmna khuaah chuan ṭampui a lo tla leh bawk si a. A pawisa neih laia a ṭhian ṭha nia a hriatte khan an kal bosan ta diak mai a. Ṭhian nei lovin, ei

tur pawh nei lovin amahin a vei ta ruk ruk mai ni tur a ni. A ril a ṭam êm êm a, ṭampui karah ei tur leina tur a neih loh mai bakah, tu man an ei tur neihte an pe phal ve bawk si lova. Rilṭama thih a hlau hle a, thih ai chuan inhlawhna a zawng ta a, mi pakhatin a lo ruai a, vawk chaw pe turin a lo chhawr ta a. Vawk chaw pêk hna a hmuh chuan a lawm hle a. A ril a ṭam êm avang chuan vawk chaw te pawh chu a awt ngawih ngawih a, tu man ei tur an pe duh bawk si lova. A thawnthuah hian vawk chaw a ei chiah leh chiah lo a sawi lang lova. Mahse khatia rilṭam lutuk, vawk chaw pawh ei chak ngawih ngawiha a awm lai khan, a inngaihtuah harh chhuak ta thut mai a. He a harh chhuahna, a piantharna tiin sawi ta ila, hei tak hi a ni pawimawh êm êm mai chu.

He tlangval, mi hausa fapa hian a piantharna dawn chu, chhûngkua a nei tih a inhriat chhuahna hi a ni. Chhûngkua mamawh miah lovah a inngai a, amaha tla fal a, a duh ang anga awm theih kha a duh ber leh a chak ber a ni a. A kal bo chhung hian, amah hmangaihtu leh ngai

ngawih ngawih tu a Nu leh Pa leh a Unau paten an ngaihzia tur te, an ngaihtuah êm êm dan te, an rilru a tihnat vawng vawng dan te leh an fapa chu an hnênah chengin, hmuh leh an chak ngawih ngawih tur te hre duh lovin, a ngaihtuahna pawh a hmang duh rêng rêng lova. Mahni hma sial takin, zalen taka tal vel bak kha chak leh duh a nei hauh lo a ni. Chhûngkaw inhmangaihna kha engah mah ngai lovin, a ‘fawr’ kual vel a. He khawvelah hian chhungkua mamawh lo ni a inhriain, chhûngkaw khawsak ho dan leh chhûngkaw awmzia pawh hre duh lovin, zalen nun, mahni thu thua awm duhna nun, mahni chauh indah pawimawhna nun ‘It’s my life’ nun kha a thlang ta a. Mahse, he mahni chauh indah pawimawhna nun hian a thlen thui lo hle tih a hre chhuak a. Ama nihna, a ‘identity’ dik tak chu a sum leh a nawmchênaah khan ni lovin, an chhûngkuaah, a chhûngte hmangaihna leh thla zar hnuaiyah a awm tih a han hmu chhuak zet chu, a chauh leh a rilṭam pawh hre chang tawh lovin, hmanhmawh thei ang berin a in lam panin a haw ta

nal nal mai tih he tehkhin thuah hian kan hmu a ni.

An in a thlen hma hauhvin, hla taka a la awm lai pawhin, amah hmangaiha, ngai êm êmtu a pa chuan a lo hmu chu, a rang arangin in aṭang chuan a tlan chhuak a, a fapain a inchhirna thu pawh a sawi thui hmian a kuah a, a irah a fâwp ta ngawih ngawih a. Chhûngkaw hmangaihna thla zar hnuaiyah a han lut leh zet chu, chutah ngei chuan a ni he fapa tlan bo hian chhûngkaw inhmangaihna ropuzia leh, a pa thla zar hnuaiyah ngei mai chuan a ni, ama ropuina, zalen hlutzia leh a nihna dik tak chu a hmuh chhuah thar leh na chu.

Chhûngkaw inlaichinna dik leh fel tak hnuaiyah hian mihringte hian zalenna, himna leh thlamuanna dik tak chu kan nei ṭhin zawk a lo ni tih he Lal Isua tehkhin thu hian min zirtir Chiang hlein a hriat a ni. Kan in chhûng lumah, kan phak tawh ang inthumna khaw vawt leh khaw lum laia hak tur te, kan rilṭam a chaw leh chawhmeh kan eichak zawng kan siam theihna leh kan lam ngamna te, dam loh hritlan

leh nawmsak meuh loh pawha kan pangchan theihna hmun chu mahni in chhûngkhur ngei hi a ni.

Khawvela kan chen chhung hian Pathianin chhûngkua min pe a, Pathian aiawh turin Nu leh Pa, Unaute leh Tu leh Fate min pe a, Kristiante rinnaah chuan kan thih hunah Vanramah kan kal ngei dawn a, tah chuan Pathian chhûngkaw member kan ni ve tawh dawn a ni. Khawvêla Pathian min pêk chhûngkua hi Pathian chhûngkua nihna tem lawkna a ni si a. Chuvang chuan, he chhûngkaw inlaichinna hlu tak, hmangaihna leh zalennain min phuarkhawmna hi vawng hima, ngaipawimawh leh ngaihlu tur hian mi tinte theih tawp chhuahin i ãng sauh sauh ang u. Kohhran Hmeichhiate hmalakna \hin pawimawh êm êm *chhung inkhawm* te hi chhûngkua min hnukhnaitu leh hmangaihna lan chhuahtirna hmanraw ãngkai ber te zinga mi a ni.

‘Chhungkua’ kan tih hian, kan Mizo society-ah hi chuan kan khawtlang te pawh a huap tel thei âwm e. Thenawm khawvengte chhûngkua ang

maia kan khawsak hona, ei leh inah pawh induhsak tlang taka kan chen hona te pawh hi han ngaihtuah tel zel ila. Covid 19 pandemic-in kum 2020 kum tir ațangin khawvel pumpui min han chawkbuai tak tak mai kha chu, a rapthlak mang e. Chhûngkuaa chhuan chhamte pawh an awm ta nuk mai. Chhuan chham lote pawh, chhûngkuaa covid 19 hriin a tihbuai, ei tur siam thei rêng rêng lova a tihbuaite pawh kan thenawm khawvêngah an awm nuk a nih kha.

Hetiang khawvêl buaina pandemic thlipuiin in min han nuai tak tak kha chuan thenawm khaw vêngte inhmagaihna a rawn par chhuak a, ei tur kan inpein a takin inbâwisâwm thei lo mah ila, kan inngaihvenin khawtlang tâna mi inpe tam tak chuan mutmu pawh tuah lovin, damlo a buaipui a ni. Tute mai pawh khan khawhar tak leh ngaihsaktu awm lova natna an tuar lohnan khawtlangin hma an la a ‘Community Family’ khawtlang - chhûngkua kan din a ni ber a ni. Hei hi Pathian duh dan, hmangaihna leh inlainatna

kan luanthir hi. Thingtlang lam lo
neitute lahin khawpui lama
chawhmeh ei tur nei lote
ngaihven leh duhsak takin an
thlai thar lak khawmte a khat
mawi tawkin an rawn thawn
reng bawk a. Heng hian

chhûngkaw hlutna, inngaihsakna
leh inhmangaihna a lan chhuathir
chiang hlein a hriat a ni. Tute mah
hi mahnia ding thei kan ni lova, kan
vua leh vang, khawtlang mi leh sate
nena kan chan hona hi Pathian duh
dan ber chu a lo ni e.

CHHUNGKUA

Chhungkua hi rilru awmna hmun a ni.

~ *Pliny*

Chhungkaw inzawmna chu hmangaihnaah a ni.

~ *R.H. Benson*

Miin a chhungkua a zahpui chuan fakna leh malsawmna a awm lo.

~ *Jewish Thufing*

Chhungkua hi khawi aţanga inţan nge? Tlangvalin nula a hmangaih
aţangin a ni.

~ *Sir Winston Churchill*

Chhungkua chu thisena inzawm vang emaw, danin a phut vang
emawa duh leh tum thuhmunte chedn hona hmun, ei leh bar
zawmnaah leh naupang enkawlna kawnga hruikhat vuante an ni.

~ *Adrian Wilson*

Kan fate kan enkawl that loh hian an duh lo chung chungin rukru
tur te, nawhchizuar tur te, chaw khawn tur tein kan tir liam thin.

~ *John Green*

Hmeichhiain a pasal hnena a pek zawng zawng zinga ropui ber chu
hmangaihna nena enkawl a, hmasawn zel tura fuih leh chawh phur
hi a ni.

~ *Leo R. Kinsell*

Ka naupan laia ka nuin min bual paha Bible chang min vawntir
thinthe chu ka nunkawng hruaitu a ni.

~ *Billy Graham*

Hausakna ûma nupui/pasal nei chuan a zalenna a hralh a ni.

~ *George Herbert*

I pianchhuahna chhungkua aiin i din tur chhungkua a pawimawh
zawk.

~ *Ring Larinen*

Krismas Sermon

LAL ISUA PIANG CHIBAI BUKTU CHI HNIH

- R. Vansanga
Mission veng

Thuthlung Thar, Chanchin Tha ziaktute-ah hian min chhandam tura Lal Isua leia lo piang chibai bûktu chi hnih, Berampute leh khawchhak mi fingte kan hmu a. Chibai bûk ve ve-e ti lo chuan an sulhnu a inang lo hle. An chanchin tlem lo sawi ila.

Berampute hi heng hunah laia mi rethei, mi hnuaihning inhlawhfaa mi beramte veng zana riah chilh mai thin niin an sawi. Hei hian kan Lal Isua lo piang hi mi hnuaihning ber berte pawh a huapzia a rawn tilang Chiang hle a ni.

Mi fingte ve thung erawh chu, vantlang chung lam, mi thiam, mi zah phur, miin an chung en an ni thung. Roreltute reng rengin thurawn an lâkna, an mi biak rawnte an ni. Hei hian kan Lal Isua lo piang hi mi fing ber berte pawh a huapzia a rawn pho lang leh bawk a ni. Chuvangin Lal Isua lo piang hi mi zawng zawng tâna chanchin

tha, chatuan nunna min petu, huap loh a nei lo tih a Chiang hle. Berampute leh mi fingte hian, Lal Isua lo pian hi an hriat thiam a, an hriat chianna ngei turin hriattima tha tâwk tak an dawng ve ve a ni. Anmahni dinhmunah hai rual lohvin Lal Isua a rawn inpuang pawh kan ti thei ang.

Beramputen an dawn chu, zana an beramte an ven laiin rin loh takin, vantirhkohvin Lal Isua pian thu a rawn hrilh a, hetih lai hian an vèl zawng zawng chu chhun ên vek niin, Van mipuiten zaipawl ropui tak, La Isua pian thu puangin an rawn zai zui leh a ni. Berampute thil tawn hi a ropuiin a Chiang tawh hle ang.

Khawchhak mi fingte thil tawn ve chu a dang deuh, Arsi lam zir mite an nih avangin zana arsi an thlir mêk laiin, arsi danglam tak lal thar a pian chauhva lang thîn an hmu ta thut mai. E khai! Lal thar a piang flat mai, amah chibai buka kal ngei tur a nih hi tiin thutlukna an siam nghal.

Chibai an bûk ta: Berampute chuan, vantirhkoh thupuan leh Van zaipawl an dawn zawh veleh inngaihtuah buai map lovin, “Tunah Bethlehem khaw thlengin kal ila, Lalpan thu min hrilh lo thleng chu i en ang u” an ti a. Tichuan an kal thuai thuai a, Mari nen, Josefa nen, ran chaw pekna thlenga nausen mu nen chuan an va hmu a, chibai an buk ta a ni. Beram vengtute chuan Vantirhkoh hrilh ang ngei engkim an hmuha an hriat avangin, Pathian chawimawi leh fak chung zelin an kir leh ta a ni tih kan hmu.

Beram vengtutena, an thu hriat ang ang, inngaihtuah buai map lova, mawl tak a an bawhzui mai hi a va hlu em! Tak tak a ni thei dawn e maw ni le? Chu lo rengah mi beram vengtute kan

ni a, kan kalsan a remchang lovang tih te an ngaihtuahna-ah awm se, Lal hi chibai an bûk lo mai thei bawk.

Mi fingte erawh chuan, an finna leh an hriatna chhawr tangkai phêt an tum a. Anmahni hruaitu arsi nei reng chungin, “Lal fa chu lal inah lo engtin nge a pian ang” tiin, Lal Heroda inah an lut ta rup mai. Lal heroda a mangang ta, fapa a nei thar bawk si lo, amah thlâktu tur lo piang chu engto namênin a engto ta lo. A thah ngei theihna turin mi fingte chu thurawn a pe ta,” ti khan kal zel ula, Lal chu inhmuh hunah lo kir leh ula, kei pawhin chibai ka buk ve theih nân” tiin thurawn a pe ta a ni. Mi fingte chuan arsi chauh an enzui ta a, naute awmna chung zâwn a thlen hma loh chuan a kal zel a, naute awmna chung zâwn a thlen chuan a ding ta a. Mi fingte chu naute awmna in chhungah chuan an va lut a, bawkkhupin chibai an bûk a, lawmpuina rangkachak, beraw, murra te an pe tih kan hmu.

Mi fingte hi an mumangah, an kalna lama kir leh tawh lo

turin vantirhkohvin a hriattir a, kawng dangah an kir leh ta a ni. He mi hnu hian Lal Heroda hian mi fingen an tihder nia a hriat avangin a thinrim a, naute lo piang a thah theihna turin Bethlehem leh a vel khua zawng zawnga mipa naupang kum hnih hnuai lam chu a thahtir ta vek a ni, a raphlak tak zet. Lal chibai buktute, Berampute leh Mi finge-ah hian hetiang hi zirchhuah i tum teh ang u.

1) Lal Isua chibai buk a, amah ring tur hian mi mawl leh mi finge ber berte, mi tin min huap a ni.

2) Mâwl taka Lal Isua rina zui mai hi a kawng a tluang a ni tih Berampute atangan a hriat hle.

3) Mahni thiamna leh finna hmanga Lal Isua zui leh chibai buk tum hian chibai buk tho mah ila, hnawk leh hnuhma pawr a siam nasa a ni tih mi finge-ah hian a chiang.

4) Mi finge hian Lal thar a piang a ni tih hrilhtu arsi chauh thlir ta se, Bethlehem leh a vêla mipa naupang kum hnih hnuai lam thah vek hi a thleng lovang, chhûngkua a va ti ÷ap nasa êm!

5) Hlim tak leh lawm taka Krismas hmang zo mahni hmuna kir leh tate hi Berampute an ni.

6) Mahni kalna lamah pawh haw leh ngam tawh lo Krismas hmangtute chu mi finge.

7) Kumin Krismas hi hlim leh lawm taka hmangtute leh, inchhir vawng vawng chung a hmangtute kan awm dawn, i duhthlanna Lal Isuan a nghak e.

Krismas hi Pathianin min chhandam tura Lal Isua min pêkna Ni a ni a, a ropuiin a lawmawm tak zet, nasa taka lawm a phu a ni, nawm chenna ang hrima kan hmang hi chu inennawn kan ngai hle âwm e.

Pathianin THILPEK HLU BER min pekna denchhen hian, mahni hlimna lam ai mahin ÷anpui ngai mi dangte ÷anpuina leh thil pekna ni atân hmang uar ta zâwk ila Krismas tak tak hi kan hmang zawk âwm asin.

Thilpêk hi kan Pathian ze ropui a ni a, he ze ropui tak nunpuitu aia nun zahawm he leiah hian a awm thei lo, Lalpan malsawm che rawh se.

Krismas Sermon**RIAKMAW IANG ISUA
(Lk 2:4-7)**

- Rev. Lalmakpuia
i/c N.E.Khawdungsei

Lal Isua pian dawn hian Josefa hian a nupui Mari raipuar hi Nazareth aṭangan Bethlehem (KM 80 zeta hla a ni âwm e) a panpui a. Bethlehem hian Mari nau neih a lo hun ta a. Khualbuk-a an len ve tâk loh avangin Nausen Isua chu Ran chaw pêkna thlengah an zalh ta a ni.

Riakmaw sava hi sava lian lo tak tlaiberh tiat vel sava âwm tial rik rek a ni. Mizo thawnthuah chuan riakmaw hian chhunah sava dang bulah hlim taka awmin chaw te a zawng ve ṭhin. Tlai lam a lo nih hian sava dang zawngte chuan thing zârah riah an dil a, thing chuan riah an lo phal mai a. Mahse riakmaw chuan riahna tur a zawng ve a, thing hrang hrangte chu an zârah riah dilin a thlawk kual a thlawk kual a, mahse thingte chuan riah an phal ve lo. Riakmaw hian *vatesawi* (A ṭhen chuan TIKTIK an ti) a ei ṭhin a. Zing a thawhin a e ṭhin. A thil ei chi chu thingzarah a e tâng a, a lo ṭiak ṭhin. Thingah chuan zung a kai a, a inthlah pung a, thing chhûngah chuan a zung chu a lut

a, a lo lian zêl ṭhin a, tichuan thing chu a ei hlum ta ṭhin a ni. Hei vang hian thing hrang hrangte chuan riakmaw hi an zarah riah an phal lo a ni. Tichuan riahna zawngin a thlawk kual a thlawk kual ṭhin. Thing thiang hnen a lo thlenin riakmaw tiin riah an dil ta a. Thing thiang chuan “Thiang e” tiin a lo riahtir a, a ek aṭang chuan vate sawi chu a lo ṭiak a, thing thiangah chuan a lo bâwr luih a, a chhûngah zung kaiin thing thiang chu a ei hlum ta ṭhin a ni. Bethlehem a riahna chang lo Lal Isua pawh hian, riahna châm hlena, thinlung chhungril ber thleng zung kaihna tur zawngin kan thinlung kawngkhar hi a kik reng a ni.

Mizote hian masi hi kan ngaihlu êm êm a. Chhûngkua, mi

mal, Kohhran leh pawl hrang hrangte pawh theih tawpin kan inbuatsaih thin. Isua pian dawna Josefa-ten Bethlehem an pan ang hian hmun hrana awmtan mahni khua kan pan a, masi kawr mawi neih kan tum a, ruai theh te, khawlai chei te, Biakin chei te, mahni chenna in chei te leh ei leh in tur chi hrang hrang leh mi thil pêk tur te leh thil dang dangah kan inbuatsaih nasa hle a, a va lawmawm êm! Heng kan inbuatsaihna hrang hrang kan kalpui dan han thlir hian krismas neitu Lal Isua ber hi a hnawng deuh a ang hian ka hre thin. *Riakmaw iang Isua* hi a ni mai ang tih a va hlauhawm êm! Kan inbuatsaihna zawng zawngte hian Lal Isua hnên min hruai thleng sela a va duhawm em! ***Kuminah hi chuan krismas danglam hmang turin i inbuatsaih ang u.***

Mizote hi mikhual thlen kan thiam hlê mai. A bîkin khual tha (Mi lian leh ropuite) kan thlen hian kan neih bâk hret pawha thlen kan huam a. An duh zawng kan ngaihvena, kan neih loh pawhin ngaihtuhsak hram kan duh. Nuam an tih nân an mahni kan ngaihsak a, riahna nuam,

boruak nuam leh hlimawm siam hram hram kan duh a, nuam lo an ti anga, an lakah kan lang mawi lo ang tih pawh kan hlau thin. Lal Isua pawh hian ngaihsak, duhsak nih a duh a, a ‘ber’ nih a duh, a thlen naah chuan LAL nih a duh zêl thin. Bible-a a thlenin kan hmuh Lazara-te unau hnên hi a lar hle mai. Lal Isua hi an hnênah hian a lal hle aniang, Sabengtung no pawh Lalpan a duh a ni tiin a la mai a nih kha. Mahse Lazara-te chhûngkuain harsatna an han tâwk ta a, Lal Isua hian a va ngaihsak si êm! Ni li lai thlana phum tawh Lazara a kaitho a nih hi. Tih takzeta Lal Isua thlengtute hi Lalpan a hmangaih a, a ngaihsak a, an natnaah a nâ a nih hi. Unaute u, Riakmaw anga riahna zawngtu Lal Isua hi kan thinlungah LAL ni tur te, châm hlen tur te, zung kâia min ei ral veka keimahnia Krista hmel lang turin i thleng ve ang u.

‘Riakmaw hian riah rûn a vai an ti

Aw Isu, i vahvaih nân Judai kha tâwk sela,

Kan thinlungah Lala châm reng tûrin lo piang ang che’ tiin i sâwm ang u.

Article**KA HRIAT CHHUAH FO THINTE**

- Lalpanliani
*Ramthar Tlang Veng
 Aizawl*

Article ziaik tura Editor-in min ngenna ka zah si, thu ka thiam si lo; chuvangin keima irâwma chhuak mai ni lo, mi dangte thusawi leh awm dan min hnehtute, ka ngaihtuah chhuah fote ka han lâwr khâwm a. Chhiartu duh tak pawhin i ñangkaipui ve ka beisei.

1) PU EDENA KHA: Kum 1974-1976 khan Chanmari M.E. School, Aizawlah ka kal a, chuta kan zirtirtu pakhat chu Pu Edena a ni. Pu Edena hian School naupangte Pathian thu min hrih thin a. Kolossa 3:3 “In thi tawh a, in nunna chu Pathianah chuan Krista hnenah thuhrukin a awm si a” tih thu hi min vawntira, tun thleng hian he thu ka chhiar emaw, mi dang chhiar ka ngaihthlak pawhin amah kha ka hre chhuak ziah mai. Tunah chuan ropuina ramah min hawsanna a lo rei ta, a thu min hrih erawh ka hre chhuak fo thin.

2) PATHIAN THU A TAKA NUNPUI: Kum 1988 khan ka thiannu pakhat Synod Office-a

thawk nen hian Zion Street-ah kan kal a. Chutih lai chuan Bazar chungah Em an la phur lût thin a. Nu pakhat Em tlang pawr chuan ka thiannu kawr ban chu a tâi hlawk hlawk mai a, ka thiannu chu thinrim a hnehin a nui hawk hawk a, a mak ka ti ngei mai. Tichuan ti hian a han sawi a, ‘Mi tamnaa kan innék nullh nullhte hian Bible-a in dawhtheihzia mi zawng zawng hriat ni rawh se’ tih hi ka thinlungah a awm thin zuk ti a, ka va tluk lo êm!

3) SUNDAY SCHOOL ZIRTIRTU TUR CHU B.A AN NI TUR A NI: Kan tleirawl Sunday School zirtirtu kan nih ñantirh lai vel hian, Synod

Office lam aţangin Upa R. Lalmalsawma te training min pein kan Kohhranah an lo kal a, chuta Pu Mala thusawi chu Sunday School zirtirtu tur chuan B.A (Bom Again) mi piangthar an ni tur a ni. Khawvêl zirna School-ah chuan Zirtirtu turin thiamna a pawimawh hle, Sunday School Zirtirtu tur chuan mi piangthar nih kha qualification pawimawh a ni e.

4) RAWNGBAWLNA TAK CHU A HARSA ʦALH ʦHIN: Kum 1992 khan Pathian khawngaihna azarah Missionary training neiin ATC, Aizawlah ka awm ve a. Practical Work neiin khaw hrang hrangah kan zin a. Zan khat chu Chhingchhipah kan riak a, a tuka a khaw pera kal tur kan ni a. Kan ʦhianho chuan a tuk kal dan tur kan sawi nak nak a. Chutih lai chuan kan thlen in nu (Rev. R. Lalnuntluanga nu) chuan ti hian a lo sawi a, “Rawngbawl na tak hi chu a harsa ʦalh mai,” tiin. He a thusawi hi ka thinlungah a châm reng mai (a ʦawngkauchheh hi chu a dang hret mai thei) tun thleng hian min fuihtu ʦha tak a ni. Hmanni lawk khan Van in nuamah min lo hawsan tawh mah

se a thusawi hi ka rilruah a châm reng mai.

5) MI DANG TANA MALSAWMNA: Rev. R. Lianbuanga thusawi ka hriat chhuah fo ʦhin chu, “Tuarna leh châna tel lo chuan mi dang tan malsawmna a nih theih loh,” tih hi a ni. Mi dang tana malsawmna tih hi a mawiin nih theih mai pawhi hi a ang a, mahse a taka ni tur chuan tuar leh chân te a ngai a, a harsa ʦalh mai. RIIMS Hospital, Imphal- a thawk nurse pakhat thil sawi ka hriat reng chu,” Lalpa, mi tam tak tan malsawmna min nihtir rawh tiin ka ʦawngtai rawk a, ka buaipui sên loh an lo kal a, ʦawngtai te pawh hi chham mai mai chi a lo ni lo ve,” tih a sawi kha ngaihtuah tham a ni. Mi dang tana malsawmna ni tur chuan chân leh tuar inhuam a ngai a ni.

6) THIL LAK PATHIAN THU TUR: Rawngbawltu (Missionary) ka hriat chian tak hian ‘Thil hi lâk Pathian thu tur’ tiin a sawi kha ka theihngihl thei lo. Kan nun hona leh chet vêl naah hian thinrim leh lungawiloh theihna hi a tam hle

mai. Mahse, thil hi kan lâk Pathian thu tlat chuan buaina kan pumpelhin mi dang nêh kan inrem thei dawn a ni.

7) MAHNI AIA MI DANG ṬHA ZAWKA RUAT:

Ka ṭhian ṭha tak pakhat hian ti hian a sawi a, “Mahni aiin mi dang ṭha zawka ruat tak zet chuan nun hi a hahdam êm êm mai a ni.” A dik khawp mai, mi dangte aia ṭha zawka inngaih emaw, mi dangte tlukpui vea inhriat chuan vuivaina tur te, thîkna te a awm awl hle. Amaherawhchu, thinlung taka mi dangte mahni aia ṭhaa ruat chuan nun a hahdam thin. Heta mi dangte ṭha zawka ruat tih hian, kawng engkima mi dangte tluk ve lo tih lam a kaw lo va, inngaihtlawmna leh rilru ṭha, mi dangte duhsakna leh chawimawina te a kaw zawk a ni.

8) MI SAWISELNA PAWM THIAM DAN:

Miten kan nihna loh puia mi an sawiselin thin a rim duha, chutiang bawkin kan dik lohna ngei hmer tela mi an sawisel lahin palzam a har baw. Missionary pakhat chuan, “Miten kan nihna loh puia mi an

sawisel chuan huat loh tur, kan nihna a ni si lova. Tin, kan nihna tak an lo sawi pawhin huat loh tur, kan nihna a ni si a,” tiin a sawi! A va ṭha em, ama ngaih dan hi vuan ve tlat ila mi dangin min tlâwm thei ngai dawn lo a ni.

9) CHAWNGHEI HUNA NGHEI:

Pathian khawngaihna zara Manipura rawngbâwla kan awm ve lai khan, Kohhran Hmeichhiate hian CHAWNGHEI ṬAWNGṬAI hi kan nei ve fo a. Ṭum khat kan chawnghei ṭawngṭai nei chu kan member Meitei nu la naupang deuh hian a testimony ti hian a sawi a. Vawiin kan chawnghei tur chu ka huphurh êm êm mai a, chaw ka nghei hian ka lu te a na ṭhin si a. Chaw ka nghei ve lo mai dawn emaw ni ka tih rilrûk laiin ka thinlungah ti hian a lo awm a. Tuna chawngheia ṭawngṭai huna chaw ka lo ei mai chuan, nakinah ka taksain chaw ei ngei ngei a ngaih hunah ei thei lovin ka lo awm palh mai ang tiin. He a testimony aṭang hian chawnghei chang ni lo thil ṭha tih tur kan hriat te peih vak lo pawha tih hram hram theih ṭhin hi a va ṭha dawn em! Chu ti lo chuan

kan hun ṭha bawhpelhin kan inchnir hlauh dah ang e.

10) THIL ZAWM HARSA LO PAWIMAWH SI 3 TE:

Mihringte hi kan phak tawka inchen lo hle mai. Ṭhenkhat tana kalpah mai mai theihte hi thenkhat tan chuan hah thikûla beih a ngai ṭhin. Amaherawhchu tuna thil 3 kan han sawi turte hi chu harsa lo, kan duh phawt chuan kan pumpelh/kalsan theih vek a ni a, a pawimawm êm êm bawk. Pakhatnaah chuan Sum leh paia rinawmna. Hei hi sawi tam a ngai âwm lo ve. Mi tam takte thlemnaa tluk luhtirtu a ni a, kan duh phawt chuan rinawm takin kan awm thei. Sum hi inthununtir lovin keimahnin thunun tur a ni.

A pahnihna chu Mipat hmeichhiatnaa rinawm a ni. Hei hi thil pawimawh lutuk, tunlai khawvêlah phei chuan kan inzirtir fo tur a ni. Pathian hian mipa leh hmeichhiate hi duhawm leh mawi tak, inhîptawn theiin min siam a. Chuvangin ngaihzwangte neiin nupui, pasalaha te kan innei hial ṭhin. Hei hi thil duhawm tak, Pathian

min siam dan tiin sawi ila a sual âwm lo ve. Amaherawhchu nupui pasal innei tawhten mahni kawppuite ni lo, pawn lam mi kan lo ngaina tlat a nih chuan suala tluk mai a hlauhawm a, rilrua mipat hmeichhiatna kawngzawnga ngainatna a lo awm phawt chuan tih tawp vat a ṭha. Chuti ni lova vulh len zel chuan a tirah sual angin lang lo mah se, Setanan hmanruaah a hmang duh êm êm a. Tin, kawppui nei lo nula emaw, tlangval emawin kawppui neite ngaihzwawn chu a tin pawha tin tawp loh tur a ni. Kumkhuaa lungngaihna khura tâna a ni. A pathumnaah chuan Mi dang nena inrem hi a ni. Mihringte hi Pathianin cheng ho, nung ho tura a siamte kan ni a, inrem taka awm a va ṭul em! Inrem taka awm hi a nawm êm êm laiin kan inrem lo fo ṭhin a, a zia lo ṭhin khawp mai. Miin min rem emaw, rem lo emaw lam ni lovin keinmahni lam hian kan rem ngawt mai tur a nih hmel. Lal Isuan, Miin i chungga an tiha i duh tur apiang chu mi chungah pawh ti ve rawh a tih te kha zâwm ila. Lalpan a thu mal min sawmsak rawh se.

Article

HMEICHHIA TU NGE I NIH ?

- Lalremruati Tlau
Chaltlang

- (1) *Thutak hriattir hi ka pian chhan leh ka lo kal chhan chu a ni. Tu pawh thutaka awm chuan ka aw a ngaithla thin. (Jn 18:37)*
- (2) *Thutak in hria anga, Thutak chuan a zalentir ang che u. (Jn 8:32)*
- (3) *Tichuan, Pathianin ama anpuiin mihring a siam a, Pathian anpui ngeiin a ni a siam ni; mipaah leh hmeichhiaah a siam a ni. (Gen 1:27)*
- (4) *Lei leh van leh a chhûnga thil awm zawng zawng siamtu Pathian chuan mihring hi, hriatna leh felna leh thianghlimnaa Ama anpuiin mipaah leh hmeichhiaah a siam a, mi zawng zawng hi bul thuhmun leh chhûngkaw khata unau anga inthui khawm vek kan ni. (PCI Thurin No.4na)*

Thu hma:

Khawvêl ram changkang leh hmasawn mêkten Hmeichhia leh Mipa intlukna an sawi te, Feminism an buaipui dan te, ram thenkhatin an sual chhuah dan te kan sawi lovang a. Kristian hmeichhiate dinhmun leh nihna dik tak kan thurin leh Bible-in a sawi sa vêk tawh hi sual chhuah ngai lo, a nihanih chhuahpui ngam tura huaisen a t̄lzia hi sawi kan

tum chu a ni. Pathian thu a nihna anga humhimna Apologetics hi ringlo mite leh, Pathian awm pawh ringlo mite lakah chauh ni lovin, keimahni kristiante inkarah pawh a t̄l a. Pathian fapa lo kal chhan kan pawm dan pawh huaisen taka tarlan ngam a pawimawh ta hle a ni.

Hmeichhiate pawhin kan nihna dik tak kan hriat loh

avangin Pathianin min siam chhan ang takin kan nung thei thin lova, chu chuan chhûngkua, kohhran, khawtlang leh ram nun a ngawng mêk kan ti thei ang. Hnuaihning nihna rilru pu turin hmelma Setana hian kan nihna min thupsak a duh ve bawk a. Hmeichhiate rahbeh duhna leh chungnung zawk nih duhna rilru chapona hmangin mipate pawh a bum ve mêk bawk a ni. Pathian erawh chuan thlei bik a nei si lova, mi zawng zawng hi bul thuhmun leh unau anga inthui khawm vek kan ni tih min hrilh a.

Hmeichhia leh mipate hi pumkhata rawngbaw la, inhmangail tlang turin min zirtir a, chu chu Isua Krista miziaah kan hmu a ni. Hmeichhiate nihna Pathianah Genesis-a kan hmuh, Pathianin mihring a siam dan hi kan hre bel hlawm hle a. Kan kohhran thurin 4-na, Pathian anpuia mipaah leh hmeichhiaah min siam thu pawmtute kan ni a. Sualin a tihchhiat hnu kan ni a, Isua Krista zarah bung thar kan kai a. Kan nihna (Identity) nei let leh turin min chhandam ta! Pathianin a tira min siam dan, kan nihna nei let leh tura kan zin

kawngah hian hnam tih dan leh chin dan ten min daidang a, hmeichhiate nihna pawh hi hliahin a awm thin a, thup bo a ni fo thin. Wawiin thleng hian hnam tam zawk zingah hmeichhiate dinhmun hi hnuaihning zawkah a la awm mêk a, chu chu nih dan phung tur rênga ngaihnain min khuh mêk bawk a ni. Keini Mizote khawsak danah pawh hian kan hnam nun danin bu a lo khuar thuk tawh bawk a, nasa takin hma kan sawn tawh chung hian hmeichhiate ngaihnêp tumna hi a reh thei meuh lo chu a ni e!

Khawvel zau zawk kan thlir chuan ram hmasâwn apiangin hmeichhia leh mipa an thliar lo tih kan hmu a. Ram hruaitu hmeichhia thiltithe tak tak pawh ni tin TV leh chanchintharah kan hmu a. Kan ram sawrkar pawh hian hmeichhiate hi a dah pawimawh ta viau mai. Hmeichhiate humhimna dan pawh kan nei tha tawh a, chutih laiin kohhran ber hian kan la thliar fo a nih chuan a pawh hle ang. Hmeichhiate hi sawrkar hotu atân te, khawtlang hruaitu atân te, sumdawng atân te,

chhûngkaw chawmtu atân te kan iai loh lai hian, kohhrana a fawng vuantu atân leh roreltu atân te, pulpiti rawngbâwltu atân te chuan kan la iai deuh niin a hriat theih.

Isua kha hmeichhe dah hniam tak hnamah a lo piang a, a lo seilian a. Mahse a miziaah hmeichhiate a dah hniam lohzia kan hmu a, a chhan chu Pathian thu tak hriattir tura khawvêla lo kal a nih vang a ni. Pathian chu hleih nei Pathian a ni lova, mihringte angkhata min en a, min hmangaihtu a ni. Pathian thu tak hmanga mihringte min zalentir tura lo kal a ni a. Thutak hriattir chu a lo kal chhan a nih vangin, Pathian rilrua hmeichhia leh mipa nihna a rawn tarlang a, Juda hnam nun danphung a pawisa lem lova, a nun dan khan Pathian zia a rawn pho lang ta a ni.

Samari hmeichhia nen an inbiaknaah khan kan hmu a. Juda mi, mipa lehngal tan Samari hmeichhia kha biak thiango lo hiala an ngaih a ni a, bungrua phei chu an inhman ãawm tur a ni lo. Isua zirtirten an rawn hmuh pawh khan mak an tih thu Bible ah kan hmu a. Juda

ten an hmuhsit Samari mi hmeichhia lehngal, awm ãa duh vak lo, pasal thlak ve nual tawh, pasal anga mipa kawp nei mêk hnênah khan tui in tur a dil a, mi nawlpui zinga a la puan ngai loh Messia a nih thu a inpuang ta mai kha thil mak tak a ni! A chanchin mi dangte hnêna hrilh chhawng turin kha hmeichhia kha a ring tawk ni ngein a lang. Samari hmeichhia chuan Isua chanchin mi dangte hrilh ve turin a taksa mamawh, a tui chawi bel a tlansan ta hial a nih kha. Isuan Juda leh Samari mite hnam indaidanna te, hmeichhia leh mipa inthliarna bang te a chhu chim ta rum rum mai a ni.

Lazara a kaihthawh khan, a farnu Marthi hnenah kristiante thurin inngahna pawimawh tak, Thawhleha leh Nunna a nih thu a puang leh a. A thawhle tuk khan a zirtir 12 te, amah hnaih êm êmtute aiin hmeichhe awm ãa duh lo ãhin, sual sim Mari Magdalini hnênah a inlâr hmasa ber a. A thawhle thu Chanchin ãa puangtu tur atân a ring tawk a, puang hmasa ber tu a ni.

Juda danah chuan hmeichhiate zirtirtu (Rabbi) te

bulah thu zirin an thu ve ngai lo. Lazara farnu, Marthi laizawnnu Mari khan Isua bula thu ngaihthlâk kha nuam a ti a, a thu reng mai a. A laizawnnu Marthi'n a ngaimawh pawh kha thil tih âwm tak a ni, a inthlahrunpui pawh a ni thei ang. Mahse Isua chuan Mari chu chan tha a chang tiin a thlavang a hauhsak tlat mai a nih kha. Pathian thu ngaihven a, zir duh hmeichhiate Isuan a hnawl ngai lo tih a chiang a ni. Pathian chuan mipate chauh ni lovin, hmeichhiate pawh hi Ama anpuia a siam, a hmangaih, a thu tak puang chhuak tura a rin ngamte kan ni. Hmeichhia leh mipate hi kan pianphung a in ang lo ang bawkin kan mawhphurhna pawh a hrang a. Pathian anpui ve vea siam, design hrang, in ang lo, intluk si kan ni. Pathian kan anna ropui ber chu Amah anga thi thei lo tur nunna thlarau min pe hi a ni a. Chu thlarau chu hmeichhia leh mipate min pe a, kan lei taksa a ral hnu pawha ral ve lo tur thlarau chuan a hnên an thlen theih nân, a fapa thisenin mipa leh hmeichhia thliar hrang lovin, bawih leh hnam ropui bik pawh thliar lovin min chhandam ta a

ni. Pathian rilruah hniam zawk leh sang zawk a awm ngai lova, ang khat vekin min en a, min hmangaih vek bawk a ni. Kan nihna (Identity) hre chiang a, huai taka nun chhuah pui ngam turin Thlarau Thianghlimin min tichak thar theuh rawh se. Galatia 3:28-29-ah, “Chutah chuan Juda mi a awm theih loh va, Grik ... bawih ... , bawih lo pawh a awm theih hek loh; chutah chuan mipa leh hmeichhia pawh a awm theih loh; Krista Isuaah chuan in zain pumkhat in ni si a.

Kristian hmeichhiate nihna hi sual chhuah a ngai lova, kan nihna hi hlen chhuahpui turin tlawm tak, huai tak siin ke pen a ngai zawk a ni. Kan nihna hriain kan pawngpawrh tur a ni lo va, kan tlawm avangin kan dawih tur a ni hek lo, Pathian thu nihna kan din chhuahpui ngam tur a ni zawk ang. Pathian thuin khawvêl a hneh zel dawn.

Hmanlai chuan hnam chak zawkten hnam hnuaihngung zawkte salah an man a, bawihah an siam thin a. Pathianin a duhtaka a siam mihringte chu

bungrua ang maiin an leiin an hralh a, an chhawr ðhin. Kum tam tak a vei hnuah Pathian thuin khawvel a hneh zel a. Kum 1981 khan bawih nei rei ber ram Mauritania pawhin bawih a chhuah zalen ta a, tunah chuan bawih leh sal nei ram an awm ta lo. Isua thupêk ropui, nangmah i inhmangaih angin i vêngte i hmangaih tûr a ni (Mk. 12:31) tih hian, mihringpuite lei leh hralh te, sal anga chhawr ðhinna chu a zung chawpin a kar phawng ta a ni. Hmeichhiate dinhmun ðha tawk rih lo pawh hi Pathian thuin a hneh zêl a, a la hneh zual zêl dawn a ni. Pathian thuchhuak rêng rêng thiltithe i lovin a awm dawn lova, thiltih nei lovin a hnênah a kir leh dawn lo tih Bible-ah kan hmu a ni. Isua Chanchin ðhain a hnehna hmun apiangah Bible zirtirna dik a lo par chhuak ðhin a, ringlo mite thlengin an chhawr vek ðhin a ni.

Lungalhthei khura lungalhthei laih chhuah, lei nêna la inpawlhah hian a kâra rangkachak them lo inphum ru a awm ðhin a. Rangkachak kher chhuak tur chuan lungalhthei leh lei chu khawn thlâk a ngai ðhin.

Bible-a hmeichhiate nihna hlu tak la chhuak tur pawh hian a hliahtu, a ziak hun laia hnam nun dan leh chîn dan (Culture & tradition) te khawn thlâk a ngai ve ðhin a.

Mi ðhenkhat hmeichhe hnawlna rilru puten an ðan chhan ðhin chu Paula lehkhathawna kan hmuhte hi an ni a. Korinth kohhran leh Ephesi kohhran buaina chingfel tura a zilhna thute an ni a. Hmeichhiate thusawi ve lova ngawi renga awm tura a fuihna te, mipa aia hmeichhia hnuaihning zâwka lang thei ðawngkam a hman te, Timothea hnêna a thu chah ðhenkhat te hi, kan thlirna mit a lo fiah theih nan an kohhran buaina hi kan hriatpui a ðul a.

A lehkhathawnte hnam nun phung kan thlir a ngai a, an khawsak dan leh an incheina thlengin kan thlir thiam a pawimawh a ni. Khawvel hmun hrang hranga hnam nun dan hrangte hman vek theih tur (Universal doctrine) a nih loh dan pawh kan hre thiam thei ang. Chutiang hre thiam tur chuan kan Bible hi thlirna mit thar nen ngun taka kan chhiar

nawn fo loh chuan Paula rawngbawlina a hmeichhiate dinhmun hi thu inkalh a awm thei dawn a. Nimahsela, ngun taka thlirna dik nen Bible hi kan chhiar chuan Paula hian a rawngbawlinaah hmeichhiate a hman tangkaizia te, chanvo pawimawh an chanzia kan hmuh hmaih lovin a rinawm a ni. Rome kohhranho Paulan chibai a bukna, (Rome 16:1-16) zinga mi 9 te hi hmeichhia an ni a. Kohhrana rawngbawlina chanvo pawimawh changte an ni hlawm a, rawngbawltu hmeichhiate a ngaihhlutzia kan hmu tel bawk a ni.

Pathian ngaiha hmeichhiate

nihna dik tak hi hmun tinah lo par chhuak zel rawh se. Amen.

Lehkhabu behchhan te:

1. Why not women? By Lorren Cunningham & David Hamilton
2. Understanding the Purpose and Power of Women, by Dr. Myles Munroe
3. The Measure of A Women, by Gene A. Getz and Elaine A. Getz
4. Women of Courage, by Donna Kafer
5. Let me be a Woman, by Elisabeth Elliot
6. The Ministry of Women in the New Testament, by Dorothy A. Lee

HMEICHHIA

- Hmeichhiain a nunna a pasal hnena a pumpek a, a hnuaia zah taka a intukluh a, a duh zawng hlim taka a tih hian a pasal tan a duhzawm zual a ni.
- Morabel Morgan
- Hmeichhe ÷a chu ÷awng thei aiin ÷awng tlem tak a ni chãwk ÷hin.
- Plautus
- Hmeichhiate duh danin mipate an nung ÷hin. Chuvang chuan mipa ropui leh hlu nei tur chuan hmeichhiate rilruah thil ÷ha leh hlu tuh tur a ni.
- Rousseau

PRESBYTERIAN WOMEN'S FELLOWSHIP CONSULTATION REPORT

- Pi R. Lalrempuii
Committee Member

A hun : October 19th – 20th, 2022

A hmun : Lailam Presbyterian Church, Churachanpur, Zou Synod

Thupui : *Empowering Women in the Ministry*

(*Rawngbâwlnaa hmeichhiate dinhmun chawisân*)

Presbyterian Women's Fellowship (PWF) Consultation programme hmanng tura PCI hnuaia Synod hrang hrang ațanga kan kal dân hetiang hi a ni:

Office Bearers : 6, Standing Committee member : 19, Nomination Committee member : 10, Mizoram Synod : 19, KJP Synod Sepngi : 10, KJP Synod Mihngi : 9, Manipur Synod : 5, Biateram Synod : 3, Ribhoi Synod : 5, Karbi Anglong Synod : 5, Cachar Hill Tribe : 3, Zou Synod : 22, Meitei Synod : 5, Tripura Synod : 5, **Palai zawng zawng : 126.**

Consultation thupuite hi pathuma thenin zirho a ni. Thupui kan zirho pathumte chu –

- 1) ***Empowering Women in the Home Based Ministry*** – Rev. Dr. K.Lalrinkima, Sr. Administrative Secretary, PCI
- 2) ***Empowering Women in the Ministry of the Church*** – Mrs. Gloria P.Pohshna, KJP Synod Mihngi
- 3) ***Biblical Women in Ministry: Resources for Empowering Women in the Ministry of the Church (PWF)*** – Mrs. Lalhlimpuii Joute, Khawbung, Cachar Hill Tribe Synod

Resource person ten an thuziakte an sawi zawhah Group hrang hranga inthenin Leader leh Secretary te inruatin sawiho thin a ni a. Sawihona neih zawhah Secretary theuh ten an report leh thin. Rawngbawlnaa hmeichhiate dinhmun chawikân a tulna chungchâng zirho kan ni bawka, sawihona pawh kan tui pui thin hle a ni.

Consultation ni khatna (19.10.2022) Inkhawm hi Pi Sailuti, Inkhawmpui Lian Chairman, PWF Standing Committee member ni bawkin hneh takin min kaihruai a. Zan lamah vantlang Pathian biak inkhawm neih a ni a. Hemi zân hian a thlengtu Zou Synod Kohhran Hmeichhe zaipawl mawi tak kan ngaithla. Thusawi tur leh Resource Person tûra ruat Rev. Dr. K.Lalrinkima chu rawngbâwlina pawimawh dang a neih avangin a thuziak zirho tûr leh a thuchah sawi tûr aiah Rev. B.R.Kharnaioir, Administrative Secretary PCI i/c PWF in hun a hmang.

Ni 20.10.2022-ah Consultation chhonzawm leh a ni a. Thupui then hrang hrang kan zirhote chu *Finding Committee*-in Recording Secretary-te thuziak atanga khaikhawmin fel takin an rawn chhawpchuak a. Palai kalte pawmpui tûra rawtna an siam zinga pali kan pawm a; chûngte chu –

- 1) *PWF-in Hmeichhe ordination chungchângah Sub-Committee din rawh se.*
- 2) *Consultation chhunga paper zirhote hi Synod hrang hrangah thawn ni se.*
- 3) *Kan thu zirte hi consultation leh seminar etc., hmanga bawhzui zel ni rawh se.*
- 4) *PWF pual tawngtaiah te, World Day of Prayer pual tawngtaiah te leh tawngtai thupui dangah te telh ve thin ni se.* Hêng bâkah hian ‘*Hmeichhiate nemngheh an nih theih nan PCI ah bawhzui zel ni rawh se*’ tih chu a thuphunga pawmin la enzui leh tûra dah a ni.

Consultation programme thlengtu Zou Synod ten palaite hneh takin min thleng a. Chhungkaw hrang hrangah kan thleng a; mahse,

kan awm chhung hian zing leh tlâiah Biak In tualah chawei tûr min siam sak thin a ni.

Mizoram aţangin he Consultation-a tel tûr hian Central Committee member 21 kan kal a. Ni 17.10.2022 (Thawhtanni) zing dar 6:00 ah Synod Office tual aţangin Bus-in kan chhuak a. NE Khawdungsei Kohhranin zanriah min siam sak a, Kohhran Hall-ah riahna nuam tak min siam sak bawk a, kan lawm hle a ni. Ni 18.10.2022 (Thawhlejni)-ah zing dar 6:00 ah NE Khawdungsei aţangin Churachanpur panin kan chhuak leh a; chawhnu dar 2:30 ah Lailam, Churachanpur hi kan thleng a ni.

Kan châm chhung hian Pathian hruaina avangin harsatna eng mah kan tâwk lo a. Tluang takin hun kan hmang thei a, kan thu zirhote pawh kan sâwt pui ngei ang tih kan ring. Ni 21.10.2022 zing dar 6:00 ah Churachanpur chhuahsanin Ngopaa riak tûrin kan chhuak a. Amaherawhchu, vanduaithlâk takin kan Bus kê a chhiat bâkah brakes a chhe leh ta hlauh mai a; siam that mai chi a nih tâk loh avangin Ngopa aţangin Maxi Cap (Sumo) pathumrawn tîr tûrin kan hruaitu ruahmanna an siam a; darkar ruk vêl zet kan nghah hnuah tlâi dar 6:30 vel khan Ngopa panin kan chhuak a, zan dar 11:30 velah Ngopa hi kan thleng ta chauh a ni. Ngopa-ah hian Kohhran Pavalai Pawl ten zanriah ei tûr tui tak min lo siam sakin min lo dawng sawng a, kan lawm tak zet a ni. Ngopa-ah hian Tourist Lodge-ah kan riak a ni. Ni 22.10.2022 (Inrinni) zing dar 7:30-ah Ngopa Bialtu Pastor-in tawngtainain min thlah a, tluang takin tlai dar 3:30 ah Aizawl kan thleng a ni.

PWF HRUAITU NI MEKTE (2021-2023)

Chairperson : Mrs. Maya Pohlein, CHT Synod

Vice Chairperson : Mrs. Chingngaihlian, Manipur Synod

Secretary : Mrs. Mankhanngai, Zou Synod

Asst. Secretary : Mrs. Bakordor. W. Bennett, KJP Synod Sepngi

Treasurer : Mrs. Daiamonlang Kshiar, RiBhoi Synod

Standing Committee members

1. Mrs Vanlalhruaii, Mizoram Synod, 2. Dr.LalthansangiFanai, Mizoram Synod, 3. Mrs H. Lalfakmawii, Mizoram Synod, 4. Mrs W.A.Sohkhlet, KJP Synod Sepngi, 5. Mrs AibiangmonRyntathiang, KJP Synod Sepngi, 6. Mrs G.Pohshna, KJP Synod Mihngi, 7. Mrs IookmenlangNanglein, KJP Synod Mihngi, 8. Mrs LalhlimpuiJoute (Khawbung), CHT Synod, 9. Mrs LamzaneiSingson, CHT Synod, 10. Mrs Laltanpuui, Manipur Synod, 11. Mrs Deem Melody, Manipur Synod, 12. Mrs Dimneiching, Zou Synod, 13. Mrs EngzachingZou Synod, 14. Dr. L. Muani Darnei, Biateram Synod, 15. Ms MalsomdonglianiThianglai, Biateram Synod 16. Mrs MeriesPhangchopi, KAPC Synod, 17. Ms Vanlalvuli, KAPC Synod 18. Mrs SpecialandBey, Ribhoi Synod, 19. Mrs A.Kylla, Ribhoi Synod 20. Mrs Zonunsangi, Tripura Synod, 21. Ms R.Lalthazuali Tripura Synod 22. Mrs S. Sarojini, Meitei Synod, 23. Mrs L. Ratna, Meitei Synod 24. Mrs LalengmawiiRalte, Barak Presbytery

PWF atangin:

1. Mrs Rachel Myrboh, Chairperson kal chhuak, 2. Mrs Sailuti, Secretary kal chhuak, 3. Mrs A. Budon, Treasurer kal chhuak

Ex. Officio:

1. Administrative Secretary i/c PWF, 2. Secretary for Women's Relations

Nomination Committee members

1. Mrs R.Lalrempuii, Mizoram Synod, 2. Mrs S. V.Khongsit, KJP Synod Sepngi, 3. Mrs,I.WSuliang, KJP Synod Mihngi, 4. Ms C.Hmangaihzuali, Manipur Synod, 5. Mrs Lungyile Pame, CHT Synod 6. Mrs Veineilam, Zou Synod, 7. Mrs Molina Kolo, Tripura Synod 8. Mrs Mercy Ronghangpi, KAPC Synod, 9. Mrs Q.S. Rani, Ribhoi Synod 10. Mrs Miranda Ngamlai, Biateram Synod, 11. Mrs Sarojini Devi, Meitei Synod

Hriselna Huang

MIZO HMEICHHE AWMNAWM LOHNA

Mizo hmeichhiate hian insawiselna an ngah hle tih chu kan hai lovang a, an insawiselna tam ber chu kawng nâ, hnungzâng chho nâ te, chhîp sa te, hmeichhe thatlohna vang niin an inngai ðhin. Tin chauh ngawih ngawihna te, awmnawm loh riauna te, hlim loh riauna te an nei ðhin. Hetianga hmeichheho insawisel ðhinte hian an insawiselna hi pumpelh leh thup nei chung a an sawi ðhin vang a ni tlangpui ðhin. Heng an insawiselna chhante hi tam tak a awm a, chung zinga ðhenkhatte chu:-

Nupa nun kawnga an hlim tawk ðhin loh vang te,

An pasalte chung a an rilru hah vang te a ni bawk ðhin.

An thla tin period leh bawlhhlawh chhuak awm ðhin vang te a ni fo bawk.

Heng lo pawh hi chhan tam tak a awm thei a, tunah erawh chuan kan sawi vek sêng lo ang a. Tunah chuan nuho zawng zawng deuthaw, serh atanga bawlhhlawh chhuak chung-changa, bawlhhlawh chhuak ðhin avanga nu tam berten natna ðha lo tak vei nia an inhriat ðhinna te, bawlhhlawh chhuakin thak te a siam a, chûng zinga nuhoin an vei zual deuh te chu lo sawi ila.

kai chuan bawlhhlawh hnang var emaw, a eng deuh emaw tam vak lovin a lo chhuak ðhinin, a lo thak viau thei ðhin. He natna hian zun zâwnga nâ emaw a keng tel thei bawk a ni. He natna hi zunthlum natna vei te, raipuar te, damdawi chak chi (broad spectrum antibiotic) ei ðhinte hian an kâi hma bik a, amaherawhchu he natna hian taksaah eng mah harsatna leh natna dang a thlen loh avangin hlauh tur eng mah a awm lovin, hetiang natna vei chuan doctor râwnin awlsam taka tihdam theih a ni. He natna hi hmeichhia

1. **Candidiasis:** He natna hi natna hrik chi khat Fungus Candida Aldicans vanga lo awm a ni a. He natna hi serhah a lo

zawng zawngin an vei theih natna a ni a, hetiang a thak leh bawlhhlawh chhuak a lo awm chuan fai taka insil thin tur a ni.

2. **Trichomoniasis:** He natna hi nupaa awmdun aṅga inkaichhawn thin te zinga natna tam ber a ni a. He natna veite insawiselna tam ber chu serh thak te, zun zâwng a thîp emaw, nâ emaw leh bawlhhlawh hnâng leh rimchhe tak an serh aṅga chhuak thînte an ni. He natna hrik hi mipaah chuan natna angin a lan chhuah thin loh avangin nuho hian heng natnate hi an sawi chhuah chuan an pasalten an ringhlel ang tih hlauvin an thup fo thin a, rilru hrehawm taka an awm thin avangin an hriselnain a tawrh phah thin a ni. He natna hi enkawl dam harsa a ni lova, an natna hrik hi mipa pawhin an pai vek tho avangin nupaa damdawi dotor-in an chawh ang ei dun chuan kar khat lek chhûnga dam mai thei natna a ni. Hmeichhe tam takin an zep thin avangin rilru hah takin an awm phah a, an nun a hlim loh phah thin. Natna hlauhawm emaw tiin an awm a nawm loh phah thin avangin Doctor

hnênah kal a, inentir hreh loh tur a ni.

3. **Non-Specific Vaginitis:** Hmeichhe tam tak he natna veitute insawiselna ber chu bawlhhlawh vâ, rimchhe tak serh aṅga chhuak thin chu a ni a. A hmaa kan sawi natna te ang khan serhte a thak ve ngai zen zen lo. He natna pawh hi doctor-te chawh ang damdawi kar khat chung ei chuan awlsam tea dam mai thei natna a ni. A hlauhawm lova rilru hah nân hman loh tur a ni. Eng pawh nise nuho bakah nulate tan pawh fai taka insil hi a pawimawh êm êm a. Hmeichhiate hi kan rim te a chhiat hma bik avang hian insil fai peih ila, hriselna atân a tha hrim hrim a ni. Chhûng lam thawmhnaw te pawh hi ni tin thlak ziah ila, a hrisel bikin rimchhia lakah kan fihlim thei bawk a ni.

4. **Gonorrhoea :** Mizote chuan ‘Dadu’ natna kan tih hi an ni a. Tunlaih chuan a tam vak tawh lo ni âwm tak a ni. He natna hi nupa awm dun aṅga inkaichhawn thin natna a ni a, a veite serh chu a lo vûngin,

bawlhhlawhte a lo chhuak thin a. Tin, an zun zâwngin an zun kawng a na thin. He natna pawh hi enkawl ran chuan awlsam taka dam thei a ni. Hmeichhiaten kan hriat atân a tha chu a hma a kan sawi tawh angin fai tak a insilfai hi uar a tha a, eng emaw thil danglam a lo awmin, inthup lova in check-up thuai thin tur a ni a, rilru hah leh hlim lohna thlentu atân heng te hi hman a tha.

Heng kan han tarlan tak te natna nuhovin, hmeichhe hovin an vei fo thin ka han sawi duhna chhan chu, natna hlauhawm miah si lo, enkawl vata dam mai thei ni si, kan zep thin avanga rilru rehawm tak leh nuam lova kan awma, ngawirenga kan tawrh avanga kan taksa hriselna hialin a tawrh fo thin kan pumpelh nan. Nupa inkara

inrinhlehtawwna awm ve fo thinte kan pumpelh nan te a ni.

A tawp berah chuan, kan sawi tak natna vei reng rengte chuan doctor hnênah kalin kan natna vei te zep nei miah lovin kan sawi thin tur a ni a, chuti chuan nuho zinga natna tam ber te hi tihbovin a lo awm thei dawn a ni.

Nu ber a hlim chuan in chung a hlim a, nu ber a hlim loh chuan in chung a nuam lovin hlimna a awm lo. Chhungkaw tha, kristian chungkua, chungkaw nuam, chungkaw hlim siamtu chu chûnnu hi kan lo ni e.

Thufingte 31:30
Ngaihnoheina hi eng mahlo mai a ni; Hmelthatna pawh a chuai mai thin. Lalpa thitu Hmeichhia erawh chu, chawimawi tur a ni e.

Mihring len zâwng tehna chu ze nghet a neih leh neih lohvah te, a tum sân dânah te, a khawngaihna zau dânah te, a hmangaihna thlen chinah te a chiang ber.

- D.N. Jackson

Ei siam dan

MARBLE CAKE

Maida	-	no 2
Baking powder	-	2 teaspoon
Butter	-	no $\frac{3}{4}$
Chi	-	$\frac{1}{2}$ teaspoon
Chini	-	no 1+3 tablespoon (her dip)
Artui	-	pum 4
Vanilla essence	-	1 teaspoon
Cocoa powder	-	no 1/3
Tui lum	-	no 1/3
Instant coffee	-	1 tablespoon

1. Oven 190 C in tihsat lawk (pre heat) tur
2. Thleng kumah tui lum, instant coffee leh cocoa powder te uluk taka chawh pawlh tur
3. Thleng kum lian deuh dangah maida, baking powder leh chi pawlh tur
4. Thleng kum lian dangah lelah butter, chini leh vanilla essence te nasa taka chawh pawlh tur. Cake chawhna khawl neih chuan khawl hmanga chawh pawlh tur
5. Zawi muangin artui telh tur. Pakhat te tea telha chawh reng tur
6. Chumi hnuah zawi muangin maida leh thil dang chawh pawlh tur kan sawi ho khi telh tur. Maida telh hnu hian nasa taka chawh tawh loh tur a ni.
7. Kan thil chawh pawlh sa chu hmun hnihah then tur
8. Hmun khat zawkah chuan cocoa powder leh thil dang chawh pawlh ho khi telh tur. Pakhat chocolate tel, pakhat tel lo a ni dawn ta a ni.
9. Urna tur tray-ah fian lian khat zeal insuah chhawkin telh tur. A zawh thlengin a inchhawkin dah zel tur

10. Tray-a dah zawhah hmawlh (chopstick) hmangin vawi thum vel chawh pawlh kual thuak tur. Chawh nasat lutuk loh tur a ni. A var leh a uk tlema tial tir deuh kha kan tum tur a nih avangin kan chawh pawlh nasat lutuk chuan a lo uk vek thei a ni. Marble cake chu a rang deuh tur a ni.
11. Sawi rual nawk nawk tur. Hetia tih hi a tulna chhan chu cake chawh pawlh chhungah khan boruak a inseam hnem thei a, boruak a inseam chuan ur hmin hunah a akar kaw chik chek a awm thin.
12. Oven-ah minute 20 vel emaw, toothpick hawlha a fai thlengin ur tur a ni.

MISSIONARY TRAINING COLLEGE HRIATTIRNA

Missionary Training College (MTC)-ah Bachelor of Missiology (B. Miss) zir duh tan dil theih a ni leh ta. Dilna Form leh Prospectus hi ₹10/- in office hun chhungin MTC Office atangin lak chhuah theih a ni e. Application Form hi MTC website: <http://www.mtc.edu.in> -ah download theih a ni bawk ang.

Dil thei chin : Cl-XII pass chin
 Dilna theh luh hun hnuhnung : 9th February, 2023 (Thurs)
 Entrance Test : 21st February, 2023 (Tues);
 9:30am @ MTC
 Interview : 24th February, 2023 (Fri);
 10:30am @ Synod Committee Room-I

Sd/- Principal
 Missionary Training College
 Mission Vengthlang
 Ph No. 2310157/2301337/9612164982

Hruaitute chanchin

LAWMKIMI



Pi Lawmkimi hi Pu Chhingthanga (L) leh Pi Vanlalnghaki (L) te fa 6 zinga 3-na niin Kepranah a piang a. Kum 1987-ah R. Lalchhanliana nen inneiin fanu 3 an nei a, tunu 2 leh tupa 3 an nei bawk. A pasal hian ni 16.8.2018 khan a boralsan a ni. Ramthar North, Aizawl-ah an cheng mek.

Eizawna: Taxation Department, Aizawl West Zone-ah Head Assistant hna a thawk mek a ni.

Rawngbawlna lam: Kohhranah Inrinni Zan thuchah tawi rawngbawlna leh Puitling Sunday School zirtirtu.

Chanvo chelh: Kum 1999 aṅangin Ramthar North Kohhran Hmeichhe Committee ah telin, Asst. Secretary, Sec-

retary nihna te a lo chelh tawh a. Tunah Asst. Secretary a ni mek a, Kristian Chhungkaw Committee member a ni bawk.

Kum 2003-2005-ah Electric Veng Pastor Bial Kohhran Hmeichhe Committee member, kum 2005-2009-Treasurer, kum 2009-2011-Finance Secretary chanvo chelhin, kum 2011-ah Ramthar Veng Pastor Bial a lo pianin a indanpui a Secretary, Asst. Secretary, Treasurer nihna te a lo chelh tawh a, tunah Bial Committee member a ni mek.

Hla/Bible chang duh zawng: KHB No. 433 na leh Thufingte 3:5 & 6

Thuchah: Kristian ramah hnuchham/fahrah enkawlna tam lutuk a lo reh theih nan nute hian kan chet velna zawng zawngah Lalpa hre rengin ṅan la ila. Nu nih mai a har lo, amaherawhchu, nu tak nih hi a har khawp mai. Zoram hian **NU TAK** a mamawh si a, mi fel lo leh tling lote tan pawha khawngaih rawngbawl hnathawh min phalsaktu kan Pathian tan hian rinawm takin a rawng i bawl ang u.

ADVERTISEMENT

Mizoram Presbyterian Kohran Hmeichhiate enkawl Women Centre, Phunchawng-ah Puanthui Instructress hna mi pahnih tan a ruak a. Presbyterian Kohhran dan chhunga awm, a hmuna awmchilh thei tur tan dil theih a ni. Dilna Form hi Kohhhran Hmeichhe Department, Synod Office-ah lam theih a ni ang. Dilna Form la chhuak remchang lote tan Kohhhran Hmeichhe Ziaktu hnenah PDF-a thawn chhuah a ni a, he mi hmang hian online pawhin a dil theih ang. Instructress hna diltu chu Puanthui thiamna Certificate nei, kum 5 tal Puanthui Experience nei a ni tur a ni.

- Dil theih hun chhung - December 13, 2022
(Thawhlelni) thleng
- Interview - December 15, 2022 (Nilaini)
dar 10:30 am
- A hmun - Synod Committee Room I,
Synod Office
- Dilna thawna tur - 9862306787 / 8731000964

Sd/-
(REV. V.L. Luaia Hranleh)
Executive Secretary
i/c Kohhhran Hmeichhia

Agape chanchinbu chhiartu zawng zawngte
Krismas leh Kumthar hlim taka hmang tûrin
duhsakna sâng ber kan hlân a che u.

- Editorial Board

KUM 2021-2023 CHHUNGA INKHAWMPUI LIAN HRUAITUTE

Chairman	: Pi Sailuti
Vice Chairman	: Pi Vanlalhrauii
Gen. Secretary	: Pi H. Lalfakmawii
Asst. Secretary	: Dr. Lalthansangi Fanai
Treasurer	: Pi Lalrinliani
Finance Secretary	: Pi Lalhmingliani

COMMITTEE MEMBER-TE

- | | |
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| 1. Pi Zothansiami | 2. Pi C. Thanpari |
| 3. Pi Lalthakimi | 4. Pi R. Lalengmawii |
| 5. Pi Lalchhingpuii | 6. Pi Sailothangi |
| 7. Pi Lalengzami | 8. Pi A. Nazi |
| 9. Pi Siampuii Pautu | 10. Pi R. Lalnuntluangi |
| 11. Pi Lamchhingi | 12. Pi R. Lalroliani |
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| 35. Pi H. Lahlunpuii | 36. Pi C. Lalchungnungi |
| 37. Ni. Ruth Lalmangaihi, Asst. Co-ordinator | |

Ex-Officio Member-te

1. Rev. Dr. Vanlalnghaka Ralte, Synod Moderator
2. Rev. Z.D. Lalmachhuana, Synod Secretary (Sr.)
3. Rev. V.L. Luaia Hranleh, Exe. Secy. i/c Kohhran Hmeichhia
4. Pi Lalrinkimi, Ex-Chairman

KOHRAN HMEICHHIA

Thupui : Thuhretu atana koh (Tirh 1:8)

- Thiltumte :
1. Kohhran rawngbawina tihlawhtling tura thawh ho.
 2. Kristian chhungkua din nghehtir tura tan lak.
 3. Tanpui ngaite Krista hminga tanpui.
 4. Chanchin Tha puan darh.



Postal Regn. No. MZR/ 53/ 2021 – 2023 RNI Regn. 40876/ 88



Presbyterian Women's Fellowship (PWF) Consultation - 2022

To _____

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