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Editorial**FAPA TLAN BO IN KAWL VE EM?**

Fanau malsawmna kan dawng a, kan lawm a, min tihlim a ni. An duh tinreng neihsak kan tum a, an mawi loh kan hlau va. Rual awtin an awm ang tih hlauhna nen, an tan kan thawk a, an tan mi sum kan puk bawk a, hausa leh harsa zawk pawhin kan fate tan chuan theih tawp kan chhuah theuh awm e. An lo sei lian a, an lo nula tlangval tan ta. Fate zingah thu awih deuh awm mah se, an rualkhai vek thei lo. An awm danah hringtu nu duh dan a leng lo tan. An tana tha tinreng - awm dan mawi kan sawi a, taihmak hlutzia kan hrilh a, kohhran belh a pawimawhzia chhung inkhawmah kan sawi bawk. Chu mai a ni lo, nun thar neiin piangthar hlauh se tiin camping leh crusade-ah te kan luhtir bawk a. Mahse, rah duhawm kan hmu mai lo. ‘Ka fate hian engtikah tak nun kawng dik zawh ve ang maw, engtikah nge kan thu tha hrilh hian awmzia a neih anga, rilru hlim deuh hian engtikah tak awm ve ang i maw, tunah hi chuan kan fateah hian ka va beidawng em!’ tiin chawhlui kil ho reng chung a fapa tlan bo ang maia hla taka awm angin fate hmuh chang kan nei mai thei e.

Bible-a Fapa tlan bo khan, a pa hnenah a ro chan ai a dil a, a pain a pe a. Nuam tin reng tawlin a pa sum pek chu a fawr bo pui a, rei tak haw lovin a sum chu a chen zo thak a. A pa sum pek a hman zawh hnu chuan ei tur tak ngial pawh nei lovin a awm ta. A mangang leh inchhir chu ngaihdam dil chungin a pa hnenah a haw leh ta. Ni tina hmangaihna nena a fapa lo kir hun tur thlirtu chuan a fapa tlan bo chu duhsakna tinreng nen a lo tuam hlawm si a nih kha (Luka 15:11-31).

In khatah cheng mah ila, eiin bar za mah ila, kan fa kawlte hi hla taka awm anga ngaih chang kan nei thin, an ngaihtuahna leh chet velnaah hian kan tel ve hlawl lo nia hriat chang kan nei thin awm e. Pa hmangaihna tawp chin nei lo chuan a fapa lo haw leh chu beiseiin ni tin zan tin a thlir a, a beisei ang ngeiin a fapa tlan bo chu hlim takin a hmu leh ta!

Kan fate hi bo ta angin ngai thin mah ila, kan hmangaihna leh an tana kan tawngtaisakna hian an thinlungah hna a thawk ang a, rilru hahdamin min la siam ngei ang tih i beisei tlat ang u.

Kristian Chhungkua

CHHÛNGKAW NUAM I SIAM ANG U

- Rev. R. Lalhmingsanga
Secretary
Synod Mission Board

Thuhma: Kristian chhûngkaw dinna tûrin Kohhran Hmeichhiaten hun rei tak ata hma an la a. A òngkaiin chhûngkaw tam takah a hlawhtlinna hmuh tûr a awm thîn. Chutih lain chhûngkaw nun ho dân hi zir thar a, zir belh zêl ngai a ni a, kristian chhûngkaw ða din tûra hmalâkna hian tâwpin tai a nei lo hial ang. Mihring hi mi dangte nêñ ða taka nung ho tûra duan kan ni a. Chumi vaw chhe tûr chuan sual hian nasa takin min bei reng bawk. Chuvângin chhûngkaw nun hona nuam, kristian chhûngkaw ða din kan mamawh êm êm a ni. Tûn ðumah hian chhûngkaw nuam siam tûra chhûngkaw hmêlma leh chhûngkaw damdawi ðenkhat kan sawi dân a. Chhûngkaw hmêlma hneha, chhûngkaw damdawi kan ei ðat a ngai dân thung a ni.

1. Chhûngkaw hmêlma

Nun hona nuam tak vaw chhe tûrin sualin nasa takin min bei ðeuh va. Chu chu kan hmêlma lian tak a ni a, kan hriat chian a, hneh tûra ðan kan lâk a ngai a ni. Kan hriat chian lohva, kan chhûngkuaah kan lo titlângnêl viau a nih chuan kan hmêlma chuan min tikhawlo zo vek mai dân a ni. Kan nun hona

ða leh nuam tichhe fotu kan hmêlma lian hi kan hriat chian a, ni tin kan hneh a ðul avângin Lal Isua leh a zirtîrte pawhin ðahnemngai takin min zirtîr a ni. Lal Isuan ti hian a sawi - “Mihring kawchhûng ata lo chhuak chuan, chu ngei chuan mihring a tibawlhhlawh thîn a ni. Kawchhûnga mi, mihring thilung àng te

chuan ngaihtuahna sualte a lo chhuak si thîn: inngaihna te, rûkrûkna te, tualthahna te, uirêna te, awhna te, sualna te, bumna te, hurna te, îtsîkna te, sawichhiatna te, chapona te, âtna te hi; chûng thil sual zawng zawng chu kawchhûng aţangin a lo chhuak a, mihring chu a tibawlhhlawh thîn,” tiin (Mk 7:20-23). Tirhkoh Paula pawh hian a sawi mawlh mawlh baw, hetiangin - Khâkna te, thinurna te, tauhna te, ânna te, sawichhiatna te zawng zawng chu bânsanin awm rawh se, sualna zawng zawng nê (Eph 4:31-32). “Tauhna te, thinurna te, huatna te, sawichhiatna te, ti bo rawh u” (Kol 3:8). Tin, Jakoba pawhin a vei tih a hriat a, uar takin a sawi baw, hetiangin - “Nimahsela, in thinlungah îtsîkna nasa tak leh inelna in neih chuan, thu dik uan khum suh ula, thu dik dodâlin dâwt sawi hek suh u. Chu finna chu chung lam aţanga lo chhuk chu a ni lo va, khawvêl leh taksa châkna

leh ramhuaia mi a ni zâwk e. Inîtsîkna leh inelna awmnaah chuan buaina leh suahsualna tinrêng a awm thîn” (Jk 3:14-16) tiin. Hêng, Lal Isua leh Tirhkohten an vei êm êm, chhûngkaw hmêlma an sawi mawlh mawlh te hi kan hmêlma tih kan hriat loh chuan a hmanğ aţangkaitu leh nunpuitu, Setana hmanrua kan ni reng thei. Jakoba'n “Khawvêl leh taksa châkna leh ramhuaia mi” tia a lo sawi kha hre Chiang lova, a taka nunpuitu kan nih chuan kan chhûngkua a nuam ngai dâwn lo va, chhûngkaw nun tihrehawmtu leh tibuaituah kan lo aţang reng thei a ni. Amah Jakoba baw hian, “Mihring thinurnain Pathian felna a siam lo” a ti a (Jk 1:20). Nu âng buan buan thîn, sawisêl tûr hre êm êm reng mai, pasal fanaute bula Setana tirhkoh tha tak anga awm fo thîn kan lo nih chuan sim a ngai a ni. Mihring nun chaw buai tûrin “Diabola a phi ruai thîn, chuvângin fimkhur rawh u” a tih hi i zâwm hrâm hrâm zel ang u (I Pet. 5:8).

2. Chhûngkaw damdawi

Chhûngkaw nun honaah hian nun ho tinuamtu, chhûngkaw damdawi kan Pathian thu hian min hrilh mawlh mawlh baw k a. Chûngte chu ei tûr ni lovin, ni tin a taka kan nunpui mai theih tûr chi vek a ni. Kan nunpui thiam chuan kan chhûngkua theuh hi vâram tem lâwkna, khawvêla hmun nuam berah kan siam thei a. Chu chu kan tum tlat chuan a taka nunpui mai theih te an ni baw k. Chûngte chu:

1) Tawngkam tha hman

Thufingte ziaktu hian ‘Chhâna nêmin thinur a tikiang thîn a, tawng huatthlala erawh chuan thinur a chaw k tho thîn’ a ti a (Thuf. 15:1). Thinur tikiang thîn tawngkam hi kan inbiak tawna atâna kan hman tûr a ni. Tawngkam uchuak leh mei nei tak tak te, ânchhe tak takte hmanga kan chhûngte kan ân khum reng chuan kan tawngka chhuak chuan thinur a chaw k tho thîn a, nun ho a nuam thei lo. Tawngkam

kan hman duh dân te, kan aw ki sân leh hniam dân te hi mi dangte khei leh pir deuh hlaka hman kan uar chuan, nilengin nun ho a nuam tawh ngai lo a ni. A tûk khua a lo vâp pawhin rilru na takin, hrehawm tak bawkin an nileng leh thîn a ni. Chuvângin, nun hona nuam siam tûrin Tirhkoh Paula hian nun hona tinuamtu a nihzia hriain, tawngkam hman kan fimkhur a tûlzia a sawi châmchî a, “in tawngka chhuak chu chia al, khawngaihna tel ni fo rawh se” tiin min fuih a ni (Kol 4:6).

Petera pawhin ti hian a sawi baw k, “Nunna hmangaih duh leh ni tha te hmuh duh chuan sual lakah a lei vêng tha se la, a hmui pawh ngamthlêmna thu sawi lo tûrin vêng tha rawh se” tiin (1 Pet 3:10). Kan chhûngkua hi hmun nuam, vâram tem lâwkna a nih theih nân tawngkam hman fimkhur ila, Setana tirhkoh anga mi dangte tâna nun tihrehawmtu ni lovin, a tinuamtuah i tâng zêl ang u.

2) Hlim hmêl put a pawimawh

Thufingte ziaktu bawh hian ‘Hlim hmêlin mi a tilâwm a’ tia a lo sawi hi a dikin a ða tak zet a ni (Thuf 15:30). Hlim hmêl hian mi dang a titlângnêl a, hmelþa hlim hmêl pheï chu a hmuhnawm hial. Rilru ða, hlim hmêl pu reng thei ðhînte hi an bula awm a nuam a, khawvêl tinuamtu an ni deuh zêl. Chutihlaiin, hmêl ða bawh si lo, ân cheh bawh si, tûm bûr reng mai erawh chuan khawvêl hi an tihrehawm zual thei nia. Hmêl ða vak lo chung pawha miin an ngainat rawn tlat theih mite hi chu hlim hmêl pu ðhîn an ni zêl. Hlim hmêl put ðhin hi tum chuan thil harsa tak a ni lovin a lang. Kan chhûngkaw member-te kiangah chauh ni lovin, ni tina kan khawsakpui mi dangte nên kan awm honaah pawh hian a pawimawh hlei hlei a ni. Zîng thawh aþanga zân mut dâwn thleng hian kan hmangaihthe bula hlim hmêl kan put tlat chuan kan zârah mi dangin nuam an ti nilêng thei.

Chuvâng chuan hlim hmêl pu ve tawp ðhîn rawh, i inçhîr lo vang, in chhûngkaw nun atân damdawi ða a ni si a.

3) Inhñial bânsan tûr

Mi dangte nêna kan inhñial fo chhan hi mahni hma kan sial vâng te, mi dang tham lohna leh îtsîka thinlung kan neih vâng te, kan chapo vâng te a ni duh khawp mai. Tûm khat chu kan rawngbâwlpui pakhat hi chhûngkaw pa ber a ni a, a awm loh hlânin a nupuiin vawkte a lo lei a. Pa ber a lo haw a, a hriat veleh chhûngkaw pa ber râwn lova nuin chêng tam tak sênga vawkte a lo lei avâng khân pa ber thinur chuan a nupui a chhuahçhâl ta a. A nupui lahin chhûngkaw tâna thil ða tiah lo inngaiin, chhûngkaw ðatna tûra ðahnemngai taka hma lo la a, vawk vulh tûr a lo lei fel thlap mai kha a nupui tân chuan tih âwm tak a ni tho bawh si. Thiamthu sawiin ring takin an inhau ta mai a. An ri lê lû a. Tûnawm khawvêngten an luhçhilh ngam mai si lo. Zîngkâra an

inhau bur bur kha chhûn lamah chuan an thâwm a reh tâk avângin an thenawmte an va lêng lût ta a. Anni nupa lah boruak tha takin an lo inkâwm leh bawrh bawrh tawh chu niin. An inlengpa chuan, “Tûkinah khân in ri bur bur a, in thâwm a na si, kan rawn pawh mai ngam lo che u a. Tûnah lêm, in lo hlim dûn leh êm êm tawh si a, eng nge thil awmzia ni le ?” tiin a zâwt ta a. Chhûngkaw pa ber chuan, “Ka thinur zui zêl chuan nilêngin kan chhûngkaw nun hona a hrehawm dâwn a, ka ngaihtuah Chiang a, kan chhûngkaw nun nawmna tûrin Mama nu lamah ka ƣang leh daih tawh” tiin a lo chhâng a, an nui ho ta dar dar mai a ni. Thufingte ziaktu pawh hian “Inhnial hi tuikhuah hnâm tîr ang a ni a; Chuvângin, insualna a awm ƣan hmain inhnial bâng rawh” a lo ti a (Thuf 17:14). Kan inhnialpuite lama kan ƣan leh theihna tûr chuan chapona aiah inngaihtlâwmna thinlung, mahni hmasialna aiah hmangaihna nun nêh mi

dangte ƣatna ngaihtuah a ngai a. Harsa ƣhîn mah se, a takin a theih si a ni. Lal Isua ngei pawh khân mi hauhva a awm laiin a hau ve thung lo va (I Pet. 2:2) a thlen chin apiangah nun tinuamtu a ni zêl. Chu boruakah chuan buaina a reh chawpchilh nghal thei a, dam chhûng tâwi tê hi nun nuam takin a hman theih a ni. Kristian chhûngkaw ƣa, Lal Isua hmêl lanna kan nih theihna tûrin inhnial te hi kan bânzan a ngai ƣhîn a ni. Keini kan famkim loh ang bawh hian mi dangte pawh hi mi famkim an ni bîk lo va, inngaihdam tawn kan mamawh êm em a ni.

4) Inhmangaih tawn tûr

Lal Isua khân nupui/pasal hmangaih tûr te, unau inhmangaih tawn tûr te, nu leh pa hmangaih tûr tih thu te hi a sawi uar hle a, hmêlmate nêh lam hmangaih tûrin min ti a ni. Chutiang bawkin Lal Isua khân inhmangaih tawn tûrin min fuih nasa a. Nun hona damdawi ƣa a ni tih hriain mi dangte hmangaih nun nei tûrin thu min pe a ni.

“Thupêk thar ka pêk che u hi, inhmangaih ula, keiin ka hmangaih che u ang hian nangni pawh inhmangaih ula” (Joh 13:34) tiin. Inhmangaih tawn dan chu eng nge ? Engtia kan awm hian nge kan inhmangaih tawn? Hei hi mi tam tak zawhna a ni thei. Tirhkoh Paula hian chhâna ða tak a lo nei khiau mai a. I han bih chiang teh ang. “Hmangaih nain a dawh thei a, ngil a nei baw k ðhîn; hmangaih nain a îtsîk lo va; hmangaih na a infak lo va, a uang lo va, a che mawi lo lo va, mahni hma a sial lo va, a thinur duh lo va, sual lamah a ngaihtuah lo va; fel lohnaah a lâwm lo va, thutak erawh chu a lawmpui ðhîn, engkim a tuar hrâm hrâm a, engkim a ring a, engkim a beisei a, engkim a tuar chhuak ðhîn” (1 Kor 13:4-7) tiin.

Inhmangaih tawn tura thuchah hi zâwm turin mahni chauhvaw aawmin a fiah thei lo va, mi dang tute emaw nêna kan inkârah a taka hman tûr a ni. Kan dam hun chhûng tâwi tê tinuam tûr hian i

inhmangaih tawn ðeuh ang u, “in nunna hi eng nge? chhûm rei lo tê lo langa, ral leh ta ang hi a ni” (Jak 4:14) tih a ni si a.

5) **Ei leh inah fîmkhur a ðûl**

Tirhkoh Paula hian Korinth mite hnênah, “In ei pawhin, in in pawhin in tih apiangah Pathian ropuina tur hlîrin ti rawh u” a ti a (Kor. 10:31). Lal Isua pawh khân ti hian a lo sawi, “Amaherawhchu, fîmkhur rawh u; chuti lo chuan, ei puar lutuk nêna, zu ruih nêna, dam chhûng khawsak ngaihtuah nêna, in rilru a khat lutuk hlauh ang a, chumi ni chuan thang âwk angin thâwklehkhata in chungah a lo thleng phut ang” (Lk 21:34). “Mi changkâng leh hnam changkâng apiang ei leh inah an fîmkhur thiam ðhîn. Mi ei ang ei ve tum ringawt lovin mi ðangkai rei, rei tak chhûng atân mi tlo an nih theihna tûr an ngaihtuah ðhîn. Mizo zînga thuhrihtu lâw tak pakhat chu kan mikhual ve a. Chaw a ei tlem ðhîn em

avângin a chhan ka zâwt a. Ani chuan, “Pathian min kohnaah hian ka Chiang a, a tâna mi tlo, rei tak chhông mi ƣangkai ka nih theih nân ka insûm a, mi ei ang thil ƣa lo leh hmuihmer te hi insûm a ngai ƣhîn. Tui ka tih zâwng ei ƣeuh hi ka taksa tâna ƣa a lo ni vek lo va, ƣum khatah ka ei ƣeuh ngai tawh lo” tiin min chhông a. ƣa ka tiin changkâng ka ti hle a ni. Mi changkâng chuan mahni an inhria a, hrisêl ƣa taka an awm theihna tûrin an châk zâwng ringawt ei leh in tûr an ngaihtuah lo va, an taksa mamawh tûr tâwk ngaihtuahin ei leh in tûr pawh a tâwk chauh an hre thiam bik ƣhîn.

Hrisêl hi hlimna a ni a, hrisêlna ƣa nei tûrin ei leh in tûr thianghlim kan mamawh hle a ni. Mi thiamte ziaak leh sawi kan hriat reng tûr a awm. Kan ka aƣanga lût ei leh in te hi a thianghlim loh chuan natna eng eng emaw kan tuar thei. Hêng - Typhoid, luak leh khawƣhalo, Santên leh natna eng emaw zât hi kan kaa lût, kan ei leh in aƣanga

kan neih niin an sawi ƣhîn. Chuvângin kan ei leh in tûr te hi tihfai ƣat a, tihthianghlim a pawimawh hle. Kan fîmkhur chuan natna tam tak kan pumpelh thei a lo ni reng a, taima taka kan fîmkhur a ƣul hle.

Tin, awm âwl leh hahdam ngaihsanna kan neih ƣhîn avângin ƣu leh mu ringawta hun hmang tam, kuhva, meizial, thingpui thlum leh a hmeh chi hrang hranga intuituah uar bawk si te hi B.P. sâng, Zun thlum, Ulcer, Stroke, heart attack leh natna tuar tam an lo ni duh khawp mai. Rawngbâwltu hrisêl, tlo taka hman tlâk chhôngkua kan nih theih nân ƣan i la thar ƣeuh ang u. Rawngbâwltu ei thei tak (dose limit awm lo), sa ƣa ƣel ƣul, zûk leh hmuam tithei deuh vek, hun vawng ƣa bawk si lote hi natna avângin an buai tam bik fo. Hmangaihnaa phuar khâwm chhôngkua ni si, ei leh inah kan fîmkhur loh avânga miin an ei a, an in bik tia thik ni âwm taka ei/in ve vek tum

hi a changkânlohthlâk a, sum tam tak sênga inenkawl ngai khawpa kan han damloh phah thîn te pheï hi chu a pawî tak zet a. Chûng avânga kan han inthihsan ngat te pheï hi chu a na vawng vawng thîn a ni lâwm ni? Mi dangte ei leh in ang thîk kher lovin kan neih theih tâwk hre chiang ila, kan neih ang ang chu fai leh thianghlim taka ei tlâkah siam ila, kan taksa mamawh tâwk ngaihtuaha hre reng chungin ei/in ila, kan lo hrisêlin chhûngkaw hlim leh nuam kan nih phah ngei ang.

3. Tlângkawmna:

Dam chhûng tâwiteah mahni chhûngkua hi vâram tem lâwkna nuamah i siam ang u. Keimahniah leh kan chêt vêlna zawng zawngah

Pathian ram a thlen theih nân inngaitlâwm ila, inhmangaih tawn ila, inngaihsak tawn ila, rawng i inbâwlsak tawn ang u. Kan awmna hmun apiangah khawvêl tinuamtu ni zêl tûrin tan la ila, Pathian leh kan mihringpuite tân mi tha leh mi tangkai ni tûrin kan nun i fîmkhur ang u.

Kan dam chhûng hun hlu tak hi hrehawm taka hmang reng tûr kan ni lo va, natna tuar char char tûr kan ni bîk lo va, mi dangte nêna inngaih lova awm reng tûr kan ni lo va, lungawi lova awm reng tûr kan ni hek lo. Hlim tak leh lungawi taka, hrisêlna tha tak nei chungah dam chhûng ni hmang tûrin min duh a. Chutianga nungin chhûngkaw nuam i siam ang u.

Sermon**ISUA THU HRETU HMEICHHIATE**

(Johana 4:39-41)

*- Evan Ngurngaihzuali
Nursery Veng*

Kan Bible Thuthlung Thara Chanchin Ṭha buteah hian hmeichhiate dinhmun hi eng ang chiaha pawimawh nge a nih han thlîr dâwn ila.

A hmasa berah chuan Johana 4:1-42-ah hian Isua leh Samari hmeichhe chungchâng kan hmu a, hun eng emaw chen an indâwr hnuah Samari hmeichhia hian zâwlnei niin a ngai a, Isuan thil tam tak a hrilhfiâh hnuah Samari hmeichhe hnênah chuan, “Messia Krista chu keimâh a be mêktu che hi ka ni e” tiin a inpuang ta a. Chu veleh hmeichhia chuan a hnathawh lai (a tuibêl) chu kalsanin khuaah a kal a, mite hnênah chuan, ka thiltih apiang mi hrilh zêltu mi pakhat a awm tiin Messia Krista thu chu a han sawi a, chu a thusawi avâng chuan chumi khuaa awm Samari mi tam takin Isua an ring ta a. Chutichuan Samari mite chu Isua hnênah an lokal a, an hnêna

awmah an ngên chiam a, tichuan, Isua chu ni hnih a châm a, Tin, mi dang tam takin ama thu avângin an ring ve ta a, tin, an ni chuan hmeichhe hnênah chuan, “Tûnah zet chuan i thusawi avâng a ring kan ni ta lo, keimâhni ngeiin a thu kan hria a, hemi hi khawvêl chhandamtu a ni ngei tih kan hre ta”, an ti a. Samari hmeichhia hian mi tam tak Isua hnên hruai thlengin a thiltih avâng hian mi tam takin Isua an ring ta a, Samari hmeichhia hian ringthar tam tak a nei kan ti thei âwm e.

**Isua hun hnukung thlîr
liamtu hmeichhiate :**

Marka 15:37-11 “Tin, Isua chu aw ring takin a auva, a thlarau

a thlah ta a, Tin. Pathian biakin puanzâr chu a chunglam atangin a hnuai lam thlengin a lo thlêr chhuak ta a, Tin a hma zâwna sipai za hotu ding chuan a thlarau chutianga a thlah a hmuh chuan “Hemi hi Pathian fapa a ni ngei mai” a ti a. Tin hmeichhiate pawh hla taka thlîrin an awm a, chûng zîngah chuan Mari Magdalini te, Jakoba leh Josea nu te, Salomi te an tel a, hmeichhe dang tam tak nen Jerusalem khuaa ama ruala chho vete chu an tel bawk a.

Isua thiam loh chantîr a nih a, a thihna hmun tûr a pan lai pawhin hêng hmeichhiate hian phatsan leh kîrsan mai lovin huaisen takin an zui a, khawvêl chhandam nâna Lal Isuan a thlarau a thlah lai mita hmua hriatpuitu an ni. Isua an zalhna hmutu leh a thlân kawngka an chhin lai hmutu Mari Magdalini leh Josea nu Mari te. Marka 15:46,47 Isua Krosa an khenbeha a thih hnuah pawh thlahthlam mai lovin rinawm tak leh huaisen taka a ruang an zalhna hmun pawh an mit ngeia hmua hriatpuitute an ni.

**Isua thawhleh thu hre
hmasa bertu hmeichhiate
Marka 16:1-7 :**

Isua thawhleh thu hre hmasa bertu leh a tho leh ngei a, a ruang pawh thlânah a awm tawh lo tih an mit ngeia hmutu an ni leh a. Chu mai ni lovin, a zirtîrte leh Petera hnêna he thawhlehna ropui tak hi hrilh tûr leh Isuan a lo sawi tawh anga Galili rama amah ngei chu an hmuh tûr thu hrilh tûrin tirh an ni. Isua thlâna an zalh hnuah pawh beidawng mai lova, a ruang tal pawh eng lo rimtui chulh tûra kalin thlân ruak leh thawhlehna ropui mita hmua hriatpuitu an ni. Isua a thawhleh hnua a inlârna hmasa ber pawh hmeichhia Mari Magdaline bawk a ni (Mk 16:9).

Hêng hmeichhe huaisen leh rinawm tak tak, Lal Isua tâna hriatpuitu leh thu hretu rinawm tak te, a thawhlehna ropui tak mi dangte hnêna hrilh darh tute ang hian keini pawh Krista tana thu hretu rinawm leh he Chanchin Ṭha hi mi dangte hnêna hrilh dartsu ni ve turin ṭan ila thar zel ang u.

Sermon**HMEICHHIATE NI BIHCHIANGANGAW**

*- Dr. Zohmangaihi
Bungkawn Vengthar*

Khawvel huap Hmeichhiate Ni (International Women's Day - IWD) March 8 pawh kan lo hmang zo leh ta a. Pathian hruaina mak danglam tak ka chang a, kum 2022 - 2025, kum 4 chhung khan he ni hmanna hunah thupui sawitu ka ni ve hlauh mai thin a. A hlu ka tiin ka lawm thin khawp mai.

Kum 2022 khan Association of Theologically Trained Women (ATTWI) leh Indian Christian Women's Movement (ICWM) tangkawpin Zoom kaltlanga IWD puala hun an siamah thupui ka sawi a. Kum 2023 khan ATTWI leh ICWM bakah Magdalene Society te tang hovin a lawmna hun JM Lloyd Hall, Synod Office-a an buatsaih tum khan thupui sawitu pakhatat ka tang ve leh hlauh bawka. Kum 2024 khan Young Women Christians Association (YWCA) Meghalaya in Shillonga an lawmna hmunah thupui ka sawi ve leh a. Kum 2025 khan North East India Christian

Council Women Assembly (NEICC WA) in hun an hmannaah thupui ka sawi ve leh bawka. Ka vannei ka inti khawp mai.

IWD chungchang hi nikum (2025) May thlaa Agape chhuakah khan ka ziaak nual tawh a. Chuvangin, a chanchin hmasa lam kal kanin kumina kan thupui ber chu 'Hmeichhia leh hmeichhe naupangten an dikna chanvo an chan theih nana rorelna dik thlentir tura beih' (Rights, Justice, Action for All Women and Girls) tih leh a au-hla thupui (campaign theme) 'Pekin lukhawng a nei' (Give to Gain) tih sawifiah kan tum dawn a ni.

IWD thupui leh au-hla thupui kalphung han sawi hmasa leh lawk ila, thupuite hi uluk tak leh hmahlir fel tak neia duan an ni a. Kum 2016-a United Nations Women (UNO hmeichhe pawl) chuan IWD thupui atan ‘Planet 50-50 by 2030: Step up for Gender Equality’ tih an thlang a. An tum leh hmahlir ber chu kum 2030-a mipa leh hmeichhiate intluktlanna (50-50) khawvel din a ni.

An hmahlir lam pan turin thupui awmze nei takin an siam chho ta zel a, chumi mil tur chuan au-hla thupui pawh tha deuh deuh an rawn duang chhuak ta zel a ni. IWD thupui ho hian mipa leh hmeichhia kan nihna avanga inthliarna (gender discrimination) awm thinte hmuhfiah turin zirtirna min pe a, heng harsatna lak ata kan lo fihlima, khawvel nuam zawk kan siam theih nan kawng min kawhhmuh thin a ni.

Kum 2016-a au-hla thupui chu ‘Pledge for Parity’ (Intluktlanna thlen tura intiamna) tih a ni a, mahni intiamna nena hma lam pan turin min cho

chhuak a. Kum 2017-ah chuan ‘Be Bold for Change’ (Danglamna thlen turin huaisen rawh) tiin min fuih phur thar a, kum 2018-ah chuan ‘Press for Progress’ (Hmasawn turin bei zel rawh) tih thupui hmangin hma lam pana kal zel turin min nawr leh a. Kum 2019-ah ‘Balance for Better’ (Inbûk tâwk kan that nân) tih thupui hmangin khawvel nuam zawk siam tur chuan inkhuangrual taka kal a tulzia min zirtir a. Kum 2020-ah ‘Each for Equal’ (Mi tin tan intluktlanna) tiin mi tinin pawimawhna leh hlutna kan neih vek thu hmangin min fuih thar zel a. Covid-19 hripui len vanglai tak kum 2021 khan ‘Choose to Challenge’ (Harsatna hma-chhawn tura fuihna) thupui hmangin harsatna hmachhawn thei turin kawng dik zawh tur min kawhhmuh a. Kum 2022-ah ‘Break the Bias’ (Thleibik neihna tikeh rawh) tih thupui hmangin inthliarhranna chi hrang hrang tikeh turin min fuih thar leh a. Kum 2023-ah chuan ‘Embrace Equity’ (Intluktlanna vuan tlat zelin) tih thupui hman a ni a, duhsak bik awm lo va mi tinin kan mamawh ang zela

intluktlanna kan dawn theih nana zirtir kan ni a. Kum 2024-ah chuan ‘Inspire Inclusion’ (Thinlunga mi tin huapzo chi tuh) thlei bik nei lo, mi tin huapzo tehna dik kan mamawhzia min zirpui leh a. Kum 2025-ah ‘Accelerate Action’ (Chak zawkin hma la chhunzawm zel rawh) tih thupui hmanging hma lam pen tura bei nasa lehzual sauh tura fuih thar kan ni leh a ni.

Kumin 2026-ah chuan ‘Give to Gain’ (Pekin lukhâwng a nei) tiin hmeichhiate chan ve theih loh leh chan ve phak loha kan kharkhip tlatte hawnga, daidanna banga kan hung hnan tlatte thiat a, mi tin tana ban phak tura kan kawngka hawng zau tura ngen kan ni a. Hmeichhiate hmasawna hi ram hmasawna a ni tih hre thar a, mipate tan chauha thlen theih leh neih theih tura kan ngaih tlatna, kan rilrua awmsa bakah hmuh theih reng Dan hmanga daidanna kan siam sa dai thiat turin min ngen a ni.

Hmasawna tak tak thlen tur chuan mipa chuah emaw hmeichhia chauh emaw

hmasawna hian kawngro a su thei tak tak lo. A inbuktawka hma kan sawn tlan a t̄ul a, chumi thlen thei tur chuan mipa leh hmeichhiaten thawh hona t̄ha kan neih a t̄ul a ni. Chhungkuain hma kan sawn dawn chuan a chhunga chengte kan zavaia kan tanrual a t̄ul angin, ram leh hnam, chhungkua leh kohhran hmasawn zelna turin kan tanrual a t̄ul a ni.

Tirhkohte Thiltih 20:35-ah Paula chuan, “Lalpa Isua thu hre reng chungin mi chak lote in tanpui tur a ni; amah ngeiin, ‘Englo lak aiin pekin lukhâwng a nei zawk’ a tih kha” tih kan hmu a. Kumin IWD au-hla ‘Pekin lukhâwng a nei’ tih a taka tihlawhtling tur chuan hmalakna awmze nei kan neih a t̄ul a ni. Chawhmeh insuah tih mai aia thui kan luhchilha, kan kalphungzawh meka min daidangtu sa dai kan thiah a t̄ul ngei ang. Chutianga hmalakna chuan UN Women hmathlir leh tum kum 2030-ah chuan Mipa leh Hmeichhia inthliarna awm lo khawvel (Planet 50-50 by 2030: Step up for Gender Equality) khi kan thleng thei ngei ang. Phur takin hma i la zel ang u.

Sermon

TUN HI HUN LAWMAWM CHU ANI (II Korinth 6:2)

-Rev. K. Lalanzova
i/c Maubawk Pastor Bial

Mihringte hian hun bi chhiar dan chi hrang hrang kan nei a, kan hun kal liam tawh sawina atan Nichin, Nikum tih te, kan hma lam hun lo la awm tur sawina atan Nakin, Nakkum titein kan sawi a, kan hun hman mek sawina atan tun hun tih kan hman bawkw thin. Heng hun bi sawina bakah hian Nimin, Wawiin, Naktuk tih te leh a aia hla deuh sawina atan Nimin piah tih te, Naktuk tukleh tih te pawh kan hman bawkw thin.

Heng hun bi hrang hrang kan sawite hi an pawimawh vek mai a, kan hun kal tawhin tun hun hi min thlen a, tun hun kan hman mek hian nakin atan beiseina min siamsak thin a ni. Chuti a nih chuan heng hun bi hrang hrang hian a eng hi nge pawimawh ta ber ang le? An pawimawhna dan inang lo mah se, ‘Tun’ hun hi mi tin hian kan dah pawimawh ber awm e. A chhan chu ‘Tun hun’ hi kan chên mekna, kan hun hman lai mek a nih avang a ni.

TÛN HUN HIA PAWIMAWH:

Khawvel thilal leh kan hun tawn mekah ‘tun hun’ hi a

pawimawh ang bawkin thlarau lam thilal pawh ‘tun hun’ bawkw hi a pawimawh a. II Korinth 6:2-ah kan hmuh ang khan, “Ngaithe u, tun hi hun lawmawm chu a ni a, ngai teh u, tun hi chhandamna ni chu a ni” a ti a ni. Juda-hote râwt chimih vek an tum lai khan Mordekaia’n lalnu Estheri hnenah, ‘Tun ang hun a ngawih mai mai chuan... nang leh i pa chhungte chu kan boral ang, Lal nihna i lo chan hi hetih hun atan hian a ni dawn lawm ni?’ (Est 4:13,14) a ti a. Tun hun pawimawhzia an hriatna turin Pathianin Mosia hmangin heti hian a sawi a, ‘Tunah hian in hmaah nunna leh thatna, thihna leh thil tha lo ka dah a ni..’ (Deut

30:15) a ti a, an nun theihna turin thil tha chu thlang turin a hriattir a ni.

MAHSE...

Tun hun pawimawhna hi a hretu chuan, ‘Wawiina i tih tur chu naktuka tihah khêk suh’ tiin an lo inzirtir thin a ni. Heti khawpa pawimawh hi ni mah se, a pawimawhna hi kan hre taw lo fo va, wawiina tih tur hi naktuka tih atan kan khek fo thin niin a lang. Pathian thuah pawh hian tun leh nakin hi hun hrang daih a ni tih kan hre fuh lo fo. Juda-ho khan Messia an beisei thin a, “Nakinah chuan khawvelah hian a lo kal ang a, an leido-te lak atangin a chhanchhuak ang a, lalram ropui tak a din dawn a ni” tiin an inzirtir thin. Lal Isua hunlaia mite pawh kha Messia chu an beisei a, “A lo kal hunah chuan.. “tiin nakin atan an beisei a ni. Mahse, an beisei Messia kha Nakinah ni lovin ‘Tun hun’ ah khan Lal Isuaah a rawn thleng ta a, thusawi leh thiltih hmanga chiang taka a inpuang chung pawhin an hmu thiam lo va, a tawpah phei chuan thiam loh chantirin Kraws-ah an khengbet ta a ni!

NAKIN HI ...

Ringtute hian ‘tun hun’ pawimawhzia hi kan inzirtir thin a, kan nakin hun tur pawh kan tun hun hian a hril zel dawn a ni tih kan hre chung pawhin wawiina tihtur hi naktuk atan kan khek fo a, a nihna takah chuan naktuk hi eng angin nge a lo thlen dawn tu mahin kan sawi thei lo. Jakoba chuan, “Naktukah chuan eng nge lo awm dawn in hre si lo. In nunna chu eng nge ni? Chhum rei lo tê lo lang a, ral leh ta mai ang hi a ni si a” (Jak 4:14) a ti a. Nakin hun hi hmelma Setana bumna a ni. Eng nge lo thleng dawn tih pawh kan hriat loh chung a rinna nghahna hi bumna a ni.

TUNAH... HETAH....

Juda mipuite thah chimih vek tur thu kha engti zawng maha tihdanglam theih tawh loh turin lal zungbun nem hnan thlap a ni a, chutih lai chuan Mordekaia khan lalnu Estheri kha lal hmaa inlan turin a tir a, ‘Lal nihna i lo chan hi tun hun atan hian a ni dawn lawm ni?’ a ti ang khan Lal Isua neitu kan nihna hi tun hunah hian a lang chhuak tur a nih laiin ringtu

thenkhat nunah hi chuan hmuh tur a awm lo fo thin a ni.

Josepha kha a pi, Potiphara nupuiin mutpui atan a thlem lai khan Pathian mi hriat a nihna kha a hmang t̄angkai a, mi dang tu mahin hmu lo mah se, “Engtin nge he sual lian tak hi tiin Pathian hmaah thil ka tihsual theih ang ni” a ti a, Potiphara pindan chhungril berah tu mahin an hmuh phak lohna hmunah khan sex hmang tura thlemna kha a hun takah a t̄ansan a ni. Daniala leh a thiant̄e khan zu leh sa hmanga thlemna an taw̄k a, lal chaw tui hmel tak takte an hmuh khan an Pathian Jehova duh loh zawng a ni tih an hria a, an hnen ata la bo turin an ngen a, zu leh sa leh lal chaw tui ber ber hmanga enkaw̄l an tumna chu an hnar ngam a ni.

Sodom khaw lalin Abrahama sum tam tak pek a tum khan Abrahama chuan Pathian hming avangin a hnar ngam a, “La zai khat t̄e pawh, pheikhaw̄k chilhna pakhat t̄e pawh, i neih reng reng chu ka la lovang...” (Gen 14:22-23) a ti a ni. Joba khan a nupui tih chauh lo chu leia a neih zawng

zawng a ch̄an vek a, a ran rual, a chhiahhlawh, a fate zawng zawng ni khatah a ruala a ch̄an vek lai khan Pathian lam a thlir a, “Lalpan a pe a, LALPAN a la leh ta a ni, LALPA hming chu fak̄in awm rawh se” (Job 1:21) a ti a, ama taksa ngeiah panchhia a vei lai khan, “Pathian hnen ata thil th̄a kan hmu a, thil th̄a lo pawh kan hmu lovang em ni?” (Job 2:10) a ti leh mai a ni.

Ringtute hian Krista neitu kan nihna hi kan tun hun zelah hian a taka hman tur a ni tih hi kan theihnghilh fo thin! Sex hmanpui tura thlemna kan tawh lai te, zu leh ruihhlo ti ve tura thlem kan nih lai te, kut tling lova sum la lut tura thlem kan nih lai te, kan hmangaih takte chungah thihna a lo thlen lai leh kan ranvulh laite chungah nen lam chhiatna a lo thlen lai te hian a takin Pathian thu hi nun chhuahpui tur a ni.

TUN HI CHHANDAMNA NI CHUA NI...

Mi tam tak chuan khawvel hi han chen ve deuh phaw̄t a, chumi hnua pianthar chu an tum thin a, mahse an hriat loh laiin

khawvelin anmahni a lo chen let a, a duh tawka a sawisak tawh thin avangin Pathian hnena kir lehna hun nei lovin an boral fo thin! Lal Isuan tehkhin thu hmangin chiang takin a sawi a, “Mi â, zaninah hian i thlarau an laksak dawn che. I thil dehchhuahte kha tu ta nge ni ta ang le?” a tih kha. Zaninah emaw, naktukah emaw, engtik hunah pawh kan thlarau hi chatuan atan laksakin kan la awm vek dawn a, chumi hunah chuan khawiah nge kan kal ang? tih hi zawhna tun hunah chhan fel ngai a ni. Engtin nge kan chhan ve tak ang le? Chhandamna thuah kan la chiang lo a nih chuan tun hun hi kan tan hun lawmawm, chhandamna ni tura Pathianin a ruat a ni tih hriain muang lovin a hnen i pan ang u. Chumi chu kan duhthlannaah a inngat a, “In hmaah nunna leh thihna, malsawmna leh anchhia ka dah a ni..chutichuan nunna thlang rawh u, in nun theih nan, nangni leh in thlahte nen” (Deut 30:19,20) a ti a ni. Chhandamna chang turin tunah ngei hian Krista hnen pan la, nunna chu thlang ve rawh le.

HETI HIAN TI TAWP DAWN ILA...

Mi fing apiangin tun hun hlutna leh pawimawhna hi an hre chiang a, an tun hun hi an hmang tangkai thin. Solomona chuan, “Buh seng laia inchhek khawl chu fapa fing a ni a; A seng hun laia muhil erawh chu fapa, mualphona thlen thintu a ni” (Thuf.10:5) a ti. Ni tin ei bar zawmna kawnga kan hnathawh chu eng pawh ni se la, hlawhtlin tuma mi tin kan intlansiakna khawvelah hian tun hun zel hi nakin atan kan sengkhawm hun a ni tih hria a, kan hnathawh theuhah taima taka thawh hun chu a ni.

Khawchhak lam atanga lo kal mi fingte pawh khan Lal Isua pian thu an hriat khan mi dangin an hriat ve hun emaw News channel lama an puan hun emaw an nghak lo. Anmahni ngei pawhin Social media lamah pawh thehdarh hmasa lovin Arsi danglam bik an hmuh khan Lal thar lo piang tur a awm a ni tih an hria a chibai buk tumin an chhuak nghal mawp mai a ni. Miten engah mah an ngaih loh, an zinga cheng atan pawha an duh loh Beram vengtute pawh

khan tun hun pawimawhna leh a hlutzia chu an hre khawp mai. Zannah an beramte an venlaiin Isua pian thu hriattir an nih khan, “Tunah Bethlehem khaw thlengin kal ila, Lalpan thu min hrilh lo thleng chu i en ang u” (Lk 2:15) an ti a, an tho a an kal ta nghal a, mi finge leh khawvel mi ropui zawkten chibai an bukhmain nausen Isua chu chibai an buk a, Pathian fak leh chawimawi chung zelin an kir leh ta a nih kha (Lk 2:20). Keini pawh Pathian fak leh chawimawitu kan nih ve theihna turin Pathian aw leh a thupekte hi ngai pawimawh ila, tunah hian Pathian tan kan nun i hlan ve ang u. Pathianin khawngaihna avangin a Fapa neihchhun kan tan min pe a, ani chuan nun kan

neihna turin kan tan a tuar a krawsah khan a tuar a ni. Chumi zara chhandamna kan chan chu tun hunah ngei hian kan ta a ni a, nakinah - kan thih hun atan ni lovin tun hun atan ngei hian min chhandam a ni tih hi i hre thar leh ang u.

Tin, Pathian khawngaihna chu sawtpui lova in hmuh lohna turin, amah thawhpuituten kan ngen chiam a che u.

“Hun lawmawmah ka ngaithla che a, Chhandamna niah ka tanpui che” a ti si a. Ngai teh u, tun hi hun lawmawm chu a ni a; ngai teh u, tun hi chhandamna ni chu a ni (II Kor 6:1-2).

Lalpan a thu malsawm rawh se. Amen.

Article

THIRD CULTURE KIDS (TCK)

- Rev. Zaidarhzauva
Mission Veng

Thuhma : Kum 2004–2005 chhung khan Mission lam zirna neiin kum khat dawn lai Overseas Ministries Study Center (OMSC), Connecticut, USA-ah ka zuk awm a. Thupui hrang hrang kan zir zinga ka rilru luahtu deuh pakhat chu Third Culture Kids (TCK) chungchang hi a ni. Kan fate hi TCK zinga mi dik tak an ni, tih te, kan pastor leh missionary chhungkaw zingah pawh an fate TCK nei tam tak an awm avangin, hemi chungchang hi kan hriat chian a, kan naupangte dinhmun kan hriat chian leh zual hi thil pawimawh tak niin ka hria a, ka han ziaak ve leh chawt mai a ni, a kimchang tawk lovin, a tha tawk lo hle ang, min lo hriat thiam ka beisei. Missionary Training College (MTC) hotute sawmna avangin tum khat chu TCK chungchang sawina hun ka nei tawh nghe nghe a, lawmawm ka ti hle.

‘Third Culture Kids’ tih hi a lamtawiin TCK tiin kan sawi zawm zel tawh mai ang. TCK tih awmzia leh TCK chu tute nge an nih tih te, tawi tein sawifiah kan tum bawk ang. Mi thenkhatten TCK chu naupang, an nu leh paten Third World (Ram hnufual) hmuna an enkawl seilente hi niin an lo ngai thin a, mahse chutiang lam ni lovin, TCK te chu naupang an than len hun chung (developmental

years), an pian atanga kum 18 mi an nih chung ngeia TCK life experience hman te hi an ni. Hemi hun chungga cross-culture experience te, sense of identity te, mi dangte nena relationship neih te, khawvel an thlir dan (world view) te induang hman veka seilian te hi an ni.

TCK lo inthan dan :
Social Scientists pahnih Dr. John leh Ruth Hill Useems ten

he hming Third Culture Kids hi kum 1950 vel khan an lo phuah chhuak a. Mahse 1950 hma lam khan TCK te hi an awm lo tihna a ni lo. Anni pahnih hi 1950 lai vel khan India ramah an lo kal a, an tum ber chu American-ho India rama cheng, entirnan – Foreign Service Officers te, Missionaries te, Technical Aid Workers te, Businessmen te, Educators leh Media Representatives-hote dinhmun zir Chiang tura lo kal an ni. Heng Social Scientists pahnihte hi India rama an awm chhungin, ram dang mi (expatriates) te hi ṭawng hrang, hnam hrang, nunphung hrang nei theuh an ni nachungin an inthlung khawm nghet hle tih an hmuchhuak a. Chung ram dang mite chuan an tum leh beih vak vang pawh ni lovin, lifestyle chi dang (culture chi dang) an va awmna te rama culture emaw, an ram lama mi ang ni baw si lo an lo tichhuak reng mai a lo ni a. Chu chu TCK kan tih hote lo chhuahna chu a ni. Useems chuan, an nu leh pate lo chhuahna culture kha ‘First Culture’ tiin an ko a, an va awmna ram mite culture kha ‘Host Culture’ tiin an ko baw

a ni. Chutianga ram dang mi (expatriates) hoten lifestyle dang an rawn tih chhuah atanga Community thar lo awm ta chu ‘Interstitial Culture’ emaw ‘Culture between cultures’ an ti a, chumi culture atanga naupang lo seiliente chu ‘Third Culture Kids’ tiin an ko ta a ni.

TCK chu tute nge ?

A chung kan sawi tawh ang khian naupang a ṭhan len hun chhung zawng nu leh pate culture pawn lama hun hming te (pian atanga kum 18 vel thleng) hi an ni. TCK ho chuan culture dang tam tak te nen inzawmna ṭha tak te nei hlawm mah se, neitu chan chan vena nei si lovin an awm ṭhin. Culture hrangte tih dan tam tak la lut ve baw mah se, neitu chan chang vea an inngaih theihna awmchhun chu anmahni dinhmun anga awm te zingah a ni ṭhin. Chuvangin Third Culture chu an tan a pawimawh em em a ni. Culture chu mi in ang ho, hnam khat, ṭawng khat hmang te chauhin an siam theih niin a lang si a, “Background inang lo tak tak, experience leh nunphung pawh inang lo hoten engtin nge culture an din theih ang?” kan ti

mai thei. TCK ho nih dan han en hian, hnam hrang, ram hrang, pianna leh seilenna hrang, tawng hrang bawksi te an ni a, mahse hei tak hi TCK te danglam bikna (strange paradoxes) chu a ni. Global Nomads International Conference an neih pawhin, innel takin an titi ho char char thin a, inzawmna thuk tak an nei tih a hriat theih. Dr. Useems te survey report atang chuan 'Third Culture' tih hming hi pawlho, hnam khat sawi nan a hmang. TCK te chuan Nun thar (New-life-style) chuan culture thar, 'Third Culture' kan tih hi a rawn hring chhuak ta a ni.

TCK hi hman lai atanga awm tawh a ni a, mahse, engtik hun atang chiah khan nge a lo awm tan tih chhui phak pawh a ni lo. Pollock leh Van Reken te chuan, "Since the beginning of time" (hmakhawsang atangin) an ti tawp mai a ni.

TCK hoa thil langsar zualte:

1. Khawvel culture in pawlhsawp kara seilian an ni.
2. Pem pem tawn fo, culture danga awm, a chang phei

chuan culture pali vel laia awm ang mai an ni thei.

3. Chenna hmun sawn zung zung thei khawvela seilian an ni, thenkhat phei chuan pem fo hi khawsak phung tur emaw an ti hial a ni.
4. Mihring nihphung hranna - An va pem luh tharnaa mite nen pawn lam lan danah inang thuk mah se, kawng tam takah danglamna an nei thin.
5. Haw kir/thawn kir beiseina - Immigrant-ho ang lovin, anniho hi chuan engtikah emaw haw kir leh turah an inngai rilru thin.
6. Tih dana ngheh tlatna - An ram (home country) emaw an va awmna ram (host country) a an thian rualpuite aiin an thil rin zawng leh inngahnaah an nget zawk fo. Sorkar an rinnaah te, company-ah te, Pathian an rinnaah te pawh an rilru a nget zawk fo thin.

Eng vangin nge TCK an nih?

An nu leh pate ram danga an awm a ngaih vangin, entiman, an fate than len hun laiin (developmental years) nu leh pate an sorkar hnathawh avang te, sipai nih vang te, missionary nih vang te, nu leh pa ram dang/ hmun danga lehkha zir vang leh thil dang vang te pawhin, an fate TCK an nih phah thei.

TCK nih theihna dang:

TCK tam zawkte chu nu leh pate home culture pawn lama seilian an ni, amaherawhchu, nu leh paten mahni ram chhuahsan kher lo mah se, an fate culture dang daiha seilian an ni thei ve tlat, chuvang chuan an fate TCK an ni thei bawk. Mahni ram (India) chauha khawsa reng Pastor leh rawngbawltu dangte pawh hian kan fate nih dan phung kan hriatpui an ngai khawp mai. Chhungkuaa awmkhawm reng si hian kan fate nen kan culture hi a lo inang lo thei em em a, chu mai bakah awmna hmun sawn a nih daih te hian an kawm rualpuite nen

pawh inan lohna an nei thei thin a ni. India ram hmun dang (vai ram) atanga Mizoram chhunga han awm leh daih te pawh hian, puitling tana harsatna awm miah lo hi, naupangah chuan insiamrem nan hun a lo ngai viau thei thin a ni. Ram dang leh India ram chhunga pem kual vel chu sawi loh, Mizoram chhung maiah pawh naupang inkawmrual te tuipei zawng leh sawi duh zawng pawh a inang lo thei hle. Pem kual thin nu leh pa te, an faten form fill up a lo tul chang te hian address ziah tur ber an hriat loh vanga an buai viau chang pawh a awm. Chuvangin, TCK hote tia kan sawi hian, ram hla zawka kal a, hnam dang daih zinga awm te tan chauh kan ngaihtuah mai thei a, mahse kan hriat tham vak loh hian kan fate hian TCK nihna hi an lo nei ve reng thei tih i hria ang u.

Kan lo hriat pui ve atan -

TCK population hi a pung zel a ni tih te, America-ho inchhiarnaah ringawt pawh nasa takin an number hi a pung nasa a, khawvel hmun dangah pawh a pung zel. Keini Mizote zingah

ngei pawh TCK eng emaw zat an lo awm ve tawh a ni. An aw (public voice) pawh hriat lar a ni ve telh telh tawh a, an hlutna leh pawimawhna pawh a tam tial tial bawh.

TCK te hamthatna leh hlohna (Advantage & disadvantage):

- 1) TCK te hian ram hrang hrang leh mi chi hrang hrang zingah thian tam tak an nei thei a, thian siam an awlsam bik bawh a ni.
- 2) Kawng tam takah an ram (home country) emaw, an pemna ram emawa an rualpui te aiin an puitling (mature) zawk fo.
- 3) An knowledge a zau a, mi puitling zawkte nen an chet ho tam avangin puitling ve tak (mini adults) tih theih an ni fo.
- 4) Communication skill leh linguistic skill (Ṭawng thiamna) an nei tha a, nu leh pa te tana ṭawnglettu (translator) tha tak an ni thei bawh. Tin, an awphawi
- (accent) pawh a dik tha viau bawh thin. Chubakah TCK naupang ni lo an rualpuite aiin an independent (mahni kea ding) hma zawk.
- 5) Cross-culture skill – TCK te chuan cross-culture skill an nei thain an luhchilh tak tak bawh thin. Culture hrang hrangte an lo experience avangin TCK te chuan hna (job) hrang hrangah qualified na an ngah duh hle. Eg. Zirtirtu leh thurawn petu (teaching or mentoring) atan an tha duh hle. Mi dangte nunphung leh culture an hrethiam hma bik a, zirtirtu tha (effective teacher) an ni thei hle thin bawh.
- 6) TCK te hian mi dangte an en danah an racist lo bawh (hei hi kan fate rilru put danah leh an ṭawng chhuakah a dik hlein kan hre thin).
- 7) Observation skill – TCK te chuan culture hrang hrang an experience-na avangin Observation skill an nei tha duh hle bawh.

8) Social skill - Dinmun inthlak danglam zel mila awm thei turin rilru an insiamrem thiam thin, rikrum thil eng emaw thlengah pawh an confi (inring tawk) in an che thiam hle bawk.

em te (kan fanu pawhin a duh em em Zawhte, 'Siau yin' tia a koh thin kan ken zel theih si loh ang te), thlawhna kawngkharan khara han thlawh chhuah chiahatang chuan, an khawvel chu a bo ta mai thin ani.

**An hlohna lam
(Disadvantage):**

1. TCK te hian kawng tam takah an rama thiante aia puitlin zawkna nei mah se, thil dang tam takah hniam zawkna leh hnufual zawkna an nei bawk thin. TCK hote hi hun tam takah chuan an khua a har/khawharna (loneliness) an nei nasa. Zirlai lamah te harsa an tih viau (struggle) te hian bansan daih duhna te an nei lian thei hle thin.
2. An khawvel a bo (loss of their world) - Thlawhnain a vawi khat phurhah TCK khawvel chu a bo daih thin. An tana hmun pawimawh tak tak te, an thingkung ngainat em em thin te, an ran vulh (pet) an duat em

3. Nunphung hloh (lost of lifestyle) - Weekend-a an market kal thin na te, chhang (cookies) an duh zawng an lei fona te, lirthei an chuan kual fo thinna te, hmun tharah chuan a lo awm kher tawh lo va, an nunphung a dang zo vek thin ani.
4. Thil neih hloh (lost of possessions) - heng hi sum leh pai lam hlohna ni lovin, anmahni leh ni tin nun nena inzawm leh security thlengin a ni. Ka ram, ka ui, ka thian, ka nihna, mi dang te nena inlaichinna te thlengin an hloh thin.
5. Tihkiansak loh tuarna (unresolved grief) - TCK hote hian mi hriatpui loh tuarna an nei a, chu tuarna

chu hriatthiamsak an har a,
 sut kiansak an ni lo bawk.
 Chuvang chuan an
 hrehawm tihna chu kawng
 hrang hrangin an tichhuak
 ðhin. Chung an chet dan lo
 lang chhuak (reaction) te
 chu –

- a) Thinrimna (anger), an thiltih
 lai te nen pawha inzawmna
 nei lo thil ho t a langah pawh
 an thinrim viau thei ðhin.
- b) An nih dan pawm duh
 lohna (denial) – rilrua tuarna
 te an neih pawhin an pawm
 duh lo a, mahse an chetzia
 ah a lang fo ðhin.
- c) Depression (rilrua
 beidawmna leh lungngaihna)
 – hei hi chu TCK ni lo
 zingah pawh a tam tho mai.
- d) Inkiltawihna (withdrawal)-
 Hlim taka tel ve mai aiin
 inkiltawihna an nei lian fo,
 nu leh paten an fate mi dang
 zingah inkiltawih deuh mai

an hmuh hian an rilru a ti
 hrehawm fo ðhin.

- e) Thuawih lohna (rebellion) –
 rilrua an tuarna khan luhlul
 leh chawlawlna an neih
 phah thei a, ngawi reng siin
 an luhlul tlat thei bawk.
- f) Sawi bik chiah theih loh
 lungngaihna – A bik taka
 han sawi lan tur awm chiah
 si lo anmahni tilungngaitu an
 nei bawk ðhin.

Tlangkawmna -

Nu leh paten kan fate
 dinhmun ngun takin zir leh zual
 ıla, an awm dan a ang tein TCK
 naupang zinga mi an lo ni ve reng
 em tih kan hriat chhuah theih
 chuan, hriat thiamna thui tak nen,
 hau mai zel lova thlamuan zawng
 leh tihlim thei zawnga kaihruai
 thei turin hmalak tum a  a hle
 ang. A pawimawh berah chuan,
 nghet taka Pathian an rin theihna
 tura kaihruai a pawimawh a,
 chu chuan an harsatna tam tak
 a su kiang thei bawk a ni.

Article

RORÊL INKHÂWMAH KA TEL VE A

– *Lalbiakliani
Chhiahtlang*

Mizoram Kohhran Hmeichhe Inkhawmpui Rorêl Inkhâwm vawi 13-na, Champhai Vengthlang Kohhran Biak Ina March 6 – 8, 2026-a neihah khan kan kohhran Sailam Veng aiawhin ka tel ve a. Pathian thu nung taka an sawi kan ngaihtla thin a, a hlâwkthlâkin a kham awm loh hlein ka hria. A dawngtu Champhai Vengthlang Kohhran inbuatsaihna a ropuiin, ei leh in chungchangah leh kawng tinrengah palaite tan an inpekna te kha fak tlâk an va ni tehluh êm! Inkhâwm chhung pawhin han hawi chhuak ila, usher-ten mamawh in nei em tiin palaite min ngaihven vat vat zel te kha a hluin a Kristian hle mai a, vân nun kan tem lâwk ni berin ka hria a, kha nun ze mawi tak kha i chhawm nung zel ang u.

Kan hruaitute an fakawmin an entawn tlâk hle mai a, hruaitu hmasaten inkhâwmpui rorêl min uap tha hle mai bawk a, a thlamuanawm hle bawk. Kan Synod puipate – Rev. Dr. K. Lallawmzuala, Executive Secretary i/c Kohhran Hmeichhia te, Rev. John Raldosanga, Synod Moderator te leh kan Speaker Rev. Remlalfaka ten nung taka Pathian thu an han sawi

te kha a va han kham awm loh tak êm! Kan hman zui tura thu tha tak tak an sawite kha hman zui thei tak ang i maw le.

A thlengtu inbuatsaihna senso nasa tak leh palaite insensona zozaita kha ka ngaihtuah a, eng emaw tala sim then kan neih loh chuan a va hlâwkthlâk dawn lo êm tih te ka ngaihtuah a. Thahnemngai taka Pathian thu

min hrilh te kha a thlawn mai ang tih ka hlau hle a ni. Eng emaw kawng tala kan chhawr tlân theuh theih nan palaiten hma la a, ãan kan lâk chu kan mawhphurhna a ni tih ka sawi duh a ni.

Kawng danga ngaih-tuahna ka neih leh chu, Kohhran Hmeichhe Office lam kan hawi a, kan innêk buai nasa lutuk kha a ni. Thil ti tura kan kalin, kan chuhhelh lutuk a, kan innêk huai huai a, kan buai nasa lutuk kha mak ka ti em em a ni. Fel taka intlarin, a indawt zelin kan tih tur kha tih mai ni se, a mawiin a zahawm em em dawn a ni tih hi ka ngaihtuah nasa hle a ni. Kan tu leh faten kan tih dan hi min la entawn dawn si a. Chutianga ka ngaihtuah lai chuan Sam 115:16 thu hi ka rilruah a lo lang a. ‘Leilung chu mihring fate a pe a,’ Lalpan min pêk leilung kan luah dan te hi ngaihtuah chian a va hun ta em! In hmun lo ram chungchanga kan duhâm lutuk te hi ngaihtuah chiang ila, min petu a lungawi ang em? tih hi ngaihtuah tham tak niin ka hria a ni.

Kan thu ngaihthlâk zawng zawng ațanga ka ngaihtuahnaah chuan, ‘In chi tuh chu in ât leh vek dawn e’ (KHB 381) tih hi a ni. He hla hian ka rilru a luah tlat mai a, kan ram boruak leh thil thleng hrang hrangte kan hriat hian, kei mi mawl tak hian ka phâk tâwka ka ngaihtuah hian, a duh hi a hmu ang em? Kristian rama thil thleng âwm lo hi thleng a va tam ta êm! Mahni theuh kan chhungkua theuhah kan inbih chian a va pawimawhin a va hun ta êm! tih hi a ãul tak meuh meuhin ka hria a ni. Kan tuh rah theuh hi mahni ngeiin kan la seng dawn si a, chi ãha hi ãhahnemngai leh rinawm takin i tuh zel ang u.

Pathian duh loh zawng thil te, kan rinawm lohna te, kan duhâmna te, in hmun lo ramah te duh tâwk kan neih loh danah te, mahni kan hlâwk dawn pawt chuan mi dangte chu lo rêk deuh mah se pawikan tih lohna te hi sim a va hun ta êm! Kulh pawna kan dah Lal Chhungkaw hla chuan -

*'Thihna avanga ram a fel
dawn chuan,
Kei a hmasa berah;
Hlimna avanga ram a fel
dawn chuan,
Nang hmasa la.'*

Heng hla te hi ka rilruah a lo awm a, Kohhranhova kan rawngbawlnaah chuan kan tha viau mai thei, hlim lâmnah pawh kan sang viau mai thei a, mahse, thinlung lam entu hian engtin nge min hmuh ang le? Thupui chi hrang hrang kan ngaihthlak ang khan, sim tur kan neih Pathian duh loh thil sim turin, mahni theuh inen fiah ila, chu chu inkhawmpui hautak tak leh senso sang tak tak te thlarau lama kan hlawkpuina tur a ni ang. Chutianga kan tih chuan kan chi tuh rah tha kan sengna tur a ni tih kan tu leh faten an rawn hre dawn a ni.

Pharoa ram chhunga inthawi mai mai tawh lovin, Pathianin a duh ang tak thlaler ni thum kalah inthawina i hlan ang u. Leilung erawh hi chu Lalpan mihring fate tan min pe a, min petu hi a lungawi

ang em? Mi thil kan pe a, kan pêk anga an hman loh chuan pêk leh pawh kan châk loh hi. Min petu Pathian hi duhtui tak a ni a, kan ngaihtuahna chhungril pawh hretu a ni a, kan bum dawn lo a ni. Chuvangin in hmun lo rama kan rilru put dan te, kan thli kan luantir dan te, bawlhhlawh kan paih duh dan te hi sim tur tam tak kan nei ang. Thlaler ni thum kalah chuan kan tih thinte tih a rem tawh lo va, kan tih ngai loh tih a tûl tawh zâwk ang. Chi tha hi thahnemngai takin, rinawm takin i tuh zel ang u. Thil tha tih hi i ning suh ang u, kan inthlahdah loh zawngin a hun takah kan seng dawn si a (Gal 6:9).

Mi sawi dan kan hriat, ka rilru khawih deuh mai a awm a. Kan piputen Pathian thu an hriat hmaa dan mumal tak an lo neih hi a van ropui tak em! Chu chu 'Sem sem dam dam, ei bil thi thi' tih hi a ni. Pathian thu an la hre lo va, duhâm lutuk an la awm lo niin a lang. An thil neih leh an thlai tharte an insem

dial dial ṭhin a. Pasalṭhaten sa an kah emaw an awhin emaw an ṭhenawmte sa hrang an hleh diah diah ṭhin a, khang nun te kha kan va hlat ta êm!

Sairangah Rel a lo lût a, Taxi khalhtuten phurh tur an inchuh nasat thu an sawi a, kan sorkar-in thil ṭha min rawn tihsak te hi hlim taka chhawr aiin, inhuphurh nan leh inhmuhmawh nan kan hmang ta zâwk mai dawn em ni le? Lui dung ni se, mahni hma sial takin kan hlâwkna tur a nih chuan sangha man nan tûr pawh kan hmang hreh lo va, hengte hi a pawh hle a ni. YMA-in lui dungte humhalhin, tlaivar hial tein an vêng ṭhin a, an vên loh kâr lakah sangha lo man tum hram te hi an awm ṭhin niin a hriat a, a ṭha lo hle a ni. Chanchin Ṭha zar kan kan zo nasa tulh tulh a, chutih laiin kan duhâm tulh tulhin, mahni hma kan sial nasa hle bawk

a. Zakaia pian thar kha chuan, “Ngai teh Lalpa, ka sum zâtve pachhiate hnenah ka pe ang a, tu lakah pawh eng pawh lo hlep ru ila, a leh liin ka rûl leh ang,” a ti a (Lk 19:8).

Pathianin hun ṭha min pe a, inkhawmpui lian rorel palai sang chuang leh Pastor Bial 9 aṭangin zaipawl leh thuchah ropui tak tak kan ngaithla a, kan thupui ‘Vanram chu a hnaï tawh’ tih thu kan ngaithla a, a lawmawm tak meuh meuh a ni. Inkhawmpui palaite leh zaipawlten keimahniah sim tur awmte kan sim ṭheuh chuan, kan ram hmêl a danglam ngei ang. Kan thupui a lo hlawhtlina, kan ram a lo dam nan, lei taksa boral turah hian Isua hmel duhawm lo lang zel sela, mite hnenah nunna pein kan hun zawng kan hmang ral tawh ang.

Lalpan a thu malsawm rawh se.

Hrvaitute Chanchin**PI VANLALSANGI**

Pi Vanlalsangi hi Pu Biakdanga (L) leh Pi Thuamluait fa 8 zinga 3-na niin Lamchhip khua ah a piang a. Pu ST. Lalnuntluanga nen 1987-ah innein, 1990-ah Aizawl-ah an pem a, fapa 3 neiin Ramhlun Sports Complex Vengah in leh lo neiin an khawsa mek a ni.

Rawngbawl na lam :

Central-ah: Kum 2025-2027 atan committee member-in a awm mek a ni.

Bialah: Kum 1999-ah Ramhlun South Pastor bial nih laiin Bial Kohhran Hmeichhiaah Asst. Secretary a ni a, Ramhlun South Pastor Bial aṅga Ramhlun Vengthar Pastor Bial a lo pian hnuah Bial Kohhran Hmeichhe Finance Secretary aṅga chho zelin, tunah hian

Vice Chairman a ni mek a ni. Bial buhfaitham ziaktuah term hnih a ṅang tawh bawk.

Tualchhungah: Kum 1996-ah Ramhlun Sports Complex Kohhran Hmeichhe Asst. Secretary niin O.B post ah lut kual zelin, tunah hian Finance Secretary a ni mek a, Puitling Sanday Sikul zirtirtu leh Pathianni Chawhnu thuhritlu a ni mek.

Hla & Bible chang duh zawng:

Kristian hlabu No.202 na ‘Krawsah chuan thisen hlu a awm’ tih hla hi a duh hle a, Bible ngainat chu Kol 3:3-4 thu, “In thi tawh a, in nunna chu Pathian ah chuan Krista hnenah thuhrukin a awm si a, Krista kan nunna chu a lo inlar hunah chuan nangni pawh ama hnenah ropui zingah in inlar ve ang”.

Thuchah:

Kan ram hian kraws chanchin hi hre chianga, nunga rawngbawl tura kan inbuatsaih a va ṅul em, Kraws thu hlu tak hi buaipui ava ṅul em, Kraws thutak hi buaipui berah nei ila rawngbawl na hlawhtling kan nei ang a, chhungkua pawh kan hlawhtling ngei ang.

**KOHRAN HMEICHHE BUDGET PEK
THEIHNA ACCOUNT NUMBER**

**Account -a pawisa dahtu chuan a dah zat, eng tur
nge tih leh dahtu Bial hming chiang taka ziakin
phone no. 9233437689 -ah WhatsApp message
hmanga inhriattir ngei ni se.**

**1. Central Budget, Inkhawmpui Lian (IKPL) mem-
ber fee, WDP, PWF, Rahbi Tleu Tanpuina pekna tur**

Account hming : MPC Kohhran Hmeichhia
Account No. : **35918210644**
Bank Name : SBI, Mission Veng Branch
IFSC : SBIN0007058

**2. Hospital Pual Inkhawm Thawhlawm, Kohhran
Hmeichhe Ni Thawhlawm leh thil dangte pekna tur**

Account hming : MPC Kohhran Hmeichhia
Account No. : **97015036270**
Bank Name : MRB, Khatla Branch
IFSC : SBINORRMIGB

3. Women Centre Budget/ Donation pekna tur

Account hming : MPC Kohhran Hmeichhia
Women Centre
Account No. : **35576785404**
Bank Name : SBI, Mission Veng Branch
IFSC : SBIN0007058

4. Agape chanchinbu man pekna

Account hming : Agape - MPC Kohhran
Hmeichhia
Account No. : **35578510786**
Bank Name : SBI, Mission Veng Branch
IFSC : SBIN0007058

KUM 2025-2027 CHHUNGA INKHAWMPUI LIAN HRUAITUTE

Chairman	: Pi K. Vanlalrawni
Vice Chairman	: Pi Vanlalthlamuani
Gen. Secretary	: Ni. H. Vanlalruati
Asst. Secretary	: Pi Lalthansangi
Treasurer	: Pi Vanlalhluni
Fin. Secretary	: Pi Zohmingliani

Committee Member-te

- | | |
|-----------------------------|----------------------------|
| 1. Pi C. Lalnunpari | 2. Pi C. Rosangpuii |
| 3. Pi Chuauzikpuii | 4. Pi H. Lalthasiami |
| 5. Pi H.C. Lalfakawmi | 6. Pi Hranghmingthangi |
| 7. Pi J.C. Ronghaki | 8. Pi K. Lalrinpuii |
| 9. Pi K. Remmawii | 10. Pi Lalthanpuii |
| 11. Pi Lalbiaknungi Sailo | 12. Pi Lalhlimpuii |
| 13. Pi Lalmalsawmi Sailo | 14. Pi Lalmani |
| 15. Pi Lalmuanpuii | 16. Pi Lalrammawii |
| 17. Pi Lalramngaii Renthlei | 18. Pi Lalramthangi |
| 19. Pi Lalrawngbawli | 20. Pi Lalrindiki |
| 21. Pi Lalrizapi | 22. Pi Lalrokimi |
| 23. Pi Lalthangmawii | 24. Pi Lalthanzami |
| 25. Pi Lalthanzami | 26. Pi Lianhnuni |
| 27. Pi P.C. Lalmalsawmi | 28. Pi R. Tlanghmingthangi |
| 29. Pi Soni Pun | 30. Pi Tlangthanpari |
| 31. Pi Vanlalchhuangi | 32. Pi Vanlalduhi |
| 33. Pi Vanlalnunsiami | 34. Pi Vanlalsangi |
| 35. Pi Zodinpuii | 36. Pi Zohmangaihi |

Ex-Officio Member-te

1. Rev. John Raldosanga, Moderator
2. Rev. B. Zohmangaiha, Synod Secretary
3. Rev. Dr. K. Lallawmzuala, Executive Secretary
4. Pi Zothanpari, Ex-Chairman
5. Pi Ruth Lalhmangaihi, Asst.Co-ordinator

KOHRAN HMEICHHIA

Thupui : Thuhretu atana koh (Tirh 1:8)

- Thiltumte :
1. Kohran rawngbawlha tihlawhtling tura thawh ho.
 2. Kristian chhungkaw tha din tura tan lak.
 3. Tanpui ngaite Krista hminga tanpui.
 4. Chanchin Tha puan darh.

