



Chhuah fan kum
~ 1970 ~

KRISTIAN THALAI

Kristian Thalai Pawl
Chanchinbu
Thla fin chhuak



SUAL TINGHO HUL
TANGKA SUM NGAINAT

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Thalaite suanguahna

- **Ṭanpui ngaite ṭanpui**
- B. Sanga Ralte

**South Asia Christian
Youth Network (SACYN)
Meeting zin report**

- Lalringgheta, Asst. Coordinator, CKTP

Pathian chibai bûk dan dik

- Rev. Dr. Vanlahnghaka Ralte

Rimawi Huang

**Hla chham mi chungchanga
khuangpute hriat tur**

- Malsawmzuala

Pathian hi a tunlai em?

- K. Lalchawimawia

Work Camp report

- Venghnual Branch

Van aw mawi ri

- Aremruati Ngente

An chanchin

Miropui Nikola Tesla

Run mawi

- I.alsanghiana



Venghnuai Branch work camp



Kolasib Venglai Pastor Bial KTP Meel,
Oct 21-23, 2022



ATC College Day Wawi 57 na lawmnaah
CKTP alawha kal te



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tih chu GS in Nov Ni 8 zan khan choir cabin ah a tlangzath



Praise On winner te leh CKTP Commt



PYF Youth Camp Nov Ni 11-13 chhunga Fiangpul Haflong a Mizoram alawha a palai kal te

KRISTIAN THALAI PAWL CHANCHINBU THLA TIN CHHUAK

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KRISTIAN THALAI PAWL**Thupui**

Rawngbawli tûra chhandam

Thupui inngahna

Ephesi 2:10 : Thil tha ti atân Krista Isuaah chuan siama awmin, ama kutchhuak kan ni si a, chu thil tha tih chu kan awmna tûrin Pathianin a buatsaih lâwk a ni.

Thil tumte

1. Isua Krista rinna leh amah anna kawnga thalaite hruai.
2. Kohhran kut ke ni tura thalaite buatsaih.
3. Kohhran hnathawh tihpuitlin.
4. Krista Chanchin Tha puan darh.

A CHHUNGA THU AWMTE

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Khualbûk Vêngtu



Krismas dawn apiangin KHB No. 117, “Hmanah Kaisar Lal lian rengpui” tih hla hian rilru a luah thin a, a phuahtu fam ta Pu Rokunga lo ngaihsanawmzia min hriat thartir fo thin. Pu Rokunga kha awm ta lo se Mizote hian sap hla lehlín ni lo keimahni irawm, mizo rilrem tak ni si Krismas hla sak tur kan nei tlem awm mang e tih hi min ngaihtuathir fo mai.

He hla pawh hi a thlûk hian lung a kuai a, a hun lai min zuk mitthlatir thei khawpin hla thu remkhawm a thiam viau bawk. Isua pian hun lai khan chhiarpui an nei thin a, Mari raipuar teuh leh a pasal Josefa pawh he chhiarpui ah hian tel vein khualbûkah hmun an chang ta lo va, Khualbûk vêngtu hian hmun tha zawk kian ta lovin hmun awmchhun ran in a lo kawhhmuh zawk a nih kha.

Chang hnihnaah hian Khualbûk vêngtu chu zawhna zawtin, “Khualbûk vêngtu i ui lom ni tlantu mual liam tur chu, amah vanga khuavel dam theihna kha” tiin khawvel chhandamtu la ni mai tur Isua a lo hnawl chu a dem hle a. Chang thumnaah Isua chuan kan thinlunga chênga hmun chan tumín min sawm reng thu a rawn tar lang leh bawk. A chang linaah chuan mihringte chu khualbûk vêngtu ang maia duhtthlanna hmang sual thin, kan thinlung pawh sualin a bawm reng mai, Kaisara lal lai ang maia thinlung fir tak mai pu kan nih avangin Isua chu kan thinlunga lo chêng reng turin a sawm zui a ni.

Khualbûk vêngtu khan nausen lo piang tur Isua kha tu nge a nih a hre chiang lo va; hre chiang ni se a hnawl a rinawm loh va, hmun tha ber a lo kian zawk ngeiin a rinawm. Tunlai chuan khualbûk hmuh tur a awm ta lo va, khualbûk vêngtu pawh a awm ta lo. Khualbûk chu kan thinlung hi a ni a, khualbûk vêngtu chu keimahni theuh hi kan ni. Hmana khualbûk vêngtu khan hrechiang lovin Isua a lo hnawl kha a demawm lem lo ve. Tuna khualbûk vêngtute hi chuan Isua hi tu nge a nih inhrilh nawn ngai lovin kan hre chiang viau tawh a, hre reng chungin kan hnawl lui leh dawn nge kan thinlung khualbûkah a tan hmun kan kian zawk dawn le?

“Khualbûk vêngtu i ui lom ni tlantu mual liam tur chu,

Amah vanga khuavel dam theihna kha”

(MALSAWMDAWNLIANA)

**PATHIAN CHIBAI
BUK DAN DIK
(Jn 4:21-24)**



Sermon

— *Rev. Dr. Vanlalngbaka Ralte,
Moderator, Mizoram Synod*



Pathian chibai bûk chu, min siamtu, kan mamawh tinreng min petu leh min chhandamtu Pathian zah leh tih taka nun hi a ni. Tute pawhin Pathianin a lawm ngei tur anga chibai bûk kan duh theuh mai. Chutianga ti tur chuan kan thiam dan ang angin kan ti tlang a, kan tih dan erawh a inang vek lo.

Bible-a kan hmuh angin mihringte chanchin hmasa aţangin Pathian mite chuan tih dan kalhming bik zuiin Pathian an biain chibai an bûk thin. Evi leh Adama te chu Eden huanah Pathian nen an inpawl thin a; Kaina leh Abela te chanchina langsar tak chu thil hlan hmanga Pathian chibai bûk a ni. Nova leh Abrahamama te chanchinah pawh Pathian biak chungchang langsar takin kan hmu bawk. Aigupta bawih ata Israel-te an chhuaha Kanan an panna kawng leh ram tiam Kanan rama an inben bel hnuah Pathian biakna hmun leh biak dan phung nghet an nei chho ta a. Biak bûk leh Jerusalem Temple te chu an hun laia a tha thei ang berin an din a ni. Isua hun laia Jerusalem Temple phei kha chu a ropui hle. Israel-te tan Jerusalem chu Pathian chibai an bûkna hmun pui leh hmun thianghlim ber a

ni. Juda mi Babulon sala hruai ve loh hnam dangte nena inneih pawlh Samari mite tan chuan Gerizim tlang chu Pathian biakna hmun thianghlim leh pawimawh ber a ni thung. Heng hmun lovah te hi chuan biak dan dikin Pathian a biak theih tak tak lovah an ngai.

Isuan Pathian chibai bûk dan dik Samari hmeichhe hnenah a sawi a, “He tlângah kher lo pawh, Jerusalem tlângah kher lo pawh, Pa chibai in buk hun a thleng dawn ta. Pathian chibai bûktu tak takten thlarau leh tih tak zetin Pa chibai an bûk ang” a ti (Jn 4:21-23). He laia Isua thu sawi aţanga kan zir chhuah tur thil pathum lo sawi zui ila :

1. Pathian Biak In ngaihhlut tur : Samari hmeichhe hnenah Isuan, “He tlângah kher lo pawh, Jerusalem tlângah kher lo pawh, Pa chibai in bûk hun a

thleng dawn ta,” (Jn 4:21) a tih hian Pathian biakna hmun bik neih a sawisel lo. Khawi hmun emaw bik chauha Pathian chibai bûk theih nia Judate leh Samari miten ngaih dan an neih chu siam that a tum zawk a ni. Isuan Pathian Biak In a zahin a ngai hlu em em thin. Kum sawmpahnih a nih laiin Jerusalem Temple-a a nu leh paten an va zawn hmuhin Isuan, “Ka Pa ina ka awm tur in hre lo em ni,” tiin Pathian Biak In a thlakhlelh thu a lo sawi (Lk 2:49). Temple leh a chhevvel dik lo taka hmangute chu zilh hauvin, “*Ka in chu tawngraina in an ti ang’ tih ziak a ni; nangni erawh chuan suahmangte pûkah in siam zawk thin a ni,*” a ti (Mt 21:13). A rawngbawlnaah pawh a tih dan pangngaiin Inkhawmna In (sunagog)-ah Pathian be turin a kal thin (Lk 4:16). Isua a thiha a thawhle hnuin a zirtirte chu Pathian Biak Inah Pathian fak leh chawimawiin an awm thin (Lk 24:52). Ringu hmasate pawh kha Jerusalem Temple-ah an inkhawm thin a ni (Tirh 2:46; 3:1-26; 21:27).

Kristiante pawhin Pathian biakna tur Biak In a bik taka kan sak leh kan serh hran hi Pathian kan biakna tur leh amah chibai kan bûkna tur hmun a ni. Hemi ngai pawimawh lo leh hnualsuat zawng emaw tlansan zawng emawa kal hi a tha lo a ni. Tunlai hunah Kristian nia inchhal tam takten Biak Ina

Pathian biak hlutzia leh pawimawhzia an hre lo. Khawthlang ram (West) lamah chuan Biak In hlat zawnga thlarau mina leh khawvel thil umna (*materialism*) lamah nasa taka an kal avangin ringtuten Biak In an hlat tawlh tawlh a. Tunah chuan Biak In lian leh ropui tam tak te chu luahtu awm lovin a ruak a, sakhaw dang biakna hmun leh khawvel thil dang atana hman turin hralh a lo ni ta hial hlawm a, a lungchhiatthlak tak zet a ni.

Biak Ina Pathian biak hi a hluin a pawimawh a ni tih i hre reng ang u. Ringtute tan chuan Pathian Biak In hian malsawmna hlu tak a keng a ni. Sam phuahtu chuan Pathian Biak In hlutzia hetiang hian a lo sawi a: “*Mi, i biak in hung chung kawtlaihte awm thei tura i thlana, i kiang i pantira chu a eng a thawl e. I thatna chuan kan tlai ang. I biak in hmun thianghlim thatna chuan,*” tiin (Sam 65:4). Pathian Biak In hi ngaina zel ila, a thatnain min titlai ang a; kan rilru, taksa leh thlarau tan chakna thar kan dawng zel ang.

2. Tih tak zetna a pawimawh : Pathian biaknaah hian a pawimawh lai chu tih tak zetna hi a ni tih Isuan a sawi: “Pathian chibai bûktu tak takten thlarau leh tih tak zetin chibai an bûk ang, Pain chutiang mi chu a chibai bûk turin a zawng a ni. Pathian chu Thlarau a ni; a chibai buktuten thlarau leh tih

tak zetin chibai an buk tur a ni,” a ti (Jn 4:23-24).

Pathian biakna hmanraw hrang hrang a awm a. Kohhran hrang hrangte pawhin Pathian biakna hmanrua chi hrang hrang leh tih dan hrang hrang kan nei. Kan hman tlanglâwn̄te chu – Pathian thu chhiar, tawngtai, Pathian hla sak, Pathian hnena thilpek hlan, Pathian thuhrih leh sakramen chan ho te a ni. Heng hi kan rinna puan chhuahna, Pathian kan pawlna leh ringtute kan intihchakna hmanrua vek a ni. Kan tih dan leh kan hmanraw hman chu eng pawh ni se, a pawimawh lai chu rilru leh tih tak zeta kan tih kha a ni.

Pathian biaknaah hian mi dangte hrulah ngaihtuahna hmang vak lovin a tlingtlak ve theih mai thin. A chang chuan Pathian biakna hmanraw hrang hrang zingah a eng emaw uar bikin a dangah chuan inthlahdah takin a tih theih baw. Mizo Kristiante zingah chuan Pathian fakna hla sak leh lam te hi kan dah langsarín kan ngai hlu tlangpui a, a dangte hi chu kan dah pawimawh dan leh rilru kan pek dan a inchen lo deuh thin. Pathian biakna hmanrua atana kan hmante chu a eng pawh hi ngai hluin thinlung taka kan tih zel a tul a ni. A pawimawh ber chu Pathian zahna leh tihna tak tak nena amah biaa chibai buk hi a ni. Mahni tuina leh phurna lam ringawt um nasat lutuk te, tih dan phunga buai lutuk te, inthlahdahna hrang hrang leh

mihring mit mei ven lutukna lakah te kan fimkhur a tul a ni.

Pathian kan biaknaah hian keimahni lamah kan taksa leh pawn lam lang thei thilte a pawimawh rualin a pawimawh lai chu kan chhungril lam thil – kan rilru leh thinlung hi a ni tih kan hriat reng a pawimawh. Isuan “thlarau leh tih tak zetin” a tih hian mihring chhungril lam atanga lo chhuak mihring nihna pum hmanga Pathian tihna, zahna leh hmangaihna nena Pathian biak a kaw k a ni. Tih tak zetna tel lo, lem channa rilru nena Pathian biakna chu Pathian tan eng mah a ni lo va, mihring tan hlutna a nei lo baw. Rilru leh thinlung taka Pathian biak hi a pawimawh a, hei hi Pathianin a phut tlat a nih avangin hemi atan hian theih tawp kan chhuah reng a pawimawh a ni.

3. Kan taksa hi Pathian In a ni : Lal Isuan, “He tlangah kher lo pawh, Jerusalem tlangah kher lo pawh, Pa chibai in buk hun a thleng dawn ta,” (Jn 4:21) a tih hian, Pathian chu khawi hmuna pawh biain chibai a buk theih tih a sawi. Mihringin Pathian chibai kan bukna hmanraw pui ber chu kan taksa (mihring nihna pum pui, pawn lam lang thei atanga sawina) hi a ni. Tirhkoh Paula chuan, “In taksa chu, in chhûnga awm Pathian hnen atanga in hmuh, Pathian Thlarau Thianghlim in a ni tih in hre lo vem ni le? In taksaah chuan Pathian chawimawi rawh u,” a ti (1Kor 6:19-20). Kan

taksa hi Pathian chênna in a ni tih hre chung, kan taksa hmanga Pathian chawimawi hi Pathian biak dan dik chu a ni. Chumi awmzia chu kan taksa hmanga Pathian duh dan anga nun leh thil tih hi a ni.

Paula vekin, “Pathian khawngaihna avang hian inthawina nung leh thianghlim leh Pathian lawm tlak ni turin in taksa chu inhlana ka ngen a che u. Chu chu in rawngbawlna awm reng a ni,” a lo ti a (Rom 12:1). He laiah hian Paulan Pathian chibai bukna tawngkam chi hrang hrang “inthawina nung,” “thianghlim,” “Pathian lawmtlak,” “inhlana” leh “rawngbawlna” tih te a hmang. Mihring nun leh a chet velna pum pui hi Pathian biakna angin a sawi chhuak a ni. Paulan ‘taksa’ tih tawngkam a hman hian mihring nihna pum a kawhtir thin. Chutianga bawkin ‘tisa’ ‘rilru’ ‘nun’ leh ‘thlarau’ tih tawngkamte pawh a mal mal hian mihring nihna pum pui kengtu atan a hmang thin. Mihringte chuan kan taksa hmangin mi dangte leh kan vela Pathian thil siam dangte kan zar zawm thin. Chuvangin, kan taksain a thlenna hmun apiang leh kan taksa hmanga inlaichinna kan neihpuina zawng zawng kha Pathian duh zawng kan lantirna hmun, Pathian chibai kan bukna hmun a ni tur a ni.

Ringtute chu a huho pawhin Pathian chênna in kan ni. Tirhkoh Paula vekin, “Amahah

chuan lung rem hran theuhte rem taka chuktuahin, Lalpaah chuan biak in thianghlimah a chang zel thin a; nangni pawh amahah chuan Thlarauva, Pathian awmna tura rem khawm in ni,” a ti (Eph 2:21-22). Hemi awmzia chu ringtu inpawl khawm Kohhranhote hi Pathian Biak In kan ni. Tawngkam dangin Pathian mite kan awmna hmun apiang chu Pathian chênna hmun a lo ni. Mosian a puzawn Jethroa beram a venna hmun, ram palaileng chu, Pathian chênna hmun, “lei thianghlim” a lo ni reng mai (Exod 3:5). Keini ringtute hi Pathian Thlarau Thianghlim chênna in kan nih avangin kan awmna apiang — kan chênna in, khawlai, kan hnathawhna hmunah te, Pathian duh zawng nunga, amah chawimawi tur leh a ropuina atana inpe zel tur kan ni. Chutianga kan tih chuan, “Jerusalem-ah kher lo pawh, he tlangah kher lo pawha Pa chibai buk hun a thleng dawn,” Isuan a tih kha a takin kan chantir tihna a ni ang.

Kan taksa hi Pathian in, Thlarau Thianghlim chênna a nih angin khawi hmunah pawh eng hunah pawh a thianghlim leh a tha thei ang bera vawng reng tur kan ni a, thinlung leh tih tak zetin Pathian duh zawng tihna hmanrua atan hman tum tlat zel ila, chu chu Pathian chibai buk dan dik chu a ni. Amen!

VAN AW MAWI RI



— Aremruati Ngente
Khatla South Branch

Thlasik a lo thleng a, van boruak thiangah arsi a de sep sep a, thli vawt thaw hek hek kara thla êngin leilung a chhun êng ri ai mai te, thlasik kawng zam reih leh van zawla Chhohreivung leh Siruk de tiar te chuan chhandamtu pian champha a hnaih tawhzia an tar lang a. Chhun lamah bazar a tawt tan a, kumtluana an nghah Krismas lo thleng mai tur nghaka mi hnathawk che vel reng reng pawh an phur leh zual sarh tawh hun chu thalai lam tan pawh zan lama carol boruak nuam a in tan chhoh hun chiah a ni. Chutiang pawtlak thla, zan lam boruak thiang vâk hnuai ah chuan kum 60 vel kal ta, 1960 kum khan Durtlang carol, veng tin thler tin fang kuala zaia lal lo piang tur hmuaktute chu pavalai kum 25 mi vel, high school zirtirtu Pu V. Thangzama te kawmchhakah an chawl a, hla chi hrang hrang panga vel mawi taka an han sa chuan, a awm hmun a tanga lo ngaithla veng vengtu patling lunglen a kaitho chiang kher mai.

A suangtuahna chu Bethlehem tlâng lama thlawk chhuak vawn vawnin, khawvel chhandamtu lo pian zana van zaipawl te zai mawi tur zia a han ngaihruat zui a. “Hetiang hian lei zaipawl mahin mawi takin hla an rem thei a” tiin, Bible-in Isua pian thu a tarlanna, “*Tin, thawklehkhatah vântirhkoh hnênah chuan vâna miho mipui an lo awm ta chiam*

a, Pathian an fak a, Chungnung berah Pathian ropui takin awm rawh se, Lei chung a lawm em em mihringte hnenah rem thu leng rawh se, an ti a” (Luka 2:13,14) tih chuan a rilru a rawn luah zui a. A suangtuahna khawvelah hlimthla dinsakin, rimawi an rem a. “Khata mipui tam takin hla an han sa a mawi turzia kha aw. A sâng lam, a hniam lam phak loh kha an nei

dawn si lo a, an âw te kha a lai dawn chuang lo a. Solfa thiam leh thiam lo pawh kha an awm hrang chuang lo ang a, an thiam em em vek mai ang a, khatianga hla ropui tak, zaipawl anga awm khawmin lungrual taka an han sa tur kha, a va ropui dawn em!” tiin,

*Van âw mawi ri chu ngai ru,
Min tho ve, a thang ri chuan;
Zan mu reng ka chhing thei lo,
Min thâwng e, ka thinlaih.
(KHB, 113)*

tih hla mawi leh ropui lutuk chu a rawn chham chhuak ta. Mut chhuak tireh thak khawpa a ngaihtuahna muhil kaitho a, hlimna leh lawmna kara Bethlehem hruai thlengtu lunglenna ngaihawm tak, a thinlunga cham zui veng veng chuan amah leh a mihringpuite chhandam tura nausen lo piang hlutzia chu a ngaihtuah chhunzawmtir a,

*Boralte zawng turin,
A lo piang Chhandamtu chu,
Amah chibai bûk turin,
Lâwm takin i pan ang u.*

tiin he hla phuahtu hian amah maia van lal fapa a chawimawi tur chu tawh a inti lo a, a induh khawp lo a, amah chawimawi

pui tur chuan khawvel a sawm ta hial a nih chu. A suanguahna vak vel chu kal thui zelin, Isua pian hma kum tam tak kal taa, khawvel chhandamtu a lo pian tur thu lo sawi a, nghakhlel taka lo thlir thintute chu a han ngaihtuah kai a. Anni chu he ni ropui hi khawvela lawm ve thei tawh lo turin thihnain a la bo tawh a. Thawnthu ngaihnaawm an sawi thin, nghakhlel taka an thlir thin kha keiniin kan tawng ta.

*Nghâkhlel taka thlirtute,
An liam ta, kan pi pute;
Thawnthu hlui an hril thin kha,
Kan zingah a lo thleng ta.*

tih chang a phuah laia Pu V.Thangzama lunglenna thûk tur zia hi aw. Mi thenkhat chu an ngaihzawngte, an thian thate ngaiin an lung a lêng a, mi thenkhat an hun kal ta, an koh kir theih tawh si lohte ngaiin an lung a leng a, mi thenkhat chu an hmangaih kal ta, thihnain a lak bo takte ngaiin an lung a lêng thin. Pu V.Thangzama erawh chuan khawvel leilung a rah hma hauha Judai rama chhandamtu lo pian laia beram vengtute hmaa van mipuiho zai chuan a lunglen chawk thoin, kum tam tak nausen lo piang tur

nghakhlel taka lo thlir thintute awm ve ta si lote thleng chuan a hnuk no an kai chhuak a nih chu. A lunglenna hi van boruakah a zâm a, chatuan a hawlh thleng a ni.

Pawltlak thla a lo thleng a, thlasik boruakin timurah min tham a. Biak In lamah, thalai inkhawm thlengin kan hla sak thin thlak in “Pianna” lam hla kan sa uar chho a, kan tuipui dan inchen vek lo mah se, nghahhlelnain chhungril lama a tur vek lem loh te thlengin he hunpui hian Kristiante thinlungah chuan danglamna a thlen thin. Tuna KTP Member te hi chu naupan laia urlawk zana masi putar nghak thina seilian kan ni deuh vek tawh mai thei a, krismas kawr thar mai pawh ni lo krismas cake tel lo va December ni 25 kim lo riaua hriatna than hnan tawh, hmasawna khawvelin chak taka a virpui lawp lawpna karah changkang taka krismas hmuaka hmang liam thin thah kan ni tawh ang.

Krismas vuakveta kan in chhung leh kawthler thlenga chei belh leh chuan ngaihna pawh awm lo khawpa mawinain a tuam vel lai te, thawmhaw thar, boruaka rimtui leng vel leh ei tur tuihnai chi tinreng nena nau piang kan lawm lai te, kum tuana min bawh buai thintu mahni hna theuh kalsana chawlh lailawka kan hman lai te, kum tuana inhma fo ni danga inkal pel mai mai thinte pawh Biak In tualah mi thar ang maia hlim hmel kan inhmuh lai te, nau piang lawmna thuchah ropui kan ngaihlak lai leh inkhawm tan tura kan inngahkhawmna hla pawh kan nawn tlut tlut lai te, zaikhawmna ina miin thinlung taka Pathian faka ban an phar chhuak hmuhawm ti taka kan lo thlir lai te, awm tual mei chhem hnung puak chunga krismas nawmna famkim kan tawn mek lai hian chung zawng zawng kan hman chhan Isua hian kan thinlungah hmun lailum a luah ngai em? Hetih hunah hian “Van aw mawi ri” ngaiin i lung a leng ve thin em?

KRISTIAN THALAI

DECEMBER 2022

*Cover Design : Varrotluanga Varte,
Chhinga Veng East Branch*

PATHIAN HI A TUNLAI EM?



— K. Lalchawimawia,
Neihdawn Branch

Tûnzaiiah chuan tute pawh hian tûnlai loh hi kan hlau a, thalai zingah kan buaipui ber pakhat a ni âwm e. Incheina, smart phone, lirthei leh in leh lo chenin a tûnlai thei ber kan duh zêl a, neih ngei tumin kan bei bawk thîn. A chhàn chu, ‘tûnlai loh’ kan hlauh vâng a ni ang. Pathian hi a tûnlai leh tûnlai loh en ho kan tum dâwn a ni.

Lal Isua chanchin kan hriat chu, ‘Thingrem siamtu fapa’ tih leh, ‘a chhúngte puiin amah ngei pawhin thingrem a siam ve thîn’ tih hi. Mi thiamte sawi dân chuan, ‘a pa hi a thih hma êm avângin kum 30 thleng kut hna thawkin a chhúngte a chawm’ tih hi. A nih chuan kan biak Pathian hi a va tûnlai tawh âwm lo ve, kum 2022 kal taah khàn mi sual berte an tihhlum thínna kraws-ah an khengbet bawk si, a va’n tûnlai tawh âwm lo tiraw, a thing tawh ngawt lo maw?

Khawvél changkanna zawng zawng min thlentu chu Science thiamna hi a ni a, Science thiamna chuan khawvél a sàwr zím a. Internet hmangin engkim kan zawng a, social media hmangin kan inkawm khâwm a. Science fiah theih loh chu thil rin tlak loh leh thil Chiang lo, chaw tak khùka khùkpui tlak loha ngaihna khawvélah kan chêng mek a. Chumi hrin chhuan chu Pathian awm rin

lohna leh changkang lo, Bible pawh lehkhabu hlui leh tûnlai thiamna ûm pha lo lehkhabu nia ngaihna lo piang mek a ni tih kan hre vek âwm e. Mi thiam tam tak rilruah science leh sakhua a indo a, Bible leh Laboratory a indo bawk a, bible leh sakhua chuan hluihlawn a hlawh fo.

Kum 1858-a Charles Darwin-a’n Evolution theory a tihchhuah hnuah khawvél Science zir dân hmelmang a thlák a; thil nung mawlmang tak pakhat chu zawi zawia thil nung sâng zàwk leh changkang zàwka lo thang danglamin tûn hi kan lo thleng ta a ni tiin ‘evolution theory’ chu zir laibuah kan zir a, khawvél pawhin a pawm duak duak mai a ni.

Nunna hi khawiah chiah nge a awm? Vawiin thlengin nunna hi kan la siam chawp thei lo va, thihna aţangin nunna pawh kan pe thei hek lo. Genesis kan chhiar chuan, Pathianin vaivutin

mihring a siam a, a hnarah nunna thâw a thâw lût a, vawiin thlengin kan la nung a ni. Khawvél finna leh thiamna, hriatna leh theihna hi a sângin a thûkin a rapthlák hial a ni. Chuti khawpa khawvél changkanga kan awm mek lai pawhin nunna erawh kan siam thei lo, kan pe thei hek lo! Chuvágin, nunna hlu tak min petu Pathian hi changkang tak leh Science thiam tak, Doctor thiam tak a ni bawk. Evolution theory-a nunna petu kha vawiin thlengin Scientist-te chuan an la hre thei lo a, kan DNA ringáwt pawh zir tham fêa siamtu Pathian hi a lian tawh a, a changkang a, a tûnlai ém ém bawh a ni. A hun lai mil zélin a awm thiam a, khawvél changkanna hian a tûnlai san thei lo va, a hrilh fiah thei chuang hek lo.

Kan sawi tak angin Bible ngei pawh hi lehkhabu hlui, tûnlai thiamna ûm pha ta lo; kum sâng tam tak kal taa ziah daih tawh kha a ni a. Chuvágin, a hluiin a tûnlai tawh áwm lo mang e tih ngaihtuahna pawh a lo piang chho mek zél bawh a. Tin, Science tarmit atanga en phei chuan Bible hi a hō viau mai thei. Bible hi Science thiamna hian a lo hmakhah reng em? pahnih khat emaw lek kan en ho dâwn a ni.

1. Boruakah khawvél a awm (Joba 27:8)-* Science-in AD 1650-ah a hmu chhuak chauh a, BC 1500 lai kha chuan khawvél hi Satel emaw chung a awmah an ngai.

2. Khawvél a phêk/zàwl lo (Isaia 40:22)-* Khawvél a phêk lo a ni tih Christopher Columbus-a'n a nemnghet, BC 740-680 a ziah tawh kha.

3. Thuhrihthu 1:7, 11:3, Amosa 9:6-ah chuan, water cycle hi a lo sawi daih tawh a. Science thiamna erawh chuan 17th century-ah water cycle hi a hmu chhuak fel chauh thung a ni.

A chung a kan sawi tak atang pawh hian kan Pathian, chibai kan búk thina hi Science thiamna hian a ti thing pha lo va, khawvél changkanna hmasawn chàk tak pawh hian a ti tûnlai zual sauh emaw tih tûr ang hrîmin Bible chuan ngaihlut a hlawh a; lehkhabu mal khaih hràlh a hlawh ber a, chhiartu lah a ni telin an pung thûr thûr reng bawh a. Pathian hi a tûnlai a, a changkang a, khawvél thiamna a sànzual poh leh a rilzia a lang Chiang ting a ni. Chutiang khawpa Pathian tûnlai chu a nih avágin 'pan la, hnaih la, be tam rawh. I hàrsatna, i buai leh manganna, i natna leh i ritphûrh nèn pan la, a hre thiam lutuk ang che. Doctor Specialist a ni a, Psychiatrist a ni a, Psychologist a ni a, Counsellor a ni tel bawh a; i tán a awm zél ang, nangmah tanpui túr chein. A tûnlaizia lan chianna pakhat chu, he thu ka ziah mék lai leh i chhiar mék lai pawh khân 'A nung a ni, ka thinglungah.'



ṬANPUI NGAITE ṬANPUI



– B. Sanga Ralte,
Dawrpui Vengthar Branch

Ristian ten kan nghahhleleh em em kan hun pui ber a lo thleng leh dâwn ta a. Chhandamtu piancham lawmna hi khlim tak leh urhsun takin, thinlunga lawmna nen kan hmang thin a ni. Mi zawng zawngin he hunah hian rilru inhawng lehzualin mi dangte tâna luanchhuah leh tanpui ngaite tanpui kawngah pawh uar lehzualin kan theihna zâwnah kan che chhuak thin a ni. Tun tumah hian thianho chanchin tar lan kan tum dâwn a ni.

Ka hming chu Mâ-a a ni a, kum 2014 vela thil thleng ka hrilh dawn che u a ni. Kum 2013 kumah zir phak ang tawkte ka zir zo va, eng nge ka hmaah awm tih pawh ngaihtuah thiam lutuk lovin hun ka hmang a, a rem rem ka thawk mai thin. Chutih lai tak chuan ka zirpui thinte nen inhmua khawmin Masi bawra mite luanchhuah nasat thinzia kan hriat hian kan rilru a hneh hle mai a. Thawh chhuah kan la neih vak loh avangin tih dan tur kawng kan dap ve ta ngawt mai a ni. Sum pai ni lovin Pathianin thiamna min pek hian mi dang i tanpui ang u kan ti ta a. Aizawl daifêma awm, Home pakhtah kan zinga mathematics subject la dang pahnih, Hima leh Te-a te nen kan kal ta ngawt mai a. Pathianin rem a ti a ni chêk

ang chu, chu home-ah chuan an kum avanga an awm theih kum pel tawh, hmun danga awmna mai tur hmu si lo naupang an lo awm a. Tih ngaihna vak an hriat loh avang leh baihvai taka chhuahtir aiin an lo la enkawl ngawt mai a ni. Tichuan, veng hnai ber sikul-ah pawl 9 leh pawl 10 an zirtir ta a. Chumi chu remchangah hmangin inrinniah mathematics subject bu darkar hnih khat inzirtir turin an hotupa kan be ta tawp mai a ni.

An hotupa chuan an hnathawh ni a nih thu min hrilh a; mahse, zirna lama an hniam avang leh an sikula chhiarkawp zirtirna chu an hriat thiam hman vak loh avang chuan inrinni chawhma class neih chu min remtihsak ta a. Kan thian pathum chuan routine kan siam

ta a, inrinni vawi khatah mi pahnih zel kan kal a, kan hman changin kan pathumin kan kal bawk thin. Room awl min pe a, room khatah pawl 9 zirlai pali leh room dangah pawl 10 zirlai pahnih kan zirtir thin a ni.

Chutiang chuan kum laklawh atang chuan kum tawp pawl sawn exam hma chu ka bei ve ngat ngat a ni. Zep lohvah chuan zirtir an sak ve hle a; mahse, an tumna kan hmuhin beidawna aiin chakna min pe leh thin a ni. Pawl 10 result a chhuak a, pawl 10 naupang pahnih chu an pass zo lo ve ve a. Kum lamah an u deuh tawh avangin mi bula awmna an hmuhsak ta a, an chanchin kan hre zui ta lo.

Zirna kum thar a lo ni a, pawl 9 naupang pali kha pawl 10 an lo ni ta a, kan inkal chhawk leh ta ngat ngat a, an zinga awm kha nuam kan ti em em mai a, a hnua kan sawi leh thin hian he khawvela dam chhuahna chu tumruhna leh taihmakna a nih thu kan lo fah hnem khawp mai hi a lo ni. Chutiang chuan thian dangte beng a thleng zel a, chhiarkawp chiah kan zirtir thin avangin zirtir lam hna aiin sum khawlsakah an ram tang ve ta thung hlawm a. Chutiang chuan project pakhatath thian zau zawk te nen chuan kan nei ta a ni.

Krismas dawnah kan thianho chuan chu home-ah chuan ruai kan buatsaihsak a, sum faiin kan tanpui bawk a. A zawngchhang thlak kan ti ngei mai, tun thleng hian chu project chu mi dangte tanpui nan tiin kan la chhunzawm ta zel a ni.

A sur a sa hnuaiah kan bei a, hun a kal ve bek bek a, pawl 10 pawh chu an lo exam ve ta a, a tir atanga kan hrual an nih avangin result kan lo nghakhlel ve hle hlawm a. Mathematics subject-ah chuan an pass vek tih kan han hria chu kan lawm hle mai a. Pathum an pass kim a, pakhat a compartment hlahh mai a. Kan subject ti tawh mai ang, mathematics-a an pass vek avangin kan lawm em em tho a ni. Amah Te-a hian, "*Kan hrin loh fate*" tiin a sawi thin. Kan rilru a luah hneh ve thin bawk em a ni. Sawi ang khan pass lawmna kan nei a, Masi dawnah thian dangte nen kan kal bawk ka tih kha. Pawl 10 zirlai an nei ta lo a, chu home enkawltu pawh chu an inthlak bawk a. Chu home nena kan inzawmna chu a tawp chhunzawm mai bawk a ni.

Project ka sawi erawh vawiin thlengin chhunzawm zel a la ni thung a ni. Chutiang lama mi dang tanpui duhna chuan kan thianho chu min hneh zual zel a, Masi dawna project kan neih

tibalah chuang lovin kan zinga pakhat chuan idea thar a nei leh ta a, zirna lama ñanpui ngai, entir nan : lehkha zir duh, sum lama chhungte ñanpuina (support) nei vak si lote, lehkhathiam si, zir chhunzawmna nei si lote ñanpuina pawl din a rawt ta a, amah pawh sum faiin a ñang na hle a ni. Chutiang chuan fel fai zawkin ñanpui turte thlang ñhinin board member fel fai tak kan din ta a ni. Kan duh zawng zawng ñanpui thei lo mah ila, a ñen a zarin ñanpuina an dawn pawh thil hlu tak a ni tih kan hria a, kan ñanpui tawhte, an zirnaah an performance a ñat chuan an mamawh chhung kan pui tawp mai a ni.

‘Lâk aiin pekin lukhawng a nei’ tih ang khan a tirah ngaihtuah thleng pha lo mah ila, Pathianin hna ña tak min pe vek a. Malsawmna tam takin min vur niin kan hria. Hming ka tar lan chinte chauh law law khi han sawi mai ila, Te-an zirtir hna-Assistant Professor hna a hmu a, Hima’n Bank-ah Probationary Officer a inziak tling baw a, kei meuh pawhin sawrkarah ka phu tawk hna ña tak ka hmu baw. Hming ka tar lan lohte hlei hleiin hna ña an la hmu ni maiin ka hria. Ka sawi tum ber erawh mi dang tana hun leh tha ngawt pawha ñanpuina kan sen hi Pathian khian a lo khawl reng nia ka

hriat avangin leh a hnuah malsawmnaa min vur let nasat zia kan hmuh hian a tichiang hle a ni. Mi ñanpui nia kan inhriat laiin mite tana malsawmna leh luanchhuahna chuan keimahni zawk pawh min lo ñanpui reng a lo ni. Kawng lehlamah malsawmna keini tan a lo ni thung si. Mite ñanpui hi a lo thlawn reng reng lo tih a chiang hle a ni.

He mite ñianho hi ka hriat chian avangin an chanchin ka rawn ziak ngawt mai a ni, mi mal hming awm thei ang te thup sak an ni thung. Keini ñhalaite pawh mi mal emaw pawl ang pawhin, Chhandamtu pian hun lo thleng mekah hian kan theih ang kawng kawngin kan luang chhuak ve dawn lo’ m ni? Ñanpui ngaite ñanpui theitu nih hian kan la vanneihzia min hriat nawntir fo sela. Mi dang ñanpui hi i uar sauh sauh ang u. Tin, a chunga kan hmuh ang hian, lehkhathiam, zirna lama tui baw si, ñanpuina mamawh kan awm pawhin a hnuai a kan tar lanah hian mahni chanchin sawiin mail-a thawn theih a ni. A dil zawng zawng an pui thei lo mai thei. Tin, zir chianna pawh an nei hmasa ñhin baw. Mahse tam tak an puih tawh thu ka hriat avangin an remtihna la in he pawl hi ka’n tar lang ang e.

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RUN MAWI



— Lalsangliana,
Suangpuilawn Branch

Ahmanruain a zir em avanga Run Mawi a awm thei a, a chhunga chêngten an zir avanga Run mawi tia chhal a awm thei bawk. Thlirtu mit leh ngaihtuahna tam berah chuan run mawi tia chhal tur hi chuan, a hmanrua leh design, plan engkim mai a rawng put dan chenin a zir chuan, chutiang chu Run mawi a ni.

Bible-a Lal Isua tehkhin thuah In sak dan chi hnih kan hmu a, pakhat chu tiau vaivut chung a sak a ni a, pakhat dang leh chu Lungpui chung a sak a ni tung. Tichuan, thli leh ruah a lo thawk a, tui a lo lian a, thli in a chhem sawk sawk pawha chhe ve lo chu lungpui chung a in sak zawk chu a ni. He thuah hian pawimawh ta chu a inngahna a ni. A pian hmang (tunlai tawng takin a look) khan kori a tu lo tih a Chiang hle mai.

Tunlai khawvel changkang zel ah kan rualelna te pawh a sâng tual tual a, chutiang zelin In leh lo tha leh mawi intlansiakna kawngah tan kan la nasa a, in leh lo mai ni lo, Pathian biak In tha leh mawi neih kawngah te hian kan intlansiak mah mah em aw tih theih a ni. Thatna leh

hlutna tam tak chu a nei nameuh mai. A hlutna ber erawh a ni kher lo thei. Biak In mawina leh ropuina chu a chhûnga chêng Kohhran mite thlarau nun hlimna leh thlamuanna te, tih tak zeta Pathian biaknaah te, thlarau thianghlim a zalen em? Kraws thu a langsar em tih te hian Biak In nuam leh ropuina a keng tel thin. Chutiang chuan Chhengkaw nuam leh ropuina hi a chhunga chêng te nun in a hril thin. In ropui leh mawina hi a chhunga chêngte avangin a awm awmin a awm awm lo thei. A luahtute avangin a mawiin a mawi lo thin. Hla phuahtuten, “*nang i chenna chu rap in chhawlbûk pawh ni se,*” an lo tih ang hian, in chu a pianhmang mawi leh ropui tak a ni lo a nih pawhin a chhûnga chêngte an

hlima, an thlamuana, an in lungrual chuan chu in chu In nuam a ni mai. In nuam leh mawi, zahawm siam turin a chhunga chêngten mawh kan phur ber a ni. Sumin a lei theih loh leh a pek theih loh chin a awm si a.

Tichuan, Run Mawi chu eng nge ni ta? The Miller of the Dee Poetry ziaktu chuan, Dee lui kama Buh hertu chanchin ti hian a ziak a, mi pakhat chuan Dee lui kamah ni tin buh a her thin a, chu chu a hnathawh ber pawh a ni a. A hlim em em mai a, vai buangin a taksa a lû te a buak pawt ther thur te chu a en a, a lungawi hlih hlih a ni. A hna chu tlawm hle mah se a lung tiawitu a ni ve tlat, “*tu man min awt lo, tu mah ka awt lo,*” tiin a zai vel thin a ni. Chutia a zai chu an ram lalber chuan a lo hria a, a hnenah chuan tuman min awt lo i ti maw? kei hian ka awt che asin, ka lal lukhum ai hian i lukhum paw ther thur te kha ka awt zawk asin a ti ta hial mai a ni. He thu aţang hian pawn lam lan dan mawina leh ropuina hi mawi leh ropui ber a lo ni a, awhawm ber a ni kher lo tih a Chiang ngawt mai. Mawina dik leh tlo chu chhungril lama insiam a ni.

Run mawi kan tih pawh hi pawn lam lan danah a tawp mai

lo. Pawn lam lan dan aţang chauha teh dik chi a ni lo a, a chhûnga chêngte hlimna leh thlamuannain tehfung a chawi tel ve a ni. Chutah chuan Run Mawi ti run mawitu tur chu a chhûnga chêngten Pathian an ţih a, chhungkaw Maicham an ngaih pawimawh hle chuan Run Mawi a ni thei ang. Chu Run Mawi chu Kohran ţawngkam a kan sawi dawn chuan **Kristian Chhungkua** kan tih hi a ni e.

Chu chhungkua chuan lalna leh ropuina, lansarhna te, hmingthanna te a khûm lo a ni mai thei; mahse, a dinna, a ngaih pawimawh leh a ngaihsan chu Krista a nih miau avangin leh Isua Krista lalna leh zalen na, tel vena a nih tlat avangin a ropui a, a neitu Krista avangin a mawi a, a inngahna pawh Krista tho a nih avangin a rinawm em em bawka a ni. Khawvel famkim loah hian harsatna leh سوالنا te hian tu chhungkua mah hi a kal hlen bik lo a; mahse, Lal Isua nen chuan lungawina leh thlamuanna a awm zel thin. Lal Isua chuan ve na Lawng pawh thli leh ruahin a nuai hrep tho a; mahse, an mangan em em laiin koh tur Isua an kiangah a chuan ve tlat avangin Lawnga chuangte tan thli leh ruah hauh rehin a awm a, thlamuanna duhawm a lo

thleng ta a nih kha. Pun tur dik an nei tlat alawm.

Hetia kan sawia Kristian chhungkua kan tih avang hian fel kim thlap, nu leh pa, fate sawisel bo, kawng hrang hranga entawn tlak an ni vek tur a ni kan ti thei bik lo ang. Mihring famkim lo hian mi zawng zawng mit a tlung sêng lo a, a ti lawm kim thei bawk lo, duh zawng inang hek lo le. Kristian Chhungkua aţang chuan kan thai bo ngawt thiang lo ang. Khaw lohnaa din, nu pum chh ng aţang renga thil tisual te Kristian Chhungkua hi kan ham si-trik thei lo ang.

Kan Bible-a mi thianghlim kal hmasate kha han dawn kir ila, tu te hi nge Kristian Chhungkaw  ha ber nia kan hriat? Rinna lama kan pa Abrahamah hi? an ni pawh hian chhungkuaah in henna, intuithlarna hial a thleng ve tho. Pathianin ka rilru ang pu mi a tih Lal Davida chhungkua hi le? anni chhungkua pawh hi chhungkua ah inpawngsualna te, tualthahna te hial a thleng asin.

Kristian Chhungkua chu engtin nge kan sawi fiah tak ang le? Rev. Vanlalzuata chuan Kristian Chhungkaw nihphung chu, *“Kristian dana inneihnain chhungkua a siam, sakhaw dang*

pathian be lo va, Lal Isua chauh chhandamtua pawmtu chhungkua te,” tiin a hrihl fiah. Rev. Vanlalbela thung chuan, *“Kristian Chhungkua chu chhungkuaa mi, Pathian nena inzawmna neia, Lalpa Maicham mit lova vawng nung tlattu awmna chhungkua apiang hi Kristian Chhungkua an ni”* a ti. Hetiang hi a nih avang hian Kristian Chhungkuaah hian kan leng thei vek mai ang a. Mi fel rual awm khawm chhungkaw sawina lam a hawi ber lo tlat mai. Mi chak loten chak lo chung pawha Krista an thlan hram hran  hinna hi Kristian nun/ringtute awm dan tur a ni tlat a ni.

Engtin zel nge? Kristian Chhungkaw nuam leh Run mawi chang turin heng rahbi te hi tuk ila a  ha ang e.

Lang tlang chhungkua : Engkim inhriatpuaia a thlum a al ei za kan nih ang ngeiin sum leh pai dinhmun te, a hmuh chhuah dan te chena lang tlang ni thei se, ni tina kan thawh leh kan khawi lo kalna chin inhriatsak hi a  ha em em a ni. Tin, pawimawh em em mai chu nula leh tlangval tan chhungkuaah kan ngaihawngte inhriatpui hi a  ha em em a ni. Chhungkaw dinpui tura kan thlan a nih ang ngei hian chhungte nena sawi ho

tlan a tha hle ang. Kristian chhungkaw din tura bul tan lai a nih avangin chhungte venhimna leh remtihna hmun leh hun zelah kan inkawm a, hun kan hman a pawimawh.

Chhungkua inkawm ngeih : Mizote hi fiamthu duh hnam kan ni kan inti thin a, a tu a te pawh hian kan thawh chawt thei zel. Amaherawhchu, mahni in chhunga fiamthu thawh thei, chhungkaw tinui thin hi kan tam lo hle thung si. Then leh rual tihlimtu kan nih hi a tawk mai lo a, in chhungah kan seng luh tel a pawimawh. Thalai thenkhatte phei hi chu chhungte tan biak huphurhawm tak, vin hlur reng mai kan awm thin a. Kristian Chhungkaw nuam nih a har ang. Mi bulah Angel, chhungte bula thlahrang kan nih mai zawngin chhungte tan kan thlakhlelhawm loh dawn em mai. Tunlai khawvel changkang chho zelah hmun hrang hranga thil thlenge pawh kan hre nghal zung zung tawh a, hetih mek lai hian kan nu leh pate tan chuan hriat ve zung zung a harsa thei. Chuti a nih chuan nu leh pa beng, an thil hriatna hnarah kan tan a pawimawh. Changkanna kan ban phak chin a inang lo a, kan dai chin a inthlau em em a ni tih hria ila, hmasawna ke

pen ruala ke an chheh thiam theih nana kal zirtirtu ni ang u.

Chhungkaw Maicham : Kohhran Hmeichhiaten mei kawh tak meuh meuhin tan an la thin a, tehfung chi hrang hrang an nei ni te pawn a hriat. Ram pum huap kan dinhmun hi ngaihtuah ila, chhungkua 115553 zet awmah Kristian Chhungkaw dinhmun tehnaah 75876 hi ni tin chhung inkhawm hmang thei kan ni a, 65.66% vel kan nih chu. Kohhran Hmeichhiate hi kan pa pek bik lutuk em aw tih theih a ni. Kristian Thalai Pawl te pawh hi a vei ve tur tak pawh kan ni ve a ni. Kum 2021 - 2022 KTP Kum puanah pawh kan zir tawh nghe nghe kha. Chhungkaw nuam siam tur hian nu leh pate aiin a ngaihna kan hria a, tih dan tur kan thiam zawk em em ang. Kan that lai hian chhungkaw nuam leh hlimawm siam tum ila, in tha leh ropui kan din vek thei kher lo a ni thei; mahse, sumin a lei phak loh chhungkaw nun hlimna chu kan siam thei thung. Chu chu leia sulrul leh tuiekin a ei chhiat theih loh, rukruten a reh pawha an lak theih lah a ni hek lo. A hlutzia hi hria ila i ban phakah, i lawh mai theiha awm chhungkaw hlimna hi ban la, lo la, i chhungkaw nun han tinuam rawh le.

SOUTH ASIA CHRISTIAN YOUTH NETWORK (SACYN) MEETING ZIN REPORT



- Lalrinngheta,
Asst. Co-ordinator, CKTP

South Asia Christian Youth Network (SACYN) Annual Training & Core Group Meeting chu October ni 21-25 chhung khan Malaysia ram khawpui Kuala Lumpur-ah neih a ni a, CKTP atangin Tv.Lalrinngheta, Asst.Co-ordinator i/ c KTP, Synod Office leh Nl. F. Lallianzuali C/M te kan tel ve a. A hmasain SACYN chungchang hi sawi ila, CKTP hian rawngbawlna kawngah thawhpui leh inpalai tawnpui pawl leh kohhran dang kan nei ve nual a, chung zinga pakhat chu SACYN hi a ni a. Asia khawmualpui chhim lama ram - India, Pakistan, Myanmar, Bhutan, Sri Lanka, Nepal leh Bangladesh Kristian thalaite inthlun zawmna a ni ber a. He pawl hi kum 2002 khan Bangalore-ah din niin, he pawlin a tum ber chu South Asia (Asia Chhim)-a Kristiante inkara inzawmna tha leh impumkhatna siama, Pathian ram a lo zau zel nana thawh ho leh intihchak tawn te a ni. Kan hruaitu hmasate he pawl thil tihah hian an lo tel nual tawh a, anni lam pawhin kan General Conference-ah te palai an rawn intir ve thin bawk a ni.

Tun tum meeting hi thupuih *'Rebuilding our broken walls-reflect, renew, restore'* tih hman a ni a, a thlengtu hi Tamil Methodist Church of Malaysia leh Evangelical Lutheran Church of Malaysia te an ni a, Central Vista building, Brickfields, Kuala Lumpur-ah neih a ni. SACYN 2022-ah hian a hnuaia mi ang hian palai kan kal khawm a, palaite hi kan

vaiin mi 23 kan ni :

1. Pakistan – Church of Pakistan
2. Nepal- Sundar Dhoka Church leh Nepal Churches Fellowship
3. Sri Lanka- Church of Ceylon
4. Bangladesh- Church of Bangladesh
5. Myanmar- Church of the Province of Myanmar (Anglican)
6. Malaysia-Lutheran Church

leh Evangelical Lutheran Church

7. India- Mizoram Presbyterian Church, Mar thoma Syrian Church, Church of South India, Wellspring Fellowship, Delhi Bible Fellowship leh EDUPIER.

8. Asia CMS (Church Mission Society) hruaitute

9. SACYN hruaitute

Bhutan palai tur hi Visa lam harsatna avangin a lo tel thei lo a, Video-in thuchah a rawn sawi baw a ni.

October, ni 19 – 28 chhung kan thang a, ni 5 chhung rim takin zing dar 9 atanga tlai dar 6 thlengin hun hman ho thin a ni a, Bible study, Praise and worship leh thupui hrang hrang -Social Media & Youth, Mental Health, hnam hnuaihning minorities harsatna te, Refugee chungchang, Covid-19-in economy leh rawngbawlna a nghawng dan chungchang te zir ho thin a ni baw. Palaiten kan Kohhran theuh thalai chanchin Powerpoint presentation hmangin kan nei a, keini CKTP palaite pawhin kan rawngbawlna hrang hrang report kan pe a, thusawina hun te neiin, Pathian fakna hun te kan kaihrui baw. India rama Christian tamna state kan ni thei leh ziak leh chhiar thiama India

rama pahnihna dinhmun kan hauh chanchin te, YRC leh buhfaiṭham thlenga kan rawngbawlna an hriatin ropui an ti ve hle a, Malaysia Pastor leh Pakistan palaite phei chuan kan ram rawn tlawh an duh thu te an sawi ve hial a ni.

Asia CMS (Church Mission Society) SACYN sponsor-tu hotute Rev. Chan Nam Chen- Executive Director, Regional Hub Leaders-Rev Tony Chuang & Stephen Edison, Eleena Thomas-Co-Mission Partner program manager, Rev Pax Tan-Board of Trustees, Peter Christopher-Film maker, Annam Arumana yagam-Anglican Alliance leh Ben Wargis expert atangtein thu sawi leh a chung a thupui hrang hrangte khi zir ho thin a ni a, a hlawkthlak hle a ni. Tun tum SACYN-a kalte hi kan vannei hle a, ASIA CMS kum -10 tlin lawmna hunah kan tel a, mahni hnam thuam theuh hain programme ropui tak, mit leh beng titlai takte kan chhim a, zanriah menu chhawng 5 zet kan kil ho baw a ni.

Kuala Lumpur, Malaysia-ah hian Mizo thahnem tak hna thawk leh refugee-a ram danga pem tum an khawsa a, ni 22 Inrinni zan khan Mizo Christian

Fellowship Thalai inkhawm CKTP palaite hian kan va chhim ve a, zan dar 10-ah inkhawm tanin (an hna thawk ban hun awmah an tan thin) zanlai dar 12:10 velah kan bang a, mi 22 kan inkhawm. CKTP leh Mizoram Synod lehkhahu chi hrang hrang, usher-ho bah tur Mizo puana siam (sash) te, kum 2023 Synod Press calendar te kan pe a, an lo lawm thiam hle. An thalaite hian Synod Mission Board hnuai chhim lama Lunghauka khuaa missionary an chawm mek bawka ni.

Kumin SACYN thlengtu Malaysia hi Muslim ram anga chhal theih ni mah se sakhaw dang an zalen a, mipui an felin an hawihhawm em em a, keini hmel leh an hmel a lo inang deuh nen vairama zin aiin kan tlangnel mah zawk emaw tih tur a ni. An ram a changkangin a fai hle a, vah velna tur rel, kawng chungah leh lei chhûngah a inthlun zawm fer fur a, Bus chhawng leh mipuiten a thlawna an chuan theihna tur Bus service a awm thluah bawka. Kan kal lai hian Malaysia pawisa Rinngit Cheng 1 leh India Rupees Cheng 17.61 intluk ang vel a ni. Thlenna Hotel

nuam takah palaite min dah a, ei leh in thuah pawh sa hem hmin leh tuipui lam sa chi hrang hrang a tam hle bawka. Khualzinten an tlawh nasat ram a nih avangin mipui nunphung a zalen a, zan khuaa dawr inhawng a tamin khawlaiah mipui tei vel leh thil ei an tam thin hle. Ram taima leh hna thawk nasa an ni tih a lan chianna pakhat chu zanah an meng rei em em a, zingah an tho hma leh a, khawlaiah hna thawk tur hi an insulpel suau suau a ni ber. Keini Mizoram atanga kalte pawn a tir lam chuan mut kan kham lo thin hle. Khawvela hnam chi tin hi an awm emaw tih turin khawlaiah hmuh tur an awm, ram boruak nuam leh ram hausa pangngai tak an ni tih kan zuk hmu ve a ni.

Ram hrang hrang, nun phung leh tih dan inang lo leh kohhran kalphung inang lo tak tak kal khawm ni mah ila Mizo hla phuahtu lar Pu Suakliana'n 'Aw hnam zawng zawng leh chi tin tawng tin hi, Vanlal nau ang a tahna Kalvari-ah an dang chuang lo ve; An dang chuang lo ve chi tin tawng tin hi' a lo tih angin palai kal khawmtan Isua Krista avanga unau leh pumkhat kan ni tih a takin kan tawng a, inngai tak leh kham lo takin SACYN 2022 chu kan tiak ta a, dam takin ni 29 October khan Mizoram kan rawn lut leh ta a ni.

MI ROPUI NIKOLA TESLA



– Dr. Vanlalmuana,
Lunglei Bazar Veng Branch

Khawvelah hian thluak tha chungchuang, scientist te, inventor kan tih khawvel tana mi tangkai em em tam tak an lo piang tawh a. Albert Einstein-a te, Isaac Newton-a te, Graham Bell-a te ho hming hi kan rilruah a lo lang chuai chuai thin. Mahse, mi tam zawkin a kan hriat ve loh, mahse mi ropui tak pakhat chu Nikola Tesla-a hi a ni. Mi ropui Einstein-a te ho thil hmuh chhuah, entir nan “Theory of Relativity” te, Atom formulae “ $E=MC^2$ ” ang te hi mi naran tana hriat thiam har leh a hmanna pawh pawimawh tak ni mah se, mi tin ban phak an ni lem lo. Hriatna leh finna mi dangte tana hmang tangkai nasa tak, langsar si lo chu Nikola Tesla hi a ni. Amah avanga kan ni tin nun a awlsam dan hi namai lo tak a ni. Mi ropui leh scientist thiam chungchuang ni si, eng vanga lar ve hluai lo nge a nih tih hi a chanchin tlem te kan tar lan tur atang pawh hian a fiah turah ngai ila.

Nikola Tesla hi Kum 1856 khan khatih hun laia Austrian Lal ram hnuai mi, tuna Croatia ramah, Orthodox Kohhran zuitu chhungkuaah a lo piang a. A pa hming chu Milutin Tesla niin, kohhran rawngbawltu, puithiam leh chhiarkawp (mathematics) thiam em em a ni. Tin, A nu hming chu Geirgina Duka Tesla a ni a. A nu pawh hi kut themthiam tak nia sawi a ni a. An thlah bul lam atangin Kristian chhungkua (Eastern Orthodox Kohhran) an ni. A pian hun lai vel hi a mak khawp

mai a, an sawi danin tek leh ruahpui nasa taka a thawh lai a ni an ti. A pian hun hi a thibaiawm lah tak a, amah chhartu nu chuan Tesla nu hnenah chuan a fapa chu “thim fa” a ni dawn a ni tiin a hirilh a. Chu veleh a nu chuan rang taka chhangin “eng fa” a nih dawn thu a lo hirilh thung a ni. He thu a nuin a sawi hi a thleng dik em em a ni tih chu kan sawi leh zel turah hian a lang chho a. A lo sei len chhoh chuan, a nu sawi ang tak chuan naupang danglam tak lo ni chho in, thluak tha em

em mai a lo nei reng mai a ni. High school a kal meuh chuan Nikola Tesla chuan lehkhahu pawh hmang loin a thluakah integral calculus problem harsa tak tak mai chu a chhût zung zung thei mai a, an zirtirtute pawh chuan a entawn emaw an ti hial thin a, mi dang aain high school pawh a zo hma reng a ni.

Tesla pa hian a fapa chu rawngbawltu nia, an chhungkaw hnung zui turin a duh khawp mai thin a. Kum 17 a nihin tuihriin a na hlauh mai a, a thi thelh nghe nghe a. A mangang chuan a pa hnenah, Engineer ka zir chauhin he natna avang hian ka thi lo ang tiin a sawi a. A pa chuan a phal lo thei ta lo a, mak tih tur khawpin a natna ahang chuan a tha chak ta nghe nghe. Tichuan, University-ah chuan Engineer zir tur chuan a inpuahchah ta a, khawvel history-a mi thiam chungchuan thawnthu chu a intan ta nghal a ni. Kum 21 a nih laia University a kal lai chuan Tesla chuan grade sang thei tawp a hmu nghal pang mai a, tawng pawh chi riat lai a thiam nghe nghe. Zir pawh a zir nasa khawp mai a, harsatna tam tak a paltlang bawk.

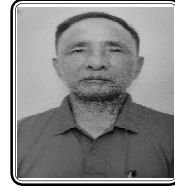
Tesla hi mihring nun hlutna ngai pawimawh em em mai a ni a. Tangka leh rosum hausakna ai chuan, mihringte tana thil tha tih a duh zawk a. A

thil tihin a mihringpuite tan tangkaina a neih kha a duhthusam ber a ni a, pawisa hmuh nan a it ve ngai lo. Aman a sawi dan chuan, “Mi dangte angin sum hian ka tan awmzia a nei lo, ka pawisa neih ve chhun te chu thil thar, mihring tana tangkai hmuh chhuah nan a ka hman chuan ka duh tawk,” a ti a ni.

Kan Bible-ah pawh sum leh pai um lo tura min zilhna thu kan hmu nual a:1-Timothy 6:10-ah chuan, “**Tangka sum ngainat hi sual tinreng bul a ni si a, chu chu thenkhatten an it a, rinna chu an kal bosan a, anmahni leh anmahni lungngaihna tam takin an inchhun tlang ta chuk a**” tih kan hmu a. Tin Thufingte 22:1-ah chuan, “**sum tam tak aain hming that hi thlan zawk tur a ni a, tangka leh rangkachak aain duhsakna a ngainatawm**” tih te. Thufingte-ah vek 27:24-ah chuan, “**Sum leh paite chu chatuan atan a ni lo va; Lallukhum chuan chhuan zawng zawng a daih em ni?**” tih te kan hmu a ni.

Tesla nun ahang hian ringtute'n thil tam tak zir tur kan ngah, sum leh pai leh hmingthanna te um lo a, kan mihringpuite tana thil tha ti tur kan nihzia hi a pho lang hle a ni.

HLA CHHAM MI SAK
CHUNGCHANGA
KHUANGPUTE HRIAT TUR



- Malsawmzuala,
Tuikual South Branch

KTP atanga ka pensawn-na pawh kum sawmli lai a lo ni dawn hial ta mai. Mahse, KTP han tih hian, thinlai mu khnu lunglen a la kai tho fo mai. Keini hunah te kha chuan 'Kristian Thalai' chanchinbu te hi la awm hek lo, article chhiar hlawh deuh ni awm takte pawh hi, kan KTP over-pui mai mai thin reng a ni! Tichuan, insumtheihna tlachham ta fam chuan, 'Hla chham mi sak chungchanga khuangpute hriat tur' tih thupui hmang hian KTP chanchinbu, 'Kristian Thalai' han mawi ve teh se tiin ka inkhap thlu pek a, a pawimawhin ka hre bawk si a, ka rawn buatsaih ve ta rawih mai a ni e.

Kan 'Kristian Hlabu'-ah hian 'Hla chham mi' pahnih a awm ve a, No. 555-na zawk hi Kohhran Thurin a ni bawk a, Pastor leh rawngbawltu dangte pawhin an thlang fo thin a. Synod anga khuang vuak training kan pekah te leh Zaipawl Conductor training kan pekah te pawh hian kan inzirtir ngai lote pawh a ni ang. He Hla chham mi hi an rawn thlan palhin, Khuangpu/ Khuang vawtute an hawi buai nghal tlal zel a ni. Chuvangin, inzirtir kan ngai hle niin ka hria a ni. Heng hla chham mite hi khuang vawtuin a vuak thiam loh chuan, Kohhran inkhawm zai a buaiin, hla urhsun a nihna a bo zo thei a, inkhawm boruak a tiheng zo vek thei a ni. Chuvangin, thiam ber ni lo mah

ila, ka vei em si avangin leh Biak In inkhawm zai hruai leh khuang vuak te hi kan thalaite chanvo-ah a awm zel dawn avangin, a practical-in inzirtir thei lo mah ila, a ziak tal pawhin 'khai aw' ka rawn ti a ni e.

A nih leh Hla chham mi chu engtin nge kan hruai ang a, khuang kan vuak ang?

1. Heng hla hi an rawn thlan pawhin buai chuan tur a ni lo, a chham lai bik tih lovah chuan, hla dang sak laia khuang kan vuak dan angin, chawl lova khuang chu vuak mai tur a ni.

2. A chham laiah chauh khuang vuak loh tur a ni. Amaherawh chu, chham chhinchhiahna chhûnga mi tho ni si, heng hoah te hi chuan, syllable khat chauh an nih avangin, khuang vuak

titawp Chang 2-naa 'kan' tih te
Chang 4-naa 'khen' tihte
Chang 5-naa 'A' tih leh 'phum'
tihte

Chang 10-naa 'sual' tihte

Chang 11-naa 'cha' tihte hi an ni.

3. Entir nan : chang 5-naa mi 'A
thi ta a' tih lai hi lo sa dawn ta
ila, {1 DOH /t :d /r}

A :- thi ta a :-tia khuang
vuak tichawl chuang lova vuak
tlang mai tur a ni. Khuang
vawtu thenkhat chuan a thlûk
laih nen, a chham laiah nen
khuang an vaw chawl thin a, hla
dangah pawh kan vaw chawl
chuang si lo va, hla chham mi a
nih avanga a thluk laia khuang
vuak tihtawp bikna tur solfa
danah a awm lo.

4. Barpui phir/rin phir hman
danah hi chuan khuangpu thu thu
a nihna lai a awm thei a, thawk
lâk laklawh lo tura thlûk dan
tawk thiam erawh a thul khawp
mai. Kei chuan vuak hnih ka
thlukpui thin a, buaina a awm lo
berin ka hria.

5. A tawpa 'Amen' lai pawh hi
'A' leh 'men' inkarah thlûk a
dah lo naa, IA :- Imen :- tiin
'A' leh 'men' inkarah vuak khat
thlûkpui ila, mipuiin an lo thiam
zawk a ni ang, a buai nuai lo
zawk tlat thin. Kan Kristian
Hlabu-ah erawh chuan thluk
chhinchhiahna a awm lo thung.

6. Han duhâm deuh ila, Biak
Ina khuangvawtu tam takin
khuang kha emaw hla hruaitu an
ti fo thin, a nihna chin pawh a
awm mahna! Mahse, kan aw

zawk hi a ni. A lak huna kan
lak loh chuan zai a buaichuar
thin. Khuang vawtu emaw hla
hruaitu emawin a nih tur anga a
thlûk peih lohva, a duh tawk
china a ngawiha, a duh hun huna
a lak mai mai chuan, zai a buaiin
nuih hak a awm duh khawp nia.
Chuvangin, duh tawk chin chauh
thlûk lovin, lâk lehna tura thawk
lâk tilaklawh lova lâk lehna tur
thleng thlûk hram hram tur a ni.
Mipuiin khuang ri ni lovin, kan
aw an ngaichang thap tih hi hriat
tel tur a ni.

Tin, thalaite hian Biak In zai
hi chu kan hruai zel dawn a,
thalai hlang kan ni tawh lo tih hi
kan hriat fo a thul awm e. Tar
khabe muang tawhte, aw chak
tawh lote, thalaite, naupangte
nen kan ni nuai tawh a,
Fellowship - a kan zai anga
khuang khat hla chak lutuk lova
zai puite hi a pawimawh fo. 'Tar
chhawk zai' kha kaih thawh
tawh loh hram a tha awm e.
Khuang tê pawh hi kan vuakin,
Fellowship khuang vuak leh
Biak Ina khuang vuak dante
pawh hi kan thliar thiam hram
hram a pawimawh a ni.

7. A tawp berah chuan, hla chham
mi hi a chham laiah khuang vuak
chawl chuang lo pawhin fel
thlapin a sak theih tho a ni. Eng
pawh ni se, Biak Ina khuang vaw
tura ruat thinte chuan, eng hla
pawhrawn thlang se, Kohranho
Pathian chawimawina zai a
nawma, a buai loh nan, inzir lawk
a, inbuatsaih lawk a pawimawh
a ni.



Venghnuai Branch Work Camp

Kum tir Branch Committee-a an rel angin Venghnuai Branch KTP-te chuan an branch hruaitu hlui Missionary-a chhuak ta awmna hmun, Siliguri Mission Field-a Hatiadanga Pastor Bialah Work Camp hi an nei.

September Ni 13, 2022 (Thawhlejni) zing dar 6:00-ah chhuakin member 21 (Mipa 19 leh hmeichhia 2) an kal thei a, Bialtu Pastor-in tawngtaiin a thlah liam a ni. Bus-ah darkar 39 zet an chuan hnuah September ni 14, Nilaini zan dar 9:30-ah an tumna hmun hi Pathian hruainain tluang takin an thleng thei a ni.

Hatiadanga Biak Ina hman tur Pulpit leh Maicham an siamsak a, Aizawl lamah engkim inla khawm sain Pulpit size leh Maicham an duh ang size te inhriattirin work camp kal hma hian hnatlang neiin engkim siam sa vekin an keng thla a, bus-ah te pawh uluk taka phurh thlak niin a hmunah hian a rem khawm hna leh rawng kah te hna pui berah an nei a, ni 2 chhungin an thawk zo thei vek a ni.

Khulai hmuna an bungraw neih sa hmangin sound control room te pawh an siamsak a; tin, sound lam en fel ngai te pawh an en felsak bawk.

Hatiadanga Kohhran hi June ni 7, 1992-ah din a ni a, tuna member dinhmun chu hetiang hi a ni. Kohhran member zawng zawng - 83; Mipa - 35; Hmeichhia - 34; Naupang- 14; Dan zawh kim - 69 an awm mek a ni.

Nilai zan apiangin member inah leh Biak Inah an inkhawm chhawk a, sermon tawi leh sharing atan hun an hmang thin. Work camp an neih chhunga Pathian hruaina an chan zawng zawngah lawm thu an sawi a ni.

H. VANLALRAWNA (Rawna)



SUNNA



H. Vanlalrawna hi February ni 20, 1966 khan Bungtlang khuaah a lo piang a, pianpui unau 4 zinga naupang ber a ni. Rawna tiin an ko thin a, amah hi mi taima leh kut themthiam tak a ni. Khuang siam te, pheikhawk chhe siam leh nihliap chhe siam thleng pawhin a thiam em em a, eizawn nan a hman hial a ni. Khuang vuakfung a siamsa pawh kohhran tam takah a thlawnin a lo pe thin a ni. Khawtlang tan a phak tawka inpe mi a ni a, chhiatni thatniah pawh mi tlawngai tak niin, khawhar lenpui leh mitthi lumen ngai an awmin a thulh mai mai ngai lo. MUP lam thleng pawhin a inhmang em em a, kum 2016 khan Mizoram Upa Pawl (MUP) pawhin an chanchinbu agent kum 10 chung a tan hriat renga *certificate* pawh an lo hlan tawh a ni. Lehkha chhiar peih tak leh inchiar zau tak a ni a, thu leh hla lamah pawh a tui em em a, kum 2005 khan Bungtlang Centenary puala hla inphuahsiakah pawh lawmman pakhatna a lo la tawh baw a ni. Zirna lamah hian pawl 10 thleng kalin, a hriselnain a tlin tak loh avangin a pass chhuak ta lo a ni.

Kohhran lam : Pathian leh kohhran bel tlat mi a ni a. Kohhran inkhawm eng pawh a thulh ngai lo. Inkhawm reng rengah tu man an kal khalh ngai lo baw. Tunah hian Inrinni zan thuhritu a ni mek a, KTP Committee-ah tun thleng hian a la tel baw. Kohhran chanchinbu 4 hi a enkawl chawt a, Kristian Thalai chanchinbu pei chu kum 26 agent-ah tang tawh in, Branch leh Central atangin chawimawina a lo dawng tawh baw a ni. Bible vawi eng emaw zat a lo chhiar

chhuak tawh a, Central KTP buatsaih Bible Quiz-ah te pawh tel tawhin, a tha zual 4 zingah an tel phak hial a ni.

A nat dan : Hun eng emaw chen atang khan zunthlum neiin a lo insawisel ve tawh thin a, ni 28.10.2022 zing lam atang khan a nuam lo zual ta a, chaw pawh ei peih lovin, a chau zui ta a. Ni 30.10.2022 khan Serchhip damdawi in lam pan tura kalpui a nih laiin damdawi in thleng hman loin kawng lakah a rawng a lo bawlsak thin Lalpa hnenah chawl tawh turin min lo kalsan ta a ni.

T. Upa Lalbiakṭhuama
Central Committee Member



HRUAITUTE
Chanchin

T. Upa Lalbiakṭhuama hi Upa C. Rozama leh Pi C. Sangṭhuami te fa pathumna niin 3/8/1983 khan Tuikual North, Aizawlah a lo piang a. An unau hi mipa 4 niin phirpui a nei a ni. Kum 2017 khan Pi K. Malsawmzuali (Tuikual) nen inneiin fa pahnih, Mercy Lalchhanhimi leh Johan Malsawmkima te neiin Tuikual North-ah an khawsa mek a ni. Zirna lamah B.A. Llb niin tunah hian Advocate hna a thawk mek.

Rawlthar a nih aṭangin phak ang tawkin rawngbawl na lamah a inhmang ve ṭhin a. Tuikual Kohhran-a an lawi laiin ṭhian hoin group (Rafael) an siam a, zirtirtuten an phurpui baw a, Youth Group inkhawm leh Kohhran inkhawmah te zaiin bul an ṭan ve lawp lawp a, hei hian KṭP member rual an nih phat aṭangin a titlangnel hle. Zaipawl rawngbawl na lam hi nuam a ti ṭhin hle a, Youth Group member a nih lai aṭangin Kohhran zaipawlah Sunday School-a an zirtirtute nen hla an zir ho ṭhin.

Dawrpui Vengthar Pastor Bial Zaipawl-a a tel laiin kum 2006 khan Tuikual Pastor Bial hawn a ni a, Bial zaipawlah a

tel chhonzawm zel a, 2016-2020 (term hnih chung) Synod Choir member a lo ni tawh baw a ni. Branch KṭP OB post hrang hrang a chelh kual tawh a, tunah Tuikual Pastor Bial KṭP leh Tuikual North Branch KṭP Leader a ni mek baw. Sunday School-ah pawh NPSS department hrang hrangah awm kualin tunah hian PTSS zirtirtu a ni mek a, ni 21.11.2021 khan Tual Upa atan thlan a ni.

ṭhenrual kawm thiam tak chu ni lo mah se, mi zaidam leh ze zâwi tak a ni a, ran a ngainat bakah infiamna lam hi a nuam tih zawng tak a ni baw. Amah be duh tan phone no. 9862114383 ah engtik lai pawhin biak pawh theih reng a ni e.

T. Upa Robert Lalrinawma,
Central Committee Member



HUAITUTE
Chan Chin

T. Upa Robert Lalrinawma hi September 27, 1983 khan Ramthar Veng, Aizawlah a lo piang a. An unau hi 4 niin ani hi an Unau zinga Upa ber a ni. March 4, 2022 khan R. Lalhmangaihzuai, Ramthar Veng nen Ramthar Vengthlang Kohhranah Biak In hawngin an innei a, tunah hian Ramthar Vengthlang Kohhran huam chhungah an khawsa mek a ni. Zirna lamah kum 2006 khan Hrangbana College atangin B.Com a zo a ni.

A naupan lai atangin a phak ang tawk tawkah rawngbawlna a ngai pawimawh em em thin a. Naupang Chawhnu Inkhawm leh Youth For Christ-ah chanvo hrang hrangte chelhin a phak ang tawk tawkin a inhmang thin a. KTP rual a nih atangin KTP-ah a tel zui a, a phak ang tawk tawkin hruaitute hnung zuuin rawngbawlnaah a tel chho a. Group Committee member leh Group OB Post hrang hrang a chelh kual a, Ramthar Veng Kohhran-a an lawi laiin Branch Committee member, Asst Secretary, Secretary leh Asst. Leader Post-te a lo chelh tawh a. Kum 2020-a an Kohhran an indan atangin KTP-ah Leader leh Asst. Leader post a chelh a, tunah hian Branch KTP-ah Asst. Leader a ni mek a ni. Ramthar Veng Pastor Bial KTP ah Committee member, Treasurer, Secretary post-te a chelh tawh a, tunah hian Bial KTP Asst. Leader a ni mek a ni.

Sunday School rawngbawlna lamah Ramthar Veng Kohhrana an lawi laiin Dept hrang hrang – Junior, Inter, Sacrament & Senior Dept.-ah te zirtirtu a ni tawh a, Senior, Inter leh Junior Dept.-ah Asst. Leader te ni tawhin Intermediate Dept.-ah an indan hmian Leader hna a chelh a ni.

An kohhran indan hnuah Senior Dept.-ah Leader ni leh in Kohhran lam tulna avangin Puitling Sunday School lamah kum 2022 atanga dah chhoh a ni a. Kum 2021 khan Tual Upa-ah thlan tlin a ni.

Tawng tam lem lo a niin zai a ngaina hle. Bible chang tam tak zingah Sam 73:28 “Keia tan erawh zawng Pathian hnaih hi a tha a ni” tih hi a duh zual hle a, Kristian Hla bu No 517-na, “Mi bawrhawmte chuan daktawr an ngai a.” tih hla hi a duh zual hle.



HRINGLANG TLÁNG

A diary-ah ti hian a ziak a, “*Pathian hnena awma, a tana theih tawpa thawh hi a va han nuam tak em! Tirhkoh Paula nun leh a tuarna te, a thawhrimna zawng zawngte kha ka ṭawmpui ve thei dawn a nih chuan khawvel nawmna mai mai hi chu engah mah ka ngai lo!*” tiin a ziak a.

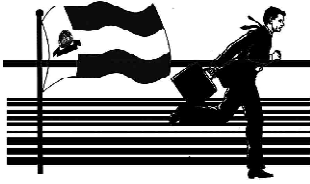
Mi dang ve thung chuan, “*Krista ropuina atana dam hi ka hlimna awm chhun a lo ni e. Ka thu sawi leh mi min ngaihsanna hian eng nge pawimawhna a neih? Krista ropuina tura Pathianin ka taksa a hmanh hi ka tan chuan a hlu ber a ni*” a lo ti ve baw a.

Heng Diary-te hi David Brainerd leh Robert Murray Mc Cheyne-te ziah a ni. KṚP thil tum palina ‘Krista Chanchin Ṭha puan darh’ hi an nun thupui ber a ni a, chumi an tihhlawhtlin theih nan chuan eng pawh an huam a. KṚP member rual ni si, kum 30 pawh dam thleng hman loin van kohna chhângin an lei zin kawng an zawh tawp a. Mahse, Krista hnenah mi ṭhahnem tak an hruai si a ni. Krista tana kan inpeknaah hian a rei lam aiin kan inpek dan hi a lo pawimawh zawk daih áwm asin!

David Brainerd hi kum 24 chhung chauh dam mah sela, a hun rei lo te chhungah khan Krista hnenah Red Indian mi tam tak a hruai a. Robert Murray Mc Cheyne-a pawh kum 29 chauh a dam a, mahse Scottish ṭhahnem tak Krista hnenah a hruai hman tlat a ni. Rawngbawl hna kan chelh rei leh rei loh emaw chanvo kan chelh hnem leh hnem loh aiin rawngbawl na kan lak run dan leh kan hlen dan hi a lo pawimawh zawk fo dawn a ni awm e.

Kristian Ṭhalai chhiartu zawng zawngte Krismas chibai kan bûk che u a, kum thar lo thleng turah pawh duhsakna sâng ber kan hlan a che u.

- Editorial Board



KANTU ZUANGTUI BRANCH

Kristian Thalai Pawl, Zuangtui Branch hi Zuangtui Pastor Bial thut hmun niin, January ni 9, 1983 khan din a ni a, Kum 2008 khan kum 25-na (Silver Jubilee) hlim takin an lo lawm tawh a ni. Tunah hian Member mipa 192 leh hmeichhia 127, an vaiin 319 an awm mek bawk a ni. An Branch aţang hian Synod Mission Board hnuaiah Missionary Pahnih an chhuak mek a ni.

Branch KṬP hnuaiah Sub Committee pêng hrang hrang paruk (6) an din a, heng Sub Committee-te hi Branch KṬP tan an ʔangkai hle ʔhin a ni. Pathianni tukah chanchinbu **Thalai Kantu** an chhuah ʔhin a, Kohhran mipuiten an hlut ʔhin hle. Group hrang hrangah inʔhenin Group hming atan Chanchin ʔha bu pali (4) te hming an hmang ʔhin tlangpui a, Group Budget leh inelna te siamin Branch tha tichaktu pawimawh tak an ni.

Pathian biak inkhawm thawhlawm, Faith Promise,

Group Budget, Blanket suk, Motor sil leh a ʔul ʔula inhlawhna chu an sum hmuhna tlangpui a ni a, Kristian Thalai chanchinbu Copy sawmruk panga (65) an la mek a ni. Tunah hian Branch hmingin Missionary pasarih (7) an chawm ve mek bawk. Thla tin Pathianni chawhnu inkhawm ban hian chawlhni kar thlakin ʔawngtai inkhawm neih ʔhin a ni a, Pathian khawngaihna zarah an koa tla mawhphurhna hrang hrangte ʔha takin an hlenin, an tihlawhtling thei zel a ni.



† November ni 3 khan Tv. Lalringheta, Asst Co-Ordinator, CKTP chu Aizawl DC Office (Planning Development br) buatsaih ‘**Zoram harh Rawh Campaign**’ Meeting-ah CKTP aiawhin a tel.

† November ni 8 zan khan Mizoram Synod Choir Music Video thar ‘**Isua Ka hmuh chinah**’ tih chu General Secretary Upa Rochungnunga’n a tlangzarh. He hla hi conductor Benjamin Pazawna phuah a ni a, CKTP Youtube channel-ah en theiha dah nghal a ni.

† November ni 11-13 chhung khan Fiangpui Presbyterian Church, Halflong Assam-ah ‘**PYF Youth Camp-2022**’ neih a ni a, thupuihah “Youth and Witness” tih hman a ni. Mizoram atangin delegates mi 75 intirh theih a ni a, Central Committee Member te, Synod Choir te leh Bial thlan bik aiawh te atangin mi 68 an kal thei a ni.

† November ni 11-13 chhunga Evangelical Church of Maraland (ECM), Congregational Church of Maraland India (CCIM), Mara Evangelical Church (MEC) thalai pawl KTP **Platinum Jubilee Joint Celebration Programme** ECM Local Church College Veng/Vaih, Siaha-a neihah CKTP aiawhin Siaha lama kan KTP hruaitute Tv. Laltnuangpuia, Asst. Secretary leh NI. PC. Lalremruati, Treasurer, Siaha Bial KTP te an kal.

† November ni 15 khan Tv. Rinsailova Sailo, Central Committee Member chu District AIDS Prevention & Control Committee meeting-ah CKTP aiawhin a tel.

† November ni 18 khan Aizawl Theological College (ATC) **College Day wawi 57**-na lawmnaah CKTP atanga mi pahnih tel ve tura an rawn sawm angin Tv. Malsawmdawngliana, Kristian Thalai Editor leh Tv. C. Lalbiakmawia, Committee Member te an kal.

† SYNFO leh CKTP tang kawptena an buatsaih ‘**Praise On Solo Competition 2022**’ chu Pathian hruainain tuang taka neih zawh niin, November ni 18 zan khan result puanna leh lawmman semna neih a ni. **Praise On Solo Competition 2022** lawmman latute :

Pakhatna : NI. Malsawmdawngzuali, Tlangnuam West Branch
 Pahnihna : NI. Lalramnunmawii, Durtlang Branch
 Pathumna : NI. R. Lalnuntluangi, Laipuitlang Branch



KANTU: Zuangtui Branch

CENTRAL KṚP HRUAITUTE 2022-2024

Office Bearers

Leader	:	Rev. Dr. F. Pachhunga	9717371338
Asst. Leader	:	Pu LV Lalthantluanga	8974007486
Gen. Secretary	:	Upa Rochungnunga	9862658082
Asst. Secretary	:	Upa Johny Lalawmpuia	9612587039
Treasurer	:	T. Upa PC Vanlainunmawia	7005885494
Fin. Secretary	:	Upa F. Zoherliana	9862846187

Committee Members

Tv. Malsawmdawngliana	9862344764	Pu Jonathan Lalhruaitluanga	8131984506
Tv. Vanromawia	9612215741	Pu Lalrempuia	9862857357
Upa Lalchharmawia	8014445696	Pu K. Lalfakzuala	9436733838
Pu H. Rosangzuala	7005283942	Tv. C. Lalbiakmawia	8794198948
Pu Lalnunsanga	8014415097	T. Upa Lalbiakthuama	9862114383
T. Upa Robert Lalrinawma	9862365583	Pu R. Lalmalsawma	9862420406
Tv. Rinsailova Sailo	9862327187	Pu Lalruattela	9774611124
Pu F. Lalremruata	9436362544	Tv. PC Lalthanmawia	8014697370
Tv. Upa TC Lalremsiama	9612777977	Pu C. Lalkhawngaiha	9774638471
Pu Rossi Lallawmawma	9862145940	Pu C. Hmingthanaua	9436198787
Ni. F. Lallianzuali	9774764394		

Tv. Lalringgheta (Asst. Coordinator i/c KṚP, Synod Office) - 9856804149

Ex-Officio Members

- Rev. Dr. Vanlalngbaka Ralte - Synod Moderator
- Rev. ZD Lalmachhuana - Synod Secretary (Sr.)
- Rev. Dr. K. Lallawmzuala - Executive Secretary ic/ KṚP

KṚP KUMPUAN THUPUI 2022-2023

'Sual tinreng bul - Tangka sum ngainat'

Tangka sum ngainat hi sual tinrêng bul a ni si a; chu chu thenkhatten an awt a, rinna chu an kal bosan a, anmahni leh anmahni lungngaihna tam takin an inchhun tlang ta chuk a.

(I Timothea 6:10)



SACYN Meeting @ Kuala Lumpur, Malaysia October Ni 21-25



Glorify22 hla zir