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[January 2025 aṭangin]

SERMON

Hma lam i pan zêl ang u

Phêk

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FAKNA AIIN HARSATNA



Fakna dawn hi a nuam a, ringtu nunah erawh chuan fakna hi thang hlauhawm tak a ni thung. Fakna hian ringtu nunah than lenna a pe lêm lo. Fakna hi thatpui aiin chhiatpui a awlsam. Chutih rual chuan ringtu tán chuan harsatna hi chaw tha a ni si. Harsatnaah hian ringtu chuan ei tûr a hmu a, a nun a tiþhang lian thìn. Taksa a þang lian tial tial a, rilru pawh a puitling ve tial tial ang hian ringtu nun pawh a than len tial tial chuan rinna kawngah a lo puitling tial tial thìn. Rawngbáwltu puitling chuan a nuam lam ringawt leh a hlimawm lam ringawt a ûm tawh lo va, harsatna tawh huamin than lenna kawng a zawh zâwk thìn.

African thufing pakhat chuan, *‘Tuifinriat a fâwn loh chuan lawng khalh thiam leh thiam lo a hriat theih tak tak loh,’* a ti a. Tui a fâwn nasat zawh poh leh a khalh thiam leh thiam loh a lang chiang tial tial thìn. Ralmuanna tlângah chuan ringtute hi kan inrual pút mai. Harsatna tui a rawn fâwn meuh erawh chuan kan nihna dik tak tàr lanin a awm a, ringtu puitling zia dik tak chu pho lanin a awm zâwk thìn. Ringtu puitling chu a chungah eng pawh lo thleng se la, a zâm ve ngai tawh lo va, a chi-ai ve ngai tawh bawh hek lo, *‘Ka lâwm êm êm a ni tûnah hian, Chhandamtu ngilnei tak chuan ka thlarau a chhanhim leh ta’* tih te, *‘Hrehawmna i chungah lo thleng fo sela, ka thatna tûr a nih chu tiin ngai la, Rangkachak thianghlim nán mei an hmang angin, Pathianin thil harin mi a siam tha thìn’* tih te chu an hla thúlkhung, an phawrh chhuah lehna remcháng a lo ni zâwk thìn. Fakna aiin Harsatna kan thatpui zâwk.



† **TUARPUINA:** **KEIMAHNI**

(1) Pi Sangveli (67), Saron Veng, Pi Rosangzuali, Evangelist Teacher, Karimganj (Barak Area) nu chu ni 15.8.2025 khán Cancer vângin a thi.

(2) Pi Lalhluti (87), Republic Veng, Pu Lalngaihzuala, Evangelist, Vaseikai (Home Mission South) nu chu ni 18.8.2025 khán Kal leh Chuap tha lo vângin a thi.

(3) Tv. Joseph Lallawmawma (26), Lengpui, Pi Sobotly Halam, Evangelist, Lengpui (Masihi Sangati) fapa chu ni 7.9.2025 khán Chuap tha lo vângin a thi. Tv. Joseph-pa hi Pu H. Lahluliana, Missionary Pensioner a ni.

(4) Upa Sononto (88), Nalzawl, Pu Lalringliana, Peon, Salem Boarding (Home Mission North) pa chu ni 7.9.2025 khan Zun thlum leh BP sáng vângin a thi.

(5) Pi Zochhuani (71), Hlimen, Pi P.C. Lallawmzuali, Evangelist Teacher, Hruiduk (Home Mission North) nu chu ni 11.9.2025 khán Cancer & Pneumonia vângin a thi.

(6) Pi Lalnunfimi (66), New Serchhip, Pi Nuntharzeliani, Evangelist, Chandrapur (Upper Assam Mission Field) nu chu ni 22.9.2025 khán Zun thlum, BP sáng leh Chuap tha lo vângin a thi.

Ramthar Editorial Board-in lusún chhúngte a tuarpui tak zet a ni. Pathianin awmpuiin thlamuan rawh se.

† **MFA HOTUTE LEH SMB HOTUTE INKÀWM:** Professional Evangelism lama hma lâkna kal zêlah ni 1.9.2025 (Thawhṭanni) khán Synod Office Utility Room-ah Mizoram Football Association hotute leh SMB Office hotute an inkàwm ho va. SMB hnuai missionary-te Football Coaching Licence C training neihpui chungcháng sawi ho a ni. Thawh hona Thuthlung duan mék a ni a, hun remcháng hmasaah ziah fel tum a ni.



CHIBAI BÛKNA



*Rev. Dr. Rosiamliana Tochhawng
Executive Secretary of the Mission
Mobile No: 9485410859*

Ramthar Chanchinbu chhiartute zawng zawng Synod Mission Board aiawhin Isua Krista hmingin chibai ka bûk a che u. Ramthar chanchinbuin kum 41 a lo tling ta hi a làwmawm tak meuh a ni. Taima tak leh ðahnemngai taka he chanchinbu lo enkawl tawh leh tûna enkawl méktute chungah làwm thu ka sawi a. Ramthar rawngbàwlina leh Pathian ram zauhna tûra thu ðha leh ðangkai tak tak rawn ziaktu leh chanchin ngaihnam leh beng tivár tak tak rawn petu te chungah kan làwm êm êm a ni. Chanchinbu hi chhiartute awm lo chuan a awm ngawt thei lo; Ramthar chanchinbu latu te, a bîk takin, *agent* rinawm tak tak te chungah kan làwm a, mahni lâk mai duh tâwk lo a, mi dangte lâksak ðhìn te hian min tiphûr a ni.

Kum 41 chhúng hian chàwl lovin Pathian ram tizau tûra ðahnemngaihna thu chi hrang hrang te mi tam tak hnênah a thlen a ni. Sermon mi cho tak tak te, rawngbàwlina chanchin ngaihnam tak tak te, *testimony* leh fuihna thu te nèn he chanchinbu hi chhiartute hmaah a lo lang ðhìn a. Inhawng taka lo dawngsawngtute hnênah Pathian malsàwmna hmanruaah a chang ðhìn tih kan hria. He chanchinbu hi kohhranhovin Pathian malsàwmna kan dawngna hmanrua lo ni zêl tûrin duhsakna ka hlán e.



Board Secretary Kamchhuak

PROFESSIONAL EVANGELISM CHUNGCHÁNG

Rev. R. Lalhmingsanga

Secretary, SMB

Mobile No: 9534928171



1. Thuhma: Hmânah khán ramthara Lal Isua Chanchin Ṭha hrila kan hma lâkna a zalèn ṭhìn a. Khawi maw laiah dodâltu kan nei zeuh zeuh ṭhìn tih loh chu kan remchàn dàn ang angin zalèn takin hma kan la ṭhìn. Túnah chuan hmân ang kha a ni ta lo. Zalèn taka kan hril theihna la awm bawk mah se hmun tam zâwkah chuan dodâltu an awm a. Min dodâltute hian lamṭang an nei lianin an ngah a. State ṭhenkhatâh phei chuan an Assembly rorèlnaah sakhaw inleh khapna dàn an *pass* a. Tihdam rawngbâwlna thlengin an khap. Chûng dàn bawhchhetute hremna dàn na tak an siam a, Jail tàn leh pawisa tam tak chawi thlengin min rël hnan a ni. Chumi tlawh chhan chuan Hindu sakhaw betu páwl hrang hrang an ṭhangharh a, min chhui a, min veh a, min vau va, min hék a, kan rawngbâwl dàn leh kan rawngbâwlna hmun an chhinchhiah a. India ram hmun tam takah hian harsatna lian tak min siamsak mék a ni.

Chanchin Ṭha hril rawngbâwlna hian kan Lal Isua hun aṭang tawh khán dodâltu a ngah a. Tirhkohte hun lai te pawh khán dodâltu an tamin an khauh êm êm a, Chanchin Ṭha hriltute pawhin an tuar nasa hle rêng a. Isuan tirhkohte a tirh chhuah lai pawh khán “*Chinghne zínga beram awm angin ka tirh che u hi, chutichuan rûl anga fîng, ṭhuro anga pawî khawih lovin awm ang che u*” tiin uluk takin a chah a nih kha (Mt 10:16). Hetiang hi a nih avàngin InterServe chuan ‘*Professional Evangelism*’ tiin hma lâk dàn an ruahman a. Sumdâwnna te, infiamna te hman ṭangkai dàn an zawng a, *talent* hrang hrang leh theihna hrang hrang hmanga hma lain kawng an dap a ni. Keini pawh hian hetiang hian hma kan la viau tawh a. Uar zâwka hma lâk zêl mamawhna a lian ta zêl a ni.

2. Kan tih mékte: Zirna hmanga rawng kan bàwlna te, damdawi leh puan ùtui zirtírna hmanga rawng kan bàwlna te hi ‘*Professional Evangelism*’ lama kan hma lâk mékna lian zualte chu an ni a, ùngkai pawh an ùngkai êm êm a ni. *Football* thiam hmanga hma lâkna kan nei a, *beauty and wellness* hmanga hma lâkna kan nei a. *Music* thiamna hmanga hma lâkna kan nei baw. Mahse, hêng hi chu lian tham lo téa kalpui a ni rih a. Dodàlna kan tawh nasat mék avàng hian uar zâwka heti zâwngna hma lâk hi kan mamawhna a lian tual tual thung a ni. Hêng hma lâkna hmang ùngkai thei tùra thiamna leh theihna neiten theih tâwp chhuahin kawng an dap mék a. Ramthar Board Executive Committee pawhin theih ang angin kawng a dap mék a ni.

3. Thawktute thiamna leh theihna tipung zâwngna hma lâka, training ùa neihtíra, an thiamna hmanga rawngbâwl: Missionary kan lâk hian ‘Class VIII *pass* chin chung lamin hna dîl theih,’ tiin *advertisement* chhuah ùhin a ni a. Kan lâkte hi mi inpe tak tak an nih laiin sawrkár dànin a pawm theih, thiam thil ùa tak, rawngbâwlna atána hman ùngkai theih nei erawh an tam lo. Kan mamawhna a len chhoh tâk zêl si avàng hian thiam thil eng emaw hmanga thawk tùr chuan thawktute thiamna leh theihna tipung tùrin *training* hrang hrang neihtír dàn ngaihtuahpui a ngai ang a. Hetiangin:

(a) *An awmna Field chúnga training:* Missionary zingah an thawhna ram leh khawtláng ngaihah pawh harsatna awm lova rawng an bàwl theih nán, an hman ùngkai theih tùr - anmahni tui zâwng hmanga an thiamna (*talent*) tipung tùrin sawrkár pawm ngei *certificate short course* zirtír/*training-tír* ni se. Rawngbâwl hna ùl a tam avàngin a theih chin chinah an *training* hi thla thum aia rei lo ni se. An thawhna State sawrkár pawm theih *certificate* an neih chuan zalèn takin rawngbâwl nán an hmang ùngkai thei dáwn a ni. An *training*-na tùr sênso pawh an mahni *field budget*-ah *Professional Evangelism head* siamin dah ni se.

(b) *Kan ramthar School neih sâte hman ãangkai:* National Education Policy (NEP) 2020 Part 1:2 (4.44) hian India rama sawrkâr phalnaa sikul kan dinhovah hian *vocational training* kalpui theih dân tùr ruahmanna a siam a. Zirna hmanga kan hma lâknate hi *Professsional Evangelism* a taka kan kalpui mék, hmanraw ãangkai tak a lo ni bawk nèn, hei hi hman ãangkai leh zual theih tùrin NEP hian kawng min hawnsak sâ a. Kan sikulah hian *Physical Education Teacher* angin emaw, a remchàn dân ang angin *trainer* kan dah ang a. *Football Academy* te, *Beauty and Wellness* zirna te, *Music* zirna te, *lâm* zirna te, *Computer* zirna leh thil hrang hrang zirna kan kalpui ang a; chumi hmang chuan tùna kan tih mék aiin Chanchin Tha kan hril theihna a zauh theih ngei a rinawm.

(c) *Kan Synod department danga training Centre neih sâte hman ãangkai:* Kan Synod hian trade hrang hranga *training* theihna a nei sâ nual a. SMTC-ah Electric Wiring leh Beauty Culture, Tailoring leh Mobile Phone repairing, leh Synod Music Schoolah rawngbàwl na atána sènso hautak lo tùr chi - Guitar perh, Vocal *training*, Keyboard etc. Hêngahte hian missionary-ten mi dang zirtîr chhâwng thei khawpa an zir theihna tùrin hma lâk ni se. Chuta zir chhuakte chuan an thawhna Field ah an thiamna hmangin rawng an bâwl thei ang.

(d) *Mizoram Food Processing Research & Training Centre (MFPRTC):* MFPRTC hi thei leh thlai chi hrang hrang sâwngbâwl, vawn ãat, zir bingna leh zirna hmun a ni a. A neitu hi Upa Joseph L. Ralte, Chawnpui Kohhrana mi a ni. Mizoramah a awm chhun a ni a. Mizoram sawrkâr leh India sawrkâr hnuaiah *Common incubation Centre* a ni a. *Juice* chi hrang hrang siam dân te, *Pickle*, *Jam*, *Jelly* chi hrang hrang te, *powder* chi hrang hrang siam dân leh vawn ãat dân leh *Food Safety Standard* dân leh hrai te, a tuam mawi (*packaging*) dân te zirna a ni a. *Training* chhuakten *Home based*-a an tih ve nghâl theih tùr, kâr khat chhúng (Thawhãann-

Zirtawpni) *training*-a zawh theih a ni a. He hmuna zir chhuakte chu India ram khawi hmunah pawh hman theih *Certificate* rin tlâk, *Ministry of Food Processing Industries, Govt of India* leh *State Level Technical Institute* hminga pêk òhin an ni. Ramthara thawktuten an thawhna hmunah an hman òngkai theih dáwn avàngin he *Centre*-ah hian a òul dàn ang zêla *training* intirh ve òhin ni se.

(e) *Mizoram Football Association (MFA)* hman òngkai: Kan rawngbàwna hmun tam takah hian *Football* hmanga rawngbàwna kalpui theih niin a lang a. *Football Academy*-ah *Coach* hna thawka, Chanchin Tha hril nâna hmang òngkai thei kan neih mêk pawh a awm. MFA hi hmang òngkai tùrin thawktute zingah *football* thiam leh tuipuite tân *Coach license* nei tùra *training* theih a ni bawk. MFA hotute pawh ramthar rawngbàwna atán an òngkai theihna tùra ngaiin an inhawng khawp mai. Thawktute zingá a thei àwm mi leh tuipui mite túrin *coach training* tùr intirh òhin ni se. Chuta zir chhuakte chuan *Coach License* neiin an thawhna Field-ah *football* hmangin rawng an bawl thei ang. Tûna *football* hmang rawngbàwl hna kalpui mék kan neih pawh hian a hnêna *football* rawn zirte zingah ringthar a nei zauh zauh tawh a ni.

(f) *Field chhúnga institution remchâng puih leh hman òngkai*: Kan rawngbàwna Field hrang hrangah hian sawrkár, *company, mission, private institution* hrang hrang hma lâkna eng emaw a awm zêl a. Rawngbàwna remcháng ngaihtuahna atán leh dotute laka an inphenna tùr te, hmélhriat òhian tha siamna atán te hêngahte hian thawktu zingá thiamna leh theihna neite chu *part time* emaw tala an thawh theihna tùr Field Working Committee-in ngaihtuhsak ni se. Damdawi lama thiamna neite pheih chu an thawhna Field-a *Mission Hospital* leh *Nursing Hospital*-ah *part time*-a an thawh theih dàn tùr Field Working Committee-in dappui ni se. *Medical Worker* te bâkah *sports* leh thil danga thiamna leh theihna bîk neite pawh an thawh theihna remchâng ngaihtuapui ni se. Tin, a

ram mite sikul awm sâ leh *academy*, etc-a thawktute thawh theih dân ngaihtuah ni se. An thawhna hmun leh a chheh vêla mite pawhin an hriat dân a mikhual lo deuh ngeiin a rinawm. A ram miten an tána hna thawk ẵngkai tak anga an pawm theih chuan kan missionary-te tán rawngbàwl remchàna tam tak a inhawn belh ngei a rinawm.

Ramthara kan rawngbàwlinaah hian hmâna zalèn taka kan tih ẵn, dodâlna avànga tûna tih remchâng ta lo a tam tial tial a. Tih dân thar, min dotute pawhin an pawm theih tùr ngaihtuaha, hma lâk a ẵl ta hle. Kan rawngbàwlina ngêl nghet sâte pawh dân hmanga min tihtâwpsakna tùr an zawn reng avàng te, hmun ẵnkhatah pheih chuan *police* leh NGO ẵnkhate pawhin min enthlâk reng avàng te, an duh hun hunah '*Phalna (Registration/Certificate) i nei em?*' tia min zawh khauh khauh tâk zêl avàng hian kan hma lâknate hi dân ang thlap zêla kalpui a ẵl ta hle a ni. Sawrkâr dânin a phalsak leh a pawm *Certificate te, license te, permission* te neih a ngai a. Chutiang tùr chuan thawktute hi chak zâwka thuam a ẵl ta hle.

Hun khirh tak a lo thlen mék avàng hian Chanchin ẵha hril ẵluna a nêp chuang si lo va. Lal Isua zirtîrna ang hian rûl anga fing, ẵhuro anga nun néma hma kan lâk dân chuan sumdâwnnate pawh rawngbàwlina atána hman ẵngkaia (*Business as a mission*), infiamnate pawh rawngbàwlina atána kan hman ẵngkaia (*Sports as a mission*), *beauty and wellness* te pawh rawngbàwlina atána kan hman ẵngkaia, thiam tak leh fing taka hma kan lâk a pawimawh êm êm a ni. Hêng hi tûn hmian rawngbàwlina atán kan hmang ẵngkai ngai meuh lo. Tûnah mamawhnain min nawr tâkah chuan hmang ẵngkai ila, kan ẵlai tam tak thiamna leh theihna nei Lalpa tána lo zuang chhuak tùr an ẵahnem hle ang tih a rinawm. Nu leh pate pawhin kan tu leh fate heti zâwng hian han fuih sauh sauh ila, ringtute tán chuan Lal Isua rawngbàwl hna chhunzawm tluka hna ẵha leh ropui hi dam chhúng tawi têah hian a awm chuang lo'ng e.



SERMON

HMA LAM IPAN ZÊL ANG U

Chhiar tùr: Philipi 3: 12-16

Rev. Lalsangmuana
i/c Bethlehem Pastor Bial
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Pathianin mihringte min siam dân hrim hrimah hian, hmasâwn tùr, ðhang zêl tùr, hma lam pan zêl tùra siam leh duan kan niin a lang. Ramsa te, sava te leh nungcha te hi chu kan pi pu hun laia an hram dân, an bu chheh leh an kaw hreuh dân te, an ei zawn dân te a la danglam ve lo a ni. Mihring te hi chu nauséna kan lo piang chhuak hi hmasâwn chawp, zir zêla ðhang lian zêl hi kan ni tak meuh a ni. Nu leh pa leh kaihruaitu inang lote laka naupang hmasâwn dân chu awihawm loh khawpin a inthlau a ni. Kan leikâng deuh va, kan zirna sikul inðthat hleih ang zêlin kan thiam dân leh hmasâwn dân a la inthlau ta zêl a. Tleirâwl leh nula tlangval lehkha zir leh zir lo pheih chu hmasâwn dân a inthlau nasa êm êm a ni.

1. Hma i sâwn zêl ang u: Tirkoh Paulan Philipi mite hnênah, *‘Eng pawh ni sela, kan thlen chin aþang khán hma i sâwn zêl ang u,‘* a ti a. Paula hi Thuthlung Thar rawngbáwltute zínga mi ropui a ni a, thiamna lamah pawh chhuan tham khawpa mi thiam, Gamaliela ke bula sei lian inti ve ngat kha a ni a. Tûnlai ang chu ni sela, *‘Jerusalem University-a Professor Gamaliela zirtír chhuah ngat ka ni,‘* a ti mai

thei e. Pian leh mûrna lamah Rom kuaa leh tui nihna nei sâ a, Tarsa kuaa lo piang, sakhuaa thilah Juda chhúngkuaa piang leh sei lian, Pharisai zínga mi, Juda sakhaw dân leh inkaihhruainate khermei taka zàwm leh nunpui tùra kaihhruai ngat kha a ni a. Lal Isua hriat chianna kawngah chuan Isua dam lai hmél hmu ve miah lo ni mah se, Isua zirtírte nihna bîk, *‘Apostol’* nihna pêk a ni a; a chhan chu a hnêna Lal Isua a

inlâr avàng leh thlarauva a hmuh fiah chian êm avàng a ni ber. Damaska daia êngin a chhun thlûk tuma a hnêna inlâr Lal Isua kha a hre Chiang hle a ni ang - Lal Isua lamah a bet zui nghâl thlawp a ni ber mai. A hnu lamah pawh hian inlârna, Thlarau pàwlna hi a chang turu viau a ni ang - vânn thumna hiala lâk chhoh niina insawi tlat mai a, ziah lan vek erawh a ni lo. Lal Isua chungchângah te, chhan-damna thuah te, vânn ram thu-ah te, Juda leh Gentail thu-ah te leh Kristian Theology, Thuthlung Thar Pathian thu min têt pumsaktu, thurin awmze nei min chhawp chhuahsaktu, Kohhran phuntu leh Chanchin Tha hritlu ropui a ni.

Mahse, chutiang mi Paula chuan, *'Hma i sâwn zêl ang u,* ' a ti a nih chu. Paula chuan Pathian thu hriatna kawngah te leh Lal Isua hriatna kawngah te hei chen a kal hnuah hian hmu fiah tâwk ka la inti lo va, hre Chiang tâwk ka la inti lo. *'Krista mi man chhan hi hriat chian leh zual ka tum a ni,* ' a la ti a nih chu. *'Kristaa Pathianin*

min koh vena hi làwmman hmu tlâkin hlen chhuah ka tum a ni, ' a ti bawk a.

Kan khawvêl hian hma lam hi a pan zêl a, ram *economics* a thang nasa a, in leh lo a tha tial tial a, chhúng tin deuthawin lirthei kan nei a. Chhúngkaw tam tak chuan chhúngkaw member zât lirthei an nei tawh a. Kawngpui tha a lo kal pawp pawp a, Rêl meuh pawh kan khawpui daiah a lo lût ta a, thlawhna tum hmun kan nei tha tial tial a, Helicopter tam zâwk *service-tír* tura hma lâk a ni. Inbiak pawh a awlsam a, ram pàwna kan fate nèn tûk zànin hmél inhmuin kan inbe tawh a. He hmasâwnna hun puiah hian hmasâwn ve lo chu tlachhia kan ni tawh mai. Tûnlai hunah chuan ngai awh hi hnung tawlh tihna a ni ta ber mai. Thiamna thang zêl leh tûnlai thil hian a hnuhin min hnûk a, min kalpui nghâl zêl tawh a; chumi lo tawm pha lova, lo zui zo ve lo apiang chu kan bet rawk rawk mai dáwn a ni. Paulan hnung lama thil awmte theihngilha,

hma lama thil awmte ban a tih hi kan tûn lai awmzia tûr a ni ta ber mai. Chuvàngin, kan tu leh fa te mai bâkah keimahni theuh pawh hi zirna kawngah leh thil tinréngah inbuatsaih sauh sauh kan ngai ta a nih hi.

Zanriah Sakramen kan chan thinte hi rinna dárthla-langah mahni ngei kan inena, inhlan tharna nèn rinna kawnga hma lam kan pan zêlna tûra buatsaihna a ni tih hi hriat reng tûr a ni.

2. Kan thlen chin aţangin hma i sâwn zêl ang u: 2 Korinth 13:5-ah, “Rinnaah chuan in awm emaw, nangmahni ngei inchhin thìn ula, nangmahni ngei infiah thìn rawh u,” a ti a. Kan ram ringtu tam ber hian rinna hi nihna (title) ang deuh hian kan ngai emaw ni aw a tih theih. Hmâna kan piantharna te, hmâna kan rinna te, hmâna kan rawngbâwlina te kha rin reng kan tum a ang hle mai. Paula chuan, *‘Ni tin ka thi thìn,’* a ti a. Kan hla sak thinah chuan, *‘Ni tin Isua ka thilungin ka hmangaih deuh deuh va; Amah chu ni êng ai pawhin a mawi zâwk êm êm a...Ni tin a hma aiin a lo mawi deuh deuh zêl a ni,’* kan ti a nih kha. Hnung lama thil awmte theihngihilha, hma lama thil awmte banin kan thlen chin aţanga hmasâwn zêl tûra ţan kan lâk a ngai a ni. Lalpa

Mi tam tak hi chuan Pathian thu thar hriat tum ni àwm tak hian kan ring te hi kan fân uak uak a, tute emawin thu dangdai deuh an sawiin, kan beng kan tun hrú hrú zêl a. A hun ngaihtuaha zirtirtu hial ni zâwk tawh àwm pui pui hian kan rinna hi kan sâwi nghing dul dul fo mai. *‘Thlarau Thianghlim nei rawh u,’* Lal Isuan a tih hi tih mai mai a ni lo. Thlarau thara rawng kan bâwla, kan thlen chin aţanga hma kan sâwn zêl theih nán Thlarau Thianghlim i nei ang u.

3. Hma lam pan hi din nghehna a ni: Ringtu nunah hian hma lam pan hi hmasâwnna chauh a lo ni lo; din nghehna leh hriselna zâwk a lo ni. Tui thianghlim tak kan tih pawh hi a luan chhuah lohva a tlin reng chuan a lo tenawm thuai thìn a ni. Kan taksaa thisen

awmte hi kan nunna siamtu a ni a, kan thisen te hi dárkár khat lek pawh che lovin han chàwl vaih teh se, kan thi a ni mai. Dam reng pawh hi a awmna ngaiyah rei tak, che sawn lovin han awmtír ila chu, a dam rei miah lo vang. Jail táng laite pawh hi an hrisel theih nán insawizawitír thìn a ni.

Hma kan sâwna, hma lam kan pan zêl theih nán Bible chhiar te, tawngtai te tha taka kan kalpui a ngai. Kan thlarau lam nunah hma kan sâwn theih nán Chanchin Tha hriltu lam hna thawka, thlarau lam *exercise* laa, mi chak lo leh thlarau lama puih ngai han puih ve thìn te, mi tanpui ngaite Pathian hminga han tanpui te leh thil dang te pawh han tih te hi a tha. Chhúngkuaa kan nun ho dânah te pawh Kristian chhúngkaw nun lamah hma kan sâwn theih nán eng nge kan tih leh ang tih ngun taka kan inchnhû fo a tûl - chhúng inkhâwm *regular* taka neih te, ninawm lo tûra hun hman dân ngaihtuah te, chhúngkaw

member inbiak dân leh nun ho dânah te hmasâwn dân kawng zawng te, Pathian Biak Inkhâwm lama chhúngkua anga tan lák te, Pathian ram thilpêkah leh thawhlawma lama tan lák te.

Kohhranhovin rawng kan bàwlinaah te, Synod rawng bàwlina péng tin réngah te pawh kan hma lâkna kal lai tiṭhuanawp si lova, hmasâwnna kawng zawng zêl ngam hi kan chakna zêl tûr a ni tih hriat tlat tûr a ni. Kan Pathian hi kan rinchan ngam chhúng chu a rin tlâk zêl dân a ni. 2 Chronicles 16:9-ah, “*A lama rilru dik tak putute chung a chakzia tilang tûrin khawvêl zawng zawng-ah Lalpa mit chu a léng ruai ruai thìn a ni,*” tih hi a rin tlâk reng dân. Kan huaisen phawt chuan ‘Chak tak leh huai takin awm rawh’ tih Josua thurawn dân hi wawiiin thlengin a la ding reng a ni. Hmasâwnna rêng rêng hi tum ngar ngar te tán chauh a awm a ni. Eng pawh ni sela, kan thlen chin atang khán hma i sâwn zêl ang u.

[Kan sâwmna ngai pawimawha Sermon tha tak min ziahsak avàngin
Rev. Lalsangmuana hnênah làwm thu kan sawi e - Editor]

SYNOD MISSION RAWNGBÀWLNA

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Kan Kohhran Ramthar rawngbàwlna (Synod Mission) hi a va ða êm! Kumin January – August chhúng pawhin ringthar 5,109 lai kan lo nei leh ta dêr mai. Sâphovin India ramah lalna leh thu neihna leh thiamna leh hausaknaa chaldelh tak chung a an beih pawhin ringthar an nei hlei thei lo ðin kha a ni a. Keini Synod Mission hi chuan chhuan tùr rêng rêng nei lovin, India ramah rawng kan bawl a. Pathian chiah kan hmachhuan leh inngahna a ni a. Chutiang chuan harsa takin rawng kan bawl a, nikum 2024 chhúng ringawt khan ringthar 8,327 lai kan han nei mai te kha a ropui lutuk a ni. Calcutta Field, Sâphovin ringthar an neih hleih theih lohna hmunah nikum chhúng khân sangkhat dáwn (998) zu nei thei a maw le. Field dangah pawh kan nei ða êm êm hlawm a. Kan Synod Mission hi Pathian thlarau awmpui Mission tak meuh a ni. Lalpa ropui ber rawh se.

I. Synod Mission Hna pui ber: Tûn hma chuan a hma tùr bik atán thawktu lâk ðin a ni a. Tûnah chuan *office* puia ðu tùr tih loh chu Missionary atána lâk vek an ni tawh a. An thawh tùr chu a ðul ang zêla ruat a ni ta a ni. Missionary ni ngam lo tán dil ve ngawt chi a ni ta lo, a hna thawk tùra inpêk chi a ni ta lo; Pathian hnêna inpêka, eng hna pawh thawk tùra inhuam

a ngai ta tak meuh a ni. Synod Mission hnuaiia thawktu chuan eng hna pawh vuan sela, a hna pui ber chu:

1. Chanchin ða hril (Evangelism) hi kan Mission hna pui a ni a. Thuthlung Hlui zàwlneiten Pathian thu an dawnga, an vei êm êma, a turin a tur ut ut anga Pathian thu vei êm êm, sawi zo hlei thei lote ni hlawm lo mah ila,

Synod chhúngkuain thawktu chàmna atán kan thawh khâwm te, zing ÷awngtaia kan lo ÷awngtaipui hlawm ÷hìn te leh missionary-te tána a vei zual deuh leh chhúngten an lo ÷awngtaí te hi an infâwk khâwm tâkah chuan Synod Mission rawngbâwlna hi a lo chak ta êm êm mai a ni. Ringlote hnêna Pathian thu kan hril dék dék chuan an âwih ta zêl emaw tih tùr a ni. Tripura Ambassa Biala ka awm ve lai pawh khán *'Ka pu Pathian thu kan khuaah rawn sawi ve tawh rawh u. Pathian thu kan âwih ve duh, Kristian nih ve kan duh tawh,'* an rawn ti ngawih ngawih ÷hìn a. Khaw tam tak Pathianin min pe ve reng a. Lal Isua thu chah a ni a, kan aiawha chhuak kan Missionary-ten an hril ang a, keinin kan lo ÷awngtaipui ang. Thilpêk leh ÷awngtaiin theih tâwp lo chhuah tùr kan ni; tih chhuah ngawt a tâwk lo, ÷awngtaipui an ngai. Tin, Missionary-te hi an chanchinte pawh Kohhran-hote hian zawh ÷hìn tùr, ÷awngtaipui dân tùr kan hriat theih nán. Kan ÷awngtaisakate

hian kan ÷awngtaipui a ni tih an hriat hi a hlâwk a nia.

Ram páwna Chanchin Tha hril hi a harsat cháng a awm ÷hìn a. Mizoram chhúng-a kan rawngbâwlnaah hi chuan harsatna kan tâwk lo va, Masihi Sangati rawngbâwlnate hi a hlâwk êm êm a ni. *'Masihi Sangati Gospel Team te rawngbâwlnaah mi tam takin baptisma an chang kum tin a; a Fellowship lam hi kan va pung chak chuang si lo ve!'* te an ti ÷hìn a. Baptisma kan chantírte hi kohhran bel sâ lote an ni deuh ber zâwk a; chuvàngin, ùm zui an ngai êm êm a ni. Baptisma an chang emaw, an chang lo emaw pawh ni sela, Pathian thu kan hrilh hrim hrim kha kan mawhphurhna a ni. Baptisma chang tùra nawr chiam pheí chu a ÷a ber lêm lo. Baptisma chang ngah nih duh hrim hrim kan awm lo tùrah ngai ila. Mizoram chhúnga Synod Mission hi kan tihchak tial tial a ngai dáwn. India ram ril lamah kan chêp tial tial a. Mizoram chhúngah chuan kan

ṭan sauh sauh a ṭul dâwn a ni. Ram chhúnga Pathian thu kan hrilhte hi an ṭha vek lo a ni mai thei; mahse, a ṭha tam tak kan hring ṭeuh tawh a nia. I ṭang zêl ang u.

2. Kohhran phun (Church Planting): Kohhran phun zêl hi a loh theih loh a ni a. Ringthar kan han nei a, inkhâwmpui an lo ngai ngei a. Tin, inkhâwmna tùr Biak In mumal pawh nei lo kan nih chuan rin kan har êm êm a, inngah ngamna tùrah min ngai lo ṭhìn. *‘Kristianah min siam ang a, min kalsan leh daih ang a, mi leh sate leh khua leh tuite tuithlârin kan awm ang a, belh tùr nei lovin kan awm ang,’* tiin an hlauthâwng êm êm ṭhìn a. Chuvàngin, kohhran phun ngei ngei a ngai ṭhìn a ni. Tin, kohhran phun tih hian, kan kohhran phun bâkah kohhran dangte tichak tùra ṭanpui pawh hi a tel vek a ni. Sikkim-ah chuan Evangelical Presbyterian Church te kan ṭanpui a, an kohhran tichaka tinghet tùrin thawktu eng emaw zât kan rawihsak a, an

kohhran hmasâwnna tùrin sum tam tak kan séng reng a ni. Kohhran phun hi ringtute ṭhan zêlna atán a pawimawh a. Pathian ram a lo zau zêlna atán a pawimawh êm êm a ni. Kohhran phun pawimawhna langsar zualte chu:

a) Chanchin Ṭha hril zêlna atán te

b) Kohhranho inpàwl khâwmna atán, Pathian biak-na atán, ringtute inkaihhruai zêlna atán te

c) An hnam mila – an inenkawlna hmun tùr pawimawh tak a ni. Taksa leh Thlarau lam ṭhanna hmun ṭha a ni.

3. Kohhran enkawl (Pastoral Ministry): Ringtharte kan enkawl dàn tùr Mission Manual-a kan neihah chuan:

a) Mahni intodelh (Self supporting)

b) Mahni inenkawl (Self governing)

c) Mahnia Chanchin Ṭha hril (Self propagating) tih a ni a.

‘Anmahni kea ding thei tùr zâwngin enkawl an ni ang

a. *Chutianga an din hran theih hunah Synod Mission Board-in a ònsan ang,* ' tih a ni.

Anmahni kea ding thei tùr chuan an kuta thil dah thiam a òl a, rin loh reng chuan an nâwi reng mai a; han ring phawt ila, mi rin tlâk an rawn chhuak thuai òhìn. Ringthar enkawl na kawngah hian ringtu ni tawh kohhran páwl hrang hranga lo awm láwr duah tawhte kan kohhrana an lo luh hian enkawl an buaithlâk òhìn. Tripura-a kan ringthar neihte kha enkawl an nuam êm êm a. Kohhran páwl dang aṅanga lo lût, thil lo hre sil ve deuh tawhte an awm kán enkawl an har òhìn. Kohhran inenkawl dàn a lo inang si lo va, kan hrinte ngei kha chu enkawl an nuam êm êm a ni. Taksa leh thlarauva mahni inenkawl thei tura enkawl puitling tùr chuan thawh tùr a tam êm êm a ni.

II. Ka thlirna tlang aṅangin: Kum 36 ka thawh chhúng hian kum 14 zet Mission Board hnuaiyah ka awm a. A au ring páwlah ṅang lo mah

ila, ngaih dàn fumfê neih hun tak chu a ni tawh hrim hrim a. Ka ngaih dàn leh pawm dàn ka lo nunpui òhin dante han sawi hlek ila.

1. Kan inkaihhruaina

zawm: Kan thurin pakuanain ringtute tih tùr a sawiah chuan 'A dàn zawm te,' tih a ni a. Kan Kohhran hnuaiyah kan thawk duh a nih chuan inkaihhruaina dàn kan nei a, chu chu kan zui mai tùr a ni. Tùnlai kan harsatna pakhat chu mo, a mona chhúngte rem hlei thei lo, an chhúngkaw nun va ṅawmpui ṅa duh lo, pasal duh huam si, mahni duh dàn zâwngá pasal te kawih her tum tlat, pasala chhúngte thawh ang thawhpui peih bawk si lo. Mahni in lama haw ngam chiah bawk si lo, pasal chhúngte nun ṅawmpui peih bawk si lo. Pasal te hlawh ìt huam, lei tùr hre thei, duh ngah, hausá leh neinung zâwkte neih ang awt êm êm, mona te chhúngkaw dinhmun ngaihtuah lék lova mahni inhai vùr tum tlat kan ngah. Hetiang mo, chhúngten an enkawl hleih theih loh, pasal te hlawh

duh huam si te hi Bialtu Pastor-te tán pawh tihngaihna an awm lo. Anmahni in lamah haw dâwn se, nuam zâwk dâwn bawk si lo, ðhenawm khaw-véngte hnêna chhúngte rèl ching, chhúngte fel lohna sawi sawi mai. Chawr chhuahnain a zir êm avànga inhauh huai, pasala nu leh pate pawh zah hauh lo, Mo fel leh ðha tam tak kárah hetiang mo neih hi a va vânduaithlâk êm! Kan Synod Mission pawh hian hetiang mo hi chu nei lo tùrin i fimkhur lâwk ang u. Kan kohhran Mission inkaihhrui-na dàn zawm mai te, kan hruaitu committee member ten an rèl ang zawm mai te hi a hahdamthlâk êm êm a; kan kohhran hnuaia thawhnaah hian chu aia ðhaa kal dàn chu a la awm lo. Kan kohhran hnârkaituten uluk taka Pathian ráwna min hruaina aia ðhain mi malin hma lâk theih pawh a ni lo.

2. Hma lâk dàn tùr:

Tûna kan kal dàn aia ðha leh hlâwk zâwk, fel leh ðangkai zâwk tùrte kan lo hria a nih chuan, inthlahrung hauh lova,

Kohhran Committee-ah put luh zêl mai tùr a ni. Pastor leh Upate kan ni lo a nih pawhin, tu pawhin Kohhran Committee-a rèl tùrin *agenda* theh luh theih vek a ni. Mi mal tute emaw thil ti thei deuhte hma lâktíra thu veivir kual vak vak te hi a kohhran lo va, a tlo lo. Committee rèl ang zêla kal kohhran kan nih avàngin, committee thu hi a hlu a, rèl tùra hma lâktír zêl mai hi a him ber. Annin ðha an la tih loh chu, ðha lova pawm rih mai a him zêl. Kohhran thu âwih inçhîr an vâng khawp a nia.

3. Lâwm chung a rawngbâwl: Sam 100:2-ah chuan '*Lâwm chungin Lalpa rawng bâwl ula,*' a ti a. Pathian rawngbâwltute rawngbâwl dàn tùr àwm tak pawh a ni àwm e. Tin, Pathian rawngbâwl na lovah pawh, kan ni tin hnathawhnaah pawh hian lâwm lo leh phun phun chung a thawh ai chuan, lungawi leh lâwm tak chung a thawh chu nuam hlei tak a ni. Kan hlawh leh hamðhatna thu-ah te, thawhna

hmun chungchângah te hian, thawktu zawng zawngte hi inkhai rual vek theih a ni lo va, thiamna leh thawh rei dân te pawh a inchen lo ve bawk a. Kan chîm chin chinah lungawi zêl chîng ila. Tirhkoh Paula te pawh khân hlawh lovin mahni inchâwmin, rim takin rawng an bàwl kha maw. Kan mamawh hi chu Pathian leh a kohhranhote hian min ngaihtuhsak zêl dâwn a nia. A pêk belhchhah tùr lo buaipui vak hi a hahthlâk thìn a. *'A ram leh a felna zawng hmasa zâwk rawh u; tichuan, chûng zawng zawng chu a pêk belhchhah dâwn che u nia,'* Isuan a ti. 1 Timothea 6:6-ah chuan, *'Pathian ngaihsakna hi lungawina tel zawngin hlâwkna nasa tak a ni rêng a ni,'* a ti a. A leh lam zâwng chuan lungawi lo chung chung Pathian rawngbâwl chu a hahthlâkin a hlâwk loh hmèl hle mai. Missionary, hmun harsa leh hrehawm taka thawk, lungawi êm êm site han hriat hi chuan kohhranho hnuk an ti-ulh thìn a ni. An hrisel loh avànga hmun nuam

deuhva dah an tum pawha tûl ti lo, an rawngbâwlsakte hmanngaih êm êm Missionary chanchin han hriatte hian kohhranho nun chhúngril a khawih a, kan lo lâwm veng veng thìn. Mizoram Kohhranho hian missionary, lâwm chung rawngbâwlte chanchin hi ngaihnaawm kan ti. Chutiang missionary-te tán chuan kohhranho hian eng mah an ui lo, tlâkchham an nei ang tih an hlau ngawih ngawih zâwk a ni. Chuvàngin, lâwm chungin Lalpa rawng i bawl zêl ang u.

III. Ram chhúng rawngbâwlna: Synod Mission hnuaiyah chu leh chen rawngbâwl ve ta chu ramthar field lamin lung a la tiléng reng a. Ramthar Board hnuai tho, Masihi Sangati Kendra Office-ah te min han awmtír ve deuh zuaiyah chuan, ram chhúng rawngbâwlna tihchak a tûlzia sawi hmaih rual a ni lo va.

Ram chhúnga ringlote hi an thlamuang lo. Ramhuaiin nasa takin a lo tibuai thìn hlawm hi a lo ni a. Kendra-a

ka awm lai khán sikul pakhata Class XII zirlai Meitei nula ramhuai man, hnawt chhuak tùrin min rawn ko va. Ram páwnah ramhuai hlaute chhan chhuakin kan hun tam tak kan hmang a, ‘*Ram chhúngah leh zêl maw?*’ tiin, a nu leh pa Thupui a awm Meitei nupa kan va ko va, ‘*In fanu mantu Ramhuai hi kan hnawh chhuah theiha, a lo dam chuan Kristian nih in phal ang em?*’ kan ti a. Ramhuai tihbuai renga awm ai chuan Kristian nih mai chu an phal ta a, an fanu mantu ramhuai sual chu kan hnawt chhuak a. Baptisma ka chantír a, hlim takin a nu leh paten kaihuahin, an haw ta. Ram chhúnga ringlote hi kan vêlah thimah an lo thu tak meuh hi a lo ni.

Tin, Lower Zarkawta sumdáwng hausa Guwahati lam miin baptisma chan a duh a. Kan kawm kan kawm hnuah, a duh tak tak a ni tih kan hre ta a. Baptisma chu kan chantír ta a, a nupui leh a fapa neih chhun nèn. “*Hmeichhe pheikhawk bun kal ri angin kan mut reh chiah*

hian a rawn kal ri khap khap thìn,” a ti. Chu chuan a tibuai thìn a, an dam hlei thei lo va. A hnua a rawn inkhâwmin an chanchin a sawi a. “*Baptisma kan chan aṭang chiah khán, zan tin kan ina ramhuai rawn lut thìn kha a rawn lut ngai ta lo,*” a ti. Pathian tihdamna ropui tak, India doctor thiamten an tihdam theih loh damna an chang a, Pathian rawngbâwltu ṭha tak an lo ni ta. Hêng hi ka ngaihtuahin Mizoram chhúng ngeia kan Mission hi tân aia chaka kan kalpui hi a ṭul êm êm a ni.

IV. Ram chhúng Mizo zínga

rawngbâwlina: Ram páwn-ah field tam tak kan nei tawh a, kan la hawn belh zêl bawk a. Assam-ah ringawt pawh field panga lai kan nei ta, a ṭul chuan kan la hawn belh zêl pawh a ni thei e. Ram páwn hma lâk ṭhulh chuang lovin, kan ram chhúngah pawh kan Mizo chhúngkaw zínga rawngbâwl hi a ṭul ta tak tak a ni.

1. Synod Prison Ministry rawngbâwlinaah *term* hnih lai ka tel ve a. Zoram chhúnga *jail* táng tamzia leh an zínga

rawngbàwl ùlzia hmu Chiangtuah ka tel ve a. Kan Kohhran hian tih tak zeta an zínga rawngbàwl na kan kalpui a ngai êm êm a ni. An thlarau lam nun bâkah an taksa khawvêl nun kan ngaihtuahpui an ngai a ni.

2. Ngawl veite: Riangvai tak tak kan Mizopui ngei, hawna tùr nei lo leh baihvai, mi in rama riak mai mai, ei tùr mumal nei lo, ngawl veite hi riangvai dik tak an ni berin ka hre òhìn, an khawngaih-thlâk êm êm a ni. Hêngho enkawl hi tu tih tùr nge ni ang? An tán kawng eng emaw tal kan ruahmansak thei dáwn lo'm ni? Tûna kan Rescue Home neih hi i duh tâwk mai lo vang u. Champhaia kan kohhranhote nêna òng ruala kan din te pawh a hlu êm êm a ni. Isua vei êm êm, riangvaite hnên thleng phâk rawngbàwl na òha tak neih i tum zêl ang u.

3. Kohhran lianin kohhran tê leh harsa zâwkte chhawmdâwl te hi a va òha êm! Ramthar lamah Budget

siamin field tinah sum kan thawn liam ruih ruih a, *additional budget* kan tih bâkah, *project list* kan siam a. Kohhranhovin kan chháng a, kan kohhran cho tâwk ang zêlin kan chháng tak ruih ruih a. Kan ram chhúng kohhran tê leh chak lo deuh te an hawi hil reng a. Tûnah kum nga atán tiin puih ngai zualte kan han pui sang sang mai te hi a va làwmawm êm! Kan kohhran chhúngkua insawh ngheh deuh deuh hi a pawimawh êm êm a ni.

4. Kohhran Sikul: Ram páwnah Mission School North East-ah hi chuan kan nei nual a, sum pawh kan seng narawh e. Hlawh pawh kan hlawh-tling viau hlawm mai. Kan ram chhúnga Presbyterian English School (PES) te hi kan tuai hnùm a ngai. Ringlo fate mah kan ònpui chuan ringtu fate, nakína kan kohhran kúlpui tùrte chherna pûm hi kan tihchangtlun a ngai êm êm a ni. Tûna kan tih chinah pawh hian hma kan sâwn êm êm mai a. Kan tihchangtlun deuh deuh a ngai a ni.

Kan han sawi tâk zawng zawngte kha kan Synod Mission rawngbàwlina leh Synod hma lâknate a ni a. Ram chhúng Mission hi, Mission pawimawh tak a ni a. Thawhlàwm thawh

zêl tûrte kan chher thàt a ngai. Mission kal zêlna atán, ram chhúng Mission a chak deuh deuh loh chuan, rawih hun kan nei ve mai ang tih a hlauhawm hle a ni.

[Rev. H. Lalthanangan kan sàwm anga Article thà tak a rawn ziah avàngin a chungah kan lâwm hle - Editor]

Vawi khat chu Sir William Napier-a hian kalkawnga hmeichhe naupang kum nga mi lek t̄ap insút hlawp hlawp hi a hmu a. A bulah dingin a han bia a. Chu naupang chuan a pa chaw paina (tiffin) a thlah keh palh thu leh vuak a tuar ngei t̄ur thu a lo sawi a. Chutah naupang chuan beisei nei tak hian Sir William-a chu a han en a, “*I siam thà thei ang tiraw?*” a han ti a. Sir William-a chuan a theih loh thu leh a thar leina t̄ur a p̄k t̄ur thuin a lo chháng a. A pawisa ip chu a han phawrh a; mahse, pawisa a lo ak r̄eng r̄eng lo mai a.



Naupang hn̄enah chuan, “*Nakt̄uk t̄un ang hunah hetah hian lo kal leh rawh aw. I nu hn̄enah i pa chaw paina thar leina t̄ur pawisa ka pe dáwn che i hrilh dáwn nia,*” a ti a. Naupang chu thlamuang takin a haw ta a. Sir William-a pawh chu a haw ta a. A haw kawngah chuan a t̄uka mi pawimawh tak mai, amah pawhin a hmuh duh êm êm maiin a t̄uka inhmuhpui t̄ura a sàwmna a dawng hlauh mai a. A ph̄ur hle mai a; mahse, a han ngaihtuah chiang a, hmeichhe naupang n̄ena inhmuh a tiam hun n̄en a insu buai dáwn tih a hre ta a. ‘*Mi pawimawh tak mai hmuh t̄ur ka nei,*’ tiin a pha ta a. A chhúngte bulah chuan, ‘*Min ring a, keimahah a innghat pum hl̄um a ni a; ka tithl̄awn thei lo a ni,*’ tiin a sawi.

Pathian hian amah chauh beiseia rinchhantu hi a ngai pawimawh a, a tithl̄awn thei lo.

**BUH HMUN AṬANGIN
BENGALI LEH MEITEI ZÍNGA
RAWNGBÀWLNA CHANCHIN**

*Rev. Lalrindika Pachuan
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Ramthar Chanchinbu enkawltuten Tripura Mission Field-a Bengali leh Meitei zínga rawngbàwlna chungcháng ziak tura min sáwm hi a hmasain ka lâwm hle mai. ‘Tripura Mission Field’ tih hi chu kan Kohhran tán chuan a mikhual lo hle a. Kum 1986 aṭangin rawngbàwlna kan kalpui tawh a; kan rawngbàwlnate Pathianin mal a sàwm a, kohhrante lo puitling zêlin Synod puitlingah hlàn kai a lo ni ta a ni.

Tripura Bengali leh Meitei zínga rawngbàwlna kalpui a nih chhoh dân: Tripura rama Synod Mission Board hma lâkna hi tláng mite pual a ni deuh ber thìn a. Chuti chung chuan Pastor bial thenkhatah Bengali leh Meitei ringtharte nei chhoh a ni a. Amaherawhchu, Bengali leh tláng mite kaih kawp a rem loh avàngin tláng miho zíngah hma lâk a ni ta deuh zâwk a; Meitei erawh tláng mi zíngah kalpui an ni.

Synod Mission Board chuan Bengali-ho zínga rawngbàwl a hun tawhin a

hria a. Tichuan, Working Committee chuan Bible Correspondence hmanga rawngbàwl thaa hriain Field Committee-ah a thlen a, Board lam pawhin kawng an zawng zêl a. Field Committee chuan ni 19.2.2003 aṭanga bul tan nghâl tûrin a rél a, ruahmanna chhawp chhuah zíngah Bible Correspondence Course hi kum 2003 aṭanga bul tan nghâl tûrin a rél a. A tìrah chuan Silchar aṭangin zirilaibu lâk a ni a, a hnu zêlah erawh chuan Source of Light Ministry, Kolkata siam ringin rawngbàwl nán tangkai taka hman a ni.

Kum 2008-ah Field Secretary, Rev. C. Zoramawia leh Pu Lalhmingthanga, Evangelist ten 2006 Ramthar Commission-ina rawtna a siam enin Bengali zinga rawngbawl dân tûr ruahmanna an siam a. Hemi kum vêk ni 19-21 December-ah Peace Festival, Agartala, Ashtabol Ground-ah ropui taka hman a ni a. A kum leh 2009 December-ah Christmas Festival Udaipur Town Hall-ah neih leh a ni bawk. Hêngahte hian Kolkata-a Bengali ringtute sàwm niin, rawngbawlna hlâwk tak neih a ni.

Kum 2009-ah Bengali Project-a thawk tûrin Pu P.C. Vânlalthuama, Pu H. Lalruatlina (L), Pu Rohminglana (L), Pu Lalauruaia, Pu Nisuamchung Ranglong, Pu Bishnu Molsom, Pu Motindra Tripura, Pu Bikash Das te dah an ni. Tripura District Capital leh Sub Division-ah te *programme* siamin Bengali Project *campaign* an nei ðin a; ringthar pawh eng emaw zât an nei hman a ni. Agartala

leh Dharmanagar-ah House Fellowship neiin, member pawh an ða ve viau ðin a ni. Bible ràl chhàn hmangte, *prochar, campaign* hmangtein rawngbawlna kalpui ðin a ni a; kum 2014 khân harsatna eng eng emaw avàngin rawngbawlna chhuzawm a ni ta lo.

Kum 2020 aţangin Agartala leh a chheh vêlah Rev. Apanlal Deb leh Evangelist pahnih - Pu Lalauruaia leh Pu Lalramawia ten bul an ðan ða leh a. Khawvêlah Covid hri lo léngin, hun harsa tak kárah rawngbawlna an kalpui zêl a; ringtharte neiin ringtu lo ni tawh zawn chhuah hna te thawkin theih tâwp chhuahin hma lâk zêl a ni a.

Bengali zinga rawngbawlna chu tih len zêl a ni a. Kum 2023-ah chuan Tripura hmun hrang hrangah hma lâk a ni ta a. Pastor pakhat leh Missionary 20 awmin Field Secretary enkawlina hnuaiyah rawngbawlna kalpui ðan a ni ta a ni. Tûnah hian missionary

21, Evangelist Teacher (Bengali Attached) 20, a ram mi 5 kan awm mék a; khawpui hrang hrangah leh Bengali Area-ah hma lâk a ni.

Rawngbàwl dân

Group Prochar:

‘Prochar’ han tih hian a awlsam zâwngin ‘Chanchin Ṭha’ hril tih a kâwk ber. Tripura ram district khawpui hrang hrang leh Mission-in hmunhna kan neihnaah thawktute kan awm avàngin a huhova *prochar* neih hi a hautakin a buaithlâk hle a. Tin, tûn hma anga rawngbàwlina ualau taka kalpui ni tawh lovin, kan rawngbàwlina a daih rei theih zâwk beiseiin thawktu remchàn dân angin a huhova *prochar* lovin *group* hrang hrangah *prochar* neih ṭhin a ni. Thla tin in hmu khâwmin *prochar*-na hmun tûr te kan rél ṭhin. *Prochar* kal tlang hian ringthar kan nei chho ve ṭan a: kum 2023 khán ringthar 6 Lalpan min pe a, kum 2024 khán 31 kan nei leh a, kumin hian 37 lai kan nei leh tawh a ni. Tripura ram chhúngah Bengali zínga

rawngbàwlina kan kalpui tih an hriatin páwl dang aṭangin mi eng emaw zât kan làwm lût tawh a, kan kohhranrawn zawm duhte pawh an la awm zêl a ni. Thawktute kan la indaih loh êm avàngin hmun hla zâwk a mite chu kan la làwm lût thei rih lo a ni.

Craft rawngbàwlina:

Puan ṭhui zirna (craft) hmanga rawngbàwlina hi kum 2024 aṭangin kalpui a ni a. A hmasa ber atán Agartala-ah ni 1.2.2024 khán hawn a ni. Kumin hian Kameshwar leh Kanchanpur-ah te hawn belh leh niin, tûnah hian hmun thumah he rawngbàwlina hi kan kalpui mék a ni. Zirlai 15 awmin, a tam zâwk chu ringlo an ni a; puan ṭhui zirtír bâkah Chanchin Ṭha puan darh nán ṭangakai taka hman a ni.

Hêng bâkah hian damlo enkawl leh ṭanpui te, damdawi in leh in leh lo nei lo te hnêna chaw leh thil dang sem te, infiampui tein rawngbàwlina kalpui a ni bawk.

Biak In Hmasa: Kan

rawngbàwlna Pathianin mal a sàwm a, ram pum huapa rawngbàwlna kalpui a nih aṭanga kum khatnaah North Ganganagar-ah Biak In hmasa ber tùr kan sa thei dêr mai. Ni 23.12.2024 khán Tripura Mission Field Secretary, Rev. H. Lalrinsangan a hawng a, member 27 an ni. Ni 7.6.2025 khán Ambassa Mission compound-ah Bengali Biak In hawn a ni leh bawk a. Member kan pung ve zêl a, Biak In la nei lo tam tak an awm bawk a, hmun remchângah te kan inkhâwm mai ṭhìn a ni. Tûnah hian inkhâwmna hi hmun 10-ah kan nei thei a, hêng zíngah hian Biak In nei chu a tlém zâwk an la ni. Biak In sak hmabâk hmun eng emaw zâtah kan nei bawk a ni.

Harsatna: Kan member-te hian Lal Isua an zui avàng hian harasatna chi hrang hrang - mi mal, chhúngkua, khawtlángah te an tâwk nasa êm êm mai a. Ringtu an nih avànga khawtláng ensan, tuithlâr tâwk an awm nual mai. Tin, ringtu nih châk mah se khawtlángin an phal loh te pawh an awm nual a, hun remchâng kan la hmuh theih ngei pawh kan beisei a ni. Tûnah hian Biak In sak phal lohna hmun hnihah harsatna kan tâwk mék a, sak ngei theih nán a theih anga kawng zawn mék a ni bawk. Pathian khawngaihna zarah ringtute rinnaah an la ding nghet thei zêl hi harsatna kára làwmna min siamtu an ni ṭhìn.

MAHNI INVÈNNA ṬHA BER

- Ráwlthar : Mahni invèнна atána eng emaw han zir te hi a pawl i ti em?
- Pastor : Ti teh suh e. Kei pawhin ka tleiràwl laiin ka zir a, ka chhawr ṭangkai teh asin.
- Ráwlthar : A ni maw? Karate nge, Kungfu nge, thil dang?
- Pastor : Solomona tih dàn hi ka zir ber chu a nia.
- Ráwlthar : Solomona tih dàn maw?
- Pastor : Ni e. Thufingte bung 15:1 thu - ‘Chhàнна némin thinur a tikiang ṭhìn a,’ tih kha. Ka hriat theih chinah hei aia mahni invèнна ṭha a la awm lo.

ASSAMESE ZÍNGA RAWNGBÀWLNA

*C. Lalhmangaibzuala, Evangelist
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Nalbari hi Guwahati Ramthar Pastor Bial, Assam Mission Field chhúnga awm a ni a. Kan nupain Missionary Evangelist niin, rawng kan báwl ve mék a ni. Nalbari hi Assam ram chhúnga khaw upa tawh tak a ni a, Sanskrit zirna leh thiam thil hrang hrang zirna te chu kum zabi 19-na aṅang tawhin an lo kalpui tawh a, chutiang taka zirna leh thiamna ngaih pawimawhna hmun a nih avàng te pawh chuan Assamese-ho chuan ‘City of Wisdom’ (Pragya Nagari) an ti hial. Kum 1985 August ni 14-ah *district* puitlingah hlàn kai a ni a, Nalbari Municipal Board huam chhúngah hian chènna in 6,087, mi 27,839 vèl awma chhùt a ni. Nalbari *district*-ah hian mi 7,71,639 vèl awmin, 85.87 % hi Assamese ṭawng hman an ni a; 15% dáwn chu Bodo te, Bengali te, Nepali te leh *Tribal* hnam ṭhenkhat anmahni ṭawng bîk neite an ni.

Assam rama chêng, Assamese ṭawng hmanṭe zínga rawngbáwl kan nih avàngin an hnam leh an khawtláng sùkthlêk mila keimahni lam pawh khawsak thiam a ṭùl ṭhìn êm êm a. Vawi leh khata Pathian thu lam leh an sakhaw lam kaihhnawih han sawipui rem si lote chu anmahni kan kàwm tlángnèl phawt ṭhìn a. Min ngainat hnuah chauh sakhua-na thil hi chu kan sawipui ṭhìn a, an in chhúngkhurah ngei

inkhâwmna hun hmanpui theih te an lo awm a. Chhúng hunah chuan an sahuat deuh tûr anga kan lo ngaih pawh innél tawn takin kan inhrilh fiah ve ṭhìn a ni. An ṭawng hman tlánglawn ber, Assamese ṭawng hi anmahni nènna inpawhna tak tak siam tûr hian a pawimawh êm avàngin theih ang tawkin anmahni kàwm thei tûrin inbuatsaih a ngai a. Pathian puihnain keimahni ngeiin sual chhuah ve tumin kan bei ve

thìn. An sakhaw thil thenkhat kan hriat chian lohte leh anmahni an inhmuh dante hriat chian duhna nèn an *Mandir* pawimawh, Kama-khya *Mandir* leh Navagraha *Temple*-a an Hindu puithiamte pawh an *mandir*-ah ngei kala kâwmin, an sakhaw zuitute nun leh khawtlâng nun an sakhuanain a nghawng dante chu ngunthlûk taka zâwtin kan zir baw k a. Chu chuan rawngbâwlnaah an rilru sùkthlêk mila hma lâk dân tûrah nasa takin min pui thìn a, kan thu an ngaihthlâk duh ve phah thìn niin kan hria a; hmasâwnna tam tak kan chhar phah baw k thìn a ni.

A tlângpuiin Assamese-ah pawh an sakhaw rawngbâwltu tam tak chuan Isua Krista hi zirtirtu fing (*Acharya*), mi thianghlim (Sadhu) nia pawm an awm a. An Hindu pathian, Krishna leh Rama te lan chhuahna (*avatar*) anga ngai an awm baw k a. Nimahsela, an zînga Bible lo chhiar thînte pawhin Isua chauh pawm bîkna leh rinna lam kha an nei chuang lo va, an pathian dangte

nèn an ngaih pawh vêl a ni ber mai. Milem bia nia kan ngaih thînte zînga *Mandir* lian *committee member*-te ngei pawhin kan hnêna an sawi chu milem bia an nih loh thu leh khâng an *murti*-te kha an pathiante thlarau hriatthiamna atána puituah an ngai a, an Hindu pathiante thlarau chu be veah an inngai a ni. An sakhaw péng pakhat zirtírna dang kalpuitu Sankardeva zirtírnaah chuan Pathian chu chatuan, hmun tina awm, engkim hretu, siamtu, véngtu leh tichhetu niin an zirtír a. Pathian chu milem siam chawp ni lo, hriatna thûk leh thianghlim, engkim chung a awm, thu tak tâwp ber, danglam thei lo, mihring inthliarna leh mizia zawng zawng pal tlang, engkim bul ber niin an ring ve tlat baw k a. An pi leh pu te aţanga sakhua an lo vawn tawh kha an zawh zêl tûrah an inngai hmiah hi a tam zâwk an ni ti ila kan sawi sual àwm lo ve. An pathiante an biak dân hi thlamuanpuina lam ai mahin tihlungawi loh hlau rêng rêngin, tlawn titih deuh hian an be tlângpui a ni.

Hun hmasa lama rawngbàwlna: Hun hmasa lamah Guwahati khawpui huam chhúngah rawngbáwlin kan bung ve a. Rawngbàwl-pui dangte nèn kohhran khat enkawla kan thawh hona hmun kohhrante a awm a; hmun thar, ringtu la awm lohna hmuna kan awm cháng a awm bawk a. Chûng *station* tharahte chuan kum a vei hnu chuan ringtu/ chhúngkua eng emaw zâtin min rawn belh ve a. Hêng kohhran member kan neihte bâkah hian an chhúngkhat, ringtu la ni lovahte pawh anmahni hmanga pakai dàn kan dap tel bawk thìn. Hmun thênkhatah kan rawngbàwlna lo ngaithei vak lo an lo awm cháng pawha kan tána ding thìnte chu ringtu la ni chiah lo, thian thaa kan siam tawhte an niin, anni hmang hian harsatna kan tawhna tùr lakah vèn himin kan awm thìn.

Tùm khat chu thian siam tùr zawnga kan chhuahvahna lamah Assamese nu pakhat chu a dâwr te tak têah hian a thil a zawrhte leiin kan leng lût a, dâwrkai pangngai ve mai emaw kan tih kha Guwahati

High Court lama thawk a lo ni a. An dâwr thilte chu kan mamawh êm êm vâng pawh ni lovin kan awmna atanga hla deuh pawh ni se thian thaa kan siam theih chuan kohhranah kan hruai lût thei ngei ang tih rilru puin kan dâwr kan dâwr ta mai a. Kan beisei ang ngeiin an inah léng lûtin tawngtâinate pawh kan nei chho thei ta zêl a. Tùm khat chu an fanu neih chhun, BA zirlai hian an chènna ina kan lèn lai takin a harsatna tawngtâipui tùrin min sáwm a. A thi (*period*) pût reh thei lo chu doctor-ah pawh vawi tam an kal tawh a, hma an sâwn theih loh thu te chu lunghnúr takin min hrilh a; keini chuan lungngai lo tùr leh Isuan a duh phawt chuan a tidam thei a ni tih kan hrilh a. Tichuan, a lu chungga kut nghatin kan tawngtâi a, ngènggawl taka kan dîlna chu Lalpan min chháng a, an fanu pawh tihdamin a awm ta a. Chu mai chu ni lovin, an chhúngkaw pa ber, Pathian awm pawh ring ngai lo chu kan zingah a rawn tel ve tan a. A tàwpah chuan Isua zuitu

ni tùrin a rawn inpe ta nghe nghe a ni. Amaherawhchu, kan duhthusàm, an chhúng-kuaa chhandamna changtu ni se kan duh êm êm laiin an fanu leh an nu ber erawh kan awm chhúng chuan ringtu an ni ve hman ta lo va; chutih rual erawh chuan an pa ber *support* êm êmtu an ni reng tho mai te kha Pathian hnathawh tih loh rual a ni lo.

Hindu nu pakhat, lung pawp avàng a zai ngai hian lungngai êm êm mai hian min rawn pan a. A awm a nuam thei meuh lo va, a thlaphâng êm êm mai a. An chènnaah kalin hlawhtling taka zai a nih theih nán kan ÷awngtài fo va. Zai mai theih tùra hun leh ni an ruatsak vek tawh pawh zai ni tùra an tih ni-ah tak Hospital-ah kan va ÷awngtài-sak leh a. Pathianin a chung a ropuizia lantír tùrin ÷awng-÷ainain kan hlàn ta tawp a. Kan ÷awngtài aṅanga darkár khat vèl hnuah chuan doctor chuan zai rih lova damdawi nèna enkawl leh phawt a tum thu a lo sawi leh ta a. An rawn chhuak leh lam chu hlim

êm êm mai hian '*Isuan in ÷awngtaina kha a chháng e, Isuan min ti dam zèl ang,*' tiin làwmna mittui a biangah a luang hial a ni. Tichuan, in lamah hawin damdawia inenkawl chhunzawm zèlin tûn thleng mai hian damdawi in luh ngaia nat pawh a nei lo va. A hna pawh a thawk chhunzawm thei tawh a ni. A chènpuì dang zawng ring lo vek kárah a rûkin Isua a vuan tlat a, a rûkin an *bed room*-ah te ka ÷awngtâisak thìn a. Amah ngeiin Isua rinna avànga baptisma chan thuai a duh avàngin kan kohhranah baptisma a chang ve ta a ni. Ring lo hlang hual vèlna kára chêng an nih avàng erawh chuan fimkhur takin a inkhâwm tùr pawh a rûk thei ang berin a rawn kal thìn.

Pathian min hruaina leh a kawng min hawnsak dân hi kawng a awm dáwn lo emaw kan tih hnuah zèl hian a ni lehngghâl a. Zawi muangin kan hriat fiah tùr hian Pathian hi a rawn inpuang thìn ni berin kan hria. Rinna an vawn tawh hnu hian a enkawl chhun-

zawm leh kaihhruai hna hi a hautak a, an chhúngte véng-thâwng chungin kalpui a tûl êm êm a, kohhrana an rawn inkhâwm bâkah an mahni in lama fuihna thu nêna kan ûm zui a ngai fo thìn a. Rinna lamah chuan naupang ang mai an nih avàngin harsatna a lo thlena hmachhawn dân an thiam theihna tùra fuih chungin hma lam pan thei tùrin kan kan infuih ve sauh sauh thìn. Thênkhat chu ÷awngtaí leh Bible chhiar thlenga zirtír ngai te an nih avàng hian keini Mizote tána thil harsa ni miah lo - inkhâwm ÷anna hun an han hmang thei te, ÷awngtaína thupui tùr an thawh te hi kan tán chuan làwmna min thlentu a ni zêl mai. Hêng Assamese chhúngkaw hrang hrangte leh ring lo kohhran rawn lawi ve thìnte phuar khâwm tùra kan thawh lai hian kan intekhin thìn ber mai chu *rescue home*-a thawk ang mai hian kan inchan a ni. Mi inang lo tak tak phuar khâwm leh zirtír hna kan thawk a ni ber mai.

Nalbari hmuna rawng-

bàwlina: Kumin, 2025 April thla aţangin Nalbari Preaching Station-a rawngbàwlina chhunzawm tùrin dah kan ni a. Keini kan awm ve hmaa kan rawngbàwlpui missionary *senior*-ten theih tâwp an lo chhuah tawhna hmun a ni a. Inkhâwmna tùr hmun remcháng tak leh rawngbàwlina chhunzawm theih tùra an kawng lo sialah kan kal thei bawk a, hei hian hma lâk a tinuam hle a ni. Tûnah hian ring lo thênkhat, kohhrana rawn inkhâwm duhte pawh an awm belh ve zêl a. Zàwi zâwiin hmasâwnna a inhawng zêl dáwn niin kan hria a, kan lâwm khawp mai. Tin, Biak In pawh rawn thleng ve fo, bapisma la chang lo, an chhúngkua vènthawn avànga kohhrana la inpe remcháng lote an awm bawk.

Langsàr taka khawlaia thu hril a rem lo va. Tûn hma lama kan lo tih thìn ang - office leh in tin dâp chhuaka Bible *tract* sem mai ang kha theih mah se, an khawtlágin an ngaih huat mai thìn tawh avàngin ring lo kan kawm

tlángnèl tak ni lote chu Bible leh Bible *tract* kan pe nghâl mai ngai lo a ni. Kan sawi tawh angin Nalbari hi sakhwana lamah pawh Hindu sakhaw mi ruh tak tak tamna hmun leh sakhaw lâk urhsùнна hmun a nih avàngin rawngbàwlna fimkhur tak a kalpui a ngai a. Ring lo rawn inkhâwm ve òhnte leh kan hmélhriatte hmang òngkaiin an chhúngte hnên thlen dàn kan dap òhin a. Dam lo òawngòaisak ngaite tlawh kualin, òawngòaina hman pahin Chanchin Òha sawina hun remcháng kan zawng hrâm hrâm òhin. Political party lama inhmang tak tak te, an véng lama an awmna *party-a ward president* te, RSS hruaitu ni lai te, an *mandir* enkawltu te, *Municipal* inthlana *candicate* te pawh ni ve tawhte zingah Lalpan òhian òha min pe zèl a. Anniho hi an inah tlawh pawhin òawngòaina leh Pathian faka zai hona te kan hmang thei a ni. Kan duh leh beisei ber - ‘ringtu’ la rawn ni nghâl thei lo mah se, anmahni nèn kan indàwrna hi

Pathianin mal a sàwm kan ring tlat a ni. An zinga rawngbàwlna kawnga râl rèl kan thiam zèl theih nán kan rálthuum pawimawh tak, kohhranhote min òawngòaipui-na kan mamawh reng a ni.

Assam Mission Field chhúnga ring lote leh kohhran hna thawh ngaithei loten min hual vélna kárah rawngbàwl-tute awm ni mah ila, kohhrante aiawh Chanchin Òha meichher chhit hna thawk tùra Pathianin min dahna hmun a nih ang ngeiin he rawngbàwlna hmunah hian zâm hmél rêng put kan tum lo va, kan hnung tawlh dáwn hek lo. Kohhrante òawngòaina leh òhahnemngaihna chuan lung anga sak leh thim ber nia kan hriat hmun pawh a su tlang thei tih a tak ngeia tawng vetu kan ni hi vânei kan inti hle a. Assam ramah hian Setana leh a hnathawhte tihtlàwma a awma, Krista Lalram din a nih zèl theih nán kohhranhote min òawngòaipui tùrin kan ngèn nawn leh che u a ni. Lalpan ropuina chang rawh se.

GOSPEL TEAM RAWNGBÀWLNA

Hmangaih Johana

Leader, Synod Gospel Team

Mobile No: 6000092835



1. A lo dìn òan dàn leh a dìn chhan: A dìn kum hi chiang taka sawi a har a; kum 1982 nia hriat a ni a. Tv. Vànlabela tùna Rev. Vànlabela hi Leader hmasa ber niin, Zoram chhúnga hnam dang awmte veina aṭanga Team dina rawngbàwlna kalpui òan nia hriat a ni. Team rawngbàwlna hian hma sâwn zêlin Pathian kaihrainanain Team hian a dìn chhan rawngbàwlna tuang takin a la thawk thei zêl e.

2. Eng hnam zínga rawngbàwl tùr nge?: He rawngbàwlna hi kan ram chhúnga hnam dang rawn lût te leh awm nget te hnêna Isua Krista Chanchin Ṭha hrilh a ni.

3. Túnlaia rawngbàwl dàn: Kohhran hrang hrangte kal tlangin Masihi Sangati Fellowship *Home Crusade* neih ṭhin a ni a. Bial hma lâknain *crusade* emaw, *home crusade* emaw neih a ni bawṭ ṭhin. Sairang *Railway Station* lamah te rawngbàwlin kawng dung ((Highway)-ah rawngbàwlna kan nei bawṭ ṭhin. Area Meet emaw, Bial Samellan-ah emaw ring lo hruai khâwmho kàwm tùrin min sâwm ṭhin a. Tin,

Fellowship-te hma lâknaa ring lote hnêna *free medical treatment* an pêk ṭhin chu chu remchángah lain Gospel Team-hoten Pathian thua tì tipuiin kan lo kàwm ṭhin a. Tin, hmun ṭhenkhatah ring lo mi khirh deuh emaw, ṭawng thu-ah harsatna a awmin emaw, Team member-te min sâwm bawṭ ṭhin. Hei hi kan rawngbàwl dàn tlángpui a ni.

4. Sâwm theih reng kan ni: Aizawl khawpui chhúnga Masihi Sangati Fellowship-te aṭangin a ṭùl dàn azirin rawngbàwl tùra sâwm kual theih reng kan ni a. Thingtláng lamah pawh a ṭùl a nih chuan kohhran emaw, Bial Masihi Sangati Commi-

ttee te kal tlangin emawa sàwm kan nih chuan kan kal thei reng a ni. Min sàwmtute chuan Director, Masihi Sangati Kendra, Bawngkawn hnênah Team member duh zât leh a hun chhúng te tár langin Gospel Team te tír tùra dîlna thlenin, min sàwm thìn a ni. Pathian zàrah programme hi khat thei hle a. Lalpan rawngbàwlna tùr te min pe zêl a, Team sàwm duhte tán chuan chan loh palh a hlauhawm thìn avàngin a hma lama *office*-a dilna thlen tùrin kan inti thìn a ni.

Hetiang bawh hian Zoram chhim lam tán chuan Administrative Secretary, Synod Office, Lunglei hnênah dîlna theh lûtin Lunglei Masihi Sangati Gospel Team te hi an sàwm theih a ni.

5. A tum ber: Synod Gospel Team hi rawngbàwlna chak zawkna atána din a ni a. A tum ber chu Mizoram chhúnga ring lo a tam thei ang berte hnêna Chanchin Ṭha hrilh a ni a. Rawngbàwlna

hmun thênkhata ring lo mi tam tak awmna hmuna Evangelist-ten anmahnia beih hautak deuhna hmuna sàwm tùra din a ni a. Tin, ring lo awmna, Evangelist awm lohna hmuna tih kan ni bawh thìn a ni.

6. Inkaihhruaina: Leader neiin an kal a, Leader tùr hi Synod Ramthar Board Executive Committee-in Masihi Sangati Evangelist-te aṭangin emaw, Missionary thawk nghette aṭangin emaw a ruat thìn. Tin, Team member zât tùr leh Team member tùr te pawh a ruat thìn bawh a ni.

7. Budget neiin rawng an bawh: BEC-in kan rawngbàwlna kan hman tùr hi mumal taka *budget* siamin, kum khat chhúnga rawngbàwlna atána hman tùrin *budget* min siamsak thìn a ni.

8. Zoram chhim leh hmarah Gospel Team te an awm: Synod Gospel Team hian hmar lam changin rawngbàwlna theih tâwpin a kalpui thìn a. An *office* chu Masihi Sangati Kendra, Bawngkawn

niin, tânah hian Evan. Hma-
ngaih Johana chu Leader niin,
Team member 15 an awm..

Zoram chhim lam tuam
tùrin Lunglei Masihi Sangati
Gospel Team a awm a. An
Leader chu Pu L.V.
Lalremruata niin, Team

member pariat an awm.
Chhim lamah Synod Office,
Lunglei hi an office niin hmar
lam nêan an rawngbàwl dàn a
inang tláng a ni.

Kohhranhoten min lo
ṭawngṭaipui ṭhìn tùrin kan
sáwm che u a ni.

PECHARTHAL MEDICAL RAWNGBÀWLNA

*R. Laltanpuii, Staff Nurse
Pecharthal, Tripura
Mobile No: 8974180570*



Thu ziak thiam ka ni lo va, a ngaihnaawm záwng tùr
ang pawhin ka ziak thiam lo va. Amaherawhchu, Pecharthala
Medical rawngbàwlna kan la hmélhriat tam loh vâng te pawh
a nih ka ring a, Ramthara chhuah tùra ziak tùra min tih angin
ka rawn ti ve ta râwih a ni.

**A hmunhma leh a dîn
kum:** Pecharthal hi Tripura
Mission Field, Darchawi
Pastor Bial chúnga awm a
ni a, khaw lian ve tak a ni.
Chutih rual chuan khaw
changkâng tak a ni lêm lo va,
Damdawi In panngai tak a la
awm lo va, PHC erawh chu
a awm ve a. A mi chêngte hi
a tam zâwk chu Chakma leh
Bengali an ni tlángpui. Ram
lum leh khaw hrisêl lo ve tak

a ni a, 2008 kán kan hotuten
Medical Centre pawh hi an
dîn a ni.

**Rawngbàwlna kalpui
dàn leh a chhawrtute:** A
chhawrtute hi tàr lan tâk ang
kán Bengali leh Chakma -
ringtu leh ringlo te leh kan
Kohhran member Darlong
unaute an ni a. Hêng bâkah
hian sikul naupang leh
thawktute an ni bawk. Kan

rawngbàwlna hi Pathianin mal a sàwm a, Pecharthal khaw chhúng mai ni lo khaw then-awm hnai deuh leh lam hla deuh aṅang te pawhin an rawn dàwr ve reng bawk a ni.

Kan hriat theuh angin eng emaw chen aṅang khán India ramah ualau taka khawlaia Pathian thu sawi te, *Gospel/Bible tract* sem te pawh fimkhur taka kalpui a ngai tawh a. Chutih lai chuan zirna sikul ang bawkin tihdam rawngbàwlna hi rawngbàwlna hma theh atán a ṅangkai êm êm a ni. Evangelist-te tána rawngbàwl harsat deuhna hmunah pawh tihdam rawngbàwlna (Free Clinic) te a remchàn angin Evangelist-te nèn kan nei ṅhìn a, a hlâwk êm êm ṅhìn a ni.

Mission Compound-ah Dispensary a awm a, chutah chuan damdawi mamawhtute tán zawrh a ni a. Damdawi hi chi hrang tam tak kawl ve a ngaih avàngin damdawi kawl tam a har êm êm a; chu bâkah zawrh phalna (*Drugs Licence*) kan neih loh avàngin

damdawi lâk pawh fimkhur a ngai ṅhìn khawp mai. *Licence* kan neih loh avàngin damdawi dàwr neitu thenkhat chuan min leitir duh lo. Damdawi hi amah leh amah intodelh tûr a nih avàngin a tláwma lâkna tûr kan zawng ve hrâm hrâm ṅhìn a, a buaithlâk cháng a tam ve khawp mai.

Kan damdawi hi a ṅha bîk an ti: Sawi tâk ang khán kan damdawite hi damdawi man to leh a ṅha ṅha lâk khâwm an ni lo va; hmuh remchàn ang apiang lâk leh zawrh ve mai a ni. Kan chheh vêla damdawi an zawrh ang tho a ni kan zawrh ni; mahse a ṅha bîk tlat, miten an dampui ṅhìn tlat. Kan hnêna damdawi rawn lei ṅhinten, *“In damdawi hi a ṅha bîk. Mizoram aṅanga in lâk em ni?”* an ti ṅhìn. A chhan chu damdawi kan lâk thlen hian kan hralh tawp ngai lo va; a remcháng hmasa berah Pathian hnêna hlanna kan nei ṅhìn a ni. Kohhran zing ṅawng-ṅai inkhâwmah te, Compound inkhâwmah te kan hlàn deuh reng ṅhìn a; chuvàng chuan

'Damdawi tha bik hlir kan zuar,' kan ti mai thin a ni.

Pathian vantirhkohten rawngbawltute hi min ven reng avangin miten harsatna an tawhna hmunah pawh mak tak maiin kan him leh hlauh thin. Damdawi kan lakna kawngah hian Police duty lo awmin, min lo *check* leh thut thin a. Tum khat pawh min lo check a, damdawi parcel an kawh a, "*Hetah hian eng nge awm?*" an ti a. Bengali an ni si a, Chakma jawngin *'Daru,'* ka ti a, an hrethiam lo va. A hnuah Hindi-in *'Dawai,'* ka ti leh a, kan nui tlang ta mai mai a, a lawmawm angreng phian mai. *Licence* min dil lo va, kan vannei ta hlauh.

Kan hun hman dan tam ber chu Clinic lo ngah a, dam lote lo dawnsawn hi a ni a. Dam lo na deuh, min rawn pan remchang thei loten min rawn kohvin chhun a ni emaw, zan a ni emaw kan pan mai thin. Hetah hian kan sawi tel duh lawk chu Pecharthala thawktute hi kan tang rual em

em mai a, pawn lama miin min rawn ko an awm chuan min zui tur hi an awm reng a. Dam lo harsa zual damdawi man pe thei lo an awm pawhin *'Ka lo peksak ang,'* an ti mai zel a. Kan thawh hona piah lamah Pathian tana mi inpe tak tak kan thawhpui a, a lawmawm khawp mai.

Min dawrtute hi an dinhmun a inang lo em em hlawm a. Rethi berh ve tak tak, an damna tur khawp pawh leina tur nei lo te an ni fur mai a. A baa min dil, pek chakawm vak loh, pek loh theih bawh si lo te; a man han lawm ngai te; ringlo ruh tak, min lawm vak lem lo te leh Buddhist sakhaw puithiam (Bante) te an ni a. Tin, dam lote hi natna tlanglawn deuh atanga natna khirh tak tak tuarte - *'Hmun dangah kan kal thei chuang lo,'* ti te leh *'Hmun dangah kan kal pawhin kan dam thei chuang lo,'* tia keimahnia beiseina nei tlat te an ni a. Rinna chak a va ngai thin tehlu em! Mahse, a thawktu leh he rawngbawl na neitu hi engkim

chung a roréltu, engkim ti thei Pathian kha a ni tlat a. Chuvàng chuan kan damdawi mâwl tê, damdawi *special*-a chantír theitu khân a lo tidam ta mai ðhìn a ni. A tlángxpuin, chawh rualin, thla khatah min pantute hi mi 200 aţanga 300 vèl an ni.

Rawngbàwlpui dangte nènà thawh hona:

a) Sikulah zirtírtute ruahmannain naupangte kum leh Class azirin *section* hrang hrangah ðhenin, an mamawh tâwk tùrin Health Teaching te leh First Aid te pêk ðhin a ni.

b) Direct Evangelism-a thawkte nèn pawh kan thawk ho ðha hle mai a. Feh chhuah (*Prachar*) an neihin a chángxin mi hui khâwmna ni pah fâwmin Blood Sugar test te,

BP check te leh an rih zâwng te ensakin kan inbùktír bawk ðhìn a. Hêngte hi kan hmang ðangkai khawp mai.

Tlángxawmna: Vawi-in thlengin tihdam rawngbàwlna (Medical Ministry) hi Lalpan a la hmang ðangkai zèl a. Taksa leh thlarau damna tùra rawngbàwlna pawimawh tak a ni. Chuvàngin heti lama thawktu zawng zawngte an pawimawh hle a, ðawngtaipui pawh kan mamawh êm êm reng a ni. Theih ni pheih se chuan kan hotute hian sikul kan upgrade ðhìn ang hian Medical rawngbàwlna pawh hi tihlen ve zèl dàn ngaihtuah se a ðha khawp mai. Medical Free Clinic zing zâwka neih a nih theih nán damdawi a thlàwna semna tùr sum te hi awm ve thei se.

Ringtu, Setana bitum nih loh hi thil lungchhiatthlâk tak a ni. Setana ngaimawh nih hi chawimawina a ni.

Inkhél zínga lehlamin an bàwr nasatte hi an hnawk vàng a ni thìn. Tu man an bàwr lêm loh, an chàn ngai loh nih chu a hahdamthlâk a, a zahthlâk bawk a.

Chuvàngin, Setana huat nih hi chanvo ropui tak a ni. Kan Pathian hian min véng hneh hle a. Kan chungah hian Pathian phal chin bâk eng mah a ti thei lo tlat hi a thlamuanthlâk a ni.

MASIHI SANGATI RAWNGBÀWLNA A PAWIMAWH TULH TULH DÁWN

Rev. R.K. Lalawmpuia
Zemabawk ilc Aizawl North Bial
Mobile No: 9862583728



Kum sarih zet Mission Field leh hmun danga kan awm hnuah kumin January thla ațangin Masihi Sangati rawngbàwlnaah kan han lût ve leh a, a nuamin a phùrawm dâwn hle mai. Masihi Sangati rawngbàwlna hi Pathianin nasa taka malsâwmin, a lo hmang tawh țhìn a; a hmang mék a, a la hmang zêl dâwn ni pawhin a lang. Mi țhenkhatin rawngbàwlnaa kan tawn hriat tlém azâwng ațanga Masihi Mangati *awareness* lam hawi zâwng a thu ziaak ve tûra min beiseina chu inthlahrung tak chungin tihhlawhtlin kan tum ve dâwn a ni.

Kan ramah hian kan duh emaw, duh lo emaw khawvêl hmasâwnna kawng hrang hrangte hian hnam dang unaute hi nasa zâwkin a la rawn luhtír zêl dâwn a ni. Chuvàng chuan kohhranhoten nasa zâwk leh awmze nei zâwka hnam dang unaute zingah rawng kan bawl zêl hi a țûl dâwn hle. India ram State hrang hranga kan rawngbàwlnaah rawngbawl a harsat chhoh tâk dân leh fimkhur a ngaih thu te kan hre tam ta tial tial a. Kan Synod leh Mission Board lam

pawh hian Masihi Sangati rawngbàwlna leh rawngbâwl-tute a thuan chak sauh sauh hi a țûlin a pawimawh dâwn hle a ni. Chutih rualin, tualchhúng kohhran tinte pawhin tûn aia nasa zâwka he lam rawngbàwlnaah hian rilru leh ngaihtuahna kan sèna, thâ leh zung, sum leh pai pawh kan insèn ngam deuh deuh a țûl dâwn a ni.

Masihi Sangati Pastorate rawngbàwlna: Tûnah hian Mizoramah Masihi Sangati Pastor Bial hi 10 a awm mék

a, hêng zingah hian Káwl bîk enkawltu Pastor pakhat a awm a ni. ‘Non-Mizo’ tia kan sawi ðhin lai ngaihtuah chuan Pastor Bial pawh a lo tam ta hle mai. Chutih rual chuan Fellowship a lo pung ve zêl a, Bial Masihi Sangati pawh din thar belh zêl a lo ni a. Pastor-te tán hian vil hneh tâwk a har hle mai. A bîkin, Mizoram hmar lama kan Masihi Pastor-te hian Fellowship 30 dáwn an enkawl a, hei aia tam daih enkawl pawh an awm bawk. Masihi Sangati Pastor Bial pakhatah hian Pastoral Bial 10-20 te a awm a, Bial ðhenkhat pheih chu inkàr kîk tak takte an ni. Masihi Sangati rawngbàwlina a sâwt lehzuala, Fellowship-te pawhin hma an sâwn zêl theih nán Masihi Sangati Pastor Bial hi hawn belh zêl a ðul hle mai. Tûn aia Fellowship tlém deuh hi Pastor-te hian enkawl thei ta sela, tûn ai hian kan invil hneh deuh ang a, Sangati rawngbàwlina pum pui pawh hian kawng hrang hrangin hma a sâwn ngeiin a rinawm.

Masihi Sangati Evan-

gelist-te chungcháng: Bial leh Kohhran mal eng emaw zâtin kan bial leh kohhran huam chhúnga thawk tùr Masihi Sangati Evangelist-te kan kawl a. Evangelist-te kan enkawl dàn leh an rawngbàwlina ðàwiàwm leh hriatpui chungchángah hian hmun hrang hrangah kan tih dàn a inang lo thluah thei àwm e. Masihi Sangati Evangelist-ah hian hnam hrang hrang an awm a, hmeichhia eng emaw zât an awm bawk a ni. A ðhen kum lam leh service-ah pawh *senior* deuh an awm laiin, rawngbàwlina a lût thar ve chauh, kum la naupang ve tê tê pawh an awm bawk. Hmun ðhenkhatah chuan kan Evangelist-te hi kan sezáwl chhuah deuh tawp mai ðhin a. Mahni deuh maia hnam dang an hmachhawn hian lo zah tâwk lohna te, lo dawnawm ðat tâwk lohna te a awm fo ðhin. A theih hrâm chuan kan Evangelist-te feh chhuak hi Mizo 4/5 tal hian ðàwiàwm zêl thei ila, rawngbàwlina kawngah a hlâwkna kan hmu tam lehzuang ngei ang.

Tin, kan Evangelist-te hi ÷awngtaipui an ngai hle ÷hìn. Kan ramah hian hnam chi hrang hrang, ÷awng leh ei zawna inang lo tak tak an lo lût khâwm a. Chûng miten an mamawh tak leh an hriatthiam theih dân tùr zâwnga Chan-chin ÷ha lo hrilh hi thil awl-ai a ni lo va, thlarau lam finna an mamawh nasa hle a ni tih hi hre thar ila. Kohhranhote hian nasa zâwkin Evangelist-te tán hian i ÷awngtaï fo ang u. Tin, kohhranhote hian an rawngbâwlina kan hriat tlân theih nán kohhran inkhâwma hun han pêk ve zauh zauh te hi i ching chhonzawm zêl ang u. Kan rawngbâwltute hi thlarau lam thil piah lamah tîsa lam thila an tlâkchham leh phaina laite hi kohhran hian enpuia, a ÷ûl dân anga puïh leh tuam hlâwm kawngah hian kohhranhote i harh thar zêl ang u.

Synod Gospel Team leh Synod Dialogue Team (Vai changkâng zînga rawngbâwltute) rawngbâwlina hi a pawimawh êm êm a, ÷awngtaipui an ngai êm êm a ni. Synod

Dialogue Team rawngbâwlina pheï hi chu Mission Field tam taka kan luh chhuah hleih theih loh, hnam ÷ha, mi hausa leh lehkha thiam, hna sáng tak tak thawkte beitu an ni a. Kohhranho hian kan ÷awngtaï-pui nasat lehzual an mamawh hle. Synod Gospel Team te pawh chawlh nei hman miah lova kohhran leh bial hrang hrangin kan sâwm kual char charte an ni a. Hrisèlna ÷ha an mamawh hle mai, ÷ahnemngai takin i ÷awngtaipui mawlh mawlh ang u.

Area, Bial leh Fellowship Committee-te rawngbâwlina: Masihi Sangati rawngbâwlnain hma a sâwn a, a lo chak zêl theih nán Area, Bial Masihi Sangati leh Fellowship Committee-te din a ni ÷hìn. Hêng Committee hrang hrangte hian an phâk tâwk leh tlin tâwkah Pathian ram a zauh zêl theih nán leh ringtu/ringtharten rinna kawnga nghehna an neih theih nán kawng hrang hranga hma lain, an thawk mawp mawp ÷hìn. Area Sammelan (Meet), Bial Masihi Sangati Sammelan

leh Crusade programme-te an siam fo thìn. Vawiin thlengin hêng thil ruahmanna hi kohhrante hian kan tuipuiin, kan phùrpui tláng niin a lang a, a làwmawm tak zet a ni. Hêng thil an ruahmanna chhan bul ber chu ‘Thlarau Bote’ Isua ke bula hruai thlen an nih theih nán a ni. Hêng programme hrang hrangte hi Biak Ina tih a ngaih cháng te a awm thìn. A cháng chuan sum leh pai insenso pawh a ngai thìn. Kohhran hruaitute pawhin hêng thil hi thlarau bo manna remcháng leh ringtharte sawh nghehna atán a pawimawh a ni tih hriaa, Masihi Sangati rawngbàwlina atán hian kan inhawn chhonzawm zêla, sum leh pai sèn ngaiyah pawh nasa zâwka kan inhuam zau zêl hi a pawimawh tak meuh meuh a ni.

Kan Lalpa Isua Krista ngaih pawimawh ber mai chu khawvêla Chanchin Ṭha puan darh, hnam tina mite zirtíra

siam hi a ni. Mizoram páwn lam, Mission Field hrang hranga kan rawngbàwlina thlahthlam si lovin, tualchhúnga kan hmuh phâk, awlsam zâwk leh sênsô tlém zâwka Lal Isua chanchin kan hrilh theihte hi Lal Isua ke bula hruai thlen vek i tum ang u. Chutianga kan tih theih chuan an rama an kîr leh hunah Missionary tam tak kan thawn chhuak tihna a ni ang a, Pathian ram a lo zau zêl dáwn a ni.

Pathian ram zauhna atán hian kohhran mi zawng zawngte hian kan tih theih tâwk kan zawn vea, ṭawng-ṭaina lamah a ni emaw, Masihi Sangati zaipáwl lamah a ni emaw, kan Evangelist-te feh chhuahpui lamah a ni emaw, sum leh pai thawh lamah a ni emaw, eng emaw ti kawng zawng tala Chanchin Ṭha puan darhna kawnga ke pên zêl tùrin i inbuatsaih zêl ang u.

Pathian hian mi mâwl ber leh mi chak lo ber nia inggaite pawh hi rawngbáwlto pawimawh tak - Ṭawngṭai Rawngbàwltoah min pawm vek a ni.

RAMTHAR CHANCHINBU TO BUL LEH A RAWNGBÀWLNA

Upa Thangkima Ralte

Vaivakawn

Mobile No: 9863850284



Synod Ramthar Chanchinbu rawngbàwlna hi Kristian Tlangauah kum 1962 vèl aṭang khán phêk hnih khatah Ramthar pual neiin tlém tlém a chhuak ve ṭhìn a. Kum 1969 Synod Office Building lian sak hmasak zâwk an la luah hma si khán Missionary Inkhâwmpui wawi 2-na hmangin riah luh a ni a. *Missionary inkhâwmpui chuan, “Kristian Tlangau bu ang hian Synod Ramthar Board Chanchinbu hi chhuah ve ni se. Kan mission rawngbâwltute leh kohhran mipui inhriat tawn nán leh ṭan ho nán te, Ramthar Board rorèlna thu-ah te, ring lote ringtharte chanchin hriaa ṭawngṭai ho theihna tùr a ni ang,”* tiin a rél a, programme pawh hman zawh hmain curfew rei ber kan tih ṭhìn khân min hréng ta reng kha a ni a. Chu thu chu bawhzuiin kum khata wawi khat Magazine bu hlai chhah deuh phêk sawmnga te, sawmnga tling lo deuhtein kum 1980 – 1983 thleng khán a chhuak a. Kohhran tinah pakhat leh Board member-hote leh mi pawimawh bîk te, missionary-te nèn pèk an ni a, a ṭha hle nângin a la tâwk lo hle mai a.

Kum 1983-a Missionary Inkhâwmpui ATC, Mission Vengthlanga neih leh khán thla tin chhuak neia kohhran in tin déng chhuaka man neia chhuah a dîl leh chu thla khat dana chhuak tùr leh a man pawh kum khata ₹ 10/- ni tùrin October 1984 aṭangin

Synod Ramthar Board hi chhuah a lo ni ta a ni. Copy 3,000 chhut a ni a (Mahse tihral zawh vek a ni lo). Publisher chu Rev. Lalngurauva Ralte, Senior Executive Secretary a ni a, Editor-ah kan missionary hmasa Rev. Rokhuma a ni a,

Circulation Manager-ah Pu Lalliansawta, Synod Worker i/c Mission-in a hna nèn a kawp a ni.

Synod rèl angin Mission rawngbàwlna chu tihlen a, amaha dinga *budget*-te insiama Board Secretary hova òan la tùr leh a indaih thei lo a nih pawhin Synod sum pui aṅanga pui zêl tho tùra rèl angin, Ramthar Chanchinbu pawh chu thla tin chhuaka kum khata ₹ 15/- zêla lâk tùrin January 1986 aṅangin chhuah òan a ni a. Copy 5,000 chhut a ni a, Pu C. Chhumbura, Tlang Veng Press, Mission Vengthlanga chhut a ni. Board Secretary atán Rev. C. Lalpianga, Cachar Administrative Officer chu lâk chhuah a ni a. Kei pawh han insawi tel ve ta ila. Manipur Mission Field-a awm, kan Medical Ministry kan inbuatsaih anga kal leh thei ta lo chu Missionary Training-ah Field-a kum sawmpakhat kan awm hnuah kum 1995 chhúng ATC, Missionary Training Centre-a ka awm chu kum 1986-a Aizawl

Mission Headquarters Office-ah chanchinbu buaipui tùra awm tùra Board-in a lo rèl angin ni 7.2.1986 chuan ka zawm thla ve ta a. Copy 5,000 aṅang chuan copy 3,000 vèl an lo tiral tawh a, chumi buaipui chhonzawm zêl tùr chuan KṚP General Conference, Champhaia kala a theih ang anga tiral tùrin a tûk ni 8.2.1986-ah chuan buara pahniha thunin kan buaipui òan ta a. Kan haw hnuah kohhran tina *Agent* la nei lote hnênah an kohhran azirin copy 2-10 vèl zêl kan inhnawn a, kohhran tin an lo phûr hle zêl a, a làwmawm khawp mai.

Khatih lai khán “Foreign Aid dawngtuten chanchinbu an chhuah thei dawn lo,” tih te a awm avàngin Kristian Tlangau Association siam angin *Rules & Regulations*-te pawh siam ve vekin ‘Synod’ tih tel lovin ‘*Ramthar Bu Association*’ tiin Publisher atán Board Secretary Rev. C. Lalpianga a ni a, Chairman a ni nghâl a, Secretary chu Rev. Rokhuma niin *Editor*

apiang' tih a ni a. Assistant Secretary atán Pu Lallian-sawta, Synod Youth Worker a ni a, Circulation Manager atán Pu Thangkima Ralte chu Treasurer atán vuah a ni ta a. Committee Member atán Synod Moderator, Secretary (Sr), Executive Secretary i/c Mission leh Board Member 1/2 te hming ruatin report a ni a (Ramthar Board ta ni reng siin Sawrkar hnêna thlen dân a ni). Kum hnih *term* anga duan a ni a, Editorial Board pawh a ñhu khát khawp mai, member pariat aia tlém lo tùr a ni.

Tichuan, sawrkara *Registration* (RNI) dilna chu D.C. Judicial kal tlangin dil a ni a; mahse, Pu R. Lalauva hian Ramthar *Registration* hi a lo nei a, anrawn phal ta lo mai a. Pu Auva chuan Ramthar *Registration* a lo neih chu a lo hmang tawh lo va, '*Lalpa Grêp huan*' kha a hmang zâwk a. Ramthar *Registration* a neih chu *cancel* tùrin dil a ni a, phal takin D.C. Office-a Judicial kal tlangin *cancel*-na chu thawn thlain dil thar leh a

ni a. Chhàna kan hmu thei ta mai lo nèn tûna kan C.M. Pu Lal Duhoma, MP a nih lai khán Delhi Office-a min va sawisak tùr leh min ñanpui tùrin sàwm a ni a. Min sawipui hnuah chuan *Ramthar Chanchinbu RNI* chu hmuh a ni ta a ni. Kum 1987 July aţang chuan kan chanchinbu inthlahrung lovin kan tichhuak thei ta a, a làwmawm khawp mai.

Tin, Chanchinbu hi Dâk (*Mail*)-ah tláwm taka thawn ve theihna tùr *Postal Registration* a lo ngai leh a. Kei pawh *Branch Post Master*-ah te ka lo awm ve tawh avàngin Dâk In Puia hotute nèn innél takin kan buaipui a, *Postal Registration* chu Central aţanga phalna kan hmu thuai a. Sum tam tak kan sèn ñhinna chu sènsò tlém zâwkin chanchinbu tam tak Dâkah kan thawn thei ve ta a, rilru hahdam takin ram ril zâwk leh ram pawn thlengin kan thawn chhuak ta zar zar mai. Ramthar Chanchinbu rawngbàwlna chu a lo ñangkaiin kohhran mipui pawh a cho chhuak zêl a,

missionary chàwm *policy*-te kan nei a, chàwmtu leh an chàwmte leh kohhranho chàwm zâtte a han tár lang a, a pung phut phut mai le! Aizawl kohhran liante pawh a cho chhuakin Chanmari Kohhran phei chu an langsàr hle thìn.

Missionary thil tihsakte kan châk a. Kan missionary-te insawn an tam a, hmun thlalèr taka awmte an ni nèn, a man han inpêk vêlte a lo buaithlâk a, chanchinbu missionary lâksak thu-ah te pawh mi a tiphûr a, khawpuia kohhran lian deuh ho phei chu “*An khûm leh tawh che u,*” han tih chuan rei lo têah an rawn inkhûm leh zêl thìn a. Rilru lama thahnem ngaihna leh lang thei lamah pawh Ramthar Chanchinbu tangkaizia chu a hriat zêl a ni. A bu chhúng thu-ah pawh kan Editor hmasa remruatna leh kalpui dân a tha viau va, miten an sawi dânin “*Buh hmun ațangin tih hi ka chhiar hmasa ber thìn,*” an ti a. Editor hmasa kha mission hnaa inpe tak a ni a, Editorial

a ziak apiang khán Ramthar luh chilh tak vekin a ziak a, Kohhran ni pawimawh Krismas leh Good Friday leh a dangah pawh thu pui tinréngah Ramthar luh chilh tel zêlin a ziak thìn a, a ziak aia ziaaktu pawhin a zui ve zêl thìn. Mi dang dang pawhin kohhran (Pastoral) leh a péng fellowship leh department-te chanchinbu ang lovin “*A tha lo ve, a theih lo ve,*” tih ni lovin mission thil a nihna a ni ang chu ramthim ramthar lam luh chilh bik zêl chu a lo tha viauin a lang.

Tûn hmain hmanrua leh thil tha zâwk a awm hma kha chuan duhtusâmin buatsaih a harsa a, phuailuai takin, mâwlmang deuhva kalpui thìn kha Computer hunah chuan changkâng leh fel tak, phuisui leh thil awlsam takin mi thiam leh thlir zau thiam zâwkten kokim leh tha taka buaipuiin a mawiin a tha chho zêlte hi a làwmawm khawp mai. Amaherawhchu, kan Zofate hi Pathianin he mission hna thawk tûr hian mi a thlangin mi a hman hle nia kan inhriat

ang hian hma kan sâwnin leilung ram nèn hma kan zauh êm êm mai a. Field leh ringthar kan ngah zêl a, thawktu thu-ah te, in lam ațanga țawngțaipuina te, thawhlâwmah, ramthar pualah, missionary chàwm thu-ah, chanchinbu missionary-te lâksak thu-ah, *budget* piah lamah field lam pawimawh tumsak thilah kohhran leh mi mal țan lâk dânte kan hriat hian a làwmawm êm êm a. Chutih laiin, kan Ramthar Chanchinbu field lam mite leh kohhran mipuite kan thawh hona hi a țhang ve tâwk lo va, kum

1986-a vai chhiara phêk 32 ang a la ni reng mai hi bu chhah zâwk leh chhiartute kum upa lam an nih deuh ber avàngin hawrap lian zâwkin chhuah ve tawh ila, ziaktu leh chhiartute pawh pung zêl tûrin, kohhran leh a pénga kan hruaitute leh field lama râl hmatáwnga awmte pawhin Field Secretary leh Pastor-te ring mai lovin rawngbâwlnaa an hlimna leh làwmna emaw, harsatna awmte țawngțaipui an țûlnate rawn ziak tam deuh zêl bawk sela, he Ramthar Chanchinbu rawngbâwlna hi a hlawhtling chho zêl ang tih a rinawmin a nghahhlelhawm ngawt mai. Ka làwm e.

America tualchhúng indo lai kán tlangvál rethei tak pakhat hi sipai puitu (*training mumal nei lo, sipai rank hniam ber*)-ah a țang a, râl hmatáwngah a tel ve țhin a. Robert Lincoln-an a hmuh chuan a khawngaih êm êm mai a. A țhianpa, chu sipai hmélhriat hnênah chuan, “Lehkha thawn la, keimah hi lehkha min rawn thawn tûrin hrilh teh. Dinhmun țha zâwka hláng tûrin ka pa bulah ka lo sawipui ang,” a ti a. Chu sipai chuan, “*Mite khawngaihna dawngtu niha, țanpui ngai nih hi ka hreh hle țhin a. Mahse, tuar zawh loh khawp harsatna leh retheihna ka hmachhawn hun apianga kan rama minister challang tak takho hnêna thlen ngai lova Robert Lincoln-a hnêna thlen zêl theih leh a sut kianna hmuh zêl theih chu a va hlu tehlu êm!*” tiin a làwmzia a hrilhfâk a ni. Robert Lincoln-a chu America President, Abraham Lincoln-a fapa a ni tlat a.

“Chutichuan, amaha Pathian hnêna lo kalte chu a tàwphâwk thlengin a chhandam thei bawk a ni, anmahni țawngțaisak tûra chatuana a nun reng avàngin,” (Hebrai 7:25).

RAMTHAR FEH

1. **Field Hming** : Home Mission South
2. **Khua** : Ngenpuitláng
3. **Tlawh hun** : Ni 17.2.2025 – 22.2.2025
4. **Kal zât** : Mi 20
5. **Tlawhtu** : Chawngtlai Phaiveng Kohhran
6. **Tlawh chhan** : Work Camp
7. **Hnathawh** : Thawktu Quarters (30x24 ft) sak
8. **Sènso zât** : ₹ 1,24,000

9. Làwmawm lam: Kum 10 dáwn lai mai Ramthar zinna tura intuak, Ramthar Zin Báwmte dawha kohhran mipuiten tlém tléma kan thawh khâwmna zâr zovin, Pathian khawngaihna leh hruaina zârah Tuithumhnar Pastor Biala awm, Ngenpuitláng Kohhranah thawktu *quarters* sain Work Camp kan nei thei ta hlauh mai a. Kan mamawh leh dilna te min phuhrua min tihhlawhtlinsaktu kan Pathian hnênah làwm thu kan sawi tak zet a ni.

Ni 17.2.2025 (Thawhtanni) zing dár 4:00-ah Kohhran Chairman, Upa R. Rohlupuian Pathian hnênah tawngtaiin min thlah a. Kohhran hruaituten min hovin, tûkthuan atána kan buatsaih chu Tuichângah kan ei a. Muangchâng lova kal nghâl zêlin tlai lam dár 2:00-ah Lawngtlai chu tluang takin kan thleng a. Hetah hian Work Camp-naa kan mamawh tûrte lam khâwmin thingpuite inin kan chàwl a. Ngenpuitláng thlen hma Bungtláng South-ah Chawngtlai Kohhran mi Missionary a thawk mék Pu Lalthangchhuana te chhúngkuain zanriah min lo buatsaihsak chu phûr takin kan kíl ho va, an chungah kan lâwm hle. Zàn dár 9:00 vèlah kan hnathawhna hmun tûr chu thlengin kohhranhote leh thawktuten thingpui tuihnai tak nèn min lo hmuak a, nuam kan ti nghâl khawp mai.

Ni 18 zing kár atangin hna bul kan tan nghâl a. Quarters

hi Assam Type, L shape-a sak tûr a ni a. Chhùnah pawh chàwl lovin, inkhâwm loh zànah phei chuan dár 9:00 thlengin, kan hawn dáwn zànah phei chuan zàn dár 12:00 thleng kan thawk a. Ruahman sâ aia zauh belh a nih avàngin kan tâng thei hle. Chhùn ni sa kárah pawh chàwl lovin kohhranhote leh thawktute nèn kan thawk òhin a ni. Tu mah harsatna tâwk awm lovin inpawh leh hlim takin hna kan thawk ho thei òhin a, a làwmawm hle a ni. Hmanrua awm sâin a daih loh avàngin Bungtláng South-ah kan lam belh bawk. Kan hnathawh chhúng hian Bialtu Pastor, Rev. H. Lalbiakthangan min rawn tlawh a ni.

10. Report òhl dang: Kawrthindeng leh Chhimtuipui tlawhna hun remcháng kan nei hlauh va. Bial chhúng kohhran dang - Tuidang leh Tuidangchhuah te kalin, an dinhmun hian rilru a khawih hle. Hmabâk tam tak kan la nei a, òan lâk kan la ngai hle mai. Ngengpuitlángah hian kohhran hrang hrang awmin, kan kohhran hi in 26 vèl, Kohhran Upa pathum, T Upa pakhat, DZK 58, kohhran mi zawng zawng hi 105 an ni a, thawktu mi pali an awm bawk. Zirna in an neih hi a chhe tawhin, thawm òhat a mamawh hle bawk. Kan thawktu awmte an felin an tâng hle mai a, mahni inséngsova an inpêkna kan hmuhin a ropui kan ti tak zet a ni. Kohhranhote hi ₹ 10,000-in kan òanpui.

Ni 22 (Inrinni) zing kárah kan hna laklawh la awmte thawk lehin, dár 9:00 vèlah tûkòhuan kan ei a. Thlate kan lâk ho hnuah dár 10:00-ah kan hnathawhna àtàngin kan chhuak ta a, tluang taka kalin Lunglei Zonuamah thingpui kan in a. Zàn dár 8:00 vèlah Tuichangâh zanriah kan ei hnuin Pathian hruainain tluang takin zàn dár 12:00-ah kan khua kan thleng leh a. Work Camp kan neih chhúng zawnga min hruaitu Pathian hnênah làwm thu kan sawi mawlh mawlh a ni e.

Hmangaihtluanga, Ramthar Ziaktu



PUN BELHNA 2025

SI. No.	FIELD	HAWN KUM	JAN-AUG
I. HOME MISSION			
1	Home Mission North	1949	35
2	Home Mission South	1987	44
3	Masihi Sangati	1979	2,293
4	Cachar Tlangram	2023	44
II. NORTH EAST REGION			
1	Arunachal & Assam Mission Field 'E'	1991	45
2	Arunachal & Assam Mission Field 'N'	2016	36
3	Arunachal & Assam Mission Field 'W'	2001	61
4	Assam Mission Field	2008	57
5	Barak Area	1975	45
6	Karbi Anglong Mission Field	1989	124
7	Tripura Mission Field	1986	852
8	Upper Assam Mission Field	2025	22
III. CENTRAL REGION			
1	Calcutta Mission Field	1988	643
2	Delhi Mission Field	1988	86
3	Jharkhand Mission Field	2008	247
4	Lucknow Mission Field	1999	19
5	Odisha Mission Field	2016	79
6	Patna Mission Field	1999	185
7	Siliguri Mission Field	1988	80
IV. RAM PAWN			
1	Cambodia	2010	10
2	Nepal Mission Field	2000	115
BELH KHAWM			5,122

RAMTHAR MAN PÊK DÁN



Bank Transfer hmanga pe duh tán a hnuaiia Account Number tár lanah hian a pêk theih bawk e.

Account Holder : SYNOD RAMTHAR
Account No : 10665621086
IFSC : SBIN0007058
Bank : State Bank of India
Branch : Mission Veng

Ramthar man pete chuan an pêk veleh
WhatsApp No. **8974694225**-ah inhriattír ni se.

Postal Regn. No. MZR/46/2024-2026

RNI Regn. No. 40889/88

RAMTHAR HLIMTHLA



Lilabon
Memorial
School Persang,
Home Mission
North - a
Missionary ten
an tih dân
pangngai angin
School bànah
School naupang
an tlawh kual.

Phaiveng Kohran,
Chawngtlai te
Work Camp-in
Ngengpuitlang,
Home Mission
South-ah an kal.
(Phêk 47-48)



If not delivered please return to:
The Manager
Ramthar Chanchinbu
Synod Office, Aizawl, Mizoram
India. Pin-796001

To,

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