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Ka la piangthar hman ang em?	5
Mahni chauhva awm nuam tih hi	7
Naupang rinawm - Athana IV	8
Artui ruak chu (An empty eggs)	10

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A chhûnga thu awmte

Phêk

- | | |
|---|----|
| 1. Editorial..... | 1 |
| 2. Chhana | 2 |
| 3. Sakei leh Sazu..... | 3 |
| 4. Ka la piangthar hman ang em? | 5 |
| 5. Mahni chauhva awm nuam tih hi | 7 |
| 6. Naupang rinawm Athana - IV..... | 8 |
| 7. Artui ruak chu (An empty eggs) | 10 |
| 8. Mi bik huang: Henry Malsawmtluanga | 14 |
| 9. Hmutheitua..... | 20 |
| 10. Hriatzauna Huang | 22 |
| 11. I hria em? | 24 |
| 12. Chei rawh le | 31 |
| 13. Ka hmuh ang hmu thei rawh..... | 32 |



BEI LA, BEI NAWN RAWH

Mihringin hmasâwnna kawng kan zawhnaa min tibahlahtu leh min tiṭhuanawp ṭhîntu chu ‘Ka ti thei ve lo vang’ tih hi a ni châwk.

He ṭawngkam hi a hnawksak a, hman fo loh tûr a ni. Ti ve thei lo tûra kan inngaih tlatna hian nasa takin kan rilru a kaihruai a, ti thei lo tûra kan inngaih tlat chuan kan ti thei lo nge nge ṭhîn. Chutiang bawkin ‘ka thei tûr a ni’ tia rilru kan siam phawt chuan nasa takin kan rilruah tumruhna leh chhelna a lo awm a, kan ti thei leh nge nge ṭhîn.

Eng kawng pawh zawh ila, eng thil pawh ti ila, kan tih ve theih loh tûr leh kan ban phâk ve loh tûr nia kan hriatte pawh hi tih tum ila, ti thei ngei tûrin rilru siam ila hlawhtlin hun a awm nge nge ṭhîn.

Kan hun kal tawhah kan lo hlawhchham tawh a nih pawhin kan bei leh ang a, kan hlawhchham pawhin kan bei leh ṭhîn ang. ‘Bei la, bei nawn rawh’ tih hi kan thinlungah châm reng sela. Mi hlawhtling leh entawn tlâk takte hi an vawi khat tihnaa hlawhtling an ni kher lo va, harsatna hmachhawn miah lova mi ropui an ni hek lo. Hun harsa leh khirikhân vawi tam tak lo paltlanga lo tuar chhuak an ni deuh vek a ni.

Chuvângin, vawiinah hian kawng zawh tûra kan thlanah hian kan lo hlawhchham a nih pawhin a aia ṭha zâwka bei nawn leh tûra rilru siam a pawimawh. Beidawna rilru hian kan nih tûr ang min nihtîr lo thei a, ti thei ve lo nia kan inhriat tlatna hian mi dangte tluk lovah min siam ṭhîn.

‘Ka ti thei ngei ngei ang’ ‘A aia ṭha zâwkin ka bei leh ang’ tia rilru paukhauhna nêna bul ṭan ṭha leh tûr leh, beidawng lova hma lam pan zêl tûrin ṭan lâk ṭheuh i tum ang u. Tûn hun hi kan tân hun ṭha a ni si a.

CHHANA

- Lalhmingmawii

Intermediate Department, Ramthar Veng

Hmânlai hian naupang fel deuh mai hi a awm a. A hming chu Chhana a ni. Kum 16 mi a ni a, lehkhate a zir peih êm êm a, an school-ah pawh pakhatna a nih loh pawhin pahnih tal a ni ziah a.

Vawi khat chu Inrinni zîngah exercise la tûrin zîng dâr 4:00-ah a chhuak a. Chutia a tâl lai chuan kawng thlangah hian naupang panga vêl hian laikîng an lo vawm a. Chhana chuan chu laikîng chu a khawngaih lutuk a, naupangte bulah chuan, “Vawm tawh suh u, in pawî eng mah a sawi lo va, in vawm khân in tâl hlâwkna a awm lo, ti khuan aw ve mai mai rawh se,” a ti a.



Naupangho chuan, “A ho êm mai,” tih pahin an tâlsan a. Chhana pawh chuan in lam panin a tâl a, an in a thlen chuan thil thleng zawng zawng chu a nu leh a pa te a hrilh ta vek a. A nu leh a pa chuan, “Tûnlai hi chuan ramsa leh sava te hi an that nasa tawh lutuk a, ramsa leh sava te hmuh tûr pawh an awm mang tawh lo,” an ti a. An pa ber chuan, “Mi dangten ramsa leh sava te humhalh lo mah se, kan chhûngkua chuan kan humhalh tûr a ni,” a ti a.

Nungchate hi Pathianin duh taka a siam, duat taka enkawl tûr an ni a, keini mihringten kan duh duha kan sawisak hi Pathianin a phal lo a ni. Nungchate chungangilneihna lantîr hi keini Kristian Naupangte chuan kan tih tûr leh kan bat a ni tih kan hriat reng a pawimawh ang.

SAKEI LEH SAZU

- Neon Lalremruata,
Sacrament Department, Ramthar Veng

Ni khat chu sakei pakhat hi thingkûng hnuaiah a mu a, a bul hnuaiah chuan sazu pakhat hi a infiam a, a zuan kual mai bâkah a invawrh kual a. A infiamna chu nuam a tih telh telh mai bâkah a hlimawm chho ta zêl a. A hnu rei vak lovah chuan a inbûkna (balance) te chu hlohin sakei mu lai chungah tak chuan a tla ta hlauh mai a.

Sakei chu tihharh a nih rual chuan a tiharhtu chu hriat châkin a en ta nghâl vat a. Sakei chuan a mu lai tibuaitu nungcha tê tak tê chu a hmuh rualin a nui ta vak vak a. Sakei chu a thinrim êm avângin a kut tin hriam tak chu chu sazu chungah chuan a han tipharh ta a. A kut tin chuan sazu chu a khai chho a; tichuan, bâwmah chuan a dah ta a.

Chu sazu chu nasa tak leh thil râpthlâk tak tuar ang mai hian a chîk ta vak a, chuti maia a nun a tâwp tûr chu a ngaingam lo hle mai. A huaisenna zawng zawng sâwm khâwmin sakei hnênah chuan heti hian a sawi a, “Aw, nang sakei ropui ber, khawngaih takin min chhuah hrâm rawh; tichuan, nakin hunah nangma tân ka la ɽangkai thei ve mahna, khawngaih takin ka chungah hian zahngaihna lantîr hrâm rawh,” a ti a.

Sakei chu a nui ta vak a. A manna chu a phelh thâwl a, chu nungcha tê tak tê chungah a thil tih avâng



chuan a inthiam lo ta hle mai a. Chumi hnu rei vak lovah chuan chu sakei chu sapêltu thangah a âwk palh ta hlah mai a. A tin te leh a ha hriam tak mai te chuan tihchhum a han tum a; nimahsela, chu a tâнна thang chu a rin ai daihin a lo fei a.

Chu sazu chu infiam pah chuan a rawn zuang a, sakei lam pan chuan a rawn phei a. Chu sakei a hmuh rual rual chuan kha sakei, thihna ata amah chhuahtu ngei kha a ni tih leh a thusawi chu hre rang chung chuan a tânn phei ta vat a. Chu a tâнна thang chu seh chhum a tum nghâl a. Minute khat pawh chu hloh a tum ta hlek lo mai a, chu sakei tâнна thang a sehna lamah chuan a hahni te chu a thi ta pheng phung mai a.

A hnu rei lo têah chuan sakei vah chhuahna tûr khawpa lian chu a seh chat thei ta hrâm a, sakei chu a chhuak thei ta a ni.

KEI CHU LAL RAWNGBÂWLTU KA NI

Vawi khat chu phaiah khuan Mizo doctor zirlai nula pakhat chu Pathianniah an ðhianten picnic tûr an ti a ni âwm e. Ani chuan, “Kei chu ka lo kal ve lo mai ang e, Pathiannia picnic chu Kristianten kan ti ngai lova min hrethiam ru,” a ti a. A tel ve ta lo va. A tân a hrehawm hle ang tih a rin theih a.

Kan ram hian a mawmawh êm êm mai chu he nula ang hi a ni. Engkim kalsana zui tûra kohte hian engkim fawm kawp chung a zui kan tum te pawh hi a ang lek lek ðhîn em? Pathian tâna mi hlang, a ruhkawl nih hi a harsa a ni ang e.

Miten an ti alâwm tih vâng hian thil dik lo hi a dik thar ta thut rêng rêng lo va, thil dik lo chu a dik lo a ni tho tho. ‘Kei chuan ka ti ve lo vang’ kan ti ve ngam dân em le?

“...nimahsela kei zawngin Pathian ðihna avângin chutiang chuan ka ti ve lo” (Nehemia 5:15b).

KA LA PIANGTHAR HMAN ANG EM?

(Rom 13:11-14; 1 Kor 6:1-2)

**- VL Hmangaihveli
Leader, Beginner Dept.
Dulte Kohhran**

He thu pawimawh tak mai hi Zoram dung leh vânga Sunday School naupang leh zirtîrtu zawng zawngte, ringtu nu leh pa, ðhalai zawng zawngte tân a ðangkai tâkin tiin thiam lo tak leh insit tak chungin ka han ziaik ve a ni e.

Keini Dulte Presbyterian Kohhran chuan Pu Lalsânglûra Râlte (Sons of God) leh a team-te ruaiin Chhandamna Camping kan buatsaih a. Camp chhâwng khatna zawh dt. 8.12.2018 ni hian Naupang Pual Lâng Camp buatsaih a ni a. Naupangte an phûrin nuam an ti hle mai a. Kohhran pâwl dang naupangte pawh eng emaw zât lo tel vein hlim takin an zai tuar tuar a, an ðawngðai baw a, an thâwm pawh a ðha hle mai a. Beginner zirtîrtute leh ei siam tûra ruatten naupang camp-a lûtte ei tûr siamin kan ri ve nak nak baw a.

Chutih lai chuan Beginner zirlai naupang pakhat kum li mi lek Rex Lalchhuanawma hi a nu nêen Aizâwl lamah an zin avângin camp ðan tîr lamah a tel ve hman lo va, a ðhianteho an zai tuar tuar lai chuan an zin haw chu hmanhmawh deuh maiin Biak In lamah a rawn kal ngêl a. Biak In a rawn thlen hma deuh a ðang chuan ei siamna kawt lai vêla kan awm chu rawn tlân hlawk hlawk pah hian, “Ka la piangthar hman ang em?” tiin a rawn au lauh lauh mai a. “I la piangthar hman lutuk, lo tlân rawh,” tiin Biak In lam kan panpui ngêl a.

Team member-te pawhin an lo lâwm hle a ni. He naupang hian tûn thlengin Lalpa faka lâm a la ning lo va.

Naupang dang lâm leh lâm loh rêng a ngaihtuah lo va, tih tak zetin Lalpa fakin a la lâm reng baw k a ni. A hun lai kha chuan kan sawi a, kan nuihpui mai mai a, a thusawi ropuizia leh pawimawhzia kan ngaihtuah lêm lo. Mahse, he naupang thusawi hi vawiinah hian thu pawimawh lutuk mai a ni a. Kan Pathian thu târ lan ang hian Lalpan a lam kan pan theih nân zahngaihna hun, hun lâwmawm min la pe a ni.



Hun tha min la pêk chhung hian i la piangthar hman ang em? Muhîlte thawh harh a hun tak zet zet a ni tih hriain kan thil tih thin tha lo te, kan nu leh pate hriat lohva kan lo tih rûk thin zawng zawngte kan sim a hun a, a rûkin kan ti emaw kan lo tih zawng zawngte hi kan Pathian hian a hre vek a, min hmu vek a ni tih hriain Lalpan hun tha min pêk chhûng hian a hnên lam i pan ang u. He naupang ang hian ‘ka la piangthar hman ang em?’ tiin hmanhmawh takin Lalpa i pan ve ang u, tiin Zoram chhûng leh pâwna Sunday School naupang zawng zawng te, zirtîrtu zawng zawng leh nu leh pa, thalaite ka sâwm che u a ni e. He naupang thawngkam tawi tê hmang hian Lalpan nasa takin hna thawk se tih hi ka duhthusâm a ni e.

School pakhata zirlai thatchhe zet mai, exam-naa pass duh ve si khân zawhna an rawn sem chu a han chhiar a, chhân theih a nei miah lo tih a hre Chiang êm êm a. December thla chawhnu lama exam an ni a, chhânna tûr lehkha an pêkah chuan, “Pathianin a hria, kei chuan ka hre lo a ni.... Merry Christmas!” tih hi a ziak a. Exam chhânna endiktu chuan a chhânna pêkah chuan, “Pathian a pass, nang chu i fail... Happy New Year!” tiin a ziak kalh mai a.

MAHNI CHAUHVA AWM NUAM TIH HI

Tûnlaia kan ramin harsatna kan tawh tan leh mêk hi mak tak a ni. Hmânah kha chuan tñian kan kâwm tam a, pawns lamah kan tam tñin a. Chu chuan kan zirna leh nun thlengin a nghawng a; pawns chhuak tam lo tûrin kan inti tñin kha a ni a.

Tûnah chuan mahni chauhva awm nuam ti tñalai an lo pung ta zêl a. Mahni pindan (room) lamah awmin nilêng pawhin an tawm thei ta.

Inkhawm tûra chhuah te, khawtlâng thila inhman chhuah te aiin mahni chauhva awm nuam ti an pung a. Chhûngkuua inkawm te, tñiante nêna inkhawm khawm te aia social media leh networking lama awm nuam ti an tam ta hle mai.

Hei hian a hrin chhuah tûr ngaihtuah hian kan hma lamah hian eng nge kan society-ah lo thleng zêl dawn kan hre lo.

Internet khawvêlah a tak tak awm lo, a lem (fake) hmanga suangtuahna nêna hun an hman avângin mi tñenkhatin harsatna an tâwk a, an la tawh zêl pawh a rinawm.

Mahnia inkhung hranna, tñiante kawm lo leh pawns boruak hîp ngai lohna hian eng mah tih peih lohna te, thil nin thuai thuaina te, rilru lama natna kan tih leh depression kan tih te hi an nei hma duh khawp a. Hêngah hian keini pawh kan invên a tñha hle.

I tñiante thlah lo la, inkhung ngut ngut lo la, boruak thianghlim hîp tûrin pawns chhuak ve tñin la. I tñian tñha Isua kâwm tam ang che.

“Eng pawh ni sela, in awm dân chu Krista Chanchin Tñha nêin inmawi phawt rawh se” (Phil 1:27)

Naupang rinaawm
ATHANA - V

- Rev. H. Laldintluanga, Hnahthial

Thingtlâng naupang tâna nghahhlelawm tak thîn pakhat leh chu exam chawlh laia luia kala pûm (mau tâwn khâwm)-a chuan leh lawng lêm siam te, tuihleuh zir te a ni. Athanate khaw bul lawkah hian lui lian tak pakhat a awm a Chutah chuan khuaa mi tam takin lêngkhang te zârîn lên an dêng thîn a. He lui avâng hian Athana te khaw mite hian tuihleuh pawh an thiam deuh vek a ni. Mi thenkhat chuan lui kamah te chuan leilet an nei a. A thenin nûl (lui kama thlai chîn) an siam a, anţam leh bean te an chîng thîn a. Athana chhûngte, a pa puia te pawh hian luikamah chuan leilet zau tak an nei a. Chumi avâng chuan an riah chilh thîn a ni.

Vawi khat chu Athana leh a thiante pawh luia kal tûr leh chêngkawh te khawrha pûma chuang tûrin an kal ve a. Chêngkawh te an khawrh zawhah chuan intihhlîm nân pûmah chuan chuan an tum a. An pûm hmuh chu tâwn that deuh ngai a ni a. An thiam ang angin an han tâwn tha a, an thianho chuan mi 4 emaw lai an chuang ta a. Lui lai lamah an han inkar a, an bân pil tûr emaw zeta an inkar lai chuan an pûm tâwn kha an lo tâwn nghet lo deuh a niang, a tâwnna a inphelh a, a darh ta huk mai a.

A thei thei chu luikam lamah an hleuh phei ta thuai thuai a. An thianpa pakhat, Tea tia an koh chu a inhai buai a, tui chu a hâk a, a tâl buai ta vak vak mai a. Tuih chuan a tla dâwn ta mai a. Chu chu Athana chuan a hmuh veleh a hleuh lêt thuai a. Tea chu a bânah a va kai a, vaukam lamah a hruai phei a, a thianten an lo pui vat bawk a; tichuan, Tea chu an hruai chhuak thei hlah a. Tea chuan tui a lo hâk hman ţeuh a, tlêma tlêmah a thi hman ţêp a ni. An thiam ang angin an

han buaipui a, a âwmah te an nem a, a tui lo lem tawh chu a rawn chhâk chhuak ta bawrh bawrh a. A lo harh zui ta ngêl a. Huaisen takin an thianpa thi mai tûr chu an chhan chhuak thei ta a ni. Tea pawh a lo harh tâk hnuah chuan an riahna thlâm lam panin an haw ta a.

Tea chhângten an chanchin an lo hriat chuan Athana leh a thiante chungah chuan an lâwm hle a. Thiante chhan nâna nun pawh hlan ngam hi Mizote inzirtîrna a nih bâkah a Kristian êm êm a, kan Lal Isua pawh mi dang tân a nun pe tûrn a lo kal a ni.

Hun a lo kal zêl a, Athana pawh Sunday School lamah Intermedeate department zirlai a lo ni ve ta reng mai a. Vawi khat chu naupang inkhâwmpuinaa an intihsiaknaa mi tûr hla an zir a. An hla zir tûr chu ‘Zu no pumpelh ulang a thâ mang e,’ tih hla a ni. An zir tûn dâwn chuan an zirtîrtupa chuan zu in thât lohzia leh Kristian naupang tân chuan zu in ve hauh loh tûr a nihzia te a sawi ngêl a. Zuin chhângkua a tihbuai dân te, khawtlâng tâna mi hnawksak a siam tamzia te, mipat hmeichhiat hman khawlohna a thlen nasat theihzia te chu thiam takin a sawi a. An zirtîrtu thusawi chu Athana chuan ngun takin a lo ngaithla a, a lo chhinchhiah kar a, chumi thu a hriat aţang chuan zu rêng rêng in loh tawp a tum ngêl hle a ni.

Kan Bible chuan, ‘Thutiam kawnga in insûm chuan in tân sual a ni lo vang,’ a ti a (Deut 23:22-23). Pathian hmaa thu kan tiam tawh chu kan hlen ngei tûr a ni a, kan tihhlawhtlin ngei theih nân Pathian hnênah pawh chakna kan dîl zêl tûr a ni.



ARTUI RUAK CHU

(An empty eggs)

- R. Malsâwmtluanga
Ramhlun Vêngthar

Jeremy-a chu taksa inherh sa tluna piang hi a ni a, a rilru a chak lovin a natna lah a benvawn chi, a that lai nun zawng zawng ei rala muangchânga a hnuk chhat chi hi a ni bawk a. Mahse, a nu leh pate chuan a theih chin chinah nun pângngai neihtîr ve tumin St Teresa's Elementary School-ah an kaltîr ve a. Kum 12 mi a nihin pâwl hnih chauh a la ni a, zir zêl thei tûr pawhin a lang lo.

An zirtîrtu Dorris Miller-i chu a lunghnûr thîin ngei mai. A thutnaa thle tawn thle tawnin, chilthli tla duahin ring fe hian a ngik leh hruih hruih thîin a. A châng leh a thluak bûr thim chhah mup mai chu eng zungzâmin a chhun fu hlauh ang mai hian fiah leh fel tak hian a tawng leh ang lawi a. A tângpuiin an zirtîrtute lu a tihai thîin hle.

Ni khat chu Miss Dorris-i chuan Jeremy-a nu leh pa chu an sikula kala eng emaw sawipui tûr hian a ko a. Jeremy-a nu leh pa chu class room ruak huai chhûngah ngawi reng hian an thû a. Miss Dorris-i chuan, "Jeremy-a hian special school a mamawh a ni. Amah aia naupang, zirnaa harsatna nei ve lote nêna zirlai angkhat zir ho reng pawh hi a tân chuan a dik lo rêng rêng. A chhan chu hêng naupang dangte nên hian kum nga laiin an inthlau tlat a ni!" a ti a. Jeremy-a nu chuan rilru na tak hian a mittui a lo hru malh malh a. Jeremy-a pa chuan, "Miss Dorris, hetiang lai hnaiah chutiang sikul a awm mai si lo a. Chu bâkah, he sikul aţanga kan la chhuak a nih chuan Jeremy-a hian a tuar thiam thei hauh lo ang. He hmun hi ngainat tak tein a ngaina tawh si a.

Jeremy-a nu leh pa an kal hnu chuan Dorris-i chu pâwn lama vur tla thlîr chungin ngawi reng hian a la ̣thu vang vang a. Khaw vawt chuan a thlarau a luh ni ber hian a lang. Jeremy-a te chhûngkaw laka lainatna lantîr theih chu a duh dân a ni. An fa neih chhun chuan thihpui mai tûr natna a kaw! si a. Mahse, zirlai naupang 18 dangte tân Jeremy-a chu rilru la pêngtu a nih tlat si avângin a class-a Jeremy-a ̣thuttîr chu dik berin a hre bawk si lo. Inzir thiam thei hmêl a pu si lo nên. Eng aiah ̣tan a han lâk sauh sauh ang ni? Thil nih dân a chhût neuh neuh lai chuan mahni inthiam lohna in a khat a. Ring tak hian, “Lalpa! Anni chhûngkaw harsatna nêna tehkhin tham a nih loh nên ka harsatna chhe teah ka lo vui reng mai! Khawngaihin Jeremy-a laka dawhthei tûrin min pui rawh.” Chumi ni ạtang chuan Jeremy-a thâwm bengchheng leh a ngaihna hre lo mitmeng te chu palzam hrâm hrâm a tum ta a.

Ni khat chu a ke inherh tlut lam hnûk hrut hrutin dawhkânah chuan a kal bai sawih sawih a. An class pum hriat khawpa ring hian, “Ka hmangaih che Miss Dorris” a han ti lauh mai a. Naupangho chu an nui uar uar a, Dorris-i hmai chu a ling nghâl vâwt mai. ̣awng hlei thei lo hian, “Ng... ngati maw a, a lâwmawm lutuk e Jeremy. Tûnah chuan i ̣thutnaah ̣thu tawh rawh le.”

Nipui a rawn thaw a, naupangho chuan Easter lo thleng mai tûr chungchâng chu phûr tak hian an sawi ho a. Dorris-i chuan nipui ạtanga nun thar lo indin dân uar taka sawi pahin Isua chanchin a hrih ̣thîn a. Tûk khat chu plastic-a siam artui lem lian deuh mai hi naupang hnênah semin ti hian a hrih hlawm a. “Ti khân mahni chan ̣theuh kha hâwnin naktûkah nunna thar entîrna a chhûnga dahin in rawn keng leh dân nia. In hrethiam ang ti raw u?”

“Aw miss, kan hrethiam e.” Jeremy-a tih chauh lo chuan thatho tak hian an chhâng a. Jeremy-a chuan an miss thlêk ngar chung hian a ngaithla a; a mit chuan khaw dang a hawi map lo. A



bengchheng siam thin pawh chu a siam hek lo. Isua thih leh thawhle chungchâng te kha a hrethiam ve em? In lama tih tûr a pêk te kha a hrethiam ang em? Telephone hmanga a chhûngte biak mai a ngai ngei ang.

Chumi tlai tak chuan Dorris-i tui dehna chu a inhnawh phui tlat mai a, a siam thatu tûr lah darkâr teh meuh mai lo ngâkin a bazar chhunzawm ngâh a, a tûk leh lama test tûr buaipui nen, Jeremy-a chhugte biak a tum pawh a lo mangngihl dêr mai!

A tûk zîng a ni a, zirlai 19-te chu artui lem chhûnga an thil dah chungchâng nui ar ar chung a sawi pah hian hlim takin an lo kal a, an thil ken theuh chu an miss dawhkânah chuan an dah a. Maths an han zir zo a, artui hawn hun a thleng ta. Artui hmasa ber chhûngah chuan pangpâr hi a lo awm a. Dorris-i chuan, “Aw, a ni asin. Pangpâr hi nunna thar entîrna tha tak a ni. Lei tâwn tlanga thlai a rawn chawr hian nipui a thaw ta tih kan hre thin. Tlar hmasa bera thu hmeichhe naupang tê chuan bân vai lauh lauh chung hian, “Miss, ka ta a nih kha,” a rawn ti a. A pahnihnaah chuan plastic aţanga siam phêngphehle, a tak ang tak hi a lo awm a. Dorris-i chuan a han lek kâng a, “Pangang hi phêngphehle mawi takah a lo inlet thin rêng alâwm. Chu pawh chu nunna thar a ni ngei e.” Judy-i tê reuh pawh chuan nui ver ver chung hian, “Miss, ka ta a nih kha” a rawn ti a.

A dawtah chuan lung, a chung a pătêk ʔo hi a lo awm a. Chu pătêk pawh chuan nunna thar a entîr a ni tih a han hrilhfiah leh a. A hnung lam aʔang hian a pain a puih thuin Billy-a chuan a rawn chhunzawm a. A hlim ngei mai. Artui palina chu Dorris-i chuan a han hawng leh a. A thaw halh a. Artui ruak a ni tlat mai a! Jeremy-a ta a ni chiang mai. A thusawi a hrethiam lo a nih ngei hi le. A chhûngte a lo biak theihngihl kher kher a ni! A tihrilh hai lutuk ang tih a hlauh avângin artui chu a sîra dahin a dang hawn a tum ta zâwk a.

Jeremy-a chu a rawn ʔawng chhuak phawng mai a. “Miss Dorris, ka artui chungchâng i sawi ve dâwn lo em ni? Hrilh hai tak hian Dorris-i chuan, “Jeremy, i artui kha a ruak alâwm!” An miss mit takah chuan a en a, dam thlap hian, “Ni e, mahse Isua thlân pawh kha a ruak asin.” A reh ʔhiap a. A harh chhuah veleh Dorris-i chuan, “Eng vânga ruak nge i hria em?” tiin a zâwt a. Uar tak hian, “Hre tehrêng mai, Isua kha tihhlum niin tah chuan dah a ni a, a pain a kai tho leh alâwm.” Chawhlhlâwk dâr a ri a. Naupang zawng zawng tual lama phûr taka an tlân chhuah sung sung lai chuan Dorris-i chu lungchhe tak hian a ʔap a. A chhûng lama ʔhâmtu chuan a hmet tuiral zo vek mai.

Thla thum a liam leh meuh chuan Jeremy-a nunna pawh chuan a tlin ta lo a. Amah zahna entîr nâna a kuang chung a artui 19 awm chu amah vui tûra kalten an hmu hin mak an ti ngei mai. A vai mai chuan a ruak vek a ni.

Ni e, Jeremy-a hre chiangtute chuan chu artui ruak chuan thihna hnehin Isua a tho leh tih a entîr a ni tih an hria a, Jeremy-a pawh nung tûrin a thi a ni tih a entîr tih an hmu thiam si a.



Mi bik Huang

TV. HENRY MALSÂWMTLUANGA KAWRTHAH

Tûn ÷umah hian tlangvâl chhuanawm tak mai, Henry Malsâwmtluanga chanchin kan târ lang dâwn a. Chhiartuten amah aṭanga zir tûr kan neihte zir chhuaka, entawn tûr kan neihte entawna mi hlawhtling nih ve ngei kan tum dâwn a ni.

Pian leh mûrna lam: Henry Malsâwmtluanga hi Kawrthah, Mamit District-a piang leh sei lian a ni a. A pa hming chu C. Dârthantluanga a ni a, a nu chu Zothanpâri a ni. A pa hian kum 2015 khân a boralsan tawh a, unau paruk an ni a, ani hi a naupang ber a ni.

Zirna lam: Thingtlâng khuaa piang leh sei lian a ni a, a school kal ṭanna pawh hi an khua Kawrthaha English medium school ‘Hallidays English Medium School’ a ni a, hetah hian KG 1 aṭanga Class VII a zir a. High School chu Govt. Kawrthah High School-ah a zir chhunzawm leh a, matric thlengin a kal a ni.

High School a kal lai hian Maths leh Science subject lam hi a thiam vak bîk lo va, HSLC Board exam-ah pawh III Division-ah a passed a ni. Higher (Class XI - XII)-ah chuan a tuina ber Arts Stream lamah kalin Govt. Châltlâng Higher Secondary School-ah a kal a, Class XII Board exam-ah hian 1st Division-ah a passed a ni.

Class XII a zawh hnu hian Pachhûnga University College (PUC)-ah a zir chhunzawm a, Political Science honours-ah a la a, BA final exam-ah hian 1st Division-ah a passed a, Mizoram pumah Political Science subject bîkah chuan palina (4th rank) a ni nghe nghe. BA a zir zawh hnu hian Mizoram University-ah MA (Pol. Sc) a zir chhunzawm a, Political Science subject-

ah hian pakhatna niin Gold Medalist a ni. MA 3rd semester a zir laiin College Asst. Professor ni tûra neih ngai UGC buatsaih NET a exam a, Political Science subject aţang hian NET Junior Research Fellowship (JRF) a hmu nghe nghe a ni. JRF neite tân hian M.Phil tih buai ngai lovin direct-in Ph.D a zawm theih avângin, MA a zawh veleh MZU-a Political Science department -ah tho hian International Relations area-ah Ph.D a tih zawm ngâh a. Kum 2014-ah NET a exam leh a, International and Area Studies subject-ah NET Junior Research Fellowship (JRF) hi a hmu leh nghe nghe a ni.

Competitive Examination lam: MZU-a Ph.D a tih mêk lai kum 2014 khân a research guide (supervisor) Prof. JK Patnaik-a hriatpuina leh phalnain Delhi-a ALS Coaching Academy-ah civil service atân coaching a kal a, kum 2015-ah Mizorama lo lêt lehin MPSC Combined Competitive Examination chu a vawi khat nân a hmachhawn ve ta a, hemi kum hian interview stage chu a thleng nain, final result-ah a tling ta lo va. Hemi kum vêh hian UPSC Civil Service Examination a hmachhawn leh a, preliminary examination a pal tlang nain Mains exam erawh a pal tlang zo ta lo a ni.

Kum 2016 khân MPSC Combined Competitive Examination hi a hmachhawn leh a, hemi ţum hian Mizoram Police Service (MPS)-ah a tling a. Kum 2017-ah North Eastern Police Academy (NEPA) Shillong Barapani-ah training-in kum 2018-ah probationary period hmangin Aizawl-ah a inzir a, kumin 2019 February thla khân posting nghet neiin Sakawrdai ah Sub-Divisional Police Officer (SDPO)-in a awm ta a ni.

Kum 2018 khân MPSC Combined Competitive Examination a awm leh dâwn tih hriain exam tûrin a inbuatsaih leh ta a, hnathawh lai nei a nih tawh avângin duh angin inbuatsaihna hun a nei tam thei lo va, Prelims exam a paltlang nnuah thla khat chhûng leave a la a, Mains exam

atân a inbuatsaih leh ta char char a. Ni 30 ṭha êrh âwrh chauh inbuatsaihna hun a nei a; amaherawhchu, Pathianin a inbuatsaihna te mal a sâwm a, a duhna ber MCS-ah a lo inhlângkai leh ta a ni.

Henry-a chanchin aṭanga kan zir chhuah tûrte

1. Pathian ṭih: Henry-a hian Pathian ṭih hlâwkzia a hria a, eng kawng pawh zawh ila, Pathian ṭih hmasak ṭûlzia a hre Chiang hle a ni. “Eng pawh ti ila, eng pawh zir ila, eng pawh thawk ila kan nuna pawimawh ber chu Pathian ṭih hi a ni,” a ti. Ama siam, ama ta kan nih angin a duh dân anga awm hi keini Kristiante tih tûr hmasa ber a ni a. Thufingte bung 4:8-a kan hmuh, “Chawimawi la, anin a chawi sâng ang che,” tih hi Henry-a inghahna pakhat a ni bawh. Pathian kan chawimawi phawt chuan aman min tiam angin mal min sâwm ang a, sâng takah min dah mai dân a ni.

2. Nu leh pate zah leh an thu âwih: Mi hlawhtling ni tûr chuan thu âwih a ngai a, kan lei Pathian kan nu leh pate thu phei chu ṭha takin kan zâwm ṭhîn tûr a ni. Kan nu leh pate chu eng hnathawh pawh ni se kan zahpui tûr a ni lo va, an ei ai pawh min pe phaltu, kan tâna a thim a vâw thlu lova thawktute an nih avângin puih ve theihna kan neih phawt chuan kan pui hreh tûr a ni lo. Nu leh pate kan zaha, an thu te kan âwih hian Pathian kan tilâwm tel ve a ni tih kan theihngilh tûr a ni lo.

3. Hmasâwn tum tlat tûr: Henry-a zirna chanchin kan târ lan tâkah khân HSLC chu a tichhe hle a, Third division-ah a passed ve hrâm a nih kha. Class XI aṭangin Aizâwlah lehkhâ a zir chhonzawm a, thingtlâng chhuak a nih avângin a classmate thiam thei deuhte chu a el phâk tûrah a dah ngai lo va, a insit ṭhîn hle a, amah aia thiam leh fing vek tûrah a lo dah ṭhîn. Amaherawhchu, hma sâwn chho zêlin Class XI chu 1st Division-ah a passed ta a, Class XII pawh 1st Division-ah tho a passed leh a. Hêng a result te hian amahah inrin tâwkna nasa tak a

siamsak a, thingtlâng mi, thingtlâng school aṭanga zir chhuak a nih vâng ngawta thiam thei lo bîk leh khawpui mite el pha lo tûr nia a lo inhriat ṭhinna chu a dik lohzia a hmu chho zêl a ni. Ṭhian kâwm tam lo leh pâwn chhuak tam lo mi a ni a, a zirlaiah rilru a pe ṭhîn hle a. Hmasâwn tum tlat mi a nihna chuan amahah tumruhna leh taihmâkna a thlen a, a matric result Third Division aṭangin MA Gold Medalist leh Mizorama sawrkâr hna sâng MPS leh MCS te hial inziak tling thei dinhmunah a ding ta a ni.

Keini pawh tûna kan zirlaiah result duhthusâm tâwk lo kan neih châng a awm ang. Chûngte chuan kan rilru tihnual lo sela, hmasâwn tum tlata lehkha kan zir chuan keimahniah a hlawhtlinna a lo lang ang a, Henry-a ang hian a tâwpah chuan mi hlawhtling leh chhuanawm tak kan lo ni mai dâwn a ni.

4. Beidawn loh tûr: Kan târ lan tawh angin MCS-a tling tûr hian Henry-a pawhin ṭum thum lai MPSC Combined Competitive Examination hi a lo hmachhawn tawh a. Kum 2015-ah interview a thleng a; mahse, final result-ah a lang phâk lo va, kum 2016-ah MCS hmu pha chiah lovin MPS-ah a tling a, ṭum thum a exam-na kum 2018-ah MCS-ah a tling ve ta a ni. Heta ṭang hian beidawn loh pawimawhzia kan hre thei âwm e. Exam hmasa berah eng hna mah hmu phâk lovin a awm a, khatih hun lai khân ‘hei hi ka tih ve chi a ni lo a niang’ tiin lo beidawng ta se chuan tûn dinhmun hi a thleng pha dâwn miah lo a ni.

Chuvângin eng ang hlawhchhamna pawh tâwk ila, beidawna rilru hi kan paihthlâk a ngai. Kan zirlaiah pawh kan duh angin kan lo ti ṭha tâwk lo a ni mai thei; mahse, rilru chhel takin ‘tûnah ti ṭha lo mah ila, a leh pekah chuan ka ti ṭha ve tawh khawp ang’ ti chungin mahni leh mahni incho ngam ṭhîn ang u.

5. Zirlai ngawr ngawr piah lama inchhiar zau: Henry-a hian a naupan lai aṭangin lehkhah chhiar a ngaina êm êm a, Aizâwl lama a û-te lehkhah zira awmin Manorama Yearbook leh Oxford Atlas bu te hi an thawn a, a tuipui hle ṭhîn a ni. Kum 8-9 vêl a nih chhoh kha chuan countries and capital, currencies leh flag te hi a hre kim deuh vek tawh a, a lo len deuh hnuah chuan newspaper chhiar a tuipui leh êm êm a, BA, MA a zir chhoh hnuah pawh ni tin newspaper chhiar lovin a awm ngai lo va, eng emaw avânga a chhiar loh palh hlauh châng chuan hrehawm a ti ṭhîn hle a ni. Hêngte hian a thil hriatna a tihzauh phah nasa hle a, BA 2nd Year a zirlaiin an college PUC aiawhin a ṭhiannu nên LPS buatsaih Mastermind Inter College Quiz Competition-ah pakhatna an lo ni tawh a, Womens College, Shillong buatsaih Regional Quiz Competition-ah pawh a ṭhiannu nên tho hian PUC aiawhin pakhatna an lo ni tawh bawk a ni.

Henry-a ang hian kan zirlaibua inziak piah lama kan chhehvêl leh khawvêl huapa thil thleng hrang hrangte hi hriat chian zêl tum ila, lehkhahu leh chanchinbu chhiar tam te hi uar ila, nakin zêlah eng kawng pawh zawh dân ila kan tân a ṭangkai hun a lo awm zêl dân a ni.

6. Social media leh internet hman thiam: Tûn ṭuma MPSC Combined Competitive Examination a hmachhawn dân khân notes leh article tam tak internet aṭangin a download a, learning apps ṭha tak tak Playstore aṭangin a download bawk a. Hêng thil te hi a thlâwnin internet aṭangin hmuh mai theih vek a ni a, sum tam tak sên ngai lovin awlsam takin a download theih mai bawk si a, zirlai tân chuan a ṭangkai êm êm a ni.

Naupang tê tê zîngah pawh Social Media leh internet kan hmang tam ta hle mai a, hêngte hi a ṭha lo zâwnga hman chuan nun tichhetu an ni thei a, a ṭha lama hman thiam chuan

thil ʔangkai tak an ni thei thung. Social media (eg. facebook) te hi news item chhiar nân te pawh thil ʔangkai tak a ni thei a, chutih rual erawh chuan kan zirlai tibuai tûr khawp a nih chuan khawih tlêm a, khawih chin tûr hunbi insiam a pawimawh hle. Internet kan tiha a hming lang tel nghâl ‘Google’ te hi hman thiam chuan thil ʔangkai tak, kan zirlai puitu ʔha tak a ni thei a, hêng social media te ʔangkai taka hmangtu nih ve hi tum tlat tûr a ni.

7. Harsatna inrah behtîr loh tûr: Henry-a hi a nu leh pate thingtlâng kuthnathawk an ni a, an chhûngkaw khawsak pawh a harsa ve hle ʔhîn a ni. A nu leh pate hian zirna hi an ngai pawimawh êm êm a, an zir theihna tûr a nih dâwn phawt chuan rethei leh harsa taka awm pawh an hreh ngai lo. Hêng harsatna te hian amahah chhelna a thlen a, an khawsak harsatna chu inrah behtîr a tum ngai lo va, mi dang hriatthiamna a neihtîr zâwkin a hria a ni. Hlawhtlin ngei tuma a beih chuan a tâwpah hêng harsatna te hi hneh hun a la awm dâwn a ni tih Chiang takin a hria a, a ʔûl hunah chuan thing te a phur a, tui te a chawi a, a theih ang angin nu leh pate a pui ve ʔhîn a ni.

Chhûngkaw khawsak leh dinhmunin a lo zir lo deuh emaw, kan duh angin exam-naah result ʔha kan nei lo emaw a nih pawhin Henry-a ang hian hma lam pana, hmasâwn zêl tûra ke pên a pawimawh tih hria ila. Chhûngkaw dinhmun hi a pawimawh ber tawh lo va, mi taima leh mi thiam tân chuan khawiah pawh hlawhtlinna kawng hi a awm zêl a ni tih hriain hma lam panin theihtâwp chhuah zêl ang che.

Tv. Henry Malsâwmtluanga chanchin kan chhiar tâk aʔang hian Joba ʔhianpa Bildadan Joba hnênah, “Thianghlim leh ngîl i nih chuan i tân bengvâr a thawh ngei ang a, dinhmun dik a pe ang che. **I bul lamah tê mah la, i tâwp lamah i lian ang,**” tia a sawi hi kan inngahna lo ni rawh se (Joba 8:6-7).



Thla hnih chhông ka chhuah theih loh avângin kei Hmutheitua hian in che vêl ka hmu thei lo va. In chanchin ziah tûr ka hre hek lo. Tûnah chuan ka vâk chhuak leh thei ta a, in che vêl leh in awm dân te ka hmu leh thei ta a, ka thil hmuh leh hriatte

kan inhrilh leh thei tawh ang.

Khatia pawns chhuak thei lova rei tak ka awm hnu khân tlai khat chu school bân hun vêlah hian ka chhuak a. Aizawl chhim lam aţangin bus-ah ka chuang a. Bazara ka thil mamawh lei tuma kal ka ni a. Bus-a ka chuang chu school naupang hi an lo      khat hmur mai a. School bus emaw tih mai t  rin mi dang chuang ve   wm an awm pawh ka hmu lo va, an lo awm ve a nih pawhin pahnih khat b  k an awm lo vang.

Chutia bus-a ka l  t chu     t  na a lo khat vek tawh a, school naupang     nkhat n  n chuan kan ding t    ng ta dal mai a. Kan t    n z  l a, Khatla bus stand kan thlen hian nu raipuar hi bus-ah chuan a rawn l  t ve a.     t  na a khah vek av    ngin ani pawh chu ka bulah chuan a rawn ding ve a. A dul a puar lian tawh si a, ‘    t  na kian phal han awm hlauih sela aw’ ka tih rilr    k laiin hnung lam deuha tleir    l pakhat hian, “Ka pi, hetah hian lo      rawh,” a rawn ti hlauih mai a. Kha nu ai kh  n ka l  wm z    k hialin ka ring. Ka thaw huai a, chu nu pawh chu     t  na kiantu awmna lamah chuan a kal pheii a, a va      ta a.     t  na kiantu chu a ding a, a school bag chu a     ianten an kensak a.

Mi     nkhat thusawi ka ngaihtuah chhuak ng    l zawk mai a, mi     nkhat chuan, “School naupang b  n hun lai v  la bus-a chuan chu a hrehawm, puitling z    kte     t  na ken nach    ng an hre lo,” an tih th    m ka lo hre tawh a. Mahse, chu ka thu hriat chu ‘a lo dik lo a nih d    n hi a! T  nah chuan hei     t  na ken phu hliah hliah a rawn l  t a, an kian mai a nih si hi mawle,’ ka ti rilru neuh neuh a.

Chutih rual chuan chu bus-a chuang ve tho ðhenkhat erawh chu ka duh aiin an titi nasa em aw ka ti a. An ðawng ring ang reng hle a, mi dang an ngaichâng lo va, miin bengchheng min ti ang a, min ning palh ang tih ngaihtuah miah lo ni âwm tak hian an ðawng bawrh bawrh thung a. ðhenkhat erawh chuan thil an ei a, ei tûr an neih ang ang te chu an phawrh a, an ei zêl a, an tui pai te chu an inpe kual vêl a. Nuam hi an han ti khawp a.

Tichuan, bazar kan thleng a, naupang ðhenkhat chu an chhuk a, kei pawh ka chhuk a. Ka thil lei tum awmna lamah chuan ka kal a. Heti hian ka ngaihtuah chhunzawm ta a—

‘Mi ðhenkhatin school naupang an polite lo, bus-ah puitling zâwk ðhutna ken nachâng an hre lo’ an tih hi chu naupang zawng zawng hian a nachâng an hre lo vek a ni lo va, mi tlêm te a nachâng hre lo khan an timawi lo mai zâwk a lo ni, tih ka ngaihtuah a. ‘Bus-ah an bengchheng a, mi dang tân an hnawksak’ an tih pawh chu an zavaiin an bengchheng lo va, naupang â fâl deuh, mi dang vênthâwn nachâng hre lo tlêm tê an awm a, chúng mite chuan naupang fel tak takte hmêl a tibâl mai zâwk a lo ni tih ka hmu Chiang hlein ka hria a. A thu hrimah puitlingte pawh hi la ðhalai deuh leh la chak ðha deuh te hi chuan ðhutna hi chan kher tum lo ila, naupang zâwk an chuan avânga ðhutna ken beisei nghâl ringawt pawh hi kan tih tûr a ni bik lo deuhva hriatna te ka nei zêl a.

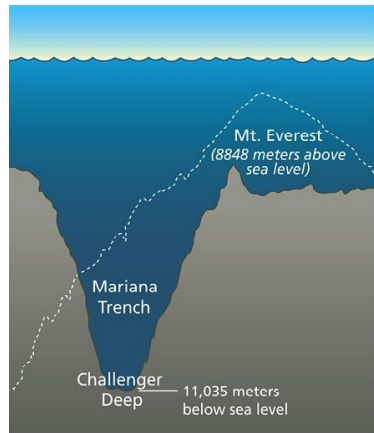
Tar chak lo deuh te, kum upa lam te, inkeng bâwr deuh te, chhangchhe deuh te, ðhutna han ken âwm hlih hlih hi chu an awm a, chúng mite erawh chu ðhutna ken nachâng lo hre zêl tûrin ka duh hle mai che u a. Thil in ei duh emaw, in titi duh emaw a nih pawhin mi dang ngaichâng rânin, mi chi hrang hrang an chuang ve a ni tih hre chung a âwm tâwk leh a mawi tâwka khawsa zêl tûrin ka va han duh tak che u êm! Ka naute hi chu in hmêl ðha a, in fingin in zei si a. Nungchang mawi tak nên hian in inhme hêm em a ni tih hi lo hre nawn leh ula ka duh tak zet a ni.



Hriatzauna Huang

Tuifinriat thûk ber

Tûn tûmah chuan khawvêla tui thûk ber chanchin ve thung aw ni ang. He tui thûk takah hian khawvêla tlâng sâng ber Mt. Everest hi dah lût ta ila, a pil mai ni lovin, tlângchhîp sâng lai ber pawh hi km khat chuang laiin tuiin a la khuh phâk a ni. He tui thûk tak mai hi a hming chu 'The Challenger Deep' niin Mariana Trench-a awm a ni a, khawvêla tuifinriat thûk lai ber a ni.



He tui thûk tak thûk zâwng hi mi chi hrang hrangin an lo teh fo tawh a. A hmasa berin British survey lawng HMS Challenger, kum 1875-a royal navy ten an hman t̃hin chuan he li thûk zâwng hi an teh a. Hemi t̃um hian The Challenger Deep hi 8,184 meters-a thûk niin an chhinchhiah.

Kum 1951 khân HMS Challenger te hian li thûk zâwng hi an teh nawn leh a. Hemi t̃um hian 'ri thangkhâwk' hmanga an teh chuan he li thûk zâwng hi 10900 meters a ni tiin an sawi. Kum 2010 khân United States Center for Coastal & Ocean Mapping chuan he tui thûk zâwng hi tehin 10,994 meters (36,070 feet) laia thûk niin an sawi a. Hei hi pawm dân tlânglawn ber a ni.

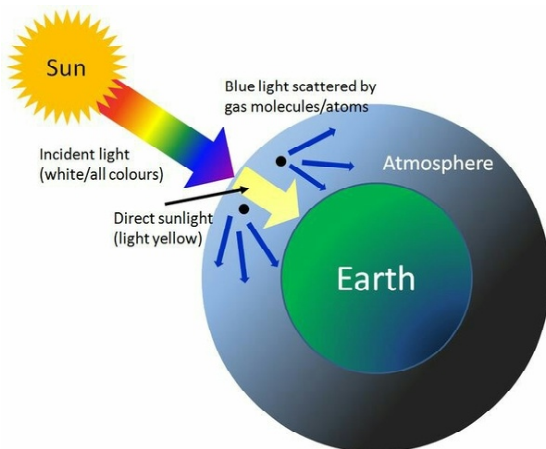
He tui thûk tak mai hi Jacques Piccard and Don Walsh te chuan kum 1960 khân Trieste bathyscaphe ațangin luh

chhuah an lo tum tawh a, 10,916 meters laia thûk chu an thleng thla a ni. Kum 2009 khân Woods Hole Oceanographic Institution-a researcher te chuan Robot Motor an thlâk thla a, he Robot hian 10,902 meters a thleng thla a ni.

Eng vângin nge Challenger Deep hi a thûk êm êmna chhan kan tih chuan a awmna hmun vâng hi a ni ngei ang. He lai hmun hi lei chhûng plate pahnih (Philippine Plate leh Pacific Plate) infinna hmun a nih vâng a ni tiin mi thiamte chuan an sawi a. Hetia tui hnuai lei plate pahnih a insut hian plate pakhat zâwk chu hnuai zâwng panin a kal thîin a, chu chuan tui thûk tak mai leh tui fâwn nasa tak a siam thîin a ni.

Engvângin nge vân a pâwl?

Mi thil chîk tak leh thil zir mi tak chuan thil rêng rêng hi eng nge a chhan tih a ngaihtuah fo thîin. Tûn tumah hian a chhan pawh kan ngaihtuah ngai lêm loh 'Vân Pâwlna Chhan' kan sawi dâwn a ni. A hmasain Ni (Sun) aţangin khawvêlin Êng kan hmu a. He nî aţanga êng (light) lo kal hi rawng chi hrang hrang inpawlh (VIBGYOR: Violet, Indigo, Blue, Green, Yellow, Orange, Red) te an ni a. Ni aţanga êng hi hrang hrang lo kal zîngah hian rawng pâwl (Blue) hi a wavelength a tawi ber avângin Lei (Earth) a rawn thlen hmain Vân (Sky)-ah khian a tại darh ta a. Chu vâng chuan vân khi a pâwl angin kan lo hmu ta thîin a ni.





Tûn tûmah hian kum tina Sacrament Department-in an tlawh tûn Synod hmun pawimawh hrang hrang zînga mi Synod Office kan luh chilh dâwn a ni.

1. A indin chhoh dân: Kum 1897-a Welsh Presbyterian Foreign Mission Board-in Zosâphluia (D.E. Jones) a rawn tîrh khân Aizawlah Welsh Mission Station a rawn hawng nghâl a, Mission Office bul a tạn nghâl bawk a. Tichuan, Mission Office chu India ramin British kut aţanga Independence a hmuh (1947) thleng khân Welsh Presbyterian Missionary-ten an kengkawh a. Kum 50 chhûng (1987-1947) hian missionary-te zînga a senior ber apiangte chuan hotu chan an chang a, Mission Office pawh a hrana in sa lovin Senior missionary bangla luah chu Mission Office atân an hmang mai tûn a ni.

India ramin Independence a hmuh hnu chuan missionary te leh kohhran hrutute chuan missionary-te haw hnuah pawh



harsatna awm lova kohhran a kal theih nân hma lâk thain an hria a. Kum 1949 Assembly (tûna Synod) inkhâwmpui chuan Assembly Office dina, a thawktu tûr pawh ngaihtuah ngâh a remti a. Assembly thu chu bawhzuiin Standing Committee chuan June 1, 1949-a thawk tan tûrin Pu Chalhnhûna a la a, a hna hi Assembly Clerk vuah a ni a, Pu Chalhnhûnan Assembly Clerk hna a zawm ni chu Mizoram Presbyterian Kohhranin Kohhran Office a neih tan ni a ni.

2. A building chungchâng: Kohhranin office hna bul tanna tûr in a la neih loh avângin Welsh Mission chuan Mission Bookroom in te tak tê Upa Dr. T̃hanga damdawi zawrhna pindan zîm tê chu a hman hawhtîr a. Kohhran Office chu a pindan a zîma a chêp bawk avâng leh Bookroom-a awm ve reng chu remchâng lova hriat a nih avângin hmun danga insawwna ngaihtuah a ni a. Tichuan, tûna Synod Office kawt hmâr chhak lamah Assembly Office tûr chu an sa ta a.

A in sak chu a ruhrel thing vek, a bang dâp, a chung rângva, a chhuat thingphel a ni. Amaherawhchu, he an in sak hi Theological School leh Hostel nêan an inluah t̃awm avângin pindan lehlama thil sawi chu pindan lehlama miten an hre vek thîn a. Hetia Theological School leh Hostel nêna in khata inkhung vek chu office-a thawktuten t̃ha an ti lo va, in dang sak an rawt a. Assembly Standing Committee chuan rem a ti a. Tûna Synod Office gate pui bulah hian kawng ânin office pual liau liauvin in thar an sa leh a ni. A in hi a lian lo va, a chhuat lungrem, a skirting rângva, a bang tile, a chung rângvaa sak a ni. Kum 1954-ah he office in thar hi luah a ni. Hetih lai hian office-a thawktu chu Pu Chalhnhûna leh Pu Muka chauh an la ni. Hei hi Mizoram Presbyterian Kohhranin ama puala office building a neih hmasak ber chu a ni.

Hemi kum vêk hian Assembly hming chu Assam ram Presbyterian Inkhâwmpui lian ber Synod chuan Assembly leh Synod hming chu a thlâk thleng a. Office building thar chu ‘Synod Office’ tih a ni ta bawk.

Kum 1954-a luah tâk hi a sak hmang a that loh avângin kum 1969-ah thiah a ni leh a. Bangla tharah (tûna Zosaphluia building sakna hmunah) Synod Office chu suan chhuah a ni a, hetah hian kum sarih an awm a.

Kum 1951 khân Assembly Inkhâwmpui chuan Pu Zosâphluia leh Pastor Chhuahkhama te hriat rengna atân Assembly House sak a lo tum tawh a. Sum harsatna avânga kum 17 lai ngawihsan tawh chu 1968 Synod Inkhâwmpui chuan Synod House sak chu a rêl thar leh a. A sakna hmun atân Synod Office awmna hmun hi ruat a ni a. Kum 1970 aţangin a sak hna ţan a ni a, kum sarih chuang zet sak a ni. Tichuan, May 6, 1977-ah Synod House chu hawn a ni a, hetah hian Synod Office pawh chu sawn luh a ni a, thawktu mi 16 an awm tawh a ni.

Synod Office building thar luah aţanga kum 12-naah thawktute an pun zêl avângin an leng leh ta lo va. January 5, 1989-ah a chung Hall-ah Synod Office chu sawn a ni a, a hnuaiah Ramthar Office dah a ni thung. Synod Office-ah hian committee room tûr sak tel a nih loh avângin kum 1984 khân sak a ni leh a. Hei pawh hi thawktu an pun zêl avângin kum 1995-ah committee room chu Zosâphluia building-ah sawn a ni leh ta a ni.

Tichuan, hun a lo kal zêl a, thawktu lo pung zêl avâng te leh mamawhna dang dang avângin Synod Office building chu sak that lo a lo ţûl leh ta a. Tûna Synod Office building hi ni 7.7.2007 khân a lung phûm a ni a. Ni 11.11.2010 khân hawn a ni a, luah luh tak hi kum 2011 January thla office kal ţan ni aţanga luah a ni.

3. Department/Board/Sub-Committee-te: Synod Office-ah hian Department/Board puitling leh SEC hnuaia Sub-Committee hrang hrang telin 18 a awm a. Hêngte hi a mal te tein kan sawi dâwn a ni:

4. Groun Floor-a awmte: Ground Floor-ah hian department hrang pali an awm a, chûngte chu – General Administration Department, Finance Department, Pension & Provident Fund Board leh Campus Ministry te an ni.

(1) General Department: General Department hi Synod Office kan han tiha a kawh deuh ber leh office inrêlbâwlna lam thawktute an ni a. Anni hian lehkhâ lût leh chhuak zawng zawng te, Synod Committee kaihhnawih te, Synod inkhâwmpui kaihhnawih te, office ațanga thil pêk chhuah tûr zawng zawngte an buaipui t̃hîn a ni.

(2) Finance Department: Anni hi Synod hnuaia sum che vêl zawng zawng khawihthu leh enkawltu an ni a. Sum lût leh chhuakte fel takin an ziaak lût t̃hîn a. Synod hnuaia sum che vêl hi a tam tham hle a, tihsual palh hlauhawm tak a nih bâkah tihsual palh hlauh chuan thawktute ngei pawhin tawrh theih hial a nih avângin thawktute pawh an hah t̃hîn hle a ni.

(3) Pension & Provident Fund Board: Anni hi Synod hnuaia thawk tawh, pension-a kal chhuak tawh zawng zawngte enkawltu an ni a. An hlawh tûr siamsak leh pêk chhuah te, thawk lai te pawisa dah chin fel te, thawktuten an mamawh dân azira pawisa pûktîr leh Pension kaihhnawih thil zawng zawng khawihthu an ni.

(4) Campus Ministry: Anni hi office lamah hna an thawk tam lo va, kal chhuaka rawngbâwl an ni. School hrang hrangah te, College hrang hrangah te, damdawi in hrang hrangah te, training-na hmun hrang hrangah zîng devotion te an hmanpui a, hêng bâkah hian sâwmna an hmuh ang zêlin khaw hrang hrangah te kal chhuakin campaign hun te an hmang bawk a. Mi mal mamawhtute tân counselling an neihpui reng bawk.

5. First Floor-a awmte: First Floor-ah hian department panga an awm a, chûngte chu – Synod Literature & Publication Board (SL&PB) te, Mizo Sunday School Union (MSSU) te, Synod Service Board te, Synod Prison Ministry te leh Kohhran Hmeichhia te an ni.

(1) SL&PB: Anni hi Synod hnuaia lehkhâb chhuak zawng zawngte chhuahtu an ni a. Hêng bâkah hian Kristian Literature

ṭha mipuiin an chhiar theih tûra chhawp chhuahsaktu an ni. Lehkhabu chhuak zawng zawngte mizo ṭawng ziah dân tûr dik taka chhuah a nih theih nân te, a dik leh rin tlâk thei ang bera chhuah a nih theih nân te endik hna an thawk bawk a. Hêng lehkhabu chhuah tûr buatsaih bâkah hian thla tin chhuak chanchinbu hêng – Kristian Tlângau, Kristian Naupang leh Synod Newsletter te a enkawl bawk a ni.

(2) MSSU: Anni hi Mizo Sunday School zawmtu zawng zawngte inthlun khâwmna a ni a. Sunday School kaihhnawih zawng zawng – medal chi hrang hrang buatsaiha sem chhuah te, exam result endika lâwmman tûr buatsaih te, Sunday School zirlai bu ziaktu ruat te, Khawvêl Sunday School Ni thupui tûr thlan leh ziaktu ruat bâkah Sunday School kaihhnawih zawng zawng buaipuitu an ni a. Office hna bâkah hian Mizoram chhûng leh pâwnah Zirtîrtu Training neihpuiin hmun hrang hrangah an zin chhuak reng bawk.

(3) Synod Service Board: Anni hi Synod hnuaia hna chi hrang hrang (Pro Pastor tih loh) latu an ni a. Hna dîltute exam buatsaih te, an exam-na endik te leh Synod hnuaia thawktu zawng zawngte Service Record bu vawnga a ṭûl huna update-tu an ni.

(4) Kohhran Hmeichhia: Anni hi Mizoram puma Kohhran Hmeichhiate inthlun khâwmna a ni a. Central Committee-in tih tûr a tih bawhzuia a ṭûl ang ang hma latu an ni a. Synod sum hnâr pawimawh leh ṭangkai tak mai Buhfaithâm enkawltu an ni bawk. Tin, thla tin chhuak chanchinbu ‘AGAPE’ an enkawl bawk a. Hmeichhia, mahnia eizawna kawng dap mai thei lote dâwm chhuaha eizawna kawng kawhbmuhna hmun ṭha tak ‘Women Centre’ Phunchawnga mi a enkawl bâkah, Hmangaihna In, Durtlânga mi te hi a enkawl tel bawk a ni.

(5) Synod Prison Ministry: Prison Ministry hi Synod-in Jail-a kan rawngbâwl na a ni a. Sawrkâr lam nêndawra kal a ngaih ṭhin avângin duh hun hunah a kal ngawt theih loh va. Thawktu pawh pakhat chauh a la awm rih a ni. Sawrkârin kal theih ni bîk

a ruatah thawktu hi a kal a, a remchân dân angin rawng a bâwl a, crusade leh counselling lam hawia rawngbâwlina hi kalpui a ni deuh ber. Central Jail leh District Jail zawng zawngah a inchhâwkin a kal kual thîn a ni.

6. Second Floor-a awmte: Second Floor-ah hian department pathum - Synod Mission Board, KTP leh Social Front an awm.

(1) Synod Mission Board: Anni hi Ramthara kan rawngbâwlina lam buaipuitute an ni a. Mission Field hrang hrang an enkawl bâkah thawktu zawng zawngte enkawltu an ni baw. A hna hi a zauin a hautak hle a, Synod-in Chanchin Thā hril lama kan rawngbâwlina hma latute an ni ber mai.

(2) KTP: Anni hi Mizoram Synod zawmtu Thālai Pâwl zawng zawng inthlun khâwmna a ni a. Hmun hrang hranga Kristian Thālai Pâwlte enkawltu leh Central Committee-in tih tû a ruat leh a buatsaih te bawhzuitu an ni a, Thālai rawngbâwlina kaihhnawih zawng zawng hi an kuta awm a ni. Thla tin chhuak chanchinbu - 'KRISTIAN THĀLAI' an enkawl baw.

(3) Social Front: Anni hi Synod-in kawng hrang hranga hma a lâkna - Political Education chungchâng te, HIV/AIDS dona lamah te, mahni intodelh kawngah te leh thil dang danga mi dangte kawhmuhtu leh hrilh vârtu an ni a. Hmun hrang hrangah zin kualin kohhran hrang hrangah thupui thlan bîk hmangin campaign an neihpui thîn a ni.

7. Third Floor-a awmte: Third floor-ah hian department pali – Trust, Archive, Revival leh Education an awm.

(1) Synod Trust Department: Anni hi Synod ram leh in enkawltu an ni a. Hmun hrang hranga Synod-in ram leh in a neihna hmun apianga mi chu record fel taka vawngin a enkawl a, siam that ngai siam that te, sak that ngai sak that bâkah hetiang lampang kaihhnawih zawng zawng hi an kuta awm a ni.

(2) Archive: Anni hian baptisma record te, lehkhabu chi hrang hrang vawn that te leh archive-a dah chi zawng zawng

enkawltu an ni a. Pian kum enna hmun te, baptisma certificate lâkna hmun leh inneih record enna hmun a ni.

(3) Revival: Anni hi Synod-in Revival Speaker thahnem tak a neihte enkawltu an ni a. Revival Speaker-te office-a an rawn kal châng a an office a ni ber mai. Sihphir Neihbawiah Camping Centre an nei baw a, hetah hian chawlhkâr tin camping buatsaih a ni baw. Anni hian tûn hnai deuha pâwl ding thar ‘Kohhran Pavalai Pâwl’ hi a enkawl tel baw.

(4) Education: Hetah hian Supervisor of Schools a awm a, ani hian Presbyterian English School din tawh zawng zawng a enkawl a. PES awmna hmun hrang hrangte tlawh kualin, din leh duhte a hmuna zir chiangin a enpui baw thîn. PES kaihnhawih zawng zawng khawih tu a ni.

8. Synod Office Annexe-a awmte: Synod Office main building sîrah hian Annexe building a awm a. Hetah hian department pahnih - Worship Department leh Synfo an awm.

(1) Worship Department: Anni hi Kristian Hla Bu buatsaihtu te, Nilai leh Beihruai Thupui tûr thlanga a ziaktu ruattu an ni a. Hêng bâkah hian music zirna hrang hrang an enkawl a, hmun hrang hrangah solfa leh khuang vuak training neihpuin an zin chhuak thîn baw.

(2) Synod Information & Publicity (Synfo): Anni hi Synod-in media kaltlanga rawng a bâwl na lam buaiputute an ni a. Television kaltlanga rawngbâwl na lam te, Kristian nun kaihuai thei tûr programme buatsaih te, Synod programme pawimawh leh inkhâwpui LIVE-a kan thlîr theihna tûa thawktute an ni. Kâr tin Synod thu thar theh darhna tûrin ‘Synfocity’ an tichhuak thîn baw.



CHEI RAWH LE



KA HMUH ANG HMU THEI RAWH

A chung a lemziak chi hnih khi ngun takin en la, a inan lohna chi ruk hmu thei rawh.

A hnuaiah hian a chhanna lo ziak la:

- 1.
- 2.
- 3.
- 4.
- 5.
- 6.

Hei hi Mizorama lui pakhat a ni a. Mizoten lui kal leh ramnuia intihlima chhuah kan uar ta hle mai a. Kan lui kalna leh kan ram kalna apiangah kan hnuhma te fai taka kalsuin, kan lui leh kan hmun mawi leh hlu tak takre hi thianghlrim taka vawn nachang **KRISTIAN NAUPAN**Gte chuan i hria ang u. Kan thiante pawh kan zirir ve zel dawn nia.



Thlalatlu: Zara Fanai

Zara Fanai
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To,



**NORTH VANLAIPHAH KOHHRAN
VACATION BIBLE SCHOOL (VBS)**

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