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Didakhe



Media Rawngbawlina - Phek 4-na

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A chhûnga thu awmte

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Didakhe-a thu chhuahte hi Aizawl Theological College (ATC) emaw,
Editorial Board emaw ngaih dân a ni vek lo.

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Editorial:

TUNLAI HUNA RAWNGBAWLNA

Pathian rilrua lian ber chu khawvel amah avanga an dam hi a ni a (Jn 3:17). Khawvel hi tihnat a duh lo va, mihringte hi min tihchhiat a tum lo va, a thilsiam zawng zawngte hi dam ila a duh ber a. Khawvel dam nan a fapa ISUA KRISTA a rawn tir a, Lal Isuan chu damna rawngbawl hna chu a rawn hlen chhuak a, amah ngeiin Krawsah tuarin, thihna hmangin a rawn hlen chhuak a, chumi zarah khawvel chu Pathian nen inremin, inlaichinna nghet tak, thisen a inlaichinna chu a lo chang ta a ni.

Mahse kan dam thei si lo, kan intina tawn a, kan inseh tawn a, kan inngeih lova, chhungkua kan na a, khawtlang kan na a, ram a na a, mihring mai ni lovin thilsiam dang thlengin kan tina a, keimahni avangin an nih tur ang an ni thei lo va, thing leh mau kan suasam a, lui leh tuia khawsa thlengin kan tichep a, khawvel hi kan tihrehawm zo vek a.

Mi tam tak chu midangte damna aiin midangte natna siamtu kan ni a. Social media-ah te midang rilru natna turin thu kan sawi nasa a, mi damna aiin an chet chhiatna leh an mualphona tur zawngin thil kan ti thin a. Politics huang chhungah nise, damna aiin insehawn nan kan hmang a, sakhaw thilah damna lam aiin iner tawn leh intihchhiat duhna rilru kan pu a, thilsiam dang, nungcha leh thing leh mau thlengin an damna aiin an chhiatna turin kan khawsa nasa em em a. Kan intina tawn a ni ber mai.

Kohhranho hian damna thuchah kan sawi tam a ngai a, khawvel damna tura thawktu kan ni. Kan natna leh hrehawmna lam kan sawi tam a, kan damna lam kan thlir tam taw lo niin a lang.

Chu damna rawngbawl hnathawh nana hmanraw pawimawh tak chu 'inlaichinna tha' neih hi a ni. Mihring hian a damna tak tak chu natna hrik neih loh vang ai mahin Pathian nen inlaichinna a neih a, mihringpuite nen inlaichinna tha a neih a, leilung leh thilsiam dang nen inlaichinnna tha a neih a, a chenna khawtlang leh ram nen inlaichinna tha a neih a, amah leh amah a inrem hian damna a nei thin a. Taksa, rilru leh thlarau inlaichinna tha a siam hi a damna a ni. Hawh u, i intidam tlang ang u.

KEIMAHNI

ATC Valedictory Service

March 31, 2023 (Zirtawpni) khan zirlai zir chhuakte thlahna (Valedictory Service) hun hman a ni a. Kuminah hian M. Th.- 27, B.D. - 29, DCPC -5 zirlaite thlah an ni.

Campus Children Care

ATC campus-a naupangte pualin ni April 8, 2023 (Inrinni)-ah pawn lama intihhlamna hun hman a ni a. Ni April 21, 2023-ah Pu Lalngchinglova Hmar chu Career Guidance leh Motivational Speech atan sawmin thu pawimawh tak tak ngaihthlak a ni. Ni April 29, 2023 khan tleirawl leh naupang pualin Campus tihfai hnatlang neih a ni bawk.

Field Education-in Zirlaite an Kal

BD zir chhunga hlen chhuah ngei ngai Field education neiin May 3-11, 2023 chhung khan B.D. zirlaite hmun hrang hrangah an kal a. B.D. III-te Tripura Mission field-ah an kal a, B.D. II-te Tuichangral Presbytery khaw thenkhatah an kal a, B.D. I zirlaite'n Aizawl-a Rehabilitation Home hrang hrangah rawngbawl na atana inbuatsaihin hun an hman.

NEITA Meeting-ah Faculty Member an Tel

North East India Theological Association (NEITA) meeting, Guwahati-a ni May 8-10, 2023 chhunga neih-ah Rev. Prof. H. Vanlalruata leh Rev. Rosiamliana Tochhawng an tel a. Rev. Rosiamliana Tochhawng chu 2023-2025 chhunga NEITA General Secretary atan thlan a ni.

BCS leh Dip.CS Contact Seminar

May 15-20, 2023 chhung-in Bachelor of Christian Studies (BCS) leh Diploma in Christian Studies (Dip.CS) zirlaite tan Seminar ATC-ah buatsaih a ni.

Faculty leh Staff Retreat

Kum tina tih thin angin May ni 19, 2023 khan Vogue Resort, Sakawrtuichhun-ah Faculty leh Staff Retreat neih a ni a. He hun hi intihhlimna leh Pathian thua inpawlhona atan hman a ni.

Kangmei Vennaa Thawh That Lawmman

Kangmei laka ATC leh a chheh vel ven kawnga hna kan thawh that avangin Mizoram Forest Department atangin Rs. 1,00,000.00 (nuai khat) kan dawng.

Pastors' Retreat 2023

Pastors' Retreat chu May 23-26, 2023 chhungin ATC-ah hman a ni a. Hemi hunah hian Pastor thawk lai, Probationary Pastor leh Pensioner 502an tel thei a. Thlengtu kan nih angin ATC faculty leh thawktute leh zirlaiten theihtawp chhuahin Retreat hmangtute kan lo buaipui a ni.

Session Thar

Kum 2023-2024 session atan June 7, 2023-ah zirlaite an lut a. June 8, 2023-ah Campus tihfai hnatlang neiin June 9, 2023-ah Principal-in zirlai leh thawktute a thara lo lawmin zirlai kumthar chu hlim taka bul tan a ni. Tun session-ah hian zirlai 203 an awm a ni.

Zirtirtu Thar

Synod 2022-in 2023-2024 session atanga ATC zirtirtu tura a ruatte - Rev. V.L. Krosschhuanmawia, Rev. Andrew H. Laltlanliana leh Rev. Lalhlimpaia te chuan ATC-ah Quarters an luah lut. Anni hi Doctor of Theology (D.Th.) an zir hun tawpa lo haw te an ni.

Visiting Professor

Prof. Dyron B. Daugherty (History of Christianity Dept.) chu visiting professor turin June 14-17, 2023 chhungin ATC-ah a lo kal.

D.Th. Methodology Seminar-ah Zirtirtute

Doctor of Theology (D.Th.) zirturte tana Seminar, SATHRI building, Serampore-a neihah Rev. Prof. H. Lalrinthanga leh Rev. Prof. H. Vanlalruata-ten May 5 leh 10-ah zirtir hna an thawk..

MEDIARAWNGBawlNa

- Rev. Dr. K. Lalchhuanawma

Thuhmahruai

Media hian mihring nunah hmun pawimawh tak a lo luah ta a. Thil a ti theiin tunlai khawvelah chuan hmehhriat lo kan awm lo hial awm e. A hnathawh leh a thiltihtheihna hi zawh ngai loin kan ni tin nunah a lang chiang hle a ni. Media pakhat, Social media phei hi chuan rinhlel rual loivn hmangtu a ngah chhoh zel avangin mihring inbiakpawhna hmanraw pawimawh ber a ni ta hial a ni.¹

McKinney chuan, “thu inhriattir nan, puanzar nan, infuih nan, engkim kan inhriattawnna chu social media a ni a, engkim mai hi social media kal tlangin a lo ni ta,”² tiin a sawi a, a dik hle mai. Khawvel leh mihring nunphung lo danglam zelah kohhran pawhin Biak In thleng phak lote hnen thleng thei tura rawngbawl hna hi media hmangin a kalpui ve ta a, hemi kawngah hian hmasawnna tur leh hmalak dan tur tam tak a la awm ang. Tun hma ai chuan kan kohhran (Synod) pawhin heng media-a sum, hun leh tha kan sen hi a lo tam ta hle mai. Synod-in Television leh chanchinbute hmangin rawng kan bawl mek bakah hian tualchhung kohhran hrang hrangte leh a chhunga fellowship te hian heng Facebook, Twitter, Instagram, YouTube leh WhatsApp te hi rawngbawl nan kan hmanng tangkai ta hle mai baw.

Hetiang khawvelah hian kohhran hian a thurin leh zirtirnaa ding nghet tlat chungin rawngbawl na zau zawk engtin nge a kalpui ang tih leh tunlai khawvela hmun pawimawh tak luahtu Media hi eng ang taka tangkaiin nge a hman theih tih hi kan sawi tum lian tak a ni. Invenna tur leh fimkhurna turte kan sawi tel baw ang. A hmasa berin Media chungchang kan sawi phawt ang a, heng media-te hi kan kohhranin eng angin nge a hman tih leh zir chianna lo awm tawhte kan sawi zui ang a, chuta tang chuan media rawngbawl na hi eng anga kalpui nge tha ang tih kan hre thei ang.

1. Media chu eng nge?

Media tih thumal hi keimahni ṭawng ang maiin kan hmang zing tawh a, chuvangin Mizo ṭawnga lehlín kher pawh hi tunlai khawvelah chuan a ngai tawh awm lo ve. Techopedia-in a sawi dan chuan “Media hi medium tih plural form a ni a, chu chuan (a zau zawnga sawi chuan) inbiakpawhna kawng eng pawh a sawina a ni. Hei hian lehkhah thil chhut aṭanga digital data thlengin a huam thei a, lemziak, chanchinthar, zirna thil leh thu inhriattima chi hrang hrang hi a huam tel bawk.”³ Tichuan, Media chu hmun pakhat aṭanga hmun dang, inbiak phâk loh leh inhmuh phâk loh aṭanga midang kan biak pawh theihna hmanrua hi a ni ti ila a dik mai awm e. Chutianga kan hmuh phâk loh leh ṭawng ri pangngaia kan biak phak loha awmte kan va biak pawh theihna hmanrua: chanchinbu, *television*, *telephone*, *radio*, *internet*, *fax*, *telegraph* leh lehkhathawn tih ang te hi media chu an ni mai. Media chu inbiakpawhna hmanrua tiin a sawi mai theih bawk a ni. Tichuan, Media chuan mihring te kan inbiakpawhna, indawr tawwna, chanchin kan inhriat tawwna leh chutiang kawnga kan inthlunzawmna chi zawng zawng te chu a huam ti ila a fiah mai awm e. Chanchinbu aṭanga lehkhahu, lehkhahawn aṭanga mobile phone thlengin media hian a huam vek a ni.

Mithiamte chuan heng kan inbiakpawhna leh inhriat tawwna hmanraw hrang hrang, hmun hran hrana awm te pawh hmun khata awm dun ang maia kan indawr tawn theihna hmanruate chu hlawm khawmin, hlawm lianpuiah an chhung khawm ta a, chu chu *Mass Media* kan tih hi a ni ta a ni. Chu Mass media huang chhungah chuan media hrang hrang te chu chi hrang hrangin an then darh leh a, chungte chu: Print Media, Electronic Media leh Social Media/ New Age Media te an ni.

2. Media leh Rawngbawlna

Tunah chuan media chi hrang hrangte chungchang leh heng media hmanga kohhranin rawngbawlna a kalpui dan han thlir leh ila.

2.1. *Print Media*

Print media chuan khawla lehkhah chhut hmanga inbiak tawwna leh indawr tawwna atana siamchhuahte hi a huam a. Heng lehkhahu, lehkhathawn, chanchinbu, thing phek tar (hoarding), signboard te hi a huam vek a ni. Mihring inbiak leh indawr tawwna (media) hmanraw upa ber niin John Gutenberg-a'n kum 1453-a lehkhah chhutna khawl (Printing Press) a hmuh chhuah a'ang daih tawha media hmanraw pawimawh tak atana hman tan tawh a ni. "Mass Media" tih thu mal pawh hi helai hun a'ang hman tan hi niin mithiamte chuan an ngai a ni.⁴ Vawiin thlengin mi tam takin eizawwna atan an hmang a, chanchin hriatna, inhrilh tawwna leh wawn thatna hmanraw pawimawh tak leh indawr tawwna hmanraw tangkai berte zinga mi a la ni ta reng a ni. Print Media hi awm ta lo se, tun anga media hmasawwna hi hmuh tur a awm kher lo mai thei a ni. Chuvangin Print Media hi Mass Media zinga hlui ber, a tangkaina nep thei chuang hauh lo chu a ni. Chung zinga thawh hlawk ber pakhat chu chanchinbu hi a ni.

Kan kohhran pawhin he print media rawngbawlna hi a chhawr tangkai hle mai a. Kum 1908-a Missionary lo kal Dr. Peter Fraser khan kuta nem kaina khawl (Hand Press) a rawn keng a, Kohhran lehkhah sem chhuah tur chhut nan hman a ni a. Hemi hmanga chhut "Kraws thu" tih lehkhahu te tak te chu Mizorama chhut lehkhahu hmasa ber a ni nghe nghe.⁵

Kum 1911 October thla khan "Krista Tlangau" bu chhuah tan a ni a. Hei hi tuna "Kristian Tlangau" bu hi a ni. Chuvangin kum 1911 chu PRESCOM rawngbawlna bul tannaah pawm a ni ta a ni. Press leh Bookroom hi a din tirh a'anga kum 44 chhung Welsh Mission kutah a awm a, kum 1955 October ni 1-ah Mizoram Synod hnena hlanna thuthlung ziah fel a ni a, kum 1956 Synod khan a pawm ta a ni. Kum 2000 a'ang khan Presbyterian Communications Department (PRESCOM) tih hming hi a pu tan a, hemi hma hian hming hrang hrang a pu nual tawh a ni.⁶

PRESCOM thil tum berte chu –

1. Mipui tana Kristian lehkhahu tha leh rintlak leh lehkhahu tha dangte tihchhuah leh sem darh hi Presbyterian Communications thil tum ber a ni.

2. Presbyterian Communications chuan a hnathawhah hian mahni kea din leh intodelh (self-supporting) ngei a tum a. Hemi atan hian a enkawltu Board kaltlangin lehkhahu chauh lo pawh thil dang pawh an zuarin an hralh tel bawh a ni.

Synod Bookroom hi Mizorama lehkhahu semna network lian ber a ni a, Manipur-a Churachandpur telin District khawpui zawng zawng bakah Mizorama khawpui lian deuhah te branch neiin tunah hian Branch 15 leh Distribution Centre 44 a nei mek a ni. Khaw hla deuha mipuite tan Mobile bookshop hi kum tin neih thin a ni. Bookroomah hian lehkhahu chi hrang hrang a awm a, sakhaw lam lehkhahu atanga General knowledge thlengin, naupang chhiar tur chi leh Kohhran mamawh stationeries chi hrang hrang pawh a awm. Lehkhahu hi chi hrang hrang 6000 chuang a awm a ni.⁷ Synod Press bikah hian Synod hnuaia thla tin chhuak chanchinbu zawng zawng leh Sunday school zirlai bu hrang hrangte chhut thin a ni a, heng bakah hian kum tin lehkhahu 40 chuang an chhu bawh. Tualchhung kohhrante pawhin chanchinbute kan tichhuak thin bawh a. Heng chanchinbu buatsaihna atan hian Kohhran hian sum leh pai tam tak a seng a; heng chanchinbute hi kan sum sen ngaihtuahin kan chhiar tha tawh lo hle niin a lang a, hemi kawngah hian mipuite hian tan lak kan ngai hle a ni.

2.2. Electronic Media

Electronic Media hi Broadcast Media tiin an sawi bawh thin. Khawh thil (technology) hmanga hriatzauna emaw inbiakpawhna emaw, inthlunzawmna hmanrua te hi electronic media tiin kan sawi thei ang chu. Television, film, radio, movies te hi Electronic Media chu a ni.

Electronic Media chu print media ai chuan thu thehdarh kawngah a lo chak zawk hle a. Thil thleng leh chanchinte chu awlsam takin midang hmuh leh hriat theih turin an tidarh zung zung thei a. Zoram Kristiante pawh hei hian nasa takin min nghawng a. Tunah chuan in tinah Television a lo awm ta a, kan inchhungah pawh a lailum lo changing TV ah pawh smart TV a lo chhuak ta zel a. Mi tam chuan TV en nan hun tam tak kan khawhral ta thin a ni. Pathian hmaa kan inlan ai chuan TV hmaa kan hun hman hi a tam zawk ta viau mai. Hetiang taka Media pawimawh a lo nih tak avangin a tha zawng leh rawngbawl nan electronic media chu a hman theih a. Chu chu hriain Mizoram Synod pawhin helamah hian hma a la chho ve ta zel a. Synod Information & Publicity Department hi kum 2002 atang khan din tan a lo ni ta a ni. Synod Executive Committee hnuaia Sub-Committee a ni a, Executive Secretary pakhatin a kaihrui mek a ni.

He Department hnathawh lian ber berte chu:-

1. Synod department hrang hrang atanga thuthar lakkhawm leh leh mipui hriata puan chhuah.
2. Mizoram Synod official website enkawl.
3. LPS & ZONET Cables hmanga Hruaina Eng (24×7) TV Channel enkawl.
4. Audio-Visual Productions hmanga rawngbawl.

Heng bakah hian kar tin news bulletin *Synfocity* a tichhuak a, chu chu E-mail hmangin a dawngtu eng emaw zat hnenah a thawh chhuak thin. Tin, tualchhung TV Operator-te hnenah chanchinthar (picture) leh Sermon (Video) a pe bawh thin. He Department hian Synod hnuaia conference/ meeting/function pawimawh zawng zawngte chu mipui hnena puanzar leh Archive-a dah tur video hmanga siam te pawh a huam vek a ni.⁸

Tun lai khawvelah film leh movie chi hrang hrang a lo chhuak a, sakhaw dang zuitute pawhin hman tangkaiin an sakhaw zirtirinate chu movie kaltlangten an lo theh darh ta zel a. Hemi kawngah hian

Kristiante pawhin hmalak kan ngai hle. Kan tu leh faten eng thil nge an en thin tihte pawh kan hriatpui a tul hle a ni. Cartoon leh animation hmanga naupang te duhzawng tak an rawn siamechhuahte hi zir chian a tul hle. Tin, kan kohhran channel-te hi ngaihhlut deuh deuh kan inzirtir a pawimawh a, hemi lama thawk Synfo hmalaknate ngaihven a, kohhran leh chhungkaw tana a tha zawnga hman chhoh deuh deuh a pawimawh.

2.3. Social Media/New Age Media

Social Media hi tunlai khawvel Media zinga thang chak ber a ni a, New Age Media tite pawhin an sawi bawh thin a ni. Tunlai khawvelah chuan internet hmangin computer leh mobile phone te hi min thlung khawmtu niin, heng hmanraw hmanhian kan inkawm a, thu te, thlak te, video te kan inthawn kual zung zung mai a, hetiang mipui vantlang inbiakpawhna hi Social Media chu a ni. Computer, Smart phone, tablet leh internet hmanga hmaichhan ni lova ngaih dan leh chanchin inhriattirna leh inhrilhtawwna a ni kan ti thei bawh awm e. Mizorama Social Media kan hman lar deuh te chu Facebook, WhatsApp, Twitter, Instagram, Youtube te a ni. Tichuan Social Media chu ‘Internet leh Mobile phone hmanga inbiakpawhna leh inkawmhona hi a ni’ kan ti thei ang chu.

Social media-in nghawng tha lo a neih dan leh a tangkai dan te, a laka kan invenna tur leh a hman dan (media ethics) te sawi vek sen a ni lo a, helam hawi inzirtirna thuziak chhiar tur tam tak a awm tawh. Kan sawi tum ber chu rawngbawl nan engtin nge a tangkai theih ang tih lam hi a ni ber.

Kohhranin social media a hman tangkai dan hi a inang lo hle ang a. Mizoramah chuan WhatsApp leh Facebook group siam hi kohhran ang chuan kan tih a ni deuh mai awm e. Khawpui lam kohhran hian Youtube channel an nei hlawm bawh. Hengte hi kohhran rawngbawlnaah eng ang taka tangkai nge an nih a, engtin nge kan hman tangkai zawk theih ang tih hi ngaihtuaha zir chian a hun ta hle a ni. Hetiang lama zir chianna an neih tawh tlem han tar lang ila.

BuzzPlant⁹ hi Kristianna-a inngat digital advertisement agency a ni a, kum 2012 daih tawh khan America rama kohhran 250-ah survey an nei a. Kohhran zawhna chhangtu zinga a chanve tling lo deuh chuan social media hi inbiakpawhna hmanraw tangkai ber nia an ngaih thu an sawi a, 25% chuan tihdan pangngai (tawngka) an duh zawk thu an sawi bawk. Hei hi kum 10 hmalama mi daih tawh a ni a, heng hun lai hian kohhran mite zingah social media hman dan hria an la tam lutuk lo a ni. Thil lang chiang tak mai chu kohhranah hian thalai lamte social media hrethiam tak leh digital language hmang thiam tak an nih rualin kum upa lam chuan harsatna an nei tih a chiang a, chuvang chuan social media kohhrana hman leh lak luh hi fimkhur a ngai hle a ni.

Kohhran Member-ten Social Media an hman dan an hmuh chu:- Member-te nena inbiakpawhna awlsam a ni a, midang fuih nan an hmang nasa tih hi a ni. Kristianna leh kohhran nun kaihhnawih thu ziak ngaihnaawm leh thate midangte kawhnmuh nan an hmang. Chanchin Tha hril nan leh tawngtaipui ngaite inhrihl tawn nan an hmang tangkai hle. Kohhran thiltih leh rawngbawlnate inhriattir nan an hmang tangkai bawk. Heta an zirchiannaa thil langsar deuh te han sawi ila- Media hian kohhranin Chanchin Tha mi chi hrang hrang hnena a thehdarh theih nan nasa takin a pui a; Media hman thiamna hian kohhran member a tipung nasa hle; Media hian Kohhran mipuite inpumkhatna leh inhriat chian lehzualna a thlen a; Member an pun phah rualin sum thawhkhawm pawh a pung.

LifeWay Research¹⁰-in kum 2017-a a zirchiannaah chuan kohhran 70% velin an kohhrana thawktu leh an mikhualte tan Wi-Fi an pe. Kohhran 85% velin Facebook an hmang. Protestant pastor 84% chuan an kohhran Facebook chu online-a inbiakpawhna hmanraw pawimawh ber atan an hmang tih an sawi. Kohhran 15% vel chauhin Twitter leh Instagram an hmang. Kum 2017 khan Protestant pastor zinga 16% chauhvvin Twitter hmangin an report a ni. Chu aia tlem zawk (13%) chu Instagram-ah an awm. American mi 65% chuan video sermon aiin in-person preacher

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an duh zawk. A hmun thuma thena hmun khat (35%) vel chuan live emaw video emaw sermon hi an duh lo hle a, mahse 1% aia tlem chuan live sermon aiin video sermon an duh zawk thung.

Barna Group¹¹-in a zir chiannaah chuan kum 2017 khan Bible chhiartu zinga a chanve aia tam chuan internet (55%) emaw smartphone (53%) emaw hmangin Bible an chhiar thin an ti.

Lewis-a chuan “Kohhran hruaitu thenkhat chuan social media-in member-te nena an inlaichinna tihdanglam theihna hun remchang a siam chu an hmu chhuak mek a ni”¹² tiin a lo sawi a. Digital Ministry hlawhtlinpuitute chuan an lo hmang tangkai nasa tawh hle a ni. Joel Osteen leh Joyce Meyer te leh midangte pawhin an hmang thiamin a tangkai hle. Khing zirchianna atanga lang Chiang tak chu social media platform hmang hian rawng a bawl theih hle mai a, mi tam takin nun thar neih nan an lo hmang tawh baw. Mizorama kohhrante pawh he lam kawngah hian nasa zawkin hma kan lak a tul hle a ni. Hripuiin min run hnuah phei hi chuan Social Media pawimawhna hi 70% velin a pung a; kohhran pawhin hei hi kan hriat a, tun aia tangkai zawka kan hman thiam a tul dawn a ni.

3. Rawngbawl na tangkai leh huapzo Media!

Kohhran hnapi ber chu Chanchin Tha hril a ni a, a thil tum chu Isua hnena mi hruai luh a ni. He rawngbawl hna tihlawhtling tura kohhranin a tir atanga wawin thlenga a thawh dan chu – Pathian thu hril leh missionary tirhchhuah hi a ni ber a. Mahse tunlaia kohhranin kan harsatna tawh lian tak chu Pathian thu ngaithla tura biak ina inkhawm thin kan tlem ta hle hi a ni. Tun hi media khawvel a ni a, kohhran pawhin a hma aia nasa zawkin media kan chhawr tangkai thei ngei ang le!

Media hmang hian kohhran chuan mi chi tin hnen thleng turin rawng a bawl thei a. Media kal tlangin tun hmaa kohhranin a thlen theih lohte hnen a thlen theih phah ta a. Kan rama Chanchin Tha rawn thlent, Zosap Missionary-te ngei pawh khan an hun laia Media changkang ber hmangin rawng an lo bawl a. Mizo tawng zir chawpin

AAW B min zirtir a, Bible an letling a. Sylhet Mission Press lamah an zuk chhuttir vang vang a nih kha! Print Media changkang ber hmangin rawng an bawl a ni. Hei vang tak hian an rawngbawlna pawh kha a chak hle reng a ni. Kan kohhran hian Print media leh Electronic media kan kalpui ve nasa ta hle a, hengte hi eng ang taka tangkai nge a nih zel ang? Social media hi engtin nge tun aia tangkai zawka kan chhawr theih ang? Pathianin a hun mil zelin rawngbawlna hmanrua min pe a, a hman tangkai dan tur chu kan kuta awm a ni e.

Endnotes

¹ K. Badmos, “Effect of Social Media on the Church,” a paper presentation in 2014 at Annual Conference of Theological Friends and Fellows, the Redeemed Christian Bible College Lagos, Nigeria, 4-6.

² D. McKinney, *Social Media in the Church: The Effectiveness of Social Media in the Church* (Arkansas: ProQuest Dissertation Publishing, 2014).

³ “Media” in <https://www.techopedia.com/definition/1098/media> (10.05.2023)

⁴ Zara Pachuau, “Media leh Thalaite” in his blogspot *Robawm*. <https://zarapachuau.blogspot.com/2014/09/media-leh-thalai-te.html> (10.05.2023)

⁵ Vanneihthanga Vanchhawng, “Synod PRESCOM kum 104-na Lawm” in <https://mizoarchive.wordpress.com/2015/10/02/synod-prescom-kum-104-tilna-lawm/> (10.05.2023)

⁶ Kum 1911-1914 chhung khan Lushai Christian Press tih a ni a, kum 1915-1955 chhung khan Loch Press & Welsh Mission Bookroom tih a ni leh a. Kum 1955-1968-ah Loch Press & Welsh Mission Bookroom tih leh Synod Press and Bookroom tih hman pawlh a ni. Kum 1968-1987 chhung khan Synod Press and Bookroom tih a ni leh a, kum 1988-1993 chhung khan Communications Department tih a ni leh a. Kum 1994-1999 chhung khan Presbyterian Communication Board tih niin PRESCOM tia sawi a ni a. Kum 2000 atang khan Presbyterian Communications Department tih a ni ta a ni.

⁷ “Presbyterian Communications,” in <https://www.mizoramynod.org/page/1217> (10.05.2023)

⁸ “Synod Information & Publicity (Synfo),” <https://www.mizoramynod.org/page/1221> (10.05.2023)

⁹ Christian-centered digital advertising agency a ni a, a dintu chu Bob Hutchins a ni. A mah hi digital marketing, social media, branding, web development, leh advertisement lama tui tak a ni. Kum 2001 khan he company hi a din a, digital leh online platform-te chu sumdawnnain an customer-te nena an inzawmna ber a nih avangin hlawhtlinna nasa tak a hmu a ni.

¹⁰ Lifeway Research hi Nashville-a awm, evangelical research firm a ni a, tunlai khawvel thilin hnam leh kohhran a nghawng dan zirchianna lamah a rintlak hle. Heta suyvey a neih pawh hi America rama Protestant pastor 1,000 te phone survey August 30 atanga September 18, 2017 chhunga a neih a ni.

¹¹ Barna research hi Issachar Companies hnuaia a ni. Ventura, California-a awm Barna Group hian kum 1984 atang khan hnam nuna thil lo thlengte, kan ngaihhlut zawng, kan rinna leh thil thlirdan nena inzawmna lam zirchianna an nei thin a ni. Kum 2017-a zirchianna atan hian research methodology pahnih hman a ni a: U.S.-a state 50-a puitlingte telephone interview 1,025 a ni a, tin, national representative panel te online hmanga survey mi 1,028 neih a ni bawk.

¹² B. Lewis, *How social media is changing the church* (Manchester: The Conversation. 2016)

Presbyterianism : Presbyterian kalphung tihna a ni. Grik tawng *Presbuteros* tih chu ‘upa’ tihna a ni a, chuvangin a tawng bulah chuan upate rorelna a tih mai theih awm e. Mi mal thu ang ni lova inkhwmpui leh rorel hona hmanga kohhran inkaihhrui dan hi a ni. Presbyterianism tih chu Presbyterian kohhran inkaihhrui dan, mi mal thu nei bik awm lo va, kohhran hruaituten inkhawmpui leh committee hmanga rorela kohhran inkaihhrui dan kal hmang sawi nan hman a ni.

Presbyteriansm tih hi upate rorelna tiin sawi a ni thin, mahse *Presbuteros/Presbter* tih hi kohhran Upa sawina a ni ringawt lo va, kohhran tam takah chuan (eg. CSI, CNI) Presbyter chu Pastor tihna a ni. Chuvangin Presbyterianism tih hi kohhran Upate rorelna tihna ni mai lovin, kohhran hruaituten a huhova rorela kohhran an kaihhrui dan hmang sawina a ni.

Raltlante (Refugees) dinhmun leh harsatna

- Lalnghakthuari

Thuhmahruai:

Khawvel hmun hrang hrangah sorkar leh tlawmngai pawl lian tak takten an buaipui chu ‘Raltlan’ kan tih mai *Refugee* te hi an ni. Hun kal tawh kan chhui kir chuan mi tam takte raltlan chanchin chhiar tur leh ngaihven tur tam tak a awm a ni. Raltlante dinhmun leh awm dan chungchangah ram hrang hrangten inkaihhruaina dan an siam pawh a inang lo nual bawh awm e. India Hmar Chhak State-te hi international ramria awm kan nih avangin ramdang mi lo pem luh tamna kan ni a. A bik takin heng ram Bangladesh leh Myanmar atanga lo pem lut pawh an thahnem hle a, kan khawsak dan kalphung inanna leh hmel leh pian hmang inanna avangte hian lo pem lutte pawh hi enhranna a nasa lem lo bawh a ni. Heng mahni pian leh seilenna kalsana ramdanga pemte hi *Migration* tiin a sawi theih a. Ram danga hna thawh tura kalte leh inhlawh tura mahni in leh lo kalsante pawh a huam tel bawh a. Mizoram khaw hrang hrang atang pawhin tunlaiah chuan ramdanga inhlawh tura kal chhuak tam tak thalaite an awm nghe nghe a. A dang leh chu mahni ram chhunga politics leh thil dang avanga mahni nunna him tawh lova inhriaten ramdanga mahni sahimna tura sorkar phalna laa chengte hi an ni a. Heng mite hi *Asylum* an ti a. An khawsak rei theih chhung chu phalna an neih dan a zir te a ni ve bawh a. A dang leh chu sorkar-in ram hmasawna ni tura hma an lakna avanga khaw mite an duh lo chung hmun danga an sawn chhuah an awm leh a, chung te chu *Displaced People* tih an ni bawh a. Kan thu thlurbing atan “Raltlante” thlan a nih angin an dinhmun te, an harsatna tawh te leh an khawsak phung te bih chian kan tum dawn a ni.

1. United Nation-in Refugee a sawifiah dan:

United Nations High Commissioner for Refugees chu Indopui II-na tawp hnuah raltante harsatna su kiang turin kum 1950-ah din

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a ni a. Kum 1951-ah Refugee Convention chu din niin dan leh inkaihhruaina a buatsaih a, a tirah chuan indona avanga Europe mite hmun hrang hranga tlanchhiate dinhmun avanga din a ni. Refugee tih hrilhfianna hmasa ber chu League of Nation-in kum 1921-a Commission for Refugee-ten an lo siam tawh a. Mahse hei hi ennawnin kum 1951-ah UN chuan Refugee chungchang chu Article I-naah hrilhfianna a siam leh ta a. A sawifiannaah chuan, “Raltlante chu mi, tu pawh an pian leh murna rama intihduhdahna avang te, intihbuaina avang te, tharum thawhna avang te, an nunna atana hlauhawm avang tea ram danga nunna humhim mamawhte an ni,”¹ tiin. Kum 2011-ah UNHCR chuan he hrilhfianna hi belhin, “raltlante chu mahni ram mi nihna pawnah emaw chenna hmun ngai lova khawsa emaw an nunna atana hlauhawm avanga kir thei tawh lo te, tharum thawhna laka zalenna zawng leh khawtlang nun inrelbawlna tibuai khawpa thil thleng avanga mahni chenna rama awm thei lo te an ni,”² tiin. Hei hi ram hrang hrangin an pawm a, rem tihna pawh an ziah hnan thlap hlawm a. Amaherawh chu India sorkar erawh chuan remtihna thuthlung hi a ziah hnan ve thei lo tlat a, UNHCR Agreement chu pawm ve lovin raltlanten inhumhim nana inkaihhruaina dan siam chu a hmang ve lo thung a ni.

India sorkar chuan sorkar rorelna (political) leh inenkawl na kal tlangin Raltlante dinhmun chungchungah kawng hmang nei takin inrelbawlna dan a nei ve thung a. Hei vang hian raltlan ho te pawh a enkawl dan a inang vek lo. A ðhente chu dan ang thlapin hna an thawk theiin hamthatna pek an ni a, dan ang thlapa chen phalna pawh pek an ni. A ðhente erawh chu heng hamthatna reng reng pek an ni ve lo thung a. Foreigner Act 1946 leh the Citizenship Act 1955-te tlawh chhanin raltlante hi sorkar-in a enkawl a ni.³ Heng dante hian raltlante chu an ramah tihduhdahna avanga lo tlanchhia an nih leh nih loh a thliar hrang lova, raltlan zawng zawngte ang khat vekin a en thung a ni. He dan hnuaiah hian lehkhaw pawimawh danin a phut tel lo chuan khawiah mah zin veivah phal a ni lova. An

ram lama thawn haw emaw hren theihna emaw pawh he dan chhungah hian a awm vek bawk a ni.

2. India Hmarchhak (NEI) State te leh Raltlan te:

Hmarchhak state zingah international ramri-a awmte a bik takin Arunachal Pradesh leh Mizoramah te hian raltlan an tam zual a. Hun rei tak atanga raltlan kan hriat theih langsar zualte lo tarlang ila:

a. Tibetan Raltlante: Sawi lan tawh angin India chu Raltlante dinhmun UN Convention-in 1951-ah leh 1967-a a siam zawmtu a ni ngai lo chungin Tibet mite kum 1950 hnu lam leh kum 1960 tir lama lo lutte chu sorkar-in raltlan nihna dinhmun a pe a. Tibetan an nih chhinchhiahna pawh pek thlap an ni a, chu chu vawi khat emaw vawi hnih emaw kum tin an ziah luh thar erawh a ngai thung a. India rama piang te pawh kum 18 an nihin chhinchhiahna (certificate) dan ang thlapin an nei thei bawk a. India sorkarin Tibet mite chu ram chhungah lo luh phal mah se, China-in kum 1951-a Tibet a run laia lo lutte dan ang thlapa dinhmun a pek ang chu pek an ni tawh lo a ni. China-in Tibet a run lai khan mihring dikna chanvo zahsak an ni lo va, an sakhaw hruaitu Dalai Lama pawh tihluihnaa an ram atanga chhuahitir a ni bawk a. China awp behna tuar zo lovin mi 80,000 vel lai chu kum 1959 khan India ramah an lo lut nia ngaih a ni.⁴ Tunah hian Tibet mi 150,000 vel lai hi India rama awm anga chhut an ni a, a tam berte chu India hmar chhak state hrang hrangah an khawsa a ni.

b. Nepali Bhutanese Raltlante: Bhutan ramah hian kum 1980 velah an rama thuneituten Nepali chengte lo pung deuh deuh chu Bhutan te chim ral theihna hlauhawmah an ngai a. Nepal mite chhiarpui chu an kalpui ta a. Tichuan, Citizenship Act of 1985 chu siam chhuakin Bhutan ram khua leh tuite dinhmun thar a duang chhuak a. Nepal mi tam takte chu zan khat thil thu-ah dan lo anga (illegal) Bhutan ram chhunga cheng an lo ni ta der a. He dan tharah hian kum 15 chhung an cheng a ni tih finfiahna an phut bawk a. Mi tam takin khua leh tui nihna chu an chan ta a ni. Hei vang hian

Nepali tam takte chu Bhutan ram aṅa hnawchhuah an ni a, heng mite hi Assam-ah leh hmarchhak state-ah an lut nasa hle a ni. India leh Nepal te, India leh Bhutan te hian Febraury 2007 khan ramri luh phalna chungchangah inremna an siam chu tih thar a ni leh a. Hetah hian India leh Bhutan sorkar-te chuan an khua leh tui te ve ve chu angkhata enin ram chhunga chen te, lekhazir te leh hnathawh te finfiahna phut kher lovin an phalsak a ni. Hei vang hian India sorkar chuan Nepali raltlante, tihluhna avanga Bhutan chhuahsante chu ṅanpuina emaw lo chhawmdawlina eng mah a pe ta lo a ni.⁵ Heng mite hi India hmarchhakah hian tam tak an inbengbel a ni.

c. Hindu Bengali Migrants: Citizenship Amendment Act siam hma zawng kha chuan India sorkar chuan heng Hindu Bengali pem lutte hi raltlan angin a pawm lova, khua leh tui anga chen phal an ni lova. An tan hna neih pawh a rem lo a ni. India ram Danpui (Constitution) leh Indian Citizenship Act 1955 chuan India leh Pakistan inṅhen hmaa piangte chu India khua leh tui dil phalna provision a siamsak baw a ni.

The Citizenship (Amendment) Act, 2019 chu India rorelna sang ber chuan 11th December 2019-ah a pass a, hei hian Citizenship Act 1955 chu a thlak danglam a. Hei hian Pakistan, Bangladesh leh Afghanistan aṅa India rama lo pem duh Hindu, Sikh, Jain, Parsi leh Kristian te tan kawng a in hawng ta a ni.⁶

d. Chakma leh Hajong-te: Chakma te leh Hajong mite hi Chittagong Hill Tracts-a cheng Bangladesh chhim chhak lama awm te an ni. Chakmate hi Mizoramah hun eng emaw chen aṅan an khawsa a. India Danpui (Constitution) hnuaiah Chakma Autonomous District Council pek an ni a. Chakma leh Hajong te hi East Pakistan aṅan kum 1964-65-ah an tlanchhia a, a chhan chu an chenna ram chu Kaptai Dam siam nana hman a nih avangin an hloh ta a. Muslim an nih loh avang leh Bengali ṅawng an thiam loh avangin tihduhdahna an tuar a. Chuvang chuan India sorkar hnenah humhimna an dil a. India sorkar chuan inhumhimna buk

(relief camp) chu Arunachal Pradesh-ah a siamsak a, chutah chuan kum 50 vel zet mi tam tak an khawsa a. 2011 Chhiarpui-ah Arunachal Pradesh-ah Chakma 47,471 lai an awm a. Tripura leh Assam-ah pawh mi tam tak an cheng bawk a ni.⁷

e. Bru/ Reang: Bru hnam kan tihte hi Myanmar ram Shan State atanga lo kalin Chittagang Hill Tracts-ah leh Tripura chhim lamah an inbengbel a. A thente chu kum AD 18 bawr velah Assam leh Mizoram kal tlangin Tripura-ah an lut bawk a. Anni hi Indo-Mongoloid zinga chhiar tel an ni bawk. Tunah hian Bru-te hi Tripura-ah tribal pawl lian takte zinga pahnihnaah ngaih an ni nghe nghe. Mizoramah hian hun rei tak atangin anni hi an cheng tawha ngaih a ni. Kum 1995-ah khan YMA-in Bru-te chu Mizoram Electoral Rolls atanga an hming paih turin a phut a, a chhan chu Mizo hnahtlaka ngaih an nih loh vang a ni. Heta tang hian buaina a chhuak leh zauh zauh thin. Kum 1997 khan Bru-te leh Mizote intihbuaina avangin mi 37,000 lai chu Mamit, Kolosib leh Lunglei district atangin Tripura-ah an tlan lut a, inhumhimna buk (relief camp)-ah an khawsa bawk a ni. Kum 2018-ah khan Mizorama kir leh mi eng emaw zat an awm bawk.⁸

f. Myanmar Raltlante: Kum 2021 February thlaa Sipai sorkar-in Myanmar ram a awp beh hnu khan Mizoramah raltlan mi 40,000 aia tam mah an lo lut a.⁹ Mizoram sorkar chuan heng raltlante hi lo tuamhlawmin khaw hrang hrangah an awmna tur camp-te siamin an mamawhte pek an ni a. Thenkhatte chu khawchhungah mi in luahin an awm bawk a. Khaw hrang hrangten raltlante lo dawngsawngin thlamuang taka an khawsakna tur an lo ngaihtuhsak bawk a ni. Camp 60 chuangah Myanmar raltlante hi an awm mek a ni.

g. Kuki-Chin Raltlante: Bangladesh sipaite leh Myanmar hel Arakan Army-te chuan Kuki-Chin-te Chittagong Hill Tracts, Bangaldesh-a chengte November 16, 2022-ah an bei chiam mai a. Heng mite hian an sahim nan Mizoramah November 20, 2022

khan an lo lut a. Raltlan lo lut hmasate hi mi 275 vel nia sawi a ni. Lawngtlai district-ah leh Parva-III -ah te camp-ah an khawsa a ni. January, 2023-ah heng mite hi Mizoramah an lo tlan leh chu BSF-te chuan an lo dang a, mahse mi 62-te chu Lawngtlai district-ah camp siamsak an ni a. Mi 45-te chu Parva-III khuaah an lut baw a ni.¹⁰

h. Manipur Raltlante: Manipur buaina May 3, 2023-a thlengah khan mahni sahimna zawnga tlanchhia Mizorama rawn lut chu May 13, 2023 thleng khan mi 5,822 an tling tawh a ni.¹¹ Raltlante hi District parukah an awm a, an tamna ber Aizawl District-ah chuan mi 2021 an awm. Raltlan tam zawk chu an awmna khawtlangin an awmna hmun tur an ngaihtuhsak a, thenkhat chuan an chhungte an bel thung.

India hmarchhak leh a bik takin Mizoramah hian raltlan tam tak an lo lut a. Mi tam takte chu kir leh awm mah se, cham hlen pawh tam tak an awm baw a. Dan ang thlapa chhinchhiah leh dan anga lo lut tam tak karah dan lo anga lo lut pawh an tam a, chuvangin Inner Line Permit (ILP) pawh state thenkhatte chuan an phut baw a. Raltlante dinhmun hi a a derthawng a, harsatna tam tak pawh an tawh reng a ni.

3. Raltlan awm thinte avanga ngaihtuah zui tulte: Sawi lan tawh angin raltlante hi an duh vang renga ramdang emaw hmun danga mahni sahimna tura tlan an ni lova, an chenna hmuna an nunna atana a hlauhawm avanga raltlante an ni. Mahni in lum chhuahsan ngai khawp a nih chuan an boruak tawn a him lo hle tihna a ni. Chutih rual chuan an tlan luhna leh awmna khua emaw, vengte emawah harsatna an thlen ve thei baw a. Harsatna hrang hrang an tawh theihte lo ngaihtuah ta ila:¹²

a. Khawsakna mumal lo: Raltlante hi a tam zawk chu Camp-ah an khawsa a, mahni laina hnai belte pawh awm mah se chhungkaw inenkawl na ang te tea theih tawh loh avangin an khawsak dan a mumal thei tawh lo va. An insiam rem nawk nawk mai a, hei hian

an taksa leh rilru nasa takin a nghawng a. An dam khaw chhuah theih nan a rem ang angin an khawsa ta zel mai a ni. Mahni in lum chhuahsantuten camp-a mi dang tam takte nen an khawsa a, chhungkua an inenkawlina leh invawnna te an hloh vek baw a. An dinhmun hi a duhawm lo hle a ni.

b. Rilṭam an hmachhawn a ni: An tlan luhna khua leh vengte khawngaihna dawngin ei leh in turte a tirah chuan ngaihtuhsak an ni a. Pek an nih ang ang rilṭam hnem tur an ei mai niin a hriat a. Mamawh ang leh chak ang ei tur an nei lova. Hei hian an hriselna thui tak a nghawng thei baw a. Ei leh in tur ṭha a awm si lohna chuan an taksa mai a tichhe lo va, an rilru hriselna thleng a nghawng baw a. Hun a rei deuh chuan an mahniin ei turte pawh an inngaihtuah chawp a ngai baw a. An tan a khirh hle awm asin. Hriselna pan deuhte chuan hei hi an tuar nasa bik hle a ni.

c. Hriselna atana invawn thianghlimna: Camp-a awmte tan invawn fai leh thianghlim hi a khirh hle awm e. Tui duh ang taw hman tur awm lohna avang te, chenna hmun mumal loh avangte hian invawn thianghlim a harsa hle dawn a. A bik takin hmeichhiate tan a khirh zual awm e. Inthiarna leh insilfaina mumal leh ṭha an mamawh hle ang. Mi an tam phei chuan invawn faina kawngah hian duh viau mah se theih lohna chin a awm tlat a ni. Hei hian thui tak chu an taksa leh rilru a nghawng viau awm e.

d. Retheihna an hmachhawn mek: Raltlan tam takte hi mahni hak lai chauh la hman a, hmanhmawh taka tlan chhia an nih avangin silhfen inbel tur pawh nei lo an tam awm e. Mamawh hmasa tur tak ngial pawh keng thei lo leh la hman lo te an nih avangin an hmachhawn retheihna hi a hautak hle a ni. An awm khawmnaah ṭhenkhat chu eng emaw chen an awm hnuah an kalsan tak in leh lova kir leh thei te an awm a, tam tak chu kir leh ngam tawh lovin bul ṭan ṭhat te a ngai a. Chhungkaw ei bel ni ṭhinte paw'n chhungkaw mamawh thawhchhuah theihna hun leh hmun an nei ta lo va. An dinhmun hi a chau hle a ni.

e. Zirna chhonzawm thei lo: Raltlan zingah hian naupangte leh thalai lehkhah zir laklawh eng emaw zat an awm a. Heng mite hmalam hun hi thui tak a chhia a. Zirna an chhonzawm theih loh avangin an hmalam hun hi a eng lo hle a ni. Mizoram chhunga camp hrang hrangah sorkar hmalakna leh tlawmngai pawlte hmalakna avangin naupang zawkte sikul-ah kaltir an ni a. Mahse zirna sang zawk ti mekte tan chuan a khirh hle a ni. Hei hian naupangte an inthununna thui tak a tichhia a, awm mai maina leh tih tur bik neih lohna chuan an nun a ei chhe thui viau bawk awm e. Naupang tam takte hian naupan lai hun nuam leh hlimawm hmang hlei thei lova an awm hi an lainatawm hle a ni.

f. Lehkha pawimawh (legal documents) neih a harsa: Khua leh tuiten an neih document hrang hrangte raltlante hian an neih loh avangin heng ration lak te, hna dil te an tan a theih ve loh va. Hei vang hian sorkarah chuan hna dil an tan a theih loh tawp a. Inhlawh fakna tur an mahnian an indap chawp a ngai ta thin a ni. An kalsanna rama an hnathawh theih ang pawh ramdangah chuan thawh theih a lo ni lo va, hei hian an dinhmun nasa takin a tihniam lehzuah a ni. India ramah chuan khua leh tui nihna dil tur hian a tlem berah kum 5 tal an awm kha phut a nih avangin an tandan dik taka hnathawh (legal employment) kha a harsa hle a ni.

g. Tharum thawhna a thleng awlsam bik: An dinhmun hrehawm tak avang leh chaw kaw puar ei tur a that tawh lohna avang te, khawsakna mumal theih lohna avangte chuan an nun pum a nghawng lo thei lo va. Thinchhiat te, thinram te a awlsam bik em em ta a. Intihthiam lohnate pawh a thleng awlsam bik awm e. An boruak rit tak leh delh bettu lian tak avang chuan kut thlak te pawh a awlsam a ni ang. Kut thlak tuartu tam berte chu naupangte leh hmeichhiate an ni. An zavaia harsatna an tuar vek lain puitlingte kut chu taksa chak lo zawk te tan tuar a awlsam bik ta a ni.

h. Ruihhlo hman sualna (Substance abuse): Myanmar ramah sipaiin sorkarna an chhuh hneh hnuah heroin a tam zuah hle nia

ngaih a ni. Hei hian raltlante leh an awmna camp, khua leh vengte pawh a tibuai zui zel niin a hriat a. Pawisa hmuhna a awlsam zawk avangin a tute tanah pawh mangan tawpah chuan a tha lo tih hre reng chungin intal awh hi a awlsam a ni ngei ang. Raltlante tan hian ruihlo hman khawlohna hi raltlante tan hian thlemna lian tak a tling thei a. Hnathawh tur mumal neih lohna avang te, rilru beidawnna avangte leh hma lam hun chian lohna avangin tum reng vang pawh ni lovin he thangah hian mi tam tak an lut nia ngaih a ni.

Tlangkawmna: Mizoramah raltlan kan hmelhriat ta viau va. Sorkar, Kohhran leh NGO-ten kan dawnsawn dan hi hmuh a nuamin ngaihsakna tak tak kan lantir a. Raltlante tanpuina sum fai leh an mamawh nia kan ngaih mutbu, bungbel leh silhfente lungrua taka kan thawh hote hmuh a nuam tak zet a ni. Thahnemngai taka beitu pawl hrang hrangten mut mawhah neiin theih ang tawkin vehbur khawnin kan tangrual a. Raltlante tana malsawmna ni turin kan inseng nasa hlawm a. A Pathian thu hle mai. Hei hi Pathian kan hmangaihna lantirna pawimawh tak pawh a ni reng a ni. Mizo Kristianten heti zawnga ke kan pen zel a, midang tanpui ngaite hnuchhawn mai lova, kan neih ang ang kan lo theh chhuak thin hi kan tih tur pawimawh takte zinga mi a ni. Tun aia nasa pawh hian kan ngaihven zel pawh a tha ang a, an dinhmun hrehawmzia hre reng chung a ngaihsakna kan lantir zui zel pawh a pawimawh hle awm e.

Endnotes

¹ Kishor Kumar Kalita, “Refugee Problems in Northeast India” in <https://www.northeasttoday.in/2020/02/22/refugee-problems-in-north-east-india/> (Accessed on 6.5.2023).

² *Ibid.*

³ *Ibid.*

⁴ *Ibid.*

⁵ *Ibid.*

⁶ *Ibid.*

⁷ Paolienlal Haokip, “Refugees and Security: The Cases of Arunachal Pradesh and Mizoram” in

http://www.ipcs.org/comm_select.php?articleNo=1157. (Accessed on May 12, 2023).

⁸ See also Lianzela, “Displaced Persons in Mizoram” in *Dimensions of Displaced People in North East India*, edited by C. Joshua Thomas (New Delhi: Regency Publications, 2002).

⁹ Vijaita Singh, “Over 40,000 Refugees from Myanmar based in 60 camps set up in Mizoram, says Rajya Sabha MP” in <https://www.thehindu.com/news/national/over-40000-refugees-from-myanmar-based-in-60-camps-set-up-in-mizoram-says-rajya-sabha-mp/article65930882.ece> (accessed on May 9, 2023).

¹⁰ “Mizoram Crisis deepens more refugees from Bangladesh enter State” in India Today NE <https://www.indiatodayne.in/mizoram/-refugee-crisis-deepens-more-refugees-from-bangladesh-enter-state-515547-2023-2-20> (accessed on May 10, 2023).

¹¹ “Manipur Atanga Raltlan mi 5,822 an tling tawh” in *Vanglaini* (May 14 & 15, 2023), 1.

¹² “Refugees’ Challenges in Camps” in www.bonyan.ngo/refugees-challenges-in-camps/ (accessed on May 11, 2023). See Walotemjen, “Migration from North East Indian Perspective” in *Migration in Perspectives: Towards Theology of Migration from the Margins*, edited by Songram Basumatary (Chennai: Gurukul Publications, 2018).

Communion : Inpawlna, inkawmna, inzawmna, tihna te a ni thei. Sakramen-a Pathian leh ringtute leh sakramen changtu ringtu leh ringtu inpawlna leh inzawmna danglam bik sawi nan an hmang deuh bik thin. Mahse Sakramen chan kher lohah pawh ringtuin Pathian nena inpawlna a neih sawina a ni. Thlarau Thianghlim chenpuina azarah he inpawlna danglam hi neih theih a ni.

Benediction : Latin - *benedictus*, malsawmna. Malsawmna leh hamthatna dawng tura mi dang hnena duhsakna inhlanna a ni. Hmakhawsanga mite chuan mihring nunna hi sual leh tha inkara leng a ni a, malsawmna dawng lo chuan anchhia an phur thin nia an rin avangin malsawmna inhlana hi an ngai puithu hle. Judate chuan pathian hi malsawmna khumtir thei leh anchhe phurhtir thei niin an ring a, a thu zawm chu nihlawhna leh zawm loh chu vanduin a ni. Pathiana innghata a dan zawmte mal a sawm thin

KOHHRAN LEH RAWNG BAWL HNA

- Rev. Dr. R. Vanlaltluanga

Thuhmahruai

Kohhran hian thlarau lam thil mai ni lo, khawvel lam thilah pawh thil tha tam tak min zirtir a. Kohhran bel tlat mi chu anmahni rau rauvah an puitling a, an nun a zahawm bik tlat thin. Chutih rualin kohhran mumal lo taka awm chu an nunah tlakchham an ngah bik thin hle a ni. German Pathian thu thiam (theologian) ropui Schleiermacher-a chuan, “Kohhran kan hriat chian pawt loh chuan Pathian thu pumpui hi kan sawifiah thei lo,” tiin a sawi a. Bible chungchang te, kohhran chanchin te, thurin leh rawngbawl na chungchang te leh mihring nun awmzia te hi a khaikhawmtu pawimawh tak chu kohhran hi a ni a. Chuvangin, kohhran awmzia leh nihna te a din chhan leh kohhran mite awm dan tur te hi kan hriat chian a pawimawh hle.

Tunlai hian khawvel ram hrang hrangah kohhran pawna rawngbawl na a tam ta em em a. Mizoram chung ngeiah pawh ministry hrang hrang a ding tawh a ni. Hetiang khawvela kan awm mek lai hian kohhran pawimawh na hi kan hriat thar leh zual a pawimawh hle mai. Kohhran pawimawh zia kan hriat theih nan kohhran lo din chhuah dan leh kohhran nihna te, kohhran huang chhunga rawngbawl hna chungchang zir kan tum dawn a ni,

Kohhran lo din tan dan

Mi thenkhat chuan, “Lal Isuan kohhran din a tum lo va, a thih hnuah kohhran hi a lo lang chauh zawk a ni,” an ti a. Mahse, Bible hi uluk taka kan zir chuan kohhran hi Pathian chatuan remruata awm a ni a, a bul chu Pathian rilru a ni tih kan hre thei. Pathian chatuan remruat chu Thuthlung Hluiah fiah vak lovin a lo lang a, Thuthlung Tharah fiah zawkin tarlan a ni a. Lal Isua thihna leh thawhle hna a tan gin hmuh theih kohhran chu khawvelah a lo ding chhuak ta a. Isua ngeiin ‘Ka kohhran’ a tih avangin kohhran hi Lal Isua a tan ga lo piang chhuak ngei a ni tih hi hnial rual loh-a chiang a ni. Amah ngeiin, “He lungpui

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chungah hian ka Kohhranho ka rem chho ang” (Mat. 16:18) tia a sawi aṭang hian kohhran din hi a tum lawk reng a ni tih a hriat theih. Zirtir 12-te a ko va, rawngbawlpui atan a buatsaih zui a. Zirtir 12 a koh hnuah mi 70 dang a ko chhuak bawk a, anni bakah mi dang amah zuitu tam tak an awm bawk a. Heng mite hi kohhran lo ding tur atan kawng hrang hrangin a buatsaih a, a taka kohhran a lo din khan kohhran ban pawimawh tak an ni zui ta a ni.

Hmuh theih kohhran lo din ṭan ni atan hian Pentikos Ni hi pawm a ni a. Isua a thih a, a thawhle hnu khan vanah hruai chhoh a ni a. Chutia an hotupa ber vana hruai chhoh a nih takah chuan amah zuitute chu khawhar takin an awm ṭhin a. Mahse, a dam laia a sawi lawk ang ngeiin a thawhle ni aṭanga ni sawmnganaah Thlarau Thianghlim a lo thleng a, chumi ni chu Pentikos Ni kan tih hi a ni (Tirh 2:1,2). Hemi ni tak hian zirtirte chu inpawlin hmun khatah an awm khawm a, thawklehkhatah an chungah Thlarau Thianghlim a lo thleng phut a, Thlarau Thianghlimin an khat ta vek mai a ni. Peteran thu a hril zui nghal a, a thuhiril ngaithlatu mi sangthum lai an piangthar a, Baptisma an chang nghal a; heta ṭang hian ringtu an lo pung ta zel a ni. Tirhkohte chuan Jerusalem khua chu hmunpuia hmangin chung ringtute chu an enkawl zui nghal a. Ringtu an pun zel avangin anmahni ṭanpui turin Upa pasarih an thlang a, rawngbawl hna hrang hrang an ruahman zel a. Chutiang chuan zawi zawiin kohhran kalphung pawh a mumal chho ta tial tial a ni.

Kohhran chungchang Bible-in a sawi dan

Thuthlung Hluiah hian kohhran tih ṭawngkam tak hi a awm lo va. Mahse, Hebrai ṭawnga *Edah* leh *Qahal* tihte hi kohhran sawi nan hman a ni. *Qahal* tih chu ‘koh’ tihna a ni a, tih tur neia mipui koh khawm emaw kalkhawm emaw sawina a ni. *Edah* tih chu ‘ruat’ tihna a ni a, hmun ruat bika kalkhawm emaw ruat an nih avanga inhmukhawm emaw sawi nan hman ṭhin a ni. Grik ṭawnga an lehlinnaah chuan *edah* hi *sunagoge* (lo pung khawm) tia lehlin a

ni a, *qahal* chu *ekklesia* (ko chhuak) tia lehlin a ni baw. Heng tawngkamte aṭang hian ‘kohhran’ tih tawngkam hi a lo piang chhuak ta a ni.

Tichuan, Kohhran tih chu Pathianin tih tur leh hlen chhuah tur neia a koh chhuahte a kaw. Mipui pungkawm satliah ni lovin, a kotu koh chhan tihlawhtling tura pung khawm tihna a ni. Pathianin Abrahama a koh khan a hnenah, **”Nangmahah chuan leia hnam tin an la thawveng ang,”** (*Gen 12:3*) a ti a. Tichuan, leia hnam tin thawvenna tur Krista a lo lan hmain Abrahama thlah hnam pum pui chu Pathianin tih tur bik neiin khawvel hnam tam tak zing aṭangin a kovin a thlang a (*Deut 7:6, Ex 19:6*). Hei hi **‘Thuthlung Thar Kohhran hlimthla hmasa’** chu a ni. Mahse Pathian hnam thlan Israel-te chuan Pathianin a koh chhan an tihlawhtling thei lo va. Chuvangin, Pathian chuan a Fapa thihna leh thawhlehma hmangin Thuthlung Thar Kohhran chu arawn din ta a ni.

Thuthlung Tharah hian vawi tam tak kohhran tih tawngkam hi kan hmu a, kohhran lam hawi zawnga thusawi pawh a awm nual mai. Chanchin Ṭha buah-te erawh vawi hnih chiah (*Mat 16:18; 18:17*) kan hmu thung a ni. He tawngkam hian veng khata ringtute inhlawm khawm a kaw thei a (*Tirh 5:11; 1 Kor 11:18*). Biak in pakhata inkhawmho a kaw thei a (*Rom 16:23; Kol 4:5*), khawvel puma ringtu Pathian be tura inhlawm khawm a kaw thei a (*1 Kor 10:32; 12:28*), lei leh vana mi zawng zawng Krista chhandamtua pawmtute a kaw thei baw (*Eph 1:22; Kol 1:18,24*).

Kohhran sawifiahna tawngkam hrang hrangte hian kohhran nihna min kawhhmu a. Kohhran lu chu Krista a ni (*Gal 1:18*) tih hian Kohhran innghahna leh a bulpui ber chu Krista a nihzia min hril a; Krista taksa (*Eph 1:20; Kol 2:19*) tih hian Kohhran leh Isua Krista in zawmna chiang takin a tilang a; Pathian in (*1 Kor 3:16; Eph 2:21f*) tih hian kohhran chu Pathian chenna hmun a ni tih min kawhhmu a; Jerusalem thar/chung lam Jerusalem (*Gal 4:26; Heb 12:22; Thup 21:2*) tih hian kohhran chu Pathian khawpui, van nena

inzawm a nih thu min hrilh a; thutak ban leh inngahna (1 Tim 3:15) tih hian Kohhran rin tlakzia min kawhhmuh bawk a ni. Chutiang taka ropui kohhrana kan tel ve ngawt mai hi kan vannei hle a ni.

Kohhran aw ngaih pawimawh

Kohhran chu Pathian chenna a ni a. Chutah chuan a mite a hruai lut a, a duhzawng leh a thupek a hriattir thinna hmun a nih avangin ‘kohhran aw chu Pathian aw a ni’ tiin an sawi thin. ‘Kohhran aw’ tih hian kohhranin kalphung nghet a neihte leh inkawmpui leh committee rorelte a kawb ber. Bible-ah hian kan tih tur leh tih loh turte ziaak a ni a. Mahse, kan hun tawng ang zela tih awm leh tih awm lohte indawt fel taka ziaak thlap a ni lo va, nun dan kaihhruaina pui (principles) a ni ber zawk a ni. Kohhran chuan chu chu ni tina kan mamawh angin a lo rel fel thin. Chuvangin, kohhran chu kan hun tawng ang zela hman tur Pathian thu min hrilltu a ni a. Pathian hruaina kan hmuh fiah theihna tur te, Pathian leh a Kohhran atanga kan vah bo lohna tur te, a duh zawnga kan nun zel theihna tur tea min kaihruaitu a ni. Chutiang chuan Pathian hian a kohhran hmanga min hruai thin avangin ‘kohhran aw chu Pathian aw a ni’ tiin kan inzirtir thin a ni.

Kohhran leh a neitu Pathian hi an inzawm tlat a, lak hran theih a ni lo. Paula pawh khan a pianthar hma chuan kohhranho a tiduhdah thin a. Amah ngei pawhin a chanchin a sawinaah, “Thahnemngaih lamah chuan kohhranho tiduhdahtu ka ni a,” (Phil 3:6) tiin a sawi a ni. Damaska daia engin a chhun tluk khan a hnenah Isua a inlar a, “Saula, Saula, nanging engati nge mi tiduhdah? Chhunna tiang khen i tan a na e,” (Tirh 26:14) tiin a sawi mai a ni. Hei hian kohhran leh Pathian chu an inzawm a ni tih a tilang fiah hle. Heng thu atangte hian kohhran chuan sawiselna leh beihna hi hman atang tawhin a tuar reng thin a ni tih kan hre thei a; mahse, thurin khawih a nih lem loh chuan kohhran hian mahni insawifiah a tum ngai lem lo. Thu dik leh tha nia a hriat chu huaisen taka zirtirin a kal pui zel mai thin zawk a ni. Chuvangin, kohhran inkhawmpui leh committee-in kan

that tlanna tur bera a rel lo zawm zel mai hi kohhran mite tan chuan a thain a him ber a ni.

Kohhranah hian kan tel ve a nih chuan member ‘satliah’ a nih theih loh va, kohhran mi zawng zawngte hian mawhphurhna kan nei vek a ni. Kan dinhmun a zirin thil tam tak ti thei lo mah ila kohhran miten kan tih theih pawimawh ber pakhat chu kohhran laka rinawm tlat hi a ni. Kawng danga sawi chuan Pathian laka kan rinawmna chu kohhranah a lang chhuak tur tihna a ni ber mai. Kohhran rorel ngaih pawimawh leh zawm te, kohhran thurin leh inkaihhruaina zah thiam te, Pathian ram thawhlawm leh thilpek dang pek te, a thilserh ngaihsan te, kohhran programme ngaih pawimawh te, mawhphurhna hlen tura theihtawp chhuah te hi thil pawimawh tak a ni.

Kohhran rawngbawl hna

‘Rawngbawl/Rawngbawl Hna’ tih hi tawngkam hausa tak a ni a, hrilhfhah tawk thiam pawh a har hle. A tawng bul lam atanga a awmzia ber chu ‘midang tana thiltih’ (service) a ni a. Intihlalna leh chapona tel lova tlawm taka mi dangte tana thawhsakna hi a awmze bul ber chu a ni. Thuthlung Thar-a rawngbawl na sawina tawngkam hrang hrangte pawh hian, rawngbawl hna chu inngaitlawm taka thawh tur a nihzia leh, a tirtu thu ang zela thawh tur a nihna lam a dah langsar hle a ni. Heta tanga thil lo lang Chiang tak chu rawngbawl hna chu inngaitlawm tak leh thunairawlh tak chung a mi dangte thatna tura hnathawh hi a ni. Rawngbawltu nuam tih zawng leh chak zawng aiin rawngbawl sakate mamawhnain rawngbawl hna chu a kaihrui thui hle kan ti thei awm e.

Lal Isuan rawngbawl hna arawn thawh pawhin chhiahhlawh anga rawngbawl na a langsar a. Rawngbawltu chu rawngbawlsaka awm tur a ni lo va, mi te ber leh chhiahhlawh angin mi dang rawng a bawl sak zawk tur a ni (Mk. 10:42-45). Ama nun leh rawngbawl na ngeiin chu chu a lantir a, inngaitlawm leh thuawih takin, bawih angin a thawk a. Berampu tha nihna a sawi chu ama nun ngei pein a hlen chhuak a ni.

Kohhran huang chhungah rawngbawl hna peng hrang hrang thawk turin Pathianin mite a ko va, an rawngbawlna tur leh an dinhmun turte pawh a ruat sak a ni tih min zirtir a. Chung rawngbawl hna peng hrang hrang atan chuan thlarau thilpek chi hrang hrangte pawh a awm thu min kawhhmuh (1 Kor. 12:4-6). ‘Krista Taksa’ siam puitlin zelna leh chawmna atan chuan mawhphurhna leh chanvo hrang hrang a awm thu pawh kan hmu bawk a ni (1 Kor. 12:28; Eph. 4:13). Mizoram Presbyterian Kohhranin rawngbawlna kan kalpui dan atangin heng Thuthlung Thar Kohhrana rawngbawltu pawimawh tak takte dinhmun leh hna te hi han thlir thuak thuak ila.

Pastor leh Probationary Pator te: Kohhran rawngbawl hnaah hian Pastor te hi dinhmun pawimawh ber luahtute an ni ti ila a sual awm lo ve. Kohhran hotu, Krista Chanchin Tha hril tur leh sakramente buatsaih tura a bik taka dan ang taka nemngheha serh hrante an ni a, an dinhmun leh mawhphurhna hi a pawimawh em em a ni. Kan Kohhran Dan Bu chuan, “Minister-te chu kohhran hotu, Krista Chanchin Tha hril tur leh sakramente buatsaih tura dan ang taka nemngheha serh hrante an ni,” a ti. (II 6: iv) Heta tang hian Pastorte chu kohhran hotu (Bishop), thuhrlitu (Evangelist), sakramen khawih tura nemngheh (ordain), leh rawngbawltu (servant) an ni tih a hriat theih. Pastor nemnghehna hi thil ropui leh pawimawh tak a ni a, kamdinna leh eizawwna (career) anga ngaih mai tur a ni lo. Pastor-te nihna leh mawhphurhna hi hetia sawi mai a awlsam ang ai hian a takah chuan thawh zawh tih awm thei lo, nihna leh mawhphurhna hautak tak a ni. Pastor-te bakah hian Pastor atana buatsaih mek Probationary Pastor-te an awm bawk a. Kan Dan Bu chuan “Probationary Pastor-te chu rawngbawl hna puitlinga nemngheh an nih hmaa Minister kaihhruaina hnuaia Pastor lam hna thawk tura enchhin atana lakte an ni,” tiin a sawi a. (II 6: iii). Pastor atana buatsaih leh enthlak mek an ni, an nungchang leh hnathawh dan te a lungawi thlak chuan nemngheh theih an ni a, nemnghehna chungchanga thu tawp neitu chu Synod chauh a ni.

Kohhran Upa: Thuthlung Thar Kohhran a lo din khan Upate chu kohhran sum ngaihtuahtu atan thlan an ni a (Tirh.6:2-6); mahse a tak taka rawngbawlna ah chuan Tirhkohte kha an thawhpui ta zel a ni. Kan ram kohhranah hian Upate chu kohhran neitu tak tak an ni a, an dinhmun leh mawhphurhna hi a pawimawh em em a ni. Kan Kohhran Dan Bu chuan, “Upate chu kohhranin an aiawh hotu atan an thlan, kohhran thlarau lam nunah te, rorelna lamah te, rethei enkawlah te leh kohhran sum relbawl kawngah te, Pastor tanpui tura nemnghehna hmanga serh hrante an ni,” tiin a sawi a (II 6: i). Heta tang hain kohhran Upate chu hotu, chawmtu, roreltu, enkawltu, sum relbawltu, leh Pastor-te thawhpuitu an ni tih hi a fiah hle.

Pastor hna kan sawi ang khan Upate hna pawh hi thawh zawh tak tak awm thei lo, rilru leh ngaihtuahna zawng zawng nena thawh ngai a ni a, a hautak hle. Kohhran chhiat-thata mawhphurtu ber an nih avangin kohhran mite pawhin kan tanngtaipui fo a tul hle a ni.

Thuhrlitute: Kohhran kalphunga rawngbawltu pawimawh leh langsar tak te chu thuhrlitute hi an ni. Khawvel hmun dangah chuan kohhrana thuhrlil hna hi zir mite leh nemngheh mite tih tura ruat a ni thin a. Mizoramah erawh hi chuan Kohhran Committee-in tualchhunga thuhrlil thei awm mi thenkhat, kum khat chhung atan a ruat mai thin. A pawimawhzia leh duhtui a tulzia hi hriat a tha hle a ni. Rev. Saiaithanga phei chuan, “Hril thei lo nia hriat chu ruat nawn fo tur a ni lo va, an thu hrisel tawh lo va hriat phei chu, thiam lo aiin a tha lo zawk a ni,” a ti.

Rawngbawltu Dang-te: A chung a kan sawi bakah hian kohhran rawngbawltu hna peng hrang hrangah rawngbawltu pawimawh tak tak an la awm a. Sunday school zirtirtu te, committee hrang hranga member te, Kohhran Hmeichhia, Thalai leh Pavalai lam hruaitu te leh Kohhran Office hrang hranga thawktute zawng zawng pawh hi rawngbawltu pawimawh leh tangkai tak vek an ni. An nihna leh dinhmun a thuin mawhphurhna leh rawngbawltu dan pawh a dang thei viau a, amaherawhchu a bulpui berah chuan Pathian

rawngbawltu vek an ni. Tin, kan kohhran hi ringtu zawng zawngte puithiamna pawmtu kan ni a. Chuvangin, kohhran mi zawng zawngte hi kan phak tawk leh theih ang tawk zela rawngbawl hna thawktute kan ni vek a tih theih awm e.

Tlangkawmna

Khawvel lo dang zelah hian kan rilru put hmang pawh a lo inher danglam ve zel a. Kohhran leh rawngbawl hna kan hriatthiam dan leh kalpui kan duhdan pawh a pangngai reng thei hek lo. Amaherawhchu hetiang a thil a inthlak kual mek lai hian a inngahna pui (basic foundation) danglam ve ngai lo a awm reng a ni tih kan hriat a tul awm e. Kohhran nihna pui leh inngahna te, rawngbawl hna nghahchhan te pawh a pangngai reng a. Tunlaina rilruin nasa taka min nekna karah hian nihna bulpui hloh lova kan inher danglam thiam hi a pawimawh tial tial dawn niin a lang.

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**Kum 2023-a B.D. leh D.C.P.C. zir chhuak te
B.D.**

1	Rev. Laldawngliana	Tuipubari	Mizoram Synod
2	Ms. F. Lalzamlani	Ramhlun Venglai	Mizoram Synod
3	John Lalhrualtuanga	Ramhlun South	Mizoram Synod
4	Ms. Evelina Lalhruaizeli	Ramhlun Venglai	Mizoram Synod
5	F. Zosangliana	Champhai Vengthlang	Mizoram Synod
6	Lalsiamthara Tlau	Zemabawk North	Mizoram Synod
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