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**Kristian chhungkaw ṭha din turin
mahni inman hmasak a pawimawh**
Phek – 2

Kan kalna tur leh kan thlen chin tur i thlir thiam ang u
Phek – 6

SERMON

KRISTIAN CHHUNGKUA

ARTICLE

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Editorial**INKHAWMPUI ANGU AW**

Pathian hruainain Bial Kohhran Hmeichhe Inkhawmpui kan neih thìn hun kan lo thleng ve leh ta reng mai. Kan tunlai khawvêl boruak inlumlet mak tak tak karah hian natna te, bawrhsawmna te leh rikrum thil te a pung zêl emaw tih tûrin min chîm nasa êm êm mai a. Lalpan hun tha min la pê hi lawmthu i sawi ang u.

Inkhawmpui hmang turin Pastor Bial Kohhran Hmeichhiate kan theihtâwpin kan inbuatsaih ngei ang tih a rinawm. Pathian awmpuinaa Bial Inkhawmpui hlawhtling tak hmang theuh tûrin duhsakna kan inhlân a. Hlim tak leh phûr takin Inkhawmpui ang u aw.

Kan hriat theuh angin Kohhran Hmeichhia hi kohhran hnuaiia hmeichhiaten kan phâk tâwka Pathian rawng kan bâwl ve theihna huang a ni a. A din tîr aţanga wawiin thlengin kan Pawl hi kohhrana hmeichhiate tân a hlu êm êm a; kan phâk tâwka rawngbâwlna kan kalpui vete pawh Lalpan mal a sawm nasa êm êm tih kan hmu a ni. Lalpa lama rilru dik kan put phawt chuan malsawmna kan dawng zêl ang.

Kan rilruah Pathian rawngbâwlna leh Pathian ram zauna tûr langsâr ber zêl se. Insawhnghehna lam hian rilru a luah lian duh hle a. Hei hi a ʈul viau a ni. Mahse, chulam ngaihtuahna chu a len lutuk chuan rawngbâwlna thûk zâwk lamah kan pên muang palh thei a; chuvangin Krista leh a ram zauna tûr hian kan rilru luah lian fo se a duhawm hle.

Kumin hi Inkhawmpui Lian kan neih loh kum a ni a. March thla Pathianni vawi 2 na hmangin Rorêl Inkhawm kan nei dawn a ni. Rorêl Inkhawmah hi chuan Palai kan intîr dânte pawh a danglam deuh thìn a. Mahse, kan Pawl tân hun pawimawh tak a ni a, i ngai pawimawh zêl ang u. Hêng inkhawmpui pawimawh tak tak kan neih thinte hi kan rawngbâwlna atân sâwtna thlentû, kohhrana hmeichhiate min huikhawmtu leh tipumkhattu atan i hmang zêl ang u aw.

Kristian Chhungkua**KRISTIAN CHHUNGKAW THA DIN TURIN
MAHNI IN MAN HMASAK A PAWIMAWH**

Jon 1:11-12; Lk 5:8

-Upa K.Zoremsanga
Kulikawn

Kristian Chhûngkua hian a huapzauin a pawimawh êm êm vek a, sawi tur tam tak a awm ang. Chung sawi tur pawimawh tak tak awm karah chuan, '*Kristian Chhûngkaw tha din turin mahni in man hmasak a pawimawh,*' tih kan ngaihtuah ho dawn a ni.

Kristian Chhûngkua hi kuta sak a ni lova, sum leh pai senga leia neih theih pawh a ni lo, *Pathian hriatpui leh hriak thih, thinslung atanga chhuak ama thuneihnaa din a ni.* Thlarau nun khawih a nih avangin a ril êm êm a, uluk pawh a ngai a ni. Khawvêl thil neih changkan leh hnianghnarna hian chhûngkaw tha leh hlimna a thlen ngawt lo va, Lal Isua tel lo chuan min ti mangangtu leh buaina thlentu mai an ni thei. Khawvêl thila hma kan sawn viau lai hian, Pathian kan hlat hret hret a, Pathian thua kan bo tulh tulh thung a nih si chuan, kan ram nuam tak hi ram hrehawm takah kan siam thei a, chhûngkaw hlim tak hi hlim lo-ah kan siam in hlim

lo kan pungzel ang tih pawh a hlauhawm ta a ni.

Bible-a Jona chanchin kan hmuh chu, Lalpa kohna leh tirhna ngai pawimawh lovin, a tirh lohna lamah a kal lui tlat a, hlwhchhamna leh mualphona nasa tak a chungah a thleng ta tih a ni. Lawnga a chuan laiin thlipui na tak, an lawng ti keh chhe vek thei hial tura na a lo thawk a, thih hlauhawm khawpin a chuanpuite nen an mangang tak zet a ni tih kan hmu a ni. Kan Pathian hian, a tirhna leh kohna nilo lama kal hi a haw êm êm a, Lalpa thu aia mahni thu leh duhthlanna dah pawimawh zâwk hi a pawi thin. Chhiartu zahawm tak, mahni in chhûngah ngei missionary tura Lalpa koh ni si

te hian, mahni duhthlanna ani lo lam Tarsis kan pan luih leh tlat ðhin avang hian chhûngkua kan dam thei lo fo va, kan hlim thei lo a ni. Chhûngkuaah Lalpa lamlian sial hmasa turte kan ni a, chumi tum lo va, hmun dangah, thil danga inhambuai ðhinte chu, thlipui natak chhûngkaw lawng ti keh chhe thei hial tura na lo thawkin min nuai ðhin a, manganna leh buaina a thleng fo ðhin.

Chung avâng chuan, Jona nuna thil ropui tak kan hmuh, *minghet* a nihna leh *amah a in man hmasakna* te hi entawn ngam atân a va ðha em. Jona chuan, ‘. *Min la kang ula, tuifinriatah hian min theh chhuak rawh u; chutichuan, tuifinriat hi in tân a fawn tawh lo vang; keimah avângin in chungah he thlipui na tak hi a tleh a ni tih ka hre si a’*, (Jon 1:12) a ti ngam a ni. Thih hlauhawmna leh manganna hmunah chhuanlam a siam lova, midang leh thildang engmah puh tur a zawng hêk lo. *Keimah avangin*, tiin mahni inpein a inkawk hmasa ngam a, an la kang a, an theh chhuak a,

tuifinriat fawn phul bulh bulh a reh ta a ni, a va ropui em. Kristian Chhûngkaw ðha din a, chhûngkuaa tui fawn bulh bulh rehna turin, ‘...., keimah avângin in chungah heng hi a thleng a nih hi’, tia mahni inkawk hmasa ngam kan chhûngkuain, kan ramin a mamawh a nih hi. Mahni inman hmasa lo, ‘keimah avângin’ ti ngam lo va, ‘Nangmah avangin, nangmah hi alawm dik lo’, tia midang puha kaw ðhin zâwkte in chungah soal a huangtau a, buaina a thleng fo ðhin.

Midang dikna leh ðhatna hmuh theih loh hi setana hmanrua, soal hnathawh leh kan ðhan mawhbaw a ni fo. Chenpuite fak leh chawimawi aia an fel lohna leh tlin lohna sawi lanzawk te, midang nêna khaikhin thuai chinte, midang an tluk lohna lai hai lan fote hian rilru a hliama a paw ðhin. Kan chenpuite hi, keini duh leh duh loh theih pawh an ni lo va, he leilunga reilote kan cham chungah min awmpui turte, min ti hlim tur leh min ðanpui tûra Lalpa min pekte an ni, kan chengho rei dawn lo, Lalpan reilote atan min kaw

hawhtir chauh te an ni. Chuvângin lawmthu sawi tur kan ni zâwk. Tih lui ralah kan la chengho zêl ang em? tih tuman kan sawi lawk thei lo. Kan chengho leh a nih pawhin thil a danglam tawh ang a, lei hring nun ang a ni tawh dawn si lo. Chatuan hmun kan thlen kim theih nan Lal Isua thihna Kalvari Kraws ah ngei chuan chhûngkua kan in silfai kim a ngai ta si a, in tih kep theih a ni si lo. Chuvângin, ***Lal Isua min Chhandamna chauh chu ka Chhandamna ani***, chhûngkuain kan tih theuh theih nan, mahni in silfai hmasa ngama bul tanin, ding nghet ila, chu hmunah ngei chuan Lal Isuan hmun a chang tawh ang a, lungawina kim malsawmnain kan chhûngkua min chhang ngei ang. Kan Pathian thu tarlan pahnihna-ah khan, Petera chu Lal Isua ke bulah a bawkkhup a, “Lalpa mi kalsan rawh, mi sual ka nih hi”, a ti tih kan hmu. A va tlawm em, amah a in hre Chiang a, Lal Isua ropuina a hmu Chiang bawk a ni. Rim takin zankhuain lèn an deng tawh a, engmah an man lo, mahse Isua thuin lèn a deng leh a sangha tam tak a man

ta a ni. Lalpa ropuizia hmu Chiangtu ten an tlawmzia an hmu a, a thu hnial ngam lovin an zawm mai thin. Petera chu amah a in man chianna ruamah, Lal Isuan sangha chauh a man tir lo, ‘mihring i man tawh ang’, a ti ta a ni, a va ropui em. Chhiartu duhtak, kan chhûngkaw tân i tlawm ngam ang u, Thiam thar leh chhûngkuaah Lalpa Maicham din dan thar danglam tak kan hre lo pawh a ni thei e. Mahse, mahni in man hmasain, Lal Isua thuawihin amahah rinna famkim nghat chungin chhungkuaah Chanchin Tha lèn i deng thar leh ang u, tah chuan kan hlawhtling ang. Lalpa hmaah bawkkhupin thingthi ngam ila, chu chu Lalpa tân inthawina nung leh rimtui chu a ni. Chutih hunah chuan Lalpan mihring min man tir tawh ang a, Thlarau Thianghlim hnathawh avângin, chhûng inkhawm a lo chakawm tawh ang a, chhûngkaw nun a hlim zual tawh ngei ang.

Awle, chhiartu duhtak, kan nun Kristaah i siam thar ang u. Chhûngkaw hmaah thingthia ngaihdam indil tawnnin, Lalpa rinchhana huaisen taka,

‘Keimah hi alawm thiam lo, min ngaidam thei em?’; tia mahni in man hmasaa tawngtaina chuan, *‘Keimah zawk hi alawm thiam lo, min ngaidam zawk rawh’*, tia chhanna duhawm an dawng thin a, hnehna an chang thin asin. Chu chuan remna mittui a ko chhuak a, biangah hmangaihna mittui a luang chhuak a, chhûngkuaah damna a thleng tawh thin. Tah chuan, Lal Isuan ropuina a changa Kristian Chhûngkua a takin a lo par chhuak thin a ni. Chung zawng zawng chu *chapona* sualin a dal fo va, tlawmna nuna hneha ngai thin. Chapona hi soal setana hnathawh leh zia a ni a, *Tlawmna* nun hi Krista zia hnehna chang thin a ni. Chu chapona, soal hnathawh chu in bawhbeh tir lovin, tlawmna nunin i hneh ang u khai. Soal dovin Krista avanga hnehna puang chhuak turin i tho ang u. Kan nuna thil diklo inthlakthleng ngaite thlakthleng ngam ila hnehna kan chang ang. Mihring nun a inthlakthleng hian Pathianin

a thil tum a thlakthleng ve thin. Jona chuan Lalpa thu awih lovin, thlipui thihna khawp hiala na tuar mahse, a nun thlakthlengin Lalpa a au va, Lalpan a ngaithlaa a rawngbâwlna mal a sawm leh a ni. Hun a tlai hma, ‘buh seng hun a liam ta, kan chhûngkua chhandamin kan la awm lo’, kan tih hma ngei hian i thangharh ang u.

A tawp berah chuan, Lal Isuan min hmangaihna avânga tlawm taka mahni a inpekna ropuizia hi i hre reng ang u. Eph 5:2 a kan hmuh, *“Tin, Kristan a hmangaih che u a, rimtui atan Pathian hnêna thilhlanah leh inthawinaa kan aia a inpek ang bawkhkan.....”*, a tih ang hian, mahni chenpuite hmangaih ila. Mahni Kristaa inman hmasain, chhûngkaw tan Pathian hnena thilhlanah leh inthawina atan in hlan ve ngam ang u, chutih hunah chuan Kristian Chhûngkua a takin a lo par chhuak tawh ang a, kan ram a dam leh ang. Lalpan malsawm rawh se.

KAN KALNA TUR LEH KAN THLEN CHIN TUR I THLIR THIAM ANGU

Rev. R. Vanlalnghaka
Moderator

Kum 2024 kan lo chuang kai leh ta a, Agape chanchinbu pawh kum 36 a lo tling ta reng mai. Kohhran Hmeichhia din 1904 atangin kumin hi kum 120-na kan lo chuangkai ta a. Kohhran Hmeichhe rawngbawlna pawhin hma a sawn zel a.

Kan hruaitu rual u deuh te phe chu kan that lai leh chak lai hun zawng zawng rawngbawlnan kan lo hmang liam tawh a, heng bak hmasawna tur dang kan ngaihtuah thiam lo hial awme. Kan budget kan tlak a, Mahni Kohhran leh Bial thurel ang ang kan ti hlawhtling thei a, Inkhawmpui Lian thurel leh tih tura min tuk leh kan central budget kan tlin theih chuan kan lungawi a, a bak hma lakna tur kan neih kan hre tawh lo mai awme.

Deut 1:6-8 ah hian kan hmu a, Israel fate chu Sinai tlang Pathian inpuanna hmunah an in bengbel rei tawh a, an ram luah tur, Kanan ram pawh hre chang lovin an in bengbel a, chu chu Pathianin in suan a Pathianin a

pek ram luah tawh turin a ti a ni. Aigupta sal ata chhuahna te, Tuipui sen kana Pathian chhandamna hlimawmzia leh nawm turzia kan hria. Chu mai bakah Sinai Tlanga Pathianin thupek a pek khan Pathian thunghak zo lova, milem siam betute hnenah an duh thlang turin a ti a, Pathian lama tang lo zawng tih hlum an ni ta. Heta Pathian beltute tan he hmun hlut turzia chu kan hre thiam mai awme. Mahse, Pathian inpuanna, a chakzia leh thiltihtheihzia an hmuhna hmun kha an cham hlenna tur a ni loh avangin ram tiam pana insuan chhuak turin Pathianin thu a pe a ni. Keini pawh Pathianin kan luah tur a ram tiam thlira hma lam kan pan zel a tul a ni.

Chhungkaw Maicham :

Kristian Chhungkua kan hmalakna pui ber chu Kohhran chhungkaw tinte Nitin Chhung inkhawm nei tura òan lak a ni a. Hma kan sawnin òan pawh kan la nasa tawh hle mai. Chhungkaw maicham kan din hian hun reilote Pathian kan biakna chauh ni lovin, kan in pumpui Pathian tan, a chenna hmun ni thei se. Chumi atan nu leh pate - **Puithiam hna:** chhungkaw aiawha Pathian hmaa tuk chhuaka inthawina hlan òin kan nih theih hun thlir ila. **Zawlnei hna:** Pathian aiawha dinga, Pathian duhzawng puangchhuak a, nghet taka kan din ngam a hun tawh hle. Kan chenna in pum hi Lalpa chenna maicham ni kim thei se; kan in chhung bungrua, kan silhfen leh kan hmanraw neihte, kan sum lakluh leh hmanna te pawh Lalpa nen a nih vek theih hun a va nghahhleleh awm em.

Lalpa chanpual :

Kohhran Hmeichiate hmalakna pui, kan synod sum pui luhna chu Buhfaiòham hi a ni kan ti thei ang. Tunlai hmasawna kal zelah a

nihna kan òelh lek lek ta mai. Hmasawna òang zelah a lakkhawm lamah hatsatna kan nei tam ta, a pawisa pek leh lakkhawm mai a awlsam a, hetianga kalpui kan awm ta nual mai. Kan nitin mamawh chauh kan chhum apianga Lalpa tana kan serh hran chhan pawh a bo òan mai ang tih a hlauhawm hle mai. Chhungkaw dinhmun a in ang lova, buhfai eilo kana awm ta nual mai bawk. Engpawhnise, nitin eitur kan mamawh reng a, ei lo leh in lovin kan awm theilo òeuh si. Chuvangin zing leh tlaia kan taksa mamawh kan buatsaihnaah hian Lalpa chanpual serh hrang thei zel ila, Kristian Chhungkua kan dinna tura tan hmasawna leh chakna min petu a ni ngei ang.

Kan rawngbawlna atan Rinna thutiam, Lawm bawm, Lehkha ip leh thla tina kan thilpek lakkhawm te pawh hi Lalpa tana kan serh hran, Lalpa puala thla khat chhunga kan lo buatsaih ni thei ngei se, a lakhawmtu pawhin thlanmuul fee khawn mai lova, chung lam

hriatpui a, Lalpa aiawh kan nih inhre chungka kan ti a nih chuan, a thawhtu leh lakhawmtu tan lawman leh lungawina thlentu a ni ngei ang.

Tun dinhmunah hian chhungkua ni khata wawi khat tal țawngțai tih leh chhungkaw tinte buhfai țham ziah tura kan infuihna ah hian kan cham rei ta. Pathian mi koh chhan, min thlan chhan ti hlawhtling tura tun aia hma lam kan pen zau a hun ta. Kan thupui “Thuhretu tana koh” kan nih anga kan chhungkua-ah te, kan kohhran rawngbawlna ah te, Chanchin Țha kan hrilhna

kawngah te țan i la thar ang u. Chumi atan chuan Kohhran Hmeichhe member a kan chhiar si, kan rawngbawlna leh hma lakna kawnga tel silo tam tak awm hi, kai harhin rual u zawkten tha thar tam zawk chher chhuak turin țan i la ang u. kan rawngbawlna, hmalakna ah hian kan member tam zawk hi che chhuak thei se, Chu chu kan thiltumte ti hlawhtling tur hian a țangkai ngei ang. He kum tharah hian kan thlen chin hre Chiang i la, kan kalna tur leh kan thlen chin tur hre chungka țan la in hma i sawn zel ang u.



Sermon**TIHTAK ZETALALPA RAWNGBAWL**

(Josh. 24:15. 1 Sam. 12:24, Rom. 12: 1)

-Tual Upa K. Lalengzama
Laipuitlang

He Thupui hi thupui pawimawh leh tunlai khawvêla kan mamawh tak niin a lang a, hetiang thupui pawimawh tak mai hi rilruah a awm ve tlat avângin kan ziak ve rawi mai a ni. A pawimawhna leh a hlutna kan ziak chhuak thiamlo in, kan phawk chhuak pha dawnlo hle ti erawh chhiartu ten lo hre lawk ila a lawmawm hle ang.

A hmasa in a ÷awngkam pahnih pawimawh tak mai hi han sawifiah hmasa dawn teh ang.

1. **Tihtakzet** – A awmzia ber chu ‘zawng zawng’ ‘Theih tawp’ ‘Urhsun’ ‘tak tak’ ‘Thahnemngai’ ‘Ti mai mai lo’ tihte leh sawi dan tur tam tak a awm thei ang.

Fiahtirtu

Jakoba chuan Pathian a buan a, theihtawp tak meuh meuh in khawvar thlengin a bei let ve a, a hming thlak a ni a, Pathian malsawmna a dawng ta. (Gen. 32: 24ff) Tihtakzeta theihtawp chhuaha a ÷an ve na chuan rah ÷ha a chhuah ta a ni.

2. **Lalpa rawngbâwl** : “Rawngbâwlna kan tih hi enge ni? Eng chen hi nge rawngbâwlna chuan a huam a,

khawilai tak hi nge rawngbâwlna chu ni ang?

Rawngbâwlna han tih hian mi hrang hrangin kan hrilhfiah dan hi a in ang lo thei viau mai thei a ni. Mi tâna thil ÷ha tih a, kan mihringpuite ÷anpui hi a ni mai em? ‘Kohhran leh khawtlang a, kan theih ang tawh leh kan phak ang tawka kan in hman ve hian rawngbâwl chu kan ni mai a ni lawm ni,’ tiin mi tam tak chuan kan chhang mai thei a ni. Mi ÷henkhat chu kohhran hnuaiah an thawk a, ÷henkhat missionary-te niin rawng an bâwl a. ÷henkhatte erawh chu evangelist niin rawngbâwl tho in an chhuak bawk a. Chutih laiin

kohhran nen a in zawmna êm êm awm hran chuang miah lo in sawrkar hna te leh private company hnuai aia te an thawk bawk a. Mahse, “Ka rawngbâwl na a ni.” tiin an la sawi ve tho bawk a.”¹ (*1 Juniper weekly April 29 2018*)

Rawngbâwl-na tih hian a huam a zauh theih viau a, Khawtlang leh Ram tânte, Kohhrana rawngbâwl na te a huap thei ang, mahse kan thupuiin a tum chu Pathian leh a kohhran rawngbâwl na a ni a, chutih rualin ringtute chuan heng khawtlang leh Ram tâna thawhna te hi kan thlah thla ngawt tur a ni chu anglo ang.

I. Tih tak zeta rawngbâwl tura hriat tur pawimawh.

1) Kan Pathian hi eng ang Pathian nge a nih kan chian a tul.

Kohhran mite hian tu rawng nge kan bâwl? tih hi kan inzawh fo a ngai a ni.

“Ringtu, Pathian rawngbâwl tu ni a inchhal te hian tu rawng nge kan bâwl? Pathian rawng kan bâwl alawm kan ti mai thei,

mahse kan biak Pathiana hi kan hrechiang teh meuh em? Eng ang Pathian nge kan biak hi? tih hi kan inzawhna tur pawimawh tak a ni. Kan rawngbâwlsaka hi kan hrechiang em? Kan biak Pathian hi eng ang mi nge a nih tih kan chiang meuh em? Mahni biak Pathian pawh hre chianglo tan chuan rinawm taka amah zui chu a har viau dawn a ni. Mahni biak Pathian hre lo chuan a thu zawm dan tur a hrelo ang a, sualah a tluk leh tlukloh pawh hre lovin a hriat miah lohin Pathian pawi nasa takin a khawih thinin ka ring”

(*2 https.blogspot.com thalaitel leh rawngbawl na.html*)

Joshua te hunlai pawh hian hnam hrang hrang ten pathian an nei hrang ve thliah theuh a, chung pathiante chu chenna bik neiin an ngai nghe nghe, Israel fate pawh hian lui rala an awm lai pawh khan heng pathian Amor Ho te, Hit ho te, Edom ho te pathian hi an be mai thin bawk niin alang, chung pathiante nen chuan anmahni hruaitu Pathian pawh hi an khaikhin ve bawk thin.

Mahse Israelte hruaitu Pathian erawh chu Pathian chungnung leh ropui, hmun leh hunin a thunun ve loh, hnam bing pathiante nena tehkhin phak rual lohva ropui leh thil tithei a ni a. chu Pathian biak thlangtu chuan a dang pawm tel a rem lo, amah chauh chu biak tur a ni, tih hi Joshua hian uar takin a zirtir nghe nghe a ni.

Kan Pathian chu eng ang Pathian nge a nih in zir chiang teh ang u.

Pathian nihna te (designation of God)

1. Pathian chu Thlarau a ni (God is Spirit) John. 4: 24
2. Pathian chu hmangaihna a ni (God is Love) 1 John. 4: 16
3. Pathian chu êng a ni. (God is Light) 1 John. 1: 5
4. Pathian chu kanral hmang mei a ni. (God is Consuming fire) Heb. 12: 29

Pathian ziarang (Attributes of God)

- * Omnipotent - Engkimtithei. *Gen. 17:1.* Bible in 59 asawi.
- * Omnipresent - khawikip a awm. *Sam. 139:7cf.*

* Omniscient - Engkim hria. *Matt. 10:26.*

* Omnibenevolence—tawp chin neilo a tha, Thil tha tih duh *Sam 86. 5*

* Sovereign God - Living God. Pathian chungnung ber leh nung a ni.

Kan Pathian hi pathian satliah a ni lo a, Pathian ropui leh chungnung ber a ni tih hriatna aţangin miin tih tak zetin a rawngbâwl thei thin a ni.

2) Kohna : Kohnaa chiang tak an awm a, thenkhat chu Missionary atante, thenkhat chu Evangelist atante, Upa atante chutiangan thil dang atana koh an nih chiang an awm, chutianga kohnaa chiangte chuan rawngbâwl na an ti tak thin hle reng a ni.

Kohnaa chianglo a awm theih baw k a, kohnaa chianglo na fam chuan rawngbâwl na pawh an la lap in thahnem an ngai mawh hle thin, Kohhran ahte leh rawngbâwl na dangah pawh tel ve baw k mahse a hming chauha tel ve, mi zinga hawi ve mai mai an ni tlangpui thin.

Tih tak zeta rawngbâwl tur chuan KOHNA a chian a ngai.

Mi zawng zawng koh kan ni.

Thuthlung hlui hunah chuan, Temple-a rawngbâwl turte, Zawlnei ni turte leh Lal ni turte chu thlan bik leh ruat bik an awm a, chutiang mite chuan rawngbâwl hna an thawk thin a ni. Chutiang mite chuan Thlarau Thianghlim chenchilhna pawh an dawng a (selective indwelling), mahse Thlarau Thianghlim chenchilhna pawh kohna an hnawla Pathian lam an hawi loh rualin a tawp nghal mai thin (temporary indwelling).

Thuthlung thar hunah erawh chuan ringtu tawh phawt chuan rawng kan bâwl thei a, koh vek kan ni. Hebrai ziaktu chuan “Krista, chatuana Thlarau zara hmelhem lova Pathian hnêna inhlana thisen chuan Pathian Nung rawng bâwl turin in chhia leh tha hriatna chu thiltih thite lakah chuan a va tithianghlim nasa dawn em!” tiin alo sawi a. (Heb. 9: 14)

II. Tih tak zeta rawngbâwl tur chuan tih tur kan nei.

1) Taksa hlanna-Rom. 12:
1-na a, Inthawina chungchang

Paula'n a sawi hi heng hunlai ringlo mite tan pawh a fiah hle, Pathian nung ringtute chuan ran thi ruang emaw, thildang hmanga Pathian tih lawm tuma inthawina hlan tawh lovin, nun pumpui hlan tur zâwk kan nih thu a sawi.

Pathian khawngaihna chang tawh leh chang mêk leh la chang leh turte chuan inthawina nung Pathian tân an hlan tur a ni, nung tih hian a kawh ber chu, a tak taka inhlanna, tihtakzetna hi a ni. Ringlo mi leh ringtu tisa mite tân chuan thil theih loh leh harsa tak a ni ang. Mahse Pathian khawngaihna chang tawhtu chuan a tih ngei tur a ni thung si a ni. Ringtu inthawinaah chu Krista kan aia thia tho leh atâna damchhung inhlanna a ni.

Taksa hlan hian a sawi ber leh a kawh ber chu kan chan ve tello Krista tana inpêk pumpuhlumna a kawh. He taksa hlanna tak tak hi miin a thlen loh chuan tih tak zetin Lalpa rawng a bâwl theilo ang. Chhuanlam fahrah te te hmangin a pha zung zung ang a, a telna turah a tello fo ngei ang. Kan taksa ngei hi Lalpa rawngbâwla che chhuak tur a nih avângin he taksa hi felna

hriam hrei atân tih tak zeta Lalpa rawngbâwl turin kan hlan ngei tur a ni. Taksa Pathian tâna hlan hi kan rawngbâwl na kan tih tur reng a ni.

2) Engkim kalsan. Luka. 5:11

Isua zirtir koh hmasakte chanchin hi a ngaihna wmin chona nasa tak a awm, Isuan Petera hnênah li thuk lam panin i lente deng rawh a ti a, mahse Petera chuan tlaivarin kan denga, mahse engmah kan man lo tiin a chhang, mahse thuawiin a deng a, sangha tam tak an man ta, mahse enge thleng zui ta; sangha duha zan khuuaa bei si khan sangha tam tak an man ta cheng a, chung zawng zawng chu an lawngte, an lente nêh chuan kalsanin Lal Isua an zui ta daih, Isua an hmuh dan leh an dawn sawn dan hi ropui hle mai.

Tih tak zeta Lalpa rawngbâwl tur chuan kan ngaihhlut, kan duh ngawih ngawih, kan châk zawngte kalsan a ngai fo thin a ni, chumi nun tello chuan tih tak zetin Lalpa rawng a bawl theih loh.

3) Lawmna nun neih. (Neh. 8:10) Rawngbâwl na ah hian

lungawilohna tur leh lawm lohna tur a tam thei khawp mai, indem hleih theih pawh a ni lo e, mahse tih tak zeta Lalpa rawngbâwl tur chuan lungawi taka thawh theih a ngai si.

Pathiana lawmna chu ringtu chakna hnar a ni, mi tam tak chu an beisei ang leh an duh anga thil a lo thlen loh chuan Pathian lakah an hel mai thin a, Pathian (misotheism) huatna leh lungawi lohna an nei thin, chutiang mi chuan tih tak zetin Lalpa rawng a bawl thei lo ang. Lawmna tur hi zawng ila a tam hle mai, rawngbâwl na ah pawh hian keini ni lo Lalpan rawngbâwl tur a ngah lutuk chumi karah kan tel ve a phal hi a hlu thlawt a ni, kan tello in rawngbâwl na a kal theih reng lain, kan tel ve a rawngbâwl na kal tir a tumte hi a ropui a sin, chhut chiang ila chuan kan hring nun hi lawmna tur hlir a lo ni zâwk thin.

Rawngbâwl puite leh rawngbâwltute, memberte kan thlira kan beisei ang phalo an awm fo thin, kan thin a rim a lungawi lohah kan tlak a, an ti tha peih bik chuanglo tih mai a awl êm êm, mahse chutiang chu

kan thlir dan tur a ni lo ang, an thatna laite, a theihna zawnte kan thlir thiam sak a pawimawh chutiang a nih loh chuan lungawilohna nen tihtakzetin rawng a bâwl theih loh a ni.

Bible in “Lalpaah chuan lawm fo rawh u” a ti a, lawm chung a rawngbâwl tur kan nih min zirtîr bawk a, lawmna nun neih loh chuan a chak theih loh, lungawi leh lawmna nun nei apiangten chak tak leh huai takin, tihtakzetin Lalpa rawng an bâwl thin a ni.

4) Rawngbawl tura chhandam kan ni : Kohhran hote, ringtute hi rawngbâwl tura

koh leh thlan kan ni, dan ang mai leh run dala rawngbâwl na a phe ve mai mai tur kan ni lo, miten bâwl lo mahse kei chuan ka theih tawpin Lalpa rawng ka bâwl dawn tih rilru kan put a pawimawh hle mai, Joshua ’n “kei leh ka chhûngte erawh hi zawngin Lalpa rawng a nia kan bâwl dawn” a tih ang hian khaw dang hawi lo in, ÷ul leh pawimawh dang ngah viau lovin, rawngbâwl na hi i dah no.1 ang u.

Lalpa lawm tlak a, Tih tak zeta Lalpa rawngbâwl tura chhandam leh koh kan ni tih i hre thar leh ang u.

Lalpan Malsawm rawh se.



Sermon**PATHIAN HMANGAIHNA**

- Pi Lânzîngpuii

“Ngai teh u, Pain min hmangaihna chu a va nasa êm! Pathian faahte min vuah tak hi.” (Johana 3:1)

Isua zirtir amah ngeiin a insawi dâna, ‘Zirtir Lalpa’n a hmangaih’ inti ngat khawpa a Lalpa hmangaihna hmu chiangtu Johana chuan Pathian hmangaihna a hmu chiang hle a. A chanchin tha ziakah pawh Pathian hmangaihna ropuizia leh nasatzia uar takin a sawi a ni. A ni rêng a, keini misual leh engmah ni lote pawh Pa hmangaihna avangin, ‘Pathian faahte vuahin kan awm ta a ni’ a ti.

Ni e, Pathian hmangaihna chu a nasat êm avangin phu lo tumah an awm lo va, eng anga sual nasa leh khawlohna tam pawh ni se, Lalpa chuan a hmangaih reng tho a. Inchhîra sim chung a Amah pantute chu engtik lai pawhin hmangaihna a lo kuangkua zêl thin a ni. Tin, Amah hmangaihtute chungah pawh hmangaihna a lantir reng thin a, Amah hawtute leh dodaltute ngei pawh a hmangaihna chuan a huap vek baw a ni. Pathian hmangaihna chuan engmah nilo leh changhai, misual lailet dêrte pawh a huap vek a, hmangaih tlak loh leh chhuan tur rêng rêng nei lote pawh a hmangaihna a lo kuangkua khawm thin a, chu

mai ni lovin Pathian faahte min vuahin, ro hlu leh chuai thei lo, nunna chu pe turin a thinlung a hawn sak baw thin. II Samuela bung 9-naah chuan, Juda Lal ropui Davida’n a thinpa leh a unaupa ni baw Jonathana avanga khawngaihna a lantir theina turin Saula thlahte zînga la awm chhunte chu a zawng a, Saula chhiahhlawhte zînga pakhat a rawn koh sak ta a. A hnênah chuan Pathian hnêna thu a lo thlunpui tawh Jonathana avangin, ‘A chhungte zînga mi tu emaw an la awm em?’ tiin a zâwt a. Saula chhiahhlawh Ziba chuan, ‘Jonathana chuan fapa a nei a, mahse ani chu a ke khing hnih a bai’ tih a hrilh ta a. Lal chuan a awmna a zawh

chuan, *'LO-DEBAR-ah Amiela fapa Makira inah a awm'* tiin a chhâng a ni.

Chutichuan, Lal chuan Jonathana fapa Mephibosetha chu a kohtir a, a hnênah chuan Saula ram neih zawng zawng chu a pe kîr leh vêk a. Tin, ani chu nitin Lal chawei dawhkanah chaw kîl ve ziah turin a hrilh a. Lal Davida'n a chung a khawngaihna a lantir hmaa Mephibosetha chan kha a chhe hle mai. Israel Lal hmasa ber Saula tupa ni mah se, a pu leh a pate chuan an boralsan tawh a ni. Chu achhapah a ke pahnih a la bâi zui bawk nen, a chênna hmun pawh hi ama in a ni lo, Makira inah a chêng a, an awmna hmun pawh hi LO-DEBAR tih a ni a, chumi awmzia chu, *'Lei thatna rêng rêng awm lohna hmun'* tihna a ni. Hmun khawro, ram leilung chhe tak, hmun duhawm lo tak tihna a nih chu. Chutah chuan mi inah la awm leh nghal in, a nung ve tawk tawk a nih hmel.

Hetia dinhmun duhawm lo leh chan chau taka Mephibosetha a awm lai hian a pa nen an thuthlun avângin Lal Davida

chuan arawn zawng chhuak a, ro sum tam tak a pêk lêt bâkah, Lal fate angin nitin Lal dawhkanah chawhlui a kîl ve tawh dâwn a ni. Mephibosetha hian phu lo inti hle mah se, amah ngaihsaktu leh châwisângtu Lal chuan a dinhmun a châwisân sak ta a ni. Keini pawh Pathian thuthlung hmangaihna avângin faah vuahin kan awm a, Vân khua leh tui nihna min pe a, *'ka fate'* min ti ta a ni.

Pathian hmangaihna thûkzia leh sawifiah harzia hi ilo ngaihtuah ve tawh ðhin em? Engtiang chiaha ril nge ni ang aw? Nula leh tlangval inhmangaihna te, unau inhmangaihna te hi a rilin a thûk kan ti a ni mai thei, mahse, ngaihtuah chian chuan tâwp chin nei hmangaihna a ni. Pathian hmangaihna hi a hrilhfiah phak chuang lo. Pathian hmangaihna nêna an tehkhin tâk ber chu, *'Nu hmangaihna'* an ti ðhin. Nuin a fa a hmangaih a, mahse nu, mahni fa ngei hmangaih thei lo te, chutiang chiahin, fa, mahni nute hua leh hmangaih thei miah lo te an la awm, tâwp chin a la nei tho a nih chu!

Pathian hmangaihna hi chuan tâwp chin a nei lo va, hla phuahtu sawi angin, thu leh hlâ hian a hril seng lo a ni. Chuvâng chuan a lâwm mi tam tak hian, *'Pathian hmangaihna chu hmangaihna zawng zawng zîngah pawh a tâwp khâwk a ni'* an lo tih thin. Pathian hmangaihnaa sawifiah thiam harsa leh ropui ber mai chu, A fapa mal neih chhun kan tâna a pê hi a ni. Kan hmangaih ber hi midangte tan an nunna hlanin, hrehawm tinreng tuar turin kan pe phal ve ang em? Kan tâna a fapa mal neih chhun a hlan dawn lai khan kan Pathian thinlung nat turzia hi aw! A duh chuan khawvêl tâna pe lo thei, chhanhim thei reng khan a fapa malin a tuar lai a hmuh a ngai si. Mahni fate rûm ngaihthlak aia hrehawm a awm dâwn em ni? Chuti taka min hmangaihtu Pathian chuan a siam mihringteah hian beisei a nei ve tlat, chu chu hmangaih lêt ve hi a ni.

Isua kha mihring famkim ve tho a ni a, nâ a hre ve a, a taksaah nasa takin hliam a tuar a, hlinglukhum an khumtir a, Kraws lêrah khan, *'Ka pa, ka*

pa, engah nge min kalsan' tiin a pa a ko a nih kha. A pa khan a hre reng, a duh chuan a chhanchhuak thei. Mahse keini misual ten nun kan neih theih nan a hriat loh luih a ngai tlat a ni. Hre reng chungka kan tâna tuartir a phalna kha hmangaihna vâwr tâwp chu a ni ngei mai. Chuvângin chu hmangaihna nasa tak chu hmangaihna vêkin kan chhân lêt ve a ngai a ni.

Pathian hmangaihna chu mi zawng zawng hmangaihna a ni a, A lak ațanga hlâte pheih chu a ngaihsak zual deuh emaw tih tur a ni. Lal Isuan Beram bo tehkhin thua hetih hian a sawi. *'Mi tupawhin beram zâ nei sela, an zînga pakhat vâk bo sela, sawmkua leh pakuate chu hnutchhiahin, tlânga kalin, a bo chu a zawng lo vang em ni? Tih tak meuhin ka hrih a che u, a hmuh leh hlauh chuan sawmkua leh pakua vâkbo lote chungah ai chuan a chungah a lâwm zâwk ang.'* (Mat 18:12-13)

Pathian hmangaihna kan hriat fuh tâwk lohna leh kan tuipui tâwk lohna nia lang chu thlei bik nei lova mi zawng zawng

hmangaihna a nih vâng hi a ni thei ang. Lal Isua hun laia sakhaw hruaitute leh mifel nia inngaiten Amah an hriatthiam loh fona pawh hei hi a ni. Mahni felna kâwra inthuatmen Pathian hmangaihna an hre fuh thei lo. Pathian tihlungawi tumin theihtawp kan chhuah fo thin. Pathian tihlungawina dik chu hmangaihna vêka chhân lêt hi a ni. *‘Lalpa i Pathian chu i thinlung zawng zawngin, i thlarau zawng zawngin, i rilru zawng zawngin, i chakna zawng zawngin i hmangaih tur a ni’* (Mk 12:30) Pathian hmangaih lêt hi kan duh theuhin a rinawm. Mahse hmuh theih loh Pathian hmangaih chu thiam har tak a ni. Johanan Pathian hmangaih dan min zirfir a, *‘Miin, Pathian ka hmangaih e, tiin a unau haw si sela, amah chu dawthei a ni. A unau a hmuh tawh renga mah a hmangaih loh chuan Pathian a hmuh*

ngai loh va chu engtin nge a hmangaih theih ang? Ama hnên ata hemi thupêk hi kan nei. Tupawhin Pathian a hmangaih chuan a unau pawh a hmangaih bawk tûr a ni tih hi’ (I Johana 4:20-21) He leia kan inhmangaih dial dial hian Pathian kan hmangaihna kan lantir tihna a nih chu.

Thil engkim mai hi hmangaihna avâng a lo ni. Pathian hmangaihna hi kan vah bosan mai dawn em ni? A fapa pawh ui lova min petu chu eng nge kan pêk ve ang? Engtin nge nang leh kei hian kan thungrulh ve ang le? Pathian hmangaihna rûl lêt tur hian engmah hian a daih lo vang. *‘Pathian kan hmangaihna chu hei hi a ni, a thupêkte kan zawm hi, a thupêkte chu a khirh si lo va.’* (I Johana 5:3) A thupêkte kan zawm hian Amah kan hmangaih lêt ve tihna a ni dawn a ni. Lalpan a thu malsâwm rawh se.



Article**BUHFAIṬHAM CHUNGCHANG**

-Pi Lalhmingthangi,
Mission Veng

A lo in ṭan leh a lo ṭhan zêl dan tlem :

Buhfaitham lo chhuah dan chu Khasi hmeithai pakhat hian thawhlawm tur a nei lo ṭhin a. A chaw chhum dawn apiangin Buhfai a ṭham a, a lo tam deuh hunah a hralh a, a hralhna pawisa chu thawhlawmah a thawh ve ṭhin a. Chaw a nghei phah chuang lova, a chhunzawm ta zêl a, midangin an hriat khan an ti ve ta zêl a, an lo pung ta zêl, tichuan Buhfaitham rawngbâwl na hi a lo piang ta a ni. Kum 1907 vel khan Khasi pa Evan Joel Gathpoh chuan rawngbâwl na pawimawh a ni tih hriain buhfai a lo ṭham ṭhin tih an ziak bawk.

Mizorama a lo inṭan dan-

Pu D.E. Jones-a chhinchhiah dan chuan Edward Roy a nu (Roy a nu) tia koh leh Siniboni te kha Mizorama Buhfaitham rawn zirtîr hmasa tute an ni. Hemi hunlai hian Khasi ho chu kum 60 lai Kristian an lo ni tawh a ni. Pi Hluidi te nen rawng an bâwlho a ni. Pi Hluidi a ziak Mission Veng Biak Inpui sak dawn lai vel 1910-1911 khan pawisa a tlem hle a. Biak In sakna tur sumhnar pakhat Buhfaitham hi an lo hmang ṭan a. hetih lai hian Biak Inah an keng khawma, banah an hralh leh ṭhin a. Rev. Saiaithanga ziak danah chuan Bible Women

Durtlanga a Pi Chhingtei hi Mizorama tichhuaktu a ni a ti ve bawk a. A tute pawh nise Kristian hmasa nuho in bul an lo ṭan hi a va ropui êm!!

Buhfaitham thawhlawm hi kum 1913-ah Kohhranah siam ṭan a ni a. 1914-ah chuan a sum chu Kohhranah a lut ṭan ni a sawi a ni. Kum 1913-a Bible Women lo awm ṭan khan anmahni chawm nân hman a ni a. Kum 1916 te kha chuan hlawh an pek vek hnuah pawh ₹155.10 lai a bang a ni. Kum 1958-a Bible Women te hun a lo tawp tak avângin Pathian ram zau nân thawhlawmah a lut ta vêk a.

Thawktute in siam nân te, Pastor in sak nân te, Ramthar rawngbâwl nân te leh zin veivahna mamawh zualpui kan lo nei ta tiin an ziak. Buhfaitham avâng hian Synod sum thahnem tak kan lo neih phah ta a ni an ti. Buhfaitham enkawl hna hi Zoram hmarah a tir aţang rengin mipaho ţawiawmna hnuaiah hmeichhe kutah dah deuh niin a lang. A din tirh lamah Hmar chan pumpuia enkawltute, Pu Hluia nupui Pi Hluui te, Pu Sadia nupui te, Baby Sihon Roya nupui te leh Pu Dohnuna niin a lang. Presbyterian Kohhran mal leh Bial hmun thênkhatah chuan tun hnai thleng khan mipate Secretary hna chelh an awm a. Lakkhawm leh hralh hna chu Kohhran Hmeichhe kuta awm reng a ni.

BCM chuan 1915-ah an tham ţan a, 1920 aţangin Tirhkoh chawm nân an hmang a. 1947-ah Nursery Sikul an din a, zirtirtu hlawah an hmang a. 1968 aţangin Baptist ho chuan Missionary chawm nân an hmang leh a, 1973-ah Assembly Budget-ah an dah nghet ta a ni.

Hun a kal zêl a, Zoram Hmeichhe Inkhawmpui Lian chuan an hmalakna atân Buhfaitham leh Chhôngkuua Pathian Biak chu an mawhphurhnaah an hmang ta a. He Mission hi Campaign leh In tina lutin ţan an la nasa hle. A tiţa bialte lawmman an pe thîn a. Bial tam takin an dawng tawh a. Hmeichhe Inkhawmpui Lian Kawrthaha an nghah ţum khan Mission Veng Pastor Bial-in pakhatna ni vein Shield leh Certificate khawmpui Lian in an hlan a ni.

Buhfaitham sawi chuan Pi Teii, Pi Saptawni leh Pi Malsawmi ten Pulpit tlanga i chawchhum apiangin Lal Isua lo mikhual la, tia an kut hmanga Buhfai i thumchhuak ang an tih lai ka mithlaah a lo lang thîn.

Kan naupan laia ka Pi Kûtchani zing leh tlaia chaw a chhuma Buhfai a thama thingthia a ţawngţai ziah ka hrechhuak bawk.

Buhfaitham Pathianin a hmanga, tunah heti taka a lo thang nasa a, kohhran sum ti hmasawntu a ni hi a varopui em!! Lalpa chu fakim awm rawh se.

Ar-

REV. LALBIAKSANGI CHANCHIN

Thuhmahruai : Rev Lalbiaksangi hi Presbyterian Church of Wales in Pastor atân October 4,2023-a an nemngheh a ni a, Mizo hmeichhia hetiang ang kan nei hi a ropuiin a chhuanawm êm êm a, a chanchin kan palai zawhna min chhanna hetiang hian kan rawn chhuah a ni.

“Master in Psychology ka zawh hnu-in Presbyterian Hospital, Durtlang ah HIV/AIDS counsellor hna ka thawk a. Kum 2003 khan Mizoram Synod Mission Board leh PCI General Assembly tirhin Council for World Mission (CWM)-ah Missionary rawngbâwl hna thawk turin ka lut ve a, Madagascar-a tirh ka ni. Madagascar ah hian kum 8 chhung rawngbâwl hna thawkin, ‘Akany Avoko’, Remand home for Girls (Protestant Church enkawl) ah te, HIV/AIDS kohhran project-ah te ka thawk a.

Volunteer in Prison ministry (naupangah) te pawh ka thiannu nen kan nei thin. Heta ka awm lai kum 2007 khan Miara Rabearisoa (Lawyer), Madagascar mi pasal ah ka nei a. Tunah hian fanu 2, Hannah Ralte Rabearisoa (kum 14) leh Seren Ralte Rabearisoa (kum 9) kan nei a ni. “Kum 2011 khan CWM-in Penrhys, South Wales ah, Llanfair Uniting Church-a thawk turin min sawn a. He kohhran hi denomination 8 in an enkawl a ni a, hetah hian ‘Church community worker’

niin ka project hrang hrangah a kul a tai ka ni ve a ni. Bible study group te neiin naupang tân Sunday school te kan kaihruai ve a. Kan building ah hian Café kan nei a, second hand shop, insukna hmanrua (Laundrette), naupang activites hrang hrang – Home- Work Clubs, Children and Family and Evening etc te kan enkawl ve a ni. Hemi hmunah hian kum 8 kan thawh hnuah, kum 2019 khan CWM ka thawhna term a tawp a. Presbyterian Church in Wales (PCW)-in Mid-Wales and

Border Presbytery-a ‘Mission Enabler’ ni turin kan nupa-in min dah leh a, tun thleng hian he hna hi kan la thawk a ni.“

Hemi rawngbâwl na kan han ðan chhoh lai hian ‘Ministry’ a lut turin Pathian kohna ka dawng ðan a. Mak tak maiin, chu ka kohna dawn tu hnênah mah ka la sawichhuah hma in mi hrang hrangin hun hrang hrangah pastor ni turin minrawn ðin a, kan Bialtu pastor leh PCW chhunga pastor dangte pawhin minzawt fova. Tawngtai chung Pathian ka rawn hnu-ah heng mi te hmang hian Pathianin min kohna a rawn tichiang niin ka hre ta a. Kan Bialtu Pastor chuan ka member nihna kohhran te hrilhin PCW kaihhruaina angin member tin ten he ka kohna min thlawp leh thlawp loh vote an thlak a. Pathian khawngaihna azarah an vaiin min thlawp a ni. Pastor rawngbâwl hna thawktura min duhna chu Presbytery ah an thlen leh a. Presbytery chuan ða tiin PCW Ministry Department ah a thlen leh a. Ministry Department hian he pastor hna ka thawh a rem leh rem loh hriat nan ‘Bible

Knowledge’ exam min hmachhawntir hnuah, Committee (Board) hma-ah min interview bawk a ni. Heng zawng zawng ka paltlang hnu hian Ministry Department chuan PCW ‘Candidate for Ministry’ atân min la ta a. Pathian thu ka zir dan tur ruahmanna min siamfel sak ta a ni. Ka zirna senso hi PCW hian min tumsak vek a, a lawmawm hle. Cardiff Baptist College - Cardiff University ah part-time in kum 2 chhung Practical Theology ka zir ta a. Pathian hruainain Certificate in Practical Theology - Qualification in Ministry and Mission pawh tuang takin ka zir zo ve ta a ni.“General Assembly, July 3-5, 2023 chuan PCW Association in the East (Mizoram-a kan Synod Inkhawmpui ang) Inkhawmpui a Ordain turin min puang ta a, Pastor-a min nemngheh ni atân October ni 4, 2023 chu a ruatfel ta bawk a ni. Induction hi hemi kar-ah hian tih tum a ni bawk. PCW inkaihhruai-na angin, he ka zir lai ka zawh hian Candidate and Training department in ‘Open to call’ tiin kohhran te

Pastora min duh tu ten sawmna an rawn thelut thei a. Kohna hi ‘East Montgomeryshire Pastorate’ hnên aṅgingin ka dawng a, Pastor Bial kohhran 10 (Pu Zosaphara kohhran enkawl ṭhin telin) awmna a ni. Chu kohna chu Pathian min kohna ber ni-a ka ngaih ka chhang let leh ta a. Presbytery in ko tu kohhran ah ‘Preach with View’ nei turin ruahmanna a siam a, chu chu member inkhawm ten chumi preach with a view ka neih hnu, kar 2 ah vote an thlak leh a. Min la duh leh duh loh vote thlak a ngai leh a.

He inkhawma rawn kal te chauh hian vote an thlak thei a ni. Lawmawm takin ‘Unanimous vote to yes’ ka hmu ve hlauh mai a. Chuvângin he decision, Ordination hun hi a ruat fel ta a ni. A process hi a thui hle a, Zoram kan Presbyterian kalphung nen a danglam deuh avângin ka han sawifiah pah a ni e. Chiang taka Zoram mipuiten heng ka thil tawn (steps) hi an hriat ka duh hle mai. Pathian remruatna avâng chauha he dinhmun thleng thei hi ka ni a, Pathian chungah pawh ka lawm êm êm a ni.



*Mi kamtam tei ruai mi chuan
thurukte a tilang a,
Mi rilru rinawm nei mi chuan
thil a thup ṭhin.
Inhruaina fing awm lohnaah
chuan mite an tlu ṭhin a,
Remruat thiam tamnaah himna
a awm.
Thufingte 11:13 & 14*

Thu chah ring leh chiang ber



Hman lai thawnthu pakhatah chuan ti hian a inziak a: Pa pakhat hian fapa pakhat chauh a nei a, a fapa chu a hmangaih a duat em em a, a mamawh engkim ngaihtuah sakin a in leh lo leh a thil neih zawng zawng pawh a fapa tan chuan a dah vek a. A fapa chu a lo puitling a, nupui neiin fa hial a lo nei ve ta a.

A pa chu a lo tar ve tan ta a, a taksa a chak lovin tunhma angin amah pawh a inenkawl tha thei ta meuh lo va. A fapa chu a pain a hmangaih thin tehlul nen a pa chungah chuan a ngilnei lo hle mai a, a pa putar deuh tawh chu hnawksak a ti ta hle mai a, an bula cheng ve tur pawh chuan hnawksak a ti ta hial a, a

tawpah pheih chuan a chawm peih ta lo va, in atang chuan a hnawt chhuak ta hial a.

A pa chu a rilru a na hle a, engmah sawi lovin chhuak turin a inbuatsaih a, a chhuah hma chuan a tupa hnenah, “Ka khuma puan lum hlai kha va la ta che, kawngsira kut ka dawh huna ka intuam lum nan,” a ti a.

A tupa chuan a pu chu a khawngaih em em a, mittui tla chungin puan la tur chuan a kal a. Mahse, puan chu a pu hnena pe ta lo chuan a pa chu a pe ta zawk a. A pa hnenah chuan, “Ka pa, ka pu chuan he puan hi kawngsira kut a dawh huna a intuam lum nan min laktir a, khawngaih takin hmun hnihah phel rawh” a ti a, a Pa chuan engvangin nge ka phel kher ang tiin a zawt a. A fapa chuan “a phel hi ka pu tan chuan a la lian tawk tho va, a chanve dang hi chu ka dahtha ang a, pa ka nih huna, nang pawh putar i nih huna in aṅanga ka chhuahtir ve hunah che i la mamawh ang,” a ti a.

Chu pa chuan a fapa thusawi chu mak a tiin a fapa thusawi chuan a deng nain a thinlung chu a chhun na hle mai a, a tihdik lohzia leh a pa chung a rilru put dan dik lohzia chu a inhre Chiang ta hle mai a. A pa hnenah chuan ngaihdam a dil a, a thih thlengin hmangaih leh duat takin a enkawl ta a ni.

**Naupang hnena thu
ṭha kan hrilh te, kan
zilhna te ai hian kan
awmdan leh kan thil tihte
hi naupang hnena thuchah
ring leh Chiang ber a ni
tih kan theihnghilh tur a
ni lo.**



Hriselna**BENG**

- Dr. Lalduhawmi;
Tuikhuatlantlang

Pathianin ri hriat theih nan beng pahnih min pe a, kan beng chhungah hian pipe te reulte invet kual pathum, kan ‘balance’ kan vawn nân a awm bawk a. Tin kan beng a ri kan hriat dan chi hnih a awm a. Boruaka ‘sound waves’ ri rawn kal, mi ÷awng emaw, rimawi emaw. TV-a thil kan en aṭanga ri kan hriat ang hi a ni a (air conduction). Keimahni ÷awng, kan bengin a hriat danah erawh boruak ri kal bakah aw bawm (larynx/vocal cord) leh kan beng inkara ruh awm te kal tlanga ri hriatna (bone conduction) a awm thin a. Mahni aw hi han record chhin chiah ila, kan ngaihthlak leh chuan kan aw ri anga kan ngaih ang a ni miah lo thin a ni.

Kan beng kua leh a chung hi boruak bal leh bawlhhlawh laka veng turin Pathianin lining tha tak, bawlhhlawh mita hmuh theihloh lo dang bet tur leh beng hmul te pawh a lian deuh hlek lo dang bet turin a siam a. beng ek kan tih mai pawh hi chutiang bawlhhlawh lo man tang tura awm a ni a, amahin a inthianfai ve mai thin a. A chang chuan beng ek inhnawh khawm avângin beng na te leh ri hriatna tla hniam te a awm ve thei bawk thin.

1. Kan beng tihfai hi a tha lutuk: mahse, a pawn chin bak

hmanraw hriam emaw, ear bud lian tak emaw a tha lo. Beng ek a hnawh lut zawk thei a, beng chung pilh te leh harsatna dang a siam belh thei. bengek tang nei tân chuan ENT doctor inentir ngei a him ber.

2. Kan bengdar hi pan te a ni a, ri ring lutuk in a tichhe thei a. Kan hnathawhnaah ri bengchheng nasa tak a awm reng a nih chuan kan ri hriatna venghim turin beng hnawhna (ear plugs/ear protector) kan hmang ngei ngei tur a ni.

3. Rimawi/TV ang chi te hi ring lutuka kan ngaihthlak fo chuan kan ri hriatna in a tuar thei a, ring lutuka ngaihthlak loh hi kan beng tân a ðha.

4. Beng chhûng na, beng aţanga tui/thi/hnai chhuak awm leh ri hriatna tlahniama i hriat chuan ENT doctor i pan vat dawn nia.



NGENNA

Kum 2023 Agape lakna man la pe lote a man pek ngaipawimawh turin kan inngen a. Agape man hi a a kum chhung ngeia pek theih hram nise. Kum 2024 lakna man pawh Kohhran tam takin kan pe tawh a, la pe lote pawh kum 2024 chhunga pe hram turin kan inngen e.

KUM 2024
MISSIONARY TANA AGAPE CHANCHINBU
LÂKSAKTUTE

Sl.No	Bial/Kohhran/Mimal hming	Lak sak zat
1.	Khawruhlian Vengthar Kohhran Hmeichhia	10
2.	Khatla East Kohhran Hmeichhia	69
3.	Dawrpui Vengthar 'E' Kohhran Hmeichhia	30
4.	Champhai Venglai Kohhran Hmeichhia	10
5.	Melthum Kohhran Hmeichhia	21
6.	Tuikual 'N' Kohhran Hmeichhia	20
7.	Bawngkawn Brigade Kohhran Hmeichhia	20
8.	Pi Lallianmawii, Khatla S Vengthar	5
9.	Pi Dengrikhumi, Khatla S Vengthar	5
10.	Pi Lalpianmawii, Khatla S Vengthar	3
11.	Bawngkawn Shalom Kohhran Hmeichhia	10
12.	Mission Veng Kohhran Hmeichhia	25
13.	Dawrpui Vengthar Kohhran Hmeichhia	100
14.	Dawrpui Vengthar Kohhran Hmeichhia (Mimal)	90
15.	Chaltlang Lily veng Kohhran Hmeichhia	20
16.	I.T.I. Vengchhak Kohhran Hmeichhia	50
17.	Tuikual Kohhran Hmeichhia	67
18.	Khatla North Kohhran Hmeichhia	50
19.	Chanmari Kohhran Hmeichhia	72
20.	Thangthing Kohhran Hmeichhia	10
21.	Champhai Vengsang Kohhran Hmeichhia	22
22.	Saikhamakawn Kohhran Hmeichhia	30
23.	Hlimen Kohhran Hmeichhia	30
24.	Piler Kohhran Hmeichhia	12

chhunzawm tur

Eisiam**SANPIAU**

Mamawhte:

1. Buhfai (mahni duh zat)
2. Sanpiau papawr
3. Dhania
4. Sa ti kan ro(eng sa pawh)
5. Black pepper(a awm chuan)
6. Ajinomoto

A siam dan:

1. Buhfai chu nê̄m deuh hlek turin cooker-ah chhum hmin la, a hmin hunah rawt sawm deuh sawk sawk la, ei nuam tawk tur velin tui leih rawh (sa tui a awm chuan a tui duh). Ajino leh chi thlak la, mei na lo tê̄ah chhuang so la, chawk nawk nawk rawh.
2. Sanpiau papawr kang la, sa hmin sa i neih ang ang kang ro rep bawk la. Dhania sin te tein chan la, purun sen etc. i duh ang ang pawh chan la.
3. I eina turah suak chhuak la, sanpiau papawr kan sa, dhania, sa kan ro, i thil chan ho leh black pepper tlem a chungah dah la, a hmui deuh duh chuan a kanna tê̄l tlem tê̄l mai tur.

LALRAMMAWII

Pi Lalrammawii hi Pu Hmunliana(L) leh Ropuii(L) fa 10 zinga 6-na niin Farkawnah a lo piang a. T. Hrilliana nen kum 1984-ah in neiin fa 4-mipa 1 leh hmeichhe 3 an nei a, tu 2 neiin an pa hian kum 2022 khan a boralsan tawh a ni. Tunah hian Model vengah an cheng mêk a ni.

EIZAWNNA: 1983-ah sawrkar hna thawkin kum 2023 April khan Transport Department aţangin UDC-in a pension.

RAWNGBAWLNA LAM: Kohhran Hmeichhe Committee ah kum 2003 ah a lut ţan, OB-ah te awmin tunah hian Secretary hna a chelh mêk. Tunah hian Mission Venghlang bialah an awm mêk a, bialah hian kum 2011 aţangin OB ah a lut a, Finance Secretary a ni mêk a,

Kohhranah Puitling-ah zirtirtu, Nilai thupui hawngtu leh MPF Committee member a ni mêk bawk.

BIBLE CHANG/HLA DUH: Sam 127 pumpui leh Rom 6:1-14 thu te a duh êm êm a. Hlah chuan KHB No.136 “Aw hmangaihna sawi thiam ila” tih leh No 432-na “Khawngaihna mak mawi leh duhawm” te a duh zualpuite a ni.

THUCHAH: Pathian khawngaihna leh malsawmna zarah chhûngkua kan din a, chhûngkua chu thlaraua kan insak a ni. Chumi kan insak tipuitling tur chuan “NU” kan pawimawh a. Tunlai khawvêlah kan pasal fate kan duh dan ang diak diakin an awm lo mai thei a, chhûngkaw tam tak fel chu awm mahse...a buai kan tam zâwk hial ang, chutiang karah chuan eng harsatna pawh hmachhawn ngam a, tlanchhiatsan mai loin a tuamdantu nih tum ila, tawrhchhelna, dawhtheihna leh ngilneihna nen hmachhawnin, nitin Lalpa hnênah tlukluhpui hi kan mawh a ni e.

DECEMBER 2023 CHHUNGA SYNOD BOOKROOM LEHKHABU THAR TE

1. **Mizo Bible Dictionary:** Mizo Bible Dictionary lam lehkhabu a chhuah zauh zauh laiin Pastor Bena chuan Bible thumal hre fiah duh apiangte'n an rawn theih tur lehkhabu hlu leh tangkai tak tur a chhawp chhuak ve leh ta. Phek 929 zeta chhah he lehkhabu ah hian thumal hrilhfhahna mai bakah a tichiang turin Bible milem pawh eng emaw zat tarlan tel a ni e. A man ₹ 900/
2. **Zawlnei Isaia Bu Chhuizauna:** Kum 2024 Puitling Sunday School zirlai puitu atâna tangkai tak tur, kum 1995-a Rev. Dr. Ronald Lalthanliana lo tichhuah tawh chu hun engemaw chen lei tur a awm tawh loh hnuah lei theih in a tichhuak leh ta. Puitling Sunday School zirlai puitu mamawh tan mamawh chhanna a ni e. A man ₹350/-
3. **Kelkang Hlimpui Vawi 2-Naa Lalpa Min Hruaina Ropui :** Kelkang Harhna tum hnihna, 2013-2015 hian Mizo Kristiante nunah thil chhinchhiah tlak tak tak min hnut chhiah a. He Kelkang Harhna tum hnihna chungchang, a hunlaia bialtu Pastor, Rev. Lalrammawian a ziak . A man ₹ 100/-
4. **Thil Tumin A Khalh Kal Kohhran :** Khawvêl lehkhabu lar, Rick Warren-a ziah "The Purpose Driven Church" tih chu Rev J. Lalthankima taimakna a zarah Mizo tawng ngeia chhiar tur a awm ve ta. Pathianin a kohhrante hmanga a thiltum a hlen chhuah theihna tura zirtirna leh tanpuitu tha tak a ni e. Khawvel ram hrang hrangah tawng hrang hranga lehlin nasat pawl tak a ni baw. A man ₹ 150/-
5. **Rev. K. Lalthanliana Robawm 2-na:** Presbyterian Pastor-te zinga zai thiam, Radio artist zinga Grade B high hial ni pha Rev. K. Lalthanliana chuan a hla phuah 122 zet chu a thluk tonic Solfa nen a rawn tichhuak hlauh mai. Hla thar, mi te la sak lar lutuk loh atanga hla hlui, Pathianin a lo hman em em tawhte an ni hlawm. . A man ₹ 200/-

6. **Rose Par Vul Ve Ta Rih Lo Chu:** Kum 2007-a mizo zinga India ram chawimawina sang Padma Bhushan dawng tawh leh kum 2002 MAL Book of the Year hial lo ziak tawh Capt. L.Z Sailo chuan kum 2005 khan he lehkhabu hi a lo tichhuak tawh a, chhiartu apiang ngaihnaawm tih a hlawh. Hun rei tak lei tur a awm tawh loh hnuin lei theih in a awm leh ta. A man ₹ 300/-
7. **Sailam Lal Bengkhuai:** Rev. Dr. Lalsawma'n, "Bengkhuai chu Mizorama Chanchin Ṭha koh luhna hmanrua atân Pathianin a hmang a ni," a lo tih hial, Mizoram rawn nêk luitute bei tura nunna pek huam hmasa Sailam lal Bengkhuai chanchin chu C. Vanlallawma'n a rawn tichhuak a. A man ₹ 250/-
8. **Heile Aizawl:** Aizawl Mihilun Thlahte Pawl buatsaih lehkhabuah hian Aizawl mihilun hrang hrang 31 in tunhma aṭanga tunhnua Aizawl an thlir dan hrang hrang dah a ni a. Ṭhangthar zawk te tâna lehkhabu hlu leh pawimawh tak tur . A man ₹ 500/-
9. **Mizoram Thlirna:** Pu Lalkhama IAS (Rtd.) chuan a lehkhabu pathumna "Mizoram Thlirna" tih chu a peih ve leh ta. He lehkhabu hi Mizoram history aṭanga chhui tanin tuna kan hun tawng chhoh mêk thlirna leh tarlanna a ni a. British-in min awp lai te, Mizoram in politics bul kan ṭan dan te, MNF in ram tâna an beih dan leh India sorkar nen inremna thuthlung an ziah dan bakah Mizorama thil thleng lian tham ṭhenkhatte tarlan a ni bawk. Ṭhangthar zâwk te tân he lehkhabu hi a hlu zual ngei ang. A man ₹ 450/-
10. **Chhinlung chhuak Zofa:** Mizote hi "Chhinlung chhuak" kan in ti ṭhin a. Chhinlung chu eng nge a awmzia? Khawiah nge a awm? Engvanga Chhinlung chhuak inti nge kan nih/ Heng zawhna hrang hrang awmze neia chhanna bu Rev. Lalremliana ziah hi lo chhiar la, Kan hnam identity hriatna kawngah a pui leh zual ang che. A man ₹ 300/-

KUM 2023-2025 CHHUNGA INKHAWMPUI LIAN HRUAITUTE

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Vice Chairman	: Dr. Lalthansangi Fanai
Gen. Secretary	: Pi H. Lalfakmawii
Asst. Secretary	: Pi Lalmuanzuali
Treasurer	: Pi Zothansiami
Finance Secretary	: Pi R. Lalrempuii

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- | | |
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3. Rev. V.L. Luaia Hranleh, Exe. Secy. i/c Kohhran Hmeichhia
4. Pi Sailuti, Ex- Chairman

KOHRAN HMEICHHIA

Thupui : Thuhretu atana koh (Tirh 1:8)

- Thiltumte :
1. Kohhran rawngbawlna tihlawhiling tura thawh ho.
 2. Kristian chhungkua din nghehtir tura ṭan lak.
 3. Ṭanpui ngaite Krista hminga ṭanpui.
 4. Chanchin Ṭha puan darh.



Postal Regn. No. MZR/ 53/ 2021 – 2023 RNI Regn. 40876/ 88



Kelkang Kohhran Hmeichhia Centenary (1923–2023)



Khawlailung Kohhran Hmeichhe Centenary (1923–2023)



Thakthing Veng Kohhran Hmeichhia Diamond Jubilee

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