



KRISTIAN THALAI



Kristian Thalai Pawl
Chanchinbu
Thla tin chhuak

VOLUME

XVII

NO. 1

APRIL

2026

SERMON

'Krista Thisen - Suai ngaihdamna'

-Rev. P.C. Lalthansanga

ARTICLES

- * Ramin a mamawh che - F. Vanlalchhuanawma
- * Khawngaihna thuk - Dr. Lalchhuanawma
- * Technology Salvation - Lalhruaizela Khawlhing

THALAI TE SUANGTUAHNA : Thalaithe leh tisa chakna
- Lalthlanawma

RIMAWI HUANG : Aw ropui ber
- RalteMesa

REPORT :

KTP General Conference Vawi 61-na
- Lalruatpuia



REV. P. C. LALROPIUA, SPEAKER



KRISTIAN THALAI PAWL CHANCHINBU THLA TIN CHHUAK

Chhuah fan kum : 1970 | Kum 56-na | Kuminah vawi 4-na | Chhuah tawh zat : 569

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A lak man :

Kum khatah : ₹ 100.00

Copy khat : ₹ 8.33

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KRISTIAN THALAI PAWL



Thupui

Rawngbawl tura chhandam

Thupui inngahna

Ephesi 2:10 : Thil tha ti atan Krista Isuaah chuan siama awmin, ama kutchhuak kan ni si a, chu thil tha tih chu kan awmma turin Pathianin a buatsaih lawk a ni.

Thil tumte

1. Isua Krista rinna leh amah anna kawnga thalaite hrui.
2. Kohhran kut ke ni tura thalaite buatsaih.
3. Kohhran hnathawh tihpuitlin.
4. Krista Chanchin Tha puan darh.

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KṬP ZEL...



"Keini zawng kan lo KṬP zel ang e" tia Israel-a Pachuau a zai tawh hi chuan kan ṭhu hle hle thei lo va, kan lam a, kan zuang a, beng thleng thlengin bawp kan khai lo chauh ṭhin a nih hi. KṬP member nih a nuam a, a inchhirawm loh a, KṬP zel min tichak ṭhin a ni.

Chutihruual chuan, 2025 KṬP report han thlir hian member thi (502) kan tam dan te, biak in-a innei (1610) aia hmun danga innei (1825) kan tam danah te, za zela chhuta inkhawm (22.66%) kan ṭhat tawk loh dante hmuh hi chuan kan KṬP zel dan kan fimkhura kan KṬP zelna hmun kan thlan uluk a ngai a. Zaia lama duh tawk mai tur kan ni lo tih a chiang hle mai.

KṬP member ni zel chung a ruihhlo bawiha tang chhanchhuak turte, nulat tlangvalna laka thui tak tlan tawhte hruai kir leh turte, biak in hlat zawnga KṬP-te hnuk hnaitu kan nih theih nan puan ven sawi chhing ila. Rawngbawlna report ngaihnawm zawk kan neih theih nan engkimah fimkhur a, hrehawm tuar a, Chanchin Ṭha hriltu lam hna thawka rawngbawlna kan hlen a ngai a ni.

KṬP-te hian thupui 'Rawngbawl tura chhandam' leh thil tum pali kan nei a. KṬP member kan nih chuan heng kan thil tum tihhlawhtlin hi kan mawhphurhna a ni. Kan KṬP zelna hi hmun dangah ni loin Kohhran huang chhungah ni sela. 'Ka' chauha 'keini zawng kan lo KṬP zel ang e' tih a tawk lo va, Krista tan kan nuna kan 'KṬP zel' a pawimawh a ni.

Keimahni duh zawng leh chak zawnga rawngbawl lovin Pathian dah pawimawh hmasa ila. Sual laka kan hran theih nan sual bul tan chhum ila, sual hi kawngka hawnsak lo ila. Kan KṬP zelnaah sual dodala 'aih' ti ngam, Krista tan mi hlang nih ṭheuh i tum ang u.


Editor

GOOD FRIDAY SERMON

KRISTA THISEN - SUAL NGAIH DAMNA

(Lev 17:11; Hebrai 9:11-14)



Sermon



Rev. P.C. Lalthansanga, Tipa

Thisen lovin ngaihdamna a awm thei lo

Pathian chuan a mite thil sual tih a ngaihtah mai ngai lo va. A miten thil an tih sual chuan ngaihdam an nih theih nan Pathian hmaah ran thisenin an inthawi thin. Leviticus kan en chuan A miten thil an tih sual avanga inthawina ran thisen hlan tura Pathianin a tihna tam tak kan hmu a. Puithiamte meuh pawhin an tih sual palha an inthawi dan tur thlengin hmuh tur a awm a ni. Chu chuan mihringte famkim lohzia a tar lang Chiang hle bawk a ni. Thuthlung Hluiah chuan engkim deuthhaw hi thisena tihthianghlimin a awm thin a. Thisen chhuah lovin ngaihdamna a awm thei lo a ni. (Heb 9:22)

Ran thisen chu sual ngaihdam nan a tling zo lo

Ran thisena inthawina chu thil sual tih laka intihthianghlimna turin a ni a. Eden bawhchhiatna sual erawh a tling fai zo lo a ni. Sual thawina ran thisen chuan pawn lam serh leh sang leh vantlang lakah hlawkna leh remchanna te chu a thlen thei a. Nimahsela, sual mawh leh thiam lohna chu a tithianghlim zo lo a ni. Sual bawha tang mihring, thiam loh chang tawh kha Pathianin an sualna leh thiam lohna a ngaihdamna turin ran

thisen chuan a thawk phak lo tihna a ni. *“Juda maicham chung a ran thisen luang tawh chuan, rilru a thlamuan zo lo va, sual kai a tibo nang”* (KHB 185). Bawngpate leh kelte thisen chuan sualte tibo thei rual a ni si lo (Heb 10:4).

Krista thisen chauh hi sual ngaihdamna a ni

Sual ngaihdamna tur leh bawhchhiatna tihbona turin ran thisen a tawk zo lo va, mihring te tihna pawh a tawk zo hek lo. Sual anchhia an phur zo lo.

Vana vantirhkohte pawhin an phur zo chuang lo. Sual bawih ata chhuahna turin tlanna pek a ngai a. Chu tlanna chu Pathian mithmuha lungawithlak a ni tur a ni. Sual thawina tur chuan inthawina famkim, amah ngeia hlutna tawpkhawk nei, Pathian hmaa sawisel bo a nih a ngai a. Chu chu thil namen a ni lo va. Thupuan 5:2-5 ah ‘Lehkhawite hawnga a chhinchhiahna phelh tlak an awm lo’ tih kan hmu a. Chhandamna hna thawk zo reng tu mah an awm lo a ni.

Nimahsela, Pathianin khawvel a hmangaih em em a, chutichuan a Fapa mal neih chhun a pe a. (Jn 3:16). Kan sual thawi nan Pathian Beramno, Isua Krista, sual kai lo, thianghlim famkim chu hlan a lo ni ta. Krista Thisen chu kan sual thawi nan a lo luang chhuak ta a. Inthawina famkim chu kan tan arawn hlan ta a ni. Baptistu Johana’n a lam pana Isua lo kal a hmuh a “En teh u, Pathian Beramno, khawvel sual kalpuitu tur saw” tia a lo sawi kha kha mi ni khan Kalvari tlangah khan a lo thleng ta a. Isua Krista thisen chu sual ngaihdam nan Kraws-ah a luang chhuak a.

Pathian Beramno chuan khawvel sual a kalpui ta. Krista thisen chu sual ngaihdamna a ni a. Pathian Fapa meuh kan tana a thih avangin kan sualna zawng zawng chu ngaihdam a ni a. Nunna atana inremna siamna chu thisen a ni (Lev 17:11) tih ziak angkhan chatuan nunna kan neih nana Pathian nena kan inremna chu Krista thisen chu a ni a. Heti mai hian chhandam kan lo ni ta a ni. “*An sualna leh atnate chu ka hre reng tawh lo vang, an tan ka fapa a thi si’ Lal Pathiani’n a ti.*”

Kraws chung a Lal Isua’n “A kin ta,” a tih kha zir mite chuan sumdawnnaa ba tlak/pek a ni tihna tawngkam nen thuhmun niin an sawi a. Chuti a nih chuan kan sual man bat zawng zawng chu Isuan min tlaksak ta a ni. Pathian ba bua kan hming ziak bula sual man bat tam tak zawnah chuan fiah takin, hawrawppuiin, “ISUA KRISTA THISENIN SUAL MAN BAT CHU PEK A NI” tih hi a lo inziak ta a ni.

“*Ka bat zawng zawng chu,
Isuan min tlaksak;
Ka sualna zawng zawngte nen;
Ama’n a tleng fai ang ●*”

RAMIN A MAMAWH CHE

(Nehemia 1:4)



Rev. F. Lalchhuanawma, Chhinga Veng

Vawi khat chu lawngah kan chuanga, eng emaw chen kan chuan hnuah pawh kan chhukna tur kan thleng thei ta reng reng lo. Kan han zawh chuan kan bula mite chuan in chuanna hi a dik lo; he lawng hian kir leh ula, in lo chuan tannaah khan in chhuk ang a, lawng lo kal lehah in chuang dawn nia an ti a, tichuan kan kal dik thei ta chauh a ni. Nun kawng pawh hi kan zawh dik a ngai a, let a ñul chang a awm ñhin. Kan ram pawh hian kawng dik a zawh a pawimawh; kawhhuhtu, kaihruiatu ñanpuitu kan mamawh. A nih loh chuan kan ram leh kohhran hi a tlu chhe mai ang. Vawiinah hian kristian ñhalai rualte hi kan ram hian a mamawh che u. Engtin nge i chhan ang le?

Kristian ñhalaithe hian kan ram leh kohhran hmangaih a pawimawh. Anih loh chuan kan tlu chhe thuai ang. **Nehemia** angin ram leh hnam hmangaih ila, Pathian ñihin mahni hma i sial ve lo ang u. Nehemian Jerusalem chhiazia a hriat khan a thu hnawka, a ñap a, chaw a nghei a, van Pathian a au a nih kha (Neh 1:4). An ram a hmangaihzia kan hmu; ñhalaithe hian Nehemia angin kan ram leh hnam kan hmangaih a, venghim a, tungding turin ke i pen ang u. Mi dang sawmin cho chhuak ila, min zui ve mai ang.

Kan ram hian ñhalai sual laka intibawlhhlawh duh miah lo a mamawh. **Daniela** chu lal chaw leh a uain in ñhinte chuan intihbawlhhlawh loh a tum tlat (Dan 1:8), a Pathian duh loh zawngtih a duh lo; milem pathian biakna sa leh uain lo in palh a hlau va, ei ve loh a thlang ta zawk a nih kha. Pathianin mal a sawm a, a hlawhtling hle a ni. A zirnaah, a hnathawhah a hlawhtling a, Pathian chawimawiin a awm phah hial a nih kha! Daniela anga Kristian ñhalai sual laka intibawlhhlawh duh miah lo, Isua tana inserh thianghlim tlat kan

ram leh kohhran hian a mawmawh a ni.

Ṭhalaite zingah harsatna tawk leh sualin a thunun tam tak an awm. Chung mite chu ṭanpuia chhanchhuah chu kan hna pawimawh tak a ni. Mi mal nun luhchilha rawng kan bawl a ṭul deuh deuh dawn. **Samari mi ṭha** entawn tur kan nei (Lk 10:33f); hlauhawma awmte, kal ngaihna hre lo harsatna tawkte, sualin a thunun mekte hnena kala, kawng dik kawhnmuh leh chhanchhuak turin an mamawh che. Kan ram hi chhana ven him a ngai, tihdam a ngai, lo chhuak rawh le. Ṭanpui ngaiten an au che a, an nghak mek che! Kan ram hian a mamawh che, i thawh chhuah hun a thlir reng e.

Mizoram hi kan ram neih chhun, kan ta a ni; sualin a hneh kan phal tur a ni lo vang, hnam dangin min chimral kan phal tur a ni hek lo. Mahni ṭheuh insiam that tum ila, tichuan mi dang pawh kan hneh thei ang a, insiam ṭhat hun an lo nei ve thei ang. **Zakaia** angin kan sualte sim ila (Lk 19:8); sim ngai apiang simin, insiam ṭha zel ang u. Kristian ṭhalaite hi hmala hmasatu, bul

ṭantu ni ila, ke i pen ang u. Kan ram leh hnam hi kan siam ṭha ang a, kohhran leh kristian nun hi a lo chak zel dawn alawm.

Kan ram hian a mamawh ber chu Isua Krista a ni. **Tirkoh Paula** angin Isua chauh hi chhuang ila, Isua kraws chauh i ṭan tlat ang u (Gal 6:14). Krista Chanchin Ṭha nena inmawiin nung ila, kan ram hi a tlu chhe ngai lo vang. Hma kan sawn ang a, kohhran hi chawikanin a awm baw ang; tichuan kan Zoram hi a lo par vul dawn a ni. Isua hi nunna, damna, hlawhtlinna a ni. Mizote leh kristianna a dam khawchhuah theih nan Isua chhuangtu leh ṭan tlatu ṭhalai rual ram hian a mamawh, rawn pen chhuak rawh le.

Kan ram leh hnam dinhmun hi ngun takin ngaihtuah ila; kan ṭhat lai, kan chak lai leh hun ṭha kan neih lai hian i thawk ang u. Ṭhalai rualte kan ram tichhetu ni lovin siamṭhatu ni turin i tho ang u le. Kan ram hi Krista Chanchin Ṭha nena inmilin lo par vul se, ṭhalai rualte hi Isua Krista lawm tlakin i nung ang u. Ramin a mamawh che ●

ṬHALAITE LEH TISA CHAKNA



Lalthlanawma, Ramhlun Branch

“Tleirawl chaknate chu tlansan rawh u”

(II Timothy 2:22)

Kum zabi 18-na leh 19-na chho a khawvel mi thiam leh thil chik mite khan zawhna inang tlang tak an nei tlat mai a. Chu zawhna chu Mihring hi engin nge min nawr kal? Eng thilin nge kan nun hi pawt na ber? Tih hi a ni. Adam Smith-a te chuan sum leh paiin (money) mihring a nawr kal nasatzia an sawi laiin Nietzsche-a te chuan thiltihtheih duhnain (power) a nawr kal thu an sawi thung a. Chutiang zelin Sigmund Freud-a pawhin Mipat hmeichhiatna (sex) leh hurna in mihring a nawr kal thukzia an lo sawi ve bawk. Heng zingah hian a hnunngung ber Tisa chakna chungchang hi a ruh langin i han thlurbing teh ang. Tisa chakna kan tih pawh hian ‘Hurna’ lam kan han sawi bik dawn a ni.

Mi thianghlim Augustine-a ṭawngtaina hi ka rilruah a cham reng ṭhin, “Lalpa tisa chakna lakah min tifihtmlim ang che. Mahse, **tunah** ni lovin,” tiin. He ṭawngtaina hi ka dinhmun a nih chang a van tam em. Tlang takin sawi ta mai ila, Puitling film (Pornography) kan en ṭhin te, mahni nawm nana kan tisa chakna ti zauthau thei thil tam tak kan tih fo te hian kawng tam takah kan nun a khawihbuai tih hre mah ila ‘**Tunah**’ tak hi chuan kalsan kan la phal lo ṭhin a ni.

Sual langsar tak leh khawtlangin min hmuhpui si lohva Pathian rawngbawlnaa min tiṭhuanawptu ber chu he ‘tisa chakna’ hi a ni. Kum 2022-a chhungkaw zir chiannain a tar lan danin kum 18-30 inkarah hian mipa 79% leh hmeichhia 34% ten thla tin puitling enawm hi an en ṭhin tih kan hmu a. Nikum 2025 phei chuan kum 18-24 inkar mipa 94% niin hmeichhia 61% in an en ṭhin a ni. Hei hi chu khawvel pum ang pawhin lo ni ta se. Kum 2015-a Northeast today in

‘Mizoram chuan puitling ennawm en nasat kawngah hma a hruai mek a ni,’ (Mizoram leads the way in Porn Watcher’s list) tiin a ziak kalh mai ka hmuh erawh chuan a zahthlak duh mang e. Mahse, he zawhna hi ka inzawt ta vat a ni.

Ṭawngkam mawi lo ni lo hram se, mihring hi kan hur theih loh chuan mi pangngai lo nihna a ni si a, chu kan mi pangngai nihna chu Pathianin a do tihna em ni? Ni lul lo ang. Tisa chaknain mihring a thunun tawh chuan insum a harzia chu mi nawlpuiin kan tawnhriat vek a ni awm e. Rilru a fim thei tawh lo a, ngaihtuahna pawh a tawi tuk thei si a. He chakna hi a nasat em vang a ni Tirhkoh Paula pawh khan Timothea hnenah ‘Ṭlansan la’ tia thurawn a lo pek. Thil dang tam tak chu ‘do rawh’ a tih laiin tleirawl chakna erawh hi chu ‘ṭlansan la’ a ti tlat hian chhan a nei ngei ang. Mihringte hi kan chak zawh lohzia leh kan tisa chaknain min hip hmazia a hriat avangin tlanhhiat formula hi beiha tawn tlang tum ai chuan a sawt zawk tih a chiang reng mai. Kan ṭlansana kan inven nghal theihna tur (practical) kawng thum han tar lang ila:

1. Ennawm Kaihtawi (Reels):

Kan tunlai khawvel luahtu tam ber chu a Mizo ṭawngin kan phuah ve tawp mai a ‘ennawm kaihtawi’ (Reels) hi a ni awm e. Hmeichhia leh mipa tituai no tak mai an han lan a, a ṭhen phei chu thawmhnaw ha mumal loa an lo lante hian mihring ngaihtuahna leh tisa chakna a hruaikawi awlsam hle a ni. Zir chianna thar ho pawhin heng ennawm kaihtawin hian kan rilru sawr bing theihna a nghawng ṭhat lohzia a hmuchhuakin thumal ‘Digital hyper sexualisation’ kan tih leh ‘Dopamin Hijacking’ kan tihte hi sawi a lo awm ta a. NeuroImage Journal pawhin nikum lawk khan heng ennawm kaihtawin rei lote chhunga nawmna min pek zeuh zeuh hian chakna puhruk theih tak tak si loa min awmtir reng dan zir chianna a tichhuak nghe nghe a ni. Ennawm kaihtawi kan tihte hi en loh tawp tur tih lam ai mahin a thlitfim hna pawimawhzia inhriattir a ṭul hle a ni.

2. Porn Site: Kum 2022 khan Teens and Pornography tih chhuah a ni a, tleirawl 29% chuan anmahni duhthu ngeiin puitling film an tih hmuhchhuah a ni a. Mahse, thil mak deuh ni

ta chu 63% te chuan an duhthu ni miah lovin en tirin an awm thu hi a ni. Heng an duhthu ni lova entute hi an tam zawk tlat mai hian inven theih dan a awm a ni tih beiseina a la siam a. Tunlaia khawl thluak nei (Artificial Intelligence) kaltlanga naupang ten an duh duh an zawt theite hi chik a t̄ul hle a, heng hmanga puitling thil tam tak hi theh darh leh siam a nih avangin t̄halaite ngei pawhin kan hriattir a, keimahni ngei pawh kan inven reng a t̄ul tak zet a ni. Tleirawl laia zalen lutuka phone khawih leh khuahkhirhna tel lova phone khawih tir t̄hinte hi kan invenna tur pawimawh tak pakhat a ni ngei ang.

3. Incheina: Mihring mahni chakna hmanga tisa chakna thunun thei hi kan tam lo hle ang. Chuvang tak chuan kan hmuh theih lama kan incheina hi a pawimawh hle a. A rau lo angin a lang maithei a. Mahse, thil pawimawh tak ni si kan sawi dawn a ni. Kawr nghawng zau lutuk leh kekawr bul lutuk te khawlaiah leh kan bul vela mite bula kan hak fo chuan ngaihtuahna hrui kawi thei leh rilru tibuai thei a nih fo avangin

kan incheina tur nen lamah Pathian hnena kan hlan hi a van pawimawh em. Mi chak tak erawh chu an awm ang, “kan chhehvel chu danglam mah se kei chu ka danglam ve dawn lo”, ti thei chu kan awm mahna. Nimahsela, a tlangpuiin mi incheina kan hmuh aṅangte leh kan mit in min hipna hian kawng tam takin kan tisa chakna min tizauthau t̄hin a lo ni.

Kumin Kristian T̄halai Pawl General Conference-a kan thupui angin Pathian tana mihlang ni tur chuan ni tina kan tisa chakna t̄lansan hi kan bul t̄anna tur a ni ngei ang. Lal Isuan, ‘ka beram ten ka aw an hre t̄hin,’ a tih ang khan Pathian aw hre tur chuan heng tisa chakna kan rilru la peng thei lak ata chhuah zalen kan nih hi a van pawimawh em. Kan rawngbawltu pastor lar tak mai, a hming chu sawi lo ila, ka ngaihsan em em mai hi a thih hnua a thu ziak pakhat ka rilru khawih tak mai hi a awm a. A diary-ah hian kum 80 chuang tawh rawngbawltu khan Pathian hnenah Hmeichhe chakna a neih nasat lutukna lak bosak turin a ngen tawp mai a ni. Kristian t̄halaiten ni tina kan kraws put

tur chu he tisa chakna mihring nihnaa bet tel tlat hi a lo ni reng mai. Kan thih ni thlengin min um zui dawn avangin Krista Kraws thiltihtheihna hmanga tlansan thiam apiangte Pathian hian a hmang ṭhin a ni. Kan chak ngawih ngawih pawh kan insum ṭhin hian Van lam khi a lawm ṭhin awm mang e.

American Theologian lar tak mai Paul Washer-a, Heartcry Missionary dintu hi Pathian tana mihlang, a taka kan hmuh theih pakhat chu a ni. A thusawi ka rilrua riak reng a awm a. ‘Tisa chakna ka do zawh loh chang a awm a, puitling film emaw ka nawmna tur thil ka tih leh palh ṭhin a, Pathian rilru ka tihnat hian ka khumah ka ṭhing]hi hnawk a, ka tihzawh chiah khan ngaihdam ka dil leh nghal ṭhin,’ tiin a sawi a. Kan duh zawng anga kan awm a, kan tisa chakna kan zawm hian Pathian nena kan inkar hi a hla ta duk angin a hriat a, Pathian auh pawh hi a har viau thin. Nimahsela, chumi hmunah ngei chuan Krista thisen kaltlanga Pathian hnenah ngaihdam kan dil chuan kan chhia leh ṭha hriatna chu

tlenfaisaka awmin amah nena inpawlna nung kan nei leh thei a ni. He hnehna thuruk hi eng zat takin chhar chhuak tawh ang maw?

Eng hian nge kan ngaihtuahna luah tam ber ang le? Kan rawngbawlsak Pathian hian kan nun zawng zawng hi a luhchhuah vek kan phal tak tak em? Kan tisa duhna leh chakna awn lam zawng hian rawngbawlina hi thui tak a kal theih a ni. Hmun hla taka missionary ni turte leh mi hriata rawngbawlina ropui tak nei turin Pathianin min ko **hmasa** lo va, an mi mal nuna an tisa chakna tlansan ṭhin apiangte hi Pathianin a hmang mai ṭhin zawk a lo ni. An nun zawng zawng Krista tana inhlan ṭhalai tam tak an lo chhuah belh zel hi a van hlu tak em. Chutiang mi chu Lalpan lo tungding zel sela, kristian ṭhalai member ten he tisa chakna indonaah hian hnehna kan chan phawt chuan Kristian Ṭhalai Pawl rawngbawlina pawh Pathianin mal a sawm zel ang.

“Thlarau vah awm rawh u, Tichuan tisa chakna chu in zawm dawn lo nia.”

(Galatia 5:16) ●

ALABASTA



ZIR BINGNA 

Rev. Lalawmpuia, Lungsir, Mamit

Kam keuna: Bible-a alabasta bur sawh keh chung chang leh hriak rim tui, “Spiknard oil” chungchang hi Chanchin Tha bu li teah kan hmu vek a. Chanchin Tha bu pathumte, “Synoptic Gospel” tih bik, Mathaia (26:6-13), Marka (14:3-9) leh Luka (7:36-50) te hian hriak manto ti a an sawi mai lain Chanchin Tha Johana (12:1-8) ziakah erawh he hriak manto hi Spiknard oil tiin a ziak thung. Chanchin Tha bu li ten an ziak vek hian thil thleng ngei a nih erawh a tichiang viau awm e. Tun tumah hian a hriak rim tui lam emaw, a hming lam emaw aimahin a dahna bur chungchang te, a bur chhin hawng tha ta mai lova eng vanga he hmeichhia hian sawh keh kher nge a nih tih hi kan chhui zui tur lam a ni thung dawn a ni.

Alabasta bur chu eng atan a hman nge?

Alabasta burte hi a tlangpuuin rintang, perfume kan tih ang chi te, hriak (oil) lam hlu tak tak dah that nana hman thin a ni. Mi neinung hriatna leh pho lanna pakhat atan hman thin a ni bawk. A bur hi hawn tawh chuan hman chhunzawm theih a ni tawh lo. Hawn panggaia hawn a, chhin leh theiha siam ni lovin tih keh emaw, tih chhiat a ngaia, hman zawm theih a ni tawh lo. Hei vang tak hian ngaihhlut tak thilah

lo chuan hman mai mai tur a ni lo a ni. He ti taka a hlutzia an hriat vang hian zirtirte pawh khan hmeichhia in alabasta bur a sawh keh khan an lo uin, “eng atan nge hetia a tihboral mai mai ni.” (Mt 26:8) an lo ti hial a nih kha. Mi narante hman tura ngaih a nih loh avangin an ngai hlu em em a ni.

Alabasta bur chu eng atanga siam nge?

Alabasta bur siamna hi lungno chi khat Calcite emaw Gypsum emaw niin khang hun lai khan an ngaihlu em em a.

Calcite lungno hi chu a sak deuh zawk a, Gypsum lungno hi chu kut lawng pawha kheuh ran mai theih a ni. Heng lungnote hi a tlangpuiin Hatnub, Egypt thlaler khawchhak lam aṭanga lak a ni tlangpui. He lai hmun a mi hi a quality a ṭha bik hlea sawi a ni. Hmun dang, Wadi Gerrawi te, Minya leh Assiut in kar quarry atangte pawhin an la bawṭhin.



lo kal niin, a lungno lakna hmun hming chawia a hming hi phuah niin an sawi ve thung. Greek naturalist Theophrastus (c. 371–287 BCE) pawh hian an lakna hmun hming hi a put chhan niin a ngai. A hming phuah chhan chu eng pawh lo ni se, kan sawi tum ber erawh ringtu nun nen a inzawmna lam a ni thung.

Alabasta bur sawh kehtu hi tu nge?

A hming to bul

A hming put chhan hi chiang faka sawi tur awm lovin ngaih dan phir deuhtein an sawi ṭhin. Sap ṭawnga an lehlinna hi Old French alabastre tih aṭangin a ni a, Latin-hoin alabaster an ti thung a, Greek-hoin alabastros emaw alabastos an ti. Greek-ho hian Egyptian-hoin a-labaste, an tih mai, Goddess Bast (sakeibakneinu biakna) ṭawngkam aṭanga an lak nia ngaih a ni bawṭ. Hmanlai Rom ziaktu lar Pliny (Pliny the Elder) leh Ptolemy te chuan Alabastron emaw Alabastrites hming aṭanga

He hmeichhia hi tu nge a nih tih chungchang thua pawh hian sawi chian fakna a awm lo. Mithiamte zingah pawh ngaih dan phir, inhnial a awm reng a ni. Sawi ang khan Chanchin Ṭha bu paliah te alabasta bur sawh keh chungchang kan hmu vek a. Galili a farisai Simona ina chaw an ei laiin hmeichhe pakhat a hming tar lan loh chu sawm pawh ni miah lovin a lo lut ve hlawl mai a. He laia sawm pawh ni ve si lo, lo tel ve ngawt pawh hi sawi zui tham a ni. Sawm lohvin tu mah mi pangngai chin mi chaw einaah an va tel ngawt

ngai lo, zahthlaka ngaih a ni. He hmeichhia hian zah pawh sawi thei lova a lo tel ve ngawt hian Isua a mamawhzia a tar lang a ni. Sawi tawh ang khan he hmeichhe hming hi tar lan a ni lo va, mithiamte chuan Mary Bethani khua (Johana 11:1-44; 12:1-8) emaw Mary Magdalenei (Mt 27-28; Mk 15-16; Lk 8:2; Jn 19-20) emaw ni turah an ngai. Eng pawh ni se, Chiang faka hriatna a awm thei tawh lo. Lal Isua erawhin he hmeichhe chet dan hi a fak zui ta a, mawi taka sawi zuiin, “Tihtak meuhin ka hrilh a che u, khawvel zawng zawngah, khawiah pawh he Chanchin Tha hi an hrilna apiangah, he hmeichhe thiltih pawh hi amah hriat rengna turin an sawi ve zel ang” (Mt 26:13) tiin. Chanchin chhe lam sawina hmunah ni lo Chanchin Tha sawina hmuna hming lang ve zel tura sawi zui aia hlu hi Isua zuitute tan a tam lo ngawt ang.

Juda-te in mikhual dan

Juda-ho hian khual tha, a bikin an mi zah zawng leh sakhaw lam hotute an mikhualin,

an ke silna tur tui pekte, an lu a hriak thih sakte, an bianga fawh te an ti thin. Heng zawng zawng hi Simona hian a mikhual Isua chungah a ti lo niin a lang. Simona hian Isua hi sakhaw lam hotu takah a chhiar lo emaw, a mi zah zawng tak a ni lo a ni thei. Hei tak mai hi Lal Isua pawh hian a hmuh hmaih lo tih Chanchin Tha Luka hian Chiang takin a ziak tel a, “I inah ka lo lut a, nanging ka kephah silna tur tui mi pe lo va, ani erawh hi chuan a mittuiin ka kephah a tihuh a, a samin a hru a ni. Nanging fawh reng reng mi fawp lo; a ni erawh hi chuan ka lo luh tih ata ka kephah fawh a bang lo. Nanging ka luah hriak mi thih lo; ani erawh hi chuan ka kephahah hriak rimtui a chulh” (Luka 7:44b-46). Hei hian a tih chian em em chu Simona hian Juda-ho khual tha thlen dan pangngaiin Lal Isua hi a thleng lo a ni tih hi a ni.

Sawm ve loh hmeichhia leh Isua

He hmeichhia hian he zanriah kilnaa sawm ni ve hauh si lo va a tel ve ngawt hi a risk a sang hle. Juda-ho danah mi bik ten

chaw ei khawm an neih hian thil pawimawh sawi ho an nei thin a. An titi hre pha a lo ngaihthlak kha an chin dan a ni a, an zinga lo va thu ta lova ngaihthlak erawh an ti ngai lo, mawi lo, hawihawm lova ngaih a ni. Tin, mipa awm khawm zinga hmeichhe lo va tel ve ngat phe chu tih loh tawp tur a ni. Chu mai ni lovin Isua kha he hmeichhia hian a kutin a khawih bawka, hei pawh hi Juda dana mawi lo a nih piah lamah he hmeichhia hi Simonan misual a tih vangin, an zinga lo telve a Isua a khawih hi thiango, bawlhhlawh a ni bawk. Heng zawng zawng hre chung a Isua a rawn pan hi a van ti fuh tak em, a sual ngaihdam a ni zui ta (Luka 7:49), tin, chhandam a ni ta tih Isuan Chiang takin a hrilh zui bawk (Luka 7:50). Mamawh ngawih ngawihtu, amah lova nung zo lo ni a inhriaa pantute Isuan a hnar ngai lo. Isua pan tur hian chhuanlam tam tak kan nei thin, nimah sela, mahni nun hmu Chiang tak takte erawhin chhuan lam siam an ngaihtuah lo va, mi ten engtin nge an ngaih dawn tih

lam an buai pui hman lo. An nun sawh keha a awm tak zet chuan thil dang zawng zawng hmuh kanin Isua ke bulah an tlu lut a, pantute leh sawmtute hnar ngai lotu chuan hmangaih takin a lo kuang kuah thin a ni.

Alabasta bur leh ringtu nun

Alabasta bur chhungah chuan thil hlu tak a awm a, chu thil hlu tak chu eng emaw, tu emaw tana sawh keh a nih tawh chuan thil dangah hman theih a ni tawh lo. Chutiang chiah chuan nang leh kei ringtute hi, keimahni tawkah, keimahni theuhah hian kan ngaihhlut thil chi hrang hrang a awm. Isua ke bulah kan thingthit tak zet a, keimahnia kan alabasta hi sawh keh tak zeta a awm chuan, ruih nante, inngaihna suala tluk nante, hlep ruk leh duhamna atante hman tur a awm tawh ngai lo. Heng thil atanga kan la fihlim lo a nih chuan sawh keh kan la ni lo a ni thei ang. Lalpa hian tlem bun chhuaka amah chulh ni lovin sawh keha avaia amah chulh a duh a ni. Alabasta sawh keh ringtu nun neih hi Lalpa min koh chhan a ni ●

KHAWNGAIHNA THUK



Dr. Lalchuanawma Tochwawng, Chawnpui

Kristian Hla bu no 208, “Lalpa, kraws-a i tuar natzia” tih hi hlaphuah thiam FJ Crosby kut chhuak a ni a. Pathian hla a phuah zat hi hriat chian a ni lo; 5500 aṅanga 9000 zet a phuah niin an sawi. A hla phuah eng emaw zat hi a hming tak hmang lova a phuahthe an ni a; hla hril ‘poetry’ an tih hi a phuah meuh bawk. Frances Jane Crosby hi March 24, 1820-ah lo piangin February 12, 1915-ah a thi a. Ama chanchin a ziahnaah nausen lai aṅanga natna avanga mitdel niin a insawi naa tunhnu hian mithiam thenkhat chuan mitdel saa lo piang a nih an ring mah zawk a ni.

“Lalpa, krawsa i tuar natzia” tih hla hi a thukin a ril hle a. A hla pumpui hi sermon ropui tak a ni.

Ni tina ringtute tih tur rawn tar langin, “I kraws tuarna lam chu panin, Ni tin ka lo kal e” a han tite hi ngaihtuah zui tham tak a ni. Israel rama Kalvari tlâng khu ni tin kan pan tur tihna a ni lo. Kan nunah hian kraws tam tak a awm a; chungte chu ni tin Lal Isua kraws behchhana kan pal tlang a ngai a ni.

Khawvelah hian kan taksa mamawh phuhruk turin tuikhur tam tak a awm a. An inang lo hlawn hle naa danglam lohna lai an nei vek. Chu chu taksa

mamawh bak an phuhruk thei lo tih hi a ni. Heng tuikhurte hi taksa mamawh atana hman an ni a; vawi khat in hnu lawkah a dang in leh nghal a ngai mai ṭhin a, kan taksa nunna atan an ṅangkai em em naa thlarau nunna min pe thei an awm lo. Samari hmeichhiain tui a rawn chawi a; Lal Isuan a hnenah, “He tui intute hi chu an tuihal leh ang a, ka hnena tui intute erawh chu an chhungah chatuanin a chik chho ang,” a tih khan a ngial a ngana kan pum chhunga tui chik reng tur a sawi lo a, thlarau lam thuril tak a sawi zawk a ni. Chu tuikhur chu tisa mita hmuh theih a ni lova, tisa taka in theih a ni hek lo. Châng

hnihnaa “Rinna chauhin ka hmu thei che” a tih ang hian ‘rinna’ chauhin kan in thei a; ringhleltu chuan a in thei lo.

Khawvelah hian tuikhur tam tak awm mah se he hla phuahtu hi chuan “Khaw nge ka Lalpa thihna chu, Thlarau nunna tuikhur hlu chu; Ka chhandamtu thihna hmun chu,” tiin a rawn puang ta a. “Thlarau nunna tuikhur” chu Lal Isua thihnaah chauh a awm tih min hrilh a ni.

Chang hnihna leh chang thumna hian thu pawimawh tak mai min hrilh leh a; chu chu Pathian khawngaihna thu hi a ni.

Lal Isua a thi a, kan tan, kan dam theihna turin a thisen a chhuak a; chu chu khawngaihna vang a ni. Chu thisen chu tuikhur kan sawi tak ang khan “khawngaihna” avangin kan thlarau lam nunna chauh a ni. Chang thumnaah khawngaihna thu a rawn tarlang nawn leh a. Heihi a pawimawh em em mai a. “Khawngaihna thûk i nih vangin, Lalpa ka pan ngam che” tih hi.

Khawngaihna satliah hi chu mihring hian kan nei deuh vek a. Mahse Pathian khawngaihna

erawh chu a thuk em em a. “Tuifinriat ang khawngaihna hi” tia tuifinriat thuk tak nena tehkhin tham a ni a. “Khawngaihna thûk” hi ni lo se tu tan mah pan theih leh pan ngam chi a ni lo. Mi fel ber pawh khaw lohnaa din a ni a; mi thianghlim bera kan ngaih pawh hi Pathian thianghlimna êngah chuan engtihna mah a ni lo va. Chuvangin tumahin mihring felna leh thianghlimna rinchhanin Pathian an pan thei lo. Pathian chu engkim hria a ni a. Mihringte erawh chu kan hriatna a tawi a, a hre tam apiang hian an hriat loh tamzia an hre chiang ting mai a ni. Chuvangin finna leh hriat tamna chhuanga Pathian pan thei kan ni lo. Engkimtithi Pathian a ni a; lei leh van hi a kut chaka a din a ni. Chuvangin mihring chuan a taksa chakna leh a thil tih theih chin chhuangin Pathian a pan thei lo va, taksa chakna chhuanga Pathian pan thei khawpa chak mihring an awm lo. Mi chak huaisen ber pawh, Pathian khawngaihna zara nunga che thei chauh a ni. Lei leh van hi a ta a ni a; nunna zawng zawng hi a thuhnuaia awm leh a ta a ni. Engkim neitu Pathian a ni. Mihring zingah mi haus a tak

tak, an dam chhunga an ei zawh sen loh ni hiala mawi nei an awm a. Mahse engkim an nei lo. Lei leh van hi han thlir ila, mihausa bera kan ngaihte pawh hian an neih aiin an neih loh a tam zawk hle tih kan hmu thei a ni. Chuvangin neih tam leh hausakna chhuangin tumahin Pathian kan pan thei lo.

Chuvangin, keini mihringte chuan a khawngaihna rinchhan chauh lo chuan Pathian kan hnaih thei lo va, hnaih tlâk ka ni hek lo.. ‘Khawngaihna thûk i nih vangin, Lalpa ka pan ngam che’ tih hi kan zavai hian kan nuna kan lantir mek thu dik ril tak a ni

Khawngaihna thûk a nih tlat avangin misual ber, kei ang pawhin, rinna leh simna nen amah kan hnaih thei a; tawngtaia beisei chungin a khawngaihna huang chhung thûk tak kan pan thei a ni. Mi tu pawhin, rinna leh tawngtaina nen sual sima amah a pan phawt chuan, khawngaihna thûk neitu chuan a ngaidam a; nun thara nung turin Thlarau Thianghlimin a tanpui thin a ni. Pathian khawngaihnaa mi a tlûk luh a, a thiltihtheihna a rin phawt chuan sual sim theih

loh a nei lo vang. Chu chu châng hni hnaa, “Nangmahah ka inkheng bet ang, ka bo thin tawh loh nan” tih hian min hrilh Chiang hle a ni. Kan bo leh fo thin chhan hi amaha kan inkhen beh loh vang a ni. Kristian Thalai member-te leh ringtu tu pawh mai hian chak loh chang nei thin mah ila, khawngaihna thûk neitu hian kan sima kan lam lêt phawt chuan min lo ngaidam thei a; nun thara nung turin min duh a, min nghâk reng a ni. Nun thara nung turin tlai lua a awm lo va, ‘tun’ hi hun remchang tha ber a ni. ‘Tunah hian’, ‘tunah ngei hian’, hun dang nghak khawtlai miah lova sim turin min duh a ni.

Hlaphuahtuin, “Sual vanga hliam tuarin, chauh chang ni awm mah se,” a tih angin, mihring kan nih chung hian dai pelh chang te, tihfuh loh changte a awm thei a, a awm fo bawk. A pawimawh ber chu, kan tihsual atanga inzir fîng a, simna nena Pathian kan pan hi a ni. Ani chu ‘khawngaihna thûk’ a nih tlat avangin, kan sim phawt chuan a âng chungah min lo lawm lut ngei ang a. Nun thara nung turin Thlarau Thianghlimin min pui ngei bawk ang ●

TECHNOLOGY SALVATION

KHAWVEL THIAMNA LEH SAKHUANA



Lalhruaizela Khawlhing, Field Veng Br., Zembawk N.

Thuhma: Innghahna Thar

“Pathianin khawvêl a hmangaih êm êm a!” tih hi chatuana awm reng tawh tûr thu dik a ni reng ang. Amaherawhchu, keini mihringte erawh chuan chu thutak chu hlat hret hretin kan rinna ngêi pawhin dal lam a pan mek zel a ni. Kan rinchhan leh kan innghahna chu kan kutchhuak technology hmasâwnna chuan a rawn sâwi danglam mek a, chu hmasâwnna ropui tak chuan hahdamna leh thil awlsam zâwk min thlen lain kan thlarâu nunah erawh ‘Siamtu mamawh lohna’ a rawn tuh ve mek thung si.

Technology kan tih hian a huam zau em em a; mobile phone, internet leh computer mai bakah damdawi in, in sakna leh agriculture huang chhunga khawl changkang hrang hrang leh thiamna pawh a tel a. Ralthuam hlauhawmpui pui chhuak thar zut zut bakah AI te thlengin a huam tel bawk.

Technology: Sakhaw Thar

Khawvêl changkâna hian kawng hrang hrangah hmasâwnna min pe a, chu chuan kan nunah awlsam leh hlâwk zâwk a hna thawh te, thiamna leh hriatna sâng zâwk neih belh kawngah te kawng min hawnsak a. Mihringte chuan hma lam kan panna dâl thei nia kan ngaih

harsatnate chu technology hmangin kan hneh zêl a, a aia nasaa hmasâwn tumin nasa takin kan bei mek zel bawk. He hmasâwnna phênah hian kan rin Pathian chu rinchhan tlâk a nih loh vâng ni lovin, amah belhna chhan tûr kan hmu tlêm tial tial a, harsat mangan kan tawh lai, kan rilru hrehawm lai pawha kan ban phâka awm khawl changkang leh damdawi tha zawk chu kan ingnahna hmasa a ni ta fo em? Kan taksa hrisêlnate, kan sum thawh chhuah leh kan nun kaihruaitu nia kan hriat thiam zâwk chu a inthlâk hret hret a. Hun leh tha sengsoa Pathian biak leh a hnena inpekna chu ‘thil tih mâkmawh’ ni lovin ‘thil tih

chuangtlâi' angah kan ngai chho ãan niin a lang.

Khawvêl mithiam **Yuval Noah Harari** chuan technology hi hmasâwnna chauh ni lovin, sakhaw thar a ni tawh zâwk thu heti hian a ziak a:

“Mithiam rualten sakhaw thar leh inngahna thar min hlui mek a. Technology hian hlimna, dikna, hausakna leh chatuana nunna chenin he khawvêl ngêia neih min tiam a ni.”

Mihringte chu kan hmuh phâk leh thlir thiam chinah kan inngah fo avangin technology leh thiamna chuan kan hma lam hun thlir thiamna leh system nghet tak min pe niin kan ngai a. Kan rilru chhungrilah chuan he kan nunna leh khawvêl thilte hi keini mihringte kuta awm leh kan thunun pumhlûm theih nia ngaihna a lian telh telh a. Thih hnu thil leh lei nun hrilh fiahtu chu mamawh tawh lovin engkim mai hi keimahni kut ngêi a nihzia kan rilruah kan tuh nghet telh telh thung.

Technology hi amah tawp chuan a sual hran lo va, awlsamna leh hlâwkna min thlen hi sual a ni nghâl kher lo ang. Amaherawhchu, kan inngahna leh kan rinchhan chu kan her danglam hret hret thung. Pathian

thu chuan mihringte chu a kutah an nun pum hlan a, engtik lai pawha Amah chu rinchhan turin a hrilh a. Engkimah kan tan a rin tlakzia leh kan ãatna tura thawk ãhin a nihzia Chiang takin a sawi bawk. Amaherawhchu, hun a kal hrêt ang a, min phuartu leh kan chung a thu nei zawk awm chu hnawk tihna a lian telh telh ang a, Pathian thu leh a rorêlna ngêi pawh chu harsatna kan tawh hun atân leh khawvêl piah lama nunna thua beiseina min petuah chauh kan ngai mai ang tih a hlauhawm ta hle. Kan thinlung duh dân ang zêlin Pathian nihna chu kan siam rem zâwk mai dân a nih chu!

Artificial Intelligence

Tûnlai khawvêl thiamna sâng ber, **Artificial Intelligence (AI)** hian âwihawm loh khawpa nasain technology-ah hmasâwnna a rawn thlen a. Technology chu kan harsatna su kiangtu leh kan tih theih loh min tihsaktu chauh a ni tawh lo va, khawvêl pum pui thunun thei tûr khawpa thiltihtheihna keng tel a nihzia chu ram ropui leh mithiam bikten a hmu fiah ãan a. A nghawng tûr leh mihringte tân chhiatna min thlenpui theih dân pawh ngaihtuah thleng duh lovin, nasa takin a theihna tihpun

kawngah an tlân ta ruau ruau a nihhi.

Mihring fate suala kan tlûk chhan ‘Pathian tluka thiltithei nih duhna’ leh ropui duhna kha technology chuan kan hnenah a rawn hnûk hnai thar leh ta. Amaherawhchu, kan thiltihtheihna a nasat poh leh Pathian kan mamawhna a tlahniam ve zêl a. Pathian kuta awm duhna leh a thuhnuaia kûn tûra inngaihtlâwmna tak chu a hla tual tual thung si a ni.

Chanchin Ṭha leh Khawvêl Thiamna

Kan la inpawm ngam chiah loin a rinawm, amaherawhchu, kan hun kan pêk tamna, kan inghahna, awlsamna leh himna min pe tûr bera kan ngaih **TECHNOLOGY** chu kan sakhaw thar, kan biak leh a hmaa chibai bûka kan kûn ṭhin a chu a ni ṭan mek si. Mihring finnain a ken tel hmasâwnna chu kan tân ‘chhandamna’ (Technology Salvation) a ni mek a, awlsamna chu kan tân ‘kohna’ thar a lo ni ta. Amaherawhchu, he hmasâwnna hian thil pakhat a hmaih thung si: Mihring thlarau chhandamna chu.

Mihring finna chuan kan taksa leh rilru nen lam thlak danglama her danglam thei tûrin

ṭan a la mek a, hlimna leh himna kan zawn ṭhin chu damdawi leh technology hmangin min hlui thuai ang; Chutihlaiin kristian rinna (Chanchin Ṭha) erawh chuan Pathian nena inlaichinna nei, thlarau nei kan ni tûh min hrilh thung. “Chatuan Nun” (Eternal Life) chu Isua Krista thihna leh thawhlehnna hmanga min hnehsak, ringtuten amah rinchhanna leh amah nena inpâwlina hmanga kan neih a ni zâwk si.

Tlipna: Thihna Hnehtu

Technology hian khawvêl a thlak danglam zêl ang a, finna tam tak a hnutchhiah ang. Natna tam tak a tidam ang a, kan nunna pawh a pawt sei mahna! Amaherawhchu, **CHANCHIN ṬHA** erawh chuan khawvêl boral ngêi ngêi tûr ata inghahna atân NUN thar min pêk a tiam thung a ni.

“*Kei hi kawng leh thutak leh nunna ka ni,*” titu ISUA KRISTA hi chatuanin a nung ang a. Thihna hneha tho leh Isua Krista tel lo chuan eng anga thiamna sâng pawhin thihna an ngam ngai dâwn lo. Kan PATHIAN taka chauh chu chatuan thlengin kan thlarâu chhandamtu, kan damna famkim a ni reng ang ●

KTP GENERAL CONFERENCE VAWI 61-NA THLIR LETNA

REPORT



Lalruatpuia, Asst. Secretary, CKTP

KTP General Conference vawi 61-na chu February 26 – March 1, 2026 khan Pathian hruainain Saitualah neih a. Conference-a palai kal inziak lut zat hi mi 53,638 niin, lirthei chhinchhiat zat hi 17,963 a ni. Inkhawm tam ber tumin mi 61,000 vel an inkhawm a ni. Conference Speaker chu Rev. P.C. Lalropuia niin, “Pathian tana mi hlang,” tih thupui hmangin sermon vawi thum ngaihthlak a ni.

Thlengtu inbuatsaihna

Saitual khua hian KTP General Conference hi vawi li (1966; 1972; 1992 leh 2026) an thlenna a ni a, heng conference-ah hian a hunlaia conference palai kal tamna ber ber record an lo nei thin tawh nghe nghe a ni. Conference vawi 61-na kumin 2026 pawh hian mikhual in-report zat 53,638 an ni a, hei hi General Confernece neih tawh zawng zawnga mikhual la tam ber tum a ni. Saitual khua hi General Conference thleng tur hian an inbuatsaih nasa khawp mai a, kohhran bil pawh sawi lovin kohhran hrang hrangte an thawk ho tha hle.

Kumin General Conference-ah hian Pandal chu kum danga la hman ngai loh German

Hanger hmangin Mark Event & Advertising ten an siam a, kum dang aiin Pandal a fel fai a, a chung a sang bawka a, chhun inkhawmah pawh kum dang ai chuan a chhung a dai nuam deuh zawk niin a hriat. Pandal-ah hian mi 15,000 vel an leng a ni.

Saitual khuaah hian chenna in 1534 awmin mihring 8782 an cheng a. Mikhual an thleng hneh hle a, chhung tinte mikhual thleng turin an inhawng bawka mikhualte ti ti tam ber pawh Saitual khaw mipui felzia leh an khaw mipui tanrualzia a ni. Tin, Saitual khawpui hi a hmunhma a nuam a, an khaw chhung a thianghlimin faina kawngah pawh an entawn tlak hle.

Media & Documentation

Tunlai khawvelah Media a chak tawhin a tangkai em em a,

General Conference 2026-ah pawh hian Media & Documentation Team lamte an che ṭhain an thawkrim tak zet a ni. Anni hian Conference palai leh chhimtute thlalak mawi tak tak leh video thlir nuam tak tak an chhawp chhuak char char zel a. Tunlai thiamna hmang zelin Conference hlimthla hrang hrang fiah bawk si awlsam taka enna leh download theihna tura QR Code scan mai tur an tar chhuak nasa viau maite kha a awlsamin a va ṭangkai tehlul em! Tin, conference zawh hnu thleng pawhina thlalak leh video vel thil tul apiang khawih zui zelin anni zarah General conference pawh a ropui zual a, a hmuna kal ve theilote tan hlei hlei an hnathawh hi a hlu zual niin a lang.

Pathian biak inkhawm

General Conference chhung hian Pathian Biak inkhawm leh zai ho a nuam em em a, hei hian Pathian ropuizia a puang chiang hle a ni. Inkhawma pandal chhung chang tur hian zing dar 10:00-a ṭan turah te khan zing dar 6:30 vela ṭhutna lo hauhlawkte an awm a. Zan inkhawm dar 7:00-a ṭan tlai dar 4:00 hmate khan Pandal chhung chu mipui an khat hmur tawh zel a. Khatiang hmuh khan kan Pathian biak hi a nung ngei a ni tih a tifiyah em em a ni. Pathian

Biak inkhawmah zai ho a nuam em em mai a, inkhawm apianga lamtuala leng lo hial khawpa Pathian faka ṭhalai rual an lam mup mup maite kha van lam hian hmuhnawm a ti ve hian a rinawm.

Conferenece ṭan zan Ningani zanah Rev. John Raldosanga (Synod Moderator) hnen aṭangin Pathian thuchah kan ngaithla a, Zirtawpni zanah Rev. Rosiamliana Tochhawng (Executive Secretary, i/c KṬP) hnen aṭangin Pathian thuchah kan ngai thla bawk a. Tin, Inrinni zan, Pathianni chawhma leh Pathianni chawhnu-ahte Conference Speaker Rev. P.C. Lalropuia hnen aṭangin, “Pathian tana mi hlang,” tih thupui hmangin sermon ropui tak tak kan ngai thla bawk a. A tawp zanah CKṬP Leader kal chhuak tur Rev. H. Lalawmpuiian, “Krista tana danglam ngam KṬP,” tih thupui hmangin Pathian thuchah nung tak a sawi bawk.

Programme hrang hrang leh a behbawm:

Pathian thlarau KṬP General Conference 2026 kha min awmpuiin min chenchilh tlat tih a hriat a, Conference chhunga programme zawng zawng mai kha a hlawtlingin a ropui em em vek mai a ni. Variety programme-te kha chanvo

changtu zawng zawngte an inbuatsaihna a tha tih a hriat a, mit a tlaiin beng a fah a, ringtu nun kawnga zirtir tha tak tak nei thei an rawn chhawpchuak thin kha a hlu em em vek mai a ni. Fellowship-na hun tha tak buatsaih a nite kha a va manhla tak, khami chhunga chanvo changtu bial hrang hrangte chanvo rawn neih kha mit a tlaiin an inbuatsaihna a hautak dawn nen, khatiang tihlawhtling tura an inpekna khan fak a phu hle. Concert pawh mipuiin an lawm hle a, an inbuatsaihna Pathianin mal a sawm a, mal zai, duet, trio leh group zai zawng zawngte an zai nungin an thiam em em vek ani.

Sawi hmaih miah loh tur chu a tawp zana Fakna Inkhawm kha a ni. Fakna inkhawm hruiin a hrui thiam a, thuchah tawi sawituiin a sawi tha em em a, Praise Leader-in hneh tak leh nung takin a kaihruai baw a. Zaitiamte an zai nungin an inpe tak zet tih a hriat a, chu Fakna thawm ri chu thang zelin Mizoram chung mai bakah Mizoram pawn thleng thlengin miin Pathian fakna thawm ri ropui tak an hre chho ta zel a ni. He Fakna inkhawmah hian Pathianin a ropuina a puang chhuak nasa em em a, mi tam takin Pathianah lawmna thar

changin hnuk ulh teuhin mittui nen Pathian fakin an aw tawpin an au a. Sawi hmaih atana uiawm deuh chu Fakna inkhawm kal tlang hian Chawngtui East tlangval Niktea phei chu Zoram pum dengchhuak khawpin tisa leh thlarau lamah hlawnka leh pawl tharna duhawm tak a chang nghe nghe a nih kha.

Fakna inkhawm hi mipuiin kan hlutin kan kham lo viau mai niin a lang a, Fakna inkhawm kan ban hun kha zan dar 12:30 AM vel a ni. Zan rei mah se kan kham lo tlang hle a, pandal chung mai ni lo pawn lam tualzawl pawh an khat vek a ni. Conference chhunga au rinna lam buaipuitu Delta Sound te an thawkrima an che tha hle a. Lights vel pawh a mawiin a felfai em em a ni.

Kum 2026 KṚP General Conference chu kham lo takin, lungawi tak leh lungleng em em siin kan thlah liam ta a, ngaiin au au mah ila a lo kir leh tawh dawn lo. Kan tuanna mual hrang hrangah kan thupui angin Pathian tana mi hlang ni thei zel turin tan la zel ila, kan inhmuh kan intawh leh hma zawng Pathianin min veng se. Kum 2028 KṚP General Confernece Champhai Zotlangah inhmuh kan tum leh theuh dawn nia ●

AW ROPUI BER KHB 18



RalteMesa, Bethlehem

He hla thupui, “How Great Thou Art” tih hi a ngial a ngana lehlin dawn chuan (**Aw Lalpa**) **I va ropui êm!** tihna a ni àwm e.

A ṭobul:

Sweden ram chhim lamah khuan tun hma deuh khan damdawi in, hostel leh monastery awmna hmun pakhat, Kronobäck an tih (Mönsterås khaw chhung ni ta) hi a awm a. Ṭum khat chu, khaw thian nawm lai leh khaw thlir a nawm êm êm lai hian, chumi kiang Biak Ina hun an hman zawha *Carl Gustav Boberg-a* (1859–1940, Swedish poet) leh a ṭiante an haw mek lai chuan khawpui a rawn ri dur dur a, kawl a rawn phe zawr zawr a. Thlipui rawn thawkin, phai zawla an buhhmun te chu a nuai a, buh kung te chu a chhem àwn lawp lawp a, ruah a rawn sur zui. Tawm hulna zawngin an phé ruai mai. Mahse, a rawn thawh thut ang chiahin rei lotêah chu’ng chu a reh leh nghâl duk mai a; khua chu a rawn thiang leh vûk a, chhimbâl a zám nghâl ruih a.

In a’n thlen chuan a tukverh hawngin, Mönsterås tuipei kam lo lang ruih mai te, a sira ram ngaw lo hring dup mai te chu a thlir vawng vawng a. Sava hrām mawi tak tak kárah chuan, mitthi vui zawha an tih ṭhin dân anga Biak In aṭanga vanram ngaih hla an tum riái riái rí te chu a hre thei bawk a. Chu’ng a thil tawn mék chuan Sam 8-na, “Aw Lalpa, kan Lalpa, lei chung zawng zawngah hian i hming chu a va ṭha êm! Nausente leh hnute hne laite kaa chhuak chuanin chakna

i tinghet a, i van i kutchhuak te, thla leh arsi i ruat hote khi, beram leh bawng zawng zawng, ramsa te, chung leng sava leh tuifinriat sangha” tih vèl kha a ngaihtuah chhuah chhohtir a. Poem ropui elkhèn, “**O Store Gud**” (*O Great God/Aw Pathian ropui*) tih chu chang 9 lai neiin a phuah chhuak ta pur pur mai a ni.

Boberg-a’n “O Store Gud” tih a chhuah (*publish*) hmasak berna chu **Mönsterås Tidningen** (*Mönsterås News*)-ah March ni 13, 1886 khan a ni

a. He poem hi Swedish zài (genre) pakhat thlûk nèn hmehbel theihin a lo inmil viau mai a. Hmehbelin, kum 1888 khan Swedish province pakhat, Värmland an tihah chuan Biak Inah sak a ni a; chu chu vantlang hmaa hla pangngai (*poem* ni tawh loin *song*) saka an sak hmasak berna a ni. A hla thu leh a music tihchhuah hmasak berna chu *Sanningsvittnet* (*The Witness for the Truth*), kum 1891 April ni 16-a tihchhuahah khan a ni thung. T̄ingtang leh piano hmanga rem dan tur (instrumentation) siamtu chu Adolph Edgren (1858-1921) ani.

A than chhoh dan:

He hla hi t̄awng chi hrang hranga lehlin ani a, version hrang hrang a awm baw. S̄ap t̄awnga (a ngial a ngan deuha) lettuhmasa chu E. Gustav Johnson (1925-ah a let) a ni a. Kum 1931 khan, British Methodist missionary Stuart Wesley Keene Hine (SK Hine) chuan he hla hi Ukraine-a rawng a bàwl láiin, German version Russian t̄awnga an lehlin lehchhàwn chu a lo ngaihla fuh ve hlauh mai a. A thinlung a hnehin, s̄ap t̄awnga ***“How great Thou art”*** tih t̄awngkauchheh lar tak (leh a hla pumpui a lehlin) hi a lo piang ta a, khawvêlin he hl̄a a hriat làr dàn a lo ni ta a ni. Hine-a hian an rawngbawl laia a thil tawn

a t̄awngin chang thum-na leh chang li-na lo ni ta te hi a puuah belh nghe nghe a. Mizo t̄awnga lettûte chu Mûka (1904-1998) leh Liandala (1901-1980) te an ni a; s̄ap t̄awng leh Mizo t̄awng an thiamzia leh an lehlin nalhzia hi sawiin a siak lo hial zawk.

Hine-a puuah belh dan:

Chang 3-na: An rawngbawl naah, khua an tlawh dawn hian Hine-a te chuan anmahni hruaitu hnenah chuan Kristian an awm leh awm loh an z̄awt hmasa t̄hin a. Thingtlang pakhat an tlawh turah chuan Dmitri leh a nupui Lyudmila te chauh chu Kristian an ni tih an hria a. A hunlai leh chu khaw boruak nena intuha lo ang reng deuh hian Dmitri-a nupui chuan chhiar (reading) a thiam teh tlat hi a lo ni a. A thiam dan pawh, kum engemaw z̄at kaltaa Russian sipai pakhatin Bible a lo hnutchhiah a t̄awngin mahniin chhiar a zir t̄hin hi a lo ni a.

Hine-a te' n chu khua an va thlen chuan, th̄awm danglam leh lawmawm deuh mai hi an hre ta! Lyudmila-i chuan an in khat tlata lo léng te chu Chanchin T̄ha Johana zia k a mi, Lal Isua an khenbeh chungchang chu a lo chhiarsak mek a. Chu thu chuan an inlengte chu a hnehin, Ukraine-a an chìn dàna ring taka an sual thupha chawiin Pathian an lo àu chiam mai a.

Krista'n an sual phura an aia a thi chu awih harsa khawpa mak leh ropui a nihzia te sawiin, A hmangaihna leh khawngaihna ropui tak chu an lo fak luai luai mai a. Chu Ṭhlarau Thianghlim hnathawh ropui tak avang chuan Hine-a te chuan an tihbuai hlauin an pawh nghâl duh ta lo hial a. An àu hlâ te chu lo chhinchhiahin he hla chang thumna atan hetian a hmang ta a ni (KHB-a dah a nih angin):

“Lal Pathianin a Fapa chu zuah lovin,

Ka dâwn séng lo, dairial changin a tir;

Kraws chungah chuan ka sual a phur, lăwm takin,

Thisen chhuakin a thi, ka sual tlanin.”

Chang 4-na: Hei ve thung hi chu Indopui pahnihna zawha belh a ni. Indopui pahnihna a tâwp hnu, kum 1948 khan Hine-a leh David Griffiths-a te chuan Russian raltlante awmna hmun pakhat - Sussex, England-a mi chu an tlawh a. An va tlawhte zinga mi pahnih chauh chu Kristian an lo ni a. An zinga pakhat chuan a testimony leh an nupa chanchinte a lo hrilh a. Indopui avanga an nu nen an inhloh thu te, an inhloh laia an nu zâwk chauh chu Kristian a la nih thu te, a pianthar ve tâk hnua an

nu chu hmuh a, an rinna han in-share chu a thil châk ber a nih thu te leh, a hmuh a rin tawh lawi si loh avanga Krista lo kal hun a nghahhlelh takzet tâk zâwk thu te a lo hrilh keuh keuh a.

Ropui taka Krista lo kal leh hunah chuan hlim takin vanramah an inhmuh ang a, chatuan nunna chang dūnin Pathian an la fak dūn dawn a ni tih thu te a'n sawi chuan Hine-a rilru a hneh hle mai a. Heti hian he hla chang 4-na ni turin a lo puah belh ta a ni (KHB-a dah a nih angin):

“Krista chu áu thăwm nèn a lo kal hun chuan,

Min hruai ang vânah hlimin ka khat ang;

Lăwm takin ka chawimawi ang, a hma kûnin,

‘Aw ropui ber,’ tiin ka fak tawh ang.”

Pathian ropuizia te, a din universe zâu ropui turuzia te, chu'ng zinga hmun pakhat khawvêla keini min tlan tura a rawn inphah hniam nasatzia te hi i ngaihtuah ngâi em? Theih tâwpa Amah fak mai hi kan tih tur a ni asin! Keini erawh chuan kan phat fo si! Kan thupui ber chu Amah fak hi lo ni zêl rawh se.

“Chutin fak che thlâ-in a nūam, Lalpa!

Aw ropui ber! Aw ropui ber!”

“  8014697370  ”
CHHEMDAM

61ST KṚP GENERAL CONFERENCE
THLIR LETNA

➤ Kan rama Ṭhalai rual, ruihhlo avanga buai tam takte avanga ṭhalai nun chhe ta veka an sawi ṭhin hi a dik lohzia tilang chiangtu chu General Conference hi a ni. Ṭhalai rual khati zat mai Pathian thlarau beiseia kal khawm hmuh kha a nuamin a va ropui em.

Zoremsanga, Lungchhuan Br.

➤ Mi tin thinglungah khan Pathian khan hna a va han thawk nasa tak em. Vawi khat pawh ban la phar ngai lo khan tun GC-ah khan thingṭhi a, ban phara Pathian an han fak hmuhte khan ka rilru a khawih hle mai. ‘Pathian tana mi hlang’ Kristian Ṭhalai rual, soal do turin Pathian sipai huaisen kan la tamzia ka hmuh khan ka rilru a khawihin, nun a nuam veng veng mai. Keini zawng kan lo KṚP zel ang e tichung rengin Pathian tan nungin, ama tan lo in serh zel ila. Ruihhlo aiin KṚP thlang ila; khuareiah hahipa KṚP ka lo thlang kha kei zawng ka thlang soal lo kan la tih theih ngeina turin.

Bonny Lalrinmawia
Phuaibuang Vengthar Branch

➤ Pathian hminga ṭhalai kha ti zat kan pung khawm kha a ropui ka ti a, Mizo ṭhalaithe hi kan la chhe vek lo va, soal kawng zawh lo leh Pathian ṭihtu eng emaw zat kan la awm a ni tih a lan tirin ka hria. Zai ho a nuam a, thinlung taka Amah kan fakna hmunah chuan Thlarau Thianghlim hi a che lo thei lo tih a chiang a, thlarau lamah pawh kan hlawk tlang hlein ka hria. Pathianni zan

fakna inkhawm mawlh mai kha a hluin a ropui tak zet a ni.

Vanlalthlamuanpuia
Khawhai South Branch

➤ Saitual khaw mipuite, Kohhran hrang hrangte thawh hona leh inpekna kha Lalpa'n mal a sawm ka ti a, beisei aia tam mikhual kan thleng khawm chung khan ei leh in, tui, engkim kha kan hnianghnar em em vek a, tu mah hrehawma kan awm a rinawm loh. He'ng zawng zawng thlen theihna chhan chu Saitual khaw mipuite inlungrualna kha Chung lam malsawm tlak a ni a, Conference hmangtute tan zir tur ṭha tak min hawntir a ni. Nikum lama kan Nilai thupui zir ho “KOHHRAN INPUMKHATNA” kha a takin kan hmu a, a ropui tak zet. Kum tam liam hnuah pawh “Saitual Conf. kha chu aw” tiin hâhîpin kan la sawi nawn fo dawn a nih hi.

Lalnunmawii
Champhai Dinthar Branch

➤ Kumin KṚP GC Saituala neih zawk takah khan thlarau leh tisa lamah hlawkna nasa tak ka chang a, ṭhalai mi sing telin Pathian faka zaia kan lam ho tluka hmuahnawm kha a awm thei dawn em ni ka ti hial a ni. 1 Timothea 4:12 ah “I naupanna tu mahin ngainêp suh se...” tih kan hmu a. Chutiang chiah chuan keini Kristian Ṭhalaithe kan ṭanrual a, Pathian tana mi hlang kan nih phawt chuan tuin nge min do thei ang tih hi Conference aṭanga ka chhar chhuah a ni a, chakna thar min petu

pakhat a ni. Tin, Saitual khaw mipuite inpekna a ropui ka ti em em a, an khua a failin a nuam ka ti hle. Ka vawi khat Conference chhimnate a ni ve a, a zawngchhang tlak ka ti hle a ni.

**Daisy V.L. Ramchullovi
Champhai Ramthar Branch**

➤ Pathian fak chaka tuihal ṭhalai tam takte tan General Conference a awm hi chu a van lawmawm tak em! Saitual mipuite inpekna hmuh a nuam tak zet bawk.

**Gabriel C. Lalmuanpuia
Lungphun Branch**

➤ Tun ṭum KTP General Conference chu tisa leh thlarau lama a hlawkna piah lamah, Saitual khuate kohhran pawl sawi lo min lo thleng thei kha a ropuiin hnukte pawh a ti ulh lek lek mai. Vanramah pawl ram awm tawh lova Pathian kan fak hun tur min tinghakhlel zual ngei mai.

**Samson Rosangzuala
Tianguam Vengthlang**

➤ Chan loh khanah Lalpa. KTP General Conference ka lo kal fo tawh ṭhin a, tun ṭum ang renga hlawk hian ka hmang ngai lo. Pathian zarah ṭhalai kan nih angin ṭhalai inkhawmpui a ni a kan kal ve ang chu, ṭhiante nen kan inhmu khawm ang a, kan hmelhriatte kan hmu ang a, kan inkhawm ang a, lam a ṭul hunah chuan kan lam ang a, concert-ah pawh kan lam ang a, hun awlah kan leng parh ve ang chu tiin mihring chuan ruahmanna ka lo nei ve a. Palai tam zawk chu kan nih pawh ka ring. Mahse maw, chan loh khanah a chhuak ta! Lalpan a ropuizia min hmuhtir a lo tum reng chu niin. Zan rei tawh si, Fakna inkhawm tel duh avanga

pandal pawna mu tawp mai hmuhte, Saitual mipuite Thlarau leh tisa inbuatsaihna Lalpa malsawm tlak a nihzia ka hmuh hian min hneh em em a ni. Lalpa tana kan penchhuah ngam naah leh kan inpeknaah hian Lalpan min lo nghak reng tih he Conference-ah hian a lang Chiang hle a ni.

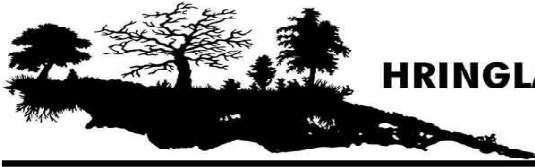
**Muantea
Edenthar Vengchhak Branch**

➤ KTP GC hman zawh takah Pathian hna thawh hmuh tur ṭhalai teah a tam hle mai. Saitual mipuite inpuahchahna hian a man an pe lawk niin ka hria a, inhawng leh inlungruai taka thawh hona ṭha hetiang tluka hmuh nuam hi a awm kher lo vang. Palai kal tam ber ṭum a ni chung a hnianghnâr taka engkim min han hlui theite hi a ropui a ni. Dinmun a ni lo; Krista avanga inphalna zawk a ni. Tih tak zeta amah be duh, Baal hmaa ṭhingṭhi ngai lo ṭhalai rualte hian General Conference lo awm leh zel turah pawh Pathian hnathawh an la ti lang zel ang tih a Chiang a ni.

**H. Zonunsanga, Secretary
Kolasib Venglai North Branch**

➤ Pathian hnathawh a lo thlen dawn chuan a dawhthleng kan lo buatsaih ṭhat a ngai a. Chutiang chiah chuan Saitual lamte inbuatsaihna a ṭha a, GC hlawhtling tak kan hman theihna tur atana an inpekna a fakawm. Fakna inkhawmin rilru a khawiha, Pathian tana mihleng ṭhalai tam takte thawm khan Zoram hi deng chhuak mawlh se.

**R.L. Lalchawimawia, Secretary
Kawnpui Chhimveng Branch ■**



HRINGLANG TLÁNG

PATHIAN BIAK

Kum zabi pahnihna laiâwl laia a ziah nia an sawiah chuan Justin Martyr-a chuan ti hian Kohhran hmasate Pathian biak ho dân a lo ziak a. Thuthlung Hlui leh Thuthlung Thar (Bible ang chuan la pawm ni lo mah se) thuin hmun laili a chanzia tihian a sawi: “Ni ni (Day of the Sun) an tihah chuan khawpuaia chêngte leh thingtlânga chêngte chu hmun khatah an kal khâwm a. Tirhkohte thil ziah (memoirs of the apostles) Thuthlung Thar tia kan sawi leh zâwleite thuziah (writings of the prophets) Thuthlung Hlui tia kan sawite chu hun pêk a nih chhûngin chhiar an ni a. Chhiartu an hân hnu chuan hotupa ber (president) in thu a sawi zui a, thu ðha tak chu zawm a pawimawhzia uar takin a sawi zui a. Chumi hnuah chuan kan zain kan ding a, kan ðawngðai rual a ni, tiin.

Kristian ðhalai Pawlwe pawh hian hmalakna hrang hrang nei ðhin mah ila, kan tum ber tur leh kan rawngbawlna laimu sakhat lian tak chu Pathian biak hi a ni tur a ni. Member kan hui khawmna kawnga thil tam tak kan tihte pawh hian a tawpah chuan Pathian be tura mite hnuh hnaih tho a kawk leh ðhin a ni.

General Confrence tluang takin Pathianin min hruaia chumi ah chuan kan hlawkpui leh kan hlimpui ber leh kan thupui ber chu Pathian biak a ni a. A hautakna leh a seltu lam tana sawi tur tam tak awm mah se, Zoram ðhalai khati zatin tihtak zeta Pathian an bia hmuh khan kan General Conference lo la hlutzia leh ðhalaiten Pathian kan biakna kawnga kan tuihalzia a lang Chiang hle awm e. Pathian biak hi kan nunna leh thlarau lam chaw ber a ni a. Pathian biak kan thlahdah chuan khawêl thil lamah phûrna eng eng emaw chu nei ve bawk mah ila nun inngahna ber kan thlahthlam avângin nun thlamuanna tak tak kan nei thei ngai lo vang.

Thlarau mi chuan Bible a chhiar a, a ðawngðai a, Biak In-ah Pathian mite inpâwl khâwmnaah a tel a, nun awmzia a hre ðhin a, nun hlim leh malsawm tlak nun a nei ðhin ●



KANTU

KHAWBEL BRANCH

Kristian Ṭhalai Pawl, Khawbel Branch hi Hmunṭha pastor bialah awmin March 23, 1975-a din a ni a, tunah hian member 128 (mipa 85 leh hmeichhia 43) an awm mek a. Committee Member 19 awmin Kohran Committee aiawh Pakhat a awm bawk. Kristian Ṭhalai Chanchinbu hi copy 22 an la mek a ni.

Group pathumah inṭhenin Mathaia, Marka, leh karhla group te an ni. Group budget hi ₹ 10,000 a ni a, Sub-Committee pasarih – Evangelism Cell, Light & Sound, Decoration, Refreshment, Reception & Ushering, Documentation & Media Cell leh Programme Sub-Committee-te din a ni. Thawḥṭanni zan inkhawm ban apiangin Evangelism Cell hmalaknain ṭawngṭai rualna neih ṭhin a ni.

Thawḥṭanni zan inkhawm hi sermon, kumpuan thupui zir leh sharing-a hun hman ṭhin a ni a. Tin, thla tin PCI thurin chhiar chhuah ṭhin a ni bawk. Group inel nan Nilaini zan, Inrinni zan, Pathianni chawhnu inkhawm kimte, Bible leh hla bu kengte,

Dar rik aṭanga minute 10 ral hmaa thleng hman leh KṬP activities hrang hrangte hman ṭhin a ni a. Kum tawp inkhawmah group ti ṭha lawmman te, hnatlang ṭhate, Holy Bible chhiar chhuak leh Beihruah inkhawm kimte, hla zir ṭha lawmman leh member of the year lawmmante sem ṭhin a ni.

Missionary chawm nan faith promise ip siam a ni a, thla tin Pathianni vawi hnihnaah lak khawm ṭhin a ni. SMB hnuaiyah missionary 5 an chawm mek bawk.

Member-te intuaithar nan leh intihchak nan programme hman ṭhin a ni a. Bial pawn branch-te an tlawh ṭhin bawk. Kum 2025 khan Golden Jubilee an lawm bawk a ni ●



- Central Kristian Thalai Pawl Committee Meeting Vawi 797-na chu Feb 16 (Thawhtanni) khan a t̄hu a, hei hi 2024-2026 term chhunga meeting hnuhnung ber a ni.
- February ni 12-13 khan Sialhau Branch K̄TP Golden Jubilee hmanpuiin, T. Upa Rinsailova Sailo, Treasurer leh Pu TC. Lalhruaitluanga, C/M te an kal.
- K̄TP GENERAL CONFERENCE 2026 Chanvo changtute hlan inkhawm February 13 (Zirtawpni) zan khan YRC Convention Centre Hall-ah neih a ni.
- February 24, 2026 (Thawhlehi) zan dar 7:00 khan K̄TP General Conference Pandal hlan a ni a. Pu Lalruatfela, Asst. Leader, CK̄TP-in thu tawi a sawi a. He hun hmanpui hian Upa Lalzarmawia, GS, Pu F. Lalremruata, Fin. Secretary, Pu PC Lalthanmawia, C/M, Pu Nicholas Lalbiakzuala, C/M leh Upa Lalbiakfela, C/M te an kal bawk.
- K̄TP General Conference vawi 61-na February 26, 2026- March 1, 2026 khan Saitual Public Playground-ah neih a ni.
- March 3, 2026 (Thawhlehi) t̄laiah Moderator's Dinner Mission Veng Kohhran Hall-ah neih a ni.
- March 6-8, 2026 chhunga Kohhran Hmeichhia Rorel Inkhawm vawi 13-na, Champhai Vengthlang Kohhran Biak Ina neihah Pu Nicholas Lalbiakzuala, Asst. Leader leh T. Upa H. Lal̄hakima, C/M te an kal a. Ni 7.3.2026 (Inrinni) zan inkhawmah Pu Nicholas Lalbiakzuala, Asst. Leader-in chibai bukna a sawi.
- March 6-8, 2026 chhunga Central Tripura Presbyterian Youth Fellowship General Conference vawi 24-na, Tuidu Kohhrana neihah Pu Lalduhawma Chhangte, Fin. Secretary leh Pu K. Zoramthanga, C/M te an kal a. Ni 8.3.2026 (Pathianni) chawhma inkhawmah Pu Lalduhawma Chhangte, Fin. Secretary-in chibai bukna a sawi a, Pu K. Zoramthanga, C/M in Memento a hlan ●

CENTRAL KṬP COMMITTEE : 2026 – 2028**OFFICE BEARERS**

Leader	: Rev. Dr. K.M. Vanlalpeka	: 9485373784
Asst. Leader	: Pu Nicholas Lalbiakzuala	: 7005426480
Gen. Secretary	: Upa Lalzarmawia	: 9436370178
Asst. Secretary	: Pu Lalruatpuia	: 9612307730
Treasurer	: Upa Lalbiakfela	: 8414962935
Fin. Secretary	: Pu Lalduhawma Chhangte	: 974318732

COMMITTEE MEMBERS

- | | |
|--|------------------------------|
| 1. Pu Rochhingpuia | 2. Pu Vanlalremliana |
| 3. T. Upa Lalremsiama Kiangte | 4. T. Upa H. Lalṭhakima |
| 5. Pu K. Zoramthanga | 6. Tv. Zochhuanmawia |
| 7. Tv. Vanhmingliana | 8. Tv. Emmanuel F. Zarzokima |
| 9. Tv. Vanhmingthanga | 10. T. Upa R. Lalengmawia |
| 11. Pu Lalhruaitluanga | 12. T. Upa C. Rohmingliana |
| 13. Pu Lalmuanawma | 14. Pu H. Lalchungnunga |
| 15. Upa Rex Mawia Th. Ngaihte | 16. Pu C. Lalchhanhima |
| 17. Tv. B. Laldinpuia | 18. Tv. Laldinpuia |
| 19. Pu Ricky Lalhlamuana Fanai | 20. Pu Freddy Malsawmtluanga |
| 21. Tv. C. Lalromawia | 22. Pu R. Lalchhuanawma |
| 23. Tv. Lalbuatsaiha Khawlhing | 24. Tv. Lalringliana |
| 25. Pu Lalnunsiamia | 26. Pu Elisianmawia |
| 27. Pu F. Lalawmpuia | 28. T. Upa Lalramzauva Ralte |
| 29. Pu Isaac Lalhlankima | 30. Tv. Malsawmsanga |
| 31. Ni. Agnes Lalrinzuali (Asst. Co-ordinator) | |

EX-OFFICIO MEMBERS

Rev. John Raldosanga	: Synod Moderator
Rev. B. Zohmangaiha	: Synod Secretary
Rev. Dr. Rosiamliana Tochhawng	: Executive Secretary i/c, KṬP

Lawmthu Sawina

Pathian hruainain Kristian Ṭhalai Editorial Board 2024-2026 term-ten tun April 2026 Issue hi kan tihchhuah hnuhnung ber tur a lo ni ta a, chanchinbu kan enkawl chhungin lawmthu sawina tur kan ngah hle mai.

A hmasa berin min hruaitu Pathian chungah lawmthu kan sawi a. Chanchinbu min sem darhsaktu Kristian Ṭhalai Agent-te chungah lawmthu kan sawi a, an hun leh tha hlu tak senga Sermon, Article leh Zir bingna min ziahsaktute chungah lawmthu kan sawi bawk a ni.

Tin, Cover mawi taka min design saktute leh Promo Video mit la tak tak min siamsaktute chungah lawmthu kan sawi a. A tawp berah chuan a latute leh chhiartute zawng zawng chungah lawmthu kan sawi bawk e. Pathian ropui ber rawh se.



KANTU : KHAWBEL BRANCH



CENTRAL KRISTIAN THALAI PAWL COMMITTEE (2024-2026)



CENTRAL KRISTIAN THALAI PAWL COMMITTEE (2026-2028)



KRISTIAN THALAI AGENTS



SIALHAU BRANCH KTP GOLDEN JUBILEE (12-13.2.2026)

Postal Regn. no. MZR/ 116/ 2024-2026
RNI No. MIZMIZ/2009/29074

KRISTIAN THALAI MAN PEKNA
Account hming : **KTP**
Account No. : **30045422892**
Bank : **SBI, Mission Veng Branch**
IFSC Code : **SBIN0007058**
Account-a Chanchinbu man petuten Receipt Screenshot
Whatsapp No. 8787480280-ah thawn zel tur a ni e.



Printed and Published by Upa Lazarmawia, Synod Office, Mission Veng on behalf of Christian Youth Fellowship Edited by PC Lalthanmawia and printed at Synod Press, Mission Veng, Aizawl, Mizoram. Copies - 45,000