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RAMTHAR

AUGUST



2025



Thlalâk vei lam zâwk hi missionary hova Khamti mi
thênkhatin Krismas an hmang lai a ni a.

A ding lam zâwka missionary laitattute hi
ringtu ni tura buatsaih lai mékte an ni

Arunachal East Field (Phêk 4-8)

SERMON

Chanchin Ṭha leh Mizo nun ze ṭhate

Phêk

9 - 12

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AUGUST 2025

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PATHIAN THU CHHIAR RAWNGBAWLNA



2 Timothea 3:16-17: *Pathian Lehkha Thu zawng zawng hi Pathian thâwk khuma pêk a ni a, zirtír kawngah te, thiam loh chantír kawngah te, zilh kawngah te, felna zirtír kawngah te a sâwt bawk a ni; Pathian mi chu hna ða tinréng thawk tùra kim taka inthuaamin a famkim theih nán.*

Rev. Saiaithanga chuan, “*Bible chhiar chu Pathian Thu, mihring káah a lo ri chhuak a ni,*” a ti a. A ria Bible kan chhiar hian Pathian Thu fir hmanga sermon thlâk ang kan ni a. A chhiartu leh a ngaithlatu tán thlarau lam púr châwkna a ni. Rev Saiaithanga vêk hian, “*Mi ðenkhatin Bible thu chhiar an ngaihthlâk chu inkhâwmnaa mi chauh a ni tih hre reng la, ngaihthlâk tùr tâwk (sei tâwk) chhiar rawh,*” a ti bawk. A dik viau a ni.

Missionary nula pakhat chuan Bible track sema a lèn vèlnaah Bible track-a thu ziak kha a chhiarsak mai ðin a, an ngaithla duh êm êm a ni. Kohhran Upa pakhat pawh hian ring lote hnênah ðawngtâina hun hman a han díl a; an phalsak chuan, “*Kristiante chuan kan ðawngtâi dáwnin Bible kan chhiar phawt a ngai,*” tiin Bible cháng a chhiar khum ngei ngei ðin. Hêng mite hian Pathian thu chhiar rawngbàwna awmzia an man fuh hle mai.

Pathian thu chhiar hi rawngbàwna pawimawh a nih thu hi kan sawi fo lo nâ a; rawngbàwltu zínga a tam ber chu he rawngbàwna chelhtute hi kan ni. Pathian biak inkhâwm hruaitu, ðantu, thupui hawngtu leh thuhritute hi he rawngbàwna chelhtu langsarthe chu kan ni. “*I thu hi ka ke atán khâwnvâr a ni a, Ka kawng atán êng a ni,*” (Sam 119:105) kan tih zêl theih nán Bible chhiar rawngbàwna hi i ngai hlu deuh deuh ang u.

- Tíal Upa T. Lalchhuangliana



† TUARPUINA:

KEIMAHNI

(1) Pu Kawlkhuma (73), Bawngkawn, Pi Lalngaihpuui, Evangelist Teacher, Subathu (Delhi Mission Field) pa chu ni 28.6.2025 khán lung phu chàwlin a thi.

(2) Ebenezer Ramdina Pachuau (ni 7), Pu P.C. Lalbiakmawia, Evangelist (Bengali & Meitei project), Agartala, (Tripura Mission Field) fapa chu ni 1.7.2025 khán a thi.

(3) Pi Thangmawii (89), Sihphir, Pu H. Vanlaldika, Headmaster, Salem Boarding (Home Mission North) nu chu ni 5.7.2025 khán *alzheimer* vângin a thi.

(4) Pu Sidal Chakma (65), Diblibagh, Tv. Daya Ranjan Chakma, Evangelist, Gangasagar (Calcutta Mission Field) pa chu ni 8.7.2025 khán khawsikpui vângin a thi.

Ramthar Editorial Board-in lusún chhúngte a tuarpui tak zet a ni. Pathianin awmpuini thlamuan rawh se.

† **BEC MEMBER-TE FIELD HRANG HRANGAH:** Mission Field hrang hrangah Ramthar Board Executive Member-te chu insem darhin Field Committee neihpui tùrin an kal, hetiangin:

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7. Ni 22.7.2025 - 28.7.2025 chhúngin **Rev. Dr. Rosiamliana Tochwang leh Upa S. Lalthanga**, *Calcutta & Odisha*-ah.

RAMTHAR HLUTTU

UPA KHUALIANA (85)

**Ramthar Agent
North Chawnpui**

Ramthar Chanchin bu hi ka ngaihluin a chhúnga thu awmte hi thu ðha tak tak a ni a. Keini, khawii maha kal chhuak ve thei lote hian Ramthar chanchin kimchang takin kan lo hre ve thei a. Kan missionary-te rawngbàwlina ropui tak tak chanchinte min hriattír a, sermon ðha tak tak te kan chhiar a. Hei hi mi tling lote rawngbàwlina lama min kaihruaitu, min tichaktu a ni tih chiang takin ka hria a.

A bute hi tân aia tihlen dân awm thei se a ðha lo'm ni? A rawn thlen hlàn hi ka nghâkhlèl ðhìn a. A rawn thlen har chuan khua a harin 'engtikah nge a rawn thlen aw?' tiin Tlumtea thlir takin ka lo thlir ðhìn a. Hetianga chanchin ngaihnawm tak tak kan Synod Office aþanga chhuak zawng zawngte pawh hi ka ngaihluin ropui ka ti a.

A bik takin Ramthar Chanchin bu leh helai aþanga chanchinbu chhiar nuam tak tak chhuahute leh a thawktute Lalpan malsàwmin ðanpui zêl se. Chanchin bute hi Pathian ropui nán pâr ang vul zêl rawh se tiin duhsakna sâng ber ka hlàn e.

FIELD CHANCHIN THAR
ARUNACHAL & ASSAM MISSION FIELD EAST
(Khamti hnam zingawrawngbawlna)

Rev. R. Vanlalruata
Field Secretary
Mobile No: 9436153209



I. THUHMA : Kan rawngbawlna hmunhma leh kan rawngbawlna hnam hrang hrangte lo sawi hmasa ila. Tûn hma chuan Arunachal & Assam Mission Field hian Arunachal ram chhúng leh Assam chuan chung leh chhak lam hi a huam vek a. Ni 1 April, 2002-a Field hniha then a lo nih tâk hnu hian Arunachal & Assam Mission Field East hian Arunachal ram chhúnga *district* paruk - Tirap, Changlang, Lohit, Namsai leh Lower Dibang Valley *District*-te a huam a; Assam *state* huam chhúngah hian Dibrugarh leh Tinsukia *District* te a huam bawk a ni. Tin, 2007 khán Assam Mission Field thar a lo piang leh a. Assam lamah chuan Margherita thleng chauh kan huam ta. Kumin 2025-ah Upper Assam Field a lo pian zui leh tâk avàngin Assam lama kan rawngbawlna hmun chu zím tê a lo ni ta.

Arunachal & Assam Mission Field East huam chhúnga hman hrang hrangah rawng kan bawl a. Kan rawngbawlna hnam hrang hrangte chu Tangsa, Nocte, Miju Mishmi, Digaru Mishmi, Idu Mishmi, Adi, Singpho leh Khamti te an ni a. Hêng bâkah hian a ram mi ni lo - Assamese, Adivasi, Nepali, Boro hnam zingah rawng kan bawl bawk. Tangsa hnam zingah hian rawngbawlna bul kan tan a, ringtu pawh Tangsa hnam zingah hian an tam ber bawk

II. KHAMTI HNAM ZINGAWRAWNGBÅWLNA:
 Arunachal Preadesh-a chêngte hi hnam bil inhumhalhna uar tak leh tih dân phung hran neite an nih avàng hian

rawngbàwnaa khai khâwm ngawt theih an ni lo va. Chuvàng chuan an hnam bil tê tê mila rawngbàwl a ngaih avàngin an hnam hmakhua thlir chungin kan rawngbàwl dàn tùr te hi duan hran thliah a ni. Hênga kan rawngbàwnate hi ziah vek chuan a sei dâwn a, tûn tumah hian **Khamti hnam bika** kan rawngbàwl dàn leh an hnam chanchin tawi têrawn tár lang ila.

Khamti hnam zingah hian kum 2016 khán rawng kan bawl tan a. An awmna hi Namsai *District* a ni a, *District* khawpui Namsai-ah bul kan tan a; tûnah hian Khamti hnam bei tùr hian Missionary paruk kan nei mék a ni.

Khamti hnam hi Southeast Asia aţanga lo chhuak niin an insawi a, hnam hlâwm khat an ni. Theravada Buddhism zuitu an ni a, Tai ţawng hmang an niin, rinna lama chak tak an ni. Thailand leh Myanmar-a Tai hnamte nèn pawh inlaichinna hnai tak an nei a ni.

Kan sawi tawh ang khán Khamti hnam hi Buddhist sakhaw zuitu an ni a. Sakhuana an la urhsùn êm êm a, in tin hian ţawngţaina pindan bik an nei a, chhúngkaw tinte hi zing leh tlaiah thil hlan chi hnih - Pangpár (*nam taw yongli*) an tih leh ei tùr (*khao tang som*) an tih nèn an ţawngţaina pindanah hian an ţawngţai thìn. Khamti hnam hi muanna duh tak (*peace loving people*) an ni a, buaina thlen loh an tum hrâm hrâm thìn.

Silhfèn inbel kawngah hian an awlsam viau va, mipain kawr ‘Siu pachar’ an tih hain, puan ţhùi pum tawp ‘Lungi Phanoi’ an tih an féng mai thìn a; hmeichhiate hian kawrfual bán tuan ‘Siu Pasao’ an tih an ha mai thìn bawk.

Khamti hnam hian kût chi hrang hrang nei a. Hêng hunah hian infiamna chi hrang hrang nuam leh hmuhnawm tak tak an nei thìn a, Peacock fight an tih leh Cock fight an tih te hi an hlimpui thìn hle a ni. An Kût zingah hian ‘Tui Kût’ (*Water Festival*) an tih hi an Kût pui ber a ni a, an ţawng chuan ‘Sangkeng’ an ti. April thla lai hâwlah an hmang thìn a. He kûtah hian Buddha lim an bual fai a, chumi hnuah kût hmangtute chu tuiin an intheh tawn thìn. Hei hi

intihthianghlimna leh rilru dik put entirnaah ngaiin an ngai pawimawh êm êm a ni. Tin, he Kût hi Khamti-te kum thar chhinchhiaha leh lawmna angin an ngai nghâl baw k a ni.

Ei zawna lamah lo neih, buh leh thlai chin hi an ei zawn dân a ni a. Buh hi an chaw pui ber niin, thlai leh sum chang thei thlai chi hrang hrang an ching baw k. Sumdawnna leh sum lâk luhna remchâng dang dang an thaw k thìn baw k.

Khamti hnam hi zirna ngai pawimawh hnam an ni a, zirna lamah pawh Arunachal hnam dang te aiin an sâng emaw chu aw a tih theih: mipa hi 82.2% lekhathiam an ni a, hmeichhia hi 63.9% lekhathiam an ni baw k. Mipa phei hi chuan *State literacy rate* 78.8% an khûm hial a ni. Tûnah hian Namsai *District*-ah hian Khamti hnam hi 40,000 vêl an awm mêk a, he *district*-a hnam hlâwm lian ber an ni.

Khamti hnamte hi an tam loh avâng hian an inhre Chiang viau mai a; Khamti society ai mahin an sakhaw vawn Buddhist *society*-ah hian an intél khâwm tha zâw k a. Hei vâng hian sakhaw danga inleh leh sakhaw dang vawn hi an tán thil harsa tak a ni. An sakhua aţanga chhuakte hi an en dân a hniam êm êm a. Kawng engkimah en hran an hlawh nghâl mai bâkah Khamti *society* aţangin an en hrang nghâl baw k thìn. Mizorama YMA te ensan ang ai mah hian an din hmun a chhe zâw k a ni. Hêng hi an din hmun a nih avângin Kristiana siam an har hle.

Nu pakhat, kum khat chuang kan inkhâwmnaa inkhâwm ve tawh chu Kristian ni tûrin kan sâwm a, a din hmun tûr a ngaihtuahin Kristian nih loh a thlang ta zâw k a ni. Tûm khat pawh kan rawngbâwtute in luah neitu nu (Health Worker), Buddhist ruh tak mai hian a kal (*kidney*)-a lung awm avângin a taksaah harsatna tâwkin zai (*operation*) tûr a ni a. “Kristian-te Pathian chuan mi a tidam thei tih kan training lai pawhin ka hre tawh a, min lo aţawngţaisak teh u,” tiin a sâwm a. An aţawngţaisak avângin amah pawh ziaawm hlein a inhria a. Kan Pathian chu a ring ve hle chungin Kristian nih a

ngam chuang lo. Pathian thu chu an ngaithla duh a, ðha pawh an ti. Tawngtaina pawh mi tam tak chuan dawng duh mah se a langa Kristian nih erawh an ngam lo a ni ber mai. An hnam hrim hrim hi chu an hawihháwm êm êm a, ðhian atán siam mai pawh an harsa lêm lo; mahse. sakhua zâwng erawh chuan an rilru hmin hi an har êm êm a ni. Khamti Kristian percentage pawh hi 0.98% (1% hnuai) a la ni reng a; hêngte avàng hian ðan lâk a ðul tak zet a ni.

Khamti hnam zíngah hian rawngbâwl hi a harsa hle mai. Kan thawktute hian an thiam leh theih dàn kawng kawngin rawng an báwl a; anmahni koh khâwmna hmanraw dang an neih loh avàng hian a remchàn dàn ang anga Pathian thu hrilh hi an tih theih tâwk a ni mai a. Tñianah siam tumin bazar-ah te leh an inah te lèn chilhin hun an hmang ðhin a; tléma an inkawm nêl hnuah Bible tract te pein, anmahni rem tih hun zawng chungin Pathian thu an sawipui ðhin. Tñenkhat ngaithla ðha duh leh sawipui nuam tak tak an awm laiin ðenkhat chu hnára khawn ang vang vanga ðhian nih pawh duh zui lote an awm bawk a ni.

Khamti hnam lakah hian kan rawngbâwltute hian harsatna an tâwk lo lutuk leh engah mah an ngai lo lutuk hian rawngbâwl a tiharsa zual a. Vawiin thleng hian kan thawktute hian an hnam bîk tak hi ðhian eng emaw zât siam tawhin Chanchin Tña hi hril tawh mah se Kristianna zawm duh kan la hmu lo. Amaherawhchu, kan thawktute pawh hian beidawn cháng nei ðhin mah se, hmangaihna leh beiseina nèn rim takin an la bei zêl a. Engtik hunah emaw chuan kan Pathian thu hrilh hi huaisen takin an la dinchhuahpuiin Khamti Kohhran ðha tak a la pian ngei kan ring tlat a, Lal Isua Krista chhandamna hi an la chan ve ngei beiseina nêna thlir chungin kan la thawk zêl a ni.

III. KHAI KHÂWMNA: Kan thawhna hnam hrang hrang zíngah hian Tangsa hnamah hian Kristian an tam ber a.

Anmahni sawi dànin 70% lai hi Kristian an ni tawhah an inngai. A làwmawm hle mai. Chutih rual erawh chuan kan rawngbàwlna hnam dang zínghah Kristian an la tam loh êm avàng hian Kohhranhoten theih tâwp chhuaha min ÷awngtaipui kan la mamawh êm êm a ni.

Kan rawngbàwlna hnamte hi khawvêl hmasâwnnain nasa takin a hrút a. Tin, sakhaw dangin ÷an an la nasa hle bawk a. Chuvàngin ringthar hmuh belh kan harsat sâwt hle. Chutih rual erawh chuan kohhranho ÷awngtaina leh thawktute inpêkna zarah hma kan sâwn ve zêl niin kan hria. Mahnia inrêlbàwl, Mahnia intodelh, Mahnia Chanchin Tha puang darh thei kohhran a lo la din ngei kan beiseiin, kan ÷awngtaina a ni.

Thu hriltu hmingthang, Spurgeon-a khân thu a sawi a. Sawi ÷a lo a inti hle mai a. A ÷awng bah nuai a, a thu a inkalthelh a; a hlawhchham let dêr hian a inhria a. A rilru a nuam thei lo va, mualpho hlein a inhria a. A haw a, ÷hingthiin, ‘Lalpa, nang chuan eng mah lo pawh mal i sàwm thei. Ka thu sawi nâwi tak kha malsàwm ang che aw,’ tiin a ÷awngtaia. Chumi kár tluan chuan chutiang chuan zan tin a ÷awngtaia. Pathianni lo awm leh tùra a thu sawi tùr chu a hmaa a sawi ÷at loh khuh zân tùrin a inbuatsaih uluk hle mai a. A tum ang ngeiin Pathiannah chuan ÷a takin sermon a sawi ta a. Amah pawh a hlim hle a, zànah pawh tui takin a mu a. A hnuah chuan a inngaihtuah ta a, ‘Ka thu sawi pahnihte rah chhuah kha ka thliz zui teh ang,’ a ti a. A sit êm êm sermon-ah khân mi 41 laiin nun thar neiin Lal Isua an lo neih phah a. A lungtiawi tak sermon khân mi dangteah rah ÷a a chhuah rêng rêng hmuh leh hriat tùr a awm ta lo zâwk a ni.





SERMON CHANCHIN THA LEH MIZO NUN ZE THATE

*Upa Lalzarmawia, Coordinator
Central KTP, Synod Office
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Chanchin Tha chu eng nge? Lal Isua Krista hi Chanchin Tha chu a ni a, chu aia huam zau deuh chuan Pathian thu/Bible hi Chanchin Tha a ni, te pawh ti ila a dik tho ang. Kohhran hmasa khân Judai ram pèla rawngbáwl tùr a nih leh Chhandamna chu khawvêl tán a nih hi nasa takin an bei a. Bible-in, *“Lei chung zawng zawnga awm tùrin bul hmun khat vekin hnam tin a siam a... an awmna rite pawh a khamsak a,”* (Tirh 17:26) a tih ang khán, Chhandamna hi mi tin tán a ni a, chu Chanchin Tha chu keini Mizote thleng thlengin kan dawng ve ta a ni!

Chanchin Tha, Lal Isua zirtírna leh Mizo hnam nun ze thate hi a inmil hle mai a. Chùngte avàng pawh chu a ni mai thei e, Mizoramah hian Lal Isua chanchin kan hriat tirh aṭang khán Kristianna hi a duahin kan pung chak a, mi dang dangah pawh a kàng kai chak hle a ni. Chanchin Tha leh Mizo nun ze tha inmil tak tak sawi tùr eng emaw zât zíngah pahnih pahum lek han tár lang ila.

1. Aia Upa zah: Lev 19:32-ah chuan, *“Lua kèlsam ṭote*

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hmaah chuan i ding zêl tùr a ni,” tih kan hmu a. Kum upate chhinchhiahna leh lansarhna tak pakhat chu an lu ṭuak hi a ni tel àwm e. Kum 70/80 ràl kai tawh lu ṭuak vár vo mai han hmuh te hian an zahawm ru riau va. Lua kèlsam ṭo chu Pathian mal-sàwmna dawnga dam rei chhinchhiahna pakhat kha a ni hrim hrim mai a, a hlu a, zah an phu hle. 1 Pet 5:5-ah pawh tleirâwl deuh te pawh upate hnêna intulût tùrin fuih kan ni a, aia upate lâkah thuhnuairawlh tùr leh inngaitláwm taka awm tùr kan nihna a lang bawk.

Hmânlai Mizo nunah pawh aia upate zahna khân hmun a chang lian hle. Eng pawh ti dáwn se, upa zâwkte thu an ngaichâng a, an thu ang angin an awm mai ðhìn. ‘Upa sa kah’ tih te hian awm-zia thui tak a nei tih kan hre theuh àwm e. Upa leh tar te hi kan zahin kan chawimawi tùr a ni. Chu mai ni lovin kan aia upa an nih tawh phawt chuan an mi mal kan zah thei lo a nih pawhin an upatna avàngin kan zah der tùr a ni. A theih chin chinah chuan an thu pawh kan zàwm tùr a ni. Eng emaw avànga inhnial a lo tûl pawhin ðawngkam mawi leh zâwl dawh takin kan chháng ðhìn tùr a ni ang.

Kum 1900 vêla piang Pu Liandâla khân, ‘Aia upate zah thiamin,’ tih hla a phuah te kha kan hre fur àwm e, ‘Pi pute ro thil hlu a ni,’ a ti a. Mizo min ti-Mizotu, kan hnam ze ðha berte zínga mi chu *Aia upa zah* hi a ni a, chu chu Bible zirtírna nêna inrem thlap a lo ni.

Lal Isua hi mi lungngai leh thlamuan ngaite thlamuantu, ðanpui ngaite ðanpuitu a nihzia hi kan sawi séng lo. A nun pum pui hi a mamawhtu apiangte tána mamawh chhànna ni tùrin he khaw-vêlah hian a rawn kal a ni ber mai. A zirtírna pawimawh tak zínga tel chu - mi lungngai leh chanhai, ðanpui ngaite ðanpui te hi a ni bawk. Chanchin ðha zirtírna engah pawh chu ze ropui tak mai kan neih chu a lo famkim deuh deuh zêl a ni.

Mizote nih tinuamtu pakhat - hnam dang leh ram danga miten mak an tih khawp chu chhiat ni/that nia kan inðawiàwm dân hi a ni. A bîkin chhiatni-ah phei chuan kan intuarpuì thiam hle ðhìn. ‘Chhiat ni’ tih hi ‘thih ni’ tih tlukah kan ngai deuh berin a lang a. Zànah te kan intlaivàrpui a, khawhar inah kan léng a, kawng hrang hrangin kan inlainatna kan tilang nasa hle a. Hmân lai chuan mitthi awm ni chu khawtláng tán ‘Awm ni’ a ni mai an ti. Mitthi chhúngte tána an ðangakai theih

dàn tùr ang ang khán anmahni zâwn ðeuhvah an buai ðhìn.

Vawiin thlengin mitthi buhfai te leh mitthi thing te kan la khawn niin a lang. Khawpuiah erawh chuan thingfâk te a nâwlpuiin kan hmang tawh lêm lo va, a aiah pawisa te pawh kan la pêk ðhìn hi. Chûngte chu lusún chhúng kan lainatna lantírna leh anmahni chawmdàwlna tùra la tih chhunzawm zêl a ni àwm e.

Chutiang chuan thihna te, khua rèl chhياتna eng eng emaw tâwk kan awm cháng te hian Mizote nih nawmzia hi a lo lang thar ðhìn a. Anmahni ðanpuina tùr lam hawiin kan theih ang angin kan luang chhuak ðhìn. Chu ze ropui tak mai chu hmân lai aṅanga kan neih leh Mizote nunphunga bet tlat, Chanchin Ṭha zirtírna nêna inrem thlap mai a ni a. Hei hi vawn nun reng atán a duhawm hle.

3. Induhsakna/Neih Inṭâwm/

Duhàm loh: Tirkhohte 4:32&34 ah chuan ringtute
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chuan an sum neih te chu ‘ka ta bîk’ ti mai lovin thil zawng zawng an inṭâwm thu te, an lo ram neih te pawh an hralh chuan an hralhna man chu tirkhohte ke bulah dahin an châkkhai daih tâwk ðeuhva insem ðhìn an nih thu te kan hmu a. Bible chuan kawr pahnih nei chuan a nei lo hnêna pe ve tùrin min zirtír (Luka 3:11). Chanchin Ṭha zirtírnaa lang Chiang tak pakhat chu induhsak tawn, a theih ang anga neih inṭâwm tùr tea min zirtír hi a ni.

Mizote pawh hi ‘*Sem sem dam dam, Ei bil thi thi,*’ ti ðhìn hnam kan ni a. Hmânlai kan pi leh pu, nu leh pa te pawh khân lova an thlaite chu an inṭâwm a ni ber a. Mi lova fanghma leh thlai ilo pawh an ril a ṭàm chuan an ei mai a, lei a kuai lêm lo ni àwm tak a ni. Nimahsela, a neitute an hrih ngei thung ðhìn. An thlai tharte pawh an ðhenawm khawvéngte nèn an ei ho a ni ber.

“Ram vâka chhuakte pawh khân sâ an kah tlûk

vêleh Hlado an han chham vang vang a, a hria apiangte chu an rawn tlân khâwm a, sa chu an rawn chanpui a, an insem ta thìn,” an ti. Sa chantu an tlém leh an chang tam deuh va, rawn kal khâwm kha an tam deuh leh an chang tlém deuh mai ni àwm tak a ni.

Vawk talh te hian then-rual thate sáwm khâwmin ruai te hi an theh mai thìn an ti. Nimahsela tûnlaiah erawh chutiang taka tih chu a harsa ta a ni ang. Fanu/fapa inhrang chang tawhte emaw pawhin vawk talh ta se, anmahni nu leh pa te ngei emaw pawh, *“Ka nu ka pa, Kg eng zât nge in lei ve theih dáwn?”* kan inti ta zêl zawng a nih hi.

Duhàm leh duhàm loh thu hlaah te hian Mizote hi mi duhâm tak kan ni ngai lo àwm e. Kan huan thlai te hi mi dang ram chhúng lamah lo zám lût palh emaw ta se, kan va ta neih zui ngai lo. Chutiang chu a va zàm luhnate chan tûrah an ngai mai

thìn a. Chutiang va hauh zui zêl chu upain an remti ngai lo va, *‘Mai léng ûm’* an ti a; chutiang mi chu mi duhâm leh mi nasa nihna a ni. Lal Isua ngei pawh hian duhâm lo tûrin min zirtír a. Bible-ah hian Pathian ram luah lo tûr a sawi zingah mi duhâm te hi an tel hial a (1 Kor 6:10), mi lem biakna a nih thu te kan hmu a (Kolossa 3:5), Ephesi-ah pheih kha chuan *‘duhàmna hi lam pawh lam rikin awm suh se,’* tih hial a ni.

Tlángkawmna: Kan tûnlai khawvêlah hian tûn hmaa kan Mizo nun ze tha tak takte ang diak diak khán kan ti thei ta lo deuh a nih pawhin chùng ze tha tak tak mai, Chanchin Tha zirtírna nèn pawha inmil thlap maite chu a theih chin chinah chhunzawm tûra tan lâk thar leh zêl hi chu kan mamawh deuh deuh dáwn niin a lang. Pathian thu kan âwihna leh kan Kristianna tàr lanna pawimawh tak a nih piah lamah kan Mizona chawi nunna tha tak a ni si a!



BUH HMUN AṬANGIN DAMDIAI KHUAA RAWNGBÀWLNA

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Damdiai hi Bru khua niin, kum 2006 a dín a ni a. Bairabi leh Mamit inkár kawngpuiin a pal tlang a, Suarhliap Pastor biala awm a ni. Tláng panga awm a nih avàngin kum tluanin rizai a sin theih a; khàm thlí a that êm avàngin khaw hming pu zo tak khua a ni àwm e. Zotuithiang chàwm kan nih vâng nge an hrisêlin an taima a, tlai dár nga pelh tawha inbual tum chu phùr har tak a ni.

Kum tin ram hâla lo neih bànsana, hmunhma nghet neia hma lâkna kalpui khua an ni hi fak an phú. Kuhva hmun lang lova thlalák chu thil har tak a ni àwm e. Khaw taima, zu zuar sawi tùr bar an awm lo va, khawlaia zu rui hmuh tùr an awm ngai lo. Rûkru awm lohna tih ngam khawpin khawtláng inenkawlna a tha. Mikhual an ngaihsakin an zah thiam êm êm a; hei hi Kristianna leh zirna rah chhuah a tih theih.

Zirna ngai sáng tak, kum tin zirlai 100 dáwn thawn chhuak reng thei khua an ni a. Kristianna leh zirna hian

mak tih khawpin hmasâwnna hmél a tilang. In 230 vèl awmin mihring 1,200 vèl kan chêng mék. A tam zâwk Kristian ni tawhin, Hindu la nite erawh an nghet hle thung.

Ni 13 March, 2025-ah Damdiaiah insawnin *quarters* ruakah kan invawm lût a; thil tûl apiang kohhranhoten min lo buaipui a. Kohhranhovin min lo ngaihsakzia hmuhin a thlamuan thlák tak zet. Kan thlen hnu lawkah kan thawh-pui tùr, Pi R.C. Lallawm-zuali, *Nurse senior*, tawnhriat ngah leh Krista pasaltha te chhúngkua an lo thleng ve leh a. *Quarters* awm loh avàngin

mi inah an invawm lût a, thla an va timuang êm! An nupain kohhran tán an theihna an lantír a, nu leh pa nih an tling hle. An *senior* tawh nèn an hnung kan zui zo lo mah zâwk - an inpêkna ropuizia hmuhin insit mai awl tak a ni.

Kohhran páwl hrang hrang awmin, Presbyterian Biak In pahnih bâkah UPC (M), UPC NEI, Bru Baptist Church, Roman Catholic, Salvation Army te an awm. Missionary pawh panga lai kan awm a, ràl ațanga rawn vil leh awm chilh deuh râwt, thawktu dah chiah lo an awm bawk. *'Kan páwla awm lo chu hremhmun in kal dáwn. Kan páwla in lo luh chuan in sakna kan pe ang che u,'* ti duh tâwk missionary lah bo lo. A mual bova bo kan va la tam êm! *'Ka beràmte châwm rawh,'* tih ziak anga beràmte ei leh in tùr ța nei reng thei tùra missionary țaungțai tam nih a pawimawh hle. Rawng-báwltu danglam ngam, a hun leh hmuna insiam rem thei, chaw ța awmna hria missionary hmél ringloten hmuh an www.mizoramynod.org

mamawh si; mahni insit a va na duh țin êm!

'Lalpa, mi sual ka ni, min ngaidam rawh. Thupha ka rawn chawi e, i ke bulah. Kum 2025 hi i tán hman kan duh. Bul min țanpui ang che,' tiin zan tin kan nupain kan inhlàn țin. Lalpa hian amah hnaih duh tlattute a lo hnar phal rêng rêng lo a lo nia.

Bul chu min han țanpui ta a. Damdiai Kohhran ațangin Damdiai Chhimveng Branch Church chu Bialtu Pastor, Rev. Lalrinmawia Hmarin a hawng a. Bial chhúng kohhran hrang hrang ațangin member țaahnem tak, Biak In leng lo khawp kan kal khâwm thei a, thingpui ruai kíl hovin kan hlim tláng hle. Chhimveng Branch Church-ah hian in 15 awmin, member 68 kan ni. Kohhran pakhata kan lawi ho laia hmél kan hmuh tam loh lam a la ni zui, phùr chu har ve tak a ni. Ram enthlatute țaungkam ang kha hman mai a awl dáwn hlein ka hria a (Numbers 13). Setana thík thama Isua

chanchin vah chhuahpui tûrin rilru ka siam thar a. ‘Ka nun i tán ka pe,’ tihna hmunah chuan ka Lal hmél ðha a lo che lo thei lo a lo ni.

Chhimveng Branch Church ni 8 May, 2025-a hawn kha, Biak In tharah ngei May ni 11-ah baptisma chang 12 lai Lalpan min pe a. Ni 13-ah baptisma chang mi pathum min pe leh nghâl! ‘Lalpa, kan lâwm e,’ tih mai loh chu sawi tûr dang a awm lo. *Retreat* tûra kal a ngai a; ‘kal châk lo, in lama awm duh chu a kal loh theih ti se,’ ‘Yes,’ ti rang ber páwl kan ni ngei ang.

Retreat hlâwk taka hmang zovin awmna hmun kan thleng thla leh ta. A ngai têin vah chhuah bâk rilruah awm thei lo. Dîl phûl laia inchiah ve thei lo leh kal nacháng hre rêng rêng lote sàwm leh hruai chu huphurh tak chungin ruah súr kárah mi inah luh dílin hun kan han hmang leh ta a. Kan huphurh ngawih ngawihte hneh theitu a che leh lo thei lo. June ni 2-
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ah chung lamin baptisma chang mi pathum min pe leh a; mittui dan har tak a ni. Kan tih theih loh min tihsak tûrin a lama ðan a tâwk. ‘*In kohhranah kan nupain kan láwi ve duh,*’ tia nupa member thar kan nei leh zêl te hi chung lam hnathawh liau liau a ni. Thla khat êm pawh kan la inkhâwm hran hmian kan Biak In ngeiah baptisma chang mi 18 leh member thar mi pahnih Lalpan min pe tlat asin. Kan bialtu pastor hi a bial chhúng kohhran tán ruah súr leh khawchhia sawi lova nun hlàn thei a nihna hi a ropui thlâwt. Amah ang Pastor hi hrawn zêl a va chakawm êm!

Zan khat chu Chiang êm êm hian ‘*I ke lo chu ke dang ka nei lo asin. I ká lo chu thu sawina tûr ka dang ka nei lo. I nun kha fimkhourpui hle rawh, ka nun a nih kha,*’ tih a rawn ri nawn tlat mai. ‘*Lalpa, min ngaidam rawh. I berámte chàwmna tûr eng mah ei tûr ka nei lo. Nangman min chàwm la, ei tûr min pe la. I berámte ei*

tùr petu, i hmanrua pakhatah min hmang ve rawh,” tiin ka mittui ka hru lo thei ta lo. Mi bawrhsáwm ka nih ka Chiang. Mi chak lo leh thiamna sáng pawh nei lo kha Lalpa hman ve theih tùra ka lo inman hmasak khán, a hnêna thlarau bo hruaituah min lo iai rêng rêng lo tlat a lo ni. Ringthar pakhat neih harsat tawh nèn, thil mak leh thil ropui tak min tihsak thintu Lalpa chu fakín awm rawh se.

Hlimawm leh ropui si - Kohhran ziaaktu ni ta chu hun ruatna bu keuin bul kan tan lo thei ta lo chu a nia. Thu sawitu tùr hming ziaakin a indawta Committee member kan zia chu rilruah mawlhlu awm ang maiin ka han ngaihtuah Chiang a. Kan Upa hnênah an chanchin ka han zawh chian chuan man leh mual pawh lo la inhlàn lo, kohhran hriatpuinaa la innei tha lo kan lo tam zâwk a lo ni a. Nuih leh thinrim a inruah a ni ber. Thil tûl angte buaipui nghâlin nupa tuak li inneih thattírna hun kan hmang a; Palaiah te tângin man kan hlàn thùl, man

dawngtuah tan a ngai bawka. A hun lai chuan hahthlâkin lang mah se, kan mihringpuite chungathil tha kan tih hi a lo thlawn rêng rêng lo a lo ni. Inkhâwm hun a lo ni a, dârikna lam pan ngai rêng rêng lote, Biak In pan loh hlauva nun bul tan hmél kan hmu a. Chhangchhe tak taka ruah súr hnuaiia kan in pawm liam zung zung mai te kha hmuh a va ninawm loh êm!

Member, khaw chhúnga awmte chu kan kal kim deuh vek zêl ta mai hi âwih a harsa zâwk a ni. Missionary-te tán chuan thil hmuhnawm a va tling Chiang êm! Khawsak harsa ve tak takte khân, *‘Kohhran tán bulb ka tum ang. Fan ka thawh ang,’* tiin âw an rawn chhuah ta. Vai kawlabél thlengin kan dawng khâwm zêl ta mai. Kohhran dang tán chuan a ropui lo a ni mai thei; mahse, kan dinhmun aţanga thlir chuan thil hlu tak a ni thung si. Damdiai Chhimveng Branch Church tána thilpêk petu zawng zawngte chungah thil lung takin làwm thu kan sawi e.

Thlarau bo veina nei tawh miah lo, thil tûl lo ni si lo, a chawṭani (chutney) buaipuia buai êm êmin missionary te hi a lo phîli theih viau mai. *'Mi seng khâwmpui lo chuan a tidarh a ni,'* Isuan a tih hi rilruah a lo thar leh ṭhìn. Chanchin Ṭha kan hrilh hman miah loh kan vui liamte

hian, *'Isua chanchin engati nge min hrilh loh?'* rawn ti se, engtin nge nang leh kei hian kan chhàn ve ták ang le? Kan Lalpa tána seng khâwmpui tûrin ṭhahnemngaihna thar nèn inbuatsaih thar leh ila. Setana thîk thama a sahuat khawih phâk ngei tûrin ke i pên zêl ang u.

PA THU ÂWIH LO, FA SUAL I NI VE EM?



Rawngbáwlto pakhat hi hmun hrang hranga kala thu sawi tûr leh mite ṭawngṭaisak tûrin Pathianin a ko va. Chu mi chuan fapa pathum, *drugs addict* vek a nei a. A zakin, a inthlahrung thei hle mai a. Pathian hnênah a ṭawngṭai a: *"Lalpa, ka mang a va ang tak êm! Fa sual pathum ka nei a. Chuti chung chuan mi dangte hnêna i thu chah puan a ngai a, mite tuam dam leh an tána hun pêk a ngai a, Biak Ina ka inkhâwmpo te a ngai a. Ka tán chuan rawngbáwla chhuah hi a zahthlâk si a. Lalpa, engtin nge ni ang le?"* tiin. Chuta Pathian chhànna chu, *"Kei hian asin fa sual ngah chu!"* tih a ni tlat mai.

Pathian hian min hre chiang khawp mai. Chhuanlam chu eng anga dik pawh ni se a pawm lo. A thu âwih loh hi Pathian tána fa sual nihna a ni. Ani chuan mi fel chapo ai chuan mahni insit ngawih ngawih, a ṭhatna leh a chakna rinchan tûr mi a ko ṭhìn.

'Tin, khawvêl thil chhia leh thil hmuhsitawmte, thil awm lote nèn lam Pathianin a thlang a, thil awmte chu eng mah lova a siam theihna tûrin,'

(1 Kor 1:28).



KULPI KOHHRAN RAWNGBÀWLNA

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Kulpi Kohhran hi Calcutta Mission Field chhúnga awm a ni. Kum 2000 aṅga inkhâwm ṭan niin, ni 10 July, 2022 khán Preaching Station-ah hlàn kai a ni a. Pathianin kan rawngbàwlna mal a sàwm a, member pawh kan pung chho zêl a. Ni 8 January, 2023 khán Kohhran Puitlingah hlàn kai a ni ta a ni. Tûnah chuan member 200 chuang lai ni ve tawhin, Pastor ṭhuthmun hial a lo ni ve ta reng mai.

Rawngbàwl dàn tláng-pui: Kulpi Kohhranah hian a tìrah chuan mi pali/panga chauh an inkhâwm ṭhìn a. Hmun leh hma neih loh avàngin mi in remchángah kan inkhâwm ṭhìn a. Tûnah chuan member kan lo pun ve tâk zêl avàngin Biak In atán mi in luahin, kan inkhâwm ṭhìn a ni.

Tin, Kulpi Bial chhúngah hian fellowship paruk a awm a, kár tluanin kan inkhâwmpui ṭhìn a ni. Kan ringtute hi hmun hla tak tak aṅga rawn kal ṭhìn te an ni a; ruah súr leh ni sa tak hnuaiah pawh ni sela, Lalpa chawimawi leh fak tùrin an lo kal hrâm hrâm zêl

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a ni. Kan sawi tawh ang khán inkhâwmna hmun hi kan la nei lo va, mi veranda remcháng lai leh páwnah te kan inkhâwmpui ṭhìn.

Kan rawngbàwlna hmun, West Bengal hi Hindu sakhaw lalna ram a ni a, rawngbawl a harsa êm êm mai a; thawktute hian tísâ leh thlarauvah chak thar kan mamawh êm êm a, kohhran-hote ṭawngṭaipui kan mamawh reng a ni.

Chuti chung chung pawh chuan Lalpan kan rawngbàwlna te malsàwmin, member nghet leh ṭha tak tak min la pe zêl a. Kan member

pakhat, Mokor Saha pheih chu zeng, kal ngil thei lo a ni a, Lalpa a rinna a nasat em avangin a dam phawt chuan inkhawm a thulh ngai lo. A faten inkhawm lo tura an tih pawhin, *“Isua ka zui tawh a, ka phatsan thei lo a ni,”* a ti thin. Vawi khat an ina kan va len tum pheih chuan an in chhungah pawh hmun chang tawh lovin a faten ei rawngbawlnaah an nupain an lo riahtir a. A chhan ka zawh chuan, *“Lal Isua ka zui avanga ka chan a nih hi,”* tiin min chhang a, ka hnuk a tiulh hial a ni.

Kan member-te hi a tlangpuiin leilet /lo neia ei zawng an ni a. Hun awl hi an nei lo em em mai a, an hun awl neih mil ang zelin kan inkhawmpui thin. A tlangpuiin tlai lamah kan inkhawm thin. Pathianni tlai khat chauhvin inkhawmna a daih loh avangin, hmun hrang hrangah kar tluanin kan inkhawm kual thin a ni.

Kar tin Ningani apiang hian tihdam rawngbawlna kan nei thin a. Hei hi member-ten an ngai hluin, an ngai pawimawh em em a; tin, ringtu ni lo te hui khawmna atan hmanraw tangkai tak a ni bawh. Hemi kal tlang hian mi tam takin Pathian tihdamna an lo chang tawh bawh a ni.

Kan sawi tak ang khan kan member-te hi an hnaa buai tak tak, hun awl nei lo tak tak an ni a. Inkhawm that reng te, inkhawm tam reng te thil harsa tak a ni. Anmahni puala Biak In neih ve hi Kohhranhoten kan chak ber a ni. Member zawng zawng nghet vekin rinawm vek lo mah sela a tam zawk hi Pathianah an rinawm tlat avang hian thawktute pawh kan lawm ve em em a ni,

Kohhranhoten khawngaihni Kulpi Kohhran rawngbawlna leh member te leh thawktute tan hian min lo tangngaisak reng thin dawn nia. Nang i hmunah, kei ka hmunah.

Tihdam rawngbawlna:



KAN LAMA ṬANG AN TAM ZÂWK

Dr. K.C. Lalchhingzova
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Biak In bathlâra ka bula ṭhu chuan, “*Kei chu mi sual ka ni, mi sual turú tak ka ni,*” tiin min hrilh nawn leh a. A hnuk a ulh a ni tih a insút ri aṭang chuan ka hre thei mai a. Chutah, “*Hawh teh, Lalpa hnênah i ṭawngṭai ang,*” tih pahin Biak In chhúngah chuan ka kai lût ta a. Pathian hnênah theih tâwpa ṭawngṭaiin, a khawngaihna leh ngilneihna nasa tak avàngin làwm thu kan sawi a. Tichuan, Lalpa hnênah kan inhlân dùn ta a. Ka ṭhianpa chuan hnuk ulh ṭeuh chungin min rawn kuah a, “*Agya, keimahni avàng chuan eng mah hlau suh ang che u,*” tiin min chah ta a.

He ka ṭhianpa hi tûn hma lam kum 2007 chhova an khaw chhehvêla Kristiante ûm darh vek duhtu, nasa taka ringtute lo tiduhdah tawhtu kha a ni a. Tûn thleng hian kan Kohhran member ṭhenkhat chuan a hming sawi ringawt pawh hian an awm nawm loh phah deuh ni hian kan hre ṭhìn! Mahse, kum 2018 tîr khán a fapa upa ber a boral ta hlauh mai a. A rilru hrehawm lutuk leh mangang chu an inah pawh a riak ṭha ngam ta lo va. A thinslungah hlauhna a neih tlat avàngin a buai hle mai a. Chumi avàng

chuan an ina ṭawngṭai tûr leh anmahni thlamuan tûrin kan Field Worker nèn min sàwm angin kan kal ta a. Chumi hnu chuan Lalpan an thinslungah nasa takin hna a thawk ṭan ta a. “*Ka nupui leh fate hi i duhna hmunah hruai la, zirtîrna pe la, kei chu ringtu ka la ni ve lo vang. Miten, ‘Ani pawh Kristian a ni ve ta,’ tiin min sawi ang a, ka tán a zahthlâk dáwn êm mai,*” tiin min hrilh a.

Chûng hun lai chuan kan Kohhranin harsatna nasa tak kan tâwk ta. Inkhâwmna tûr

hmun kan neih theih loh lai takin ani chuan Pathian Biak In sakna tûr ram min pe ta a. Biak In kan sak hma pawhin an thlámah kan inkhâwm ta a ni. Biak In tha pangngai kan sak theih hmaa inkhâwm lailâwkna tûr kan sak laiin Mistiri anga thawkin ni tin a rawn thawk chhuak a. Chu Biak In chu Pathian hnêna hlanna kan neih tum chuan a nun chu Lalpa hnênah hlânin a nupui fanaute nèn Baptisma an chang ta a ni.

Nimahsela, a nun hlui sual chuan a kiansan fel thei lo va, a hun hmasa lam avàng chuan rilru hrehawm takin a awm thìn. Pathianin nun thar a neih hunah mi tam tak a hnêna hruai thleng tûrin a hriattír niin a sawi thìn a. Chu chu Hindu-ho ngaih dàna pian nawn lehna ang hi ni dáwnin a ngai deuh thìn a.

Mahse, chutiang chu ni lovin, tu pawh Lalpa Isua Krista thu anga piantharna neitu chu thil siam thar an nih thu hrilh fiahin, tûnah chuan hmâna mi kha ni tawh lovin

Lalpaah chuan thil siam thar a nih tawh thu te, Lalpa mi hriat a nih tawh thu te kan hrilh fiah thìn a. Chutiang thu a hriat chuan a hahdam leh thìn. A dam lai ngeia Biak In thar neih a duh êm êm a. Tûnah Biak In tha tak kan han nei ta pawh hi a lâwmin a lungawi hle a ni.

Nimahsela, kan rilru chhúngrilah chuan kan mite hian hêng hmuh theih thil mai ni lo hian Pathian rinna nget tak leh thlarau nuna chakna nei zâwk se kan duh hle thìn a. Chutiang chu an neih theihna tûra tanpui tûrin Pathian hnênah nasa takin kan tawngtai thìn.

Tûna rawng kan bàwl mékna hmun hi khawpui kiang lawk ni mah se kan mite (Kui) hnamho hi chu an la mâwlmang ve hle mai a. Ziak leh chhiar thiam pawh hi kan Kohhranah chuan kut tang thliah tham lek chauh an awm a. Pathian thu sawi leh zirtírna pêk chungchângah pawh theih tâwp tak meuh chhuah a tûl a. Chuvàngin,

mahni lam inen chuan insit a na duh hle òhìn a ni. Tin, dam lohna leh harsatna lian tham deuh an tawh chuan dawì hnathawhah an ngai tlat mai òhìn a! Puithùna àthlâk tak tak hian an nun a la tibuai hle òhìn a ni.

Pathian zarah a khât tâwka Free Medical Camp kan neih òhìn bâkah chawlhkâr tin hian a remchàn dân angin kan tlawh òhìn a. Kan mite hi khaw hrang hrang paruk vêl ațanga lo kal khâwm òhìn an ni a. Anmahni khua òheuhvah tlawh chhuah paha an òhen-awm khawvéng leh a ma-mawh apiangte tâna damdawi tlém azáwng han pêk òhinte chu kan hnathawh dân a ni ber a. Tin, a cháng chuan hrisèlna lam hawi zirtírna leh *film* han entírna hun te pawh kan nei bawk òhìn a.

Hetianga kan vah chhuah cháng hian kan Kohhran mite mai bakah an khuua mi dang, ringtu ni ve lote pawhin damdawi an mamawh avàng leh harsatna dang an tawh www.mizoramynod.org

avàng tein minrawn pan òhìn a. Anniho chu òawngtâina leh Pathian thu nènna tâng kawpin theih angin kan lo enkawl òhìn a. A cháng chuan an ina òawngtâi tùrin min sáwm a. Lalpan an thinlunga hna a thawh chhunzawma, ringtua lo awm ta te hi an awm òhìn.

Hetianga kan kalna òhìn khaw pakhatâh chuan khaw chhúng kan luh chiah hian naupanghorawn tlân khâwmín, “Pa-to-ro...Pa-to-ro...,” tiin an au chùl mai òhìn a. An hriat dân chuan rawngbáwltu apiangte chu Pastorah an ngai a; chavàng chuan, keini pawh hi min hmuh vêleh hlim taka au chungin min lo hmuak òhìn a ni. ‘Pei sa yo’ (Praise the Lord) tiin naupang kal thei tìn tìn ațanga lian deuh tawh thleng hian minrawn chibai a, hlim takin kan mite inah kan lût khâwm a. Pathian thu an hriat thiam àwm tâwk sawiin, a cháng chuan *Bible Film* te kan chhuahsak a, òawngtâina nèn hun kan hmang òhìn. Hetianga an fate anrawn kal khâwm hian nu leh pa tam zâwkte chu ringtu

ni lo mah se, an faten Pathian thu an ngaihthlâk chu an phal lo ngai lo va. Tin, nu leh pa tam tak pawhin ÷awngt'ai tûr leh damdawi min dîl tûrin hetiang hunah hian minrawn pan bawk thìn a. An ÷awngká maiah chuan an khaw chhúnga a tam zâwk chuan ringtua inpêk an duh tawh thu te min hrilh thìn.

Nikum mai pawh khán an khaw puithiam chuan ringtua inpêk a duh thu leh Biak In sakna tûr pawh a ram min pêk a duh thu a sawi thìn a. Mahse, hma kan han lâk dáwn chiaah chuan an khaw hotupa, tûn hma lam aţang tawha min dodâl reng thîntu chuan Kristiana an inpêka, an sakhaw serh leh sâng a khawih duh dáwn loh chuan *police* lama a thlen tûr thu a sawi a. Chutiang chu kan dinhmun a nih leh tâk avàngin kan mite pawhin hma lâk zêl an ngam ta rih lo va.

Nimahsela, kumin kum tîr lam aţang khán putar pakhat chuan Pathian Biak In sakna tûr hmun min pêk a duh www.mizoramsynod.org

thu a sawi leh ta a. June thla tîr lam khán bul ÷an mai kan tum ta a. Nimahsela, chutianga hma lâk kan tum lai chuan hmelmapa Setana arawn che ve leh ta phat mai a. Biak In kan nei thei tawh mai dáwna kan inbeisei laiin harsatna kan tâwk leh ta a. An khaw mi thenkhatte chuan rawngbáwla khuaa kan lût fo mai chu an duh lo hle a, kan damdawi pêk thînte pawh chu an duh tawh lo niin kan mite hnênah an lo sawi a. Anni chuan hun eng emaw chen chu an khua tlawh rih lo mai tûrin min ngèn ta a.

Hetianga dodâlna hi tûn hma lam pawhin kan tawng fo va. Kan hnênah tak chuan eng mah sawi lo mah se kan mite chungah hian an ÷an vak mai ang tih kan hlau thìn si a. Kan han chawlhsan rên rawn a, hun dangah hma kan lâk chhonzawm leh mai thìn a ni.

Pathian rawngbàwlnaah hian mihring lam aţang chuan tih theih a tam lo hle thìn a. Tin, kei pheih chu ka mit a

chak loh êm avàngin puih ngai tak mai ka ni bawk si a. Nimahsela, vawiin thlenga a rawngbàwl min phalsaktu Lalpa kan Pathian chuan min kalsan ngai lo va, a thiltih-theihzia chu kan chak lohnaah chuanrawn tifamkimin thil ropui tak takte min hmuhtír thìn. Chuvàngin a ni, vawiin thlenga chak lo chung pawha hlim taka rawng kan la bawl ve ni.

A cháng chuan, ‘Hei aia mit tha leh fiah zâwk deuh hi la nei ila, rawngbàwl pawh a sâwt zâwk tùr,’ te ka ti rilru vawng vawng thìn. Amah-erawhchu, vawiin thlengin Lalpan min awmpuiin a rawngbàwl tùrin chakna min pe zêl a. Dodàlna leh harsatna kárah pawh Pathian thuin **an lama ñang ai chuan kan lama ñang chu an tam zâwk tih min hriattír a** (2 Lalte 6:16). Chuvàngin, Lalpan a ram zau zêlna tùrin hma min lãksak zêl ang tih kan ring tiat

Vawi khat chu Alabama-a sipai hmun pui hi sipai hotu (Full Colonel) hian a tlawh a. Sipai intlar ñap chu a en dik a. Sipai pakhat bul a lo thlen chuan vîn zet mai hian, “*Kawr ipte chhìn kilh rawh,*” a han ti tuar mai a.

Chu sipai chu a buai zo vek a, hlauthâwng tak mai hian, “*Tûnah maw, ka pu?*” a han ti bah nuai a. Colonel chuan ring takin, “*Aw, tûnah,*” a lo ti a. Chutah chu sipai chuan zâm leh inthlahrung tak mai hian an Colonel kawr ipte chhìn inkilh lo chu a kilhsak ta a.

Rawngbàwltute hian mahni invéng ña hauh si lo hian rinna kawnga chak lo zâwk nia langte sual hi kan hmuhsakin kan vei ñhìn em aw?

Unaute u, mi, sual eng pawh a tih lai phâwkin awm sela, nangni thlarau mite u, “Thlêmna ka tâwk ve dah ang e,” tia invéng ña chungin chutiang mi chu thuhnuairawlh takin tung ding leh rawh u (Galatia 6:1).



RAMTHAR FEH

1.

1. **Field hming** : Home Mission North
2. **Khua** : Marpara North Bial
3. **Tlawh hun** : Ni 2-5.12.2024
4. **Tlawhtu** : Khawzawl Vengthar North RT Comt
5. **Kal zât** : 13
6. **Tlawh chhan** : Field tlawh & Work Camp
7. **Hnathawh** : Marpara Sikul tual hung
8. **Sum hman zât** : ₹ 68,160

9. Kalkawng: Pu K. Lalnunenga Sumo leh Pu K. Lalngurpuia Bolero hmangin ni 2.12.2024 zing dár 4:00-a kan ÷awngtai hnuin kan Kohhran Biak In kawt a÷angin kan chhuak a. Tluang takin kan kal zêl a. Airport panna tùr leilawn an lo siam avàngin Sairang lamah kan hêl a. Lengpui kal pèlin kawng lakah chawchhùn kan fâk a. Phuldungseiah kawng an lo *blacktop* avàngin dárkár hnih lai min dang a. Chumi hnuah chuan buaina awm tawh lovin tluang takin zàn dár 7:30-ah Marpara kan thleng ta a. Thawktuten khawsak min lo rêlsak diam a, hlim takin min lo dawngsawng a ni.

10. Làwmawm lam: A tûk (ni 3)-ah zawngdaikalhin sikul tual kan hung a. Kan hung zawhin hemi ni tlai vêk hian Pi R. Lalchhuanawmi, Evangelist Teacher te chhúngkuain zanriah tuihnai tak min siamsak a, puar takin kan ei a, làwmawm kan ti hle.

Ni 4 (Nilaini) tûkah chuan an Sikul naupangte nèn thla te kan la ho va. Headmaster te nèn kan inkàwm a. Sikul bànah thawktu pangain Marpara chhev vêl min fanpui a; kan ÷hian paliten tlaiyah kan ei tùr tlàwmngaiin an lo siam thung a.

Work Camp-a kan tlawhte chu:

(1) *Tiperasora Branch Church:* Hetah hian Sakawrtuichhun Kohhranin an enkawl Missionary NI Zairemmawii a lo awm a, Sikul naupang 100 vêl a lo enkawl a.

(2) *Lengra Veng Preaching Station*: Upa Dono Kumar te chhúngkuain an enkawl mék pawh kan tlawh a, ringthar In 4 vèl an awm.

(3) *Purana Bazar Preaching Station*: NI Lalchhanchhuahi leh Pi Lalnunthari te thawhna a ni a. Baptisma chang (2024 chhúngin) mi 28 neiin, Sunday School-ah mi 34 an enkawl mék a ni.

(4) *Marpara North Kohhran*: Member 281; Dàn zawh kim 172; In 99; Upa – 2; Tual Upa – 2; Pastor- 1. Ringlo In 500 chuang an la ni.

Hemi tlai hian Mission Staff-te leh an chhúngte nèn zanriah kan kíl ho va, hlim tak leh puar takin kan kíl a. Hemi ni zàn dár 7:00-ah hian Headmaster Quarters-ah Staff zawng zawng nèn inpàwl khâwmna hlimawm tak kan hmang ho va, kan hlâwkpuí hle.

Ni 5 (Ningani) zíng dár 4:00-ah Marpara kan chhuahsan a. Tlai dár 4:30-ah tuang takin Khawzawl kan thleng a. Pathian hruaina kan dawng nasa a, Pathian leh min lo ãawngtãisaktu Kohhranho chungah làwm thu kan sawi mawlh mawlh a ni.

11. Report ãul dang: Vengthar North Kohhran kan indan hnuah Ramthar zin hi a wawi khatna a ni a; mi 13 lai kan kal thei hi Pathian hnathawh a ni a, kan làwm hle a ni. Marpara Home Mission Sikul hi a tlawhtu awm chhun kan ni a, thawktute an làwm ve hle a ni. Tin, Marpara chheh vèla thawktu hmun thum kan tlawhten rilru an khawih hle. Mizoram chhúngah ringlo tam tak an la awm tih kan hmu a, thawh tùr tamzia min ngaihtuah chhuahtír a. Chhúng hmuna mahni inphata Missionary awmten min chovin, kan rilru a khawih tak zet a ni.

Tin, heta kan sawi hmaih hauh loh tùr chu kan haw lam Motor hmanna senso ₹ 16,000 hi NI R. Lalankimi (Pu Dárchhinga fanu)-in min tumsak bâkah, Pu K. Lalngurpuia

Motor (Bolero) leh Pu K. Lalnunenga Sumo-in kan kal a, an inpêkna te a ropui hle mai. Ramthar Field-a kalten taksa leh thlarauvah hlâwk kan inti hle a. He kan pên chhuahna hian Kohhranhovah rah duhawm tak a chhuah kan beiseiin kan ring tlat a ni. Kohhran mipuite Ramthar rawngbâwlina lama hmasâwnna min petu a nih ngei pawh kan beisei.

D.P. Lalhlengliana, Ramthar Ziaktu

2.

- 1. Field hming** : Cachar Tlángram
- 2. Khua** : Rangamati
- 3. Tlawh hun** : Ni 25-28.02.2025
- 4. Tlawhtu** : Tlángnuam West Kohhran
- 5. Kal zât** : Mipa – 12; Hmeichhia - 8
- 6. Tlawh chhan** : Work Camp
- 7. Hnathawh** : Rangamati PES Sikul Ban leh Beam chhùn leh Chokut siam

8. Senso zât: ₹ 1,79,730

9. Làwmawm lam: Ni 25.02.2025 (Thawhlejni) zíng dár 6:45-ah Biak In kawt ațangin kan chhuak a; kan chhuah dáwn hian Upa R. Lalsangliana, Kohhran Chairman-in țawngtainain min thlah a ni. Tluang takin kan kal a, tlai dár 4:30-ah Rangamati kan thleng a. Bialtu Pastor, Rev. C. Zaihnuma leh thawktu dang ten min lo dawngsawng a, inhmél hriattírna neiin, thingpui kan in ho bawk

Ni 26 zíng dár 7:00 ațangin kan hnathawh tûr te thawk țanin, tlai thim dáwn thlengin kan thawk thin a. Tluang taka thawkin ni 27-ah chuan kan tih theih tûr ang chu kan zo ta a ni. Ni 28 (Zirtawpni) zíngah lo hawin, tluang takin tlai dár 5:00-ah kan lo thleng leh ta a ni

10. Report țul dang: Tûna Work camp kan zuk neihna Rangamati PES hi Manikbond Pastor Bial ten an din a ni a; Synod hian a la la lo va. Class V thleng a awm a; zirlai 120

awmin, zirtirtu pariat leh Helper pakhat an awm a. Room an indaih loh avàngin room pahnih tùr siam belh an tum a ni.

Tin, Rangamati Kohhran hi Branch Church an la ni a. Kohhran member hi 51 niin (In 9 a ni). Mipa 26, Hmeichhia - 25 an ni a, Dàn zawh kim hi 35 an ni. Kuminah hian Project pahnih an nei a, chùngte chu: 1) Ringthar 7 neih belh 2) Sound System neih

Nilaini zàn inkhâwmah hun min pêk angin Upa C. Vengtulianan hun hmangin, hlim takin hun kan hmang a ni.

R. Vànlahghaka, Ramthar Ziaktu

3.

- 1. Field hming** : Home Mission North
- 2. Khua** : Damparengpui
- 3. Tlawh hun** : Ni 16-21 April, 2025
- 4. Tlawhtu** : Ramhlun N Kohhran Pavalai Páwl
- 5. Kal zât** : Mi 42
- 6. Tlawh chhan** : Work Camp Cum Field visit
- 7. Hnathawh** : Home Mission School kawt zâwl PCC chhùn leh Good Friday leh Easter Sunday hmanpui
- 8. Senso** : ₹ 1,20,000

9. Làwmawm lam: Ramhlun North Kohhran Pavalai Páwl chuan kumin 2025 a kan Project pakhat atán /Work Camp/ Field visit neih ni se,' tih a ni a. Home Mission School Damparengpui thawktute hnên ațangin sikul kawt zâwl PCC chhûnga Work Camp-na tùr an neih thu kan hria a. Synod Mission Board leh Bialtu Pastorte hnênah thlenin anni rem tihhain kan kal a ni.

Ni 16 (Nilaini) zing dár 9:00-ah Bialtu Pastor Rev. R. Ramnghinglova-n țawngțainain min thlah a, Upa C.
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Lalthanzama hovin, DIET péng aṭangin Bus pakhat leh Car pangain kan chhuak a, tlai dár 2:00-ah tuang takin Damparengpui chu kan thleng a ni. Bialtu Pastor leh thawktu dang ten min lo dawngsawng a, inhmél hriattírna kan neih zawhah Bialtu Pastor-in làwm thu sawi ṭawngṭaina a nei a, kan hna tūrte kan en ho nghâl.

Ni 17 (Ningani) zíng aṭangin hna kan ṭan nghâl a, kan hlimin kan hah angreng hle mai a. Tlai dár 3:00 vèlah ruah a sur avàngin kan báng a, tlaiah thawktu zawng zawngte nèn zanriah kan kíl ho va, kan hlim tláng hle. Ni 19 (Inrinni)ah kan hmabâk kan thawk chhun zawm leh a, tlai 2:00 vèlah tuang takin kan thawk zo thei a ni.

10. Report ṭûl dangte: Damparengpuih hian Damparengpui kohhran, Damparengpui Hmar veng Kohhran, Damparengpui Zodin Kohhran leh Damparengpui Tlángnuam Preaching Station te an awm a. Heng Kohhran paliah hian Good Friday leh Easter Sunday te kan hmanpui a, Bialtu Pastor ruahmannain Kohhran tinah hian vawihnih ṭheuh hun kan hmang a, chibai bûkna thilpêk kan hlan ṭheuh a ni. Pathianni zàn inkhâwm bànah Damparengpui KPP te nèn inpàwl hona hun kan nei a, chibai bûkna thilpêk kan pe a ni.

Ni 20 (Pathianni) tlaiah Synod Home Misssion School-a thawktuten chawhlui min buatsaihsak a, hlim takin zanriah kan kíl ho a ni. Ni 21 (Thawṭanni) zíng dár 7:00-ah Damparengpui kan chhuahsan a, chhùn dár 12:00-ah dam tláng takin Ramhlun North kan thleng leh a ni. Khawngaih rawngbàwl hna thawk thei tura min hruaitu Pathian hnênah làwm thu kan sawi a ni.

Lalliannghaka, Kohhran Pavalai Pawl Ziaktu



SMB PROJECT LIST 2025 CHHÁNGTUTE*(Chhunzawmna)*

53. Ramthar North Koh Hmeichhia	28.04.2025	1,00,000
Karbi Anglong - Hapjan PS Biak In thutthleng siamna		50,000
Nepal - Bharmi Biak In chung siam that nán		50,000
54. Chhinga Vengthlang RT Comt.	29.04.2025	60,000
HM 'S' - Chamdurtlang Biak In Gate siamna atán		
55. Chhiahtlang KV Bial Koh Hmeichhia	30.04.2025	10,000
Ramthar Field-a a tûl apianga hman atán		
56. College Veng Kohhran, Aizawl	05.05.2025	2,00,000
Jharkhand - Dadugutu Biak In ram		
57. Bawngkawn Chhimveng Kohhran	04.05.2025	50,000
Jharkhand - Beliadih Kohhran Biak In Vestry sak nán		
58. Electric Veng Kohhran, Aizawl	05.05.2025	2,00,000
Calcutta - Raidighi Kohhran Choka siamna		1,00,000
Raidighi Kohhran Vestry sakna		1,00,000
59. Bethlehem Venglai Kohhran	08.05.2025	2,00,000
Nepal - Bhorle kohhran Biak In sakna tur ram lei nan		
60. Pu Lalsawia Hmar & fly, Mission Veng	08.05.2025	1,00,000
Jharkhand - Nargitola kohhran Biak In ram leina		
61. Hlimen Kohhran Hmeichhia	14.05.2025	50,000
Arunachal - Deomali PS Biak In sak chhunzawmna		
62. Ramhlun Vengthlang Kohhran	14.05.2025	1,00,000
Tripura - Dupatachera Biak In sakna		
63. Chanmari Kohhran, Aizawl	15.05.2025	3,40,000
Odisha - Duringuda SS Hall sak zawmna		40,000
Assam - Udalguri Biak In sakna		3,00,000
64. Ramthar Tlangveng K/Hmeichhia	15.05.2025	50,000
Arunachal East - 10 Mile Biak In sak chhunzawmna		
65. Ramhlun Vengthar Kohhran	16.05.2025	1,50,000
Odisha - Ebenezer English Medium School Retaining Wall		
66. Vaivakawn Bial Hmeichhia	16.05.2025	70,000
Karbi Anglong - Inhinlangso P/S Biak In sakna		
67. Kulikawn Kohhran	26.05.2025	1,00,000
Patna - Darbhanga Biak In kawt plaster nán		50,000
Barak - Hatimara Biak in hungna barbed wire leina		50,000
68. Falkland Kohhran	27.05.2025	1,50,000
Jharkhand - Kurwa Biak In ram lei belhna		
69. Ramhlun Vengthlang Kohhran	27.05.2025	2,10,000
Karbi Anglong - Jilangso Biak In sak na		1,00,000

	Patna - Adharpur Fellowship Biak In sakna	55,000
	Patna - Bandey Fellowship Biak In sak nan	55,000
65.	Vaivakawn Kohhran 28.05.2025	3,00,000
	Nepal - Bhorle Kohhran Biak In sakna tur ram leina	
66.	Laipuitlang Ramthar Committee 03.06.2025	1,00,000
	Karbi Anglong - Dongkamukam BialGenerator leina	
67.	Thingsulthliah Kohhran 04.06.2025	1,00,000
	Karbi Anglong - Longchor Biak In sak chhunzawmna	
68.	Madanrtng Mizo Kohhran 04.06.2025	1,50,000
	Arunachal West - Kararamu Biak In sakna	
69.	Khuangpuilam Kohhran 06.06.2025	1,00,000
	Siliguri - Kamathpara Biak In Ceiling siamna	
70.	Bungkawn Kohhran 09.06.2025	50,000
	Barak Area - Boalia Biak in fencing	
71.	Hlimen Kohhran Hmeichhia 14.05.2025	50,000
	Arunachal East - Deomali P/S Biak In sak chhunzawmna	
72.	Ramhlun Vengthlang Kohhran 14.05.2025	1,00,000
	Tripura - Dupatachera Biak In sakna	
73.	Chanmari Kohhran, Aizawl 15.05.2025	3,40,000
	Odisha - Duringuda SS Hall sak chhunzawmna	40,000
	Assam - Udalguri Biak In sakna	3,00,000
74.	Ramthar Tlangveng Koh Hmeichhia 15.05.2025	50,000
	Arunachal East - 10 Mile Biak In sak chhunzawmna	
75.	Ramhlun Vengthar Kohhran 16.05.2025	1,50,000
	Odisha - Ebenezer English Medium School Retaing Wall	
76.	Vaivakawn Bial Koh Hmeichhia 16.05.2025	70,000
	Karbi Anglong - Inhinlangso P/S Biak In sakna	
77.	Kulikawn Kohhran 26.05.2025	1,00,000
	Patna - Darbhanga Biak In tual plaster nán	50,000
	Barak Area - Hatimara Biak in Compd Barbed wire man	50,000
78.	Falkland Kohhran 27.05.2025	1,50,000
	Jharkhand - Kurwa Biak In ram lei belhna	
79.	Ramhlun Vengthlang Kohhran 27.05.2025	2,10,000
	Karbi Anglong - Jilangso Biak In sakna	1,00,000
	Patna - Adharpur Fellowship Biak In sakna	55,000
	Patna - Bandey Fellowship Biak In sak nán	55,000
80.	Vaivakawn Kohhran 28.05.2025	3,00,000
	Nepal - Bhorle Kohhran Biak In sakna tur ram leina	

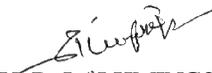
[Chhunzawm zêl tûr...]

DECLARATION

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I, Rev. R. Lalhmingsanga, hereby declare that the particulars given above are true to the best of my knowledge and belief.

Dated, Aizawl
The 1st August, 2025


(REV. R. LALHMINGSANGA)
Signature of publisher

PUN BELHNA 2025

Sl. No.	FIELD	HAWN KUM	JAN-MAY
I. HOME MISSION			
1	Home Mission North	1949	21
2	Home Mission South	1987	32
3	Masihi Sangati	1979	1,669
4	Cachar Tlangram	2023	28
II. NORTH EAST REGION			
1	Arunachal & Assam Mission Field 'E'	1991	35
2	Arunachal & Assam Mission Field 'N'	2016	28
3	Arunachal & Assam Mission Field 'W'	2001	49
4	Assam Mission Field	2008	37
5	Barak Area	1975	24
6	Karbi Anglong Mission Field	1989	95
7	Tripura Mission Field	1986	693
8	Upper Assam Mission Field	2025	13
III. CENTRAL REGION			
1	Calcutta Mission Field	1988	441
2	Delhi Mission Field	1988	78
3	Jharkhand Mission Field	2008	210
4	Lucknow Mission Field	1999	7
5	Odisha Mission Field	2016	53
6	Patna Mission Field	1999	129
7	Siliguri Mission Field	1988	67
IV. RAM PAWN			
1	Cambodia	2010	7
2	Nepal Mission Field	2000	90
BELH KHAWM			3,806

RAMTHAR MAN PÊK DÁN



Bank Transfer hmanga pe duh tán a hnuaiá Account Number fâr lanah hian a pêk theih bawk e.

Account Holder : SYNOD RAMTHAR
Account No : 10665621086
IFSC : SBIN0007058
Bank : State Bank of India
Branch : Mission Veng

Ramthar man pete chuan an pêk veleh
WhatsApp No. **8974694225**-ah inhriattír ni se.



Lungpho Pastor Bial chuan ni 28.6.2025 khán awm ni khamin Bial huapin Ramthar Seminar a buatsaih a, Bial chhúng kohhran aṅging Kohhran Committee te leh Ramthar Committee member te an kal kháwm a ni.



Marpara North Pastor Bial (Home Mission North) chhunga Missionary-ten an thawhna hnam (Chakma) ṭawng an exam.

Hetiang hian Missionary-te hian an thawhna hnam ṭawng an exam ṭhin.

If not delivered please return to:
 The Manager
 Ramthar Chanchinbu
 Synod Office, Aizawl, Mizoram
 India. Pin-796001

To,
