



Kristian Thalai Pawl  
Chanchinbu  
Thla tin chhuak  
- 1970 -

# KRISTIAN THALAI

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Chanchinbu  
Thla tin chhuak

KRISTIAN THALAI PAWL  
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**NAUPANGTE HI**  
- T. Upa Ramnunsanga

SERMON

I din thar  
**LEH ANG U**  
- Jubilee Ramthianghlmi

BIBLE STUDY

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Hneh Theih Loh Nun Neitu  
**LALRUALI**  
- P.C. Lalngaihzualla



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*Chanchin*





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## KRISTIAN THALAI PAWL



### Thupui

Rawngbawl tûra chhandam

### Thupui inngahna

Ephesi 2:10 : Thil tha ti atân Krista Isuaah chuan siama awmin, ama kutchhuak kan ni si a, chu thil tha tih chu kan awmna tûrin Pathianin a buatsaih lâwk a ni.

### Thil tumte

1. Isua Krista rinna leh amah anna kawnga thalaite hruai.
2. Kohhran kut ke ni tura thalaite buatsaih.
3. Kohhran hnathawh tihpuitlin.
4. Krista Chanchin Tha puan darh.

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PU BENJAMIN LALLAWMSANGA, AIZAWL VENG LAI BRANCH

## ISUA KRAWS HRIATRENG



Revd. Dr. Chuauthuama lehkhahu “Aw tlangmawi kalvari” kum 2014-a tihchhuahah chuan Ram Thianghlim a fan chungchang leh a tak ngei a kan Lalpa Isua Krista tuallenna leh rawng a lo bawlna hmun te, kraws a putna kawng a fan chungchang ngaihnawm takin a inziak a. Isua Krista kraws put kawng hi patling pen 1072 vel a ni a, chu chu metres 900 velin chhut a ni. Isua Kraws putna kawng hi kawng phei nuam a tlem hle a. Thui tak chu chhuk lama put ngai a ni a, a tam ber phei chu chho zawng hlira put ngai a ni. A chauh thlak hle ang tih a hriat theih a ni.

Ringtu nunkawng han ngaihtuah hian kawng phei nuam hi kan thlahlel hle thin a. Hlim reng te, lawm reng te, chak reng mai te kan duh thin si a, chu chu thil theih a ni bik si lo. Kan Bible-ah chuan Lal Isuan “Nitin a kraws puin mi zui rawh se” min ti bawks i. Hetih lai hian Isua Kraws put kawng kha a chhuk chho em em a ni tih pawh kan hriat reng a va tul em! Lal Isua nun erawh tuarnain a tawp mai lo, malsawmna lo thleng tur chu tawrhain a rawn thlen a nih kha! Kan nun kawng a chhuk chho ve deuh a nih pawhin chhandamna kan chan theihna tura Lal Isua nun kawng hi hriat reng a, Kraws ngaihlu tlattu, Kraws ngaihtuah thin, Kraws mitthla thin Lal Isua ringtu leh zuitu nih reng hi a va tul em!

Kraws a khenbeh, thi tawh, kumkhua atana lo nung leh ta Krista thawhlelna thil tih theihna chu khawvel hian a mamawh ber, a damna a lo ni. Sual leh a chakna tlawmzia lan chhuahna a ni. Chu thil ti thei tak chuan Kristian Thalai chanchinbu chhiartu zawng zawngte nunah ropuina chang rawh se. Isua Krista chu kan aiah a inpe a, mahni tana nung tur kan ni tawh lo va. Kan thih aia thi atan nungin midang tan kan inphal ve tur a ni. Isua Krista leh Kraws i hre reng thin em?

  
Joint Editor

# I DIN THAR LEH ANG U



## Sermon



Jubilee Ramthianghlimi,  
Venglai Branch, Champhai

*Nehemia 2:17 “Chutichuan, an hnênah, “Kan chan a chhiatzia hi in hmu a, Jerusalem a ram tih te, a kawngkhârte a kâng tih te pawh in hria a; hawh u, sawi chhiat kan nih tawh loh nân Jerusalem kulh chu i din leh ang u,” ka ti a.*

He khawvelah hian mihring te kan lo pian chhuah hian, lo awm ve tawp, ei tawp a, nung ve mai mai tawp a, thle vel mai mai tura lo piang chhuak kan ni hauh lo vang. Pathian ropui tak, engkim chung a roreltu leh thuneitu hian, chhan neiin he khawvelah hian min dah ngei ang tih a rinawm. Mihringte hi inmamawh tawna, indawm tawn kan ni a, thil tha leh hnathawh tha lan chhuahtirna tur atan chuan min mamawhtute tana ke kan pen chhuah hi a tul tak zet a ni. Kan ni tin hnathawhna hmunah te, chhungkuaah te, rawngbawl na huang

chhungah a ni emaw, kan thiam zawng, kan theih zawng apianga mi dangte tanpuina tur atana kan thawh chhuah hian hna tha tinreng thawk tura thuam famkim kan lo ni reng mai.

**1. Tuarna phenamalsawmna** : Gen. 37:28, Kan Bible chang lak chhuah atang hian chiang taka lang chu Josefa a unauten an hralh thu kan hmu a. A tawrhna kha a hunlai khan a manganthlak viau ang tih a rinawm. Mi ramah, mahni chipuite awm lohna hmunah, ram dang daihah sala chhawr tura hruai a ni ta ngawt mai si a, ani naupang, rawlthar hlim tan chuan ama unaute

ngeiin an hralh kha thil raphlak tawp khaw k a ni ngei ang. Mahse, a tawrhna kha Pathianin a ropuizia leh a thiltihtheihzia lantirna hmanrua atana hmangin a lo ruat lawk a ni si a. Chhan neiin a unaute a hralhtir a, a chhanna chu Josefa pa, Jakoba(Israela) leh a chhungkuaah chuan lo langin; Kanaan rama tam nasa tak a tlak avanga thi mai turte, chhan chhuahna hmanrua atan Pathianin Josefa kha a lo ruat a, chhan neiin a kaltir a, tawpna tha tak a siamsak a nih kha.

Ka rawngbawlpui, Lalpa tana thahnemngai taka thawktu leh Lalpa lama tang tlat thinte u. Tuar ve nia inhre thin kan ni tiraw? A chang phei chuan mawh phurhna kan kova inngatte hi a rit em a, kan zo lo lek lek thin niin kan inhre thin tiraw? Kan Pathian thu chuan a sawi a, tuna kan tawrhna te hi nakina kan ropuina lo la awm tur nen tehkhin thamah

a ruat lo asin. Josefa tawrhna kha Israel fate tana chhan chhuahna hmanraw ropui tak a lo ni angin, Lalpa rawng kan bawl ve naa kan phak tawka kan tih te, soal hmanrua kan lo hman palh pawha a lama let lehna kawng min siamsaktu leh a ropuizia lan chhuahtirna hmanrua ka lo ni thei a. Kan biak Pathian tan hian a ropui dawnin ka ring. Ka thuthmun atanga tho chhuakin *“Lalpa tan enge ka tih ve theih ang?”* tih ngaihtuahin kan theihna te atan i thawh chhuahpui ang u.

Vawiinah hian kan chhandamna kan neihna tur atana Pathian hmanrua a nihna hi kan hmu ang tiraw!? Kan rawngbawlna, kan chet velna kawng hrang hrangah hian keipawh hi, Lalpan khawvelah ka tih ve theih tawk ti turin leh ka theihna hai chhuak thei tura chhia leh tha hriatna fim tak min pe a, ka thuthmun atanga thovin Lalpa tan enge ka tih ve theih le?

**2. Hna ṭha thawk tura penchhuah :** Kan Bible chang thlan aṭanga lang - Zawlnei Nehemia Jerusalem kulh siam ṭha tura a kal khan, a chuanna sa kal tlang theihna tur khawp hmun ṭha pawh awm lo hialin kulh chim leh kawngkhar kang nasa a hmu a nih kha. A hmela lungngai hmel lang chhuak khawpa a vei kulh chhe tawh siam ṭha tur khan, roreltute nen hma an la a. *“Chutichuan chu hna ṭha thawk tur chuan an kut an ti chak a”* tiin Bible-ah a ziak a ni. Ringtute hi chauh chang nei, damlo thei, khuarkhurum thuk taka tlak pil vang vang chang nei kan ni tiraw? A chang chuan phurna leh thathona reng reng nei lo khawpa kan nuna kan tawnte avangin kan chau va, kan chakna kulh a chim ṭhin a; mahse, chu kulh chim mek neitu ka lo ni anih chuan Bible chhiar a, chau chung pawha Lalpa hnena ṭawngṭaia intulut thar lehin

kan kulh chim mek din thar leh turin i tho ang u hmiang.

Kohhran/Ṭhalai/Khawtlang adt. A engemaw takah hian kawng khat tala ṭangkaina nei lova khawsa ve vel mai mai, hawi ve mai mai ka nih chuan ṭhangharh a va hun em! Ephesi 2:10 *“Thil ṭha ti atân Krista Isuaah chuan siama awmin, ama kutchhuak kan ni si a; chu thil ṭha tih chu kan awmna tûrin Pathianin a buatsaih lâwk a ni.”* tiin a ziak a. Thil ṭha ti tur hian kan Pathian hian kan ṭhat lai tak te, kan vanglai tak te hi a duh a ni. Kan tih theih leh thiam reng, mi dangte tih tura ngai tlat kan nih chuan hna ṭha chu kan thawk thei dawn lo tihna a lo ni a; chuang chuan, hna ṭha thawka, pen khat tala hmasawn tur chuan kan thawh chhuah a ngai a ni.

***Kan rawngbawl hna hi demawma a awm loh nan, “Hawh u, I din thar leh ang u”***

# TUNLAI TLEIRAWLTE LEH NAUPANGTE HI



Article



*T. Upa Ramnunsanga,  
Serchhip Field Veng Branch*

**M**i thiamte chuan chhuan (generation) hrang hrang hi hetiang hian an sawi a. Silent (1928 - 1945), Boomers (1946 - 1964), Gen. X (1965 - 1980), Millennials / Gen. Y (1981 - 1996), Gen. Z (1997 - 2012), Alpha (2013 - 2025) ti tein an then a ni.

Tichuan tunlaia kan tleirawlte leh naupangte hi Gen. Z leh Gen. Alpha an ni tihna a ni. Anni Generation hi mi thiamte chuan 'Digital natives' tih leh 'Neo-Digital natives' ti tein an sawi thin a. "Digital khua leh tui an ni e" tihna a ni. Tunlaia kan tleirawlte leh naupangte hi chu computer, mobile phone, internet kan tih ang chi khawvelah rawn piangin, an rawn seilian chho a. Naupang kan awm tleina ber pawh mobile phone leh Youtube-a an hmuh duh zawnge te hmangin a ni ta a ni. Inbihruksiak khawvelah ni tawh loin facebook, instagram, whatsapp, tik tok, snapchat etc. tih te chu an inawm tleina a ni ta. Chu chu Digital natives

(Digital khua leh tui) an nih dan chu a ni. An nu leh pa sephung laia khawsa chho te nen chuan inhnaih hle mah se an kâ a hla em em tawh a, generation (chhuan) hran daih an ni.

Digital Khawvela chêng an nih avangin social media-a an thil hmuhin an nun a kaihruai nasa em em a. A bikin celebrity zinga an ngaih sân zawnge nun dânin a kaihruai nasa em em a ni. America rama mi leh India ram hmar chhak kila mi pawh tual khatah an lêng za tawh a. Tunlaia kan buai pui em em 'anpui kawp duhna leh Pathian awm rin lohna' kan tleirawlten an nei chho ta tlat mai pawh hi social media atanga an nuna lut/an chhar chawp a ni. Ruih theih thil chi thar, nu leh pa tam

tak hriat loh tur ang chi an ching thar zung zung mai te pawh hi social media atanga an hmuh zel a ni.

Thil mawi, thil tha, thil nawm hmel, ei leh in tui hmel tak tak thlengin an hmu nasa a, an en ber pawh a ni. Chu chuan rual awhna nasa takah a hruai lut a, rilru lamah harsatna an neih phah thin a ni. A bikin hmeichhe tleirawl zingah pian mawi leh nalh tak tak an hmu nasa a. Anmahni lam an inen a. An chawn a tawisi, an mawng a ching ngawt thei tawh bawk si lo. Tu ma hriatpui loa rilru lo hah ve em em hi kan tleirawl te zingah tam tak an awm a ni.

Mihring nun zirtu mi thiamte chuan Generation Z te hi 'Chhuan khawhar ber' (Loneliest Generation) tiin an sawi a. Achhan pawh online a hun tam tak an hmanna chuan 'feelings of isolation' (hrang bika inhriatna) a nehtir a, Rilru lam natna depression, anxiety, panic attacks etc. te an nei ta thin a ni tiin an sawi. Social media khawvelah chuan celebrity lar tak takte nen an ti

ti ho thei a. Mahse, kha kha an nun tak tak (reality zawk) a ni tlat lo. Facebook, whatsapp, instagram vela an friend, an follow-te nen hi chuan a tak takah an inkawm pha lo nasa a ni. Chu an nun tak tak ni lo zawk chu an thlakhleh zawk a ni tlat pek a, an buai phah ta a ni. Thlalakah an buai a, thla lakna hmun turah an buai a, thla laknaa hâk turah an buai ta thin a ni. Camera tha pawh an ngaina hle a ni. Achhan chu social media-an inpho chhuahna tur kha an ngaihtuah ber a nih vang a ni. Tin, he an tual chaina social media-ah hian, Gospel ministry lamin tan an la nasa em em a, theology him lo tlangaupitute pawh mei kawha an tanna hmun a ni bawk a ni. Chumi piah lamah kohhran thurin (doctrine) hmanga inhnia na nasa em em em a. Chu chuan hmun tam takah kohhran tan hlo har min siam chho mek tawh a ni. Ministry tih dan kohhrana seng luh duhna te, theology him lo tuipuina te, kan kohhran thurin ni lo, kohhran dang thurin tuipuina te a thlen

chho mek a ni. Hetah hi chuan nu leh pa pawh kan inbih ngun deuh a tha awm e.

Eng pawh ni se, he lai Bible changin a sawi hi fanaute enkawl dân tura eng chhuan (generation)-ah pawh pawimawh ber a ni reng ang. Thufing 22:6-ah, *“Naupang chu a kalna awm kawngah chuan zirtir ula, a upa hun pawhin a thlah lo ang,”* tih hi. Heta ‘zirtir’ a tih English Bible lamah chuan ‘train up’ tiin a dah a, chumiin a entir chu, a fiah theih nan entirna pahnih lek lo târ lang ila.

1. Sipaia tlingte hian râl do leh silai kah an thiam nghal ngawt lo. Training hautak tak an neih phawt a ngai a ni. Chu training pal tlangte chauh chuan râl do /sipai nun dan tur an thiam thin a ni. Sipai pension daih tawh pawh, a upat hnu thlenga a la invawn tlatna chhan hi training hautak tak pal tlang tawh a nih vang a ni. Chutiang chuan kan fate hi enkawl (training) pêk tur a ni. “Chu chu ti suh, chu chu ti rawh,” tih ringawt hi a tawh lo a. Nung tura kan duhangin enkawl/hrual an ngai a ni.

2. Bean (thlai) hi tuh ringawt a tawh lo a, rah tha a chhuah theihna tur chuan a zâmna tur a ngul siamsak vek a ngai a, chutah chuan zâm chawptir a ngai thin a ni. Chu chu rah tha a chhuahna tura zirtir (train up) chu a ni. Kan fate hian rah tha chhuah se kan duh chuan an zâmna tur ngul kan sawh phunsak a, kan zamtir a ngai tihna a ni. Chutianga kan tih peih loh chuan kan fate hi rah tha chhuah loin khawvelah hian an zâm darh mai mai dawn tihna a ni.

Chutiang taka fanaute kan enkawl theihna tur chuan nu leh pa tan hle a ngai a. Kan ro hlu ber anga Bible in a sawi chu kan fate hi an ni. Ro hlu ber tana hun pêk chu a na tih loh tur a ni a, fate tana hun pe phal lo lo hi fate avanga buai buai an ni leh thin tih i hre reng ang u. Kristian Thalai Pawl member-te hi nupui pasal nei a, fanau nei a, chhungkaw din tur kan la nih avangin fanau kan enkawl dan tur hi kan lo ngaihtuah lawk tur a ni.

# HNEH THEIH LOH NUN NEITU - LALRUALI



## ZIR BINGNA

*PC Lalngaihuala, Asst Professor, MCC*

### A Chanchin Tlangpui

Dokunga Khiangte leh Chawnglali Chawngthu te fanu, Lalruali hi kum 1924, Ramtuk thla, ni 13 khan Sihfa khuaah a piang a. Ahming Lalruali a nih chhan chu, a pian hunlai vek hian Sihfa lal, Thangkama fapa a piang ve chiah baw a. Chuvangin a hmingah an lalnu chuan, “Sihfa Lalruali” tiin a sa a. An chhungkua hi Kristian hmasa pawl niin baptisma pawh an chang vek a ni.

Kum 12 mi lek a nih laiin natna khirh tak mai Ruhngetin a man ta hlauh mai a. Chu natna hrehawm tak leh huatthlala tak avang chuan mihring nun kawng pangngai pawh a zawh hlei thei ta lo va. A nun chu lungngaihna, hrehawmna leh harsatna tam tak karah a hmanng chho tan a. Ruhnget enkawl dan mai an hre chhuak thei si lo, Lalruali chuan a sepuiruahtuar tlawk tlawk mai a. A hringnun a her liam pui tur natna benvawn a nihzia pawh a hai lo. Chu natna tihbaiawm avang chuan ke-in a kal thei ta lo a, zahdawm tiang pahni hmanng a kal ve bek bek a. A natna a zual chang phei chuan Wheelchair hial a hman a ngaih chang pawh a awm fo mai. A

natna tibelhchhah turin lung lam natna a nei tel leh a, Sihfa-a Synod Dispensary-ah a awm ta nghe nghe a, a tawng zawng leh thawm eng emaw hlekah a chau der zel mai a. A hnu deuhah phei chuan tawng pawh a tawng ri hlei thei lovin a awm a. Thil pawimawh zualah chuan ziakin a chhang mai thin.

A natna avang hian Pathian hnenah a vui ngai miah lo a, Pathian thu hmanng a intichak zawk thin a. Nula hmelttha leh ngo tak mai tan kha chuan pasal zawn hmuh loh tur thu a awm lo vang. Mahse, a natna avangin kawppui nei theiah a inngai lo va. A taksa leh thinlung a rilru thlengin a dam chhan Pathian tan a serh thianghlim ta zawk a. Lalpa

bungbel thianghlim niin a chenna Inah a insiam a. Engtik lai pawh lawm thu sawi reng nun nei, a rilru chhung ril ber thleng pawh vuivaina nei ngai lo, Lalruali dam hun chhung chu kum 77 niin, kum 2001, Mimit Thla ni 3, zing dar 6:05 pelh hret khan van kohna chhangin a rawngbawlsak a LALPA hnenah a chawl hahdam ta a ni.

**Mizo Heller Keller Lalruali:** Mingo sapte khan, mitdel hlaphuah thiam em em mai an nei a, a hming chu Hellen Keller a ni. Mizote pawh hian nu ropui Lalruali kan lo nei hi kan vannei hle a ni. Lalruali hian hla mai bakah thuziak lamah sullhnu a nei tha em em a. Tin, thawnthu pawh a ziak nghe nghe a. Kum 1988 khan thawnthu pahni Sumchâni tih leh Ringa leh Chhani te thawnthu tawi a ziak a. Natna khuma mu chungin Mizote tan thu leh hla tam tak a lo hnutchhiah a ni. Lalruali hian hla sawmnga leh pakua (59) a phuah a, a hla te hi Pathian hla leh Hla lenglawng lam a ni hlawm a. A hlaphuah te reng reng hi sak theih tura phuah leh rem khawm a ni a, hla thu har tak a hmang ngai lo tih theih a ni.

A hla phuahte hi Sunna hla (Elegy) te, Vanram ngaih hla (Escapism) lam a phuah hnem hle a. Heng bakah hian an khua chawina hla te, krismas hla te pawh a phuah nual a. Tin, a chhama chham chi hla pawh tlem a zawng chu a phuah ve baw k a ni.

Hla a phuah reng reng hian Rhyme Scheme lam a dah chungnung lo a, Pathian nen an inpawl dunna aţangin a rilrua thu khat liam chu hlain a phuah chhuak ta thin a ni. William Wordswortha-n, “*Hla chu thinglung chhungril no ber aţanga suangtuahna chakin a hrin chhuah a ni*” a tih kha a tidik Chiang hle awm e. Hei vang ringawt pawh hian Lalruali hi Mizo te tan chuan ani tluka Mizo Hellen Keller tih theih tur dang an awm chuang awm lo ve.

**A thu leh hla leh hringnun inzawmna :** Escapism hi Romanticism ziarang langsar tak a ni a. Hei hian a kawh ber chu mihring nun pangngai, nun dan leh awm dan duh khawp lohna aţanga lo awm tan a ni a. Miin a nun chu chhan eng emaw vanga ningin chhuahsan duh hial ta se,

suangtuahna khawvel leh thil dang eng emaw hmangin mihring nun hahtlak leh hrehawm chu kalsan a duh thin a, chu chu *escapism* chu a ni.

*Escapism* lam hlate hi mahni tel ngeina hla (subjective) a ni a, hei vang hian mi ngaihven a hlawh phah em em a ni. Prof KC Vannghaka chuan *Subjective Poetry* chu hetiang hian a sawifiah a, “*Hla phuahtu suangtuahna leh thil vei zawng sawi chhuahna, a tak hmuh tur awm lem lo ang hi*” tiin.

Lalruali hringnun kha a chhuk chho em em a, naupang te a nih atangin dam that lai reng reng nei lo khawpin a bawrsawm a, chu a natna avang chuan Pathian hnenah vui lo mah se, hrehawm tih chang leh lungngaih chang chu mihring ve tho a nih avangin a nei ve fo ngei ang. “*Hrehawmna leh lungngaihna nasa tak te a awm ang*” (Rom 2:9). Chu a natna avang chuan Pathian ngaih em em chang te, a hnena awm a, a natna leh a hrehawm lungngaihna te pawh hrilh duh chang a ngah hle ang tih a rinawm a ni. Pathianin mihring te tawn tura hrehawmna

leh lungngaihna a dah pawh chu mi khawngaihthlak Lalruali chuan a tawng ve a, “*Ka thinlungah hian hrehawmna nasa tak leh lungngaihna reh thei lo ka pai asin*” (Rom 9:2). He a chenna ram thlaler hrehawma a awm lai hian ama hmelhlih tir theitu tam tak an awm si a, Pathian chu a ngai em em a, a hnena awm reng mai chu a duh a-

*‘Ka chenna ram thlaler a ni, Lalpa,*

*Thlemna chhum leh lungngaihna te’n;*

*An hlih fo Chhandamtu hmel duhawm,*

*Lalpa, i hnena awm reng ka duh’.*

tiin a hrehawmna leh lungngaihna atang chuan a Lalpa chu ngenngawl taka auvin Lalpa i hnena awm reng ka duh tiin a awmna hmun vanah han awm ve mai a duh hial a ni.

Pathian tana theih tawp chhuaha rawngbawl tura a inpek hnuah pawh thlemna leh harsatna a tawk fo mai. Taksa nat mai piah lamah rilru natna thleng pawhin a tawk ve bawk a. Thu tiam a nei a, “*Thla thum chhung chuan Isua tih angin ka ti ang a, Isua*

*ngaih angin ka ngai bawk ang*” a ti a. Hun eng emaw chen chu Isua tih dan leh awm dan ang chuan awm theiin a inhria a.

Tum khat chu amah enkawltu Nurse te hek thinah puh a ni a. Chu thu a hriat chuan a rilru a na em em a, a hma lawka Pathian hnena a intiamna ‘Isua ang tih’ chu a thei ta hauh lo mai. A chanchin dik lo taka sawi pungtu chu a haw ta em em a.

Huatna leh thinurnain a khat zo a, ngaihdam a tum nasat poh leh ani ang pian phungah pawh rualbanlo, theih tawpa Pathian rawngbawl, dawt ngal ngata an puh hming chhia chu a ngaihtuah nasat poh leh a na zual zel a.

Rawngbawlna ban san mai a duh ta a, phatsantu kawng zawh tan mek niin a inhre ta. Pathian leh a bul hnaia mi te aiin amah a inhmangaih zawk tih chu a inhmuchhuak a, mahni inkhawngaihna te, chapona te chu sual hmanraw tha leh thil ti thei a lo ni a. Chutah zet zawng Lalruali, mi bawrsawm leh chak lo chuan hnehna thuruk a chhar chhuah tak ni. A testimony ropui tak chu Ramtuk Thla ni 1, 1965 khan hla

hmangin a rawn puang chhuak ta a ni.

*“Hneh theih loh nun ka nei,  
Lal Isua min pek kha;  
Hmangaihna nun thianghlim,  
Hneh zel tur nunna chu”.*

Lalruali hneh theih loh nun thuruk chu, a rawngbawlsak Lal Isua pek a ni a, thil pek a zawnga hlu tak a ni ngei mai. A hmanrua lah chu ‘Hmangaihna nun thianghlim’ a ni mauh mai. *“Thianghlimna lovin tu man Lalpa an hmu lovang” (Hebrai 12:14)* tih ziak ang khan. Chu thianghlimna chuan engkim a hneh zel tur thu min la hrilh zui zel a ni.

*“Hneh theih loh nun ka nei,  
Rinhlehna thlipuiin  
Ni tin min nuai mah se,  
Lallukhum ka chang ang”*

He khawvel chapona leh hekna ram, rinhlelhna khawvelah a cheng mek a ni tih a inhre Chiang em em a, chu’ng thil chuan ni tin a nun tihbuai tumin an hmanhlel a; mahse, a nun tihchhiat rual ni tawh lo khawpa Lal Isuan hneh theih loh nun a pek, Lalruali chuan Lallukhum chhe thei lo hmu tura a beih nasatzia (*I Korinth 9:25*) Chiang taka chung lam thlarau

hriak thih a nih avang chuan ,  
heng thil hian min tichhe thei tawh  
lo, *“Pathian hrin tawh phawt  
chuan khawvel a ngam zel si  
a, hei hi a ni kawhvel hneha  
ngamna chu, kan rinna hi”* (I  
Johana 5:4) tiin huaisen takin  
Lallukhum ka chang ngei ang tih  
inringtawh takin a hneh theih loh  
nun a neih chu Krista vangin a  
chhuang ta zawk a ni.

Ni khat chu lungngai  
taka hun a hman lai chuan Baibul  
a chhiar a, Zawlnei Isaia lehkhabu  
Bung 51, chang hmasa ber chu a  
chhiar fuh hlahu mai a, chutah  
chuan he thu hi a lo inziak a,  
*“Feln a umtute u, Lalpa  
zawngtute u, ka thu ngaithla  
rawh u, nangmahni chherna  
lungpui lam leh  
khuarkhuruma nangmahni  
laihchhuahna khur lam kha en  
rawh u,”* tih thu chuan mak tak  
maiin a nunah thu a sawi a, a  
inthumrawn tluk tluk mai a. A  
Baibul chhiar lai chu dah a,  
nguntakin a ngaihtuah zui vang  
vang a, a dikzia a hre chho ta telh  
telh a. Kan en loh tur kan lo en  
hian kan lo bo pil thei thin zawng  
a nih hi, entur dik Lal Isua en hi a  
va pawimawh em tiin, a thinlung

chu lawmna sawi hleih theih  
khawpin hlimna fawn inchhek  
chuan lawmna khur kuang chu  
dawl zo lovin a khat liam a.  
Tichuan, Pawltlak Thlani 6, 1993  
khan hla tha tak mai, *“Hun kha  
leh chen min kaihruaitu”* tih chu  
a lo phuah chhuak ta a ni  
*“Lungchhir mittui tla chung  
zelin,*

*Tunah Lalpa ka lo kir e;  
Khawngaih banin min  
kuangkua la,  
Ka thla muangin min chawlh  
tir rawh”*.

Mihring tisual thin, bo  
hmang a nihzia a inhai lo va, chu  
a inchhirna chuan Pathian hnen  
hruai thleng thei se tih chu a duh  
ber leh a thupui ber a ni a.  
*“LALPA chuan thinlung  
lungchhiate chu a hnaih thin a,  
rilrua inchhir apiangte chu a  
chandam thin”* (Sam 34:18)  
Simna leh inchhirna tello ringtu  
chungchang chu Lalruali hian a hre  
chiang hle a; simna thinlung pu-in  
Lalpa dawhkan chu a hnaih a,  
chutah chuan duhtawh mai lovin,  
inchhira simte i hnar ngai loh kha  
tiin Baibul thu hmangin Pathian  
chu kar dan dika karin;  
khawngaih banin min chelhin min

kuangkua la, ka nun leh ka thlarau hi i ta a ni e, ka pumin nei la, thlamuangtakin i hnenah min chawlh tir rawh a ti hial a ni.

**A nun mawi tak atanga kan zir tur te:** Lalruali nun hi a awhawm em em a, engmah natna nei lo, hrisel tha leh dam sen tul te hian kan tluk lohzia kan hriat loh avang hian kan tluk lohzia kan hre lo mai a ni zawk. A inngaitlawm em em a, mi rilru tihnat chu a hlauh berte zinga mi a ni hial a; tin, miin a rilru an hliam ang tih pawh chu a hlauthawng hle thin. Amah ngeiin, *‘Rualbanlo te hi kawm thiam kan har hle a, mahni inhmusit reng renga rilru pu kan nih avangin kan rilru pawh a na hma hle a ni. Pian phungah mai ni lovin rilru lamah pawh rual kan ban lo hle a ni’* a tih te chuan a ingaitlawmzia leh thuhnua i a rawlh thiamzia a tilang Chiang hle a ni. Rualbanlo nihna hi a duh avanga a neih a ni lo tih chu thudik awm sa a ni. ‘Rualbanlote hi tihlawm kan awl ve em em thunga, mahni indah hniam tak kan ni a, ui ang mai hian min khawngaihtu leh min tinawmnahtute hi kan hai bik lo,

rualbanloh avanga thinlung naah hi chuan mipa leh hmeichhia pawh kan danglam tehchiam bik lo. Rualbanlote thinlung natzia hi sawiin a siak lo ve, kei rualbanloah pawh a ban lo nasa ber hian ka sawi chhuak thiam lo “A NA A NI” tiin, rualbanlo dangte tan tlangauah tangin rualbanlo nih natzia a sawi a. “Rualbanlo te tan zawng khawvel nawmna leh ropuinate hian par an chhuang ve lo a ni ber e” tih thu a sawi chhuah ngat pheh hi chuan, thinlung chhungrilah pawn lam mittui luang chhuak tur awm si lovin, chhungrilah tahna zan tam mittui a surtir a ni ber e.

Heng a inngaitlawmna te, mahni nihna a hria a, a zahpui lohna te, a rualbanlohzia leh mahni a insitzia te hian chhungrilah chakna a neihtir a. Isua nen a hun tam zawk an hman dun theih phah a, atan chuan tuarna pawh ka tan hlawkna tih chu a dik hle a ni.

Hneh theih loh nun neitu, rilru huaissen a neih avanga Mizote hla tha tak tak min pe tu Lalruali kha HNEH THEIH LOH NUN nei turin thihna hnehin LALPAN a kai tho leh ngei ang.

# UPA DR. L.N. TLUANGA CHANCHIN

(01.11.1933 – 31.05.2026)

General Secretary,  
Central KTP, 1959-1961



Upa Dr L.N Tluanga hi a hming pum chu Lalnuntluanga a ni a, Nov. 1, 1933-ah a piang. A pa chu Chalkunga, Primary Teacher a ni a, kum 49 a nihin 16.1.1937-ah a thi a, a nu Selluiai chu kum 76 a nihin 25.3.1969-ah a thi. An unau 13 an ni a, a naupang ber dawttu a ni.

Biakveli  
d/o Upa  
Chalhnuna (L),  
Mission Veng  
nen July 12,  
1960-ah an innei  
a, fa pali -  
h meichhia  
pathum leh  
mipa pakhat an  
nei a, an fapa neih chhun hian  
a thihsan tawh. Tu 14 leh  
tuchhuan panga an nei a ni.  
Kum 10 a nih thlengin  
Bukpuiah a awm a, a harh em  
avangin an khaw lal  
Khawkunga chuan 'Naute-  
harha' a ti thin a, an khaw  
upa Biltea pawhin  
'Vakthawla' a ti thin.  
Tlangsâm bawh-en huai tak a  
ni bawk!



## **Zirna Lam :**

B u k p u i a h  
Primary School a  
kal a, a u  
V a n l a l a u v a  
zirtirtu a ni. Kum  
9 a nihin, 1942  
khan Pawl 3 a  
exam a, tha takin  
a pass. Kum 1944  
khan Kohhranin Sialsuka  
Middle Anglo-Vernacular  
School a hawn tharah Pawl 4  
a zir a, a tluang vak lo a,  
mahse, a pass ta tho a ni. An  
upa ber Zaii/Banzaithangi  
pasal RT Khuma chu Zosap  
bêla hna thawkin Mission  
Vengah kum 1945-ah Bukpui  
a tangin an pêm a. LN  
Tluanga pawh an bula  
awmin, Sikulpuiah leh Mizo

High Schoolah Pawl 5-10 a zir a. Gauhati University hnuaiah 1951 khan Matric an exam a, First Division-ah a pass a ni.

An khua Bukpuia an laina hnaite pawisa pûkin LN Tluanga chu Gauhati-a zir zawm turin an tir a. Cotton College-ah I.Sc. (Intermediate of Science) a zir a, First Division-ah a pass. I.Sc. a zawh chuan zir zawm zelnawng a ping tawha ngaih a ni a; mahse, a ðawngðai a, Pathianin a pu Thangrikhuma hmangin kawng a hawnsak ta. July 1953-ah a pawlpui Bel Sangmawii nen Calcutta an pan dun a. CL Rema puihna nen Scottish Church College-ah B.Sc. seat a hmu a ni. B.Sc. Final Exam 1955-ah Distinction-ah pass in, an College pumpuih pakhatna a ni a; a exam tawha a tih ðat ber (mark hmuh san ber) a ni.

B.Sc. a zawh hian kum khat a châwl a, tichuan, M.Sc. zir turin Calcutta University-ah a kal leh a. Mizo H/S-ah zirtirtu hna a thawh avangin sum tlem a nei a, scholarship a hmu nual baw a. (A inren baw a, college-a

kum ruk chuanga a zir chhungin a chhungte'n a puala an senso chu ₹4,000 vel chauh a ni). M.Sc.-ah hian Pure Mathematics lain, First Class-ah a pass a, an pawlah 7-na a ni a; Mizo zinga M.Sc. zo hmasa ber a ni.

M.Sc. a zawh hnuah sikulah a thawk a, a hnuah UCC, Barapaniah leh Gauhati University-ah Research Officer leh Lecturer (Mathematics zirtirtu) hna a thawk a; chumi hnuah Doctor of Philosophy (PhD) bei turin a inziak lut thei chauh a ni. Tluang takin PhD a ti a, July 1973 khan a doctoral thesis, 'Examination as a Mode of Measurement' tih chu a thehlut ta a, kum 1974-ah Ph.D. pek a ni.

**Hna Lam :** Mizo H/S-ah ðum hnih-1955-56 leh 1959-61 chhung a thawk. Union Christian College, Barapaniah kum 1961-63 a thawk. St. Edmund's College-ah kum khat 1966-67 a thawk. Gauhati University-ah Research Officer hmasa ber a ni a, July, 1963-September, 1966 chhung a thawk a; October, 1967-

June, 1973 chhung Mathematics Lecturer a ni zui a, Mizo zingah University-a Post Graduate zirtirtu hmasa ber a ni. July, 1973-ah Education Department-ah Joint Director hna a thawk tan a, kum thum chauh Joint Director a ni hman a, December, 1976-ah Director-ah a kaisang. Khatih laia Chief Secretary, Hindu pachal chuan, “Kan tum reng pawh a ni lo, kan kaisantir lo thei lo che a ni-Pathian hnathawh a ni,” tiin a hrilh! A hun lai hian Education Department hnuaiah hian tuna School Education leh Higher & Technical Education bakah, Art & Culture leh Sports & Youth Welfare te a la awm a; Social Welfare leh ITI an enkawl tel bawk.

**Mathematics Teacher, Kiribati:** Education Director a nih lai hian Pathian kohna, ‘Khawiah pawh kala eng hna pawh thawk tura tirhna’ chu chhangin, January, 1982 khan Education Director a nihna chu a bànsan a, missionary turin a inpe a; Republic of Kiribati, Central Pacific lamah Junior High School-a Maths zirtirtu

hna thawk turin an chhungkuain an chhuak a ni. January, 1982 aṭanga December, 1986 chhung Hiram Bingham H/S, Beru Island, Kiribati-ah Maths zirtirtu a ni a, 1983-ah Principal a ni. Furlough-a December, 1983-a an lo haw dawn tēpah sikulah harsatna a awm avangin an bāng a, a rawn haw phah ta a. A hnuah nasa taka an rawn ngen leh avangin July, 1984-ah an kal leh a, term hnih an hmang zo a. A kâwng ná avanga ding ngil thei lo leh zai hmabakin December, 1986-ah Mizoramah an rawn haw. March, 1987-ah Vellore-ah zai a ni a, thla li chhung vel ding ngil thei loin a awm.

**Interserve (India):** January, 1987 aṭangin an nupain Synod tirhin Interserve (International Service Fellowship)-ah missionary/partner an ni tan a, LN Tluanga hi Evangelical Teachers’ Fellowship of India-ah Staff Consultant atan ruat a ni. He pawlah hian September, 1989 aṭangin Executive Secretary a ni a, kum 1997-a Synod Service-a a pension thlengin he hna hi a thawk.

**Consultant/Adviser to Govt. of Mizoram :**

Delhi aṭangin April, 1997-ah Mizoramah an haw a. September 1, 1997 khan Department of Human Resource Development, Govt of Mizoramah Consultant atan ruat a ni. An hmalakna zingah Mizoram Education Policy, Mizoram Education Bill leh Inspection lam kalpui dan turte a tel. A hnuah Consultant tih chu Adviser tia thlak a ni. State hrang hranga Education Act vel zir leh la khawmin India rama state zawng zawng deuh thaw a tlawh chhuak a; September, 1999 khan Mizoram Education Policy (proposed slogan Education for Sacrificial Service) leh Mizoram Education Bill (draft) te Education Minister kutah a hlan a ni.

Kiribati lam aṭangin Kiribati Protestant Church-in Secretary for Education turin an rawn sawm a. Synod hotute pawhin tha an tihpui a, September, 1999 khan Kiribati an pan leh ta a. An kal hmasaka a zirtir chhuahthe chu pastor, doctor leh sawrkar mi pawimawh tak tak an lo ni

tawh a, nuam an ti hle. An kal leh hi Kohhran puipa an ni ve tawh a, khawpuiah awmin, car pawh an kawh ve hial nghe nghe. Sawrkar function pawimawhah sawm an ni ve ziah thin a; an rawn haw leh dawn hnaihah phei chuan an ram President chuan an chennaah kalin lawm thu a hrih hial a ni. Mizorama haw tura engkim an tihfel vek hnuah, an fapa neih chhun Peter-a thih thuin October 2, 2001-ah a dèng a; tuar thiam har an ti hle. Mahse, Pathianin, ‘I don’t make mistakes!’ tih hmangin a thlamuan a-‘Pathian chuan tihsual palh a nei ve lo!’

October, 2001-ah Mizoramah an rawn haw a. Sawm a nih angin February, 2002 aṭangin Presbyterian Hospital, Durtlang Manager hna a thawk a, December, 2003 thleng a thawk. February, 2004 aṭangin English Congregation School, Mission Vengah Principal a ni a, February, 2007 thleng a thawk.

**ICFAI University:** ICFAI University, Mizoram hi kum

2005-a Dr. LN Tluanga chairman-na Expert Committee rawtnaa 2006-a ding a ni a, din a nih aṭangin Board of Governors-ah a tel. Kum 2009 aṭanga March, 2011 thleng Consultant a ni zui a; hei hi thlabi hlawh neia hna a chelh hnahnun ber a ni.

**Rawngbawlna Lam :** Upa Dr. L.N Tluanga hi a pianthar hnuaḥ Carey Baptist Church, Calcuttaah ṭhalai leh zirlai zingah a inhmang a, an zirlaipui hnam dangte Isua ring tura sawmtu a ni ṭhin. Calcutta Mizo Christian Service bul ṭan chhoh laiin a hnarkaitute zinga mi a ni. 1958 kum tawpawh M.Sc. exam zovin Aizawlah a haw a, ṭhalai zingah nasa takin a inhmang zui. January, 1959-ah Dawrpui Biak Inah Mizorama retreat hriat theih hmasa ber neih a ni a, LN Tluanga hi a buaipuitu berte zinga mi a ni. Mission Veng Kohhran zaipawl hruaitu a ni zui. Hla a letling nual a, chung zingah chuan Khawngaihna thuk tih te, Pathian hmangaihna tih te, Ka thinlungah muanna tihte a tel. Kum 1959-1961 chhung khan

Central KTP General Secretary a ni. July 1967 khan Shillong-ah mi 11-in A Hmangaihna Faktute (AHF) tih an din a, Pathianin a hmang a, kum 1972 khan Zoram an fang nghe nghe. AHF hi an la kal zel a, tun thlengin mi 36 an tel tawh a ni. Kum 1980-ah Mission Veng Kohhran Upa atan nemngheh a ni a, Bial Chairman leh Treasurer a lo ni tawh a, Kum 2011 ah Aizawl Chhim Presbytery Moderator-ah a lo ṭang tawh baw a ni. Mizoram Synod-ah Statistician leh Theological Education Board Executive Member, Hospital & Literature Board member, Ramthar Board Member, Pastoral Committee ah Term hnih (kum 6) a tel. Kum 2018 Synod Inkhawmpui, Electric Veng Kohhran Biak Inah khan December 6, 2018 zanah thuhrlitu a ni.

Kum 1954-ah UESI a ding ṭan a; LN Tluanga pawh a inhmang chho a, kum 1964-66 khan UESI Secretary niin, a hnuaḥ Vice President a ni. 1974 khan Nagpur-a National Conference hmasa berah khan

Director a ni. Kum 1967 kum khan Vanlalnghaka leh Ronny Adhikari leh Khasi thenkhatte nen Shillong-ah North East Evangelical Graduates Fellowship an din a; kum 1975 khan Mizoramah Chhawnvunga, H L a l l u n g m u a n a , Sanghmingthanga Pautu leh C. Lalrawna te nen EGF an din baw. Kum 1988 khan ETF Mizoram an din a, a hun tawp thlengin UESI Mizoramah hruaitu zingah a la tel a ni.

**ZPMK**: Shillong leh Gauhati vela kum 12 an tei kual chhungin Zoram Pawn Mizo Kristian-ah hruaitu pawimawh a ni a, Gauhati Mizo Kohhranah leh Shillong Mizo Kohhranah Upa atana thlan zingah a tel ve reng. ZPMK-ah hian Chairman leh Vice Chairman te pawh a ni thin. ZPMK Gospel Team Director a ni tawh baw. Aizawlah Friends of Interserve intiin kum 2011 atang khan an tawngtai ho thin a, thilpekte an la khawm a. Interserve India puih nan cheng nuai 10 lai an pe ve tawh a ni.

CWM leh Interserve-a a thawh lai pawhin Synod mi rawih (employee) angin a awm reng a, a pension hnuah pawh PC Hospital-ah Manager a ni. Synod Education Board-ah member a ni tawh a; Hospital leh Literature Board-ah a awm tawh a, Ramthar Board-ah member a ni tawh. Pastoral Committee-ah term hnih (kum 6) a awm tawh a, Synod Statistician a ni tawh a; kum 2018 khan Synod Inkhawmpuiauh thu a sawi baw. May 21, 2002 khan MAURI (Missionary Agency for Understanding, Reference and Intercession) din ni a, Dr LN Tluanga hi a tir atangin Secretary a ni a, a hun tawp thlengin Chairman a ni.

**SHALOM**: Society for HIV/ AIDS and Lifeline Operation in Mizoram bul tantu zingah Dr LN Tluanga hi a tel a, Chairman hmasa ber a ni.

Education Director a nih laiin kum 1979 khan ahoin Mizoram Science Society an din a, a hun tawp thlengin Adviser a ni.

**MEF**: Mizoram sawrkara Adviser a nih lai kum, 1998

khan Mizoram Educational Foundation din a ni a, Dr LN Tluanga hi President hmasa ber a ni. A thih ni thlengin Chief Patron a ni. **MMS:** September 16, 2006 khan Mizoram Mathematics Society an din a, Dr LN Tluanga hi Founder President niin, 2011 thleng President a ni. MMS hian Mizo zirlaite'n Mathematics an tui theih nan tun thlengin kum tinin Mathematics

Competition an buatsaih thin. **Thuziak Leh Lehkhahu Research Paper :** Dr. HJ Taylor nena tang dunin kum 1962-1966 chhung khan examination/ evaluation research lam booklets (lehkhahu tē) pakua an chhuah a; UGC leh NCERT ten an chhuah chhawng hlawm. Ama puala a ziah, 'Scaling Formula for Bounded Mark Interval' tih chu British Journal of Mathematical and Statistical Psychology (1974)- ah chhuah a ni.

English-in lehkhahu pathum a buatsaih a; 'Teacher's Challenge, 1989, 'Teacher Speaks, 1995' leh 'The Making of a Christian Teacher, 1998 tihte a ni.

**Ama ziak leh lehlin:** Lehkhahu a ziah nual bakah, lehlin a nei nual - Kristian Nun Hlimna Thuruk (a lehlin a ni a, vawi li chhut nawn a ni tawh). PELEND (a lehlin a ni a, vawi hnih chhut nawn a ni tawh). Kawlkil Thleng Pawhin (2006 - ama ziah a ni a, Kiribati-a an rawngbawl dan chanchin a ni). Arkhawthim dai (Autobiography), 2017 - ama chanchin a ziah. Thuchah leh Thuziak (2019) - sermon (Mizo & English) leh thuziak lak khawm. Chanchinbu hrang hrang - Kristian Tlangau, Ramthar, Meichher, Thu leh Hla leh pawl souvenir-ah te vawi eng emaw zat thu a ziak tawh. 'Hlimna aiin tharna - a thupui zawk lo vem ni?' tih a ziah, Kristian Tlangau October 2006-a chhuak chu Kristian Tlangau Centenary 2011 puala article 100 thlan chhuah, a bua tihchhuah zingah a tel nghe nghe. Synod Literature and Publication Board ngenna angin kum 2021 khan 'Pianthar Harhna' chanchin a ziak.

Upa Dr. LN Tluangahian chawimawina/award a dawng ve nual a, chung zingah chuan henge

hi a tel : India Missions Association atangin kum 2010 khan IMA Excellence Award - Lifetime Achievement Award an hlan (Rs 25,000 a keng). Mizoram Mathematics Society, HTE leh School Education Department ten Dec. 17, 2012 khan 'Pioneership Award' an hlan. Mizoram Science, Technology & Innovation Council, Govt. of Mizoram-in 22.12.2022 khan chawimawina an hlan. September 12, 2022 khan Azadi ka Amrit Mahotsav – Income Tax Department Award for contribution towards Education Through his Vision and Dedication a dawng. Mizo Writers Association-in July 21, 2023 khan Mizo Literary Award an hlan. Rev. Dr Vanlal Nghaka Foundation-in October 24, 2024 khan 'Rawngbawltu Chawimawina' an hlan. Mizoram Science Society-in May 14, 2026 khan Mizoram Science Award hmasa ber an hlan.

**Hun Hnuhnung Lam** : Upa Dr. LN Tluanga hian kum 40 kal ta vel atangin zunthlum a nei tawh a, mahse, harsatna lian tham a nei lem lo. Upa lam a nih tawh hnuah, tun hnaiah eng eng emawin a

tlakbuak ve a. A zun thi avangin March 16, 2026 khan Synod Hospital-ah dah luh a ni a, kal tha lo (Chronic Kidney Disorder) tih hmuh chhuah a ni. April 10 khan inah hawpui a ni a, inah awm rei loin, April 15 khan Synod Hospital-ah dah luh leh a ni. April 29 khan Aizawl Hospital-ah sawn thlak a ni a; May 6 khan in lamah hawpui ni mah se, May 8 khan Aizawl Hospital-ah baw dah luh leh a ni. Dialysis te han tih a ni a, amah pawh tha chho mai tura beisei laiin Pathian Hmangaihna ang chhunga chawl turin May 31, 2026 (Pathianni) tlai dar 3 khan hahdam takin he leia a khualzin kawng chu a zawh zova, rinawm taka a rawng a bawl thin LALPA hnenah a chawl ta a ni.

September 7, 2025 (Pathianni) zan kha Biak In a Sermon hnuhnung ber a ni a, hetah hian Bible chang Petera 1:10&11 hmangin thupui 'Tailmak chhuah leh zual rawh u' hmangin thu a sawi. Hun tawpah a hla duhber KHB 347 "Hrehawmna leh buaina pia saw, Aw ka thlarau thlir reng la" tih hla sak a ni.

# TUIAH LEH THLARAU PIAN



*Lalramnghahmawia, M.Th., ATC*

Tuiah leh Thlarau pian tih ṭawngkam hi chu kan hre fo tawh awm e. Lal Isua'n Pharisaï Nikodema nena an inbiak naa a sawi kha a ni a (Jn. 3:5). Tun ṭumah chuan Thuthlung Hlui aṭangin a awmzia kan zir thung dawn a ni.

## 1. Eng vangin nge leh “thlarau” awmzia Thuthlung Hlui aṭang khera zir a tul?

Nikodem'an tuiah leh thlarauva pian awmzia a hrethiam lo lutuk kha Isua'n mak a ti a, “Israel-te zirtirtu i ni si a, chung chu i hre lo maw?” (3:10) tiin mak ti takin a zawt anih kha. Hei hian a lan tir chu, Israel-te Pathian thu lama zirtirtu Pharisaï tana hriat ngei tura rin, Pathian thu (a hun lai chuan Thuthlung Hlui) a inziaksa chungchang Lal Isua'n a sawi a ni tih a rin thiam theih a ni.

## 2. Thuthlung Hluia “tui”

Thuthlung Hlui bu pum kan en hian, “tui” tih ṭawngkam leh, “thlarau” tih ṭawngkam hi hmun tam takah hmuh tur a awm a, awmze hrang hrang an nei bawk. Mahse chung zawng zawng chu kan sawi lovang a, a pawimawh lai erawh chu Juda te chuan tui hi inthen thianghlimna, an mahni tithianghlimtu atan an hmang ṭhin (Ex. 30:18-21, Lev. 15 adt.). Tin, “Thlarau” tih hi hmun hrang hrangah Pathian Thlarau, Thlarau Thianghlim sawina atan hman a ni. He ṭawngkam pahnih hi a hrang ve ve in, hmun hrang

hrangah hmuh tur a awm. Mahse, “tui leh thlarau” ti a, a inkawpa hmanna chu Thuthlung Hluiah hian hmun hnihah chiah hmuh tur a awm a, chu chu Isaia 44: 3-5 ah leh Ezekiel 36:25-27 ah a ni. Lal Isua’n tui leh thlarau tih a inkawpin a hmang kher a, Ezekiel leh Isaia te Pathian thu ziaak hi a sawi a ni ang tih a rin theih a ni. Ezekiel sawi dan zawk hi kan thlur bing ang.

### 3. Ezekiel-a’n “tui leh thlarau” a sawi dan

Ezekiel 36:25-27 kan en chuan “Tin, in chungah *tui* fim ka theh ang a, in lo thianghlim ang a, in bawlhhlawhna zawng zawng leh in milimte lak ata ka tlêng fai ang che u. Thinlung thar ka pe ang che u a, in chhûngah *thlarau* thar ka dah ang; in tisa ata thinlung, lung anga sak chu ka la bo vang a, thinlung, tisa anga nêk ka pe zâwk ang che u. Tin, in

chhûngah ka *thlarau* ka dah ang a, ka dân siamah ka lêtîr ang che u a, ka thupêkte chu in vawng ang a, in zâwm ang.” tih kan hmu a. Helaiah hian “tui leh thlarau” a inkawpa hmanna kan hmu a ni. Helai chang hi Chiang takin han en vang vang ila, “tui” chuan Pathian in mihringte a tihthianghlimna a en tir a, “thlarau” chuan Pathian Thlarau/Thlarau Thianghlimin mihringte thinlung a thlaksakna a entir a ni.

Thuthlung Hlui kan en chuan Israel fate kha Pathian hnam thlan nimahse, Pathian thu an awih lo nasa em em thin a, an luh lul em em a, that kha harsa an ti em em a ni. Pathianin nasa taka hruaiin, tupui sen te hial kan pui mahse, Pathian an ring zo lo fova, milem Pathian an lo be leh fova, tual an that a, an uire fo a adt. Ezekiel hunlai pawh hian Babulon

salah Pathian hremna hmachhawnin an tang mek a, chuti chung chuan an mikhual an nihna ramah Pathian hming an tibawrhbang a (Ezek. 36:20). Hetianga that harsa ti em em hnamte hi, Pathian chuan siamthat dan tur a rawn sawi ta a, chhungril atanga an nun thlak in, a tithianghlim anga, Thlarau Thianghlim zarah an thinlung chu a thlak anga, a thu zawm hleithei lote chuan a thu an lo zawm thei tawh ang a, an bawlhhlawhna ata Pathian chuan a chhan chhuak dawn a ni.

#### **4. Tuiah leh Thlarauva pian awmzia Johana ziaakah**

Ezekiela ziaak kan sawi tak atangin, “tuiah leh thlarauva pian” awmzia chu, Pathianin chhungril lam atanga min tithianghlimna, thlarau thianghlimin kan thinlung a thlak thlengna hi a ni a. Lal Isua’n a sawi dan takah phei chuan “tui” hi thil

hrang ni lo, Thlarau Thianghlim sawina tho a ni. “Tu pawh mi ring chu, Pathian Lehkha sawi angin, *tui* nung luite a pumah a lo luang chhuak ang,” a ti a. (Chûng thu chu amah ringtuten *Thlarau* an la neih tûr thu a sawina a ni.” (Jn. 7:38, 39). Chuvangin, tuiah leh thlarauva piang ti kher lo pawhin, “Thlarauva piang” tih chauh pawhin Isua’n a sawi a (Jn. 3:6,8), thil thuhmun reng a ni.

Chuvangin, Thlarau Thianghlim hi kan nuna a pawimawhzia a lang Chiang a, kan nun thlak danglam thei tu a ni. That harsa ti em em te, sim theih loh nei te, rilru hrisel lo tak pu fo thin te adt. kan ni mai thei e. Mahse, Thlarau Thianghlim chuan kan thinlung a thlak danglam thei a, min thlak thleng thei a, sual lak ata min tithianghlim thei a, mihring tharah min siam thei a ni.

REV. Dr. K.M. VANLALPEKA  
**Hruaitute**  
*Chanchin*  
 LEADER  
 CENTRAL KTP



Rev. Dr. K. M. Vanlalpeka hi Upa K. M. Lalzuala leh Pi Rohnuni te fa naupang ber ni turin June 10, 1971 khan Khawzawl Zaingen Vengah a lo piang a. An unau hi mipa pali leh hmeichhia pahnih an ni. Kum 2001 khan K. Vanlalhruaii nen inneiin fapa pakhat leh fanu pahnih an nei a. *Zirna lam* : Pawl 8 thleng Khawzawlah lehkha zirin, kum 1994 khan North Eastern Hills University (NEHU), Shillong atangin MA (Pol. Science) a zo. Kum 1996 khan sawrkar hnaah lutin Govt. G.M. HSS, Champhaiah zirtirtu (10+2) hna a thawk a, mahse Pathian thu zir a duh avangin a hna chu a bansan a, 1996 vek hian Aizawl Theological College-ah BD zir tanin kum 2000 khan BD chu tha takin (B+) a zo a ni. Kum 2013 (June)-2015 (April) khan United Theological College (UTC) Bangalore-ah M.Th (Counselling) a zir a, First class-a pass in Senate chawimawina sang ber “Senate Prize” a dawng nghe nghe. Kum 2017 (June) atangin UTC

Bangalore-ah Doctor of Theology (D.Th), Counselling zir lehin kum 2022 September khan D.Th degree pek a ni.

*Rawngbawlina lam* : Kum 2000 khan Pro. Pastor atan lak niin Lawngtlaiah Pro. Pastor hna hi a thawk a. Kum 2003-ah Pastor atan nemngheh a ni. Chaplain, Union Christian College, Barapani, Shillong, Synod Campus Ministry, Chaplain, Christian Medical College and Hospital (CMC&H) Vellore, Hnahtial Bialtu Pastor, Family Guidance and Counselling Centre (FG&CC), Kolasib te thawk tawhin. Kum 2023 atang Aizawl Theological College-ah zirtirtu hna a thawk mek a ni.

Bible chang han duh fal em em bik a nei lova, chutihruual chuan, “Tin, Thu chu tisaah a lo chang a, kan zingah a awm ta a (Pa fa mal neih ropui angin a ropuizia kan hmu), khawngaih leh thutakin a khat” (Johan 1:14) tih hi chuan Pathian thu a thlir dan leh a rawngbawlina a kaihrui thui hle. KHB No 149-na “Lal Isua chaknaa inngatin” tih hla hi a duh em em bawk.

# UPA LALZARMAWIA

## GENERAL SECRETARY

### CENTRAL KṬP



**Hruaitute**  
**Chan Chin**

Upa Lalzarmawia hi Roliana (L) leh Chhingliani te fa panga zinga a naupang ber niin May 29, 1978 khan Darlawn-ah a piang a, an unau hi mipa pali leh hmeichhia pakhat an ni. December 14, 2016-ah Lalparliani Khiangte nen inneiin fapa pahnih leh fanu pakhat an nei a ni.

*Zirna leh Eizawna lam:* Pawl 10 hi Darlawn High School aṭangin a zir chhuak a, Govt. Aizawl College-aṭangin PU a zir zo a, BA (Eco) a zawh hnuin MA (Eco) chu NEHU Mizoram Campus-ah zir zawmin kum 2001 khan tluang takin a zo a ni.

MA a zawh hnu hian Private School hrang hrangah a thawk a. April 1, 2010 aṭangin Mizoram Synod hnuaia Presbyterian Communication Deptt (PRESCOM)-a Synod Bookroom-ah Sales Promoter (Asst. Manager) hna zawmin, kum 2020 November 16 khan kaisangin Synod Press Manager atan dah a ni a. Synod Press Manager ni chungin Co-ordinator Incharge atan January 8, 2025 khan a ruat a leh a ni. SEC wawi

312-na, February 25-27, 2025 chuan Central KṬP Coordinator (CKṬP General Secretary) turin a ruat a, he mawhphurhna hi March 10, 2025 aṭangin a thawk ta a ni.

*Tual Upa/Upa:* Kum 2013 May ni 4 khan Ramthar veng Kohhran Tual Upa atan thlan a ni a, kum 2016 khan Kohhran Upa atan thlan niin hemi kum hian Aizawl Central Presbytery Inkhawmpui wawi 11-na, Chhinga Vengthlang Kohhran Biak Ina neihah Ramthar Veng Kohhran Upa atan nemngheh a ni a.

*Kohhrana rawngbawlina:* Kohhranah rawngbawlina pawimawh tak chelh tawhin zai hruaitu leh Keyboard tumtu, Kohhran Zaipawl Conductor a ni ṭhin a. Branch KṬP-ah Asst. Leader tih loh post a chelh kim tawh a, Bial KṬP-ah Asst. Leader, Secretary, Treasurer te a ni tawh bawk. Bial Secretary (Sr) a ni tawh a, Presbytery leh Synod-ah chanvo pawimawh tak a chelh tawh bawk a ni. Tunah hian a lawina Kohhranah Treasurer a ni mek.



## HRINGLANG TLÁNG

### MAHNIA KAL ZIR

Mi zawng zawng hian mahnia kal kan thiam nghal mai lo a, kan nu leh paten min zirtir a, min kai a, kal kan zir thin. Naute chu an lo thanglian a, mahnia kal an rawn zir chho a, an thiam mai thin.

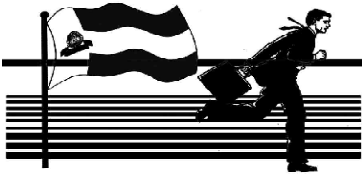
Mahnia kal thiam tur chuan vawi tam tak kal tumin kan han pen ve a, mahse kan tlu leh thin, kan tluk dawn apianga min lo kaitu leh tanpuitu an awm loh chuan mahnia kal mai chu a harsa thin a ni.

Hetiang deuh hian kan Pa vana mi hian a fate ke pen dan hi a hmu reng thin a, min lo kai reng thin a, kan tluk dawn apiangin min dawm thin.

Fapa tlanbo pain a fa chu hmangaih taka a lo lawm leh em em ang khan min lo khawngaih thin hle a. Mihring kan ni a, kan thlarau nun kawng chhuk chhovah hian chak loh chang neiin tluk chang kan lo nei fo thin. Mahse, kan Pa vana mi chuan min lo khawngaih em em a, min kai tho leh turin engtik lai pawhin a kut a rawn phar reng a ni.

Lal Davida pawh Pathian tilawm em emtu a ni a, mahse a chak lova, a tlu ve fo thin, mahse ani pawhin, *“Boralna khuarkhurum ata, chirhdup ban tak ata chu mi khai chhuak ta baw a; Tin, ka ke chu lungpui chungah a nghat a, ka ke pente chu a tinghet a”* a ti.

Pa hmangaihna hi a va nasa tak em, a kawng kan zawh theihna turin ani chuan engtik lai pawhin min kai reng a, ‘Isu min kai ang che’ titu nun chuan kal dan a thiam thin. Mahnia kan la kal thiam si loh laiin min kaitu chu duh lovin a kuta min vawna chu thlah ta ila, tanpui ngaiin hrehawm takin kan awm anga, kan thanlen zelna kawngah pawh nasa takin harsatna kan tawk ngei ang.



# KANTU

## CHHINGCHHIP

### VENGHLUN BRANCH

Chhingchhip Venghlun Branch hi September 10, 1956 ah din tan a ni a. Tunah hian member Mipa - 228 leh Hmeichhia - 147 an vaiin Member 375 an awm mek. Committee Member hi Branch O.B te nen mi 28 an awm mek a, Ex Officio -1 leh Kohhran aiawh -2 an awm bawk. Kumin September 25-27, 2026 hian Branch 'Platinum Jubilee' lawm an tum a.

Kumin 2026 hian Group thumah an inthen a, chungte chu - K, T leh P Group te an ni. 'K' leh 'T' hi tualchhunga awm te an ni a. 'P' Group hi hmun dang a awmte an ni ve thung. Branch hnuaiah hian Sub-committee peng hrang hrang - Programme, Music & Sound, Light & Decoration, Evangelism, Media, Ushering, Refreshment leh 'KTP Palai' chanchinbu Editorial Board te din a ni.

Thawhtanni zan inkhawm hi sermon leh kumpuan thupui zir nan an hman thin a. Tin, thawhtan zan hmasa ber inkhawmah hian Faith Promise hlanna leh Member pual tawngtaina hun an hman thin. Group inel nan - Thawhtan zan inkhawm tam, Thawhtan zan Group OB inkhawm tam, Thawhlawm tam, Bible chang

chhiar tur chhiar chhuak tam leh Pathianni tlai Group member inkhawm tamah te an nei thin. Tin, heng bakah hian mimal lawmman hrang hrang an siam thin a. Pathianni tlai tin Fellowship an nei thin a, a tul dan a zirin mimal inah leh Kohhran Hall-ah hun an hman thin.

Branch chanchinbu "KTP Palai" kar tin chhuak tihchhuah thin a ni. Branch sumtuak nan - Blanket suk, Slab chhun, Bankhur laih, Sangha zawrh, Sawthing load, Minute bu siam, Faith Promise, inkhawm thawhlawm leh Group Budget te an hman tlangpui thin.

Tunah hian SMB hnuaiah Missionary thawk lai pahni an nei mek a. Tin, SMB hnuaiah hian Missionary 12 an chawm mek bawk.

# Keimahni

## 3



○ Tv. Vanhmingliana, Central KṭP Committee Member, Sihphir Bial chuan June 4, 2026 (Ningani) khan chatuan ram min pansan. June 23, 2026 (Thawhlehi) khan CKṭP in ralna hun a hmang.

○ June 5, 2026 (Zirtawpni) khan Synod Prison Ministry buatsaih “Jail Tang Zirchianna Seminar”, Ramhlun Vengchhak Kohhrana Hall- a neihah CKṭP aiawh tel tura min sawm angin Asst. Secretary Pu Lalruatpuia, Committee Member Pu Rochhingpuia leh Pu Lalhruiatluanga te an tel.

○ June 5-7, 2026 khan Khuangleng Pastor Bial KṭP Golden Jubilee lawmna hmanpuiin Asst. Leader Pu Nicholas Lalbiakzuala, Committee Member T.Upa C. Rohmingliana leh Pu Lalmuanawma te an kal.

○ June 8, 2026 (Thawhtanni) zan khan Ainawn Veng Branch, Zonuam Bialah ‘KṭP Thil Tum Ngaihpawimawh’ tih thupui zirtirna hun hmangin Finance Secretary Pu Lalduhawma Chhangte leh Committee Member Tv. Zochhuanmawia te an kal.

○ June 17, 2026 (Thawhtanni) khan World Blood Donor Day 2026 hman niin kum 2025 chhunga thisen pe hnem lawmman CKṭP in kan dawng a, lawmman kan lakte chu - 1. Religious Category-ah Pakhatna (4069 units) 2. Ram pum huapah Pahnihna (5251 units) CKṭP aiawhin Asst. Secretary Pu Lalruatpuia leh Committee Member T.Upa C. Rohmingliana ten lawmman hi an dawng a ni. Leader Rev.Dr. K.M. Vanlalpeka’n hunserh a hmang bawk.

○ June 13-14, 2026 khan Hlimen Vengthar Branch KṭP Silver Jubilee lawmna hmanpuiin Asst. Leader Pu Nicholas Lalbiakzuala leh Committee Member Tv. Vanhmingthanga te an kal.

○ June 23, 2026 khan KṭP Hnahlan Branch ten Platinum Jubilee lawmnaa tel tur a min sawm angin, CKṭP aiawhin Committee Member Pu Vanlalremliana leh Pu F. Lalawmpuia te an kal.

○ June 26, 2026 (Zirtawpni) khan New Serchhip Pastor Bialah Leadership Training pein Committee Member T. Upa Lalremsiama Khiangte leh T. Upa Laldinpuia te an kal.

## CROSSWORD

A hnuaia hming leh thumal sawm panga (15)  
aṭang hian sawm (10) hi box chhungah dah a ni a, han  
thai teh le.

- |             |             |
|-------------|-------------|
| 1. Mosia    | 2. Siloam   |
| 3. Moab     | 4. Suria    |
| 5. Pharisai | 6. Khawvel  |
| 7. Zidon    | 8. Krista   |
| 9. Tirhkoh  | 10. Tivartu |
| 11. Rabbi   | 12. Galili  |
| 13. Sila    | 14. Manase  |
| 15. Isaia   |             |

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| S | I | P | A | I | H | O | T | S | A |
| E | P | H | A | H | M | O | S | I | A |
| A | K | H | A | W | V | E | L | L | S |
| T | I | V | A | R | T | U | I | O | K |
| I | N | A | K | R | I | S | T | A | N |
| R | U | N | G | A | I | A | M | M | N |
| H | L | U | M | B | A | S | E | M | A |
| K | H | U | M | B | L | E | A | K | S |
| O | A | R | S | I | N | K | O | I | A |
| H | O | A | R | S | I | I | N | G | A |

## CENTRAL KTP COMMITTEE: 2026-2028

### OFFICE BEARERS

|                |                            |              |
|----------------|----------------------------|--------------|
| Leader         | : Rev. Dr KM Vanlalpeka    | : 9485373784 |
| Asst Leader    | : Pu Nicholas Lalbiakzuala | : 7005425480 |
| Gen. Secretary | : Upa Lalzarmawia          | : 9436370178 |
| Asst Secretary | : Pu Lalruatpuia           | : 9612307730 |
| Treasurer      | : Upa Lalbiakfela          | : 8414962935 |
| Fin. Secretary | : Pu Lalduhawma Chhangte   | : 8974318732 |

### COMMITTEE MEMBERS

|                                             |              |
|---------------------------------------------|--------------|
| 1. Pu Rochhingpuia                          | : 8794210155 |
| 2. Pu Vanlalremliana                        | : 8257881767 |
| 3. T. Upa Lalremsiama Khiangte              | : 9862311678 |
| 4. T. Upa H. Lalthakima                     | : 9774279023 |
| 5. T. Upa K. Zoramthanga                    | : 9862444517 |
| 6. Tv. Zochhuanmawia                        | : 8415060648 |
| 7. Tv. Emmanuel F. Zarzokima                | : 9863343290 |
| 8. Tv. Vanhmingthanga                       | : 8787425941 |
| 9. T. Upa Dr R. Lalengmawia                 | : 9862327217 |
| 10. Pu Lalhruaitluanga                      | : 9612906948 |
| 11. T. Upa C. Rohmingliana                  | : 9862760270 |
| 12. Pu Lalmuanawma                          | : 9863645386 |
| 13. Pu H. Lalchungnunga                     | : 9862418946 |
| 14. Upa Rex Mawia Th Ngaihte                | : 8974512130 |
| 15. Dr C. Lalchhanhima                      | : 9862501745 |
| 16. Tv. B. Laldinpuia                       | : 9612820695 |
| 17. T. Upa Laldinpuia                       | : 9863942336 |
| 18. Pu Ricky Lalthlamuana Fanai             | : 8731014994 |
| 19. Pu Freddy Malsawmtluanga                | : 8974233373 |
| 20. Tv. C. Lalromawia                       | : 9862174194 |
| 21. Tv. Lalrawngbawla                       | : 7005036209 |
| 22. Pu R. Lalchhuanawma                     | : 9862794487 |
| 23. Tv. Lalbuatsaiha Khawlhing              | : 8259842499 |
| 24. Tv. Lalringliana                        | : 9612575808 |
| 25. Pu Lalnunsiana                          | : 9089673980 |
| 26. Pu Elisianmawia                         | : 9774583804 |
| 27. Pu F. Lalawmpuia                        | : 9612762183 |
| 28. T. Upa Lalramzauva Ralte                | : 9774441950 |
| 29. Pu Isak Lalhlankima                     | : 9612875117 |
| 30. Tv. Malsawmsanga                        | : 8014147155 |
| 31. Pi Agnes Lalrinzuali (Asst Coordinator) | : 8787480280 |

### EX-OFFICIO MEMBERS

|                              |                                |
|------------------------------|--------------------------------|
| Rev. John Raldosanga         | : Synod Moderator              |
| Rev. B. Zohmangaiha          | : Synod Secretary (Sr)         |
| Rev. Dr Rosiamliana Tochwang | : Executive Secretary i/c, KTP |



KANTU - Chhingchhip Venghlun Branch



N. Hlimen Bial, N. Hlimen Kohhran - Kum Chanve Intawhkhawm (June 26-28, 2026)



Lungdai Bial, Lungdai Kohhran - Kum Chanve Intawhkhawm (June 27 & 28, 2026)

|                                      |                                                     |
|--------------------------------------|-----------------------------------------------------|
|                                      | <b>KRISTIAN THALAI MAN PEKNA</b>                    |
|                                      | Account hming : KTP                                 |
|                                      | Account No. : 30045422892                           |
|                                      | Bank : SBI, Mission Veng Branch                     |
|                                      | IFSC Code : SBIN0007058                             |
|                                      | Account-a Chanchinbu man petufen Receipt Screenshot |
|                                      | Whatsapp No. 8787480280-ah thawn zel tur a ni e.    |
| Postal Regn. no. MZR/ 116/ 2024-2026 |                                                     |
| RNI No. MIZMIZ/2009/29074            |                                                     |



**PYF Seminar - Agartala Presbyterian Church, Tripura (June 3-5, 2026)**



**E. Lungdar Venghlun Bial - Social Media hman dan inzirtina (July 11 & 12, 2026)**



**Darlawn Bial, Darlawn Kohhran Leadership Training - 11.07.2026**

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