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SIAM THAR LEHNA

- Thiltihtheihna • Mizote leh zai
- Mizoramah mipa thi an lo tam zâwk ngei e

Editorial • Mizoram Synod • Lâwrkhâwm • Zawhna leh Chhânnâ

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August 2026

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The Organ of the Presbyterian Church, Mizoram



HMASAWNNA

Editorial

Khawvêla kan awm chhông chuan hmasâwnna hian tâwp chin a nei dân lo niin a lang. Hmasâwn thei târa ngaihtuahna sêng theia kan awm hi a hlu a, Pathianin mihring min siam ropuizia tilangtu pawh a ni âwm e. Pathian thu-ah chuan thlen chin ațanga hmasâwn zêl târa fuihna kan hmu a. Ringtute chu kan awmna apiangah a chhe lai siam ța târa mawh-phurhna pêk kan ni nghe nghe.

Mahse, hmasâwnna hian ken tel a neih chu – lo tih țin dân leh a kal mêk lai tihdanglamte hi a ni. Chông chu tihdanglam kan phal loh tlat chuan hma kan sâwn thei lo vang. Kohhran pawhin hmasâwnna târ tam tak a nei a, tân hmaa kan tih țin thlauhthlâka, a thar hma-chhawn te a ngai țin. Tân hmaa kan biak in te kha ținat phal lo ta ila, kan len loh bâkah tânlai hmasâwnna nên a inmil thei dân lo va. Chu vâng chuan, kan ținat a, a thar kan sa a, hmasâwnna ța tak tak kan hmu țin a ni.

Ram pawhin hma a sâwn dân chuan kan tih țin dân tihdanglam a ngai țin. Kohhran leh ram hma a sâwn dân chuan hmasâwn kan duhna te kha lo zir lâwka, lo sawi ho te hi a hlâwk êm êm a. Chung lam ațanga ințhuai nawk hi chuan a tuartu tân a hrehawm duh țin.

Kohhran leh ram pawh hmasâwn zêl târ, Pathian ropuina puang zêl târ kan ni a. Hêng hmasâwnna kawng hrang hrang hmachhawn târ hian rilru inhawng ila. Mihring ropuina târ ni lovin, Siamtu Pathian ropuina târ zêlin hma la ila; tichuan, he leiah hian Pathian a ropui ang a, hma kan sâwn zêl dân a ni.

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– *Executive Secretary
i/c Publicity, etc.*

✧ KOHHRAN ṬAWNGṬAI RUAL

Rev. Dr Asir Ebenezer, National Council of Churches in India (NCCI) General Secretary hnên aṭanga ngenna bawh zuia Rev. B. Zohmangaiha, Mizoram Synod Secretary-in ngenna a tihchhuah angin, Lok Sabha Session, July 21–Aug 21, 2026-ah Foreign Contribution Regulation Act (FCRA) Amendment Bill, 2026 pass a nih lohna tûrin ni 28.6.2026 (Pathianni) zân khân kohhran-hote an ṭawngṭai rual. He bill hi pawm a nih chuan kohhran leh para-church-te nasa takin a nghawng thei dâwn a ni.

✧ GAC BUILDING INHLAN

Ni 23.6.2026 khân Mizo-ram sawrkârin Govt Aizâwl

College Building chu Planning & Programme Implementation Department Committee Room, Treasury Square-ah Mizoram Synod kutah a hlân. Inhlanna hun hi Dr Lalrozâma, Commissioner & Secretary, H&TE-in a kai-hruai a; Pu Laṭanpuia, Director, H&TE-in report a pe a; Dr Vânlalthlana, Minister, H&TE-in thu a sawi. Mizoram Synod aiawhin Rev. V.L. Luaia Hân-leh, Senior Executive Secretary leh Rev. Dr Rosiamliana Tochhawng, Executive Secretary-ten thu an sawi bawh.

Inhlanna lehkhah hian Mizoram sawrkâr aiawhin Dr Lalrozâma, Commissioner, H&TE; Pu Laṭanpuia, Director, H&TE leh Pu K. Lalmangaih-zuala, Joint Secretary, H&TE leh Mizoram Synod aiawhin Rev. John Râldosânga, Synod Moderator; Rev. B. Zohmangaiha, Synod Secretary leh Rev. V.L. Luaia Hân-leh, Senior Executive Secretary-ten hming an ziaik a ni.

Govt Aizâwl College building man atân hian sawrkârin a phût angin Mizoram Synod-in ₹3,18,92,300/- a hlân nghâl a ni.

Ni 25.8.1975 khân Aizâwl College hi din a ni a. Building nei mumal lovin hmun hrang hrangah class lâk thîn a ni. Rei fe deficit status-a a awm hnuah kum 1989-ah provincialize a ni a. Sikulpui leh Sikul Sente sawrkâr kuta a awm laiin a compound-ah Govt Aizâwl College building hi sak a ni.

Ni 7.1.2026 khân Dr Vânlalthlana, H&TE Minister kaihhruaina hnuai ah Department aiawhte leh Mizoram Synod aiawhten building inhlan chungchâng hi an ngaihtuah a, chutah chuan Drafting Committee din a ni a. Anni hma lâkna kal zêlah building hi inhlan a ni ta a ni.

Ni 29.5.2019 khân Sikulpui chu Mizoram Synod kutah hlan a lo ni tawh bawk.

✪ WORSHIP

◆ Zai Hruai Training

June ni 10–12, 2026 khân Sailutâr Kohhranah Zai Hruai Training pein Tv. Samuel V.L. Hruaitluanga, Music Instructor leh Pu Lalhmangaihzuwala, Trainer-te an kal a, training-ah hian mi 20 vêl an kal.

✪ FINANCE

◆ Training leh Campaign

Ni 11&12.7.2026 khân Lung-lei Chanmari Bialah Account Training pe tûr leh Finance Campaign hmanpui tûrin campaigner-te – Upa David Lalnunfela, Synod Office; Upa P.C. Vânlalrova, Upa V.L. Zahawma leh Upa C. Lalmuanthanga-te an kal.

◆ Sum Vawn Dân Training

Sum Vawn Dân training pein hetiang hian chhuah a ni:

Ni 12.6.2026 zân khân *Tanhrih Bialah* thawktute – Upa David Lalnunfela leh Upa R. Lalbiakdika.

Ni 26.6.2026 zân khân *Himali Bialah* thawktute – Upa R. Lalbiakdika, Pu Lalhruaizêla Râlte leh Tv. P.C. Vânlalruata.

◆ Training leh Campaign

June ni 27–28, 2026 khân Bûngtlâng South Bialah Sum Vawn Dân training pe leh Finance Campaign hmanpuiin campaigner-te – Upa David Lalnunfela, Synod Office; Upa P.C. Vânlalrova, Upa Vânlalsâwma Siakêng leh Upa C. Ramtharnghâka-te an kal.

✧ SL&PB

◆ MLDB inrâwn khâwmnaah

Ni 18.6.2026 khân MLDB buatsaih Mizo tawng chungchânga inrâwn khâwmnaah Rev. P.B. Zosâpthara, Ed; Pi Rinsailovi, Jt Editor leh Upa Lal̄thahluna Râl̄te, Coordinator, MSSU-te an kal.

◆ Kohhran library en dik

Ni 20.6.2026 khân kohhran library en dikin Rev. P.B. Zosâpthara, Editor leh BEC member-te – Upa R. Lallianzuala, Upa Dr Lalthanliana leh Upa K. Lalthâwmmawia-te Mamit leh Kolasib Diakkâwnah an kal a; June ni 22-ah Champhai Bethel, June ni 23-ah Lunglei Ramtharah an kal bawk.

✧ MSSU

◆ Zirtirtu Training

S.S. zirtirtu training pein hetiang hian trainer-te an chhuak:

Ni 13.6.2026 khân *Thing-sûlthliah Bialah* Upa K. Zoremsânga, Upa Lalsiammawia Pachuau leh Upa Danny Lalremmawia.

Ni 16.6.2026 khân *Tuīthaphai Presbytery*-ah Upa Lal̄thahluna Râl̄te, Coordinator leh Upa Hril̄thansânga.

Ni 20.6.2026 khân *New Sêrchhîp Bialah* Upa B. Lal̄hmunliana, Upa B. Mal-sâwmtluanga leh Upa Isak Zârzoliaana Chhangte; *College Vêng Kohhran, Aizâwlah* Upa K. Zoremsânga leh Upa Zion-pârlâwma.

Ni 26.6.2026 khân *Tanhrlil MZU Vêng Kohhranah* Upa Lalthanchhûnga leh Upa K. Zoremsânga.

Ni 27.6.2026 khân *Tlungvêl Vêngthar Bialah* Upa K. Vânlal̄nghâka, Upa H. Lal̄nghînglova leh Upa R. Vânlal̄hruaia.

✧ TRUST

◆ Pastor Quarters hawng

Ni 10.6.2026 khân Bûngtâng Pastor Quarters hawng leh Tlungvêl Vêngthar Pastor Quarters sak tûr en felin Rev. V.L. Luaia Hrânleh, Senior Executive Secretary leh Pu Lal̄hriatrenga, JE-te an kal.

◆ Damparêngpui lamah

Ni 25.6.2026 khân Damparêngpui Pastor Quarters sak thar tûr en felin Pu Lal̄hriatrenga, JE leh Tv. V. Lal̄hlîmpuia, JE-te an kal.

✪ HOSPITAL

◆ ICU zauh leh chei that

Synod Hospital, Durtlâng ICU zauh leh chei that hna chu thawh zawh a ni ta a. Ni 16.6.2026 chawhnu dâr 2:30 khân Rev. Dr K. Lallâwmzuala, Executive Secretary i/c Hospital-in tawngtaiin Pathian hnênah a hlân. ICU-ah hian khum 12 a awm dâwn a, room leh bungruate en chhina peih fel a nih hunah luah a ni ang.

✪ SYNOD MISSION BOARD

◆ Cambodia leh Philippines-ah

June ni 5–13, 2025 khân Rev. B. Zohmangaiha, Synod Secretary leh Rev. Dr. Rosiamliana Tochhawng, Executive Secretary-te chu Cambodia leh Philippines-ah Mission rawngbâwlina thil tûlah an zin. Cambodia-ah hian Synod Mission Board rawngbâwlpui tualchhûng kohhran eng emaw zâtin kohhran pakhata insuih khâwm an duh a, tanpui tûrin Synod Mission Board (SMB) an ngên a. SMB chuan an ngenna chu tihhlawhtlin ngei a duh a. Rev. B. Zohmangaiha leh Rev. Dr. Rosiamliana Tochhawngte

hian Phnom Penh khawpuiah hêng inzawm khâwm duh Pastor aiawhte hi an kâwm a, hma lâk dân tûr an rêl ho a ni a. Cambodia-a SMB rawngbâwlina an tlawh ngêl bawk.

Cambodia-ah hian SMB hian hun eng emaw chen rawng a bâwl tawh a, tûnah hian missionary pastor leh missionary bâkah tentmaker eng emaw zâtin rawng an bâwl mêk a ni. Philippines khawpui Manila-ah Asian Conference on Church and Mission (ACCM 26)-ah an tel zui a. He conference hi Grace Christian Fellowship (GCF) Metro Church, Manila-ah neih niin khawvêl ram hrang hrang 25 aţangin palai 210 an tel a. Disciple or Die tih thupui hman a ni a, Isuan ‘Zirtûrah te siam rawh u’ a tih pawimawhzia sawi ho a ni.

◆ Board Meeting vawi 189-na

Ni 17.6.2026 khân Synod Mission Board vawi 189-na chu J.M. Lloyd Hall, Synod Office-ah a thu a, member 81 an kal. Thut khâwm hi Rev. John Râldo-sanga, Synod Moderator-in a kaihruai a; Rev. R. Lalhming-sânga, Board Secretary-in report a pe.

Report-ah hian Masihi Sangati Evangelist 8 leh Contract Missionary mi 20 tirh chhuah thu te; Presbyterian Hindi Bible School, Bâwng-kâwna 76th Batch zir chhuak mi 14-te pualin Khatla Kohhran Hall-ah Graduation Day hman a nih thu te; ‘Beauty Culture as a Mission’ thupui kalpui zêlnaah Training Centre âtn Lash Studio, Chanmari, Aizâwl nên kum thum chhûng âtn inremna thuthlung siam a nih thu te; Lucknow Mission Field-a thawktu 2, Anti-Conversion Law hmanga thubuai siamsakte an zalên tawh thu te; Ramthar Board 187:9 of 23&24.10.2025-in Children Education Allowance ruahmanna thar a duan chu April 2026 ațanga hman tûra rêl leh circular tihchhuah a nih thu te; Synod Executive Committee-in a lo rêl tawh angin Mawdun, Shillong-ah Kristian thlânmuat âtn ram lei a nih thu te; Synod Home Mission School, Zomuantlângin Mizoram sawrkâr ațanga sikul permission a hmuh thu te; Karbi Anglong Mission Field chhûnga sikul 7-in sikul permission/recognition an hmuh thu te; SMB-

in Professional Ministry a kalpui mêkah kum thum chhûng âtn Mizoram Football Association (MFA) nên inremna ziah a nih thu te; MTC hnuaia B.Miss. zir zo mi 14-te pualin Graduation Day, Mission Vêngthlang Kohhran Golden Jubilee Hall-ah hman a nih thu te; SMB hnuaia sikul 19-te HSLC result 2025–2026-ah zir lai 94%-in an pass thu te; May ni 12–22, 2026 khân Field Secretary leh Field Pastor tharte puala Orientation Training, MTC, Mission Vêngthlangah buatsaih a nih thu te; EFI sâwmna angin Asia Conference on Church & Mission 2026 programme, Philippines-ah June ni 9–12 khân Rev. Dr Rosiamliana Tochhawng, Executive Secretary leh Rev. B. Zohmangaiha, Synod Secretary an tel thu leh, Cambodia-a SMB hma lâkna awm mêk (Kohhran hrang hrang hmun khata lawi ho chungchâng)-ah kohhran hruaitute nên an inkawm nghâl thu te; Contract Missionary mi 341-te June 2026 ațanga dah ngheh an nih thu te; Upa Lalfakawma s/o Tlâng-thangluaia, Mualkhangin Masihi Sangati rawngbâwl na âtn

Mualkhanga a ram a pêk chu ni 16.4.2026 khân inhlan a nih thu te; ni 28–31.5.2026 khân Luangmual Kohhran Biak Inah Central Region Missionary Retreat tuang taka hman a nih thu te târ lan a ni.

✪ KOHHRAN HMEICHHIA

♦ Leadership Training

Ni 13.6.2026 khân Chawn-pui Bialah Leadership Training pein Nl. H. Vânlalruati, General Secretary leh Pi Hrânghming-thangi, committee member-te an kal.

♦ Training & Campaign

July ni 4–5, 2026 khân Zohmun Bialah Leadership Training & Kristian Chhûngkaw Campaign hmanpuiin Central Kohhran Hmeichhe Hruaitute – Pi Lalthansângi, Asst Secretary leh committee member-te – Pi Lalmuanpuii, Pi Vânlalsângi leh Pi Vânlalduhi-te an kal.

✪ KṚP

♦ Khuanglêng Bial Golden Jubilee hmanpui

June ni 6–7, 2026 khân Khuanglêng Bial Golden Jubilee lawmna hmanpuiin Central

KṚP hruaitute – Pu Nicholas Lalbiakzuala, Asst Leader leh committee member-te – T.Upa C. Rohmingliana leh Pu Lalmuanawma-te an kal.

♦ Ainâwn Branch-ah kal

Ni 8.6.2026 zân khân Ainâwn Vêng Branch-ah ‘KṚP thil tum ngaih pawimawh’ tih thupui sawiin Pu Lalduhawma Chhangte, Finance Secretary leh Tv. Zochhuanmawia, Committee Member-te an kal.

♦ Lâwmman dawng

Ni 17.6.2026 khân World Blood Donor Day 2026 hman a ni a; Rev. Dr K.M. Vânlalpêka, Central KṚP Leader-in hunserh a hmang. Hetah hian kum 2025 chhûnga thisen pe tam lâwmman sem a ni a, Central KṚP-in religious category-ah 1-na (4,069 units) leh ram pum huapah 2-na (5,251 units) lâwmman a dawng a. CKṚP ai awhin Pu Lalruatpuia, Asst Secretary leh T.Upa C. Rohmingliana-ten lâwmman hi an dawng.

♦ Hnahlan Branch Jubilee

Ni 23.6.2026 khân KṚP, Hnahlan Branch Platinum Jubilee lawmna hmanpuiin commit-

tee member-te – Pu Vânlal-remliana leh Pu F. Lalawmpuia-te an kal.

♦ **North Hlimen Bialah**

June ni 26–28, 2026 khân North Hlimen Bial Kum Chanve Intawh Khâwm hmanpuiin Pu Lalruatpuia, Asst Secretary leh committee member-te – Upa Rex Mawia Th. Ngaihte leh Dr C. Lalchhanhima-te an kal.

♦ **Sesawng Bialah**

Ni 26.6.2026 khân Sesawng Bial KṚP buatsaihin account vawn dân training Mualmâm Kohhran Hall-ah buatsaih a ni a. Central KṚP aṭangin committee member-te – Pu Rochhîngpuia leh Pu Elisianmawia-te an kal.

♦ **New Sêrchhîp Bialah**

Ni 26.6.2026 khân New Sêrchhîp Bialah Leadership Training hmanpuiin committee member-te – T.Upa Lalrem-siama Khiangte leh T.Upa Laldinpuia-te an kal. Training-ah hian Bial leh Branch Branch Committee Member 75 vêl an tel.

♦ **Sairâng Bialah**

Ni 27.6.2026 khân Sairâng Bial KṚP Kum Chanve Intawh

Khâwm hmanpuiin Upa Lalzâr-mawia, General Secretary leh Tv. C. Lalromawia, Committee Member-te an kal a. Chhûn lamah Tv. C. Lalromawia, Committee Member-in kohhran ṭawngkam leh Mizo ṭawng hman dân dik zirtîrna hun a hmang a; zân inkhâwmah Upa Lalzâr-mawia, General Secretary-in Pathian thuchah a sawi.

♦ **PYF Seminar – Agartala-ah**

July ni 3–5, 2026 khân Agartala-ah Presbyterian Youth Fellowship (PYF) Seminar a awm a, Central KṚP hruaitu mi 13 an tel. July ni 3 zân inkhâwm-ah Upa Lalbiakfela, Treasurer-in CKṚP aiawhin chibai bûkna a sawi a; July ni 5 (Pathianni) zân-ah Pu Rochhîngpuian Pathian Biak Inkhâwm a kaihruai bawk.

PYF Seminar-ah hian thupui chu ‘Entrepreneurship with a purpose’ tih a ni a; resource person-te chu *Rev. Dr Hming-thansânga*, Director, Inter-serve; *Mr Cini Baig*, Founder, Coffee Jar Cafe and Bakery leh *Mr Noel de Cruz*, Founder & CEO, Zion Pools-te an ni.

✪ SHSS

◆ Smart Classroom hawng

Ni 25.6.2026 zîng dâr 9 khân Synod Higher Secondary School Multipurpose Hall-ah Smart Classroom chu Rev. Dr Rosiamliana Tochhawng, Executive Secretary-in Pathian hnênah hlânin a hawng. SHSS-ah hian classroom – Secondary Section-ah 10, Higher Section-ah 12 leh Smart Classroom 2, a vaiin room 24 a awm a, chung classroom 24-ah chuan Interactive Flat Panel dah vek a ni.

Smart Classroom project hi kum 2013 khân Synod Education Board hma lâkna leh Synod rem tihnain SHSS Science Stream-ah tan a lo ni tawh a. Hêng hardware leh software-te hi Next Education India Private Ltd Company nên thawh dunna thuthlung siama neih a ni a. Kum 2024 khân Smart City Project aţangin Trueview pahnih, a stand leh UPS an lo dawng tawh bawk.

✪ SOCIAL FRONT

◆ Campaign-in chhuak

Ni 14.6.2026 khân *Tlângnuam Kohhranah* Social Front

Campaign hmanpuiin Rev. Dr K. Lallâwmzuala, Executive Secretary a kal.

Ni 14.6.2026 khân *Bethlehem North Kohhranah* HIV leh Ruihhlo Do Awareness Campaign hmanpuiin Upa Peter Zohmingthanga, campaigner a kal.

Ni 14.6.2026 khân *Ramhlun Kohhranah* Pian Pun leh Nupui/Pasal Neih Chungchâng Awareness Campaign hmanpuiin Upa C.H. Thangkhûma, campaigner a kal.

Ni 26.6.2026 khân *Dârlawng Kohhranah* HIV leh Ruihhlo Chungchâng Awareness Campaign hmanpuiin Dr Robert S. Halliday, campaigner a kal.

◆ Moral Reform Campaign

Ni 13.7.2026 khân KŲP, Dinthar Vêngthlang Branch-ah Moral Reform inzirtîrna campaign hmanpuiin Upa Dr Lalrinluanga, campaigner a kal.

June ni 27–28, 2026 khan *Phùllên Bialah* Political Education Campaign hmanpuiin campaigner-te – Rev. Lalrinmawia leh Rev. K. Lalrinmawia-te an kal.

June ni 27–28, 2026 khân *Ratu Bialah* Ruihhlo laka invênna awareness campaign hmanpuiin campaigner-te—Rev. Dr Lalawmpuia Hauhnâr, Rev. V.L. Krosschhuanmawia leh Rev. H. Lalbiakhluna-te an kal.

Ni 28.6.2026 khân *Chawn-pui Kohhran Tleirâwl Inkhâwmah* Sum leh pai inrenchem chungchâng inzirtîrna campaign hmanpuiin Rev. Dr K. Lalchhuanawma, campaigner a kal.

✧ SMTC

◆ Lay Leaders Training

Synod Multipurpose Training Centre (SMTC) chuan June 22–26, 2026 khân Lay Leaders Training vawi 238-na a buatsaih a, Presbytery 13 – Kolasib, Sakawrhmutuai, Tuichângâl South, Aizâwl Hmâr, Aizâwl Central, Dampa, Tuichâng, Tuivawl, Aizâwl East, Chhimchhak, Tuirini, Hmârthlang leh Aizâwl Bethel aţangin Kohhran Upa 49 an tel.

Ni 22.6.2026 zâna training hawwna inkhâwm chu Rev. H. Lalmuanchhana, Director-in a kaihruai a. Rev. Lalsângmuana, Synod Statistician-in training

hawngin thuchah a sawi. Ni 26.6.2026 zâna training khârna inkhâwmah Rev. B. Zohma-ngaiha, Synod Secretary-in training chhuakte hnênah certificate hlânin thuchah a sawi.

✧ CAMPUS MINISTRY

◆ Sialsûk sikul lamah

Ni 8.6.2026 khân Presbyterian English School, Govt High School leh Govt Higher Secondary School, Sialsûkahte rawngbâwlin Rev. Johny Lalremfela, Director leh resource person-te – Upa Lalnunsiamâ Khâlthang leh Pu C. John Saipârliana-te an kal a. Pathian thu bâkah moral reform leh drug awareness chungchâng an sawi bawk.

✧ PES

◆ Campaign leh PES tlawh

June ni 10–11, 2026 khân Sakawrdai Kohhranah PES Awareness Campaign leh PES thenkhat tlawh kualin Upa P.C. Vânlalhruaia, Supervisor of Schools leh PES Sub-Committee Member-te – Upa Lalthanzâma leh Rev. Malsâwmdawngliana-te an kal.

♦ One Day Training

Ni 25.6.2026 khân Sêrchhîp Kâwnpui Kohhran Diamond Jubilee Hall-ah PES Teachers' *One Day Training* buatsaih a ni a. PES 22 aţangin thawktu 259 leh mi dang 11 (Pastor, Upa, etc.) an tel.

He training chawhma lamah hian Teaching Skill & Evaluation chungchâng, Dr Dickson Vânlalruata Chinzah, Asst Professor, IASE-in a sawi a; chawhnuah Art & Art Integrated Education for Effective Teaching tih thu a sawi thung.

Hun tâwp lamah PES kalpui mêk chungchângah General discussion hun hman a ni bawk. He hunah hian Upa P.C. Vânlalhruaia, Supervisor of Schools leh resource person-te—Pu Rosiamliana Râlte leh Dr Dickson Vânlalruata Chinzah-te an kal a ni.

✪ PRISON MINISTRY

♦ Jail tâng zir chiang

Synod Prison Ministry (SPM) chuan ni 5.6.2026 khân Ramhlun Vêngchhak Kohhran Hall-ah jail tâng zir chianna seminar a huaihawt a, mi 109 an kal.

Programme hi hun hnihah then a ni a. Hun khatna chu Upa Chawngsailova, SPM Sub-Committee Member-in a kaihruai a. Rev. Lalhleia, Director, SPM chuan – Mizorama kohhran, pâwl leh mi thahnemngaite rawngbâwl na sâwt zâwka kalpui dân a awm leh awm loh hriat nân te, sâwt zâwka hma lâk dân tûr te leh, chhûngkaw ţa neih nân engtia hma lâk tûr nge ni ang, tih te chu zir chiannain a tum a nih thu a sawi a; jail tângte dinhmun zir chianna paper a chhiar chhuah chu sawi ho a ni bawk.

Chawhnu lam chu Rev. Malsâwmtluanga, SPM Committee member-in a kaihruai a. Rev. Lallianmawia Pachauu, SPM Committee Member-in jail tângte zir chianna aţanga kohhrante zir tûr tih thupui a chhiar chu sawi ho a ni.

Zir chiannaa a lan dânin – khawpuiah sualna a pung nasa hle a, jail tâng zîngah 91.4% chu mipa an ni a, 8.4% chu hmeichhia an ni a, 47.8% chu zu leh ruihhlo tawlh rûk vânga tâng an ni a, 76.7% chu kum 18–40 inkâr mi an ni.

✪ MCC

◆ Campus tûr en leh thing phun

MCC-a thawktute chuan ni 7.7.2026 khân Tanhrila MCC Permanent Campus tûr sak mêk an tlawh a. Campus remchâng laiah thing chi hrang hrang an phun bawk.

◆ Zirlai neih dân

Ni 10.7.2026 khân kum 2026–2027 Academic Session tan a ni a, zirlai neih dân hetiang hi a ni: 1st Semester-ah 145, 3rd Semester-ah 114, 5th Semester-ah 106, an vaiin 365.

✪ HEALTH SUNDAY & HOSPITAL SUNDAY HMANG

Ni 5.7.2026 kha Health Sunday & Hospital Sunday (Damdawi In Pathianni) a ni a. Chawhnu inkhâwm, Health Sunday-ah ‘TB natna’ tih thupui zir a ni a; zân inkhâwm, Hospital Sunday-ah ‘Hliam tuarte tâna Samari mi tha nih’ tih thupui ngaihlâk a ni. Zân inkhâwm thawhlâwm hi Synod Hospital Charity Fund-ah chhûn luh thîn a ni. April 2025–March 2026 chhûnga damlo, awm man pe thei lo leh pêk tlâk tûr nei lo mi

779-te awm man, Charity sum aţangin ₹2,31,20,492/- pêksak a ni bawk.

Mizoram Presbyterian Koh-hran chuan Hospital Sunday hi kum 1928 aţangin a hmang tan a, kum 1981 aţangin July thla Pathianni hmasa ber hi Hospital Sunday atân hman a ni.

Kum 1985 Synod Inkhâwm-pui thurêl angin kum 1988 aţang khân January Pathianni hnu-hnung ber chu Phâr Pathianni (Leprosy Sunday) atân hman thîn a ni a. Kum 2004 Synod chuan phâr pual chauh ni lovin, natna dangte pawh huamin ‘Health Sunday’ tiin a thlâk ta a. Kum 2006 aţangin Health Sunday hi hman tan a ni ta. Health Sunday-ah hian hrisêlna lam thupui chi hrang hrang zir thîn a ni.

Kum 2008 Synod-in, “Health Sunday leh Hospital Sunday hi Pathianni wawi khatah a ruala hman ni se,” tia a rêl angin, kum 2010 aţangin July Pathianni hmasa berah hman a ni ta a: chawhnu inkhâwm chu Health Sunday pual, zân inkhâwm chu Hospital Sunday pual a ni ta zêl a ni.



INDIA KRISTIANTE FCRA AMENDMENT BILL AN DODAL

India rama Kristiante chu Foreign Contribution (Regulation) Amendment Bill, 2026 duh lovin June ni 28, 2026 khân an ãawngtai rual a. Ram pum huapa hemi nia ãawngtai rual huaihawt tûrin Joint Action Forum on Minorities (JAFM) din a ni bawk.

Catholic Bishops' Conference of India (CBCI), National Council of Churches in India (NCCI) leh Evangelical Fellowship of India (EFI)-te chuan he amendment bill hi pawm a nih lohna tûra ãawngtai rual tûrin an member kohhrante an sâwm a ni.

Sawrkâr laipui chuan he bill hi March 2026 khân parliament-ah a lo pu lût tawh a, monsoon session (July 21–August 21, 2026)-ah hian pass a tum a ni.

He bill hi pawm a nih chuan kohhran leh para-church-te

nasa takin a nghawng thei dâwn a. He dân hi hman a nih chuan hêngte hi a nghawng tûr langsâr zual a ni: kohhran thil neih (ram leh in) sawrkâr a chhuhsak thei ang, retheite tâna rawngbâwlina leh vântlâng tâna rawngbâwlina kalpui mêkte tihtâwp a ni ang, zirna leh tihtdam rawngbâwlina – kohhran leh mission rawngbâwlnain a kalpui mêkte tihbahlah a ni ang, Dalit leh tribal-te chungah hleilenna nasa zâwk thlengin, hemi kawnga kohhranin hma a lâkna kawngah harsatna a siam ang, hnam tlêm zâwkte (minorities) dikna chanvo (constitutional rights) rah behsak leh an tâna rorêlna dik awm thei tûrte tihbosak a ni ang.

Hemi nia ãawngtai zawng zawng chungah JAFM chuan lâwm thu a sawi a, an hma lâkna chu sakhua leh chi bil tân ni lovin, zirna, hrisêlna leh mipui vântlâng ãhatna leh hmasâwnna tûra thawktute, dânpuina a humhimna nuai bo a nih lohna tûr a ni tih a sawi a. An hma lâkna thlâwp zêl tûrin khua leh tuite a ngên bawk.

– CHRISTIAN TODAY

MAHARASHTRA-IN KRISTIANTE RAM LEH IN EN FIAH TUM

Maharashtra sawrkâr chuan an state chhûnga kohhran leh Kristian missionary pâwlte ram leh Kristianna kaihnawih zima hmunte chu en dik vek tûrin thupêk a chhuah. Revenue Minister Chandrashekhar Bawankule-a chuan he thu hi July ni 8 khân Legislative Assembly-ah puangin, thla thum chhûnga zawh a nih tûr thu leh dân zâwm lote chu hrem nghâl an nih tûr thu a sawi bawk.

“He thil hi – dân lova mi dîpdâl te, ro khâwmtu Chiang lo te leh ram buai te hriat theihna tûr a ni,” tiin Bawankule-a chuan a sawi a, state puma ram chhin-chhiahna atân a ƣangkai tûr thu a sawi bawk. Minister chuan zima in, lehkhaw pawimawh neite tân hlawhthâwn tûr a awm loh thu a sawi bawk.

He thu puan a nih hnu hian Devayani Pharande-i, BJP MLA chuan hun rei tak ram buai, Nashik Diocesan Trust Association Limited (NDTA) ang te a awm thu a sawi a. Kumpinu sawrkârin Kristiante enkawl

sikul, college leh damdawi in tâna ram a lo pêk, a pêkate pâwl an awm tawh loh hnua mi mal kuta awm ta a awm thu a sawi ve bawk.

En dik tûr thu puan a nih hnu kâr khatah Kristian pâwl 25 vêl inzawm khâwm, ‘Mumbai for Peace’ tia invuahte chuan Mumbai Police Commissioner hmuin lehkhaw an theh lût a, an ƣawngƣai inkhâwm lai vawi tam tak tihbuai an nih ƣhin thu leh, chûngho laka vêng him tûra ngenna leh, an chanchin dik lo taka theh darh a nih ƣhin thute an ziaik a ni. – CHRISTIAN TODAY

KUKI-ZO HRUAITUTEN NAGA MI PARUK THAH PAWI AN TI

Manipur-a Kuki-Zo hnam hruaitute chuan tûn hnaia Naga mi paruk thah an ni chu pawian tih thu an puang a, he inthahna avânga an chênna hmun kal pawhna kawngpui dân chu tihtâwp a nih thuai an beisei thu an sawi bawk.

June ni 10-a Kuki-Zo khaw pakhat daia ruang paruk chhar a nih hnuahe he thu hi an puang a. He thil thleng hian kum thum

aia rei mah he state-a chi leh chi intihbuaina a tizualkai hle.

June ni 25-a Churachandpur-a chanchinbumite a kawmnaah Kuki-Zo Council (KZC) chairman Henlianthang Thanglet chuan, Naga mite thah an ni hi an hnam chuan thil tihsual nasa takah a ngai tih a sawi a. He thil thleng hi pawl a tih thu a sawi a, a mawhphurtute zawng chhuaka hrem tûrin thuneitute a ngên bawk.

Kuki kohhran hruaitu pakhat chuan he thupha chawina hian Kristian tribal hnam hnihte inkârah remna leh muanna a thlen a beisei thu a sawi a. Kawngpui dan chuan ei tûr, damdawi leh tuialhtheiah harsatna nasa tak a thlen thu sawiin, chhûngkaw tam tak chu vênghimtu sipaite thilphal dânah an inngah thu a sawi bawk.

Hetih lai hian, Naga pâwlhote chuan he thupha chawina hi an pawm lo va, inrem leh tûr chuan rorêlna dik a thlen phawt a tûl thu an sawi. All Naga Students Association, Manipur (ANSAM) pawhin thupha chawi ringawt chu a tâwk lo va, he thihnaa inhnawnawihnten dân an hmachhawn tûl an tih thu an

sawi. United Naga Council (UNC) pawhin he thihnaa inhnawnawihnte hrem an nih hma chuan kawngpui dan zêl a nih tûr thu an sawi bawk.

Ruang paruk hi phûm a la ni lo va. Hnam hruaitute chuan he thihna thlen chhan hi chhui a nih hma chuan vui an nih loh tûr thu an sawi.

He tharum thawhna tharlâm ber hi kumin kum tîr lam aţanga Kuki-Zo leh Naga-ho inkârah phuba lâk tawna avânga thleng a ni a. April thla khân Naga mi pahnih chu inlambunnaah thah an ni a. A hnu lawkah Kuki Baptist kohhran hruaitu pathumte chu Kangpokpi district-a hmun pahnihah thah an ni ve leh a, hei hi Kuki-ho chuan Naga helho tihah an ngai a ni.

Thil thleng a punlun zêl a, Naga tualchhûng mi tam tak rûk bo an ni ta a. Mi dang an chhuah leh laiin mi parukte ruang hi chhar a ni ta a, Naga pâwlho chuan Kuki-Zo hnam chênna lam kawngpui hi an dang ta a ni. Naga pâwlho pawhin Kuki-ho an man a; mahse, June ni 9 khân an chhuah leh vek a ni.

– CHRISTIAN TODAY



C. Rotluanga
Phûlpui zawhna

Z.1. *Rom 10:4-a, “Krista chu a ring apiangte tân felna an hmuh theihna tûra dân tibângtu a ni si a,” tihah hian eng dânte nge a tihbân le?*

Ch. Heta ‘dân’ tih hi Grik ẵwngah tinzâwn bîk sawina a awm loh avângin hrilh fiahtu ẵhenkhat chuan Mosia dân emaw, Thuthung Hlui emaw sawina niin an ring.

Z.2. *Baibulin Mosia dân a tihah hian dân eng zât nge kan hmuh?*

Ch. Juda-te chuan dân chi hrang hrang hi a thu ken milin hlawm hnih: tih ngei ngei tûra thupêk (mandatory commandments) 248 leh khapna (prohibitions) 365-in an ẵhen a, a zavai chuan 613 a ni. Hemi mil hian zirtu ẵhenkhat chuan an sawi zui ẵhîn.

Thuthlung Hlui zir mi, A. Alt-a chuan apodictic laws (thu

delhkilh awm lo, unconditional) leh casuistic laws (thu delhkilh awm, conditional laws) tiin a ẵhen hrang. Zirtu tam tak chuan: rilru ẵhatna dân (moral laws), serh leh sâng dân (ritual/ceremonial laws) leh vântlâng dân (civil laws) tiin an ẵhen hrang ve bawk. Kristiante tân chuan dân zawnzawnzawn khai khâwm-na leh a famkimna chu Isua Krista a ni.

Z.3. *Sunday School zirlaia Constantine-a’n Pathian ai a awh mai hi a va dân bawh-chhepa zia ve! Pawm a harsa deuh lo maw? Kan pawm zam zêl mai dân em ni ang le? Min sawi remsak thei em?*

Ch. ‘Pathian aiawh’ tih hi Pathian dotu tihna emaw, Pathian tel lova rorêltu tihna emaw lam aiin, Pathian tâna he khawvêla mawhphurhna pawimawh tak nei sawina a ni zâwk ang. Kristianna a pawm hnuaah Constantine-a khân Kristiante hamẵhatna tûra mawhphurhna pawimawh tak chelhah a inngai a, thawh pawh a thawk nasa rêng a ni. Thuthlung Hluia zawlnei ẵhenkhat kha ‘Pathian mi’ tia sawi an ni ẵhîn a. Thu-

thlung Tharah Paula chuan ‘Krista aia palai’ kan nih thu a sawi bawk (2 Kor 5:20). Chutiang rilru nên chuan Constantine-a chungchâng hi Puitling Sunday School zirlai buah hian sawi niin a lang e.

H.T. Lalthianghlina

Bâwngkâwn Shalom zawhna

Z.1. *Deut 12:26-ah, “In thil thianghlimte leh in thutiamamite chauh keng ula, Lalpan hmun a la ruat tûrah chuan kal ang che u,” tih leh Deut 15:20-ah, “Lalpa in Pathian hmaah kum tinin Lalpan hmun a la ruat tûrah chuan in ei tûr a ni, nangni leh in chhûngte nên,” tih kan hmu a. He lai châng leh a anpui dangahte hian, ‘hmun a la ruat tûr’ tih hi hriat thiam har ka ti a. La ruat tûr ni si, kal tûr leh ei tûr ni nghâl mai sia lang hi khawngaih takin min han hrilh fiah teh.*

Ch. Deuteronomy hi dân ziah chhuah hnunung zâwk (dân pahnihna) a ni a, an ziah hun lai hian Pathian hmun ruat chu an hmang daih tawh. Mahse, dân pêk laia a tawngkam mil tûrin

thil lo la thleng tûr angin (imperfect) ziah a ni. I sawi ang hian, a nih ang ngau ngauva lehlin hi chuan hriat thiam loh theih a ni. Chuvângin, Bible lehlin thar, CL-ah chuan Deuteronomy 12:26-ah hian ‘hmun a la ruat tûrah chuan’ ti lovin ‘a hmun ruatah chuan’ tia dah a ni a, hriat thiam a awl deuh âwm e.

T. Rosema

Chawllhmun North, Aizâwl zawhna

Z.1. *Kristian Hla Bu chhuak thar tûrah hian hla 70 dah belh tûr a ni a, 20 paih then tûr a ni tih hi ka lo hriat dân a ni a. A dik em aw? A dik chuan, buana hmaa kherh tih ang deuhvin ka lo huphurh lâwk ve êm êm ringawt a. A chhan chu – kan hman laiah hian hla 600 a awm a. Keini kohhrana khuangpute chuan hla lâk thiam loh neih hi hrehawm kan ti a, theih ang angin kan lo inzir ve a. Tûnah chuan kan thiam kim titih ve ta e, tiin kan lo thlamuang ve deuh a. Mahse, kan zir thiam sa 20 paiha, a dang 70 dah belh tûr a nih chuan, a lo chhuak ang a, kan hmang*

ngêl mai dâwn a ni âwm si a. Engtin nge kan lo dawn-sawn ang tih hi khawngaihin min kamkeu thei la ka lâwm êm êm ang.

Ch. Paih leh lâk luh chung-châng chu i hriat hi a dik e. A thar hi a lo chhuah chuan hman mai tûr chu a ni dâwn a. Khuangpute hetiang tak maia in lo inbuatsaih hi a hlu hle mai. Hla eng pawh thun belh lo awm ta se, in thiam leh vat dâwn tih a

hriat reng mai. Hla Bu chhuak thar tûra hla thun tharte hi sak lâk tak deuh vek a ni a, khuangpute chuan in thiam sa deuh vek a rinawm. Tin, lêngkhâwm hla pawh a key dah vek a ni tawh dâwn a, khuangpute tân chuan hla lâk a awlsam sawt dâwn a ni. Han inkamkeu dân tûr hriat thiam a har a. A lo chhuak ang a, in han zir leh ang a, tha takin kohhranho zai min hruai leh tûrah beisei pawt mai ang aw.

RICHARD WURMBRAND-A KHA



Richard Wurmbbrand-a (1909–2001) kha Juda mi a ni a, a tleirâwl lai leh a tlangvâl hnu thleng pawha Communist zirtîrna pawmtu, Pathian awm ring lo mi a ni. Romania ram khawpui Bucharest-ah a lo piang a. Kum 1936-ah Juda mi tho, Sabina Oster-i nêan an innei a, fapa 1 an nei.

Wurmbbrand-a khân Pathian awm ring lo mah se, a nun chhûngril erawh chu a tuihâl hle. Chutih lai chuan mistiri putar pakhat, Christian Wolfkes-a, Kristian tha tak hi a awm a. Wurmbbrand-a nêan an inhmêlhriat hnu chuan Isua chanchin hrihlin Bible a pe bawh a. Pathian hmangaihna thu chuan Wurmbbrand-a thinlung chu a hneh a, kum 1938-ah an nupain Kristianah an inpe ta a ni.

Wurmbbrand-a chu communist sawrkâr huaisen taka a dodâl avângin ni 29.2.1948 khân man a ni a. Kum eng emaw zât hrehawm takin an tântîr a, mei saa hem, vûr bâwma kalh nnan, nasa taka vuak leh nghaisak te a tuar thîn. Chuti chung chuan Lal Isua a phatsan lo. Kum 1964 khân Kristian pâwl intel khâwmin Wurmbbrand-a chu dollar sîngkhatin an tlan chhuak a, khawvêl pumah rawng a bâwl thei ta a, Mizoramah pawh kum 1991 khân a lo kal.

SIAM THAR LEHNA*Châng thlan: Gal 6:15ff; Tita 3:5; Mt 19:28*

– Rev. Dr C. Vânlalhruaia
Ramhlun Vêngchung

Tita 3:5–7-ah chuan, “Thil fel tak tih, keimahni ngei tihte chu, chumi avâng ni lovin, siam tharna silna leh Thlarau Thianghlim siam that lehna chuan, a khawngaihna ang zêl zâwkin min chhandam ta. Chu Thlarau Thianghlim chu, Isua Krista min chhandamtu zârah chuan nasa taka kan chung a leih kha. Chutichuan, a khawngaihnaa thiam chantîra lo awmin, chatuana nun beiseina ang zêla ro luahtu tûra siamin kan awm thei ang,” tih kan hmu a. “Keinin thil kan tih-that vâng ni lovin, a khawngaihna avângin min chhandam ta a, siam tharna sil fai leh Thlarau Thianghlina siam thar kan ni ta,” a ti.

Tita hrilhfiahna ziaktu pakhat chuan, “‘Siam thar lehna’ tih hi ‘piantharna’ tia lehlin tûr chi a ni,” a ti. ‘Sil faina’ tih te pawh hi ‘piantharna’ leh ‘Thlarau Thianghlina sil fai’ tihna a ni.

‘Chhandam’ tih hian hrem tûr chhanchhuah te, thi tûr chhandam te, boral tûr chhandam te a kâwk deuh bîk a. Chhandamna chuan sual inhriatna te, sual simna te, sual ngaihdamna te, thiam chantîra te, siam tharna te, inremtîra te, tihnunna te, faa siamna te a huam vek a ni.

Chhandamna chu wawi khata thleng ngâh niin a sawi theih a, a nihna chen pawh a awm.

Mahse, chhandamna chu chatuan nun a nih avângin a nuna nunpui tûr a ni.

Chhandamna chu inneihna ang deuh hi a ni a. Inneihna pawh hi wawi khatah tih zawh angin a sawi theih a; mahse, dam dun chhông atâna thutiamna a ni. Chutiang deuh chuan chhandamna pawh hi Chatuan Pathian nêna inremna a nih avângin, chatuana Pathian nêna inrema nun tûr a ni.

Chanchin T̄a Johana hrilh fiahnaah chuan ‘pianthar’ tih chuan ‘chung lam aṭanga pian’ tih leh ‘pian nawn’ a kawka. Zo ṭawnga lehlin dân hi ‘chung lam

aṭanga pian' tih lam hawia lehlin a ni, a ti. Nikodema, zanlaia Isua hnêna kal pawh khân 'piang nawn' tihnaah a ngai a, "Mi a tar hnuin a nu pumah lûtin a piang nawn thei em ni?" ti angin a zâwt a ni. 'Piang' tih leh 'hrin' tih hi thil thuhmun, sawi dân hrang mai a ni. Kristiante nun dân thar awm dân hi Johana chuan a sawi fiah dân chu, 'Chung lam aṭanga hrin' tih a ni ber. Johana lehkhathawn pakhatnaah phei chuan 'Pathian hrin' tih zâwngin a chuang zing khawp mai.

Tirhkoh Paula chuan 'chung lama hrin' tih hi a sawi zing khawp mai. A tehkhin thu hman duh ber chu Isua nêna thiha, amah nêna thawhle a ni (Rom 6:1–11). 'Kristian nun thar' 'thil siam thar' tihte pawh a vuah bawk (Rom 6:15ff). He 'chung lam aṭanga pian' tih awmze hnai ber chu Isuan, "In lamlêta, naupang ang in nih loh chuan vânramah in lût tawp lo vang," a tih kha a ni (Mt 18:3). Mihring chhûngril lam a kâwk bîk a ni.

Tirhkoh Paulan Galatia 6:15-ah, pâwn lam dân zawmnain mihring nun a siam ṭha tak tak thei lo va, serh tan dân thuthlung

zawm emaw, zawm loh emaw pawhin nun a siam thar tak tak lo. Kristaah chauh mihring thar siam thar lehna a awm tih a sawi.

Kristaah chuan ringtu chu thil siam thar a lo ni leh ta a nih chu. Lal Isua leh a zirtîrten rawng an bâwl lai khân Peteran Lal Isua hnênah, "Ngai teh, keinin engkim kalsanin kan zui ta che a, eng nge kan hmuh ang le?" a ti a. Isua chuan Petera hnênah, "Tih tak meuhvin ka hrilh a che u, siam tharnaah chuan, Mihring Fapa ropuina ṭhutphaha a ṭhut hunah, lalṭhutphah sâwm leh pahnihah in la ṭhu ve ang," a ti (Mt 19:28).

Heta Lal Isuan 'siam tharna' a tih hi a lo kal leh huna rorêlnaa zirtîr 12-te an tel ve tûr thu a sawina niin a lang. Chutichuan, 'Siam thar lehna' chu 'Kristaa pian tharna leh vânram inzawm' a ni.

A laipui ber chu kraws a ni. Chu chu Paulan a chhuan ber a ni a. Dân leh thil dang ni lovin, kraws chu mihring hlui thihna leh Kristaa nun thar neih lehna a ni.

Chutichuan, 'siam thar lehna' tih awmzia chu – Isua Krista kan

tâna a inpêkna, krawsa kan tâna
a thiha a thawhlehnna a rin chuan
Thlarau Thianghlim hnathawh
avângin nun thar a lo nei ta a,
Kristaah siam thar a lo ni ta a ni.

Kan Kohhran Thurin No. 5-
na chuan, “Mihringte chuan
anmahni duh thu ngeiin Pathian
dân an bawhchhia a, thiam lohna
leh chhiatnaah chuan anmahni an
inbarh lût ta a. Chu thiam lohna
leh chhiatna leh sual hremna ata
chu anmahni chhanchhuak tûr
leh, chatuan nunna pe tûrin
hmangaihna tâwp nei lo Pathian
chuan, A Chatuan Fapa neih
chhun Lal Isua Krista chu
khawvêlah arawn tîr a; Ama
zârah chauh chuan mihringte hi
chhandamin an awm thei a. Chu
Chatuan Fapa chu mihring tak-
ah a lo chang a, mi nung pakhat,
mize pahnih nei, Pathian tak leh
mihring tak a ni kumkhua ta a
ni. Thlarau Thianghlim thiltih-
theihnain nula Thianghlim Mari
chuan a pai a, a hring a; mahse,
sual a nei lo. Mi sualte tân
Pathian dân chu a zâwm famkim
a, Pathianin dikna a phût hlen
chhuak tûr leh mihringte Pathian
remtîr tûrin, inthawina tak leh
famkim atân a inhlân a, krawsah

a thi a, phûmin a awm a, ni thum
niah mitthi zîng ata a tholeh a.
Pathian ding lamah a han chho
va, chutah chuan a mite tân a
dîlsak reng a, chuta ƣang chuan
mitthite kaitho tûr leh khawvêl
rorêl tûrin a lo kal leh ang,” a ti.

Tirhkoh Paulan, “Kei erawh
chuan kan Lalpa Isua Krista
kraws lo chu ka chhuan loh
tûrzia mai chu,” a tih hi a ropui
hle mai.

Kraws hi Greek ƣawng ni
lovin Latin ƣawng aƣanga lâk a
ni. Latin ƣawnga ‘Crus’ aƣanga
lâk a ni. He kraws hi thing
kawkalh a ni mai a. Phoiniki
miten mi sual thi tlâka an ngaihte
khen beha tihhlum nâna an hman
a ni. Greek-hovin an la chhawng
ve leh a, Carthage (N. Africa)-
hovin an hmang a, Rom-hovin
an hmang ve leh a, India,
Assuria, Aigupta, Germany leh
Britain ramah pawh an lo hmang
tawh ƣhîn niin a lang. Mi sual
berte tihhlumna a nih avângin an
hlauvin an râp hle ƣhîn. Isua
Krista, sualna nei lo, mi sual
berte tâna krawsa a thih tâk
avângin ngaih hlutawm ber,
chhuan tlâk a ni ta. A thing
kawkalh enin zangphara

krawsa khen beh Isua kha a ni siam thar lehna chu. Eden sual avânga mi sual, mihring kha Krista kraws chuan min lo remtûr a, thil siam thar kan lo ni leh ta. A va ropui êm! “Ka man thisen a ni, Vân Lal ta ka lo ni,” kan ti hep hep tawh mai a nih hi.

Kraws chuan khawvêl nên min tihrang ta. Paula chuan, “Khawvêl hi ka tân khen beh a ni ta,” a ti. Lei lam thil tihbuai loh krawsa siam thar kan nih avângin khawvêl thim thil tihte paiha, êng thuama inthuum tûr kan ni. Kraws chhuangin, sual kalsanin, Kristaah nun thar kan nei ta. Siam thar nun i pu zêl ang u.

Ni tin siam thar kan ngai

Khawvêl sual thiltihtheihnain min la chîm reng. Thlêmna tui fâwn te, sual tuipui te a lo lian zêl a ni. Hemi kêrah hian siam thar zêl kan mamawh, “Min siam thar leh rawh Lalpa,” tiin Pathian an au thîn. Pathian chuan kan nun hi siam thar zêl a duh a, keimahni lam kan inpêk ang chin chinah siam tharin kan awm zêl ang. Israel faten manna an dawn khân Sabbath dâwn niah chauh a tûka tla tûr chhar khâwl a phal

a. Ni dang zawng zawngah chuan ni khat atâna an tla tâwk chauh ni tin chhar tûrin a ti tlat. Ni tin manna thar dawng tûrin a ti. Keini pawh ni tin Lalpa lak aţangin thu thar dawng zêl tûrin min duh.

Vawiinah Lalpan i hnênah eng nge a sawi i hria em? Chutianga ni tin Lalpa thu – Bible aţang te, hla aţang te, kan thinlung aţang tea kan dawn chuan keimahni pawh nun thara siam tharin kan awm zêl ang.

Oliver-a chuan, “Insiam that zêl duh lo chuan mi tha a nihna a hloh a ni,” a ti. Kan nun hi Krista anna lamah a thatang zêl tûr a ni a. Dam chhûngin Krista anna lamah kan thatang lian zêl tûr a ni. Kan nuna siam that ngai apiang kan siam tha ang a. Chhûngkua, mi mal nun leh khawtlâng leh kohhran thlengin nun thara lêng tûr kan ni.

2 Kor 4:16-ah chuan, “Chumi avâng chuan kan dawl lo va; kan pâwn lam mihring hi lo awngrawp telh telh mah sela, kan chhûng lam mihring chu ni tin siam thar zêlin a awm zâwk a ni. Kan hrehawm nêp tak, tûn

mit khâp kêr chhông chauhvawm tûr hian, ropuina nasa tak chatuan atân min siamsak tulh tulh a ni. Thil hmuh theihthe en lovin, thil hmuh theih lohte chu kan en zâwk si a, thil hmuh theihthe hi rei lo te atân a ni a, thil hmuh theih lohte erawh chu chatuan atan a ni si a,” a ti. “Kan pâwn lam taksa hi a lo chhe telh telh a nih pawhin, chhe lo tûr chhôngril nun chu ni tin siam thar zêlin a awm,” a ti.

Thil hluite chu a ral ta a; ngai teh u, a lo thar leh ta. Engtin nge siam thar kan nih theih ang? D.L. Moody-a chuan, “Pathian hian a thawm tha ngai lo va, a siam thar zâwk thîn,” a ti. Rev. Francis W. Dixon-a chuan, “Siam thar lehna chu ngaihtuah-na thlâk, rilru thlâk, tum thlâk leh nun dân thlâk te hi a ni,” a ti.

Hetiang chiah hian kan rilru chu Krista tâna kan daha, kawng dang atanga thlah a ngai a ni. Siam thar ni tûr chuan Pathian tâna kan rilru kan hawn a ngai.

1. Abela chuan thinslung inhawngin inthawina a hlân a, Pathianin a pawm (Gen 4:4).
 2. Enoka chu thinslung inhawnga Pathian pâwl thîn mi a ni a. A dam chhôngin Pathian nên an lêng dôn thîn (5:4).
 3. Nova chu Pathian thupêk zâwm theia inhawng a ni a, chhandamna lawng a tuk.
 4. Abrahama chu Pathian thian tih khawpa Pathian thupêk zâwmtu a ni.
 5. Mari chuan, “I thu ang zêlin ka chungah thleng rawh se,” a ti.
- Lalpa lamah i thinslung hawng rawh. Lalpan a siam thar ang che.

TIHDIKNA

Kumin 2026 Nilai leh Beihruai Thupui, *Mizo Kristian Hlate leh A Phuhtute* tih bu phêk 133-na paragraph 2-naa Hleithangpuia chanchinah hian, “Durtlâng, Hmuizâwl, Lungsum leh Vervekahte a pêm a, Vervekah hian a awm hlen ta a ni,” tih kha, **“Durtlâng, Hmuizâwl, Vervek leh Lungsumahthe a pêm kual a, Lungsumah hian a awm hlen ta a ni,”** tih zâwk tûr a ni. Lungsum khua hi a lu nghahna hmun a ni a. Lungsum khuaah hian a thlân lung, Lungsum khawtlâng leh Art & Culture Department tang kawpin an siam pawh a awm.

KHANDAIH KHA A PAIAH KHUNG RAWH***(Johana 18:10,11)****– Upa Lalsavunga
Vanghmun, Tripura*

Gethsemani huana Lal Isua an man zân khân zirtîr sâwm leh pakhat chauh a awmpui a. Râlthum eng mah an nei lo va, khandaih erawh chu pahni h rên râwn an nei. Sipai leh mipui lo beihna atân khandaih pahni h chu eng tham mah ni lo mah se, Petera chuan mipa chêt hun niin a hre tlat a. Tui chung a kea kal tuma zuang thla ngam Petera chuan a khandaih a phawi a, puithiam lalber bawih Malka beng dîng lam a sah thlâksak hlawk mai a nih chu.

Petera hi engkim kalsana Lal Isua zuitu a ni a. A Lalpa chu a ngaina a, a bula awm nuam a ti a ni. Isua hmêl danglamna tlângah pawh khân bâwkte khawha awmhmun benbel rawttu a ni. Lal Isuan a thih tûr thu a sawi tûm pawh khân, “Lalpa, chutiang chu thleng tawp suh se,” tiin a hnial a ni. Buaina leh chêt tûlna pawh lo thleng sela, a Lalpa chu tlân-chhiatsan a tum hauh lo mai. “Nangmah avângin ka nun ka paih ang,” tiin tan khawh a tum tlat a ni. Gethsemani huanah hian tan khawh hun chu a lo thleng ta niin a hria ni ngei tûr a ni.

“Thih thlengin rinawmin lo awm rawh; tichuan, nunna

lallukhum ka pe ang che,” tih hi Petera chan tûr ni âwm tak a ni. Nimahsela, Lal Isua thupêk chu, “Khandaih kha a paiah khung rawh,” tih a ni ta tlat mai. “Kan thupui, kan châng thlan hi ngaihtuah chiana, chhût chian a ngai khawp mai. Khawvêl ngam tûra lo kal nafam chu engtizia nge khandaih chu a paiah a khungtîr mai le? Vântirhkok sâng tam tak, a Pa hnêna dîl thei inti si chuan engati nge Petera kha puibâwm tûra a dîl zâwk loh?”

Gethsemani huana sual râl a do khân, a pâwlte zîngah indona tawlailîr thâwm leh tâwtawrâwt ri hriat tûr a awm lo va, fei chhawr pakhat mah hmuh tûr an awm hek lo. Engtin nge khawvêl

a ngam tâk ang le? Setana erawh chuan thamna te, dâwt thu te, îtsîkna te, nun chhiatna te leh tualthahna te a rawn chhawp rup mai a. Lal Isua chu an man a, Sanhedrin hmaah an hruai a, Pilata hmaah an hruai leh a. Sipaiten nuihza siam nân an hmang a, nasa takin an chêksawlh a (Mt 27:27–31). Amah an khen behna tûr kraws rit tak an puttîr a, chauvin a tlûkpui a. Ama rual hian suam hmang pahnih krawsah an khêng bet ve baw k a. Mi vei apiangin an lu thingin, “Nang Pathian biak in thîata ni thuma sa lehtu, intidam rawh; Pathian Fapa i nih chuan kraws ata kha lo chhuk ta che,” tiin an tiel a.

Indona râpthlâk tak avâng chuan chhûn pachangah khua a lo thim a, lîrpui a lo nghîng a, lungpuite a lo khi chat a. Kraws hnuaiah hmêlmate an awm a, chung lama a Pain a hawisan baw k a, amah lainattu hmei-chhiate lah kha hla takah an dîng a, mi huaisen Petera pawh kha khawiah nge a awm tâk le? “Thlamuang takin awm rawh u,” titu kha kraws ram reh takah chuan, “Ka Pathian, ka Pathian,

engah nge mi kalsan?” tiin thlaphâng takin a au ta a ni. Tihelna ri mai lo chu chhânna ri hriat tûr a awm si lo. A pian zâna remna hla satu vân mipuite lah chu arehin an reh vung vung tawh si. Hnehna hla thar sak hun an nghâk em ni le?

Unaute u, hnehna hlado ropui ber in hre tawh em? Kalvari tlângah vân pasaltha chuan ‘A KIN TA’ tiin hnehna hlado ropui ber chu a rawn au chhuahpui ta! Lalpa chu fakin awm rawh se. Amen. Hei ngei hi chatuan hlado a lo ni e. Eng râlthuam hmangin nge a hneh tâk mai le? Eng dang mah a ni lo, HMANGAIHNAIN khawvêl a ngam ta a ni.

He râlthuam danglam tak hi Peteran hman nachâng a hre tlat lo. Lal Isua hmangaihna fawn vêl kârah khandaih chu a lo phawi tle zawr zawr a, Malka beng a hlâwi thla hlawk a; nimahsela, khandaih chu a paia khung tûrin thupêk a hmu nghâl vat mai a nih chu.

Vân leh khawvêl indonaah khân vântirhkok, khandaih keng sâng tam tak rawn thlâwk

chhuak sela, Jerusalem-ah khân
thisen a va baw nasa dâwn tehlu
em! Petera thin butut chhuakin
khandaih vawi khat chauh a lek
maiah pawh khati kha a ni a.

Hnehtu intite hi hmangaihnaa
hnehtu an nih loh chuan an ram
lâk a lo danglam leh thîn a, ramri
te pawh kham thât a lo tûl leh
thîn. Hmangaihnaa khawvêl
hnehtu Lal Isua ram erawh chu
ni tin kum tinin a zau deuh deuh
a, a la zau zêl dâwn a ni. Hla
phuhtun, “Ka Lalpa hi a mawi
ber e, hlîng lukhumin phuar vêl
mah se,” a tih ang khân Lal Isua,
mawi ti bertute, khawvêlah hian
an pung zêl a nih hi.

Hmangaihna hi Pathian ze pui
a nih avângin, “Khandaih kha a
paiah khung rawh,” tih hi ngun
taka zir zawm a ngai tak meuh
a ni. Pathian leh mihring inkârah
Pathianin hmangaihnaa remna a

siam angin, mihring leh mihring
inkârah pawh remna a awm tûr
a ni a. Tharum thawha invau
behna te, hriamhreih leh râlthuam
hmanga inbeihna te leh thawng-
kam mawi lo kan hman thinte hi
a paiah kan khung a tûl hle a ni.

A tâwp berah chuan,
Pathianin thu min pek theuh chu,
‘IN KHANDAIH KHA A
PAIAH KHUNG RAWH U,
CHANCHIN THA – HMA-
NGAIHNA THU HI HRIL
RAWH U’ tih hi a ni.

Lal Isua tâna rinawmna te,
thahnemngaihna te leh thianga-
hlimna te hi khandaih phawi
chungsa sawi chuan a hlawhtlin
ngai dâwn loh avângin, khandaih
chu a paiah khungin, Lal Isua
angin hmangaihna in Pathian
rawng i bâwl theuh ang u.

Lalpan malsâwm rawh se.

AGENT TANG REI CHAWIMAWINA

*Kristian Tlangau Editorial Board chuan Kristian
Tlangau agent ni thîn (Tûna agent ni tawh lo), kum
10 aia rei agent lo ni tawhte hnênah Chawi-
mawina Certificate a pe thîn a. Chutiang mite chu
mahni lawina kohhran ziaktuin Editor, SL&PB
hnênah dîlna theh luhsak theih a ni.*

THILTIHTHEIHNA

– J. Vânlallâwma
Hunthar Vêng, Aizâwl

Châng thlan: *A tâwp berah chuan, Lalpaah leh a chakna thahruiah chuan thiltihtheihna neiin lo awm rawh u (Eph 6:10).*

Ringtute hian engati nge thiltihtheihna hi kan neih rêng rêng loh mai le? Ramhuaite hnawt chhuaka, damlote pawh tidam thei tûr hi kan ni si a. Chu chu Lal Isuan min tiam leh a zirtîr dân a ni. Hei vâng chiah hian Tirkoh Paula pawh hian thiltihtheihna nei tûrin min beisei a ni. Keini zawng kan letling hlauh mai si. Ruihhlo leh ngawl veina aia kan ram tichhe nasa zâwk – sum ngainatna hnâwl tûr te hian thiltihtheihna kan nei hlei thei lo.

Mipui zîngah damlo kan awmin, ãawngtaisak tûra kan upate leh pastor-te pan chat hi kan vâng pharh ang. Anmahniah rinna kan nei lo tihna a ni mai. Anni ãawngtaina ai chuan paracetamol leh damdawi dang kan ring zâwk a ni âwm e. Chu chu anmahni thiam loh nge mipui thiam loh? Tu thiam loh mah a ni hran lo. Thlarau hruaia kan awm lohzia lanna tûra Setana hna-thawh a ni mai.

Engati nge kan thuhiril te hi a nun loh êm êm? Malsâwm tlâkin kan inbuatsaih peih tlat lo a ni. A ngaihlathu kohhran mipuite tân chuan inhremna tluk hiala lungchhiatthlâk a ni. Kan ngai-

thla lo thei si lo. Kan inkhâwm-pui te hi a hautakin a ropui ãhîn ngawt mai. Chaw leh sa, thingpui leh a hmeh tuihnai kan tlân a; Lalpa faka zai leh lâma lêng-khâwm peih aram kan awm leh si lo.

Isua vân lâwn hriat rengna hun te hi kohhranin hman kan duh ta em maw ni. A eng rah ãha tak chhuah ang maw? Thlarau lama hmasâwnna min thlen êm ang chu maw! “Sakhuain a ngêk a hlawh,” tih ang chauh hi a ni thei. Kan buaipui leh ngaih hlut zâwng hi ngaihtuah ngun a va ngai ta êm! Siam ãhat hma kohhran hnung kha kan zui mai ang tih hi a va hlauhawm ve! Puithu tak,

kulhpui ang maia dân leh hrai nghet, hausa tak, Thlarau hruaia awm si lo kohhran nih hi thil harsa a nih hmêl loh. Thlarau hruaia awmte hi Pathian fate an ni a. Chu mite chu a ni thiltih-theihna nei tûr chu. Keini zîngah hi chuan thiltihtheihna nei kan la awm si lo. Damlo tawngtai dam leh ramhuai hnawh chhuahte phei chu Gilead ang maiin kan la hlat hlawm a nih hi.

Nicky Cruz-a Brooklyn kawthlêr tawp taka muhîl lai kai thotu, Pastor David Wilkerson-a kha kan la hre reng ang a. New York kawthlêr lûn lai, kâwna Youth Centre an din dâwn khân a buai thei hle mai a. Vehbûr khawna thu hril kualin, a thim a vâu thlu lovin a hmanhlel a ni. Mahse, a taksa, rilru leh thlarau a chauvin a ro êm êm a. Thil a hre chhuak ta. Lalpa tâna theih tâwpa hna a thawh lai chuan Lalpa biak leh pâwl theih tûrin hun a lo pe ngai lo, tih hi a ni.

A hna thawk tûrin min duh. A chakna ringa thiltihtheihna nei tûrin min ti. Hmuh theih thil ropui din tûr pawhin min duh. Mahse, hêng zawng zawng aia min phû

hmasak chu – Thlarau Thiang-hlim hruaia kan awm hi a ni. A nih loh chuan, sum tam tak la khâwmin thil ropui tak ti tîin mah ila, chu chuan thlarau lam tân thiltihtheihna a nei thei si lo. Biak in ro tak, pui deuhvah ro takin kan inkhâwm leh ringawt tîin ang.

Pathian fakin lâw rawh. Miin, “Lâm lâw si, a chuti a khati,” an tih che chuan, i rilruin, “Ka lâw ka lâw chung pawha heti hi ka nih chuan, lâw lo leh lek phei ila chuan ka nasa lo lutuk dâwn asin,” tîin i chhâng tîin dâwn nia. Chutiang bawkin inkhâwm te, Pathian thu sawi te leh ziah te, kohhran rawngbâwl na pêng hrang hrang pawh.

Ni e, kan zai ang a, kan lâw ang. Thilpêk kan pe ang a, mi dang pawh kan tanpui ang. Kohhran leh khawtlâng tân theih tâwpa kan chhuah tûr pawh a ni e. A thu pawh kan sawiin kan ziaik zêl ang. Hei hi erawh i ngai pawimawh thar leh ang u – a aw hre thei tûra thinlung leh tih tak zeta tawngtai leh Bible chhiara fianrial hun hman hi.

Lalpan malsâwm rawh se.

ARTICLE

MIZOTE LEH ZAI

– *T.Upa Lalrema*
Sihphîr Vêngthar Kohhran

Kumin 2026 Nilai Thupui hi ka phâk ang tâwk tâwkin ka lo tuipui ve thîn a, sawi ho te hi a nuam bawk a. Ka rilrua awm thênkhat ka'n ziaik ve ang e.

1. HLA KAN NEIH TÂN DAN

Mizo pipute titiah chuan Lêntlâng leh a chhak lama an awm lai chuan hla pakhat mah nei lovin an insawi a. Nakin deuhvah chuan inrâl auhna hla an nei ve ta a, chu chu hei hi a ni:

*“Heta tang hian kha kha a lang a,
 Khata tang khan hei hi a lang a,”* tih chauh hi.

Chumi hnuah chuan hla phuah thiam a rin deuh deuh pathum an lalin a ko khâwm a, awm ni kham meuhvin hla an phuathîr ta a. A pathumna, a hnahnung ber phuah chu tha an ti ber a, chu chu – “Khawmhma pal a er an ti, a duh duhin er rawh se,” tih hi a ni a. Thiam an ti êm êm a, an sa a, an lam er ta ngâwng ngâwng hlawm a, zângruh nel apiang chu lam thiam an lo ni ta a. Chu pa chuan a han phuah belh leh a – “Hmarcha thak vîtin vâwtah,” tiin. Hmarcha thak ei angin, beng hupin an kun ngawih ngawih a, thu chung a lâm nân an hmang ve thung a. Heng hlate hi hun rei fe

an hman hnuin Pi Hmuaki te, Saikûti te leh mi dang dang, hla phuah thiam tak tak an lo chhuak ta zêl a ni.

2. MIZOTE ZAI MI KAN NI

Mizote hi zai ngaina tak hnam kan ni tih hi thup theih a ni lo. Kan hlimin kan zai a, kan lungngaihin kan zai bawk a. Hlim leh lâwm niah chuan hnam dang pawh an lo zai ve a ni mai thei. Mahse, Mizote kan danglamna langsâr tak pakhat chu, lusûn ina tlaivâr thaka kan zai thîn hi a ni. Khawvêlah hian lusûn ina nilêng zankhuua zai thîn hnam hi an awm ve lo mai thei. Mizo hnahthlâkte hi a awm

chhun kan ni mai thei a ni. Zai hnam kan nih avângin Kristian kan nih hnu pawhin zai hi rawngbâwl na tângkai takah kan hmang ta zêl a ni. Zai kan ngainat avângin hnam dang, kan zînga awm vete pawh hian, “An zai ri mawi tak takte chu eng lai pawhin hriat tûr a awm reng,” an lo ti thîn rêng a ni. India rama kohhran hruaitu pakhat pawhin, “Mizo Kristiante an zai chhûng chuan kohhran hi a nung reng dâwn a ni,” a lo ti hial a ni. Mizo Kristiante kan zai nasat dân chu inkhâwm tâng hma a tângin kan zai tâng a, tâng hnuah pawh a kârlakah kan zai a, zaipâwl te, pâwlho zai te, mal zai te kan la zep tel baw k a, zai bawkin hnu kan khâr leh a. Zai tel lo hian Pathian be dâwn ta ila, kan peih rei lo mai thei a ni. Harhna kan tih pawh hi zai harhna a ni deuh ber mai âwm e. Zai tham kan awm chuan khawhar inah te hian kan zai leh mai thîn.

3. ZOSAPTEN AN THAWH HLAWK

Tichuan, Zosâp hmasa lam khân zai ngaina tak hnam kan ni tih hi an hai lo va, hla chu Pathian ram zau nân hmanraw tângkai

tak a ni tih hriain tha pui an thawh nghâl chat a. Sâp hla thlûk hmangin hla an letling a. Mizote zînga baptisma chang an awm tâng kum, 1899-ah chuan Kristian Hla Bu hmasa ber, hla 18 chuanna chu an chhuah thei a ni. He Kristian Hla Bu hmasa ber hi kutphah tiat lek ($4\frac{1}{2}'' \times 3\frac{1}{2}''$)-a hlai, phêk 36-a chhah a ni a, Calcutta-a chhut a ni. Synod Archives-ah hmuh theihin a la awm. Kum 1899-ah chuan Zofa Kristiante leh Khasi Kristiante chhiar vek pawhin ringtu 12 chauh an la awm a, chuti chung chuan copy 500 lai an chhu a ni. Ringtu awm zât phu lovin a copy an siam tam a ni. Pathian rin ngamnain a hmangtu tûr an huphurh lo a ni ang. Abu hming, ‘Kristian Hla Bu’ tih hi tidanglam lovin tûn thlenga rin zui zêl a ni.

4. MIZO KRISTIAN HLA HMASA BER

Mizo Kristiante hla hmasa ber chu ‘Isua vanah a awm a’ tih hla hi a ni a. Kristian Hla Bu hmasa berah No. 1-ah dah a ni. Sâp hla thlûk hmanga Pu Buanga leh Sâp Upate phuah a ni. Kum 1894 tâwp lam emaw, 1895-ah emaw an phuah nia hriat a ni a, Kan hla

bu hman laiah hian number 130-na a ni a, kan sa khât khawp mai. Tûn thlengin he hla aia Isua chanchin kimchang zâwka a chuanna hla hi kan la nei lovin a lang. KHB-ah hian Krismas hla huangah dah a ni. Zofate Krismas hla hmasa ber chu – ‘Isua Krista tidamtu, Bethlehem hmunah a piang ta’ tih a ni a. Khasi Kristian, Raj Bhajur-a lehlin a ni. Kum 1919-a hla bu chhut nawn khân paih zîngah a tel hlauh va, kan hre zui ta lo a ni.

5. MIZO IRAWM CHHUAK HLA HMASA BER

Mizo irâwm chhuak hla hmasa ber chu – ‘Ka ropuina tûr leh ka himna hmun’ tih hla, kum 1920 vêla Patea phuah hi a ni. Naupang tê a nih laia rethei tak a nih avângin, lo piang lo law law ta zâwk ila, tih hial châng te a nei thîn a, a rilru a hah thei hle. Ni khat chu a inngaihtuah hah êm êm laiin a thînlungah, “Ê! I rilru a nâ a ni maw? I nu leh pa kan la dame, thlaphâng rêng rêng suh. Tûn hmian min hre lo mah la, tûn chinah chuan min hriat theih nân ka rawng i bâwl tawh ang,” ti hian hriatîrna a dawng a. Mak a ti hle a, a ɣawngɣai ta

a. A aw hriat chu amah hman-gaih êm êmtu Pathian aw ngei niin a hre ta a, a lâwm ta êm êm a. He hla hi a dawng ta nghâl ta a ni. He hla hi Mizo Kristian Hla Thar Bu No. 358-naah a awm. Châng 3-na hian Mizote hi zai mi kan nihna a rawn pho lang leh bawkin a hriat a, chu chu – *“Tin, nakinah chuan a fa hmangaihte,*

Chatuan vârpah arsi êng mawi chu;

Ka ta an lo ni, awm tawhte nêh chuan,

Chatuan lâwm hla chu kan sa rual ang,” tiin.

Hla phuah thiam Pu C.Z. Huala chuan, “Kan lunglênna ber chu vân lam lunglên a ni a, Pu Patean, ‘Ka ropuina tûr leh ka himna hmun’ tih a’ n phuah chhuak chu kan duh êm êm mai a, kan ɣahpuiin kan lâmpui nasa hle mai,” a ti hial.

6. LENGKHAWM ZAI

A dawt lehah chuan, Mizo Kristiante kan vâneih êm êmna chu lêngkhâwm zai kan tih mai kan nei hi a ni. Hei hi harhna ɣum 3-na (1919)-in a hrin a tih theih. Mizo rîl rem zâwng takin Pathian chuan kan hla phuah tute hnênah

hla thar leh a thlûk arawn pe ta a. Chu chu lêngkhâwm zai kan tih tâk hi a ni. Mizo lêngkhâwm hlate hi kum 1920 bâwr vêl aṭanga phuah ṭan niin, an phuah rûnpui lai chu kum 1920–1935 chhûng niin an sawi. Harhna ṭum 3-na (1919) aṭangin khuang hi hman ṭan a ni ta bawk.

Mizo irâwm chhuak hla leh a thlûk kan neih bâkah hian Sâp hla lehlinte chu Mizo hla thlûk remin an her rem a, sol-fa khawng tak chu khuangpui leh khuangtê hmanga sak theih tûrin an thlûk nêw ta a. Chûng hla hmang chuan hlimna chuan a tawng sâng thei hle. Pipute hla kalhmang pâwl lek leka hla thlûk nêw kuai, khuangpui leh khuangtê nêw nêw kal raiha sak theih tûr hla thar lo chhuak ta chu tûn hnua lêngkhâwm zai kan tih tâk hi a ni. Lêngkhâwm zai hi Mizo hla kalhmang chia kha chu a ni tawh lo naa, kan hla hlui thlûk rem leh Sâp hla kalhmang inkârah he hla thlûk thar hi a lo piang a ni, a tih theih. Sol-fa thlûk khawng tak chu an kai nêw a, chu chu a hnu deuhvah chuan, ‘A lêngkhâwm zaiin’ an tih tâk ṭhin hi a ni.

Hetianga Sâp hla phuah, Mizo ṭawnga lehlin ni si, lêngkhâwm zai anga kan rîl rem zâwng taka a thlûk kan kai nêw, kan tuipei êw êw ang chi hi KHB-ah hian 97 vêl a awm. No. 471-na, ‘Jordan lui piaha kan inkhâwm hunah’ tih te pheih hi chu lêngkhâwm zai thlûka kan sak chuan Mizo irâwm chhuak ang maia kan tuipei leh ngaih hlut a ni.

Tin, Mizo phuah, a thlûk pawh Mizo siam leh a thlûk Sâp hla thlûk hmanga siam, lêngkhâwm zaia sak ve theih hi Kristian Hla Buah hian hla 63 vêl a awm bawk.

Sol-fa leh lêngkhâwm zai thlûka Pathian kan fak thei hi kan vânnêw êw êw a ni. Hla hi kan sa a, a thu leh a thlûkin kan thinlung a hneh a, thlarau lam malsâwmna kan dawn phah ṭhin. Chutih rual chuan a phuahthu, a thlûk siamtu leh a letlingtute pawimawhzia kan ngaihtuah tel zêl a ṭha âwm e. Kohhranten kan hla bua hla chanchin kan lo hriat belh zêl theih nân kumin 2026 Nilai leh Beihrial Thupui Bu hi i hlutsak zêl ang u.

KAN KOHHRAN THURIN VI-NA HI

– Prof. C. Lalhriatpuia
Mualpui Bethel, Aizâwl

Kan kohhran thurin VI-naah chuan heti hian a inziak a: “Thlarau Thianghlim, nunna petu, Pa leh Fapa ata lo chhuak chuan mihringte chu chhandamna changtuah a siam a, an sualzia leh chungpikzia te hriat chiantîr a. Krista hriatna kawngah an rilru a tivâr a, an duhthlanna te chawh thovin, Isua Krista chu an Lalpa leh Chhandamtua pawm tûra ngenin, pawm thei tûrin a pui a, anmahniah felna rah chi tinrêng a thawk chhuak thîn,” tiin.

He kan thurin VI-na hi kan kohhran thurin 10-te khai khâwmna tiin a sawi theih hial âwm e. A chhan chu, Thlarau Thianghlim chan leh chan loh hi chatuana chhandamna (nunna) leh thihna a nih vâng a ni a. Mosia Dânte khai khâwmna, ‘Hmangaihna hi dân zawh famkimna a ni’ tih ang deuh khân.

Chuvângin, a chung a kan thurin ziah dân indawt khi ngun taka kan zir chuan, ‘Thlarau Thianghlim chuan mite a chhandam phawt a, chumi hnuah an sualzia leh chungpikzia a hriat chiantîr a, Krista chu Lal leh Chhandamtua a pawmtîr chauh niin a lang tlat a ni. Hemi avâng ni maw, tûnlai thuhritu tam

takin chhandamna an sawiin, “Isua chuan min chhandam daih tawh a, chu chu ring mai rawh,” tiin sual inhriatna leh sim duhna tel lo chhandamna an aupui a.

Chu thuin a rah chhuah (chhandamna chang tawh min tih)-ten sual hi kan la nunpui reng mai a nih hi. A chhandamna laiah chauh khian kan Chiang êm êm a; mahse, kan nunah sual huatna leh lungtenna tak tak kan nei miah si lo va. Kan puithiamten ‘chhandam tawh’ min tihte chuan Galatia 5:19–21-a Paula’n, “Hêng thil tih hmangte chuan Pathian ram an chang lo vang,” a tih anga ni tina hun hmang reng siin, “Chhandam ka ni tawh,” kan ti tlat lawi si lai te hi hriat thiam a har êm êm a ni.

Thlarau Thianghlim hna-thawh dân leh mihring min chhandam dân hi Chiang takin Bible-ah kan hmu a (Tirh 2:29–41). Khatia, Peteran Pentikos Nia Thlarau Thianghlim an chan hnua hnam tin hnêna a thuhrl kha. Peteran Isua kha Pathian Fapa, Krista a nihzia leh, a chungah dik lo taka an tih thu te, krawsa an khen beh thu te a'n sawi khân, 'an thinlunga chhun ang an lo ni ta' a. Sual inhriatna thûk tak leh manganna nasa tak lo neiin, "Engtin nge kan tih tâk ang?" an ti ruai mai a nih kha.

Peteran, "Sim ula, in sual ngaihdam nân Isua Krista hmingin baptisma chang theuh rawh u; tichuan, Thlarau Thianghlim pêk hi in hmu ang," a ti tih kan hria. Heta lang Chiang êm êm chu, Thlarau Thianghlim hnathawha Petera thuhrl avângin, miten an sualzia leh chungpikzia an lo hria a. Sual sim duhna thûk tak (chhun anga na) an lo nei a, chumi hnuah simtîr theitu Thlarau Thianghlim chu changin chhandam (an sual laka chhandam) an ni ta chauh a ni.

Sawi tâk ang khân, kan thurin thu hmasa bera, "Mihringte chhandamna changtuah a siama," tih tak khi dah hmasa lovin, "Sual inhriatna te, chungpikzia te, Isua Lal leh Chhandamtua pawmna te, anmahnia felna rah chi tinreng thawk chhuak te chu chhandamna changtu an ni," tia ziah tûr ni âwm tak a ni. A nih loh leh, "Thlarau Thianghlim, nunna petu, Pa leh Fapa ata lo chhuak chuan mihringte chu chhandamna changtuah a siama," tih zawh chiah khian comma (,) dah lovin colon (:) dah ila, a dik thei ang. Kan Synod lam pawhin ngun takin zir Chiang se ka ti hle mai.

Hei hi thil pawimawh tak a ni. Kan siam that loh chuan Chanchin Tha der (dik lo) hriltu kan awm reng dân niin a lang. Chhandam nia in hre ve, mahse, sual nih inhriatna thûk tak atanga sim duhna thinlung pawh nei chuang lo te; anmahnia felna rah thawk chhuak miah lo te hi kan tam êm êm a ni. Khawvêl la hmangaih êm êm, a châkna leh duhnate pawh thlarauvin a tihdanglamsak chuang loh (Thlarau Thianghlim chang inti

siin) hi ringtu inti kan tam êm êm a ni. Chu vâng chuan, kan ni tin nunah pawh Pathian fa kan nih a lang hlei thei lo a nih hi.

Kum sawmhnh lo liam a la ni âwm lo ve, kan pi leh puten Chanchin Tha an sawi thin dân ni lo, zirtîrna danglam tak (zirtîrna him lo), khawchhak lam aţangin a lo lût a. Chûng mite chuan, “Mihringte hian kan sual kan sim theih loh avângin Pathian pawhin kan sual min simtîr a tum lo,” tih te, “Isua Krista thisen krawsa luang khân Pa lung a han tiawi a (Thisen chho luan), mihringte hi min en tawh lovin Kristaah mi felah min puang,” ti tein Pathian thu an kailek a. Kan Lal Isuan, “Mi sualte lama simtîr tûra lo kal ka ni zawk,” (Lk 5:32) a tih te, “Ani chuan a mite an thil tihsual lakah a chhandam dân si a,” (Mt 1:21) tih te, “Ni suh e, ka hrilh a che u, nangni pawh in sim loh chuan chutiang

bawkin in boral vek ang,” (Lk 13:3) tih te leh, hmun tam takah sual sim loten Pathian ram an chan loh tûr thu ziaak awm reng siin, zirtîrna dik lo anrawn pu lût a ni. “Kan sualna chu Pa thinlungah a ni; chuvângin, Isua thihna leh thawhlelehna avângin Pa thinlungah mi fela puan kan ni,” tiin, a maksak leh pawm nuam tûrin Chanchin Tha laimu an kai her nasa êm êm a ni.

Isua hi krawsa a thih hma daih aţangin a chungah Pa a lâwm tawh tih Bible-ah kan hmu a (Mt 3:17; Mk 1:11). A thihna leh thawhlelehna RINGTU (Thinlung serh tan) kan nih avâng zâwkin keimahniah thlarau thar a dah a; chu chuan khawvêl sual lak aţangin min la hrang (chhandam) zâwk a ni. Chu thinlung serh tan neitute chungah chauh chuan Pathian a lungawi a ni zâwk, tih hi kan hre lo vang tih a hlauhawm êm êm a ni.

THLALAK CHUANTIR TAWH DAWN

*Synod Literature & Publication Board (SL&PB)
Executive Committee wawi 93-na (Ni 27.5.2026) thurêl
no. 2-na angin, Kristian Tlângau buah sermon leh article
ziaktute thlalâk chuantîr tawh tûr a ni a. Sermon leh
article ziaktuten mahni thlalâk rawn telh zêl tawh tûrin
kan inhriattîrin kan inngên a ni.*

– Editor

MIZORAMAH MIPA THI AN LO TAM ZAWK NGEI E (Mizoram Presbyterian Kohhran aṭanga thlîrna)

– Upa H. Lalthlengliana
Bâwngkâwn Brigade

Mizorama mipa thi rate sâng lutuk avângin kan Synod Inkhâwmpui meuh pawhin zir chiana, a ṭûl anga hma lâk ni se, tiin a lo rêl tawh a. Chumi thu bawh zui chuan Synod Social Front Committee pawhin hma lain, booklet te pawh a chhuah tawh a, tih tak zeta kan buaipui hi a hun tawh hle rêng a ni.

Synod Bu, CKTP Report Bu leh internet tlêm râwnin ka'n zir Chiang ve a, kan kohhranah ngei pawh hian mipa thi chu an lo tam zâwk ngei e. Tûn anga mipa thi rate a sâng zêl chuan kan ram dinhmunah hnam boral zia (symptom) a lang ṭan kan ti thei ang.

Rawngbâwlina atân hmeichhe nemngheh pawh zau zâwka inrâwn khâwm a ni ta. Kum 2001 aṭang pheih kha chuan PCI General Assembly chuan hemi chungchângah hian inrâwn khâwmna a huaihawt ta zauh zauh va, kum 2026 May thla pheih kha chuan zau takin Synod hrang hrangah inrâwn khâwmna huaihawt a ni ta.

“Hmeichhe lu chu mipa a ni,” tiin Bible-ah kan hmu a, lu bûl kan tam viau si chuan loh theih lohvin, kan duh emaw duh lo emaw, khawthlang lam kohhran tlachhe zêlin a hrin, hmeichhe nemngheh an uar ta viau ang hian

kan ramah pawh hian kan la ti ve thuai lo vang tih a sawi theih ta loh ve. May ni 27, 2026-a hmeichhe nemngheh chungchângah inrâwn khâwmnaah pawh khân, hman deuhva kan thusawi ṭhin dân ai chuan kan thu a nêh ta deuh.

Kan in a sâng a, kan ramah mipa nun a tawi si a, kan tlangvâl leh kan mipate thawin kum tam a daih si lo a nih hi a! LPS chan-chin tharin ni tin nau piang zât leh thi zât report a târ lanah hmeichhe thi lêt dâwn hi mipa thi an ni ni tin ta mai a nih hi. Lal Isua khân tûnlaiah hian mipui sângnga hi hrai leh ta sela, ‘mipa

ngawt pawh sângnga lai an ni' tih tûr hi kan awm lo thuaí mai ang tih a hlauhawm ta.

Hmânlai ata khawvêlah hian hmeichhia aiin mipa an tam zâwk reng a. Ram leh ram, hnam leh hnam an indo va, an inthat buaih buaih a, indonaa thite hi zaa sawmriat zet chu mipa an ni thîn. Chûngho chuan ram leh hnam chhan nân an nun an hlân a ni.

Tûnlaiah chuan chutianga insuat buaih buaih a awm lo chung hian, mipate kan thi zawih zawih mai si a. Kum 2006 aţang

phei kha chuan Presbyterian Kohhranah hmeichhia aiin mipa an tlêm ta zâwk tial tial a ni.

Mizo mipate hi Mizo chi kengtu kan ni a. Kan tlêm zêl si chuan pasal hmu lo tûr an tam zêl ang a, chi thlaha pung zêl tûr pawhin kin chin a nei mai ang tih a hlauhawm ta. Mipa than aiin hmeichhe than hi a chak ta niin a lang a. Nakin lawkah chuan hlado min la chham khum thei hial dâwn a ni.

A hnuaia table aţang hian kan kohhran dinhmun tlângpui chu a lang fiah âwm e.

TABLE I
Mizoram Presbyterian Kohhran dinhmun

Kum	Kohhran member zât			Mipa/Hmeichhia tamna zât	Thi zât	Za zêlah
	Mipa	Hmeichhia	Total			
1990	1,45,997	1,44,676	2,90,673	Mipa 1,321	1,544	0.53
1994	1,66,183	1,63,995	3,30,178	Mipa 2,183	1,783	0.54
1996	1,74,324	1,72,693	3,47,017	Mipa 1,631	1,826	0.52
1998	1,79,902	1,79,588	3,59,490	Mipa 314	1,931	0.74
2002	2,19,357	2,17,308	4,36,665	Mipa 2,049	2,281	0.52
2006	2,27,158	2,28,623	4,55,781	Hmeichhia 1,465	2,281	0.50
2010	2,74,184	2,76,376	5,50,560	Hmeichhia 2,192	3,126	0.56
2014	2,94,968	3,01,943	5,96,911	Hmeichhia 6,975	3,389	0.56
2020	3,03,023	3,17,288	6,20,311	Hmeichhia 14,265	M-2,328	0.76
					H-1,418	0.46
2023	3,04,304	3,24,415	6,28,719	Hmeichhia 20,111	M-2,774	0.91
					H-1,569	0.48
2025	3,12,153	3,34,738	6,46,891	Hmeichhia 22,585	M-2,837	0.90
					H-1,584	0.47

Note

1. Kum 2017 aṭangin mitthi zâtaḥ mipa leh hmeichhia a hranga dah a ni.
2. Kum 2006 aṭangin mipa aiin hmeichhia an tam ṭan a, an tamna zât a pung zêl.
3. Mitthi percent lâknaah thi zât ve ve aṭanga percent lâk a ni.
4. Mipa aia hmeichhe tam zâwkna hi 3.31 percent a ni ta.
5. M=Mipa, H=Hmeichhia

TABLE 2
KṚP member thi zât

Report kum	Member zât		Member thi zât	Za zêla thi zât	Hmeichhia aia mipa thi tamna
	Mipa	Hmeichhia			
2015	82,694	48,391	M - 388 H - 40	0.46 0.08	348
2016	90,239	53,453	M - 421 H - 46	0.46 0.08	375
2018	92,220	55,445	M - 405 H - 64	0.43 0.11	341
2020	95,729	58,712	M - 386 H - 70	0.40 0.11	316
2022	1,01,742	63,347	M - 567 H - 76	0.55 0.11	491
2024	1,07,535	70,013	M - 541 H - 74	0.50 0.10	467
2026	1,09,456	71,675	M - 502 H - 67	0.45 0.09	435

Report kum 7 chhûng mai pawh hian mipa thi tamna hi 2,773 lai a ni.

TABLE 3
**KṚP General Conference 2026 Report-a a lan dânin, member thi
tamna Branch dinhmun hetiang hi a ni:**

Branch	Mipa thi	Hmeichhe thi	Total	Mipa thi za zêlah
Chawnpui	11	1	12	91.66
Chanmari West	10	1	11	90.90
ITI Vêng	10	0	10	100
Bâwngkâwn	7	1	8	87.5

Kum 2025 chhûng khân Mizoramah mitthi 8,080 an awm a, chûng zîngah chuan 5,183 (64.14%) chu mipa an ni a, 2,897 (35.86%) chu hmeichhia an ni. Hêng zawng zawng ai mah hian kan thih chhan hi a lungchhiatthlâk zâwk a ni. Zu,

drug leh zûk leh hmuam hi thih chhan tam ber a ni. Kohhranhoten Kristian chhûngkaw din kawngah tan la zêl ila. Kan ram leh hnam a boral hma ngei hian, châwl lo leh tha thlah lovin, Lalpa chakna ringin tan i la sauh sauh ang u.

ISUA KIANGAH

Jn 15:4 – “Keimahah awm reng rawh u, kei pawh nangmahniah ka awm reng ang.”

Thlipui leh tui fâwn pawhin Isua awmna an hêl chuang lo; mahse, Isua awmna erawh a tichhe thei lo. Isua awmnaa awm chu han thlaphâng viau mah se, an him thîn. Rintu tâna tha lo ber chu Isua min hlattîr theitu apiang hi a ni a. Isua min hnaihtîrtu apiang hi rintu tân thil tha ber a ni thung. Thil tha tak anga lang pawh ni se, Isua kan hlat phahna a nih chuan eng mah hi tha a awm lo tih kan hriat chian a pawimawh.

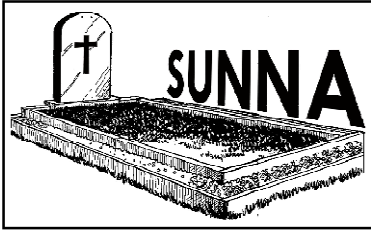
Engin nge Lalpa hmêl min hmuhtîr thei lo thîn? Nawmsakna, ropui tumna leh changkân duhnate a ni thei em? Mi hriat, mi ngaihsân, mi chung en nih tumna te hian Krista min hlattîr thîn em le? Isua kiangah awm reng la, ani pawh i kiangah a awm reng ang a, i nun a lo hlim ang a, sual hneh thei tûrin chakna i lo nei ang a, Setanan a tlân bosan che ang a, min an ngaisâng ang che.

Isua kianga awm reng mi chu, sualna tui fâwnin chîm mah se, sualna thlipuiin nuai mah se, an him thîn. Chu bâkah, Isua kianga awm reng mi chu an huaisen thîn. Isua hlata awm chu dawihzepna a ni. Petera pawhin Isua kianga a awm lai chuan Isua man tûra lo kalte pawh a lo bei ngam a; Isua hlata a awm erawh chuan hmeichhe lakah pawh Isua a phat mai a nih kha.

Isua kianga a awm chuan lal leh thuneitute pawh a hlau lo va, sawi loh tûr an tih pawh a sawi ngam a, a sawi mai ni lovin, “Pathian thu aiin nangni thu kan awih zâwk dâwn lo. Kan hmuah leh hriatte hi kan sawi zêl dâwn,” a ti siah siah ngam a; anni pawhin Isua kianga awm tawhte an ni tih an hre thei hial a ni. Nang leh kei hi Isua kiangah kan awm tawh tih miten an hre ve thei ang em le? Isua aia hlu zâwk, Isua aia duh zâwk kan neih loh nân Isua hi hnaih reng ila, a kiangah i awm tlat ang u. Amân min awmpui a tiam si a, min ti thlâwn lo vang.

Lalpan a thu malsâwm rawh se.

– Upa C.L. Thanmawia
Mission Veng, Aizâwl



**REV. LIANDAWLA
VENGLUI, AIZAWL
(1938–2026)**



Rev. Liandawla (88) hi ni 15.4.1938 khân Vânzau khuaah a lo piang a; Zahuata Tlau leh Hrângkhûmi Khiangtête fa 7 zînga a 5-na a ni. Kum 1959 khân Hau-piangi nêen an innei a; fa 6, tu 17 leh tuchhuan 15 an nei. February ni 21, 2001-ah nupui a sîn a. Ni 22.7.2003-ah K. Lalthangthuami nêen Kâwnpui Hmâr Vêng Kohhran Biak Inah an innei ve leh a ni.

Vânzauvah Pâwl 6 a zo va. Zirtîr hna thawh mai a tum laiin a pain Pathian rawngbâwlina lam ti zâwk tûrin a duh a. Tichuan, kum 1960–1962 khân inhlawh chawp-in Aijal Theological School-ah Pathian thu a zir a. An hotupa Pu Lloyd-a khân a dinhmun hre thiamin a duhsakna a dawng fo.

Kum 1962 khân Synod-in Pro. Pastor atân a la a, Kêlkâng Biala

Khuanglêng khuaah Pro. Pastor-in a dah a. Kum 1966 khân Synod-in Pastor-ah a nemnghet a. Chhawrtuih Rev. Thansiam a thlâk a. Ram buai avâng khân Chhawrtui khua an hâl a, awm hleih theih a nih tâk loh avângin Khawhai, Zaingên leh Tualpuiahte a kual zar zar hnuin Khawzâwl Vêngsâng Kohhran hming vuah-in, thuthmun ngheet neini a awm ta a. Kum 1968–1979 khân Khawzâwl Pastor Bial a vawng ta a ni.

Chhingchhîp Pastor Bial (1980–1989) leh Aizâwl Vênglui Bial (1990–1994) a vawn hnuah ni 1.1.1995 khân a pension a, Vêngluih a inbêngbel ta a ni.

Khawzâwl Bial, Chhingchhîp Bial leh Vênglui Bialahte Chair-man a ni tawh a; Khawchhak, Tawi leh Aizâwl Presbytery-ahte Moderator a ni tawh a; Synod-ah SEC, Pastoral, Music, Hospital, Education, SMB leh Sunday School Committee-ahte a tel tawh a, Synod 1982 thlarau lam thupui, 'Kristian puitlinna' tih a sawi tawh bawk.

Taksa leh thlarau lama mi harsate ngaisak tlat mi a ni a. Khawzâwl a awm lai hi khaw khâwm mangan lai a ni a, mipui an hrisêl lo nêen, mipuite harsatna chu a vei hle a. A ho hian dispensary din an rawt a, building an sa ve tawp mai a. Synod Hospital-ah tlân thlain Dr L. Ringluaia hnênah tanpuina a zu dîl a, ani chuan Staff Nurse 2 a tîr chho va, khawtlângin an tangkaipui hle.

Chhingchhîpa a awm lai hian khawtlâng hruiute leh pa rawn̄te sawipuiin damdawi in tûr an sa tawp mai baw̄k a. Daktawr thut hmun ni tûrin theih tâwp an chhuah a, a hnuah sawrkârin daktawr a pe ta nghe nghe. Chhingchhîpah hian Dr Dawngliana leh kohhranhote nê̄n tâng tlângin, ruihhlo bawiha tâng thalaite chhanchhuah nân kum 1987 khân *Rinna In (Faith Home)* an din a. Vawiin thlengin he home hi mi tam takin an la chhawr a ni.

Vênghlui Pastor Bial a vawn lai hian Gospel Centenary pualin Vênghlui Kohhranah a hovin Endowment Fund siam a ni a. Hei hi kohhrana mi harsa leh dâwm kân ngaite tâna din a ni. Hei hi vawiin thlengin kohhran rawngbâwlna pêng pawimawh leh tângkai tak a la ni reng a ni. Tin, Vênghlui Pastor Bial chhûnga Kristian Chhûngkaw rawngbâwlna lama puitu atân, Bialin a ruat angin '*Chhûngkua – in dam tlâng em?*' tih bu a ziak baw̄k.

A pension hnu hian a theih ang angin ram leh khawtlâng siam th̄a tûrin ke a pên zui zêl a. Mizoram Intodelhna Project (MIP) duang chhuaktute zîngah pawh a tel.

Kum 1980 chho khân pumpui ulcer-in a tlâkbuak a, a upat hnuah BP sâng a nei baw̄k. Synod Hospital, Durtlângah pawh a lût ve zauh zauh th̄in. Kum 2025 July thla tîr khân a pum nâ a chhuak a, a lu a hai baw̄k a. Ni

21.7.2025 khân Synod Hospital-ah admit a ni a, biopsy aţangin pumpui cancer a ni tih hriat a ni a. August ni 12 khân Kolkata-a Apollo Hospital-ah kalpuiin chemo vawi ruk khai an lo chawh a. A hmunah vawi hn̄ih khai a ni a; a bâk chu Nazareth Hospital, Aizâwlah chhunzawm a ni. November ni 20 khân Kolkata-ah kalpui leh a ni a, chemo leh immuno therapy vawi 5 ve ve khai leh a ni. Chemo an lâk lai hian a khua a sik a, a chemo lâk pawh a khaihlak hman titih a. Hemi hnu hian khumbetin a awm ta a ni.

In lamah theih ang angin, daktawr rawn chung zêlin enkawl chhunzawm a ni a. Ni 29.3.2026 aţang khân eng mah a ei thei ta lo va, chu chuan a tichau chak hle. Ni 24.5.26 aţang khân oxygen pêk ngaiin a awm baw̄k a. Ni 28.5.2026 zân aţang phei chuan a BP leh oxygen lamah a buai tan a. Hniam lam a pan zêl a, ni 29.5.2026 (Zirtâwpni) tlai dâr 5:45 khân Lalpa hnênah a chaw̄l ta a ni.

Atûk chawhma dâr 11-ah Rev. P.C. Lalbiaktluanga, Bialtu Pastor-in in lamah thlahna hun a hmang a. Chawhnu dâr 1-ah Rev. John Râldosâng, Synod Moderator-in biak inah a vui a. Kohhran Zaipâwlin amah sûnna hla an rem a. Kohhranhoten ui tak chungin kan thlah liam ta a ni.

Rev. B. Zohmangaiha
Synod Secretary

**UPA TLANGLIANRUMA
LILY VENG NORTH KOHHRAN
(1942–2025)**



Upa Tlânglianrûma (83) hi ni 7.7.1942 khân Tualpui khuaah a lo piang a; Saithuana leh Zakawii-te fa 10 zînga a 3-na a ni. Than-gûri nêni ni 21.2.1974-ah Zêma-bâwk Presbyterian Kohhran Biak Inah an innei a; fa 4 leh tu 13 an nei.

Kum 1960-ah GMHS, Cham-phai aţangin Matric a pass a. Imphal-ah B.A. (Eng) Honours a zir laiin ram buaiin a nang a. Kum 1971–1977 chhûng Govt Zêma-bâwk HS-ah zirtîrtu hna a thawk a. October 1977-ah MCS-ah tlingin Buarpui AO-ah a awm a. Hmun hrang hranga a thawh hnuin Transport Department Director aţangin kum 2002 khân a pension ta a ni.

Kum 1990-ah Châltlâng Lily Vêngah an rawn pêm a. Kohhran Upa atân Ni 1.2.1998-ah thlan a ni. Ni 11.10.1998-ah Aizâwl Hmâr Presbytery-in Ramhlun North Kohhran Biak Inah Lily Vêng Kohhran Upa atân a nemnghet.

Tualchhûng kohhranah chanvo chi hrang hrang a chelh tawh a. MSSU aţangin Chawimawina Diploma a dawng tawh bawk. Ni 30.3.2019-a Lily Vêng North Koh-

hran a indan khân Chairman hmasa ber a ni a, a thih ni thlengin Finance Committee Chairman a ni bawk. Châltlâng Pastor Bialah Chairman leh Secretary a ni tawh a; Nomination, Standing, Finance leh Sunday School Committee-ahte a tel tawh bawk. Aizâwl Bethel Presbytery-ah Statistician a ni tawh a; Standing leh Finance Committee-ah wawî eng emaw zât a tel tawh bawk. Synod lamah PRESCOM Board member te, Synod Palai leh Assembly Palai te a ni tawh bawk.

February 2025 khân Ebenezer Hospital, Aizâwlah full body check-up neiin, lung lam that lohna (Aneurysm) avângin a thisen dâwt a puar tih hriat a ni a, zai ngai lovah ngaiin, LRM Hospital-ah refer a ni. Thla ruk hnuah a in-check-up leh a, a thisen dâwt puar chu ni 15.8.2025-ah LRM Hospital-ah zai a ni ta a ni. Ni 21.8.2025-ah thi pût a awm avângin zai nawn a ni a. Theih tâwp chhuaha enkawl a nih laiin ni 23.8.2025 (Zirtâwpni) zîng dâr 2:30 khân Lalpa hnênah a châwl ta a ni.

Hemi ni vêk chhûn dâr 12-ah Rev. P.B. Mankima, Bialtu Pastor in in lamah thlahna hun a hmang a. Chawhnu dâr 2-ah Upa R.L. Thanmawia, Aizâwl Bethel Presbytery Moderator-in biak inah a vui a. Bial Zaipâwl leh Kohhran Zaipâwlten sûnna hla an rem a. Kohhranhoten ui tak chungin kan thlah liam ta a ni.

*Upa Lalrosângâ Kâwlni
Lily Vêng North Kohhran Ziaktu*

**UPA C. LALHMINGTHANGA
LIANPUI
(1943–2025)**



Upa C. Lalhmingthanga (82) hi ni 10.2.1943 khân Sazêp khuuah a lo piang a; Saihmûnga leh Thanseii-te fa 9 zînga a 5-na a ni. Kum 1962-ah Vânlalngêni nê an innei a; fa 4 an nei. Kum 1969-ah nupui a sûn a. Kum 1974-ah a fate hmangaihtu, chhûngkhat ni sa Khuangngûri, Lianpui khuah nê an innei ve leh a, fa erawh an nei lo.

Kum 1967-ah Mizo National Army (MNA) a zawm a, Silchar leh Dibrugarh Jail-ah kum thum a tâng. Kutziak a thiam hle a, Champhai Kum 100 Lungphun ziaktute zîngah pawh a tel. Thing mistiri a ni a, a vânglai chuan khaw thenawmte pan ber a ni. Kum 2015–2017 chhûng VCP a ni.

Kum 1976–1981 khân Sazêp Kohhran Tual Upa atân thlan a ni a. Kum 1983-ah Champhai Electric Vêngah an pêm a. Kum 1992-ah Lianpui khuuah an rawn pêm a. Kum 1993–1998 chhûng Tual Upa a ni a, kum 2000-ah Kohhran Upa atân thlan a ni. Hemi kum

vêk hian Tuipuiral Presbytery-in Leisenzo Kohhran Biak Inah Lianpui Kohhran Upa atân a nemnghet.

Tualchhûng kohhranah chan-vo chi hrang hrang a chelh tawh a. Kum 2021-ah Khuanglêng Pastor Bial Chairman a ni a. Tuipuirâl Presbytery Standing Committee-ah a tel tawh a. BSI, Local President a ni tawh bawk.

Ni 21.10.2023 khân stroke vângin a tlu a, District Hospital, Champhaiah enkawl a ni a. Kulikâwn Hospital, Aizâwlah refer a ni a. Dam takin a lo haw chho va. Mahse, heta tang hian a chak lo ta hle mai a. Ni 28.2.2025-ah Civil Hospital, Aizâwlah Pacer Machine (Pace-maker) vuaahsak a ni a. Ni 8.9.2025-ah Civil Hospital, Aizâwlah bawk panpui leh a ni a, biopsy aţangin a chuap a cancer tih hriat a ni a. In lama enkawl zui tûrin a lo haw chho va. Duat taka enkawl a nih laiin, ni 10.10.2025 (Zirtâwpni) zân dâr 6:45 khân Lalpa hnênah a chawl ta a ni.

Atûk chawhma dâr 11-ah Rev. Zomuansânga Chhangte, Bialtu Pastor-in in lamah thlahna hun a hmang a. Chhûn dâr 12-ah Upa B.Lalzârliana, Ex-Moderator, Tuipuirâl Presbytery-in biak inah a vui a. Kohhran Zaipawlin sûnna hla an rem a. Kohhranhoten ui takin kan thlah liam ta a ni.

*Upa Lalmangaihzuah
Lianpui Kohhran Ziaktu*

**UPA ZANGENA
SERCHHIP DINTHAR
(1952–2026)**



Upa Zangêna (74) hi ni 1.8.1952 khân Sailulâk khuah a lo piang a; Piangthanga leh Chhâwnlêmi-te fa 10 zînga a 3-na a ni. Ni 2.11.1978-ah Lalneihsângi, N. Vanlaiphai nên N. Vanlaiphai Kohhran Biak Inah an innei a; fa 5 leh tu 8 an nei.

January 1981-ah Sêrchhîpah an pêm a. Kum 1992-ah Treasury Office, Sêrchhîpah IV Grade hna a thawk tan a, kum 2020-ah a pension. Amah hi mi taima leh zaidam, a bula awm nuam leh thenrual ngaina tak, hrisêl leh kut hnathawh nuam ti êm êm a ni a. A pension hnuah Mat phai, Chawm zauva an ramah nûl an siam thîn.

Kum 1986-a Sêrchhîpah Dinthar Kohhran a lo pian khân rawng-bâwlina chanvo pawimawh hrang hrang a chelh hnem hle a, KÏP OB leh Sunday School zirtîrtuah te a tang thîn.

Ni 16.3.1997-ah Tual Upa atân thlan a ni a. Ni 10.10.1999-

ah Chhimchhak Presbytery-in New Sêrchhîpah Kohhran Biak Inah Sêrchhîpah Dinthar Kohhran Upa atân a nemngnet a ni.

Tualchhông kohhranah chanvo chi hrang hrang a chelh tawh a. Sêrchhîpah Vêngchung Pastor Bial Inkhâmpui Treasurer a lo ni tawh a. Synod Hospital Board-ah a tel tawh bawk.

Ni 2.3.2026-a ram an riak chu a tûkah a nuamsam lo va. A nupuiin, “Thlâmah lo awm hahdam la,” tiin hnathawkin a kalsan a. Mahse, thlâma awm ta mai lova hnathawh tûra a chhuak leh chu chau deuh thutin leiah a mu a. A thâwm an hriat veleah a theih ang angin an bawihsâwm a. District Hospital, Sêrchhîpah panpui a nih hnuah heart attack a ni tih hriat a ni a. Damdawi ina thawktuten theih tâwp chhuaha an enkawl laiin ni 3.3.2026 (Thawh-lehni) tlai dâr 3:15 khân Lalpa hnênah a châwl ta a ni.

Atûk chawhma dâr 11-ah Rev. Billy Lalrinchhana, Bialtu Pastor-in in lamah thlahna hun a hmang a. Chhûn dâr 12:30-ah Upa Lalrin-kûnga, Chhimchhak Presbytery Moderator-in biak inah a vui a. Bial Zai-pâwl leh Kohhran Zai-pâwlten sûnna hla an rem a. Kohhranhoten ui takin kan thlah liam ta a ni.

*Upa P.C. Vânlalawia
Sêrchhîpah Dinthar Kohhran Ziaktu*

**UPA T. SANGHLUNA
KHAWZAWL VENGTHAR NORTH
(1960–2026)**



Upa T. Sanghluna (66) hi ni 25.5.1960-ah Arro khuuah a lo piang a; Lalchhuanawma leh Lalzauvi-te fa 7 zînga a 3-na a ni. Ram buai khaw khâwmah khân kum 1968-ah Khawzâwlah khâwm an ni. Ni 28.1.1989-ah H.P. Laldinpuii nêan an innei a; fa 2 an nei.

Chhûngkaw harsatna avângin Pâwl 6 thleng a zir a. Kut hna thawkin ei a zawng ta a ni.

Ni 11.10.1998 khân Tuichâng Presbytery-in Khawzâwl Vênglai Kohhran Biak Inah Khawzâwl Vêngthar Kohhran Upa atân a nemnghet.

Tualchhûng kohhranah chanvo chi hrang hrang a chelh tawh a. Pastor Bialah Secretary leh Treasurer a ni tawh a; Chairman Elect a nih laiin damlohna avângin a thawk thei ta lo. Tuichâng Presbytery Secretary a ni tawh a. Synod Finance Committee-ah a tel tawh a, Synod-ah a palai thîin bawk.

Ni 3.10.2020-a Khawzâwl Vêngthar North Kohhran indan

khân indanpuitu Upa a ni. Indan aţanga kum 2024 thleng khân Kohhran Chairman a ni a. Bawrh-sâwmnain a tlâkbuak tâk avângin kum 2025 aţanga a thih ni thleng-in Vice Chairman hna a thawk.

November 2011 aţangin hnâr thi vângin a buai ţan a, kum 2014-ah zai a ni. Ni 10.10.2021-ah zai leh a ni a, cancer nia hriat a ni a, a result-ah a negative thung. Ni 17.10.2021-ah zai nawn leh a ni a. Refer a nih angin Medical Hospital, Kolkata-ah a kal a, hetah hian cancer hi confirm a ni. January 2024-ah a chuapah leh a hnârah bâwk (Cancer) a rawn awm leh a, enkawl zui a ni. July 2024-ah ha na a neih belh a, chemo lâk leh a ni a; mahse, dam ni a awm theih tâk loh avângin a chhonzawm duh ta lo. Ni 14.2.2026 aţang khân a ţhu peih ta meuh lo va. Zual lam a pan zêl a, ni 4.3.2026 (Nilaini) zîng dâr 2:30 khân Lalpa hnênah a châwl ta a ni.

Hemi ni vêk chawhma dâr 11-ah Rev. Lalbiaksânga Pachau, Counsellor, FG&CC, Khawzâwlin in lamah thlahna hun a hmang a. Chawhnu dâr 1-ah Upa Lalthanliana, Tuichâng Presbytery Moderator-in biak inah a vui a. Bial Zai-pâwl leh Kohhran Zai-pâwlten sînnâ hla an rem a. Kohhranhoten ui tak chungin kan thlah liam ta a ni.

*Upa K. Laltlanchhuaha
Khawzâwl Vêngthar North Kohhran Ziaktu*

**UPA C. LALTHANZAUVA
ZAMUANG NORTH
(1954–2026)**



Upa C. Lalthanzauva (72) hi kum 1954 khân Rupiachera khuah a lo piang a; Lalsâwma leh Thangchungnungi-te fa 7 zînga upa ber a ni. Kum 1973 khân Lalthlengliani nêan an innei a; fa 4 an nei.

Mizoram buai avângin kum 1969 khân Zamuang khuah sawi khâwm an ni a, Zamuangah hian an awm zui ta a ni. Kum 1995–1998 khân VC member a ni a, rinrâwl leh lamkal bera an neih thîin a ni.

Kum 2003-ah Zamuang North Kohhran Upa atân thlan a ni a. Hemi kum hian Khawthlang Presbytery-in Kânmmun Kohhran Biak Inah Zamuang Kohhran Upa atân a nemnghet a ni.

Tualchhûng kohhranah chan-vo chi hrang hrang a chelh tawh thîin a. Kohhran Chairman hna pawh vawi nga lai a chelh tawh a ni. Kum 2014 khân Zamuang Pastor Bial Chairman a ni bawk.

Pathian rawngbâwlin khaw hrang hrangah a kal kual thîin a.

Lalpan tihdam rawngbâwlna a pêk chu Pathian tân hlâwk takin a hmang thîin a ni.

Kum 2018 khân insawisêlna nei tanin Aizâwl Civil Hospital-ah a inentîr a. Hetah hian a nerve a tha lo tih hriat a ni. Damdawi in hrang hrang – Ebenezer, Trinity leh Makunda damdawi inte leh jawngtai dam thei hrang hrang panpui a ni a. That lam pan lehin kohhranah pawh thahnemngai takin rawng a bâwl leh a. Kum 2021 khân a natna a lo chhuak leh a, a bawksawp zui ta a ni. Hetia buaipui ngaia a awm hnu pawh hian damna beiseiin damdawi in leh jawngtai dam thei hrang hrang panpui thîin a ni. A that chhuah leh beiseina nêan theih tâwp chhuah chhûngkuain in lama an enkawl laiin, ni 8.3.2026 (Pathianni) chawhma dâr 11 vêl aţang khân a natna chu a zual thut a, hemi ni vêk tlai dâr 5:08 khân Lalpa hnênah a châwl ta a ni.

A tûk chhûn dâr 12-ah Rev. Lalramnghâka, Bialtu Pastor-in in lamah thlahna hun a hmang a. Chawhnu dâr 1:30-ah Rev. P.C. Lalropuia, Khawthlang Presbytery Moderator-in biak inah a vui a. Bial Zai-pâwl leh Kohhran Zai-pâwlten sîinna hla an rem a. Kohhranhoten ui tak chungin kan thlah liam ta a ni.

*Upa Imanuela Khawlhing
Zamuang North Kohhran Ziaktu*

**UPA LIANNGAILOVA
RUANTLANG MUAL VENG
(1937–2026)**



Upa Lianngailova (89) hi ni 10.7.1937-ah Mualkawi khuah a lo piang a; Râlbâwka (Râlchung-nunga) leh Vânlíanthangi-te fapa a ni. Ni 29.5.1969-ah Vânrám-thangi nêen an innei a; fa 6 an nei.

Ni 15.4.1974-ah Tual Upa âtân thlan a ni a. Ni 10.10.1976-ah Khawchhak Presbytery-in Zote Kohhran Biak Inah Mualkawi Kohhran Upa âtân a nem nghet. Sawi khâwm hnua Mualkawi khuah an kîr leh nual hnua Mualkawi hming hnuhnung chu Mual Vêng Kohhran tih a ni a, Mual Vêng Kohhran Upa a ni zui ta a ni.

Tualchhûng kohhranah chan-vo chi hrang hrang a chelh tawh a, MSSU aţangin Chawimawina Diploma leh Jubilee Award a dawng tawh bawk. Pastor Bialah Chairman, Secretary leh Treasurer a ni tawh a, Nomination leh Standing Committee-ah a tel tawh bawk. Presbytery-ah Finance Officer a ni tawh a, Standing Committee-ah a tel tawh bawk. Synod-ah Pastoral leh Education Committee-ah a tel tawh bawk.

2025 kum tâwp lam khân a khuah a sik a, a kal thei lo va. Damdawi inah daktawr a inentîr hnua hawpui leh a ni a. Dam lam a pan loh avângin damdawi inah admit a ni a. Hma a sâwn theih loh avângin kum 2026 January thlaah Aizâwl lamah refer a ni a, ZMC&H-ah enkawl a ni. Chi hrang hranga en fiah a nih hnua a mîť bul leh a thin bâwra bâwk awmin a mîťa tui luan chhuahna tûr dangin a mîť a tiliam tih hriat a ni a, a taksa pawh a eng chhuak vek a. Bâwk awm pawh chu cancer a lo ni a. A natna hi zai theih ni mah se, a upat tawh avângin zai a ni ta lo va. A mîťa tui luan chhuahna tûr pipe vuah tum pawh chu ZMC-a khâwl a chhiat avângin Agape damdawi in panpui a ni a. Anni pawhin a taksa chak loh avângin an vuah thei lo va. Chawlhkâr khat dâwn enkawl a nih hnua in lama enkawl tûrin hawpui a ni a. Theih tâwpa enkawl a nih laiin ni 13.3.2026 (Zirtâwpni) zân dâr 6:45 khân Lalpa hnênah a châwl ta a ni.

Atûk chawhma dâr 11-ah Rev. K. Lalthlamuana, Bialtu Pastor-in in lamah thlahna hun a hman a. Chawhnu dâr 1-ah Rev. Lalţha-tluanga, Champhai South Presbytery Moderator-in biak inah a vui a. Kohhran Zaipâwlin sînna hla an rem a. Kohhranhoten ui tak chungin kan thlah liam ta a ni.

*Upa R. T. C. Ramtharngâka
Ruantlâng Mual Vêng Kohhran Ziaktu*

**UPA LALTHANPUIA HLONDO
VAIRENGTE
(1963–2026)**



Upa Lalthanpuia Hlondo (63) hi ni 20.4.1963 khân Chhawrtui khuah a lo piang a; Laldâwla leh Chawngdâwli-te fa 9 zînga a naupang ber dawttu a ni. Ni 24.10.1986-ah P.C. Vânlalngâki nê an innei a, fanu 5 an nei.

Kum 1968-ah Zoram buai avângin Khawhaiah an chho va, kum 1969-ah Chhiahtlângah an chhuk leh a, ei zawnna awlsam zâwk beiseiin kum 1972-ah Vairêngteah an pêm thla leh a, Vairêngte Vênghlunah an awm ta a ni. Zirna lamah Pâwl 9 thleng a zir.

Kum 2012-ah Tual Upa âtn thlan a ni a. Ni 7.12.2014-ah Kohhran Upa âtn thlan a ni. October 2015-ah Hmârthlang Presbytery-in Bîlkhawthlîr Kohhran Biak Inah Vairêngte Kohhran Upa âtn a nemnghet.

Tualchhûng kohhranah chan-vo chi hrang hrang a chelh tawh a. Bialah Treasurer a ni tawh a, Standing leh Sunday School Committee-ah a tel tawh bawk.

Amah hi mi tawng tam lo, inngaitlâwm, taima leh kut themthiam tak, thing leh cement work pawh khawih thei vek a ni a. Kristian chhûngkua leh ramthar lam vei tlut mai mi a ni.

Kum 2015-ah zun thlum a nei tih hriat a ni a, chu chuan kum 2022-ah a kal a khawih chhia tih hriat a ni bawk. Theih ang anga inenkawlin, dialysis tih ngaiin a awm ta a. Kolasib leh Aizâwl lamah rei tak enkawl a ni. Ni 16.3.2026 (Thawhtanni)-a dialysis khai leh tûra an kal chu kawng lakah a thaw a hah thut a, Bîlkhawthlîr damdawi inah luhpui a ni a. Oxygen pèk a nih hnuah Kolasib panpui a ni a. Daktawrtin a dinhmun enin Aizâwl pan tûrin an râwn a. Amaherawhchu, Aizâwl Civil Hospital an thlen hma deuhvin a buai leh a, tlai dâr 4-ah Lalpa hnênah a châwl ta a ni.

A tûk chawhma dâr 11-ah Rev. Jesse Zosângliana, Bialtu Pastor-in in lamah thlahna hun a hman a. Chawhnu dâr 1:30-ah Upa F. Vânlalmawia, Hmârthlang Presbytery Moderator-in biak inah a vui a. Kohhran Zai-pâwlin sûnna hla an rem a. Kohhranhoten ui tak chungin kan thlah liam ta a ni.

*Upa B. Sângluaia
Vairêngte Kohhran Ziaktu*

SYNOD BOOKROOM LEHKHABU THAR

Mizoram Civil Service (Combine Competitive Examination Paper): Civil Service lam exam tumte tâna chhiar ngei chi, 'MIZORAM CIVIL SERVICE PAPER-I' Exam-a lo chhuak tawh zawhna hlui chhânna leh sawi fiahna awm nghâl chu a lo chhuak hlah mai. A man ₹750/-

Mizo ãawng tihdanglam dân: Mizoram Publication Board lehkhahu chhuah, C. Chhuanvâwra ziah hi hi ãawng dik i hriata, i hriatna a lo zau zêl theih nân lo chhiar ve teh. A man ₹100/-

Tlûkna Kawng: Lemchan thawnthu ngaihnaawm leh zirtîr ãha tak nei, lung kuai baw si, Lalringheta ziah hi ₹170/- man a ni e.

Mizo Lalnute: Mizo lalnu lo ni tawhte chanchin ngaihnaawm tak dah khâwmna, Dr Lalhmachhuana Zofa ziah hi harsatna an lo hmachhawn dân leh mi fîng bîk an lo nih dân hre tûrin lo chhiar ve teh le. A man ₹300/-

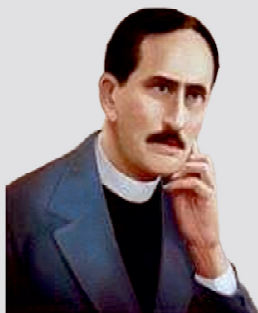
The war I witnessed: Aizâwla piang leh seî lian, Dr Smriti Das-i'n Mizoram buai lai chanchin Assamese ãawnga a ziah, Ra Acharya-a'n Sâp ãawnga a lehlîn, lungchhiatthlâk leh ngaihnaawm êm êm, lehkhahu danga hmuh tur la awm lote pawh awm nualna hi ₹299/- man a ni.



AUGUST NI 31 - RAMTHAR NI

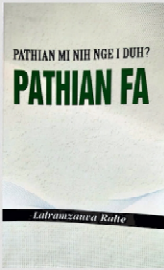
Kum 1972 Mizoram Synod Inkhâwmpui chuan, Synod Ramthar Board-in, 'August 31, Pu Zosâphluia Mizorama a lo thlen ni hi Synod Ramthar Ni atân hman ni se,' tia a rawtna chu pawmin kum 1973 aţang khân Mizoram Synod chuan August ni 31 hi Ramthar Ni atân a lo hmang ta.

Hemi niah hian Zosâphluia thukhawchâng tawi tê i lo ngaithla teh ang: “(Tûna Mission Vêngah) Kristian khua kan din ta a. He tâng bâwk hi mêl hnih vêla zau a ni a. Hmun pakhatâh chuan model village kan siam a, Mizote entawn atân kan ti a. Mizo in sak chu inhnaih tê tê a

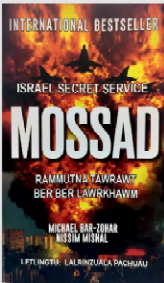


nih avângin kum tin hian in eng emaw zât a kâng thîn a. Chutiang a nih avâng chuan kan khaw thar dinah chuan dân kan siam ta a: inte chu yard 10 (10m vêl) talin a inhlat tûr a ni, ran in chu mihring chênna aţanga hla takah sak tûr, kal dung chu lei aţanga feet 6-a sângah chhuan tûr, in tinin a hrangin êk in neih theuh tûr, tui in tûr chhuan so phawt tûr, inkhâwm thîn tûr, tihte a ni.” (Courtesy: Zosâphluia chanchîn, SL&PB, 2021)

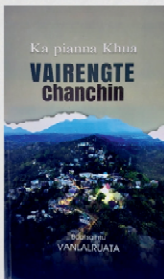
To _____



Pathian mi nih nge i duh Pathian fa: Lalramzauva Râltein mihring tobul chhui zuina aṭanga 'Ephraïma thlah ni ta ila' tih thleng a suangtuahna lehkhabu hi a ngaihnaawmin a bengvârthlâk hle. A man ₹300/-



Mossad: Israel ram tâna enthlatu pâwl, khawvêl huap pawha enthlatu pâwl chak ber tia chhâl ngam chêtina hrang hrang, an ram leh hnam tâna mi hnawksakte an dah ṭhat dân, an zînga tel ve ngeite ziah, ngaihnaawm tak tak lâwr khâwmna lehkhabu, Lalrinzuala Pachauu lehlin hi ₹450/- man a ni.



Ka pianna khua Vairêngte chanchin: Mizorama khaw lâr tak, Vairêngte chanchin kimchang, hun hmasa lam aṭanga thlîrna lehkhabu ṭha tak leh bengvârthlâk tak mai, Vânlalruata ziah hi ₹250/- man a ni.

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