



KRISTIAN THALAI

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Thla tin chhuak



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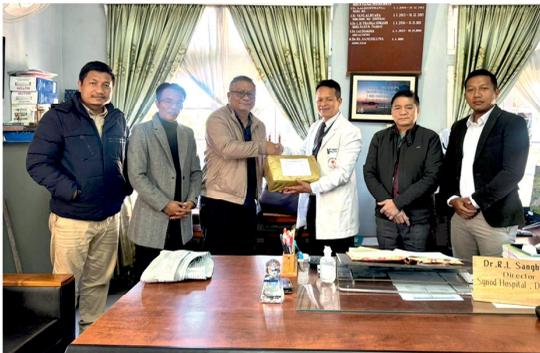




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KRISTIAN THALAI PAWL



Thupui

Rawngbawl tûra chhandam

Thupui inngahna

Ephesi 2:10 : Thil tha ti atân Krista Isuaah chuan siama awmin, ama kutchhuak kan ni si a, chu thil tha tih chu kan awmna tûrin Pathianin a buatsaih lâwk a ni.

Thil tumte

1. Isua Krista rinna leh amah anna kawnga thalaite hrui.
2. Kohhran kut ke ni tura thalaite buatsaih.
3. Kohhran hnathawh tihpuitlin.
4. Krista Chanchin Tha puan darh.

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COVER DESIGN

SAMUEL LALLUNG MUANA, BAWNGKAWN BRANCH

TIHDAN THAR AIIN TITU THAR



Kum a lo thar hian mi tam takin kum thar thutiam an nei ṭhin a, kan thutiam erawh chu kan mizia a inan loh ang bawkin a inang lo thei viau awm e. Kum dang ang bawkin ṭhenkhat chuan nupui pasal neih kumahte pawh kan puang nawn leh maithei bawk a.

Kan thutiam chu eng pawh ni se a pawimawh ber chu kan tihlawhtling em tih hi a ni. Kan tihlawhtling leh si lo a nih chuan thlai chi ṭha ber tuh a, a thahna hlo leih hnan lehngal ang chauh a ni dawn a, tihhlawhtlin ngei kan tum tur a ni.

Keini KṬP member-te chu 'Thlarau Thianghlim leh Keinini' tiin kum tharah rilru thar, thlarau thara rawngbawl turin intiam ila, Thlarau Thianghlim-a inthuan thar turin kan insawm a ni.

Thil thar ṭha tak tak kan ngaihtuah chhuak ṭhin a, kan rawngbawl na atan pawh a ṭulna chen chu a awm ngei mai. Kan tihdan pangngai chu sawt tawh lova ngaiin tihdan thar kan zawng nasa ṭhin a, amaherawhchu, a titute kan thar chuan si loh chuan kan tihdan ringawt a thar ang a, a titute leh kan rawngbawl na a thi bul thei a. Chuvangin, tihdan thar, hmanraw thar aiin a titute kan thar hmasak phawt a pawimawh a ni.

'Thlarau Thianghlim leh Keinini' tiin KṬP member-te hi intuai thar hmasa ila, kan tihdan pangngai pawh hi a lo thar zel zawk dawn a ni. Lal Isua leh a zirtirte pawh khan tihdan thar an zawng lo va, a titute an thar reng a, mitthite kai thovin damlote an tidam a, ramhuaite an hnawt chhuak a, thlarau bo tam tak Krista hnenah an hruai thleng a nih kha.

Thinlung thar, Thlarau thara rawng kan bawl theih nan Kristian Ṭhalai chhiartu zawng zawngte Lalpan malsawm ṭheuh che u sela;

KUM THAR CHIBAI kan buk a che u.


Editor

LALPA DUH ZAWNG ENG NGE NI?



Sermon



Rev. John Raldosanga, Synod Moderator

KUM 2026, kum thar duhawm tak kan thleng leh ta.

KRISTIAN THALAI chhiartu zawng zawngte

KUM THAR chibai ka buk a che u.

Kum bul kan tan a, Josuan, ‘Tun hmawm hemi kawng hi zawng in la zawh ngai si lo’ (Jos.3:4) a tih angin kan la zawh ngai loh kawng kan zawh tan mek a ni. He kum thar hian eng nge kan tan a rawn her chhuahpui dawn a, kan chungah eng nge lo thleng dawn tih tu man kan hre lo.

Billy Grahama chuan, ‘Hun lo kal turin eng nge a kawl hre lo mah ila, hun lo kal tur chu Pathianin a kawl tih ka hria’ tiin Pathian kutah a inngat thin a. Tirhkoh Paula’n ringtute chu van khua leh tui ni mah se, khawvelah, sual kara cheng leh khawsa an nih avangin an ni tin nunah, mi dange nena an nun hona leh an thiltih apiangah kristian nuna nung tura zirtirin ‘in rilru a thara awmin lo danglam zawk tawh rawh u’ (Rom:2) a ti a. Chuvangin keini pawhin Lalpa kan Pathian mit chu kum thar a tanga a tawp thlengin kan chungah a fu reng a ni (Deut.11:12) tih hriaa thiam taka

kan nun a pawimawh dawn; heti hian ngaihtuah zui ta ila.

1. Lalpa’n simna a duh:

Kan Lal Isua rawngbawlnaa a thuhiril hmasa chu ‘Sim rawh u, vanram chu a hnai tawh e’ (Mt.4:17) a ni. Keini hian sim tur neiin kan inhria em le? Zakaian Lal Isua a tawka, ‘Ka sum zatve pachhiate hnenah ka pe ang a,... lo hlep ru ila, a lehliin ka rul leh ang’ (Lk.19:8) a tihte hian Lal Isua hi a tilawm ngawtin ka ring thin. ‘Tun hnuah chuan ka ti tawh ang’ tih mai ni lo, hun kal tawha tih dik loh pawh siam tha leh tura ‘lo hlep ru ila, a leh liin ka rul leh ang’ tikhawpa a

inlamletna hi a ropui hle. Tin, hmeichhe uire hnena ‘kal la, tun hnuah tvisual leh tawh suh’(Jn.8:11) a tihte hian simna tak tak a duhzia a tilang hle bawk. Kan ramah hian Camp chhuak leh harhna changa, sual puang thawm a ring, testimony ṭha leh ngaihnawm hriat tur pawh a tam ṭhin; mahse, simna tak hi a tlem em ni ang sualna a tam reng mai. Chhungkua leh huhu nun zangkhai leh hlim nei tur hian mi malin sim hming pu tlaka rah kan chhuah a ṭul ṭhin. He kum tharah hian chin dan ṭha lo leh sual sim tur nei ten simin, min tihnawk apiang leh sual keimahnia bet tlatte dah bovin, Isua, kan rinna siamtu leh tifamkimtu lam chu enin, kan hmaa intlansiakna tur awmah hian chhel takin I tlan zel ang u (Heb.12:1-2).

2. Lalpa’n thianghlimna a

duh: Kan Pathian hi Pathian thianghlim a ni a, Isua Krista pawh Pathian fapa, Mi thianghlim, sualna nei lo a ni. Isua neitu leh zuitute chuan a thianghlimna ṭawmpuiin Mi thianghlim tih an ni ṭhin. Lev.11:45- ah ‘Kei ka thianghlim

si a, chuvangin nangni pawh in thianghlim tur a ni’ tih Pathian thu kan hmu a. Hebrai lehkhathawn-ah pawh ‘... thianghlimna lovin tu man Lalpa an hmu lo vang’(12:14) a ti a. Petera chuan, ‘A kotu che u a thianghlim angin nangni pawh in chetzia zawng zawngah lo thianghlim zawk rawh u’(1:15) a ti bawk. Tunlai hian kohhranah ringtu nun thianghlimnain ngaih pawimawh a hlawh chho zel a, a lawmawm. Zuk leh hmuam thil, vaihlo aṭanga siam thil chi hrang hrangte, zu leh ruihhlo chi hrang hrangte, mipat hmeichhiat hman kawnga inthlahdahnain kan nun leh rawngbawl na a tihchhiat theihzia kan hria; Zuk leh hmuamte hi sualah kan chhiar lo a ni mai thei, rawngbawltu tan erawh a hnawkin a mawi lo hle a ni. Paul’an , ‘Kan rawngbawl hna hi an dem lohna turin eng kawngah mah tluk phanna tur reng reng kan siam lova; Pathian rawngbawltute angin engkimah mi mittlungin kan awm zawk thin, ... thianghlimnaahte’(2Kor.6:3) a tih angin a rawng kan bawl Lalpa tan he kum tharah hian Thianghlimna kawng i zawng ang u.

3. Lalpan dikna a duh:

Sam 15-ah chuan ‘Lalpa I puan inah chuan tu nge lo mikhual ang? I tlang thianghlimah chuan tu nge lo awm ang? tia zawtin, a chhanna chu ‘Dik taka awma, fel taka tia, A rilrua thu tak tak sawi mi chu’ tih a nia. Mika 6:8 –ah chuan mihringte laka Lalpa thil phut chu ‘Dik taka tih’ tih a ni. Tin, Lal Isuan, ‘In thusawi chu a ni chu ni, a ni lo chu ni lo ni ngawt rawh se’ (Mt. 5:37) tiin a sawi bawk. Hetah hian Lal Isuan ringtute chu chhia chham kher lova thu dik sawi a, dik taka nung mai turin a duh a ni. Pathian ram danah dik lohnain hmun a chang lo. Kan ni tin nunah, eizawna leh rawngbawl na kawngah mihring ngaiha tha leh mawi ngawt zawng lovin Pathian ngaiha tha, a dik kan zawng zawk tur a ni.

4. Lalpan thuawih a duh:

Kan Lalpan a mite laka a phut chu a thu awih, a dan zawm a ni (Deut. 10:13). 1 Sam. 15:22-ah chuan ‘inthawina aiin thuawih chu a tha zawk’ tih a ni bawk. Lal Isuan a pa Pathian a chawimawina chu Pain tih tur a pek zawng zawng thuawih taka a tih zawhna chu a ni (Jn. 17:4).

Chhungkuaa kan buai fona te, kohhran leh khawtlangah pawh harsatna kan neih fo hi luhlulna, thuawih lohna rah a ni zel. Roreltute hi Pathian ruat an ni a (Rom. 13:1). Khua leh tui tha, Pathian rawngbawltu tha ni tur chuan Pathian thu kan awih te, mihringte pawh thu kan inawih tawn a tul thin. Krismas leh kum thar lawmna behbawmah boruak tichhe thei, mihring hriselna tichhiaa harsatna thlen thei - puak thei leh hal mawi lam chi khapna thupek zawm harsa kan ti em em mai thinte hi a mak; mizo kristiante hian kan Lalpa duh zawng thuawihna nun nei tura tan kan lak zel a tul hle a ni.

Awle, kum bul kan tan a, mi mal leh huho nun leh rawngbawl naah engtia kal hi nge tha ber ang? Paula’n ringtute nun dan tur sawia ‘Lalpa duh zawng eng nge ni tih lo hre zawk rawh u’ a tih ang a, Pathian duh zawng, kan sawi tak kawng li : Simna, Thianghlimna, Dikna leh Thuawihna, tehi rilrua vawngreng chungna Lalpa rawng kan bawl chuan rah tha leh tam zawk kan chhuah thei ngei ang. Lalpan a thu malsawm rawhse, AMEN ●

KṬP MEMBER-TE HNENA KUM THAR THUCHAH

(Sam 90:12)



Rev. P.C. Vanlalhraua, Mumbai

Pathian khawngaihna azârah kum thar 2026 kan lo thleng leh ta reng mai! Phu vâng leh theihna avânga thleng tûr ni ila, tu mah thleng zo kan awm lo vang. Pathian khawngaihna avâng liau liauva he hun kan thleng hi lâwmthu i sawi ang u.

Kan dam chhûng nite hi a rei lo êm êm a, a rei loh em avânga pawimawh lo leh ngaihnêp rual erawh a ni lo. He dam chhûng rei lo tê hian chatuan a hawlh si a. Sâm phuhtuin, “*Kan dam chhûng nite chhiar dân tûr min zirtîr ang che, finna thinlung kan neih phah hialna tûrin,*” tia a dîl hi thil finthlâk leh tihâwm rêng a ni. ‘Dam chhûng ni chhiar’ tih hi eng dang a ni lova, nun dân thiam tihna a ni ber. Dam chhûng ni chhiar dân thiam hi a tûl hle, a chhiar thiam apiang an vânei a. Leah leh vânah, tûnah leh nakin atân rohlu an khâwkhâwm a. A chhiar thiam lo erawh chuan vâ nun an chân a, lei nun lah inchhîrmaah an chan a ni ber a. Chuvângin, dam chhûng ni chhiar dân tawitêin i lo ngaihtuah teh ang.

1. Lâwmna châng hriat:

Ṭhalaitu, in that lai chên ula, in la naupan viau lai hian hlim rawh u’ (Thuh 11.9). Lâwmna châng hriat hi a pawimawh khawp mai. Lâwm zêl ṭhinte nun a hlim ṭhin- lungawi lohna, vuina leh thinurna ten an nunah hmun an chang thei lo. Pathian khawngaihna azârah ṭhat lai hun hmang theia kan awm hi kan vannei hle. Bible chuan mihring dam chhûng rei zâwng chu kum 70, chakna avângin kum 80 pawh a ni thei, tiin min hrihl a. Chhûm rei lo têa ral leh mai ṭhin ang te, pangpar chuai leh mai ṭhin ang te, hlimthla ral leh mai ṭhin ang tein a tehkhin hial a. Mihring dam chhûng hi a rei lo, chutah pawh ṭhat lai/vânglai hun bîk phei chu a rei lo leh zual. Chuvângin, hun ṭha min

petu tân inserha invawng tlatin kan hun hi hmang ila; hlim takin, Ƨangkai leh hlu takin hman i tum ang u. Pathianin vânglai hun Ƨa min pêka lâwmna châng hriat hi dam chhûng ni chhiar dân pawimawh tak a ni.

2. Sual laka inthiarfihlîm:

Sual tinrêng lakah inthiarfihlîm rawh u (1 Thes 5:22). He thupêk pawisak loh avânga an nun tichhia a, mualphona leh zahna ruama in chhîr ngawih ngawih tam tak an awm lai hian, i la in chhir lehna tûr thil Ƨa lo engmah ti suh. Sual laka inthiarfihlîm tûr chuan inthununna (discipline) a Ƨûl Ƨhin. Hei hi Ƨhalaiten kan tlâkchham fo leh kan ngaihtheih lo fo, kan tâna Ƨûl em em si a ni. Kan nun min vawnga min kaihruiatu Kohhran kan belh a Ƨûl. Kohhran chuan dân leh Inkaihhruaina mumal leh chipchiar tak kan nei a, chu ai maha chipchiar zâwk ‘Ziak loh dân’ kan la nei bawk. Chûng dân leh inkaihhruainate chu ringtu nun Ƨhan len zêlna atân a Ƨûlin, a Ƨa em em vek a ni. Zah thiama pawisa thiam apiang an nghet a, an tlo a, an Ƨhang a, hma an sâwn Ƨhin. Kohhran dân leh inkaihhruaina ngaithei lo, nuam

an tih dân ang anga kal Ƨhin te, rauvin a thawh dân ang anga kal inti te an ziktluak ngai lo. Mahni nuam tihzâwng leh peih chin tawka ministry leh fellowship tih vêla tâl lungawi mai lovin, Kohhran leh KƧP i bêl tlat zêl ang u.

3. Nun fimkhur:

‘*Nang erawh chu engkimah fimkhur la...*’ (2 Tim 4:5). Ƨhalaiten hian fimkhurna châng kan hre tâwk lo fo. Kan duh zâwng leh châk zâwng kan bawh buan buan mai Ƨhin a. Chu chuan sâwt tawh si lova in chhîma leh chhiatnaah min hruai lût fo Ƨhin. Fimkhur lo chu an che sual nge nge Ƨhin. Mizoram Presbyterian Kohhran hian inkaihhruaina leh rorêlna kawngah fimkhur lutuk tia elhsên a hlawh fo Ƨhin; mahse, chu chu a lo Ƨat leh tlozia kan hre fiah zêl chu a nih hi. Mihring nunah pawh hian inchei dânah, nungchangah, sum leh pai hman leh lâkluh thu-ah, nulât tlangvâl kawngah fimkhur a Ƨûl hle mai. Nun fimkhur hi dam chhûng ni chhiar dân pawimawh tak a ni.

4. Chak tak leh huai takin:

Chak tak leh huai takin awm rawh (Jos 1:9). Hrehawmna emaw harsatna emaw a lo thlenin mi Ƨhenkhat

chuan an tlânsan a, nuam leh hlimawm lam ringawt an ûm ṭhin. Harsatna leh hrehawm hmachhawna, sut tlang hrâm hi mihring nunphung tûr a ni. Ṭhalai tam tak hi chu tunlai ṭawng takin kan ‘soft’ mah mah emaw ni? Kan nuna harsatna eng emaw hlek a lo thlenin kan beidawng der mai ṭhin. Chhel, chak leh huaisen hi Kristian ṭhalai nihna tûr a ni. Harsatna leh hrehawmna kan tawh hunlai hi ringtu puitling leh puitling lo lansarh hunlai ber a ni ṭhin. Chutiang chu chhel taka su tlanga, tuar chhuak apiang ten thlarau lam malsâwmna thar an chang ṭhin. He kum thar hian eng nge min rawn her chhuahpui dâwn kan hre lo. Harsatna kan nunah a lo thleng a nih pawhin chhel leh huai taka hmachhawm zêl hi dam chhûng ni chhiar dân pawimawh tak a ni.

5. Bul ṭan ṭhat:

A tâwp nân, he kum thar hi bul ṭan ṭhatna hun ṭha a ni. Sâp thufingah, ‘*Well begun is half done*’ (A bul ṭan ṭhat chu a chanve zo tluk a ni) tih hi kan hre lâr viau va, chumi tluka pawimawh ‘*Everything is well that ends well*’ (A tâwp hlenna a ṭhat chuan engpawh hi a ṭha

veke) tih hi kan ngaihthah fo. A bul lam ṭan ṭha fu mah se, a laklawha pel-he emaw a tâwp hlen ṭhat loh hi a paw ṭhin. KṬP hruaitu ni ṭhin, nih loh hnua rawngbâwlna lam hawi ta mang lo a awm theih viau. Chutihlaiin, KṬP member rual te zîngah nun bul ṭan fuh lo laklawh, hrehawm tia inkiltawih leh khawhar taka awm a awm theih. I hun hmasa chu duhtusâm a ni lo thei e, kumin/ vawiin aṭang hian bul ṭan ṭha rawh. I hun hmasa aiin a tâwp i hlen dân a pawimawh ber. Beisei bo i ni lo. I bul ṭanna a fuh lo palh a nih pawhin a tâwp i hlen dân kha a pawimawh ber. Hlain, “*Ka sualna zawng zawngte hi miten hre reng ṭhin mahse; Lalpa, nang erawh chuan i theihngihl si,*” a ti a. Kan tihsual hi Lalpan min theihngihlsak thei a, min ngaidam duh reng a ni. Chu mai a ni hleinem, mite pawh hian min ngaidamin min theihngihlsak duh asin! Vawiina kan rawngbâwltu leh hruaitu tam tak pawh hi chutiang lo ni tawhte an ni ve nawk asin! Bul ṭanna aiin tâwp hlenna a pawimawh zâwk. Tâwp hlenna ṭha nei tûra bul ṭan ṭhatna hun atân he kum thar hi hmang rawh le ●

LAL ISUA KE BULAH AW



Lalbiakthangi, Vaivakawn Vengthlang Branch

Khawvelah hian philosophy ropui tak tak leh inzirtirna tha zet zet a tam hle a. A bikin mahni inhmangaih leh inhlut tura inzirtirna lam phei chu hmuh tur a tam lehzual. Social media han keu hawn rual chiah hian quotation mawi leh ril fe fe hi a lo intlar thla zut zut a, a thain a pawmawm hle bawk. Kan dinhmun nena inhmeh tak tak, infuihna tha lutuk anga lang vek an ni hlawn.

Tin, kan thuhrihtu tam zawk te'n Pathian tana kan hlutna lam kan sawi uar viau lai hian a thikthu chhiatna lam erawh chuan sawi a hlawn lutuk lo deuh a ni mai thei e, kan thuhrihtute zinga a tlem zawk chauhin he lam thu hi an sawi thin niin a lang. Mahni inngai pawimawh ber mihring kan ni miau va kan hlutna lam han ngaihthlak chuan a ngaithlatu mipui lam tan pawh Amen pek mai a lo harsa lo deuh bawk awm asin. Mahse, Pathian tihna avanga sual simin zirtir lam aia malsawmna ringawt buaipui leh i hlu asin tih lam kan uar lutuk hian nun siam that aain a malsawmna ringawt um ringtu kan pung thur thur mai ang tih pawh a hlauawm hlel lo ve.

Mihring kan nih chhung hian harsatna leh manganna tawh tur hi a va tam tehlul em! Sawi sen a ni lo hial ang. Kan harsatna tawh leh kan hmachhawn dante a inang vek lo zawk mai pawh a. Chutih lai mek chuan hei hi kan hriat reng a pawimawh awm e, vanram letliama kan la awm chhung hi chuan kan duhthusam ang diak diakin thil a thleng lo fo vang a, engkim kan hre fiah vek bawk hek lo vang tih hi.

Mihring nun hian hun thim leh pik zual bik lai a thleng fo va, mi tam tak chu kan tal buai chawh reng a ni. Achang chuan, hnawl leh phatsan anga kan lan changte a awm thin. Hetih hunah hian mahni inhmangaih mamawh

riauin kan inhria a, kan inkhawngaih zual hle bawk thin. Khawvel tukverha kan dah chuan, thil dang zawng zawng aia mahni inhmangaih hmasak a pawimawhziatemi bik leh mi hlu kan nih avanga mahni inngaihlu hle tura inkawhmmuhna leh infuihna tam tak kan hmu thin ang. Kan dinhmunin a zir rih em avanga a lo ni dawn tak e tia pawm nghal duak duak mai awl tak a ni. Thil tha leh inzirtirna pawimawh tak pawh a ni reng bawka. Mahse, hetiang dinhmuna kan din lai leh khawvelin kan duh dan leh beisei loh anga min theh len hun a lo thlen changte kan mamawh ber chu Isua ke bula tluk luh a ni.

Harsatna hmanga kan nun fiaha a awmin ringtute chu kan tal buai mai tur a ni lo va, Lal Isua lam kan en hmasa ber fo tur a ni. Lal Isua zirtirna pawimawh em em mai chu mi dangte hmangaih hi a ni awme. Amah ngeiin, kan rilru leh chakna zawng zawng Pathian kan hmangaihna leh keimahni kan inhmangaih ang bawka kan vengte kan hmangaihna hi thupek a zawng ropui ber a ti

hial a nih kha. (Mark 12:30,31). Tin, Pathian thu hmun dangah pawh “Nangmahni hmangaih tute chauh in hmangaih hian lawmman eng nge in hmuh bik ang? Chhiahkhawntute pawhin chutiangan an ti ve lo vem ni?” (Mat 5:46 CL) tih kan hmu a ni. Min hmangaih tu leh kan tana thate chung a tha ve tur chauh a zirtir ni lovin, kan hmelmate pawh hmangaih tura zirtir kan ni tih hi kan hriat thar a pawimawh hle mai.

Mahni indah pawimawhna leh inngaihhlutna hi khawvel changkannain a ken tel thil pakhat angah pawh a ngaih theih awme. Chutiangkawvel mahni inngaih pawimawh bernaah chuan kan chen mek avangin, tute mai pawh hian thil engkimah mahni hma kan sial em em vek mai. Keimahni duhthusam khawvel dina thu neitu ber nih kan tum a, chu kan khawvel dinah chuan a khalhtu nih tumin kan infuih sauh sauh bawka. Chu chuan engkimah mi dangte ngaihtuah hman lo leh mi dangte rilru tur ngaihtuah thei lo lekin min siam ta thin a ni. Harsatna hmachhawn chungchangah te

bawk hian, mahni kan inngaih pawimawh lutuk avangin mi tam tak chuan mahni nunna lak mai duhna rilru kan pu fo awm e, kan chenpuite leh min hmangaih tute rilru tur reng reng kan ngaihtuah thleng pha tawh thin lo a ni. Mahni inhmangaih lutukna hian chhiatna nasa zawk min thlen mai bakah a Pathian thu lo em em bawk.

Mathaia 11: 28-30-ah chuan, Isuan thawkrim leh phurrit phur zawng zawngte a hnena kal tura a sawmna leh a lo chawlh tir tur thu kan hmu a. Chhan hrang hrang vanga nun chawlh theih miah loh chang kan nei theuhin a rinawm. Chutianga, hun kal tawh leh hma lam hun ngaihtuah reng renga tun hun hmang tha thei lote pawh awm theih a ni. Tin, mahni inhmangaih lutukna hian nun chawlh thei lo lekin min siam chawkw bawk? Chutih hun lai tak chuan Lal Isua thusawi hi i ngaihtuah thar leh thin ang u.

Kan phurritte Lal Isua nghawngkawlah ngat ila, aman min lo phurhpui a tiam a ni. Tichuan he dam chhung

buaithlak tak maia hun thim lai berah pawh, tuifawnte phul bulh bulh mah se Isua nen kan kal phawt chuan, chu tuipui ah chuan kan pil ngai lo vang a, harsatna tuifawn chungah hahdam takin kan kal thei zel zawk dawn a lo ni. Kan harsatnate Isua hnena hlan mai hi harsa kan ti hle thin. Mahse, kan taksa, rilru leh thlarau tan chawlhna a ni a, nun chawlh thei lo leh phurit tak phur i ni em? Isuan, ka hnenah lo pan la, “keiman ka chawlh tir ang che” tiin a lo ngak mek a che.

Khawvel mite chuan ti hian an sawi thin a, “Nangmah inring tawkrawh, i tha ber” tiin. Mahse kan Bible chuan “An hnar chauhva thaw mihring rin hi bansan tawh rawh u, eng kawngah nge rin tlak a nih teh lul ni?” (Isaia 2:22) a ti thung. Mi fing, mahni inring tawkr tak kan ni mai thei, mahse, he mihring ngaihtuahna hi chuan tlin chin a nei a, khawvel hian a tawkr min pe zo ngai hek lo vang. Chuvangin Lalpaa rinna ngat chungah Isua ke bula hun hmang thin thalai nih hi a him a ni. Ama hnenah nun hahchawlhna a awm si a ●

ṬAWNGTAINA CHHANGTU PATHIAN



Lalawmpuia Faiheng, Mauchar Branch

*Aw ka felna Pathian, ka koh hun che chuan mi chhang ang che;
Ka manganin mi tithawveng ṭhina: Mi khawngaih la, ka ṭawngtai hi
mi ngaihthlaksak ang che (SAM 4:1).*

SAM 118:8-ah te pawh kan hmu a, mihring rin ai chuan Lalpaa rinna nghah a ṭat zawk thu te, chuti a nih si chuan kan mangan kan beidawnin eng nge kan tih ang, kan mihringpuite kan ring mai dawn em ni? Ni lo, Pathian kan ring a nih chuan a hnenah kan tlu lut ang a, kan ṭawngtai ṭhin ang. Amah chu ṭawngtaina chhangtu Pathian a ni si a, a hnena kan tluk luh a, kan ṭawngtai chuan engkim tihsak min tiam a ni.

Kan sual lai te, thil ṭha lo hlir kan rilrua a awm/ luh laite pawh hian rin tlak leh rin ngam innghahna tlak Pathian kan nei a, a hnenah chuan thlen mai ila, kan ṭawngtaina chhang turin a awm reng ṭhin a lawm.

MATHAIA 28:20-ah chuan, “Tin ngai teh u, Kei kumkhuain, khawvel tawp thleng pawhin, in hnenah ka awm zel ang” a ti a. I tan rin tur leh innghahna ni turin i hmaah a ding reng. SAM 37:5-ah chuan, “I awm dan tur chu Lalpa chungah nghat la, amah chu ring la, a man a ti vek ang” tih kan hmu a, a awmziaah chuan, a mah ring

chung chauhvin kan awm dan tur chu Pathianah kan nghat tur a ni.

Aw ka felna Pathian, ka koh hun che chuan mi chhang ang che; ka manganin nanganin mi tithawveng ṭhin. Davidan a tih ang hian, chuvangin kan sual chu nasain, ngaihdam theih loh hial turin ngai mah ila, ṭawngtaia kan dil a, thupha thinlung leh tih tak zet a, a hmaa kan kun chuan min chhang dawn a ni.

A nihna takah chuan tu mah hi ṭha bik leh fel bik kan awm lo, khakna lai nei vek kan ni, chu mi rual chuan Krista Isuaah chuan mi hlu tawp kan ni. Chhe viau hlu lo riauah ilo inngai ang

e, kan tan a nunna hial a hlan a sin. Chuvangin mi mai mai, misatliah i ni lo. Pathian Fa i ni, i sual, kan sual sim nan leh a Fa kan nih theih nan ṭawngṭaina aia thiltitheih eng dang mah a awm chuang lo. Chuvangin ṭawngṭai i thlahdah lo ang u.

Lal Davida pawh kha Pathian hriakthih ni mah se, suala tluk chang a nei fo va, mah se, a sual a hriat chhuah ni chuan theihtawp chhuahin Pathian hmaah kunin ngaihdam dil leh thupha chawiin a ropuina Khawvel Lal a nihnate chu dah ṭha vekin Pathian a au ṭhin. Kan dil kan hlawhtling lo kan tih chuan keimahniah hian dah lal kan la nei ang a, kan mamawh aia tam leh kan duh zawng chauh kan dil ṭhin a ni lo maw. Pathian chuan thinlung a ni a thlir ṭhin ni. Ṭhenawmte nek ran chungin zing ṭawngṭai inkhawmte kan kal fo lek chauh hi a ni ang e. Bible phawah hmangin ram te hi min petu Pathian zah map lo hian kan lo zuar chur chur ang e, heng zawng zawng pawh hian kan ṭawngṭaina tur a dal thei. A dal miah loh mihring kan la nih cheu pheih chuan kan inen fiah viau a ngai ang.

Pathian duh si, kawl tak tak erawh ngam chuang si lo, thlah tur nei mah se, ui ru chungin Pathian nen kan inkarah hian tuilairap hian kan awm furin ka ring. Lal Davida chuan a thinlung zawng zawng hlana Pathian a belh tlat ṭhin avangin miin chawlhna tuikam an hmuh loh laite khan a nun chawlhna tuikamah a thla muang takin a chawl siai siai ṭhin a ni.

Mihring thu aia Pathian Thu kan zawm zawk theih nan ṭawngṭai i thlahdah lo ang u.

MATHAIA 21:22-ah chuan “Tin engkim, ring chung a ṭawngṭaia in dil apiang chu in hmu ang.” tih kan hmu a, kan ṭawngṭai dan tur Chiang takin min hrih a ni. Amah ring satliah lovin, thinlung zawng zawng a ring chungin kan ṭawngṭai ṭhin tur a ni.

Zawlnei Daniela kha kan hre theuh awm e, a sal tanna a ṭangin Jerusalem lam hawiin ni tin wavi thum tal a ṭawngṭai ziah ṭhin a, a tan thil ṭha lo leh hlauhawm thleng dawn pawh ni se ṭawngṭai a ṭhulh ngai lo, chu chuan Lalpa Jehova nen inthlunzawmna ṭha tak a neih tir a, Lal Daria meuh pawn Daniela Pathian ropuizia a hriat phah ta hial a nih kha. A

ṭawngṭaina zinga Pakhat chhang turin Gabriela a lo kal khan mi duhawm tak a nih thu a sawi hial a nih kha.

Missionary Ropui tak pakhat Horald King China rama missionary chuan, ni tin vawi thum ka ṭawngṭai ziah a, heng zingah hian awrawl chhuahin vawi hnih ka ṭawngṭai ziah ṭhin a, ka mihringpuite zing aṭang chuan lak hran ka ni thei, mah se, Pathian lak ata chu tu mahin min la hrang thei ngai lo vang a ti hial a ni.

PATHIAN chu ṭawngṭaina hmangin ṭhianah siam rawh. Abrahama pawh kha ṭawngṭai mi a nihna avangin Pathian ṭhianah a siam a, khawiah pawh awm se Pathian chuan mal a sawm ṭhin a nih kha.

Ṭawngṭai mi kan awm a, Ṭawngṭai ṭhin kan awm bawk a, Ṭawngṭai ngai lo a awm theih bawk, khing kan sawi zingah khian, eng ber khi nge i nih, lo ngaihtuah rawh aw... Ṭawngṭai mi chu a hma lama kan sawite ang khi an ni a, ṭawngṭai ṭhin kan tihte chu miin an tih vang mai emaw, ṭawngṭai thupui awm vang chauh a ṭawngṭai ṭhinte hi an ni. Ṭawngṭai ngai lo kan tih chuan Pathian hmel reng reng a

hre chang tawh lo, a malsawmna dawn leh dawn loh pawh a hre chuang lo, mut dawnah pawh tawngpawng Uipui mut tawp, chaw ei dawn pawha Vawkpui chaw ei tawp ṭhin mi i nih chuan Pathianah hian vui ve ngai suh ang che. Vuina tur chhan i nei lo. Ṭawngṭai mi chuan a nuna harsatna a tawh vang leh a mangan vang chauhvin Pathian a au ngai lova, ṭhianah a siam avangin ni tin a kawm ṭhin zawk a ni. Beidawn leh mangan ni chauha i ṭawngṭai ṭhin a nih chuan i nihna tak chu Ṭawngṭai ṭhin i ni.

Kross thute hian kan nunah hna thawk mawlh se, mi sual ber kan ni chung pawha kan tana inhlanin thisen chhuakin krossah a nunna hial a hlan a ni a, chuvangin chu kross thiltihtheihna chuan hneh che sela, kum zabi thar kan chuan chhuah meuh tawah hian Pathian chu lo au ve la, lo bel mawlh mawlh ta che.

Kross thu chu boral mek tan chuan âtna a ni a, chhandam mekte tan chuan thiltihtheihna a ni. Kan tih ve tel map lovin min tlan a, hnehna min puansak ta, hengte avang pawh hian ṭawngṭaiin Pathian i hnaih ṭhin ang u. AMEN ●

SUM PEIPUN A KRISTIAN EM?



ZIR BINGNA

Lalhruaizela Fanai, Bawngkawn Branch

Mizo Kristiante hi sum lama rilru lèn vak lo tur leh, a peipun lam pheii chu ti ve lo tur ang deuha inzirtirna kan kalpui thin niin a lang a. Chuvangin investment leh sum lam kaihhnawih thil chi hrang hrangte hi kan hre chiang tawk lo hle. Chutihrualin, sum hi kan ni tin nunah a beh ve tlat avangin, a enkawl dân leh a peipun dân tha kan inzirtir tam lohna rah chu thil chi hrang hrangah a lo lang chhuak a, ram hmasawwna thlengin a tuar ta a nih hi. Chuvangin dân ang thlapa sum peipun leh enkawl hi Kristian rin dan nen hian a inkalh nge kalh lo tih te, kristian thalai tan tih ve a inmawi em tihte kan zir dawn a ni.

Investment kan tih chu eng nge ni?: Investment chu dah pun leh tihpun tiin sawi ila a fiah thei awm e. Mi dang hnathawhna atan sum lû (capital) tum te, entrepreneur leh sumdawngte'n an hna tihlen nana sum an pûk leh hman te pawh a huam. Investment tih nana sum kan dah hian pawisa hman ralna (expenditure) nen a inang lo va, hma lam hun atân hlawkna kan lei tihna a ni zawk. Market-a company-ah neitu nihna (share) kan lei emaw, mi kan pûktir emaw tihna a ni thin a. Kan sum peipunin eng hna nge a thawh dawn tih kan hriat loh chuan kan peipung lo a, kan inthâp (gamble) tihna a ni zawk.

Hmasawwna atân sum peipun: Kan sum peipun hi mi dang tan sum lû (capital) a lo ni a, chumi chuan hausakna a siam belh thin. Hei hi economics-ah chuan 'wealth creation' tiin an sawi thin. Kan hlâwk chuan mi dang pawhin kan pawisa an lo tangkaipui tihna a ni a, ram hmasawwna atân tha kan thawh tihna a ni. Chumi letling chiah chuan investment kan thiam loh avanga pawisa kan hloh leh peipun nachang kan hriat loh avang hian hausakna kan ti riral thin a, 'wealth destruction' a awm ve leh thung tihna a ni. Tin, hlawkna kan hmuh rêng rêng hi kan ram economy-ah a vir kual a, pawisa lengvâk ti tamtu a ni

ṭhin. Kan hloh erawh chuan pawisa lengvâk kan ti tlêm ve thung tihna a nih chu. Hlâwkna kan hmuh hian keimahni bil hlâwkna emaw kan ti niin a lang a, hei vang hian kan inthlahrung ṭhin. Hei hi a dik lo a, ‘*zero sum fallacy*’ tin an sawi ṭhin. Chuvangin, sum peipun kan thiam hian keimahni tân mai ni lovin mi dang tan leh ram hmasawna atan a ṭangkai a, duhamna nen kan ngaihfin ṭhin hi sim daih ang u.



Inbumna leh duhamna?: Kan sakhuaa leh Mizo nunphung avangin sum duh lo leh ngaih sak lo anga kan lan nasat viau lai hian rinawmna kan tlachham viau lawi a. Sum peipun hmanga inbumna a hluarin, hausak thut duh kan tam viau si!! Investment dik tak chu mi neih îtna lam nen a inpersan daih a. Mi dang tana ṭangkai tur te, an lo hlawkpui tur leh hmasawna thlen thei tur lam thlir thiamna hi investor hlawhtling nihna a ni zawk a, mi pawisa laksak duhna rilru nen chuan a inpersan hle a ni. Ponzi scheme te, multi-level marketing te leh sum pûk rulh ṭhat loh avang tein thubuai nei kan tam em a ni (Chiahpuam

te kha!). Rinawmna kan tlakchham avang hian bank lam aṭang pawhin loan lâk a harsat phah a, sorkarin hma a han lâk viau pawhin inrintawmna siam a har hle a, bank lamin pawisa min pûk tir ṭha ngam meuh lo a ni. Sum peipunna him leh ṭha, thiamna neih thui pawh ngai lo mutual fund te, post office savings scheme te, sorkar security te leh adt., SEBI leh sorkar hriatpuina thlapa kalpui a awm reng laiin hlâwk thut duh avangin chiahpuam, khehpuam, bitcoin, trading, FOREX te leh scheme chhuak thar ṭha deuh anga lang te kan han bawh huam huam mai ṭhin hi chu Kristian tih atan a mawi lo a, sim daih ang u.

Thla venna atân investment: Mihring chu vanduaina tâwk thei vek kan nih avangin invenna kan neih ngei a ṭul. Health insurance te, life insurance te, lirthei nei tân vehicle insurance te, in (home) insurance te neih nachang kan hriat a ṭha. Mizoramah leimin avanga in leh lo kan chan fo chung hian, neihthinglungkhawnga kan sak inte insurance tihna chang hria kan tlem viau lawi si. Chhungkaw

pa ber inhlawha ei zawng, ei zawngtu ber ni bawkte tan phei chuan life insurance-te hi tih ngei a tha. Health insurance-ah phei chuan Mizoram sorkarin (MUHCS) man tlawm takin a buatsaih a, hei hi hman t̄angkai theuh i tum ang u.

Tleirawlte tân: Nu leh pa emaw, chhungte emaw thlazar hnuaiia kan awm lai hi hun rangkachak a ni tih kan hriat a ngai a. Milar emaw, officer lian emaw, sumdawng hlawhtling emaw kan ni vek dawn lo. Chuvangin enkawl tur chhungkaw hran kan neih hma hian lo inhmakhua lâwk ila, nu leh pate pawhin kan fate fuihin theihtawpin t̄awiawm ang u. Hlawh tam rih lo mah ila kan theih ang angin inhlawh ila, kan hlawh chhuah a t̄angin emaw, pocket-money a t̄angin emaw sum khawl thin ila. Thla khata tlem te te kan khawl pawhin investment-ah chuan a rei zawng a pawimawh em avangin, keini kristian thalaiten kan khawl theih zat tam lo mah se bul kan t̄an hma chuan a inpeipunna ‘hun’ kan ngah thung dawn avangin, kan hlâwk dawn tho a ni.

Nihna anga lan ngam mai a taw klo: Nunphung pangngai leh zahawm taka nung tur chuan

thawhchhuah mila nun a t̄ul kan ti thin. Sum peipun tur nei tur erawh chuan thawhchhuah mil aia hniama khawsak a ngai thung. Pawisa kan neih velel khâwl tur kan dah hran nghâl a ngai a, hman bâng peipun tum chuan a bâng an nei tak tak ngai lo. Kan incheina sâng lutuk te, scooty leh phone chhuak thar neih zel duhnate hi hma lam hun atâna kan inbuatsaihna diptu a ni a, rinna kawnga hmasawna dâltu a ni bawk. Awh tur dik awh tur a ni a; lirthei tha aiin investment portfolio tha awh te, thuamhnaw branded deuh deuh neih aiin insurance coverage tha neih te kan tum zâwk tur a ni.

A tawp ber atân chuan mi duham leh sum ringawt ûm tan investment dik taka tih a harsa tih kan hre reng tur a ni a. Mi dik, dawhtheihna ngah, mi insumthei leh mi dang tâna t̄angkai tur zawng thiam ten hlawhtlinna an hmu zawk thin. Hlâwk thut tumna aiin hmathlîr thui tak neite investment kalkawng a tluang fo. Keimahni tân mai ni loin kan chhungte, kan tu leh fa te leh kan lainate tana sum kan peipun hian mi dang tâna thil tha ti kan nih mai bakah ram hmasawna thlentü kan ni ●

ZAIPAWL RAWNGBAWLNA



Lalhmangaihzuala, Dinthar Branch

Zaipâwl rawngbâwlna hi kan thianpa pakhat chuanin, “Lu koki khûp leh ke tih hlaa koki tih lai hi a ni e,” a ti a. A chhan a sawi zêl naah chuan, “Koki hian thil tam tak kan pu thîn a, kan lu hian thil rit deuh hlek chhipchhuan thei mah ila, koki a nghah hian a nawm zâwk châng a tam a ni. Kohhran Pathian Biak inkhawm pawh hi zaipâwl rawngbâwlna hian a phur thui hle a ni,” a ti a. A dik khawp ang, a chhan chu zaipâwl rawngbâwlna hian kohhran thlarau nun a tisâng dawrh thei rêng bawk a ni. A lu ber ni lo mah se, a phurtu pawimawh tak a ni.

Vêng tin leh khaw tina KṚP-ah hian zaipawl rawngbâwlna chungchâng hi chu kan sawi zin pâwl hi a nih ka ring a ni. Tûnah erawh hi chuan thlan bîk (*selected choir*) ai mahin Kohhran Zaipâwl bîk hi kan sawi dâwn a ni.

Huapzo rawngbawlna:

Ni e, Kohhran Zaipâwl hi zawng tan a na thîn si a, a zir hun chhung lah hian hun a duh rei êm êm a; solfa thiam deuh te leh, a ngaihna hre ngang lote kan inchawhpawlh nuaihna hmun a ni bawk a. Thiam leh thiam lo

inpawlh chu a tâwpah nalh deuh hian kan zai chhuak leh mai thei bawk a; kan conductor-te hi fakawm deuh chu an ni.

‘Do, re, mi’ tih vêl chu naupang sunday school kal lai chauha ti ve thîn, chhunzawm ta lem lote leh a vuak pawh chhut dik chat chat theite kan inpawlhna hmun a ni hrim hrimte hi lehlamah chuan huapzo rawngbâwlna a ni Chiang khawp mai. Hla vawi khat chauh zirte leh hla zir hmaih ngai hauh lo te, angkhat ang maia hla kan rem tâng theite hian a ropuinate pawh hi apuangchhuak letling ani.

Zir mang lova hla rem?

Zaipâwl rawngbawlnaah hian, mi tam tak kan thahnem ngaih luata kan tihsual fo thin nia ka hriat chu, duh aiin kan duhtui thin lai hi a ni. Hla zir khât deuhte kan lo dawnsawn dânah te, hla zir mang lova rem kan lo dawnsawn dânah te hian tlêm chuan kan fir lutuk em aw? A tu

a te pawh hi rawn leng thin sela, zir ngai miah loin hla an rawn rem ta a nih pawh hian hahdam takin “an ai kan lo awh a, kan lo zir kêp a ni mai,” tih rilrute hi pu thin ila, aiawh rawngbâwlina kan thawkah hian

inngai ila, a tute pawh hi kan dam tlâng mai hian ka ring a ni.

Mahse, nangni zir mang hlei loa rem tum phêt thin te pawh hi, dem chu in phu ve thin bawk a ni. Hman reng chung si-a zir tum miah lote hi tlêm chuan inthlahrung ve deuh teh u! Thiam mang hlei lo (*chinese* nuaih) a Pathian kan fak hi chung lama

mi tân hian a mawi ber ang em? Risk deuh nawk nawk chung leh phun rem hleithei lote hian thinlung leh tih tak zeta Pathian chawimawi a theih ang em? Chu mai piah lamah, kêp ngai reng kristian nihte pawh hi zahah i la ve teh ang u!

Conductor (Boruak Incharge):

Conductor-te hian zaipawl

“Koki hian thil tam tak kan pu thin a, kan lu hian thil rit deuh hlek chhipchbuan thei mah ila, koki-a nghah hian a nawm zâwk châng leh a phurb hlawk zawk chang a tam a ni. Kohhran Pathian Biak inkhawn pawh hi zaipâwl rawngbâwlina hian a phur thui ble a ni.”

hla zirna boruak dinhmunah hian mawh an phur thui hle a; chuvângin, kan hla zirtirte hmêlah te hian an hne tawh leh tawh lohte hi chîk nachang hre ve teh ang u! Mihring hi kan thil hne tawhah hi chuan tihluih kan

harzia in hriat ve kur tho kha. A chin tâwk hre lêk lova kan tui ang *level*-a mi dang tui tîr tum tîr pawh hi a dik ber lo thei. “Nakinah vânah chatuanin Pathian kan la fak dân,” tih avâng a zan khaw tai rêk thleng thlenga min zirpui thin chuanin, nangmah kha a ni, zaipawl member hnawt tiau thin tu chu!

Member-ten, “Saw pa bawk saw, hla a thlang boring thei si!” an tih tawh chinah phei hi chuan zai hi a nung mawh a nia. Inen fiah ve deuh la, inzir peih bawk la. Solfa thiam tak ai chuan tho thâng ṭha takte pawh hi an kaihhraina hnuaia zai a nuam viau zâwk a nia. A pahnih inkawp phei chu nuam deuh tûr a ni.

Member-te mawhphurhna:

Keini member-te pawh hi, zaipâwl hla zir laia tih tak takna leh rilru pe taka zirte hi tum ve teh ang u! Conductor-te thu leh hla ngaichâng thiam ve ila, phone lo khawihsan daih bîk lo ila, titi melh melhte pawh hi i sim ve deuh ang u!

Keimahni hi kan ni, conductor tuina tibo ṭhîntu chu! Chubâkah chuan zaipâwl rawngbawlnaa kan zai nasat tluk zet hian kohhran inkhawmah te pawh hian i zai nasa teh ang u. Zaipawla ang zau thei deuh, kohhran inkhawma hla sakah chuan ka âng leh mang ni si lote hi a inhmeh lo.

Tlipna:

“Kan kohhran zaipâwl chu an zai nung lo si!” an tih chhante hi a bul berah chuan, kan hla sak tûr hian keimahni hi min hneh hmasa phawt ngai miao lo a ni. A satu berte pawh min hneh lo a nih chuan a lo ngaihthlatute hneh ngawt thu hi a awm lo. A hla thlangtu conductor aṭang hian han hneh êm êm phawt mai sela. Tichuan kan hla sak hian nungin a ngaihthlatute bengah a thawk ngeiin ka ring a ni.

KṬP-in kan kutken zaipâwl rawngbâwlina hi kohhran thlarau nun châwmtu ber lo ni zêl sela, a mawi leh mawi loha kal ral lutuk lo hian kan tih tak tak leh tak tak lohte hian kan zaipawl boruakte hi chawi vul zâwk rawh se. Mawi ṭial deuh ai chuan, kohhran mite thlarau nun khawihte hi kan zaipawl zai chhan ni mawlh zâwk teh se. Tu emaw sawi dân takah, “Pavalai Zaipawl kan tluk lo thuai mai ang!” ●

INDIA RAM KHAWPUI LIAN KTP MEET

REPORT



George Lalruatfela, Hyderabad Branch

Pathian hruainain India Ram khawpui lian KTP Meet wawi 2-na chu ni 8–9 November 2025 chhung khan India ram khawpui New Delhi-ah hlawhtling takin hman a ni a. India ram khawpui Branch leh Pastor-te hmalaknain kum 2023 November thla khan a wawi khat nan Meet hi neih a ni a, kuminah chuan CKTP bultumin meet wawi 2-na kan nei leh thei a, a lawmawm hle.

Meet-ah hian Branch hrang hrang Bangalore, Hyderabad, Pune, Goa, Kolkata, Mumbai atanga Palaite hi Gandhi Smriti, Rajghat-ah kan thleng khawm a, kan inkhawmna hmunte bus-in kan pan mai zel a ni. November 7, 2025 chawhnuah thleng khawm tanin, a tuk November 8, 2025 chawhnuah kan thleng kim thei a. State dang atanga Branch palai kal tur in report zat hi mi 146 kan ni a, Branch hrang hrang bakah Mizoram atanga meet hman tura kal khawmte hi kan vaiin mi 500 chuang kan ni.

Inkhawmpui hi ni hnih chhung hman niin, November 8, 2025 (Inrinni)-ah CMC, Lodhi Road, Delhi Kohhran Inkhawmna hmunah Pathian

Biak Inkhawm wawi hnih leh Fellowship inkhawm hun hman a ni a. Report leh Palai Lawm Inkhawma bul tanin, Branch hrang hrang report leh rawngbawlna chanchinte kan ngaithla a, fellowship inkhawmah zaithiam tak takte zai kan ngaithla bawk a, kan hlawkpui hle. Kan chetvelnate thlirin, ram pawn KTP Branch-te hi kan duai lo hle tih a lang Chiang leh zual hle! Thlengtu kohhran lamin palaite tan chawchhun leh zanriah tui tak min lo hlui thin a, inkhawm pawh a phurawm viau zel.

November 9, 2025 (Pathianni)-ah hian NCC Auditorium, Delhi Cantonment ah hun hman a ni a. Pathian Biak

Inkhawm ṭum hnih leh Fellowship programme hman leh a ni a, inkhawm boruak a nuamin, rilru leh thlarau zalen takin hun kan hmang a. Chanvo neitute'n an chanvo an tihlawhtling thei a, thusawi ṭha tak tak kan ngaithla zel bawk.

Pathianni chawhma Inkhawmah Rev R.C. Lalnghakliana, Synod Moderator hnen aṭangin ṭhalaite fuihna thu leh Chanchin Ṭha puan darhna kawnga ṭhalaite pawimawhna kan ngaithla a. Mizoram Synod Choir-te zai leh ram pum huapa Gospel Artiste ṭha ber ber; Nl. R. Lalrinmawii, Nl. Cindy Lalthanpuui, Tv. Israela Pachuau leh Tv. Zorinsanga Sailo te zai khan inkhawmpui hlutna a ti zualin, mit leh beng a ti tlai hle. He'ng bakah hian khawpui lian Branch-te aṭangin Kohhran Zaipawl ṭha tak tak kan ngaithla thei bawk a, a va hlu leh zual em! Fellowship inkhawmah Branch hrang hrang special item-te kan thlir ho bawk a, a hmuh nawmin zirtir a nei ṭha ṭhin khawp mai.

Meet chhunga Pathian Biak inkhawm leh fellowship-a member inkhawmte hi kan

ṭhahnem thei hle a. A bul ṭannaah Inrinni chawhnu Pathian Biak Inkhawmah mi 412 inkhawmin, Pathianni tlai fellowship inkhawm chhiar theih chinah mi 882 lai kan inkhawm thei a, zanriah tui tak kan kil hnuin, ropui takin a ṭiak a ni. Ṭhalai heti zatin inkhawmpui hi kan ngaihlua, a lawmawm hle mai.

India Ram Khawpui Lian KTP Branch chanchin:

Mizoram pawn khawpui lianah branch pakua kan awm a, Bial anga ding awm chhun chu Delhi Pastor Bialte an ni. Kum 2012-ah ding ṭanin, kumin 2025-a Branch ding thar hlimte pawh kan awm a, member zat erawh khawpui a zirin kan inang lo hle a, a tam zawk hi zirlai leh hnathawkte kan ni tlangpui.

KTP Inkhawm hunte pawh a inang lo fur a, thusawi inkhawm bakah, thupui zirna hun, ṭawngṭai rual leh hla zirna hunte kan hmang ṭhin a. He'ng bakah hian activities hrang hrang- sum tuakna te, sports te, branch leh group hnattlang te, leh group inelinate kan nei ṭhin a ni.

Hetiang hi branch hrang hrang dinhmun tlangpui chu a ni:

1. **Bangalore Branch**
Din Ni : 22nd January 2012
Member Zat : 520
2. **Kolkata Branch**
Din Ni : 25th September 2015
Member zat : 217
3. **Delhi Branch**
Din Ni : 06th March 2016
Member Zat : 280
4. **Mumbai Branch**
Din Ni : 25th September 2016
Member Zat : 314
5. **Hyderabad Branch**
Din Ni : 30th June 2017
Member Zat : 213
6. **West Delhi Branch**
Din Ni : 16th September 2018
Member Zat : 125
7. **Pune Branch**
Din ni : 19th November 2018
Member Zat : 86
8. **Goa Branch**
Din Ni : 15th January 2024
Member Zat : 290
9. **North Delhi Branch**
Din Ni : 13th January 2025
Member Zat : 117

India Ram Khawpui Lian KṚP Meet hlawhtlinna atan thlengtu branch-te inbuatsaihna a va ropui em! Hun chep tak karah thlenna hmun, ei leh in, leh kan veivahna tur thlengin ruahmanna fel fai tak min lo siamsak a. Organising

Committee dingin, sub-committee peng hrang hrangte thlazar hnuaiah buaina awm lovin hun kan hmang chho thei a, ram pawna inkhawmpui thlen hautakzia ngaihtuahin, zo taka min thlengtu Delhi Kohhran chungah lawmthu kan sawi mawlh mawlh a ni.

India Ram Khawpui Lian Ṭhalaite.

He inkhawmpui hian ṭhalaite nunah Kohhran leh KṚP hlutna tuh zual zel se tih hi kan ṭawngṭaina a ni a. Ram pawn Branch dingte hi CKṚP lam pawhin min ngaihluin, min ngaihven reng a ni tih kan hriat hian kan thla a muang hle. Khawpui Liana ṭhalaite tan hian Kohhran leh Kristian Ṭhalai Pawl hi malsawmna nasa tak a va ni em! Zima, hnathawhna, leh ṭulna hrang hrang avanga ram pawna awmte tan rinna kawnga min ṭhui khawmtu chu Kristian Ṭhalai Pawl hi a ni tih kan hriat thar a ṭul awm e.

“Nang erawh chu engkimah fimkhur la, hrehawm tuar la, Chanchin lha hritu lam hna thawk la, I rawngbawlina kha hlen rawh” - II Timothea 4:5 ●

**KRISTIAN ṬHALAI PAWL
GENERAL CONFERENCE VAWI 61-NA
PROGRAMME**

A hmun : Saitual Public Playground
A hun : February 26 - March 1, 2026
Thupui : “Pathian tana mi hlang” Sam 119:1-3
Speaker : Rev. P.C. Lalropuia

FEBRUARY 26, 2026 (NINGANI)

6:30-7:00 p.m. : Zai ho

Hruaitu : Pu David Zosangzuala

Hla hrlitu : Ni. C Lalrinzuali

7:00 p.m. : PALAI LAWM INKHAWM

Hruaitu : Rev. H. Lalawmpuia, *Leader, CKṬP
Kumpuan thupui hlan*

Hlantu : Rev. B. Zohmangaiha,
Secretary, Mizoram Synod

Thuhrlitu : Rev. John Raldosanga,
Moderator, Mizoram Synod

Zaipawl : 1. Mizoram Synod Choir

2. Pangbalkawn Bial

3. Chalrang Bial 4. Lungleng I Bial

5. Farkawn Bial 6. Chawnpui Bial

1:00 - 1:30 p.m.: Zai ho

Hruaitu : Pu R Lalhminganga

Hla hrlitu : Ni. Rebecca Lalrempuii

1:30 p.m. : VARIETY PROGRAMME

Hruaitu : Pu C. Hmingthanzauva,
Committee Member, CKṬP

Items :

1. Male Voice - Bungtlang Bial

2. Fak Lam (Cultural Dance)

- Damdep Bial

3. Solo - Hnahlan Bial

4. Group zai - Lengpui Bial

5. Group Recitation-Suangpui Bial

6. Female Voice - Zamuang Bial

7. Solo - N. Vanlaiphai Bial

8. Fak Lam (Cultural Dance)

- Tuipuibari Bial

9. Musical Drama - Maubawk Bial

10. Band - Chawlhmun Bial

11. Drama - Hlimen Bial

12. Biblical Play - Ramhlan Bial

13. Solo - Ni. H.C. Lalramchani,

Champhai Kahrawt Br.

14. Solo - Tv. Remruatfela,

Lunglei Ramthar Branch

FEBRUARY 27, 2026 (ZIRTAWPNI)

9:30- 10:00 a.m. : Zai ho

Hruaitu : Pu Laldingngheta

Hla hrlitu : Ni. Zohmingsangi

10:00 am : RAWNGBAWLNA REPORT INKHAWM

Hruaitu : Pu P.C. Lalthanmawia,
Committee Member, CKṬP

Report : 1. General Secretary

2. Finance Report

3. Bial Report Khaikhawmna

Zaipawl : 1. Mizoram Synod Choir

2. Khawlailung Dinthar Bial

3. Chhingchhip Mualpui Bial

4. Phullen Vengthar Bial

5. Khawzawl Venglai Bial

6. Venghnuai Bial

6:30 - 7:00 p.m.: Zai ho

Hruaitu : Tv. RVL Pekmawia Hla hrlitu

: Ni. Loretta Lalrinzuali

7:00 p.m. : PATHIAN BIAK INKHAWM

Hruaitu : Upa T.C. Lalremsiama,
Committee Member, CKṬP

Thuhrlitu : Rev. Dr Rosiamliana Tochhawng,
Executive Secretary, i/c KṬP

- Zaipawl : 1. Mizoram Synod Choir
2. Ṭawipui North II Bial
3. Zawlpui Bial
4. Darlawn Venghlun Bial
5. Hunthar Bial

8:45 p.m. : FELLOWSHIP

Zai ho hruaitu : Pu David Zosangzuala
Hla hrlitu : Ni. C Lalrinzuali
Hruaitu : Pu H. Zosangliana,
Committee Member, CKṬP
Thuchah tawi : Upa Lalthananga,
Committee Member, CKṬP

- Items : 1. Band - Champhai Bethel Bial
2. Duet - Keiṭum Bial
3. Hand Mime - Kolasib Venglai Bial
4. Fak Lam - Luangmual Bial
5. Musical Drama - Kulikawn Bial
6. Group Zai - Hyderabad Bial

FEBRUARY 28, 2026 (INRINI)

10:00 a.m. : ROREL INKHAWM

A hmun : Saitual Kohhran Biak In

Hruaitu : Rev. H. Lalawmpuia, *Leader, CKṬP*

ROREL HLAN PANDAL PROGRAMME

10:30 - 11:00 a.m.: Zai ho

Hruaitu : Tv. RVL Pekmawia
Hla hrlitu : Ni. Loretta Lalrinzuali

11:00 a.m. : VARIETY PROGRAMME

Hruaitu : Chairman, Organising,
Committee, Saitual

- Items : 1. Group Zai
- Kawnpui Chhimveng Bial
2. Recitation - Vaphai Bial
3. Drama - Khawzawl Vengthar Bial
4. Trio - Hmunṭha Bial
5. Fak Lam - Aibawk Bial
6. Solo - Zokhawthar Bial

7. Instrumental Music - Electric Veng Bial
8. Band - Venghlui Bial
9. Male Voice - Nursery Veng Bial
10. Solo - Kolkata Bial
11. Solo - Khawlailung Bial
12. Female Voice
- Chhiahtlang Kawnveng Bial
13. Group Zai - Kawrtethawveng Bial
14. Duet - Vairengte chhim Veng Bial
15. Skit - Ramhlun North Bial
16. Fak Lam (Cultural Dance)
- Marpara North Bial
17. Solo - Ni. Jessica Lalhmangaihtluangi,
Lunglawn Branch, Lunglei

6:30 - 7:00 p.m.: Zai ho

Hruaitu : Pu Laldingngheta
Hla hrlitu : Ni. Zohmingsangi

7:00 p.m. : PATHIAN BIAK INKHAWM

Hruaitu : T.Upa Rinsailova Sailo,
Treasurer, CKṬP

Thuhrlitu : Rev. P.C. Lalropuia, *Speaker*

- Zaipawl : 1. Mizoram Synod Choir
2. Mualpheng Bial
3. East Phaileng Bial
4. Kawnpui Bial
5. Mission Vengthlang Bial

8:45 p.m. : CONCERT

Hunserh : Pu K. Vanlalremruata,
Committee Member, CKṬP

Host : Ni. Ruthi Malsawmkimi,
Dawrpui Branch

- Solo : 1. Tv. Lalthlanawma
2. Ni. J. Lalruatsangi
3. Tv. Samuel Lalmuanchhana
4. Tv. P. Vanlalhratpuia
5. Ni. Maria Lalmuanpuii
6. Ni. Cindy Lalthanpuii
7. Ni. Malsawmdawngzuali
8. Tv. Isaac Lalthazuala

9. Tv. Vesper Lalrinawma
10. Tv. Israela Pachuau
11. Tv. Andrew Laltlankima
12. Ni. R. Lalnuntluangi

Trio : (Praise On 2024 Top 3)

Seraphic Choir

Group Singing (Praise On 2024) :

1. Tv. Sailokima
2. Ni. Zaitanmawii
3. Ni. C. Lalthanmawii
4. Ni. Saizampuii
5. Ni. Ramdingliani

MARCH 1, 2026 (PATHIANNI)

9:30 - 10:00 a.m.: Zai ho

Hruaitu : Pu David Zosangzuala

Hla hrlitu : Ni. C. Lalrinzuali

10:00 a.m. : PATHIAN BIAK INKHAWM

Hruaitu : Pu C. Lalkhawngaiha,

Assistant Secretary, CKTP

Thuhrlitu : Rev. P.C. Lalropuia, Speaker

- Zaipawl : 1. Mizoram Synod Choir
 2. Presbyterian Choir, Lunglei
 3. Siaha Bial
 4. Saitual Chhim Veng Bial
 5. Ramthar Veng Bial

1:00 - 1:30 p.m.: Zai ho

Hruaitu : Pu Laldingngheta

Hla hrlitu : Ni. Zohmingsangi

1:30 p.m. : PATHIAN BIAK INKHAWM

Hruaitu : Pu F. Lalremruata

Finance Secretary, CKTP

Thuhrlitu : Rev. P.C. Lalropuia, Speaker

- Zaipawl : 1. Synod Mission Choir
 2. Presbyterian Choir, Lunglei
 3. Zobawk Bial
 4. North Vanlaiphai Damdawi Veng
 5. Keifang Bial
 6. Zuangtui Bial

6:30 - 7:00 p.m.: Zai ho

Hruaitu : Pu R Lalhminganga

Hla hrlitu : Ni. Rebecca Lalrempuii

7:00 p.m. : PATHIAN BIAK INKHAWM

Hruaitu : Pu Lalruatfela,

Assistant Leader, CKTP

Thuhrlitu : Rev. H. Lalawmpuia,

Leader, CKTP

Kum 2026-2028

CKTP Hruaitu thar hlanna

Hlantu : Rev. John Raldosanga,

Moderator, Mizoram Synod

Zaipawl : 1. Mizoram Synod Choir

2. Lawngtlai Bial

3. Saitual Bial

4. Sihphir Vengthar Bial

5. Ramhlun Vengthar Bial

8:45 p.m. : FAKNA INKHAWM

Hruaitu : Pu TC. Lalhruaitluanga,

Committee Member, CKTP

Thuchah tawi : Ni. F. Lallianzuali,

Committee Member, CKTP

Praise Leader :

T. Upa Robert Lalduhzuala,

Ramthar North

Zai turte:

Zaipawl : Mizoram Synod Choir

Solo : 1. Tv. Zorinsanga Sailo

2. Tv. Andrew Lalchhandama

3. Ni. Zoramchhani

4. Ni. R. Lalrinmawii

5. Ni. Laldusaki

6. Ni. H. Lalremruati

Duet : 1. Pu Jerry Lalrinawma

& Tv. Isaac Lalhruaitluanga Hnamte

2. Ni. Melody Lalziriani

& Tv. Joseph Lalawmpuia



GENERAL CONFERENCE HLA BU LEH KUMPUNAN (SOURCE : H尼亚K)

Conference hla bu:

Kum 1972 aṭang khan General Conference Hla Bu hi a bika siam ṭhin a ni a. Kum 1981 kuma solfa tel lova siam tih loh chu solfa nen veka siam a ni ṭhin. Kum 1993-ah erawh kha chuan Conference Hla bu bık siam lovin Kristian Hla Bu hman a ni a, kum 2024 thleng hian General Conference Hla Bu 42 zet siam a ni. Kum 1972 aṭanga 2001 inkara Conference Hla Bua hla awm tawh zawng zawng la khawmin a bua siam a ni a, **'KṬP Hla Bu'** tih a ni.

He Hla Bu-ah hian Kristian Hla Bua mi leh hnam dang hlate leh Mizo hla, solfa awm lote chu khung tel a ni lo va. Chuti chung chuan hla chi hrang 414 lai a awm a ni. Hei hian General Conference hlutzia a tilang thei mai awm e. Pathian fakna hla ṭha tak tak heti zat zet mai Mizote'n kan neih belh ringawt pawh hi a hlu em em a, chumi piah lamah chuan heng thlarau nun chawmtu ṭha tak tak hlate hi tunah chuan

khawhar in thlenga kan sak ṭhinte a lo ni ta hial a. Chu mai pawh ni lovin, Mizoram Presbyterian Kohhran leh Baptist Kohhranten an buatsaih Kristian Hla Bu-a seng luhte a awm ta hial a ni.

Kumpuan:

KṬP hian Pathian thua ṭhan lenna piah lamah khawtlang leh mihring nunphungin hma a lo sâwn zâwk nan tiin kawng hrang hrangin hma a la ṭhin a. Chu'ng hmalakna hrang hrang zingah chuan kumpuan hi beihpui thlakna pawimawh tak a ni ta a, kum 1987 aṭang khân kumpuan hi neih ṭan a ni. Heng kumpuan bawhzui nan hian kaihhruainate siamin Branch hrang hrangin an zir ho thei turin mi thiamte ziahtir an ni ṭhin. A châng chuan drama, short film, essay leh hla inphuah siak hmangte pawhin bawhzui ṭhin a ni. Heng kumpuante hi a ṭangkai hle niin a lang a; kum 1987 aṭanga 2025, kum 28 chhûngin kum khat chiah kum puan neih loh a ni ●

**ṬHALAI
HUANG**

SECRETARY MAWHPHURHNA

(SOURCE : REV ZT SANGKHUMA)

Secretary hi:

Kohhran inkhawmah chuan Secretary hi dinhmun pawimawh tak luahtu a ni a. Secretary a fel chuan kohhran a fel a, Secretary a fel loh chuan kohhran a fel lo. Chutiang bawh chuan Kohhran Secretary thiltih vel dan a changkan chuan kohhran a changkang a, kohhran secretary thil tih vel dan a changkan loh chuan kohhran a changkang lo thei ṭhin. Secretary-te hi kan inzir reng a pawimawh hle a, thupuan hi tawi fel deuha tih theih a ṭha ber.

Kohhran thupuan:

Kohhran Secretary hnaa a pawimawh langsar ber chu Kohhran thupuan hi a ni. Kohhran thupuan a fel chuan Kohhran a fel a, Kohhran thupuan a fel loh chuan Kohhran a fel lo. Kohhran thupuan dan hi a inang lo leh a. Thupuan dan ṭha lo chuan Future Tense-in an puang a, hetiang hian an ti—

Tih dan dik lo:

Nilaini zanaḥ ṭantu :
 Nl. Lalrinzuali a ni ang a,
 Thupui hawngtu :
 Pu Sangliana a ni ang.
 Inrinni zanaḥ ṭantu :
 Nl. Lallianzuali a ni ang a,
 Sanday School ṭantu :
 Pu Hmingthanauva a ni ang.
 Chawhnuah ṭantu :
 Pu Lalremruata a ni ang a,
 Thusawitu :
 Upa Lalbiakfela a ni ang.
 Zanaḥ thusawitu :
 Upa Lalremsiama a ni ang a,
 Zaipawl a awm bawh ang.

Tih dan ṭha zawk:

Nilaini zanaḥ ṭantu :
 Nl. Lalrinzuali
 Thupui hawngtu : Pu Sangliana
 Inrinni zanaḥ ṭantu :
 Nl. Lallianzuali
 Sanday School ṭantu :
 Pu Hmingthanauva
 Chawhnuah ṭantu :
 Pu Lalremruata
 Thusawitu : Upa Lalbiakfela
 Zanaḥ thusawitu :
 Upa Lalremsiama
 Zaipawl a awm bawh ang ●



HRINGLANG TLÁNG

THUTIAM HLEN

Mizpe khuaah hian Jephtha mi chak leh huaisen tak, a hun laia indo thiam leh mi ropui tak a awm a. Amona thlahte chu Israel-hote do turin an inbuatsaih a, Amona thlahte chuan Israel-hote chu an do dawn chuan Israel-te chuan an mahni ho turin Jephtha chu an sawm a. Ral an do hma chuan Jephtha chuan Lalpa hnenah heti hian chhia a chham a “Amona thlahte hi ka kuta mi pêk tak meuh chuan, heti hi a ni ang a, Amona thlahte ho hnên ațanga râlmuanga ka hâwn leh hun chuan eng pawh ka kawngka ațanga mi rawn hmuak hmasa ber apiang chu Lalpa ta tûr a ni ang a, hâlral thilhlan atân ka hmang ngei ngei ang,” a ti a. Chutichuan, Jephtha hoin Israel-te chuan Amon-ho chu an bei ta a, Lalpa’n tanpuiin hnehna an chang ta ni.

Tichuan, hnehna an chan hnu chuan hlim takin an khaw lamah an haw ta a, an khua an thleng a, Jephtha’n a in a thlen chuan, a fanu, a fa neih chhun, a hmangaih ngei mai chuan, hlim leh lawm takin khuangte nen lamin a lo hmuak a, a hmuaktu a fa neih chhun chu hlim hle mah se, Jephtha chu lungngnaihna in a khat a. Mahse, Lalpa hnena a thu tiam chu hlenin a fanu chu Pathian hnena a lo intiam tawh ang ngei khan, Lalpa henah a hlan a ni.

Kristian Thalaite hian Lalpa hnenah thu kan tiam fo va, a bikin tun ang hun kum tharah phei hi chuan kum thar thutiam kan nei fo thin. Kan thutiam avanga kan tawrhna leh channna tur awm pawh ni sela, Pathian hnena kan thutiam hi hlen tur a ni a, thulh leh mai mai tur a ni lo. Kan tana tha lo tur anga lang pawh ni se, Lalpa laka kan thutiam kan hlen chuan kan hmuh leh hriat phak loh, malsawmna kan lo dawng thin a ni. Pathian thu chuan; “Thu tiama hlen si loh ai chuan tiam loh law law i tân a tha zâwk,” Thutiam hlen loh chu Sual a ni a lo ti a. Thu kan tiam chuan hlen hi kan tih makmawh a ni tih i hre thar leh theuh ang u ●



KANTU

SAITUAL CHHIM VENG BRANCH

Saitual chhim Veng Branch KṬP hi ni 11.1.1978-ah din niin Saitual Branch KṬP aṭangin a indang a, Pastor bial ṭhut hmun an ni mek a ni. Tunah hian member 258 (mipa 161 leh hmeichhia 97) an ni a, Kristian Ṭhalai Copy 119 an la mek bawk.

Group thumah inṭhenin, Abrahama, Isaka leh Jakoba tiin Group hming vuah a ni a. Committee peng hrang pasarhiam niin hetiang hian hming an vuah: Programme, Music, Evangelism, Decoration, Light & Sound, Refreshment leh Documentation-te a ni a.

Tin, Chanchin Bu hi Pathianni tin an chhuah thei a, a hmingah 'KṬP Eng' tiin an vuah a, chanchinbu hian kum sawmthum hmel a hmu mek a ni. Sum tuakna hrang hrang ngaihtuahin Faith Promise, Group Budget leh Slab chhun te hi an sum hmuhna lian tham deuh te a ni.

Thawṭanni zan inkhawm hi thuhiril, thupui zir, Group night leh hla zir inkhawm tein hun an hmang ber a. Pathianni tlaiah fellowship neih ṭhin niin Kohhran hall-ah leh mi mal inah a remchan dan angin hun an hmang ṭhin a.

Thla thar, Thawṭanni tlai hmasa berah inkhawm ṭan hmam chaw nghei ṭawngṭai hun hman ṭhin a ni a; Member, Biak In thleng hleithei lote-ah Committee member ten chan insem in a remchan anga lenchil leh kawm kual ṭhin a ni.

Tin, Thawṭanni zan inkhawm apiangin Biak In kawngka bulah bawm hun ṭhin a ni bawk. Tunah Missionary SMB hnuuia thawk mek pakhat neiin, Pathian thu zir mi pahnih an awm mek bawk a ni.

Group hrang hrangten intihsiakna 9 an nei a, kum tawpah result siamin lawman sem ṭhin a ni. Kum 2026 KṬP General Conference dawng tur an nih angin member ten theihtawp chhuahin inbuatsaihna an kalpui mek a. Tin an Branch din cham Kum 50-na, 2028-a an thlen tur pualin KṬP Building an sa mek bawk ●



- November 8 & 9, 2025 chung khan India ram khawpui lian KṚP Meet Vawi 2-na neih a ni a, Delhi Kohhranin an thleng. India ram khawpui lian KṚP Meet hi kum 2023 khan khawpui liana Branch hruaitute ʒang khawmin an lo huaihawt tawh a, kumin hian changtlung zawka neih a nih theih nan CKṚP-in a huaihawt a, KṚP Rorel Inkhawm 2025, Chawnpui-a neihah khan he meet pual hian Budget-ah Rs 5,00,000/- dah a ni a, hei bakah hian Synod-in Meet senso atan sum eng emaw zat a tum bawk. Meet hmang tur hian Mizoram aʒangin Synod puipate, CKṚP Committee, Mizoram Synod Choir, zai thiam pali leh Synfo team-te an kal a, India ram khawpui Branch hrang hrang pakua aʒangin palai ʒahnem tak an tel. India ram khawpui lian KṚP Meet hi heng khawpui hrang hranga KṚP member ten inunauna ʒa an neih theih nan leh, Kohhrana tel lo ten Kohhran an belh theih nana ruahman a ni.
- November 14-16, 2025 khan Zohmun Pastor Bial KṚP Leadership Training leh Musical Meet hmanpuuin Pu PC Lalthanmawia, Upa TC Lalremsiama, Committee Member te an kal.
- MZI Rimawi Award - Choir Of The Year 2025 chu Mizoram Synod Choir ten an la.
- Branch hrang hrangin Synod Hospital Charity Fund puala ʒum khat inkhawm thawhlawm kan lak khawm ₹ 12,40,635/- chu December 5, 2025 khan CKṚP hruaituten Synod Hospital Director hnenah an hlan. Hemi rual hian Vairengte Pastor Bial KṚP ten Synod Hospital tana an pek ₹ 5,000/- leh CKṚP-in kum tina a pek ʒhin, Grace Home Cook hlawh tur ₹ 96,000/- hlan nghal a ni bawk ●

CENTRAL KṬP COMMITTEE : 2024 – 2026**OFFICE BEARERS**

Leader	: Rev. H. Lalawmpuia	: 8974981243
Asst. Leader	: Pu Lalruatfela	: 9774611124
Gen. Secretary	: Upa Lalzarmawia	: 9436370178
Asst. Secretary	: Pu C. Lalkhawngaiha	: 9774638471
Treasurer	: T. Upa Rinsailova Sailo	: 9862327187
Fin. Secretary	: Pu F. Lalremruata	: 9436362544

COMMITTEE MEMBERS

1.	Pu P.C. Lalthanmawia	: 8014697370
2.	Pu C. Hmingthanzauva	: 9436198787
3.	Upa T.C. Lalremsiama	: 9612777977
4.	Pu Rossi Lalawmawma	: 9862145940
5.	Nl. F. Lallianzuali	: 9774764394
6.	Upa Lalthanthanga	: 9362216851
7.	Pu Lalrambuatsaiha	: 9862325409
8.	Pu K. Vanlalremruata	: 9774636228
9.	Pu H. Zosangliana	: 9862717107
10.	Pu T.C. Lalhruaitluanga	: 8014160867
11.	T. Upa David Lalfakawma	: 9089529183
12.	Tv. Lalrinsanga Varte	: 7005671202
13.	Upa C. Malsawmtluanga	: 9862366810
14.	Pu David Lalruatfela	: 9862417766
15.	Pu Nicholas Lalbiakzuala	: 7005426480
16.	Pu Lalruatpuia	: 9612307730
17.	Pu Lalduhawma Chhangte	: 8974318732
18.	Pu Rochhingpuia	: 8794210155
19.	T. Upa Lalremsiama Khiangte	: 9862311678
20.	Pu Vanlalremliana	: 8257881767
21.	Upa Lalbiakfela	: 8414962935
22.	Nl. Agnes Lalrinzuali (Asst. Coordinator)	: 8787480280

EX-OFFICIO MEMBERS

Rev. John Raldosanga	: Synod Moderator
Rev. B. Zohmangaiha	: Synod Secretary
Rev. Dr. Rosiamliana Tochwawng	: Executive Secretary i/c, KṬP

AGENT GROUP**Join theih**

Kristian Ṭhalai Agent 'Whatsapp Group' siam a ni a, chanchinbu chungchang thu pawimawh post-na a nih avangin Kristian Ṭhalai Agent zawng zawngte Join vek turin kan inngen a. QR code/ link aṅang hian Join theih a ni.

Kristian Ṭhalai Agent
WhatsApp Group



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KANTU : SAITUAL CHHIM VENG BRANCH



STREET MINISTRY



DARLUNG BRANCH KIP WORK CAMP
 Cachar Tlangram Mission Field Kaisaniary Pastor Bial Hachhek
 11 - 15 . 11 . 2025

CHAMPHAI VENG SANG BRANCH KIP WORK CAMP
 Deora Cherra Presbyterien Kohhran Hirpura Mission Field
 27 - 31 . 10 . 2025

Postal Regn. no. MZR/ 116/ 2024-2026
RNI No. MIZMIZ/2009/29074

KRISTIAN THALAI MAN PEKNA
Account hming : KTP
Account No. : 30045422892
Bank : SBI, Mission Veng Branch
IFSC Code : SBIN0007058
 Account-a Chanchinbu man petuten Receipt Screenshot
 Whatsapp No. 8787480280-ah thawn zel tur a ni e.



SYNOD CHOIR MUSIC VIDEO HLAN (5.12.2025)



**MZI Rimawi Award 2025
Choir of the year
MIZORAM SYNOD CHOIR**

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