



Chhuah fan kum
~ 1970 ~

KRISTIAN THALAI

Kristian Thalai Pawl
Chanchinbu
Thla tin chhuak



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KAN PASTOR SERMON
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**MIZO
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- Lalruatfela Sailo

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- Jacob Rosangliana Pachuau,
Bethel Revival Team Speaker

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Joint Editors :

Upa Robert Lalrinawma

Rinsailova Sailo

F. Lalremruata

P.C. Lalthanmawia

C. Lalkhawngaiha

F. Lallianzuali

Manager : Agnes Lalrinzuali

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Manager's Mobile : 8119964685

E-Mail : kristianthalai1970@gmail.com
centralktp@gmail.com

KRISTIAN THALAI PAWL

Thupui

Rawngbawl tûra chhandam

Thupui inngahna

Ephesi 2:10 : Thil tha ti atân Krista Isuaah chuan siama awmin, ama kutchhuak kan ni si a, chu thil tha tih chu kan awmna tûrin Pathianin a buatsaih lâwk a ni.

Thil tumte

1. Isua Krista rinna leh amah anna kawnga thalaite hruai.
2. Kohhran kut ke ni tura thalaite buatsaih.
3. Kohhran hnathawh tihpuitlin.
4. Krista Chanchin Tha puan darh.

A CHHUNGA THU AWMTE

- | | |
|---|----|
| 1. Editorial | 2 |
| 2. Sermon – Thianghlimna - ringtu nun zepui
– Jacob Rosangliana Pachuau, Bethel Revival Team Speaker | 3 |
| 3. Mizo Kristian Identity – Lalruatfela Sailo | 7 |
| 4. Thalaite suangtuahna - Principle dik – Samuel | 11 |
| 5. Kohhrana Inpumkhatna – Lalmuansangi | 13 |
| 6. SACYN leh KTP – R. Zothanmawia | 17 |
| 7. Kan Pastor Sermon – Rev. Lalnghakmawia Khiangte | 21 |
| 8. Hriselna Huang – Cancer – Dr. Robert Zirsangzela | 26 |
| 9. Hruaitute chanchin – Ni. Agnes Lalrinzuali,
Assistant Co-Ordinator | 29 |
| 10. Hringlang Tlâng | 30 |
| 11. Kantu – Nisapui Branch | 31 |
| 12. Keimahni | 32 |



KRISTA THUHRETU

Nimahsela, Thlarau Thianghlim chu in chung a lo thlen hunah thiltihtheihna in la nei ang; tichuan, Jerusalem khuaah te, Judai leh Samari ram khaw tinah te, kâwlkil thleng pawhin ka thuhretute in ni ang, ” a ti a (Tirhkohte 1:8).

Lal Isua vana hruai chhoha a awm dawn khan a zirtirte hnenah, “*Kawlkil thleng pawhin ka thuhretute in ni ang*” tiin a sawi a. Tunlai ang ni ta se - **mahni state ah te, state danga in awm hunah te, foreign-a in kal leh awm hunah te, khawi hmunah pawh ka thuhretute in ni ang tihna a ni awm e.** Krista thuhretu nihna chu khawi hmunah pawh, eng hunah pawh kan lan chhuah tir tur a ni tihna a ni ber ang.

American Actor lar Chris Pratt a chanchin kan hria ang a, Arnold Swarzenegger a makpa a ni a, amah hi Kristian tha tak a ni. MTV Movie Award an sem tumin thusawina hun tawi te a neih chu hmang tangkaiin Lal Isua chanchin thahnem ngai takin a sawi chiam a nih kha. Hepa hian Lal Isua neitu a nihna a zahpui lo va, a zahpui lo mai ni lovin a chhuang em em zawk a ni.

Krista thuhretu ni tura pawimawh ber chu a sawia sawi aiin nun leh thiltih hmanga lantir hi a ni awm e. Mathaia 5:26-ah Lal Isuan, “*In êng chu mi mit hmuhin êng rawh se, chutichuan, in thil tih thatte an hmu ang a, in Pa vana mi an chawimawi thei ang,*” a ti. Kan êng chu keimahni chauh ni lo, mi dangten an hmuh a ngai a, mi dangte mit hmuhah keimahnia eng awm chu a lo lan chhuah hian Lal Isua chawimawiin a awm dawn tihna a ni. Chumi tur chuan kan ni tin nun leh chetzia kawng tinrengah nun fimkhura, rinawm taka a hnung zui a pawimawh em em a ni.

Fashion Model an awm a, model hmeltha leh zei, pian nalh tak takten thawmhnaw an fak in an inbel a, mite tana lei chakawm, itawm tak ni tura an pho chhuak ang hian, keini Lal Isua tana Model-te hian kan inthuanma tur leh kan inbel tur chu eng dang ni lovin Lal Isua Chanchin Tha hi a ni. Chu Chanchin Tha chu khawi hmunah pawh kan inbel thei a, mite tana itawm ni turin kan zuar thei a ni. Kan thil zawrh erawh a lansarh a ngai thung. A mawina hlihah thei zawng zawng kan nuna a tha lo lai apiang hlip thlain Lal Isua hi langsar ber sela, miten kan nunah Lal Isua eng chu fiah takin an hmu thei dawn a ni.


(Editor)

THIANGHLIMNA – RINGTU NUN ZEPUI



Sermon

— *Jacob Rosangliana Pachuau,
Speaker, Bethel Revival Team*



1 Korinth 3:16

A thupui aţang ringawt pawh hian a ziaktu/sawitu nih huphurhawm thin tak a ni. A chhan chu a ziaktu paw'n tlin thuai bik hek lo i. Mahse, Pathian thu te hi tlin avang emaw, zawm that em bik vang emaw lam ni lovin kan mamawh em avang zawk hian kan sawi lo thei thin lo a ni mai zawk. Tirhko Paula meuh pawhin, 'A kim lovin kan hria a, a kim lovin thu kan hril bawk thin a ni,' a tih ve bawk kha maw (1 Kor 13:9). Chuvangin, inthlahrung rilru tak, mahse, dawih aw chuang hauh si lovin 'Thianghlimna – ringtu nun zepui' tih pawh hi i'n khel bawrh bawrh mai teh ang aw.

Thianghlimna tih ngawr ngawr pawh hi mihring nih phungah, he leia kan awm chhunga thil tul berte zinga mi a ni a. Khawvel thil tak pawhin mi thiamte chuan, thiaghlimna leh fimkhurna tel lo chuan kan chenna ngei pawh hi chenna tlak loh ram chhia leh rauhsan khuaah a chang thuai thei tih hi an sawi uar hle. Chuvangin, sik leh sa, boruak thiaghlim leh hrisel kan neih theihna tur atan khawvel hian inzirtirna a kalpui chamchi tih chu beng hretu leh mita hmutute vek kan ni. Nimahsela, heng inzirtirna zawng zawng hi hluin tha hle mah se, khawvela kan awm chhung bak atan an ţangkai lo,

tu man thih hnuin, he leia boruak leh sik leh sa hi mamawh tawh hek lo i. Chutihrualin tun tum kan thupui thiaghlimna erawh hi chuan a nghawng thui em em mai a. He leia kan awm chhung chauh ni lo, hun awm tawh lo khawvel thleng pawha nghawng nei thei a nih vangin a pawimawh em em a ni.

A nih thiaghlim chu eng nge ni chiah? Hei hi zawhna hmahruai a ni lo thei thin lo. Chhanna tawi te, fumfe tak leh mawlmangte si neih a har viau. Chutih lain, Pathian thuin thiaghlim a tih hrilh fiahna tawi leh awlsam thei ber chu, nih tur ang ni, awmna tur a awm, tih tur ti, tih hian a

khaikhawm mai awm e. Ka sawi chhonzawm duah dawn lo, ti hian lo ngaihtuah chhonzawm mai teh. Thil eng pawh a awmna tur hmuna awm lo, a nih tur ang ni lo chu thil tenawm a ni. Chumi letling chiah chu thianghlimna tehfung pawh hi a ni chawkw bawkw.

Ziak t̄euh ka chak, mahse, hmunin a daih si lo, chuvangin, KṚP member t̄e ber aṅanga a lian ber thlenga kan man phak tawkw turin, hengahte hian thianghlim turin i invawng ang u, tiin suih zum nghal mai teh ang aw.

1. **Rimawi:** BC 4500-4000 inkar vela Egypt-a inṅan nia an sawi rimawi kan tih hi, tun khawvela ch̄eng mekte nun nen hian ṅhen hran theih loh khawpa inngheng leh suih zawm a ni ber a. Motor khalh pahin kan inawm tlei a. Ke pahnih nei khalh chung pawhin kan beng hnawh (ear phone) hmangin kan la in̄um zuitir zel bawkw. Z̄ep nak emaw, taksa sawizawi (exercise lak) paha beng hnawh (ear phone) nen han tih ap mai te chuh, incheina chi khat (trending fashion) a ni mek. Chutiang a nih avang chuan rimawi hian min awi a ni mai tawh lo va, kan nun hi a hn̄uk a, a hruai tak meuh a ni. Chuvangin, i rimawi ngaihtlak a thianghlim em?

I thlarau lam tan tui fima chawm thei che rimawi nen in insuih zawm em? Hei hi zawhna pawimawh kan ch̄h̄an ngei ngei ngai a ni ngei ang. Landora-a chuan, ‘rimawi hi van lam thil mawi thiamna, leilunga pek awm chhun, mihringin vana a ken let leh tur chu a ni,’ a ti hial. Orlando Gibbon khan, ‘van lam chhiarkawp mihringten an zir thiam chawp ve a ni,’ a lo ti bawkw. Thihna hmunah inhnem nan rimawi kan hmang a, nulaw/ tlangval rilru natna hmunah rimawi hmang bawkin kan inhnem leh a. Thu hmanga hneh theih tawh loh mihring meuh pawh hi rimawi nen chuan an thinlung chhut keh sawmin a awm leh ṅhin. Chutiang zelin rimawi chu Pathian hnaih tur leh kan thlarau lam nun chawm tura hmanraw hriam berte zing a mi a ni. Chutih rualin, he rimawi tho hi Setana hian kan thlarau lam nun ei hektu leh boralna kawng ṅuma mite hn̄uh luh nan hmasang ata vawiin thlengin a hmang ve reng bawkw. Inthahna, tharum thawhna, pawngsual, leh sualna chi dang tam tak hi rimawi ṅha lo ngaihtlak vanga lo thleng a tam hle tih rilru lam zir mite inlungrualna ber a ni.

Bible pawh kha han en ngat mah teh, Dura Phaizawla

Nebukadnezzara milim chibai buk tura mipui kaihhruaina hmanraw pui ber kha rimawi a la nih tho kha. Lehlamah chuan lal Saula kawchunga ramhuai um bo nan khan Davida hmanraw pui ber chu he rimawi leh tho hi. Chuvangin, vawiina i rimawi ngaihtlak thin hi khawvel mite lakah hian danglam sela, thianghlim rawh se.

2. **Media:** He laia lehkha phektlem teah hian media ka sawi fiah hman lo va, sawi fiah leh inzirtir tura mi thiam ka ni hek lo. Mahse, he thil, mi tin min luh chhuaktu hian tu nun mai pawh hi a hawl kim si. Khawvel meuh pawh hi kut phah te reuh teah min hum khawmtir vek thei ta mai a nih hi. Media changkannain min luh chilh aṅanga kan nun a nghawng chhoh dan tlem i'n bih lawk teh ang. Kum 1980-ah TV a lo lut, kum 1990-ah Cable TV kan en ṅan. Kum 1991-ah Santa Barbara serial film-in Mizoram a rûn a, hetih hun lai hian kan ramah uirena leh kawppui nei chungam i dang kawpna a hluar hle nia sawi a ni. Kum 1993-ah MTV, hei hian nunphung leh inchei dan a rawn sawi danglam nasa hle. Kum 1994 Wrestling, hei thung hian mihring rilru put hmang a rawn khawih viau. Kum 1995-

ah The Craft Movie lo chhuak chuan Mizoramah Setana Biakna a rawn hring tel a, kan ṅhalaite zingah chutiang lam thawm chu a ring hle. Kan sawi vek seng lo vang. Kum 1997-a cartoon/animation/power rangers lo chhuak thleng khan nghawng a rawn nei vek asin. 2005 Kasuati Hindi serial film te hlei hlei kha, nula tam tak chuan an en theih dawn loh ai chuan an bialpate ṅhen ṅhak an huam asin. 2006 aṅangin Korean Serial Film-in min rawn nek leh a, kan tleirawl leh ṅhalaite zingah inggaihzawna avanga rilru hah leh nun buai, buaipui ngai an pung nasa hle.

Heng zawng zawng tawpahnian tun media khawvel thununtu internet hi a la awm ta cheu a. Hman deuh kha chuan tlema a changkang deuh chin khan, Social net-working Hi5, orkut, yahoo messenger, my space, etc. kha an hmelhriat a ni mai a. Tunah erawh chuan a aia nuam leh awlsam zawk Fb, Whatsapp, I.G, etc. leh Youtube-te lo chhuakin hei zet hi chu hnara thaw ring mihring zawng zawng kawm tlangnel a ni ta vek mai si. Chuvangin, a ṅha zawng leh chhe zawnga a nghawng pawh sawi loh a lum a ni zawk hial awm e. Heng karah hian nang chu nghet takin

ding la. Thu tak aia thawnthu lam bawha mi tam tak an liam hum humna khawvelah hian, hun hnuhnung zia a ni tih hriain, Pathian tana thianghlim taka awm turin invawng rawh.

3. Sex leh ruihhlo: Mihring thisena bet, tu mah a tih dan inzirtir chawp ngai lo thil a ni, zep thu a awm lo. Pathianin mihring chei mawitu ni tura a siam, nimahsela, nasa taka mihring khawih khawlotu leh mualphotir thintu chu mipat hmeichhiatna leh ruihhlo hi a ni tlat. Ruihhlo ringawt pawh hi tam tak then hran theih a ni, hun leh hmunin a daih tawh lovah ngai ila. Kan rawngbawlina atana hnawk thei apiangte huamtir phalin he thupui hi chu khel tur a ni. Genesis 19-ah daih tawh khan zu ruih soal avanga mipat hmeichhiatna duh dah taka hmanna kan lo hmu daih tawh. Mi thiamte chhut danin kum 16 hma lama sex hmangten nupui/pasal an nei rei thei ngai lo an ti. Research pakhata a lan dan phei chuan tleirawl laia sex hmangte hi an inneih hnuah 30-47% an inthen leh zu ti a! Chuti a nih chuan, retheih i duh em? mualpho i duh em? Chhungkaw zahawm lo tak neih i duh em? Mite nuihzat nih i duh em? Chung zawng zawng chu heng thil tha lova inhnawnawihthe

hlawh chhuah thin hi a ni. Nang erawh chuan khawvel chahnate hi tlansan la, kawng nung leh tha Pathian hnena mi chu zawngin, Pathian tana bungbel thianghlim ni turin heng hi hua mai ni lovin hmelmaah neih ngam ang che. Soal dovin thisen chhuak khawpin in la tang lo tih a nih kha.

A tawp ber atan chuan, eng vanga thianghlim tur nge kan nih? 1Kor 3:16 chuan kan nihna min puan chhuahsak (identify) dan chu Pathian in kan ni tih hi a ni. Khawvelah hian in ropui tak tak an ding ther fer fur a. He leilunga mi mal in man to leh ropui bera sawi, Indian pa hausaw tawntaw Mukesh Ambani chaw barna leh mut hmun remna ngei pawh India ram khawpui pakhat Mumbai-ah a ding to luah a nih khu ti rawh u. Mahse, duh takte u, heng zawng zawng hi a la chuai dawn, a la ral vek dawn. Chutih laia chuai ni nei ve ngai lo tur, chatuana awm reng tur, in ro tling leh kumhlun tur chu Pathian in chauh hi a ni a, chu chu nangmah ngei kha i nih avangin i in kha veng tha teh. Khawvel soalna lakah hian veng him la, Pathian hnen atanga lawmman hmu tlakin vawng thianghlim rawh, chutiang tur chuan Pathian thu hian min kar a, min nawr a, min awm bawk a ni. Lalpan a thu mal sawm rawh se.

MIZO KRISTIAN IDENTITY



-- Lalruatfela Sailo,
Luangmual Branch

I dentity hi awlsam thei ang bera sawi dawn chuan ‘Nihna’ tiin a sawi theih mai awm e. Merriam Webster Dictionary chuan, “Mi mal zia leh nihphung danglamna,” tiin a dah. Khawvela hnam hrang hrangte hian nihna (identity) an nei theuh a. Chung an identity-te chu: An tawng te, an ram luah te, an incheina te, an ei leh in te, an nunphung (culture) leh chin dan (traditions) te, an eizawna leh hnathawh te, an chhuhna hmun te leh an sakhua te hi an ni awm e. Identity hi mahni inbel chawp a awm theih laiin mi dangin min bel a awma sawi a ni a; tin, a hun azira inthlak thei niin mi thiamte chuan an ngai bawk.

Mizote pawh hian hnam dangte ang bawkin identity - Mizo ti-Mizotu, hnam dangte laka Mizote hriat hran theihna kan nei a. Chu chu a chung a kan sawi tak hrang hrang: Tawng, nunphung, incheina, chin dan, sakhua, adt. khi Mizote identity siamtute chu an ni.

Kum zabi 18-na tawp lama Mizote chenna ramah Kristianna a lo lut a. Missionary-te leh ringtu hmasate hnathawh zarah hun rei vak lo chhungin Mizorama Mizote chu Kristian kan lo ni ta vek mai a; tichuan, Kristianna chu Mizote identity-ah nghet takin a lo bet ta a ni.

Kristianna hi han ngaihtuah chian chuan Mizote tan hian a pawimawh hle mai. Mizo hnam chhungah hian hnam peng hram thahnem tak an la awm a; heng hnam peng hrang hrang hian an hnam bil tih dan an nei hrang theuh a. Mahni hnam bil tih dan theuhte hi chawi san han tum vek mai ila inpumkhat chu a har viau mai thei; amaherawhchu, Kristian kan ni deuh vek thung a, he Kristian nihna hian Mizo hnam peng hrang hrangte hi min tipumkhat a ni. Hei vang hian Kristianna hi Mizo identity siamtu pawimawh tak a ni a tih ngam a ni.

Mizote hi engtin nge hnam dangte'n min hriat a, eng tin nge min hmuh tih hi zawhna pawimawh tak a ni a. Mizote hian thatna tam tak kan nei a; Kristian kan nih hma pawh khan kan hnam ziaah hian thil tha tak tak, chhawm nun zel tlak a awm theuh a ni. Ziak leh chhiar kan thiam hmaa hnam dang mi kan chanchin lo ziaktute'n a tha lo lam lo ziak uar deuh mah se an ziah ang zawng zawng kha chu a pawmawm vek bik loh.

Chutih rual erawh chuan Mizote chu 'Tribal' tia India Danpuiin a dah kan ni a. Tribal hnamte hian ngaihsan an hlawh viau ngai em tih zawhna hi a chhanna tur chu kan hre thiam vekin a rinawm. Tribal kan nih chuan hnam hnufuala ngaih kan ni phawt mai a; Indian theuh theuh mah ni ila, tribal category amite chu general category amite chuan an zawlpuih min dah thei lo hrim hrim a ni. Kan Kristianpui vai, India ram laili lama awmte pawh hian Mizote hi an kristianpui mah ni ila, an tlukpuih min ngai chiah em tih hi chu state pawn lama awmte'n an hre chiangin a rinawm.

Mizo Kristian Identity pawimawhna: Khawvelah Kristian hi chu an tam hle, sakhuaah chuan a tam ber an ni; amaherawhchu, Mizo Kristian erawh chu keini Mizote chiah kan awm. Hnamte dina, an awmna tur rami khamsaktu Pathian hian khawvela hnam heti zat kara keini Mizo hnam tlem te, identity hranpa neia min siam hi ngaihtuah chian chuan a lawmawm reng reng.

Kristian theuh theuh kan awmna ram leh kan hnam azirin kan thil thlir dan leh pawm dan a inang lo thei viau a. India rama Kristiante zingah pawh tih dan a inang lo fur mai. Lal Isua Krista ringtute vek ni mah ila Biak Ina kan zai dan a inang diak diak lo va, kan khuang pianhmang te leh kan ben/vuak dan te thlengin a thuhmun lo a ni. Chuvangin, Kristian kan nih hmaa kan hnam tih dan phung tam tak kha paih tak tak theih a la nih loh avang leh tuna Kristian kan nih hnu pawha kan la chhawm then tak zel avangin kan identity – 'Mizo Kristian' tih hi chu hnam dang tu mahin min jawmpui thei lo va, kan nihna bil liau liau a ni.

Mihringin kan zawn ber pakhat chu nihna zahawm, identity chiang tak neih leh chutianga mi hriat hlawh dinhmuna chuankai a ni a. Kan identity theuhte chu mite'n min hriatpui leh pawmpuiin, min zahsak se kan duh a ni. Chutiang duhna chuan mi mal leh hnam rilruah phurna leh thahrui pein, hnam leh sakhua hmangaihna a piantir a ni.

Mizo Kristiante hian kan identity kan hriat chian chuan Kristiannaah nghet lehzualin min dintir ang a, Sunday Kristian leh Biak In Kristian mai ni lovin ni tin nuna Kristian kan lo ni thei tawh zawk ang. Tin, tunlaia BJP kaihhruai sawrkarin Hindu Lalram din a tumnaahte hian Kristianna din ngheh a la pawimawh deuh deuh dawn.

Kan Mizo hnam tan pawh thahnem kan lo ngai lehzual ang a; kan Mizo nun ze mawi: tlawmngaihna, aia upa zahna, tanpui ngaite tanpui duhna, adt. chawi vulna kawngah tan kan la nasa zual ang. Tunlaia kan thenawm state leh ramte an buai avanga kan Mizopui rawn raltlante khawngaiha, tanpui duhna kawngah min tiharh thar bawk ang.

Mahni inhriat chian hi a pawimawhzia viau; mahni ber kan inhriat chian tawh loh chuan miin nia min rawn hriat dan ang ang kha, dik chiah lo pawh ni se kan pawm mai ang a, kan nihna lo puin kan lang chhuak dawn tihna a ni. Nihna lo puia kan lan chuan that lam leh san lam aiin chhiat lam leh hniam lam kan pan zel dawn tihna a nih hmeh.

Mizo nihna chawi sangtu Kristianna: Mizo kan ni a, kan duh thuin hnam dangah kan insiam ngawt thei lo. Chuvangin, kan Mizo nihna leh kan hnam thil bakah kan hnam nunphung leh ziarangte hi kan hlutin kan vawng nung tur a ni. Amaherawhchu, intih Mizo em em kha Pathianin a ngai ropui hranpain a rinawm lo va, Pathianin Mizo kan nih avangin min duhsak bik viau lo mai thei. Mi thenkhat chuan Mizote hi Pathian hnam thlan anga ngai an awm a, a dik leh dik loh chu kan hre lo. Bible kan en chuan Pathianin Mizote a hnam thlan kan nihna hmuh tur a awm lem lo.

L. Keivom-a'n Zoram Khawvel Bu 4-naa a sawi angin in emaw, khua emaw leh ram emaw chu amaha zahawm ta mai a ni lo; a luahlumtu identity

zahawmna avanga zahawm chuah a ni zawk. Lal Isua a chên ve hmaa Nazaret khaw identity chu thil ṭha chhuak thei lo tur khawpa hniam leh mi ngaihnep a ni; mahse, Isua chênna khua a nih hnu chuan Kristiante khawvela khaw duhawm leh zahawm ber zinga mi a lo ni hlen ta. Luruh hmun – Golgotha, hmun tihbaiawm pawh Isua vangin hlimna tlang leh hmun thianghlim a lo ni hlen ta bawk.

Chutiang chiah chuan kan ram - Mizoram pawh hi a lo zahawm ve takna chhan chu a chhunga chêngte chanchin Ṭha dawngtu Mizo Kristian, Isua zuitute kan nih vang chauh a ni kan ti thei ang. Tun hmaa hnam mawl leh berh tak, mi thenkhat pheih chuan “Mi lu la hnam” tia nihna tihbaiawm tak an lo bel hial kha Pathian hmangaihna avangin tunah chuan khawvel tukverhah dakin, khawvel lehlama mite rualin kê kan lo pên ve thei ta a. Mizoram, a hmaa ram thim tak ni ṭhin khan, tunah erawh chuan ram thim dang en turin mi a tirchhuak ta zawk a ni. Kan ram changkanna leh hmasawna piahlahmah, a ralmuanna zawng zawng hi a chhan pakhat chauh sawi chu a harsa ang a; mahse, a chhunga

chêng Mizo Kristian, Isua zuitute kan nih vang hi chu a ni pakhat chiang a ni. “A chhuang apiangin Lalpa chu chhuang rawh se”, tih ang khan keini pawh hian chhuan tur kan nei a nih chuan Mizo Kristiana min siamtu Isua Krista avang chauhin kan inchhuang thei ang.

Rawngbawltu pakhat chuan, “Lalpa kan Mizo bai ngei tui ti taka ei theia ka awm avangin lawm thu ka hrilh a che,” a ti. Khawvela sakhaw tam tak zinga chatuan nunna min hruai thleng thei sakhaw awm chhun zuitute kan nih avanga Pathian hnena lawm thu sawi tawh kan awm em? Ngaihtuah chian chuan Kristian nih lawmawmzia kan hre theiin a rinawm. Kum za chuang fe kal taah khan Pathianin a mi, khawvel lehlama chêngte hmangin Kristianna chu min lo hmelhriattir tawh a. Tichuan, Mizote chuan identity duhawm tak, kan Mizo nihna leh sakhaw thar infin duhawm tak ‘Mizo Kristian Identity’ chu kan lo nei ta. Chu nihna thar chuan Mizo hnam chu hma lam panin a kalpui char char a; tuna kan awm dan leh hmasawna kan hmuh zawng zawng hi kan Kristianna vang a nih loh chuan chhan dang a vang viau ang.

PRINCIPLE DIK



— Samuel Lalhriatrenga,
Chhiahtlang Venghlun Branch

Thupuia ‘Principle Dik’ ti a Saptawng hman tel kher hi a tul lohna chen a awm mai thei e. ‘Principle’ kan tih hian ‘Ngaih dan Nghet’ tihna a ni a. A thupui hian ngaih dan nghet ringawt kaww lovin ‘Ngaih dan Nghet Dik’ tih a kaww miau avangin a chhangchhiatthlak duah duah e tiin sap tawng nen ka rawn siam rem ta mai a ni.

Mi pangngai chin chuan mahni tawkah thil thlir dan leh ngaih dan taww kan nei thiam vek a. Pathianin a thil siamte zingah mihring chauhin kan neih, a thilpek ropui tak a ni awm e. A hmasain ‘Principle’ kan tih ‘Ngaih dan nghet’ bikah hian han insawrbing teh ang. Kawng engkimah ngaih dan nghet kan nei niin kan inhria em? Nge nia mipui tam zaww sukthlek zawng apiang hian kan thle dual dual zaww? Mi nawlpui thlir hian ngaih dan nghet tlet tlawt nei mi hi kan tam vak lo niin a lang. A hnam bil ang phei chuan Mizote hi a huhoa kan thlekna lam thle dual dual mi kan ni a, mi nawlpui thlirin kan ngaih dan a nghet taww lo viau mai tih a lang chiang reng a ni.

Hman kum lawk ah Oil palm kan intihhmuh a, a hmanna, a

thatna leh a hlawkna paww zir chiang lem loin kan nei sup sup a. Dragon fruit-te kan ti leh a, huan nei zawng zawng deuhthawin kan han ti leh sup sup a nih hi. Thil dang tam tak paww a la awm ang. A teirei peih leh ti tak takte chuan an hlawhtlinpui ngei e, mahse, mi nawlpui hian mi dang hlawkna hmu siin a hlawk lai chuah kha kan hmu lian a, ti tak tak peih si loin kan han ti ve hluai zel hlawm a nih hi. Hei hian Mizote hi rilru nghet nei mi kan tam lem lo hle tih a entir chiang viau a ni. Principle dik chu sawi loh Principle ringawt paww nei mang lo kan va tam lehzuat ta em!

Principle nei si, Principle dik si lo a awm ve leh theih thung a. Heng mite hi mi hlauhawm leh mi hnawksak an ni chaww.

Mi pakhat chuan a inkhawm duh loh chhan sawiin Kohhran a mi inhmang takte thiam lohna lai leh tlin lohna a hmu thei em em mai a. Chu thil chuan amah a hahdam chin a inthiam chawpin a inkhawm peih lohna tur chhuanlam a siam chawp thiam tlat mai a ni. Chu mi chuan Principle a nei ngei mai a, mahse, a Principle a dik leh si lo a ni. Chuvangin, ngaih dan nghet (Principle) neih ringawt a tawk lo va, ngaih dan nghet dik neih a pawimawh em em a ni.

Mihring hi mi inang lo tak tak kan ni hlawm a, kan chhungkaw inrelbawlina leh kan chhehvel a mite hian thil tam tak ah kan ngaih dante hi thui tak a

nghawng thei ngei a, mahse, mahnia rilru ngaihtuahna hmang thiam mi tan chuan 'Principle dik' neih hi tu tan pawh tih theih a ni. Mi tam tak chu thatchhiat avang te, mahni hma sialna avang te, ngaihtuah chian duh loh luih tlat avangtea ngaih dan nghet dik lo nei kan tam hle tih a lang chiang hle mai. Thil reng reng a nuam chin leh a hahdam chin a awm kan tum ngar ngar chuan ngaih dan nghet dik neih hi thil harsa tak a ni dawn reng a ni. Chuvangin, a nuam leh hahdam chin aṅanga ngaih dan lo siam mai mai loin, Pathianin min pek thil ngaihtuah thiamna hi ṅangkai leh uluk taka hmangin 'Principle dik' neih i tum theuh ang u.

PRESBYTERIAN BIBLE SCHOOL (PBS)

Presbyterian Bible School (PBS)-Mission Veng, Aizawl ah Certificate in Theology (C.Th) zir tur lak a ni leh dawn a, dil duh chuan hengte hi hriat tur a ni e :

1. Admission Form hi PBS School-ah ₹ 10-a lei tur a ni a, **April Ni 26, 2024 (Zirtawpni) tlai dar 3** thleng PBS Office-ah theh luh theih a ni. Diltu chu Class VII pass/Middle School exam pass, kum 16 aia naupang lo, Kohhran dan chhunga awm a ni tur a ni.
2. Interview hun: April Ni 30 (Thawhlehi) zing dar 10-ah PBS Lecture Hall-ah neih a ni ang. May Ni 6 (Thawhṅanni)-ah class ṅan a ni ang.
3. Zir hun chhung thla li (May-August, 2024) a ni a, hre chiang duh tan **Phone No. 8974613378/8296035491/9612174790**-ah zawh fiah theih a ni. Hostel a awm lo va, zir turte chu awmna inngaihven mai tura ngaih an ni.

Sd/- REV. LALRINSANGA
Principal
Presbyterian Bible School)

KOHRAN INPUMKATNA



— *Lalmuansangi,
Bangalore Branch*

Dawi khat chu BIBLE SOCIETY OF INDIA Choir Convention hi kan kohhranin kan thleng a, Kohhran Zaipawlin zaina hun kan chang ve hlauh mai a. Inkhawm kan ñan hnu chuan lam tualah UPC unau te, Salvation Army te, Baptist leh Presbyterian-te nen kan zavai maia lam tualkhata Pathian faka kan lam han hmuh chuan, rilruin “Vanram nen eng nge danglam chuang le? Kohhran bil awm lova Pathian faka Biak In khata kan zai khawm thei hi” tiin ka ngaihtuah zui veng veng a. Kohhran inpumkhatnaah hian kohhran hrang hrang inpumkhatna te, kohhran chhunga mite inpumkhatnate leh denomination hrang hrang inpumkhatna leh thawh honate sawi tur tam tak a awm thei ang. Johana Patmos thliarkara a awm lai khan a hnenah Isua a rawn inlar a, Kohhran pasarih (seven churches of the apocalypse) hnenah thu a thawn a nih kha (Thup 1:11). “Thlarauvin Kohhranho hnenah thu a sawi hi beng nei chuan hre rawh se” tiin Krista chuan a chah ðeuh a, hei hian a lantir chu “KOHRAN HI PATHIAN AW” a ni tih hi a ni. Bible-ina mitthi kulh kawngkharte pawhin an ngam loh tur a sawi chu Kohhran hi a ni. Kohhran inpumkhatna a ðat lehzual theih nana ngaihtuah ho atana ða ðenkhat han sawi ho dawn ila :

KOHRAN INPUMKATNA:
“Elrel leh inngaihhlut avanga eng mah ti lovin, mi tinin inngaitlawm takin mahni aiin mi dang ða zawkah ruat ðeuh rawh se” (Phil 2:3). Kohhrana inñhenna hrang hrang hi mahni hmasialna leh mi dang aia mahni ðaa indahna añangin a inñan duh viau. Paula chuan a

chang dawtah sawi zelin, “mahni ta ta mai en lovin, mi dang ta pawh en ðeuh zawk rawh u.” Mi dang mamawh leh dinhmun en a, inkhaichhuahna ni kohhran inpumkhatna ze pawimawh tak a ni.

He inpumkhatna hi a pawimawh tawpkhawk a. Kohhran zawng zawng kohhran

pakhata siam tih lam erawh kan sawi tum a ni lo va. Awmna hmun azira kohhran kalphung danglam a awmte hi Pathian ropuizia tilangtu a ni vek mai. A pawimawhna tlem han tar lang ila :

(1) Kohhran Inpumkhat hi a Pathian thu: Lal Isua khan amah zuitute chu inpumkhat turin a duh tih a ʔawngtainahte kan hmu a (Jh 17:21, 23). Paula lehkhathawn hmun tam takah inpumkhat pawimawhna kan hmu a. Reteihna leh harsatna insutkiansak turte leh kawng tam taka inʔanpui tur kan ni.

(2) Kohhran inpumkhat chu Krista Chanchin ʔha dikna thuhretu chak leh ʔha a ni: Hei hi tunlai khawvel, engkim maia inʔhendarh inpei em em maiah chuan a pawimawh hle.

(3) Ringtuten hmelma thuhmun kan nei tih kan hriat a pawimawh: Hmakhawsang aʔang tawhin kohhran hian beitu a la nei ngar ngar a. Ringtuten leh kohhranin tunlai khawvela beihna kan tawh hrang hrangte, thlarau indonate hian Isua Kristaah chuan pakhat/inpumkhata ʔanrual a ʔulzia a tilang awm e.

KOHRAN INNGAHNA: Kohhran tih hi Bible-ah Thuthlung Hlui hunah a lang lo

a, Thuthlung Thar-ah erawh wawi za leh sawmhni (120) a inziak thung a. Grik ʔawngin ekklesia tih a ni a, Kaleo (koh) tih leh ek (chhuak) tih rem kawp a ni. Lalpa koh chhuah kan nih chuan min kotu kan zui mai ʔin a ni. Kohhran inngahna hi Krista a ni tih hre thar ila a ʔha hle ang. Kohhranah hian mi chi hrang hrang kan awm khawm a, thu inhmuh loh chang te, thu inbat fuh lo leh *“khual thu thang leh ar pân chuk”* tih ang mai hian khual thu thang dik lo awm thei tak a ni ve bawka, heng lakah hian kan fimkhur a, kan lei kan ven ʔat a ʔul em em a ni. A tir lama kan sawi tawh ang khan Thuthlung Hlui buahte hian kohhran tih hi a lang lova, amaherawhchu, Nova lawng nen hian teHkhin thuin han dah dawn ta ila, “Nova lawng chhungah khan ramsa chi hrang hrang an awm ʔeuh mai a, a chhung kha a rimchhiain a fai kher lo vang tih a rin theih. Ramsa inmil lo tak tak te, chaw atana inveh reng mai chi te leh, a thlawk chi leh a tleng chi leha bawkvak chite thlengin an awm ang a. Hmun nuam tak zawng a ni reng kher lo ang. Amaherawhchu, lawng pawn tuiptui so buah buah kara awm ai chuan a chhung kha a him zawk em em a ni” chutiang bawkin kohhran pawh kan duh

angin thil kal vek thin lovin, kohhranpuite leh kohhran rorelah duh khawp loh leh lunghnur chang a awm ang. Chung hunah chuan lungawi lo mai lova kohhran chu keimahni kan ni tih inpawm thiam a, Kohhran kan inngahna “I hmingin ka ko che a, ka ta i ni asin (Isaia 44) min titu kohna hre thar zel turin ?an la thar sauh sauh zel ila a lawmawm hle ang.

THINGPUI THEOLOGY: Mizo Kristianna chanchin Rev. Zaireman a ziak a, “it all started with tea” (thingpui atang vekin a intan a ni) a tih ang deuh khan Mizo kohhran chhunga bet tel tlat chu thingpui in ho hi a ni awm e. Mizotena zu kan thlah chhoh lai khan Kristian tan khan inkawm khawm paha han dawm tur awm ta lo chu thingpui khan zu a rawn thlak ta a, chutia Kristianten zu in an han bansan ta chu ringlote chuan an deu fiam a nih kha.

Mizoram lamah chuan inkhawm banah tute emaw thiante inah thian hoin thingpui kan han in khawma, phailamah pawh inkhawm ban veleh thingpui kan han in khawm bawk a, titiin duh zawng leh kohhran zirlaite leh thu te sep kan han khel ho a, hriat loh karah inpawhna leh innelna a lo siam

thuai a, inlungual tak leh tha tho takin kohhran thil tihah te pawh inthlahrunna tel miah lovin ke pen a lo rual khai zawk thin reng a lo ni. Ei leh in ho hrim hrim hi ringtute inpumkhatna siamtu a ni. Mipui sang nga hrai te, sangli hrai te, tui uaiina chantir te kha Isua rawngbawlina thil langsar tak a ni. Amah dotuten Isua an sawiselna pawh “chawheh mi, uaiin heh mi, chhiahkhawntute leh misualte thian saw” (Lk 7:34) tih a nih kha. Mahse, chungahte zel chuan a ni a ropuina leh thiltihtheihna a lan thin kha.

Pathian hian kan tel lo hian vanram hi a duh lo. Chuvangin, kan tling lo chung chung pawh hian min pawm a, a rawng kan bawl a phal a, chuvangin inlungual takin kohhran khatah thawh hona tha takin Lalpa rawng hi bawl ila, a nuam em em mai dawn a ni. Nupui pasal zawn kawngah pawh zu hmuna Nupui pasal zawn ai chuan Kohhranah ngei han zawng ila a soal lo zawk a nia.

SAWMA PAKHAT KOHHRANA CHHUNLUH HI: Kum 2020 tawp lam, Corona virus-in nun phung a tihbuai zual lai kha a ni a, kan veng kohhran chuan tanpuina sem chhuakin, veng chhung mi harsa zual deuh te, kan ngaite hnenah sum faiin

a pe chhuak nasa hle mai a. Kohhran mi leh kohhran mi ni lote thlengin a sem chhuak zel a, hei hian a tih chian em em chu kohhran miten inlungruak taka sawma pakhat kan chhun luh thin hian kan hriat lohvin rawngbawl na ropui tak kan lo kalpui a lo ni reng a ni.

Pathian chuan “ka inah ei tur a awm theih nan” tiin a sawi. Hei hi covid lai khan a ti Chiang viau awm e. Chu mai a la ni lo, kohhranah Lalpa miten, keimahnin puar fanna tisa leh thlarauvah kan chan tlan theih nan kan thawhchhuah atanga sawma pakhat hi kan chhung reng em? tih hi inzawt nawn fo ila a tha awm e. Tin, chu zawng chu a la ni mai lo, sawma pakhat kan chhun luh hian, Pathian chuan Van tukverhte hawngin malsawmna dawn sen loh min vur nge vur loh fiahah a ngam a nih chu maw le! Mizo tawng hian kan let chhuak zo lo ka la ti che u. King James Version-ah chuan Flood tih tawngkam a hmang tel a, tui lian thil chimpil hum hum ang khawpa tam malsawmna min vur a tiam a ni.

Kohhranah Pathian tan, Pathian miten malsawmna kan dawn theuh theih nan sawma pakhat pek chungchangah mahni theuhah inngaihtuah nawn ngaihna lai kan nei em tiin han

inchhut nawn bawk ila a tha awm e.

TLIPNA: Kohhran mite kan tih hian tu dang an awm chuang lo a, nang leh kei Pathian hminga kalkhawm thinte hi Kohhran chu kan ni. Dr. Ramdintharan, “*I rawngbawl atan hian mi fel chauhte thlang lova misualte min thlang hi, a va ropui em I hmangaihna hi, thinlung hian a thukzia a chhui phak lo*” a tih ang khan tling lo chung chung pawhin kohhran hi bel tlat ila, tlu leh thin, ti sual leh thin kan nih avang zawk hian kohhran belh hi kan mamawh a ni. Keini lo chu Lalpan kut dang a nei lo, Pathian kal tlang theihna kohhran, mi dangte tana hahdamna kohhran, lawmna kohhran, malsawmna kohhran kan nih zel theih nan tawngtaina nen Lalpa au fo ila tiin kan inchah a ni e. Eng nge vanah khian an tih mek ang tih kan inzawh chuan Pathian fakin an zai mek a ni. Kohhrana kan zai khawm a, Lalpa faka theihtawpa kan zai hian Lal biakna kan sawi a, “vana an tih angin leia mi’n ti rawh se” tih lai hi kan zawm ve a, van mite kan an lai ber a ni. Lalpa kohhran ni zel turin chakna leh huaisennain Lalpan malsawm vek che u rawh se. Amen.

SACYN LEH KṬP



-- R. Zothanmawia,
Bungkawn Branch

Dimahsela, tu nge maw ka niha, ka mite pawh hi tute nge maw an niha, hetiang te lâwm taka kan lo hlan theih ni le? Thil zawng zawng hi i hnên amanga chhuak a ni a, i ta chu kan rawn pe leh mai che a ni si a. - 1 Chronicles 29:14 – Lal Davida'n mipui hmaa a thusawi.

South Asia Christian Youth Network (SACYN) hi Asia khawmualpui chhim lam Kristian thal'ai hruaitu rualte'n ralnuang tak leh venthawn nei lova kan Lal Isua Krista chawimawi theia inpawh tawn duhna ata rawng piang chhuak a ni. Kum 1990 tawp lam leh kum 2000 tir lam kha South Asia-ah chuan hun khirh tak mai, ram leh ram inngirhghona, ram chhunga inrem lohna leh sakhaw hrang hrang inremna lohna tichiaitu thlengin buaibutna hunin a tuam a. Krista Taksa, Ama kohhran pawl, South Asia ram hrang hrang atanga rawn inlumlet but but chuan heng hun khirh tak karah hian inlarna tur a mamawh hle a ni.

He boruak denchhen hian SACYN inhmuh khawm hmasa ber chu Colombo, Sri Lanka-ah

kum 2002 khan neih a ni a. South Asia atanga Kristian thal'ai hruaitute inhmuh khawm hi ruahman dan chuan tum khat chauh neih tum a ni a, amaherawhchu, vawi khat inhmuh khawm hian rah tha tak mai a chhuah zui a. CMS UK, Asia CMS, khawvel hmun danga an thawhpui leh Kristian zirna inpuite thlengin thlawptu nei mah se, 2002 inhmuh khawma South Asia Kristian thal'ai hruaitute thutlukna chu SACYN hi pawl anga din lovin Kristian thal'ai pawl hrang hrang inthlun zawm, network-a siam hi a ni. Boruak zalen leh zangkhai zawk nei a, member-te leh khawvel hmun danga thawhpuite thiamna leh theihna chhawr tho a, kan Lal Isua Krista rin dan kawng khat chauha inkulhtirna laka zalen si hi siam a tul hlein an hria a ni.

Kum 22 a vei meuh chuan tun dinhmunah South Asia Christian Youth Network-ah hian Bangladesh, Myanmar, Pakistan, Bhutan, Nepal, Sri Lanka leh India aṭangin tel an awm tawh a ni. Dan inhlan chhawn kohhrante chauh emaw, tuchhuan thar kohhran emaw chauh chanvo pea thawhpui thin pawl liante ang lovin, SACYN chu kohhran chitin tan a inhawng em em hi a ropuina a ni. Hei vang tak hian a ni hman ata din tawh, kalphung ngelnghet tak nei tawh India ram a mi Syrian Orthodox Kohhran leh Bhutam ram chhungkaw ṭhangkhat din kohhran pawl, mimal ina inkhawm ṭhinte chuan dawhkan khat an kil ho thei tlat mai a ni. SACYN hi a ṭhang duang hle mai a, hmun hrang hranga ṭhalai hruaitute leh Kohhran lian zawkte thawk ho theia palai hna a thawh vang hi a ni e. Kohhran pawl ṭhenkhatte chu an ṭhang zel a, kalphung nei sa kohhran upa zawk tih dan zir an awm a, he tihual hian kohhran ngelnghet fe tawh sate pawhin chhung lam leh pawn lama harsatna thlen thei hmachhwn dan te, vawiin khawvel mila inher rem dan thlengin kohhran pawl te zawk aṭangin an zir chhuak ve leh a ni.

Inthlun zawmna leh inkungkaihma rawngbawl an nih angin, SACYN hi mi mal inpeknaah nasa takin a innghat a. Ram hrang hrang a mi network khaipa pahnih khatte'n team siamin hma an hruai a. Hetianga hma lakna hian South Asia ram bial chhung a mi Kristian ṭhalai thluak ṭha ber ber te, mahni hun leh tha sen huamte inpekna hian Kristian thlarau leh phurna a vawng nung zel a. Network a nih avangin member te, an kohhran hruaitu ai an awh te, khawvel hmun dang aṭanga an thawhpuite'n ṭanpuina an thawh leh ram tina kohhran leh sakhwana pawna inzawmna chenin thui tak a innghat tel bawk. Amaherawhchu, SACYN hralh kalna lai tak chu mihring leh mihring indawrna an uar hi a ni.

Presbyterian Church of India (Mizoram) leh Kristian ṭhalai Pawl hi thlawptu ruh berte an ni a. Kum 20 chuang zet zin kawnga dawmtu pawimawh an ni a, kan inlaichinna pawh a la ṭha deuh deuh dawn a ni.

SACYN alumni te hi khawi ramah pawh ni se, South Asia, South East Asia, West Asia, Europe emaw khawi ramah emaw pawh ni se, manhiin an mal ṭan ngai lo ang. A kohhran

leh pawl sangawi zawnpuite'n tanpuina an mamawh ang apiang pe turin an inring reng a ni. Inthlun zawmna awm sa aṅanga thawh hona thar siam zel pawh hi Kristian network dangte a thlawpna kawng dang a ni.

SACYN hian a chhunga telte zawng zawng hleih nei lova intluk tlanna pek vek hi a tum ber a ni. An telna kohhran emaw pawl emaw a upa tawh emaw an kohhran member an tam bik emaw pawh ni se, an thu sawi buk rih zawng a intluk vek a, ngaih dan thar pian chhuahna leh mi dang aṅanga thil thar zir chhuahna a thlen thei zawk dawn a ni.

Kum a vei a, SACYN hi kawng tam takin a ṅhang a – member tel te, hmanrua leh thil neih, hmachhawp leh hma lakna thlengin. A bulṅanna, Kristian ṅhalai hruaitute inhmuh khawm mah ni se, waviinah chuan hruaitute'n an kohhran pawl ṅhuthmuna harsatna leh buaina an tawh pawh hmun danga sawi chhuah rem lo ṅhin kha venthawn nei lovin an sawi chhuak thei tawh a ni. Kum 2000 leh a hnu lam chhova SACYN-in a chai ṅhin, network danga sawi awm ni lote kha waviinah chuan khawvel pum huap Kristian inkhawmpuiah pawh chai a lo ni ve ta. Asia lama ṅanpuina pek ṅhin

chhunzawm loh a ni chho ta zel pawh hi waviina tawn mek mah ni se, SACYN hi chuan kum 2005-2010 khan lo inring lawkin, zaa sawmnga (50%) tal hi chu Asia hian thawh ve rawh se tiin hma a lo la tawh a ni.

A hmaa sawi tawh angin KṅP hi SACYN chuan 2002-a din a nih ata a rinrawl ber a ni a, SACYN inhmuh khawmah (2002, 2005 leh 2020) pawh KṅP hi an lo palai tawh a, hruaitu training leh member pawimawh zual meeting-ah pawh an tel vek ṅhin bawk a ni. KṅP hi SACYN tan a chhia a ṅhaa ṅhian rinawm tak a ni a, Nepal lirnghing tuar ṅanpuina leh SACYN indaih loh kuma ṅanpuina thawh uar tak pawl a ni bawk. Chu mai bakah, KṅP hian SACYN inkhawmpui (conference) thlen a tum a, hripui hunin min nangching hlauh mai a, a tak ram hmuh theih a ni ta lo a, a tak ram chan hun a la awm theih ngei beisei a ni. SACYN tan hian KṅP hi a hlu em em a, SACYN co-ordinator, India co-ordinator leh core member-te hian kum 20 kal taa KṅP General Conference-te pawh an lo chhim ve zak zawk tawh a ni. KṅP rawngbawlna, activity leh inrelbawlrate hi SACYN member naupang zawkte tan chuan inlaichinna tiṅṅat bakah

zir tur tam tak petu a lo ni leh zel bawk a. KTP hian a hmei a pain chanvo chelh kawngah te, a pawla tel tura inziah luhna kawngahte theihtawpa chhuah hi tha a ti hle mai a, huapzo a nihna hi a fak hle. KTP member SACYN-a telte hian inkhawmpui leh hunpuiah theihtawp an chhuah theuh a, kum 20 chuang lai thawh hona an neih tawh avangin an rawngbawlna tlem te chauh han ziah lan chu a uiawm a ti a ni.

Hmabak han thlir chuan, SACYN hi daidanna paltlangtu, daidanna bang thiattu, inlaichinna tha siam zeltu, Pathian atanga chhuak zawl thu puangtu leh hma latu, Chanchin Tha puangtu nih zel a duh a ni. Kristian thalai hruaitute rinnaa an than zel a, Pathian nena leng dun zel tur te, talent-te tipunga kohna an dawn chhang zelin mi chhuanawm leh entawn tlak, thangthar lo awm turte hnena

thil tha inhlanchhawn tur hnutchhiah hruaitu an nih kan duhsak a ni.

Hma lama ke kan pennaah hian SACYN chuan South Asia-a kohhrante inkar tihthat zel a duh a, kan biala ram hrang hrangte dinhmun thlir hian Kristian thalai hruaitute inlaichinna tha siamtu nih kan duh a, inremna leh ralmuanna duhtu hruaitu an lo chhuah hi kan duh ber a ni.

Kan network hi thang duang se, kohhran hrang hrang atanga telte pawh pung zel se, kan hmalthlir min tawmpuia min thlawptu awm zel se kan ti tak zet a ni. Kan hmaa hun lo awm zel turahkan thawhpuite nen kan chhehvela Kristian thalaite tan hruaitu inpe leh inhmang takte'n SACYN hmanrua leh thiamna hi kan member-te hnena kan hlan chhawn theih hi kan duhthusam a ni.

(SACYN LEH KTP tih hi Daniella Varghese, SACYN COORDINATOR ziah niin R. Zothanmawia, Bungkawm Branch-in a letling a, KTP General Conference Diamond Jubilee Souvenir "HNIAK" a mi lak chhuah a ni.)

KRISTIAN THALAI

MARCH 2024

*Cover Design :Pu Laltlankima,
Electric Veng Branch*

KAN PASTOR SERMON



— Rev. Lalnghakmawia Khiangte,
Laimekuri bial

Akawrchung arh hlak mai; hun pawimawha a hak thin ngei nen chuan pulpiti thianglelimah chuan a rawn ding chhuak leh ta. A taksa chuan a vanglai a kiansan mek a ni tih hriat tak maiin a aw a thian karh karh a, a Beramhote chuan mit tla lo lekin an thlir a. Amahah hlawkna tam tak an chhar tawh thin ang bawkin tun tumah pawh an beiseina a sang leh hle. Matthaia 16:24-27¹ ngei mai chu chang thlanin, khawvel thang zel uluk taka thlir chung leh thlir lawk chung zelin Isua kraws put chungchang a sawi ta. Mahni kraws put hi 'mahni' a lo len tulh tulhna khawvelah a harsa ta hle a, a harsa tial tial dawn a nia, a ti dap dap a.

Lal Isua zui hi a hlimawm a, kan thlammuanna atan a tawk em em rualin tuarna hi amah kan zuina kawngah hian a bet ve tlat a, Isua kan zui avanga chan tur kan chan loh a tul hun a la thleng ang, chutianga kan inbuatsaihna turin Pathian pawl te, a chanchin ziakna 'Pathian Thu' chhiar tam a pawimawh-zia te hi i theihnghilh lo ang u aw' tiin a chhunzawm a. Kohhran Hmeichhe hruaitu hnung lama thu pitarte chuan 'Amen' an lo ti thawp sat sat a, an zinga mihlim pakhat chuan 'Halleluiah, Amen' tiin thusawi chu a lo chhawn awl lo bawk a.

A thuhiril chu mahni aia Krista dah hmasak a ni ber mai.

A chakna leh ropuina lama thang chak tak Khawvela kan awm laia Kraws put pawimawhziat a ni a, a sawi thiamin a sawi tlawr hran lo. Nimahsela chu kawng ngei chu a taka nunpui tawh leh nunpui mektu a nih avangin a nung hle a. A beramhoten an ngaithla uluk bawk a, an ei tha hle.

An zingah chuan political party thawktute, ram hruaitu ni mekte pawh an awm a. A thu sawi chu ei hmel takin an bu nghauh nghauh a. An kawng zawh than tak, Biak In hung chhunga awihawm taka Kohhran mite hmaa inlante chu an bel em em a ni tih tu mah rengin an ngaihtuahpui lo a.

Chutih laiin a hma zana tuarna kawngah, Isua kaltlangpuia sawm loa mahni nawmna leh hlimna um luat avanga ‘Zu no khat’ lem palh tlangval erawh, inkiltawih tak leh inthlahrung takin, ‘Ka nun chu vantirhkohin Johana chungchanga *‘Lalpa ngaihin mi lian a ni ang a, uain leh zu reng reng a in lo vang a’* a tih nen a va inpersan ta vawng vawng ve’ tiin Pathian hnenah ngaihdam a lo dil mawlh mawlh thung a. ‘Kan Pastor thusawi hi chuan kan nun a va chawm tak em’ tiin a tam zawk chu an haw hlawn a, chutih rualin duh khawp lo deuh tute pawh an awm ve tho a.

Sermon Sawitu: Pastor duhawm tak, Pathian pawl thin mi a ni a. Tirhkoh Paula’n a chhuan em em thin; *khawngaihna* avang chauha rawngbawl thei a ni tih a inhriatin a inggaitlawm a, mi dangten a nunah hahdamna leh thlamuanna an chang thin. Chutih rualin thu sawi mi tak, sawi tlawr thiam tak leh vantlangin thusawi thiam tak a ni an tih chi chu a ni lo a, a thiamna lah a chhuanawm lem loh. Nimahsela, a sermon tinungtu ber chu a nun a ni. Dik lo taka mite duhsakna zara a chan loh tur chan theihna kawng a rawn inhawn lai te, Kraws kawng a zawh avanga a nuam lo zawk a chan zawng zawngte kha thiam takin sawi thei ni sela,

a sawi tur. Nimahsela, a theihnain a tlin si lo. Tin, amahah chuan a Pastor-puite aia tha zawk, lar zawk, tlatlum zawk nih chakna te’n hmun a chang hek lo.

Mahni hlimna zawngtua : Comtea² positivism³ atanga tun thlengin mihring chuan a hlimna tur a ngaihtuah nasa hle! Comtea zirtirna pawmtu pa lar tak chu Mr. Frederic Harrison-a⁴ a ni. Hlimna um thin tam tak kan awm laiin a hmasa ber chu Walter Patera⁵ a ni mahna! Ani chuan ‘thihna tem tur kan ni vek a, chu thih natna atanga kan dam theihna leh kan hlim theihna ber chu ‘tunah hlim rawh’ tih hi a ni’ a ti. A hlimna tur a um miau avangin a hlimna dal theitu Pathian a dah that a ngai a, Kohhran a hnawk zo a, tehna atan Pathian Thu ni loin mihring ‘thinlung’ a hmang ta a; tihfuh a inti hle. Kraws put chu a tan thil atthlak a ni mek ta.

‘Its my life’ philosophy chu a hlui tawh em mai tia kal pelin *‘Follow your heart’* tiin a thlak a, changkang a va inti em! *‘Ka taksa a ni a, ka thu a ni’* tih chu a sangawizawnpui rinawm tak a ni bawh. A thinlung chuan saruaka IG-a live a duh a, a zawm mai a. A Pathian thu pawm dan tam zawk pawh *‘Min tinuam nghal thei theology te, min tihlim nghal thei*

theology' te a ni nawk mai. Hlim a duh miau avangin! A sualna avanga inchiirrate leh pawt tih riauna lam aiin 'Lalpa avangin i ti thei' han tihte chu nuam a ti nangiawng mai. Bible-a hausakna leh malsawmna a sawi ringawt buaipuiin Consumer Gospel (Prosperity Gospel/Feel Good theology) chu a chaw tui ber a ni. Chu pawh ni tin tuar chung a Isua zui lam aia mahni hlimna um kawng.

Paula'n Pathian thu tak aiin dawt an thlang a, a siamtu chu biak aiin a siama chu biain a rawng an bawl ta zawk a tih chu a nun sawifiahtu a ni ta mek zel a. Malsawmna tehna atan in leh lo, bungrua leh khawl thil te chu a awmna khawtlang chuan a hmang ber a. Eng mi nge a nih tih aiin 'a neinung em/a khawsa thei em?' tih chu zawhna hmasa ber a ni ta. Chuvang alawm, neih im em, nawmsak im em thlahlel in an tal an tal a, thalai te khawvel pawh thla khata nuai khat lakluh theih chakin an tuihal mek a ni lo'm ni?

Hlimna hi a tam tawh hle. Millenium Center bangah Jung Kook-a thlak an tar a. A tartute chuan an hlimpui a, hmuhawm an ti a, eng emawni taka lungawi riauna an chang a, ka lawmpui hle. Zirtirna duhawm, a thangmawi apiang

te, hmanlai puithuna thil te leh hun hmasa lama an lo tih tawh te chu langsar tak si loin thing ti takin a hnawl a, a tawnhriat te, a ngaihtuahna te, a rilru leh leh a pawm dan a pawm thuk tial tial a, a chhuak thar zawk te, a *lit* zawk te leh a tunlai zawkte chu a bawh huam huam a, chu chuan khawi lamah nge a hruai tih ngaihtuahna turin hun tha a nei lo a, hlimna a pek chhung chu chu aia ropui leh tha a tan a awm hran lo.

Isua an zuina kawngah hian Pathian thilin a ngaihtuahna a luah tam lo sawt hle. Rorelna Ni leh Jerusalem Thar pana a kalnaah hian vawn tur ber a hre lo a, chutih lain hlim a duh si, a tlaina tur (entertained) a zawng nasa ber, thutak aiin. Social media-ah duh duh a sawi thiawng a, 'Paradise Lost' pawh ziaak tha leh dawn sela Setana chuan Pathian a hneh tawh hial ta ve ang. 'Beer' leh 'Bible' hi a hmang a inchawih lo em em chungin sawi zawm a tum a, a duh ang chuan a sawi ve mai a, mahse, Bible zirtirna laipui tih tak zeta pawmtute chuan 'Amen' an tih thum hakpui peih lem hlei lo a. Chutiawng zelin 'Ball' leh 'Baal' te pawh hi inmil ta riauin an hre ta zel a.

Ngo a duh a, lehkha thiam a duh baw a, followers ngah a chak a, subscriber neih tam a

chak a, a lai takah a awm a, thil dang zawng zawng chu amah tihlimtu tur a ni. ‘Duh kan neih niin Pathian ka pan a, amah duh tak tak si loin’ ti a Oswald Chambers’an a lo sawi tawh kha a nemnggettu a ni. A hlimna tur atan Pathian a duh, ni tin kraws pua hrehawm tuar aiin. Khawi lam panin nge a kal a, khawiah nge a awm mek tih ngaihtuahna hun a awm lo, a hlim chuan a tawk mai! Isua kraws put aia mahni hlimna zawngtua hi a hlim chuan a inhre ve thin, nimahsela, chatuan a daih thin mawlh si lo!

Mahni a in Pathian ta deuh deuh: Western secularism chuan khawvel a luah khat hneh ta hle. Chu zirtirna chuan sakhua rinna leh zirtirna chu ram rorelnaah leh vantlang rorelnaah a inrawlh a tul em ni tiin zawhna a zawt a. A hrin chhuah chu tunlai khawvel hi a ni mek zel. Kristian ram (Christendom) duhawm, a hlawhtlinna leh ropuinaah Siamtu Pathian chauh puh thin chuan thil dangah a hlawhtlinna chu hmehbel a tum a, chu chuan sakhua a nek chep a, amah theihna a chawi sang tual tual a, a duh dan chu tu ma duh dan nen a inrem a ngai tawh lo a, a zalenna chu tu ma pek mah a ni lo a, ama ta liau liau a ni. Nimahsela, ama zalenna

ngei chu a zalenna tih chhiat nan a hmang ta si a.

Chungnungber Pathian hnaw! a nih tak siah chuan mihring chuan dinhmun sang ber a luah ta a. Chu chu *apothoeosis* an ti. Hmasang Greek philosopher Protagoras-an ‘Pathian ni loin engkim tehna bul chu mihring a ni e’ a lo tih te kha thar thawh leh a ni ta.⁶ Tirkkoh Paula’n ‘in tih apiang Pathian ropuina turin ti rawh u’ tia a sawi chu bosalin mahni lawmna zawngin mihring chu a buai hle.

Rinna chingchivet ve lo kan

Pastor: Kan Pastor sermon kha chuan min hneh thin ngawt mai. Isua Krista aia mahni a len zelna khawvel awm mek leh awm zel turah mahni aia ‘Kraws’ dah hmasaa, tuar huam leh chan huam pawha Isua zui a tulna a sawi thinte kha ka bengah a cham a. Tin, Pathian leh a Kohhranho dah thaa hlimna kan zawn thin te hi a dik lohzia min hmuhtir lawk kha ka lawm thin hle bawk. Ani zawng ‘Ni tina nung dama a awm te, chaw ei tur a nei ringawt te avangin a lawm a, in leh lo a intlansiakna khawvela mi pakhatin, in hmun tam tak a neihnaah hian a buai ve hauh lo a, a mamawh tak tak a nih chuan Pathianin a la rawn pe ve em em ang tih a rinzia a sawi thin te, awhna suala a tluk dawn apiangin rilrua a tawngtai thinzia te kha ka ngaisang thar hle.

CANCER



Hriselna Huang



— Dr. Robert Zirsangzela Thangluah
PGT, Radiation Oncology, RIMS, IMPHAL

Mihring taksaah hian timur (cell) tluklehdingawn nuai khat vel zet a awm a. Heng zinga pakhat lek pawh hi kuanu duan sa ang baka lian leh ranga a thana, a lo pun vakin *cancer*-ah a lo chang th'in a ni.

Kan taksa timurte hi second khatah maktaduaih khat vel an thi reng a, chumi thlak tur chuan cell thar an piang ve reng bawk a. Chutianga kan taksa a nunna atana pawimawh em em timur inthlah pung reng chu khawi maw laia a lo kal sual chuan 'cancer' a lo thlen ta th'in a ni.

Cancer chi hrang hlawm 5-te chu:

1. CARCINOMA: Taksa chhung, dawt leh kua tuamtu/ khuhtu kan vun leh kawchhung, chaw kawng, zun kawng leh thawkna dawt a khuhtu pawnglang berte hi *epithelium* an ti a. Chumi atanga 'cancer' rawn inthante chu carcinoma an ti.

Carcinoma lar zualte chu - chuap, chhul, hnute, vun, chawdawt, pumpui, rilbawh, ril, rilpui, tai, phing, ka chhung leh hrawk cancer-te hi an ni. Cancer zawng zawng 90% hi 'carcinoma' an ni.

2. SARCOMA: Kan taksa a tha, thau, duar, ruh leh a chuktuah te atanga cancer insiam te hi sarcoma an ti a. A lar zual natna hmingte

chu ruh cancer- osteosarcoma leh Ewing's sarcoma te an ni.

3. LYMPHOMA: Thalbe leh a zawm khawmtu dawt (lymphatics) atangtea rawn insiam cancer hi lymphoma an ti. Lymphoma lar zualte chu Hodgkins Lymphoma (HL) leh Non Hodgkins Lymphoma (NHL) te an ni.

4. LEUKEMIA: Thlinga cancer lo insiam hi 'leukemia' thisen cancer kan tih chu a ni a, thlinga thisena var leh a sen insiamte a tibahlah a, taksa do thei tur thisen than dan dika thang puitling a tlem a, hman tlak loh thisen var a lo tam ta a. Chu chuan taksa in natna a do theihna a tichhe th'in. Thisen (RBC) tlakchham **anemia** a thlen bawk.

Thisen cancer larzual te chu:- Acute Lymphocytic Leukemia (ALL), Acute Myeloid Leukemia (AML), Chronic Lymphocytic Leukemia (CLL), Chronic Myeloid Leukemia (CML) te an ni. ALL hi naupangah a tam ber a, AML hi hlauhawm berin chuta a vei mi 32% te hian kum 5 an dam tling tawk a ni.

5. MYELOMA: Kan takxaa natna dotute *antibody* siamtu hi thisen var chi khat *plasma cell* a ni a. Chuta tanga cancer lo intan te chu Myeloma an ni.

Cancer lo lan chhuah dante

1. Hmeichhiaah –
 - Hnute emaw zak hnuai baw leh ruh khal deuh lo awm.
 - Hnute hmur danglam emaw tuiril lo chhuak.
 - Hnute a thak, sen leh a vun lo danglam serthlum kawr/hmelhmang ang a lo awm.
2. Phing leh zun kawnga harsatna:
 - Zun harsat
 - Zun zawnga na
 - Zuna thisen tel/zun thi
3. A chhan hriat loh taksa atanga thisen put, thi leh thisen tling, nupa nun hmama na lutuk leh thi chhuak.
4. Ek hun bi leh nih phung danglam, ek thi, ek khal, ek tuiril lutuk leh e thei lo.
5. Chuap leh thawkna dawt – thaw hah, khuh, khak thi leh aw chhang reh thei lo.
6. Chaw/thil ei –
 - Chaw eikhama pum nâ/pum thîp reh thei lo, chaw lem harsa, Dul thuar nâ, Luak chhuak leh luak, Chaw ei tui lo.
7. Taksa chau reh thei lo.
8. Zana khawsik leh taksa thlan tuiin a bual.
9. Ka chung –
 - Lei rawng pangngai lo, a var emaw a sen emaw.
 - Ka chung leh hmui thi, na leh chawmawlh.
10. Thazam *nerve* a khawih dan:
 - Lu na, Kaih, Khawhmuh danglam/tlahniam, Ri hriatna danglam/tlahniam, Hmai/biang sawi.

11. Vunah:-

- Tisa rawng, baw, thi (bleed) thin leh pan khawng deuh lo insiam.
 - Khuavang lo danglam emaw lo insiam thar.
 - Pan chhia dam thei lo.
 - Mitliam *jaundice* (mit mu var lai leh vun eng)
12. Thalbe (lymph node) vung leh baw – nghawng, zak hnuai, pum leh kap vela thalbe (lymph node) baw; *na leh khawsik a tel thei baw*.
13. Chhan hriat loh taksa rihna tlahniam.

Cancer lo awm theihna chhante-

1. Kum upa: Kum a lo tam zelin cancer vei theihna hi a sang zel a, ram changkangah chuan kum 25 hnuai lamah 25/1,00,000-in cancer an vei a, kum 45-49-ah 300/1,00,000-in an vei a, kum 65 chung lamah 1000/1,00,000-te'n an vei baw. Cancer veite kum hi chawh rualin kum 66 an ni.
2. Vaihlo: Ka chung, hrawk, aw bawm, chuap, chaw dawt, pumpui, ril, tai, thin, rilbawh, kal, phing, chhul cancer te leh leukemia (AML).
3. Zu: Ka chung, hrawk, chaw dawt, aw bawm, thin leh hnute cancer.
4. Taksa rit leh thau lutuk.
5. Ei leh in: Thei leh thlai ei tlemin cancer vei theihna a sang.
6. Insawizawi tlem leh taksa hahdam lutukin cancer vei theihna a awm ve baw.
7. Natna benvawn: H.Pylori-in pumpui cancer a thlen thei a, Hepatitis B & Hepatitis C-in thin cancer an thlen thei a, Epstein Barr Virus (EBV) hian hrawk cancer (NPC) a thlen thei baw a, HIV-in vun cancer, Human

Papilloma Virus (HPV) in chhul cancer a thlen thei bawk a ni.

8. Pawn hnathawhna hmun a boruak tha lo hip fo atangin. Heng chemical Formalin, Arsenic, Benzene. Benzidine, Berillium, Asbestos, Aflatoxins (hmuar), Cadmium, Acryllamide, Pesticide, Radon, Saw dust (favai leh thing nawi leng vel), Nitrates.

9. Damdawi in 'medical' khawl: X-ray, CT scan leh cancer hemna khawl eng zungzam.

10. Hmeichhiaah chhul, chi bawm leh a pengtea cancer thlen theihnate -

- Mipat hmeichhiatna hmang hma lutuk (kum 18 hnuai lamah).
 - Kum naupang lutuka fa hring (kum 18 hnuai lamah).
 - Fa hring hnem (3 aia tam)-ah a vei theihna hi mi nawlpui aiin a let 2.6-in a tam.
 - Kawppui ngah lutuk (multiple sexual partners >4)-ah mi nawlpui aiin a let 2.8-in a vei theihna a sang.
 - Thi nei hma (kum 12 hnuai lam)-ah cancer vei theihna a sang.
 - Thi hul har (late menopause). Kum 55 pelh thlenga thi nei.
 - Nau pai lo (nulliparity) leh hnute pe lo.
 - Hormone replacement therapy, thi neihna hman rei lutuk.
 - Thau lutuk (obesity)-ah.
 - Zuk leh hmuam (vaihlo atanga siam) hman nasat lutuk.
11. Sa sawngbawl tawh (processed meat): Sausage, salami, peperoni, bacon te hian rilpui leh tai cancer a thlen thei.

12. Air pollution/motor khu hip fo hian chuap cancer a thlen thei.

Cancer hriat chhuah theihna tura test chi hrang hrang tih theihnte -

1. Clinical examination: OPD/hospital-a doctor-te inentir.
2. Thisen test: Complete Blood Count (CBC)
3. Tumor markers
4. Immunohistochemistry (IHC)
5. Liquid biopsy/Fine Needle Aspiration Cytology (FNAC)
6. Biopsy: Hengte hmang hian biopsy a lak theih - hriau (needle), endoscopy, surgery.
7. Imaging: X-ray, Ultrasonography (USG), CT Scan, MRI, Bone scan, Mammography, PET scan.
8. Sputum (khak) examination.
9. Urine (zun) analysis.

Cancer tai darh dan then hetiang hi a ni -

1. Stage 0 - cancer cell awm lo, mahse, cancer-a chang thei.
2. Stage 1 - cancer a lian lo va, hmun khatah a awm.
3. Stage 2&3 - cancer te hi an thang lian zel a, a bul hnaia timur teah a tai darh tan.
4. Stage 4 - hmun dang taksa bung hrang daiha tai darh te hi an ni.

A enkawl dan -

1. Surgery (zai). Stage 1 chin leh la tai darh lo te hi surgery hmanga enkawl theih an ni. Surgery-in a tum chu -
 - Tihdam
 - Cancer kaihhnawih harsatna (symptom) tihreh
 - Na chhawk tura cancer zai/hleh thlak. Thazam leh taksa pengte a nek nat lutukin.

- Cancer stage tihchian nan (staging).
2. Chemotherapy (chemo khai). Chemo kan khaina chhante –
- Cancer tai darh tawhah
 - Surgery (inzai) hmian cancer bawk tihet nan.
 - Hem (radiotherapy) hmian cancer bawk tihet nan.
 - Zai leh hem hnuah te cancer cell tai darh thei tihlum nan.
3. Radiotherapy (inhem) – radiotherapy chu eng zung zam (high energy radiation) chak tak rinchhana khawl hmanga cancer kan hem hi a ni. A hmanna te –
- Tihdam nan
 - Cancer avanga harsatna awm te (symptoms) tihreh nan.
 - Zai (surgery) zawh-ah. Chemotherapy nena pek kawp a ni fo bawk a, chu chu chemo-radiotherapy an ti. Radiotherapy hi chi 2-te chu:
1. External beam radiotherapy (EBRT) – cobalt therapy khawl leh LINAC khawl te hman an ni.
 2. Internal Radiotherapy (brachytherapy) taksa chhung atanga hem.
 3. Hormonal therapy – He enkawl na hian cancer cell than theihna ‘hormone’ taksaa awmte hnathawk thei loin a siam. Hnute, chhul leh prostate cancer-ah te hman a ni.
 4. Targeted therapy – he enkawl na hi cancer cell te chauh tihlum tura duan chhuah a ni. Cancer cell-te inthlaphung leh thang tur a veng.
 5. Immunotherapy – kan taksa natna do theihna (immunity) tichak tura enkawl na a ni.

7. Palliative care – hemi enkawl nain a tum chu tihdam ni tawh loin cancer veite na leh a kaih hnawih harsatna an neih te chhawk zangkhai a ni. Chungte chu-
- Nachhawkna pek.
 - Luak chhuak leh luak enkawl.
 - Zun leh eka harsatna neite enkawl.
 - Chaw ei thei tawh lote chaw pekna (feeding tube) vuahsak/drip khaisak
 - Cancer thi put reh thei lo enkawl.
 - Thaw hah (chuap cancer) leh a kaih hnawih enkawl.
 - BP sang emaw, hniam lutuk emaw enkawl.
 - Taksa chhunga electrolyte imbalance siam that.

A tawp nan chuan hei hi hria ila **Cancer** hi hriat chhuah hma a nih chuan enkawl a awlsam a, chuang chuan, a vei theih dan kanrawn tar lante hi uluk takin chhinchhiah ila. Kan chhungte leh hmelhriat teah khitiang harsatna leh insawiselna neite an awm a nih chuan inentir vat turin i fin chhuah than ang u. Mizoram chhunga chengte tan **Lunglei District Hospital-ah Cancer Specialist (Radiation Oncologist)** terawn tur an awm a. Tin, Cancer natna lama mi thiam bik – Cancer Superspecialist (Medical Oncologist) leh Cancer Specialist (Radiation Oncologist) te **Mizoram State Cancer Institute (MSCI)**, Aizawl-ah engtik lai pawhinrawn tur an awm a. MSCI-ah hian inhemna khawl tha leh changkang te awmin treatment chi hrang hrang an pe thei vek bawk a ni.

Nl. Agnes Lalrinzuali
Assistant Coordinator i/c KTP



HRUAITUTE
Chanchn

Nl. Agnes Lalrinzuali hi Dr. Gilbert Lalrinliana (L) leh Angela Zothankhumi te fa pahnih zinga a upa zawk a ni a, a **pian ni August 25 hi Missionary ropui Mother Teresa pian ni nen a inhnaih em avangin a hming tak chu lain Agnes tiin a piin a hming hi a sa a ni.** Tlangnuam, Aizawlah an chhungkuain an chêng mek a, Tlangnuam West Kohhran-ah an lawi mek a ni.

A tleirawl chhuah hlim hian a hrisel lo thin hle a. Mahse, a tum a ruh a, a ngaihsan leh ngaih pawimawh zirna lamah chuan kê pên zelin, a chang chuan a hrisel lohnate'n amahah harsatna siam thin mah se thawkrim leh phurrit phur zawng zawngte sawm a, a hnena chawhltir thinu Pathian chuan a thlahthlam bik lo va, M.A. a zawh bakah Computer & Stenography-ah diploma a nei a, tunah hian a hna atana tangkai tur leh pui thei tur dang pawh a la zir belh mek zel a ni.

Rawngbawltu chhungkua atanga seilian a nih avangin KTP-ah kaihruiatu tur a nei tha a, hman pawh a inhman hma hle. KTP-ah te tel chhoih Pawl XII a pass hnuah active takin a inhman chho a, tunah hian a lawina Kohhran-ah Nilai zan thupui hawngtu, Sunday School Zirtirtu leh Naupang Chawhnu Inkhawm Secretary a ni mek a,

Branch leh Bial KTP-ah Ex-Of- ficio a ni bawh a ni.

Kum 2021 March khan Synod Service Board chuan Asst. Coordinator turin a la a. Mizoram Synod hnuai a Asst. Coordinator inziak tling tawh zawng zawng zinga naupang ber a ni. Synod Mission Board leh MSSU-ah te rawngbawl hna a thawh hnuin 2023 January atang khan Synod Officers' Meeting chuan KTP-ah Asst. Coordinator turin a dah a. KTP-in hmeichhe Assistant Coordinator kan neih hmasak ber a ni.

Nl. Agnes-i hi a tlangnel tawhnaah chuan tawng duh leh titi thiam tak a ni a. KTP leh Kohhran programme hrang hrangahte host atan hman thin a ni a. Synod hnuai a department hrang hrang programme-ah voice artist-a hman a ni bawh. "Kristian Thalai leh KTP kaihnawiha be duh tan 819964685-ah biak theih a ni e.



HRINGLANG TLÁNG

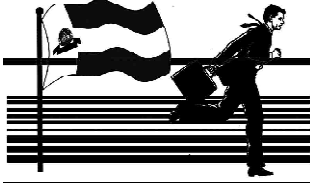
Khawvel thil mak/ropui pasarih (Seven Wonders of the world)- a tel pha ngat 'Machu Picchu' hi a chanchin kan hre deuh fur tawh áwm e.

He hmun hi Incas-ho khawpui a ni thin a. Spanish-hoin Incas lal ram rûna, a hneh khân an tichhe veka ngaih a ni a. Mahse, vanneihthlak takin kan ti dawng nge, an lo tichhe lo hlauh mai a, kum rei tak hnuah Archaeologist Hiram Bingham chuan hmu chhuak lehin, khawvel hriatah a rawn pho lang leh ta a ni.

Kum tam tak hnuah pawh a lo la tha angreng hle mai hi eng vang nge ni ang tiin an han zir chiang a, chuta an hmuh chhuah chu pawn lam aţanga hmuh mai theih si loh, a chung lama tuiluankawr tha tak tak mai leh chungril lama an architech te thil ruahmanna fel leh tha lutuk hi ni berin an ngai a ni.

Kum a ral fe hnu pawha Machu Picchu hi Machu Picchu a la nih zel theihna thuruk chu en thuaka hmuh theih loh lam thil a ni ang hian ringtu nuna nun nghet, nun tlo nei tur pawh hian kan pawn lam hi pawimawh hle mah se, kan chungril nun lamah hian chakna tur kan phum ru zawk tur a lo ni.

Tu ma hmuh theih lohna Pindan chungrila Josefa a Josefa tlat ngamna thuruk pawh kha a nun chungrila thil awm vang a ni a. Kan nun chungrillah hian Lal Isuan hmun chang zel se khawi hmunah pawh a var hi a var kan ti reng ang a, a dum hi a dum kan ti zel thei ang.



KANTU NISAPUI BRANCH

Kristian Ṭhalai Pawl Nisapui Branch hi March ni 21, 1954 kham din a ni a, Pastor Bial ṭhuthmun niin member 214 niin, mipa 143 leh hmeichhia 71 an awm mek a ni. Kum 2024 hian Solfa zir Project-ah neiin instructor-te sawmin hma lak chhoh mek a ni. Kristian Ṭhalai copy 53 an la mek bawk. Tin, kum 2024-ah hian Branch Kum puan atan ṭawngṭai leh Bible chhiar neiin hei hi Group inelna atan hman nghal a ni bawk. Tin, Thawṭanni zan inkhawm ban apiangin an ṭawngṭai rual ṭhin bawk.

An member Biak In hawnga nupui pasal neite chu an inneihna hmun azirin zaipawlin hla an rem bakah lawmpuina Holy Bible an hlan ṭhin. Member boral an awmin hriat rengna thu ziak (citation) an chhungte hnenah hlan ṭhinin, Pathianni hmasa ber hun remchangah khawhar chhungte an inkhawmpui ṭhin bawk.

Thawṭanni zan inkhawm hi sermon inkhawm, sharing te, KTP Kum puan thupui leh CKTP aṭanga paper zir tur lo thlengte zirna atan te, Fak zai hun atan te leh Group Budget leh Faith Promise lak khawm hun atante an hmang ṭhin bawk. Tin, inkhawm hruaitu kaihhruiainain Bible an chhiar rual ṭhin a, Group pualin – Inkhawm tam (Thawṭanni zan leh Kohhran

inkhawm - Nilaini zan, Inrinni zan, Pathianni chawhnu, Pathianni zan) Inkhawmnaa Holy Bible keng, hla zir tam, Branch hnatlanga Group member thawk chhhuak tam, inkhawm kal hma (Dar rik aṭanga minute 10 chhunga thleng)-ah te inchhiarin an inel ṭhin a. Kum tawpah Group chak ber hnenah lawmman an pe ṭhin.

Pathianni tlaiah an Fellowship ṭhin a, tin, Krismas leh Kum thar vuakvetah hian zan lamah Pathian fakin an zai ho ṭhin a, hei hian ṭhalai tam tak lêng mai mai tur a hip khawm a, a hlawk ṭhin hle.

Synod Mission Board hnuaiah missionary chhuak mipa 3 an nei a, SMB hnuaiah vek Branch pualin thawktu 4 an chawm mek bawk.



- Bial KṚP Conference sawmna hrang hrang hmuh bawh zuin heng bial sawm – Haulang bial, Jugicherra bial, Kawrthah bial, Khawlailung bial, Khuangleng bial, Manikbond bial, Mualpheng bial, Nursery veng bial, Zuangtui bial leh Zemabawk North bialah te Central Hruaitute an chhuak a, hmun thenkhatah zai thiamte an hruai tel a ni.
- Mizoram Synod Choir 2022-2024 term-ten tun term chhunga an music video hnuhnung ber – “Zin kawng tha ber” tih hla Pu Chris MS Dawngkima phuah chu an ti chhuak a, Central KṚP Youtube Channel-ah en theiha dah a ni.
- Presbyterian Youth Fellowship (PYF) ngenna bawh zuia kan thenawm State Manipur puala zan khat inkhawm thawhlawm kan lak khawm chu PCI Administrative Secretary i/c PYF hnenah hlan fel a ni.
- February Ni 2 zan khan Leitan East Branch Leadership Training hmanpuuin Pu Lalrempuia leh T. Upa Lalbiakthuama, C/M te an kal.
- February ni 5 khan Excise Minister Pu Lalnghinglova Hmarin a sawm angin Central KṚP Hruaitute a office-ah lengin inkawm hona neih a ni a, Minister hian ruihhlo dona kawnga KṚP-te thawhpui turin a sawm a ni.
- KṚP General Conference inbuatsaihna enpuuin Feb. ni 8 khan hruaitu thenkhatte Ngopaah an kal a, Organising Committee ten an lo dawngsawng. Hemi hunah hian Pu LV Lalthantluanga, Asst. Leader-in General Conference puala Member-ten zan khat inkhawm thawhlawm kan thawh khawm ₹9,00,000 chu Organising Committee hnenah a hlan. General Conference thlengtu puihna hi Central KṚP hian a hmam ₹15,00,000 (nuai sawm leh panga) a lo hlan tawh a ni.
- Feb. ni 8 zan khan Dinthar Kohhran Hall-ah Synod Moderator Rev. R. Vanlalngakan KṚP General Conference-a chanvo neitu turte hlanna hun a hmang.



KANTU - NISAPUI BRANCH

CENTRAL KTP HRUAITUTE 2022-2024

OFFICE BEARERS

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Asst. Leader	:	Pu LV I althantluanga	8974007486
Gen. Secretary	:	Upa Lalmanpuia	9436142398
Asst. Secretary	:	Upa Johny Lalawmpuia	9612587039
Treasurer	:	T. Upa PC Vanlalnunmawia	7005885494
Fin. Secretary	:	Upa F. Zoherliana	9862846187

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Tv. Vanromawia	9612215741	Pu Lalrempuia	9862857357
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Ni. F. Lallianzuali	9774764394		

Ni. Agnes Lalrinzuali (Asst. Co-ordinator i/c KTP, Synod Office) - 8119964685

Ex-Officio Members

Rev. R. Vanlalnghaka	-	Synod Moderator
Rev. PB. Mankima	-	Synod Secretary (Sr.)
Rev. Dr. K. Lallawmzuala	-	Executive Secretary i/c KTP

2023-2024 KUMPUNAN THUPUI : TAWNGTAI TAM

Engkim, ring chung a tawngtaia in dil apiang in hmu ang, " a ti a. (Mathaia 21:22)

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Excise Minister hova Ruihhlo do chungchanga inkawmhona



General Conference Hla bu Zan. Electric Veng Branch

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