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Kristian Thalai Pawl Chanchinbu thla tin chhuak

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## MI RINAWM CHUAN A TI PUNG THIN

*Rev. Zoramsanga*

**A THLAWN LOVANG**

*Lalthuangliana Valmaw*

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**AN CHANCHIN - JUSTIN BIEBER**

*Omega Vanlalduala*





23.01.2022 11:10

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Fakna Inkhawm Praise Group

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**KRISTIAN ṬHALAI PAWL**

**Thupui**

Rawngbawl tûra chhandam

**Thupui innghahna**

Ephesi 2:10 – Thil ṭha ti atán  
 Krista Isuaah chuan siama awmin, ama  
 kutchhuak kan ni si a, chu thil ṭha tih  
 chu kan awmna tûrin Pathianin a  
 buatsaih lâwk a ni.

**Thil tumte**

1. Isua Krista rinna leh amah anna  
kawnga ṭhalaita hruai.
2. Kohhran kut ke ni tura ṭhalaita  
buatsaih.
3. Kohhran hnathawh tihpuitlin.
4. Krista Chanchin Ṭha puan darh.

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## A TANA THAWK TURA SIAM

Khawvela kan chên chhung hi chuan ni tin khawsakna thil eng eng emaw vanga buai chang kan nei ðhin a. Kan nun hmanral mekna chu Pathian lawm zawng nge nuam kan tih zawng? Heng kan buaipui mekte hi kan dam chhung khawsakna atan ral mai tur nge, he khawvel kan chhuahsan hnu pawha ral leh chhe thei lo tur van atana ro kan khawl khawmna zawk tur tih te hi kan ngaihtuah ngai em le? KÏP te thupui inngahnaah chuan thil ðha ti atana Krista Isuaah chuan siam kan nih thu kan hmu a. Thil ðha kan tih tur pawimawh ber chu – A tana kan thawh leh rawng kan bawla, kan nun leh hun kan hman hi a ni ngei ang.

Pathian tana rawng kan bawlna kawngah hian chhuanlam chi hrang hrang siamin kan tih turte kan hlen lo fo ðhin em? Ka hman lo/ka peih lo tiin emaw, ti tur mi in awm alawm, ti tein kan pha sam êt ðhin em? James Dokhuma khan, "Miin thil a tih dawna 'Ka hman lo' ti-a chhuanlam a siam chhung chuan a rilruin a tum ren run loh tihna a ni," a ti a. Rawngbawlna hi hun awl neih hunah leh hman hunah chauh tih tur em ni dawn le? Mihring khawsak hnathawhnaah chuan chawlh hahdamin chakna thar kan dawng ðhin a. Pathian rawngbawlnaah erawh chuan chawlh, inthlahdahna chuan manganna leh chungpiknaah min hruai lut ðhin. Ringtu inthlahdah ching chu Lalpa tan hman tlak tak tak a nih theih ngai loh bakah, mi dangte tana malsawmna thlentu pawh a ni ngai lo a ni.

Lal Isuan rawngbawl tura amah zuitute a koh lai khan an hna ðul tak takte kalsanin an zui mai a nih kha. Hman lo leh hman huna zui tumtute chu a duh der lo. Khawvelah hian nun hmang rala khawh ral mai mai tur ni lovin, Pathianin a tana seng khawmpui turin min duh a, a duh ang ngeiin a hnenah eng emaw tal pe kir tur leh a ram tana belhchhahtu ni ngei turin i thawk ðheuh ang u.





# Sermon

## MI RINAWM CHUAN A TIPUNG THIN

-Rev. Zoramsanga,  
Pune Mizo Presbyterian Church

*A* pu chuan a hnênah, 'Bawih tha leh rinawm, i ti tha e; Hm te chungah i rinawm a, tam tak chungah ka awmtîr ang che; i pu lâwmnaah lût rawh,' a ti a. (Mt 25:23)

### THUHMAHRUAI

Mi rinawm chuan mi thil a kawlin, a ngaiin vawng tlat se, a ngai ngaiin pe let leh se tiin kan ngaihtuah a ni mai thei. Mihring thil inkawltir danah chuan a dik ngei ang. Amaherawhchu, Pathianin *talent* min kawltir dan erawh a dang daih a: rinawm taka vawngtu chuan a tipung tur a ni. Isua tehkhin thu hmangin vanram chung-chang a sawi thin a. Vanram nghaktute chuan inring rengin an nghak tur a ni a ti a (Mt 25:1-13). Pathian ram zau nan an *talent* dawn te rinawm takin an vawng ang a, an tipung tur a ni a ti baw (Mt 25:14-30).

Kan *sermon*-ah hian Isua tana mi rinawm chuan a *talent* a tipung thin tih sawi chhuah kan tum dawn a ni.

### THUCHAH SAWI ZAUNA

**1. Mi tinin kaw l kan nei:**  
*Talent* tih hi hmanlaiin thil rih

zawng teh nan an hmanga (1 talent = 59 kg); sum hlutna sawi nan an hmang baw. Kan Bible châng thlanah hi chu sum hlutna sawina a ni a, 'cheng eng emaw zat' tihna a ni. Sap ãawng a *talent* tih pawh hi he lai Bible chang ațanga lo chhuak hi a ni a. Tunah keini pawhin kan ãawng ang maiin kan hmang tawh a. Pathianin theihna leh thiamna min pek te sawi nan kan hmang.

Bawih neituin bawih pathum a nei a; ram dangah a kal dawn avangin a bawihte hnenah 'an tih theih taw tur ang zelin' *talent* a pe a. Pu ber thang bo hlanin bawih pakhatna chuan a puin *talent* nga a pek chu peipungin *talent* nga dang a hlawh chhuak a; a pahnihna chuan a puin a pek *talent* hnih chu peipungin *talent* hnih dang a hlawh chhuak a; a pathumna

chuan *talent* khat a dawn chu leiah a phum a, a thukru a ni.

Mi tinin Pathian hnen aṭangin *talent* eng emaw kan dawng ṭheuh a, mi ṭhenkhat thil dawn a langsar a, ṭhenkhat thil dawn a biru deuh a. Bawih neituin a bawih pathumte hnenah an tih theih tawk tur ang zelin *talent* a kawltir a. Keini pawh Pathianin *talent* min kawltir hi kan tana tawk a tih zat a ni a. Mi dang *talent* awt lovin kan *talent* dawn ang te lawm tak leh rinawm takin kan enkawl tur a ni ang. A langsar hi a pawimawh bik a, a langsar lo chu a pawimawh dan a nep tihna a ni lo.

**2. Mi rinawm chuan a tipung a, mi rinawm lo chuan a kawh chhun pawh a ch̄an:** Bawih neitu zin a lo haw a. Bawih pakhatna leh bawih pahnihnate chuan *talent* an tipung tih a hmuhin a lawm hle a, "*Bawih ṭha leh rinawm, tlem te chungah i rinawm a, tam tak chungah ka awmtir ang che; i pu lawmnaah lut rawh,*" tiin a hrilh ve ve a ni. Bawih pathumna erawh chuan a ngai ngaiin *talent* pakhat a dawn chu a pu hnenah a pe kir a; tipung lova

a lo dah mai mai avangin a pu thin a ur a, a *talent* dawn chhun pawh chu chhuh-sakin, *talent* tipungtu hnenah pek a ni a; amah ngei pawh chu pawn thimah an dah chhuak ta zawk a.

*Talent* hman chhuah a pawimawhzia entirna ṭha tak chu mihring taksa hi a ni awm e. Taksa siam nalh tumtu *body builder*-te chuan an taksa p̄ng tin siam nan insawizawi dan, *workout* an neih hrang thliah a. An b̄an an siam duh chuan b̄an tihr̄awl siam mawi dan a awm a, chutianga an tih tlauh tlauh chuan ni eng emaw zat hnuah an thawh rah a lo lang ṭhin. Mi ṭhenkhat chuan natna te, *accident* avangtein an kut emaw, an ke emaw hun rei tak chhung an hmang thei lo va; an hman ngai loh kut emaw, ke emaw tihrawl chu a s̄awng t̄e ṭhin.

Thiamna leh theihna kan neih chu eng thil pawh ni se, kan hman ṭhan chuan a pung zel a. Kan hman duh loh erawh chuan a s̄awng t̄e tial tial a, hman theih lohvin a vuai chhe ṭhin.

**3. Kan tipung dawn nge kan tibo dawn:** Pathianin a ram zau nan *talent* chi hrang

hrang min pe. Paula chuan kohhranho zinga *talent* chi hrang hrang a sawi a: tirhkoh te, thuhritu te, zirtirtu te an awm a; thil mak tih te, thidam theihna thilpêk te, ÷anpui theihna thilpêk te, rorêl thiamna thilpêk te, ÷awng chi hrang hranga thu sawi theihna thilpêk te a awm bawk a ni a ti (1 Kor 12:27:31). Hengte hi a ropui hlawm hle laiin, heng ai hian **hmangaihna** a ropui zawk a, a tlo ber bawk (1 Kor 12:31; 13:13).

Kan zingah thuhiril thiam te, rorel thiam te, zirtir thiam te, rimawi tum thiam te, zai thiam te an awm a. *Talent* langsar si lo – ÷awngtai mi te, kohhran thil uluk taka vawng mi te, rawngbawlna peng tina a hun taka che chhuak ÷hinte an awm bawk. Kan theihna zawn ÷heuhvah kan ÷hang em tih hi zawhna pawimawh tak a ni. *Talent* anga kan sawi loh, pawimawh ber lawi si – mi dang chungga hmangaihna lantir kawngah pawh kan ÷hang zel tur a ni ang.

Pathian tana *talent* kan hman chhuah chu a pung zel ang a; kan hman duhlohva,

kan up beh tlat chu a chuai ang a, kan chên mai dawn a ni.

## TLANGKAWMNA

Bawih rinawm chuan tlêm tê a kawl chu rinawm takin a vawng a, a tipung a, a puin a pek belh a ni. Bawih rinawm lo erawh chuan a *talent* kawl a phum bo a, a tipung lo va, a kawl chhun pawh an laksak a, mi dang hnenah an pe a ni. Hetah hian Isua hmuaktuten a lo kal lehna kan nghah chhunga kan nun dan tur Chiang takin a lang.

Krista rawngbawlnaah kan tih ve theih eng nge awm? A langsar emaw, langsar lo emaw, kan talent chu theihtawpin tipung ila, Pathianin min pek belh zel ang. Kohhranin kan chungga rawngbawlna a nghah chu a lian emaw, a te emaw, ÷ha takin hlen chhuak ila, rawngbawlna lian zawk atan kawng a inhawng zel ang. Te lua, tlem lua awm lovin, kan kawl chhun chu rinawm takin vawng ila, i tipung ang u. **Rinawm** chu **tipung** tihna a ni.

Tipung ve duh lotan hremna a awm tih pawh kan hriat reng a pawimawh awm e.



Article.

## A THLAWN LO VANG

- Laltluangliana Valmarwi

**A**n sawi fo thîn, “He lei hi chatuan ram a tling lo a, a chhunga awmte pawh hi an ral leh vek dâwn” tiin, a dik ngang mai a, kumkhaw chena thu dik awm sa (Universal truth) a ni. Mahse, chumi avang ringawt chuan kan dam chhûng hunah hian, ral leh tur tho ti-a eng mah thawk chhuak lo leh khâwl khâwm loa awm ngawt chu a fel ber chuang miah lo, engtik hunah nge he lei hian a chhûnga awmte hi a peih lohsan dâwn tu man kan hre lo, chu thu nemngheh nan chuan Benjamin Franklin-a’n “*Kum za dam turin hna thawk la, naktuka thi turin țawngțai rawh*” tih thufing țha pui mai a lo sawi tawh a ni.

Ral leh tûr khawvel he leiah hian chhêk khâwl leh khâwl khâwm theih hlu êm êm thil pahnih, pakhat anga sawi belhbawm theih a awm a, chu chu ‘**Hmangaihna leh țhatna**’ te an ni. Thil pahnih mah ni se an thawh a thuhmun fo a, lâk hran hleih theih an nih loh avângin kan sawi pawlh nawk nawk fo ang. Hmangaihna a awm chuan țhatnain a zui nghâl a, țhatna hian hmangaihna a hlawh chhuak fo bawk.

Hmangaih hauh lohte lakah pawh a țhat ve êm êm theih a; mahse, hmangaihte lakah chuan țhat chhuah loh a theih loh; chu chu an hranna a ni deuh mai âwm e. He thil pahnih hi khâwl khawm leh chhêk khâwl theih a ni teh mauh mai, a rawp ralin a luang ral ve mai mai lo a, a tling khâwm piau thîn.

He khawvelah hian saruak ngal ngatin kan piang chhuak a, thawh chhuah nei saa piang kan awm lo, min



hringtu leh enkawltu tur an hausa viau a nih leh kan nuamsa chauh a, tu man min hringtu pum chhûng aţangin sum leh pai kan paipâwn chhuak lo a, thawmhnaw man tam leh incheina mawi tak tak kan chhuahpui lo, a awmzia chu neih nei loin kan chhuak tawl a nih ber chu. “Neih nei loin” han ti teh dawt ila, neih chu kan nei chiang alawm. Chu kan neih, kan chhuahpui erawh chu suma lei theih loh, Solomona lei hausakna ai pawha hlu zâwk, keimahnia awm sa **“Hmangaihna leh ţhatna”** chu a ni.

Sum leh pai, hman theih thil mawi leh nalh, hlu leh awhawm tak takte hmangin mi dang han ţanpui viau ţhin mah ila ‘a reng’ tûr chuan kan neihin a tlin reng thei bik lo. Mahse, kang chat ve thei lo kan pêk chhuah reng theih chu hmangaihna leh ţhatna hi an ni. Kan pêk chhuah hian kan chên a ni lo a, kan péi pung zâwk a ni. Tu

emaw mi dang kan hmangaihna kha a luang ral emaw kan ti lek lek ţhin, ni e, a âwm ve tho mai. Mahni pawh intheihngihl leh mahni pawh inphatin, kan tana ţha leh kan himna tûr ngei ngei nia kan hriat ve te pawh kalsanin an tân kan inhlân ral raih a. Anni erawh chuan an tâna kan thil tih chu sawi loh, keimahni ngei ngei pawh mi an hre lo lek lek fo zawk si. An lâwm ve dâwn emaw kan tih laiin kan tih ve tûr rengah an ngai nge, an hawi ngai eih lo. Nat vawng vawng châng a awm a, “Hmangaihna leh hmangihtu pawh hre thiam lo” tiin kalsana inthiarfihlimsan mai te kan châk ţhin. Hlâwkna ûm rêng rêng mihring chuan a hlâwk lo kan ti fo a, kan hmangaihna leh ţhatna te chu awmze nei lêk loin an luang ral ni maiin kan hre ţhin. Chu hmangaihna têtlu tûr chu kan va hmangaiha kha emaw kan ti a, ani’n engah mah a

lo ngaih si loh chuan awmze nei lo, thil thlawn, t̄angkai loah kan chan fo; mahse, lungngai suh, a thlawn lo ang.

A hlawkna t̄eltu tak tak zawk chu nangmah, keimahni kan ni. Thatna hi a thlawn ngai lo a, hmangaihna pawh hi a lothlawnin a luang ral ngai lo. Engtikah emaw, khawi lam ātangin emaw, chung lam khian kan ch̄an tawh emaw kan tih kan thinlunga hmangaihna leh thatna te kha mi a la rawn chh̄un khahsak leh ngei ngei d̄awn a ni. Tu emaw leh mi dang kan hmangaihna a luang ral tawh emaw kan tih kha khawi lai hmun kilkh̄awrah emaw an lo luang kh̄awm z̄awk a ni. Keimahni ātanga p̄ut chhuak a tam leh a t̄ling kh̄awm pawh a tam mai ang. Chu t̄ling kh̄awm bawkw chu, a nihna takah chuan keimahni bawkw a ni th̄al leh t̄ur.

Mahni inhmangaih lutukte hi an hlim ngai lo, mi dang hmangaihna ngahte hi an

nun a nuamin hriat reng an hlauh fo, tihte pawh kan hre hlei hlui a, kan t̄an thu thar a ni lo. Mahse, a tak ramah chiah hian zawm a har êm êm a, kan hlauhchham nawn leh fo t̄hin. Dik tak chuan mi kan hmangaih a, kan hmangaihna hria se kan tih leh, kan hmangaihna an hriat thiam loh avanga kan nat te hi keimahni kan inhmangaih z̄awk v̄ang a ni. Ka ngaih z̄awng chuan ka hmangaih a ni tih hria sela, a t̄ana ka tih zawng zawngte pawh hria sela kan duh t̄hin. Ka kawmthlangpa chuan ka duhsakna hria sela, a t̄an ka that chhuah t̄hin te hria sela, ka chempui th̄a kha a hreipuiin s̄ut se ka ti a, ka thenawmnu pawh a fianpui thum v̄um bai min suah theih n̄an fianpui hn̄ih bai ka suah t̄hin. Tichuan, an t̄an ka thatna an hriat vak loh chuan, awmze awm lo, a lothlawn, hlawk lo, mi m̄awl hmangaihna leh thatna hre lo ka ti a, a nihna takah chuan

keimah kha hmangaihna leh  
ṭhatna awmze hre lo zawk  
chu ka ni.

Tute pawh hian ṭahpui  
tham lungngaihna kan  
hmachhhawn vek a, tu  
tawrhna mah a nêpin a néu  
bil lo. Kan lungngaihna anga  
hrehawm, chu aia nasa zawk  
mah chu kan kiang vela mi  
te pawhin an tuar ve turah  
han ngai chhin teh ang. Keini  
pawhin hrehawm kan tih  
chu mi dangin an tawrh ve  
kan phal dawn em ni. Chu  
lungngaihna hrehawmzia  
hre thiam ber tûr chu  
keimahni kan ni a, chuvâng  
chiah chuan, kan lungngaih  
anga lungngai vete hnêmtu  
leh thlamuantu kan ni daih  
theih asin. Chu inhriat thiam  
tawna, inhnem tawna leh  
inthlamuan tawna chu  
hmangaihna leh ṭhatnain a  
hrin a ni dâwn si a.

Chuvângin maw,  
hmangaihna i thinlunga  
awm kha lo bân suh la,  
ṭhatna, nangmaha piang kha  
lo enkawl sei lian hrâm hrâm  
rawh. A langin harsa ṭhin  
mah se, hrehawmin hautak  
viau bawṭ ṭhin mah se,  
lungngaihna zawk emaw tih  
châng nei mah la, lo chhêm  
alh hram hram teh. Eng tikah  
emaw chuan, kha i  
hmangaihna hlimah khan i la  
hahdam ang a, nangmaha  
awm, khâ i ṭhatna te khân  
hliam i tawrh nîah ṭhem  
dawhsak chein, tah chuan i  
zâl ngei dawn si a. He thumal  
pali lek “**A thlâwn lo ang**” tih  
hmang hian lo indâwm kâng  
hrâm hrâmin, châwl loin ṭhat  
chhuah lo chhunzawm la, i  
hmangaihna kha lo bân hek  
suh, a thlâwn dâwn si lo a.

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*"Tih nuam tak leh thu âwih taka inawm chuan, in rama thil thate hi in ei ang." - Isaia 1:19*

He khawvel duh leh itnaa khat, mahni nun ngei pawh hlut zo mang lo khawpa ropuina kan thlakhlehna hmunah hian eng hi nge pawimawh ber tih inzawt ila, thu âwihna hi a nih a rinawm. Miin naupang tha tak ni tura a mamawh hmasak ber chu thu âwihna a ni a, zirlai tha tak, chhungkaw pa tha leh ringtu thawh hlawk ni tur pawha kan mamawh hmasak ber chu thu âwihna tho hi a ni awm e.

Mizoram Sikul tha leh lar hmasa, Serkawn Sikul hotupa Mizote'n Pu Kâra (Rev. Carter) kan tih khan naupang sikul kai tur reng reng kha, 'Engti turin nge in lo kal?' tih a zawt hmasa vek thin a ni awm e. Naupangho khan lehkha zir turin an ti a, Pu Kâra chuan, 'A ni lo, thu âwih zir turin a ni. Lehkha in zir hmam thu âwih in zir hmasa ang, thu âwih lo tan lehkha a zir theih loh,' a ti thin e an ti. Chu chuan he khawvela kan zin kawngah hian thu âwihna nena nun bul fan pawimawhzia a tar lang Chiang Hle.

Kan ni tin nun, kan eizawna kawngah mahni thu anga awm tum tlat, hotute thu reng zawm tum lote hian anmahni dinhmunah vuivaina an chhar hmasa fo thin. Thu âwih thei tur chuan mahni inphah hnuai a ngai a, chapo thian a ni lo. Chu ngei chu Lal Isua duh dan pawh a nih kha.

Rinnaa ke pên, Lal Isua thu ngai changa a thu âwih thinute nun hi han thlir mah teh, harsatna an taw lo a ni lo. Mahse, chu harsatna leh manganna ruam a tang pawh chuan hlimna thuantling an

chhar zel thei tho a lo ni. Nova'n lawng a tuk lai khan thu âwihna avangin a tih tur a ti mai a, ruah a sur leh sur loh lam a thlir lo. Lalpa thu amaha thleng chu thu âwih takin a zâwm mai, chu a thu âwihna chuan nunna lawngah a hruai lut a nih kha. Keini hi i in en teh ang. Kan hmuh leh kan hriat, kan ngaihven leh ngaihbel thilte hian kan rilru a hruai lutuk fo a, Lal Isua thu hi kan âwih meuh em? Mihring duhna a len viau tawh hi chuan kan hmu Lal thu ruih tawh thlin lo maw! Chuvang chu em ni kan mualpho fo, thu âwih loh rah hi a râpthlak asin. Hawh u, kan nun hi ngaihtuah chiang ila, Pathian aw hi ngaichang ila, thu âwih takin ke i pên zawk teh ang. Kan thu âwihna chuan kan tih leh tih loh tur min kawhmuhsela, a ropui tur Lal Isua chauh hi ropui rawh se. Amah ropuia a lan apiangin ropuiin kan lang ve zawk dawn a nih kha.

Kan thu âwihna hian eng chen nge min hruai tih pawh hi inen let fo a ÷ul hle. Biak In leh a chhehvel, Pathian a che deuh riaua kan hriatna hmunah chauh nge kan eizawwnna hmun, kan ngaih Zawngte nena hun kan hman danah hian Pathian thu kan awih zel em? Pathian aw kan hriatna hian sual min thlahtir sela, hun harsa leh hrehawmah pawh thu âwihna chuan Amah min tantir tlat rawh se. Thil dik lo leh fel lo kan hmachhawn ni chuan, thu âwihna nen Lal 'Isuan a phal lo' ti tlattu hi tam leh zual ila, kan nun leh chanchin ÷ha chu a pâr vul leh zual ngei ang.

Dr. LN Tluanga khan thu âwihna avangin sawrkar department pathum infin Director hna kalsanin Pacific tuifinriata Kiribati thliarka a pan a, a u Dr. RK Nghakliana khan zunthlum leh thisen sâng nena Lalpa rawngbawltura a pen chhuah hnuah, Glasgow khawpuiah a sermon hnukung lam a

sawi a nih kha. Pathian thu a âwih avang chauhin Dr. Ramdinthara Sailo hian sawrkara a Gynaecologist hna chu Solomon Islands-a midum zinga rawngbawl hna nen a thleng a, tluk hlum a huam asin. Kan mi huai chhuanawmte khan Pathian thu âwihin engkim chân huamin Isua rawngbawl an thlang a, engkim neitu-in a vûr thung. Rawngbawl na chanchinah an hming a chuang kumkhua tawh ang a, vanah fiah leh zual zawka ziah lan an ni ngei ang. Thu âwihna hian eng thil nge min tih tir ve le?

Keini chuan mahni nawmsakna, mihringa kan ropui phah deuh sawt dawn a nih loh chuan ke kan pên thâ duh tlat lo a, kan duh dana kan kal vak hnuah beidawngin Lal Isua-ah vuivaina kan zawng leh mai thîn. A aw ngaithla hmasa ila, thu âwihna nen Lalpan chutah chuan a tihna hmun zel hi pan ila kan tan hmun him ber a lo ni zawk zel a lo

ni. He khawvelah hian tumkau ni-a sabengtung kha kan ni tak meuh tih hi i theihnghilh lo ang u. Kan chung a chuang Lal Isua avang chauha mi ngaihven, ngaihsak leh ngaih pawimawh hlawh kan ni a, kan chung a chuang hi kan thin thlak vaih chuan Sabengtung naran mai chauh nih hmabak kan ni. He mihringa ropuina hi Lal Isua chauh a ni si.

Bible thu-ah Pathian thu âwih loa mahni duh dan dah hmasatu Jona kan hmu a, a chung a thil thleng pawh kan hria. Ti tura min tuksak pehhel kual hlauhawmzia hi i theihnghilh lo ang u. Kan phurna leh thathonain tawp chin a nei a nih paw'n, thu âwihna hi min nawr kaltu ni mawlh rawh se. Chutih rualin, hei erawh theihnghilh lo ila, thu âwihna avanga ke kan pênna zawng zawng hian hlimna, lawmna, hlawkna ringawt min thlen lo a ni tih hi. Harsatna karah pawh thu âwihna nun, tuarna ruamah

pawh thu âwihna nena amah  
 ʔan tlat tura min chher  
 hriamna a lo ni.

Rawngbawlna kawnga ke  
 kan pênnaah pawh hian thu  
 âwih hmasak hi a lo him ber  
 mai. Keini aia changsang bik  
 vak loa kan ngaihten chanvo  
 sang zawk an chelh tâk avâng  
 ngawta mahni dinhmun  
 hmu hniam chawp, tui lo zo  
 vek mai kan nih chuan kan  
 hmabak a thim hle ang. Kan  
 ʔangkai theihna ber turah  
 dah kan ni a, chutah chuan  
 min dahtu thu âwihin  
 theihtawp i chhuah mai ang  
 u. He khawvela kan  
 dinhmun avang hian kan  
 Lallukhum a chhah sawt  
 dawn chuang lo. Khawi  
 hmunah nge i awm tih ai  
 chuan, i awmna hmunah  
 khan tu nge i nih tih hi van  
 hian min tehna tur a ni  
 tho tho.

Engkim mai hi kan duh  
 dana kal ngawt tur a ni lo a,  
 kan duh dana kalpui tum  
 phe chu a thiang lo lehzual.  
 Harsatna kan tawrh hmasak  
 a phal fo va, nawmsakna min  
 la pek dawn avangin;  
 beidawnnain min tlakbuak a  
 phal ʔhin, amahah beiseina  
 nung a awm a ni tih min  
 hriattir a duh avangin. Kan  
 mangana, kan rûm vawng  
 vawng hi a phal fo, mittui  
 hruk hulsak ngai kan nihzia  
 hi min hriattir a duh a. Mi  
 chak lo tak kan nihzia hriaa,  
 kan chakna Lal Isua zawk  
 kan hnaih theih nan.  
 Engkimin hun a nei a, chu  
 hun thleng tur chuan thu  
 âwihna nen Amah beiseiin  
 nghak ila, har deuh mah se  
 hrehawmin khirh deuh mah  
 se, kan kawng atan êng, kan  
 ke atan khawnvar ʔha ber a  
 lo ni zawk dawn si a.

Ngai teh,  
 inthawina aiin thu âwih chu a ʔha zâwk a,  
 berâmpa thau aiin  
 a thu pawm chu a ʔha zâwk a ni.  
 1 Sam 15:22



## ZINGAH SAVATEN PATHIAN AN FAK

- Dr. Lalchhuanawma Tochhawng

*Zingah savaten Pathian an fak a,  
Pangparin a ropuizia a entir fo;  
A thilsiam zawngin, amah an chawimawi,  
Mihring chauh lo chu zirtir an ngai lo.*

He fak hla ropui tak hian Pathian ropuizia a puang chhuak a; mihring pawimawhzia pawh min ngaihtuahtir thin.

Mihring chauh hi fak hla sa-a zai tura zirtir ngai a ni a; tawng pawh zirtir a ngai. Zir lo chuan eng mah a thiam thei lo a ni ber. Mahse, zirtir ngai a nihna hian zir thei a nihna a lantir baw. Mihring chauh lo chu zirtir ngai an awm loh ang bawkin mihring chauh lo chu zirtir theih an awm lo. Khawvelah sava chi hrang hrang tam tak an awm a; hram dan inang lo tak tak an ni. Chung zingah chuan fak hla zirtir theih an awm lo. Halelluia Chorus ang te hi chawngzawng rual hian engtikah mah, khawvela kan awm chhung hian an sa lo vang a; zirtir theih an ni hek lo. Mihring erawh chu zirtir theih kan ni a; hla chauh lo pawh kan zir thei meuh mai a; zir ngei ngei tur kan ni baw.

Kan pian atangin kan zir tan a; kan nu leh pa te, kan hmuh phaka awmte entawnin chet dan leh tawng

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kan zir a; kan puitlin zel theihna turin zir zel a ngai a; rual pawl zel turin kan dam chhung hian zir zel a ngai baw a; zir hian tawp chin a lo nei hauh lo.

Zir zelna tha tak pakhat chu lehkhabu tha chhiar tam a ni. Kristian thalaite hian kum khatah lehkhabu eng zat nge kan chhiar thin le? Mobile phone leh social media lama kan hun kan sen ral zatve tal hi lehkhabu chhiar nan kan hmang ang em?

Mi thenkhat chuan, "Lehkhabu chhiar nan hun ka nei lo," an ti a; an tum tak tak loh vang a ni. Mut dawna pheh hnih khat lek tal chhiar ziah turin a insiamrem theih a; hnathawh kar laka chhiar zeuh zeuh tur pawhin tum tlat chuan hun a awm thei. Hei bakah, leng chhuak tlem ila lehkhabu chhiarna hun chu kan nei thei viau a ni.



Mihring chuan hla a phuah a; a sa bawk a. Nungcha dangte erawh chuan mihring angin hla an phuah thei lo. Hmakhaw-sanga tlaiberh hram dan kha tuna tlaiberh hram dan tho hi a la ni zel a; fak hla thar an phuah thei lo. Mihring erawh chu hla thar phuah thei turin Pathianin a siam a; mal a sawm; kum tin fak hla thar mawi tak tak an phuah chhuak zel a ni. Hetiang hi a nih avangin a mawhphurhna pawh a sâng a; sava leh pangpar anga awm ngaia awm mai mai tur a ni ve lo.

Zing khua a lo var a; kawl a lo êng a; nungchate an lo harh ta. Savate an thlawk kual a; an hram chuah chuah bawk a. Chu chu hla phuahtu chuan a han hria a; a thinlungah siamtu ropuizia a lo lang a; sava hram ri te chu Pathian fak hla sa angin a thinlungah a lo lang ta a ni. A nihna takah chuan, an zing tho hlim an hram ve mai a ni a; Pathian fakna rilru pu turin sava leh pangparte hian mihring rilru ang an pu phâk lo vang. Rilru an nei lo va, ngaihtuahna hmang turin thluak an nei hek lo. Sava hram te, pangparte hi an lo mawi maina chhan chu mihringin a thlir vang a ni. Mihring tel lovin an mawi

ngawt lo va, mihring tel lovin fak hla sa an tling lo.

Engati nge pangpar chu a pâra, sava chu a hram? Pathianin an nihna tura a siam dan an tihlawhtling a ni. Chu chu anmahni lo thlirtu mihring tan Pathian fakna leh a ropuizia puangtu a ni. Pangpar ve si par thei lo chu ah thlûka, huan pawna paih mai a ngai a; sava pawh a siamtu siam ang zuiin a hram ngei tur a ni. An nihna dik tak an niha, an tih tur dik tak an tih khan anmahni siamtu Pathian an chawimawi a lo ni reng mai.

Kristian thalaite hi an nihna tur dik an niha, an tih tur dik tak an tih hian anmahni thlirtu ring lo mite mit hmuhah Pathian an chawimawi a ni.

Kristian thalai chu, zirlai a nih chuan, zirlai a nihna tihlawhtlingin taima takin a zir tur a ni. Office hnathawk a nih chuan, taima leh rinawm takin hna a thawk tur a ni. Kut hnathawka eizawng a nih chuan, taima tak leh chhel takin a thawk tur a ni. India khua leh tui a nih chuan khua leh tui tha tak niin sawrkar dan a zawm tur a ni. Kristian thalai chu, Kristian dik tak a ni tur a ni.



## JUSTIN BIEBER

- Omega Vanlalduata,

Chanmari West Hmar Veng Branch

*A*ming lema 'The Prince of Pop' tih leh 'King of Teen Pop' tia an sawi Justin Bieber hi kum 1994 March ni 1 Khan Canada-a Ontario chhimthlang lam London-ah a piang a; a pa chu Jeremy Jay Bieber niin a nu chu Pattie Mallette a ni; a nu leh pa hi an inneih loh avangin Stratford, Ontario-ah a nu hian a enkawl a. Kristian chhungkuaa seilian a nihna hian a hnu zela a nun pawh a nghawng tih a hriat theih.

Rimawi lamah a kal hma hle a, kum 2 a nihin drum set a dawng a, kum 4 a nihin a zir tan der tawh a. Kum 7 mi lek a nih laiin Jazz Band-ah drummer a ni der tawh bawk!

Kum 12 mi a nih lai hian Stratford-a zai intihsiaknaah a tel a, lawmman pahnihna a dawng a. Heta a zai lai video hi a nu chuan a thiante leh chhungte hmuh turin YouTube lamah a dah a, a video dang dang pawh chhungkaw en atan tiin a dah zel a. Mahse, a beisei phak bak thil a lo thleng a, *So So Def Recordings*-a marketing executive Scooter Braun chuan a tum loh deuhin thil a zawn kualna lamah Justin-a video hi a en fuh a; thiam a tih em avangin a ngaihven zui

vat a, kar loah a nu a be pawp thei ta a, chu chuan Justin Bieber-a khawvel chu a kawng zau zawk a hawnsak ta a ni.

Rimawi lama company hrang hrangin contract an zawrh a; amaherawhchu, amah lo duhsak hmasatu Scooter Braun leh American zai thiam, a mentor ni zui ta Usher te group chu a zawm a. Heta tang hian naupangte ni chungin khawvelin a hria a, a ngaisang a, record hrang hrang a siam chho mawlh mawlh mai a, kum 2010 phei kha chuan amah ngaisang-tute hming lem atana an vuah 'Biliebers' tih chu thumal lar ber pakhatat Chicago Tribune chuan a puang hial!

Zai lama a sul hnu, a record ropui tak tak te, a hla leh album hrang hrang hmanga chawimawina a dawn nasat dan te chu kan sawi seng loah ngai ila; kum 2010-a kum 16 mi lek ni chungga 'Baby' hmanga YouTube-a entu ngah ber Lady Gaga (Bad Romance) a rawn khûm te khan a ropuizia chu a tilang a, hei phehi chuan dislike-tu ngah ber nihna a hauh tel bawka, a mak angreng hle! Tin, July 2010 chhung khan internet-a miin an zawn/en nasat ber chu Justin Bieber hi a ni. Kum 2013 khan Lady Gaga bawka hi khumin Twitter lamah follower ngah ber a ni a, he record hi thla 11 lai a chelha; tunah hian pahnihnaah awm mekin amah aia follower ngah chu Barack Obama chiah a ni. YouTube lamah pawh a channel hi mi mal music channel-a entu ngah ber a ni a, zaithiam zinga subscribe-tu ngah ber record pawh kum 6 zet a chelh tawh. Tin, Forbes Magazine-in khawvela mi lâz zingah kum 30 hnuai lam sum la lut hnem top 10 an puan chhuahah kum 17 a nih aţanga lang ţanin ţum 6 ngawt a lang thei! Heng bakah hian top chart-a *number one* nihna hauh zawn rei thei ber record [www.mizoramynod.org](http://www.mizoramynod.org)

a siam te, album chi hrang hrang top chart-a lang tam thei ber record a siam te leh a dang dang pawh sawi fe tham a awm bawka.

Hmangaihna lamah pawh vawi eng emaw zat nih leh then karah Selena Gomez nen 2010-2018 inkar khan an inkawp a, a hla pathum - 'Sorry', 'Mark My Words' tih leh 'What do you mean' tihte hi an inkar chungchang a sawina a ni; amaherawhchu, a vanglaia *depression* leh *anxiety* vanga a buai laia buaipuitu American model Hailey Baldwin nen 2018 khan an innei a, a lawmna pawh kum 2019 September ni 30khan Bluffton, South Carolina-ah an hmang nghe nghe.

Mihring ve bawka a nih angin tleirawl ât laia buaina eng eng emaw a tawknual a, motor khalh chak avang te, mi in chung artui-a a vawm avang te, rui chungga motor a khalh avang tein man a tawka; January 23, 2014-a Miami beach-a an man phehi chuan driving license thla ruk lai thi tawh nen a khalh a, Police an flanchhiatsan bawka avangin demtu a ngah hle. Hemi avang hian US mipui 270000 zet in an ram aţanga chhuak turin petition an sign hial a, White House guideline aţanga chhut in an tam tawka

si a, Law expert Harlan York-a'n a thlavang hauh lo phei se chuan a mualpho nasa hlein a rinawm. Tum khat *Anne Frank House* guestbook-a a message avangin dem a hlawh viau bawk a; mahse, a neitute lamin an chhan tlat a, a thil tih chu chu hmuna kal tura mi dangte fuihtu ni se an duh thu an sawi hlahu thung.

Amaherawhchu, hetia buaina te tawka kawng chhuk chho tak a zawh lai pawh hian a Kristianna chuan a thunun ve tlat a, a nu enkawl na rah pawh niin a lang. Tun hnaia a interview-ah pawh heng hun lai hi sawi chhuakin, a tana hun hrehawm a nih thu te; mahse, Pathian khawngaihna in chung zawng zawng chu a hneh dan te uar takin a sawi. Pastor Carl Lentz-a'n a baptis a; Pathian avanga tun dinhmun a thlen theih dan chu a sawi uar hle a; a fa enkawl duh dan an zawh pawhin, "Kei chu Isua zuitu ka ni a, Pathian i rin chuan thlarau thianghlimin a awmpui che ang a, chutiang chu a hluin ka duh ber chu a



ni," tiin a chhang. Justin hian a awma Kraws lem tattoo a neih bakah a mit hnuai-ah kraws lem te reuh te a chhu bawk a, heng bakah hian a tak-saa Kristianna lam hawi tattoo tam tak awm hi kan hmuin kan hre theuh awm e.

Justin Bieber nuna ngaih-sanawm em em dang pakhat chu a ram Canada a hmangaihna hi a ni a, US khua leh tui nihna a neih chungchang pawh a ngaih ropui hran loh thu te, Canada chu khawvela ram ropui ber a nih thu te uar takin a sawi fo. Tin, naupang te ni chung a lar leh hmabak eng tak nei, khawvel beisei ang ngeia tha chhuak ta mi tlem te zinga mi a ni a; naupang te ni chung a eng tik lai pawh a mite enthlak leh veh reng, camera-in a zawn ruk reng, google lamah a zawn a kum eng emaw zat mite zawn nasat ber ni chung a nun hloh miah lova a kal chho hi a nuin Pathian hnena a hlanna rah ni pawhin a lang a, a naupan laia a zirtir chuan a upat hnu pawhin tlansan lovin a vawng reng a ni.



## CHABI

- Chris MS Dawngkima

**H**anlet-a drama-ah khân Ophelia-i khân ÷awngkam máwi tak mai hmangin, “Ka thinlungah ka lo vawng tlat ang e, a kalhna chàbi chu nangin kawlná’ng che,” tih thu a sawi. Chàbi kawltu tán lo chuan tàla chu hawn theih a nih miau loh avàngin he thu hian rinawmna thûk ber a tár lang.

Tàla hmangin in kan kalh thìn. Chàbi tẽ reuh tẽ kawltu chu in neitu a ni a; he chàbi hi him taka kan kawln chhúng chu kan in leh a chhúnga bungruate a him a, ngaihngam takin kan awm ÷hìn.

Motor tinungtu ber pawh chàbi tẽ reuh tẽ a ni a; chàbi tel lo chuan tihchêt sawn rual a ni lo va, hman ÷angkai theih a ni hek lo. Chàbi neitu erawh chuan motor chu tinungin, a duhna apiangah awlsam takin a tawlh liampui zur zur tawh mai ÷hìn!

He hringnunah hian kan nupui pasal leh fanau te, in leh lo te, ro sum leh pai te, min hmangaihtu ÷hian ÷ha te leh kan ni tin hna te hi nun tinuamtu ‘masala’ tui tak an ni a. Tûk tina kan tawn thar thil tinréng leh Pathian thilsiam máwi te, sik leh sa te pawh hi zin kawng tinuamtu an ni bawk. Nimahsela, hêng thil nei vek mi tam tak hi nun ningin an lo thi tawh a, mahni nunna hial la duh mi tam tak an awm bawk. Chûng mite chuan an in kalha hawnna tùr chàbi an

neih loh avàngin, hlauthăwng leh mangangin dam chhúng hun an hmang thìn. Chutiang bawkin, mi ðhenkhat chu motor chàbi nei si lova a seat dúp ringawt buaipui ðhìn ang hi an ni a, khawi hmun mah thleng si lo hian sūkna ngaiah an su an su mai ðhìn.



K e i n i  
 ‘ringtute’ nun chàbi chu ‘Krista’ a ni a. Rethaihna hnuaiyah emaw, harsatna hnuaiyah emaw pawh nun hlutna hrilhfiahin kan awm thìn. Lawilo dăwrpuiah lei tùr zawngin kan phi ve ruai ngai lo va, khawvêl intlânsiakna tualzâwlah kan intihahthlawn peih hek lo! Chàbi kawltu dik tak kan nih avàngin mahni inrintâwkna nèn kan hmuh leh tawn apiangah làwm thu kan hril zâwk ðhìn.

‘Kristian Vànram Kawng zawh’ thawnthu ngaihnaawm tak maiah khán Kristiana leh Beiseia te ðhiandùn chu Milianbeidawnga kulh chhúnga an tàn thu kan hmu

a. Ei tùr pawh nei lova beidawng taka an awm lai khán mahni intihlum mai tùrin thlèm an ni a. Chutih lai tak chuan Kristiana

chuan ‘Chàbi thutiam’ an tih mai chu a nei reng tih a hrechhuak ta thut mai a. Kulh tala zawng zawng chu an hawng a, zalèn takin Vànram kawng chu an zawh leh thei ta a nih kha! Ngaihsam taka chàbi kawltu, mahni iptea ak bova hman nacháng rěng rěng hre lote pawh hian mangan tàwpah chuan kan dap fuh leh nge nge ðhìn. Mamawh hun taka hman tùr ‘Krista’ kan nei hi kan va vânni êm!



## KA VEI ZAWNG

- Rev. Zosangliana Fanai

**K**ristiannain kan ram min chawikangin hmasawwnna tam tak kan hmu a. Pathian malsawwnna kan dawng nasa hle a. Hmasawwnnain a ken tel social media chu kan nun pêng pakhat a lo ni ta a. Ram changkang leh hausate nun dan leh khawsak dan kan hre ve thei a. Chu chuan rualawhna min siamsak a, an nun dan kan entawn a.

Jim Nelson Black chuan hnam ral tur zia a sawi a. “Dan mumal lohna, hna hmuh lohna, induhsak bikna, zirna tlahniam, culture tlahhia, tradition hloh, sum leh paia intlansiakna, mipat hmeichhiatna hluar, sakhaw ngaihnepna, nunna hlut lohna” tiin. Hei hi kan ramin a tawng chho mek a tih theih ang. Heng zingah hian han sawi zau duh ka nei a.

1. Kan pi leh pute ațanga tradition (chin țhana kan neih) pakhat chu ‘aia upa zah’ hi a ni a. An aia upate an zahin an thu an hnial ngai lo va. He tradition, aia upa zahna hi a tlahniam tial tial niin a lang. Hei hi a chhan nia lang chu lehkhathiam tak tak țhangthar zingah an lo awm ta a. Sawrkar office-ah kum naupang zawkte officer

an ni a. An aia upa kum tam zawkten ‘Sir’ an tih a lo ngai a. Hei hian țhangthar zingah an aia u zawk pawh ni se anmahni dah hniamna a siam a ni thei bawk. Khawvel changkang zelah kan khaw hawi a lo zau ta a. Hnam dang nen kan inchiahpiah nasa ta hle a. Hnam dang hian han in-‘u’ hi an ching lem lo va, chu chuan kan nun a kaihruai thui hle a ni ang. Aia upate ‘Ka u’ tih chu tunlai lo riaua hriatna a lo awm ta.

Tuna kan dinhmun aiin kan pi pute khawvel kha changkang loin hniam zawk hle mah se, kan tradition kha țha takin an nunpui. Khawvel lo changkang zelah hian kan thil thlir dan leh duh dan a danglam a ni thei e. Kan tradition hlu leh țha, kan aia u te zahna hi kan chawi nun

zel a tul a. Nu leh pate pawhin kan fate zirtir leh kaihhruai hi kan mawh-phurhna a ni.

2. Hmasawna leh changkannain a ken tel pakhat chu kan hnamzia leh nunphung (culture) aia hnam dang culture ngaih-sanna hi a ni awm e. Ngaihsan zawng leh ngainat zawng kan nei vek ang a. Kan culture ngainep leh dah hniama, hnam dang culture kan ngaisang a nih chuan hmasawna tha lo tak a ni ang.

Kan thalaiten K. Pop an ngaisang a, kan culture thlah thlain Korean Culture an entawn a. Kan culture pawh hre mang lo khan Korean culture sawi tur an hre teuh a. Chu chu changkannaah an ngaih miao avangin mahni hnampuite chu an hmuh hniam phah a. Mizo chawhmeh, bai leh chawhmeh dang siam thiam aiin Korean chawhmeh, Kimchi leh a dang siam thiam an ngaisang zawk a.

A ngaisangtute chuan K.Pop star te awm dan leh inchei dan entawn ve zel an tum a. Chu chuan an sum deh chhuah baka insensona

a thlen thei a. School naupang zingah K.Pop fan ruhkawl tak tak an awm a, hengho hian an zirlai thiam thei lo mah se Korean tawng erawh an hre thei fu. An zirnain a chhiatpui tih school thenkhata an Principal/Headmaster leh zirtirtuten an sawi.

Hei bakah hian an rilru leh ngaihtuahna a tidanglam a. K.Pop culture-in an nun a kaihhruai avangin chumi ang chuan mi dang an teh a, chu chuan mi dang duh khawp lohna leh hmuh tlin lohna a neihtir a. Mizo society-ah hian hmeichhiain an ngaihsan angin mipain awm kan tum fo. Hmeichhiain K.Pop an ngaihsan avangin mipain an inchei dan an entawn a. Mipa zingah hetiang avanga ze nem deuh, Pathian min siam dan anga awm lo an awm an ti a. Hei hi a dik a nih chuan a pawh hle a ni.

Cecep Arif Rahman chuan, "I hun lai khawvel mil zelin insiam rem la. I hnam culture erawh chu thlah thla ngai suh ang che" a ti a. Hei hi kan mamawh hlein ka hria. Ngaihsan leh duh zawng kan nei a nih pawhin kan culture ngainep zawnga ngaih dan kan neih



hi a ṭha lo a. Eng ang pawhin inla changkangin hnam dang nun dan leh awm danin awm mah ila, Mizo tribal kan nihna hi kan thlak thei lo. Chuvangin, kan culture hi chhawm nung zel tura ṭan kan lak a ngai. Nu leh pate pawhin chhungkuua kan inzirtira, kan fate kan kaihhruai hi a ṭul tak zet a ni.

3. Ṭhalai zingah mipat hmeichhiat a hluar hle niin an sawi a. Nupa a kan insiam hnu chauha hman tura Pathian ruahman a ni a. Hei vang hian inneih thianghlimna kan dah sanna hi a tlakhniam phah a. Hei hi thil paw tak a ni. Ṭhalai zingah nupa nih hmaa mipat hmeichhiatna hman hi thil dik lo ni a ngai lo an awm ta. Phaia awm zingah innei lo a nupa anga in khata chêng an awm ṭhin a. Hei hi mi tam takin ngaiah neihin, mak an ti tawh lo a. Pathian duh dana nupaa insiama chhungkaw din hi Kristian tih tur a ni a. Hetih lai hian ṭhalai tam tak chu zalen takin an awm a. Chu chuan chhungkaw ngaih pawimawhna a tihhniam phah a. Kan kohhranin inneihna a siam hmanga kan innei lo a

nih chuan nula leh tlangval in khata awm dun, in ngaihna suala tlu kan ni tih kan hriat a ṭha. Serh leh sâng nei miah loa mipat hmeichhiatna kan hman zel chuan kan hnam hian a la tuar thei a ni.

4. Kan ram hian hma thlir mumal nei loin thui tak kan kal tawh a. Ṭhangtharten eizawna mumal nei lovin harsatna kan tawk mek a, kan tawk chho zel dawnin a lang. Hei hi hmachhawn turin kan inbuatsaih a ṭul. Ṭhalai tam tak chuan phaia IAS nih aiin nuam taka Mizorama MCS nih an thlang ta. Hei hi kan rilru paukhauh loh vang a ni thei ang. Kan ramah eizawna a harsat tawh avangin Mizo ṭhalai tam tak phaiah hna remchang thawk turin an kal reng a. Eizawna ṭha leh zahawmin a daih loh chin a awm a. Hei vang hian ṭhalaita kan fimkhur a ngai. Mipain mipa nihna luah zo tura ṭan kan lak a ngai. Phaia hnathawka chhuak zingah mipa aiin hmeichhia an tam zawk a. Mipain mipa kan nihna hriaa, chhungkaw chawm zo tura thawk tura ṭan kan lak a ṭul tak zet a ni.



## NANG MALSAWMNA NI ANG CHE

- Hannah Lalhlanpuii,  
Ramhlun Branch

**K**an khawvel tawn mek kan thlir chuan hripui, thihna, kindo thu thang leh chhياتna hrang hrangten min khual vel nasa hle mai. Covid-19 hripui pawhin kum hnih chhung zet chu min nuai ta. Heng harsatna pumpelth dan leh kan himna tur pawh kan inhrilhin kan inzirtir nasa hle mai. Mi thiamte leh thuneituten kan dam nan leh kan himna atana min chah nasat ber pakhat chu mi dang laka inthiarfihlim te, mahni ina tawm te, inkhung hran tih te leh a huho a thiltih khawm loh tihte a tam hle a ni. “Lockdown” “home-solation” “quarantine” tihte pawh Mizote zingah thumal mikhual lo tak a ni chho ta zel a nih hi.

Mi dang hlata awma, mahni chauh inngaihtuaha, inthiarfihlim mai chu thil awlsam tak leh tih âwm tak a ni reng mai; hripui laka himna kawng pawimawh tak a ni miau a. Amaherawhchu, hripui leng karah hian ringtute hian engtin nge rinawm taka Lal Isua hnung kan zui ang, tih hi kan inzawh thar a pawimawh khawp mai. Kan fimkhur luatah he hripui hian rawngbawlna kawnga kan inpekna te, mi dangte kan ngaihsakna te, thenawm khawveng te leh thianta kan

duhsakna te leh inhman-  
ngaihna kan lantirna te hi a bo zo ang tih a hlauhawm ta hle mai. Ringute chu hun khirh ber lai pawhin mahni hmasial taka kan sa himna ngawt ngaihtuah mai lovin mi dangte dâwm kângtu leh tichaktu kan ni zawk tur a ni. Thim a chhah zual poh leh êng zual zel tur kan ni a, harsatna a len poh leh kan huaisen ve sauh tur a ni. Hri leng laka kan fimkhur a ùl rual hian kan rawngbawlna leh hna a chhuanlama hmang tawk leka fimkhur nih loh kan tum a tha hle awm e.

Hri leng avangin kan intlawhpawh tlem ta hle mai a, hri laka kan him zawk nan kan chhehvela tanpui ngai leh chhiat tawkte pawh pan loh leh tlawh loh a him zawk ta zel mai; mi dangte hnaih loh chu a himin buaina lian zawk pumpelhna a lo ni leh zel baw a. Amaherawhchu, a hun lai miten natna an ten leh an ñih em em phar te pawh hmangaiha an damna atana khawihitu Lal Isua zuitu kan ni tih i theihngilh lo ang u. Khawvel mita thianghlim lo, bawlhhlawh leh tenawmte hi Lal Isua rawngbawlna dawng nasa bertute an ni ñhin a, a hun lai miten an endawng leh thiang lo nia an ngaih ñhin kha Lal Isua tihdamna dawngtute an ni ñhin.

Khawthlang mi thiam Charles Darwin-a thusawi lar tak *"Survival of the fittest"* khawvelah kan cheng tak tak tawh tih a chiang ta hle mai. A thiam ber, a ñha ber leh a chak berte dinchanna khawvel a nih tawh miao avangin dam khawchhuak tur leh hlawhtling tur chuan mahni inngaihtuaha, hmasial taka theihtawpa beih a ngai

a ni tih hi khawvel ngaih dan a ni; hetiang tur hian kan infuih nasa hle baw a. Amaherawchu, Lal Isua zirtirnaah chuan 'mahni' aiin 'mi dang' an pawimawh zawk tlat si. 1 Kor 10:24-ah chuan, "Tu pawhin mahni ñhatna tûr mai zawng lovin mi dang ñhatna tûr zawng zâwk rawh se," tih kan hmu a ni. Hei hi Lal Isua rawngbawlna laimu ber pawh a ni kan ti thei awm e. Bible-a mi ropuite chanchin kan chhiar chuan mahni tana chakai khawrha inhaivur ai chuan mi dangte tana rawngbawltute chanchin ngaihnawm tak kan hmu ñhin a ni.

Lal Isua rawngbawlna kan en chuan a hun leh hmun pawh thliar lovin khawtlanga mi hnuaihning leh chan chhe zawkte zingah hna a thawk nasa hle a ni tih kan hmu. Miten an huat rawn chhiahkhawntute, miten an ten em em phar leh hmeichhe thi put te, khawtlanga mi hnuaihning ber nia an ngaih berampute, rualbanlo, kebai

leh mitdelte kha kan zui Lal Isua rawngbawl na chanchina mi langarte an ni flat thung. Kohran leh thalai pawla kan rawngbawl naah leh kan ni tin nuna thil tha tih kan tumna kawngah hian tehfung eng angin nge kan lo siam ve thin le? Samari mi tha khan kalkawnga suamh mangten khualzin an sawisak a hmuh khan eng ang mi nge a nih a hre lo va, natna hlauhawm a kai em, tanpuina manhla a ni ang em tih hriat a tum lem lo. Hliam leh tanpuina mamawh a ni tih chauh a hria a, a hun leh sum sengin a enkawl ta a nih kha. A pemah te chuan hriak leh uain a leih a, a tuam a, ama sa chungah a chuantir a, khualbukah a kalpui a, a enkawl ta a" tih kan hmu a ni. Mihring chuan mi dangte kan tanpui dawnin kan tanpuina dawng tlak an ni em tihte kan ngaihtuah hmasa a, an mi mal leh chhungkaw nun te kan chhui fo mai. 'A sim phah chuang lo vang' 'Lawm

nachang an hre chuang lo ang' tiin kan in teh nasa thin khawp mai. Khawtlang ngaiha mi soal, mi bawlhhlawh, bawrhawm leh tenawm an tihte tanpuina mamawh leh tuam hlawm ngai ber berte an ni flat a ni tih kan hriat thar a pawimawh hle mai. Mi dangte tana kan inpekna leh kan thilphalna hian huam chin, pek duh chin leh pek phal chin a nei fo thin a, thenkhat phei chuan kan tana hlawnka tur leh min pe let ve thei turte chungah chauh that kan chhuah thin a ni. Kan zui Lal Isua hian a rawngbawl naah phut let a nei ngai lo va, mihringte thlir danin ramri a kham ve ngai lo. Luka 6:34-ah chuan, "Ani zawngin lawm nachang hre lote leh mi soalte pawh a khawngaih vek a ni," tih kan hmu.

Indopui pahnihna hun laia Munich khawpui an bomb tum khan German mi za rual zet chu tawm himna zawngin underground tunnel-ah an tlan lut a, an biru ta thap mai a. Chutia hlau taka an awm lai chuan an zinga nula pakhat

chuan a nau kum 10 mi chu a awm ve lo tih a hrechhuak a, a ÷ap ta hlawp hlawp mai a. Pastor pakhat chu a rawn ding chhuak a, “Keiman ka han zawng ang e,” a ti ta mai a. A nupui chuan, “Intihuai hun a nih loh hi, nang chu kal lo mai rawh,” a ti a. Pastor chuan, “Pathian mi ka ni a, ka rawngbawl na a ni,” tiin a ÷ang ve tlat a. A nupui chuan, “Tuna thil ÷ha pakhat tih ai chuan thil ÷ha tam tak la ti thei tura dam kha a pawimawh zawk asin,” a tih chuan chu Pastor chuan, “Mi sang chuang ÷anpui chu a hlu e, mahse mi pakhat ÷anpui ngai a awm lai taka ÷anpui hi a hlu zawk a ni,” tiin a chhang a, bomb puakri dur dur karah naupang zawng tur chuan a chhuak ta a. Mi dangte tana kan inpeknaah hian tehfung (criteria) leh kan thiltih nghawng zel tur (outcome) kan chhût nasa ÷hin hle mai.

Hri avanga hlauhna leh fimkhurnate hian kan rawngbawl na kawngah hmasawn thei lo khawpin

min phuar bet ang tih a hlauhawm hle mai. Kristian ÷halaite hi kan kohhran leh ram hmachhuan kan ni a, huaisen taka hma lam pan kan zir a pawimawh tak zet a ni. Sual hi a chawl ve ngai lo va, a sa seh tur zawngin a vak ruai reng a ni. Kum hnih chhungin kharkhip leh nunphung mumal lova kan awm hian nghawng a nei chho nasa dawn hle mai; tun hnaiah naupang leh ÷halai mahni nunna la, mipat hmeichhatna avanga mualpho, zu leh ruihhlo avanga nunna chân an va tam em. Kan ÷hiante, kan unaute leh kan member-puite zingah tuamhlawm an ngai, kan puihna mamawh tam tak an ‘dam lo’ mek an ni. Hri avanga khawvela inkharkhipa, mahni sa himna atana mihring leh mihring inkar a zau tial tial lai hian, Lal Isua zuitute chu hmun ral÷i leh hlauhawmah pawh mi dangte tan leh Pathian ram zau nan huai takin ke i pen zel ang u.



**M**axpang tē e ti lo chuan darin KṬP pawh a lo bāt liam dawn ta reng mai. Kan KṬP ve lai hunte kha tiin kan sawi kan sawi ve tawh dawn a ni ta mai a. Kum hi a va liam chak ngai em! Vanglai ṭhat lai hun hi KṬP-ah lo hman hi a inchhirawm lohzia hi ni tin main ka hmu chho mawlh mawlh a ni ber mai. Hmeichhia thu dawn takin KṬP-ah inhmang lo ila chu nun chhiar tlak ka nei awm si lo a. Tunah te hian khawi khawi emaw-ah chuan kan thlep kawi kan thlep kawi ve awm si a le!

Hruaituten chumi khami tih tur an tih chuan phur taka han tih sang sang mai te kha a nuamin, a hlimawm ṭhin. Thum deuhin bass tur an tih leh thiam lo thiam loin kan bass leh mai a. Heti lai chângah chuan ngawih tur an tih leh tui laklawh paw'n kan ngawi leh hmak mai a. Zan rei pawh dawn loin ban khur lai, lei vung peih, adt. Chutiang chuan phak ang tâwkin kan inhmang chho ve zel a. A chang leh "Nangni KṬP-ho lah hi" tia elhsen lam rawng lek leka thu pai nuam fahran loa min tih châng lah a tam. Chhân ve fawk châk châng ka va ngah si ṭhin em! Mahse, kan zui ber Lal Isua kha a hmaiah chil hial an chhâk chung pawhin a la ngawi thei fan a nia!

Sam ziaktuin "Kan dam chhûng nite chhiar dan tûr min zirtir ang che," a ti a. Dam chhûng chhiar thiam

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ngai si hi; chhiar thiam si lo kan kat nuk hlawm a. Hun lo takin naupang tē tēin kan inthlah lam a ngai fo ta mai a ni. A ṭhen lahin 'vanglai' chen a phal alawm tih kha; hre ziktluak tak tak si loin vanglai, ṭhat lai hun chu an han chên tak tak ṭhin a. Mahse, hlimna leh nawmna tak tak an hmu chuang si lo; lungngaihnaah bawkan tawp leh ṭhin si. Khawvel chên zawktute hi vanglai, ṭhat lai hun Lalpa tâna hmangtu an ni tia an sawi ṭhin mite hi khawvel chên zawk kan ni si. Ni e, Lalpan khawvel chen chu a phal ngei mai. Mahse, Lalpa hriatna tel loa chen zawng lungngaih, buaina bâk a thlen lo. Chu bâkah, kan chungareltu tur chu amah tho a nih avangin Lalpa nena khawvel chen chu a inchhirawm loh ber a ni. "Khawvel mite" tia an sawi aiin

“Anni inti-Kris-ho” tia an sawi hi thlan nawn fo chi a ni zawk.

Ka kum avangin KṚP huang ata min nawr chhuak mah se, ka rilru leh ngaihtuahna chuan a chhuahsan tak tak theih ka ring lo. Tun dinhmun ka thlen theihna hi ka KṚP tlat vang ka ti lo thei lo. Thiam nei loin KṚP-ah kan tel a, hruaituten kan theih leh kan phak tâwk ang zelin chanvo min pe ve a. Zak chung chungka kan hlenchhuak thin te kha a thin puitlin zirna kawnga min chhertu daih a lo ni a. Thlarua nun kawng chu sawi ngai loa Chiang sa a nih avangin sawi thui teh chiam a ngai lo awm e. Khawvel tak zawng paw'n KṚP hi inzirna tha tak a ni. Zai zir nan a tha a, thu sawi zir nan pawhin tha tak a ni. Thuziak lamah pawh ni se a inzir nan a tha hlei hlei emaw tih tur hi a ni (Inzirna ka ti mai a, a mawi lo lêm lo ang chu). Thu leh hla lamah mite angin hre thukin hre ril lo mah ila, thu leh hla lamah tuina min siamsaktu chu KṚP hi a ni. Talent inhai chhuak-sakna tha ber chu KṚP hi ka ti lo thei lo. KṚP-a inhmang ziktluak (chul chhuak) nghtat phe chu kohhranah leh khawthlâng- ah pawh an chhawrh naawm bik. I uar lutuk min tih paw'n ka la uar lo mah mah zawk!

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“KṚP hi ka ta” ti thei khawpin tui ila, nu leh pa, pi leh pute pawhin an tu leh fate rawngbawlna a nih avangin tun aia nasa leh zualin phurpui thiam se, an rawngbawlna pawhin hmâ a sâwn ngei ang. Thalaiin hmasawn zâwnga ke a pên chuan kan rama سوالنا tam zawk chu a tlem phah ngei ka ring. KṚP-a inhmang rual tu leh fa kan nei dêk dêk tawh chuan leh kha zir zawha inhma ai chuan zir chung paw'n a KṚP theih a ni tih hi rilruah awm se. KṚP-a inhmang chung pawhin min chhuanawm tak tak an chhuakin an la chhuak zel ang. Thiamna leh finna petu chu Lalpa a ni a. Lalpa rawngbawltu tak tak chu eizawna a ni emaw, zirna lam kawngah emaw pawh ni se a thatchhiat theih tak tak ngai lo.

Eng pawh ni se, kan thalaipuiten nun kawng sual an zawh lai leh hrehawmna leh lawmna karah, kohhran leh KṚP ngei paw'n hun harsa leh khirh a paltlang lai pawhin, “Keini zawng kan lo KṚP zel ang e” ti chung zelin Krista tân i thiam leh theih ang ang khan lo thawk zel phawt mai teh! Tichuan, nakinah, chatuan khua a var hunah tun aia mawi leh nalh zawkin, chatuan atan kan la thalaiho leh dawn nia.



## HRINGLANG TLÁNG

### TLEIRAWL LEH A NU

Zan khat chu tleirawl pakhat hian hrehawm ti em em chungin a nu hnenah, *“naktuk khua hi var thei lo se,”* tiin a hrilh melh melh a, lungngaih hmel leh awm pangngaia awm hlei thei lovin a vei sek bawk a, a chhan a nuin a zawh chuan, an sikul zingkar Pathian biak inkhawm hunah ṭawngṭai tura ruat a nih vang a ni. A nu chuan heti hian a chhâng a, *“Hma hun huphurh vangin hun a ding tlat ngai lo, nghahhlelh vangin a kal chak bik kher lo bawk, naktuk hun pawh i thleng tho tho dawn, chumi avanga i tun hun hman mek tihhrehawm nana hman ral ve ngawt hi ui viau zawk teh, a hrehawm viau dawn a nih pawhin naktuka hun i paltlang lai te chauh chu hrehawm nan hman tum rawh, tunah chuan thingpui min lum la, i titi dun zawk teh ang, tichuan, tui deuhin i muhil daih dawn nia,”* a ti a.

A nu nen thil dang ngaihtuah lêk lova thingpui in leh thil sawi duna hun an hman zawh chuan, tui takin a muhil ta bawrh bawrh a, a muttui em avang chuan zing pawh a tho tlai phian mai, a tuk zing thawh veleha a thil hmuh chuan ti phu zawkin a nu bulah a tlan pheih nghal.

Tleirawl: *Ka nu lo tlan pheih teh, engati nge kan in bang hi?*

Nu : *Nizan i muthilh lai khan lir a nghing a, a lo tikhi a nih kha.*

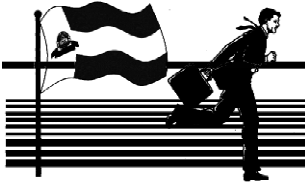
Tleirawl: *A va han hlauhawm em, ka hre lo hlauh a, a nghing dawn tih hria ilang chuan ka nmuhil ngam miah lo vang.*

Nu : *Ni ngawt mai, mahse, muhil lovin awm mah ila a nghin loh phah chuang lo vang.*

Tleirawl: *Thil hi a thlen tur ang chu a thleng zel tho a lo ni, dan theih loh thil a tam, tawn chhoh ve pawp pawp mai a ngai a nih hi, vawiin ka hun hman tur pawh ka hreh teh reng nen a thleng dawn ṭep ta mai.*

Nu : *A thleng dawn ṭep ti suh, ka thil hreh em em mai chu ka kal pel ṭep taroh e, ti zawk la, chu chuan a ti phur zawk ang che.1*





# KANTU

## TUITHIANG VENGCHHAK BRANCH

Kristian Thalai Pawl, Tuithiang Vengchhak Branch hi kum 2018 November ni 26, khan Tuithiang Branch atangin a indang a, Bethlehem Pastor Bial chhungah awmin tunah hian kum 4-na a hmang mek. Kum 2022-ah hian member 143, mipa 82 leh hmeichhia 61 awmin Branch Committee Member 22 (OB leh Ex-Officio telin) an awm mek bawk.

Thla tin chawlhkar hmasa ber Ninganiah thla thar Committee an nei thin a, Branch Calendar te siamin Branch hmalakna tur hrang hrang ruahmanna siamin chu chuan Branch chetvelna a tihawlsam phah hle a ni. Inkhawm thawhlawm, KTP ip, Group budget, motor sil leh thil dang remchang apiang hmangin Branch sum an tuak thin a. Missionary 5 chawm mekin Kristian Thalai hi Copy 39 an la mek bawk.

Kumin hian Group hnih ah inthenin Group budget hi kum khat chhung atan Rs. 10,000 tuk an ni. Tin, Branch tichak turin Sub Committee hrang hrang – Decoration,

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Ebenezer (Chanchinbu), Evangelical Cell, Finance, Music, Property leh Sport te din a ni a. Branch din tirh atangin Pathianni tuk apiangin Ebenezer chanchinbu an tichhuak thin a, Kohhranhoten an tangkaipui hle.

Thawhtan zan Inkhawm hi Sermon, KTP Kum puan thupui zir nan leh Sharing hun atan hman thin a nih bakah Fellowship hi Pathianni chawhma inkhawm banah neih thin a ni bawk. Member te inpumkhat nan leh intihchak tawn nan Branch inkhawm kim zan, Bible exam, Group Night leh sport te neih thin a ni. Tin, Evangelical Cell bultumin Evangelical Night leh Bible chhiar chhuakte hnenah lawmpuina pek thin a ni bawk. Member Biak In hawnga innei an awmin lawmpuina thuziak hlan thin a nih bakah Member thi an awmin hriat rengna thuziak hlan thin a ni. Central KTP leh Bial KTP atanga bawhzui ngai awm ang ang te tha tak leh phur taka tihhlawhtlin zel thin a ni.



1. Ni 23/2/22 chawhnu dar 2 khan KṚP member-tena Synod Hospital, Durtlanga dam lo harsate tana kan thawh khawm pawisa 'Hospital Charity pual' ₹ 6,67,131 chu CKṚP Leader Rev. Vanlalmuanpuia Khiangte leh CKṚP Committee Member ten Synod Hospital Coordinator hnenah an hlan a, hemi rual hian Grace Home cook pahnih hlawh, ₹ 4,000 ve vea kan tumsak chu April 2021 - March 2022 atan ₹ 96,000 pek a ni bawk.

2. SEC (Synod Executive Committee) vawi 296-na, ni 22-24, February 2022-a JM Llyod Hall, Synod Office Aizawla neih chuan Central KṚP Leader thar (2022-2024) atan Rev Dr. F Pachhunga, Luangmual bial pastor chu a thlang a, KṚP General Conference vawi 59-na May 5-8 chhunga Kolasib-a neih zawh hnu aṅangin Leader mawhphurhna hi a chelh tawh dawn a ni.

3. A hnuai tar lan ang hian CKṚP hruaitute Bial Conference hmanpuiin an kal –

**Siaha Bial -**

Rev. Vanlalmuanpuia Khiangte, *Leader*, Pu Zosangpuia, *Committee Member* leh Upa Johny Lalawmpuia, *Committee member*.

**Pukzing Bial -**

T.Upa H. Lalrosanga, *Committee member*, Pu Ricky Lalremruata, *Committee member*, leh Upa PC Vanlalnunmawia, *Committee member*.

**Lawngtlai Bial -**

T.Upa R. Lalbiakmawia, *Committee member*, Upa Lalchharmawia, *Committee member* leh Pu Lalrempuia, *Committee member*

**Tlabung Zodin Bial -**

T.Upa Malsawmtluanga, *Assistant Secretary*, Pu Johny Lalthansanga, *Committee member* leh Tv. Malsawmdawngliana, *Committee member*.

**Teikhang Bial -**

Pu Rorelkima, *Assistant Leader*, Upa Saihmingthanga Sailo, *Committee member* leh Tv. K. Lalchhanhima, *Committee member*.



**Kantu : Tuithiang Vengchhak Branch**

**CENTRAL K.T.P. HRUAITUTE 2020-2022**

**Office Bearers**

Leader	: Rev. Vanlalmuanpuia Khiangte	9582591807
Asst. Leader	: Pu Rorelkima	7005401969
Gen. Secretary	: Upa Rochungnunga	9862658082
Asst. Secretary	: T. Upa Malsawmtluanga	9612588677
Treasurer	: Pu P.C. Lalrinsanga	9436144233
Finance Secretary	: Upa Lalrinmawia Ralte	9862359884

**Committee Members**

T. Upa R. Lalbiakmawia	9612762602	Tv. Benjamin Lalnunpuia	9862306526
Pu Lalrinhana Ralte	9774365619	Pu Lalruatfela	9436705777
Tv. K. Lalchhanhima	9089933771	Pu Johny Lalhansanga	8575320994
T.Upa H. Lalrosanga	7005671252	Pu Ricky Lalremruata	9862556947
Upa Saihmingthanga Sailo	9862387737	Pu Zosangpuia	8575891268
Tv. Malsawmdawngliana	9862344764	Pu L.V. Lalthantluanga	8974007486
T.Upa Johny Lalawmpuia	9612587039	Pu Lalrempuia	9862857357
Pu Lalremruata Pachuau	9862306830	Pu Jonathan Lalhruaitluanga	8131984506
Pu David Lalchhuanawma	9612228219	T. Upa P.C. Vanlalnunmawia	7005885494
Upa F. Zoherliana	9862846187	Tv. Vanromawia	9612215741
Upa Lalchharmawia	8014445696		

Tv. Lalrinhgheta, Asst Co-Ordinator – 9856804149

**Ex-Officio Members**

- Rev. Dr. Vanlalnghaka Ralte - Synod Moderator
- Rev. ZD Lalhmachhuana - Synod Secretary (Sr.)
- Rev. Dr. K. Lallawmzuala - Executive Secretary i/c KTP

**KTP INCHHIARNA**

**INNEI ZAT**

1.	2016	-	3,594
2.	2017	-	3,542
3.	2018	-	3,541
4.	2019	-	3,537
5.	2020	-	3,682



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LAWNGTLAI PASTOR BIAL



SIAHA PASTOR BIAL



PUKZING PASTOR BIAL

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