



KRISTIAN THALAI



VOLUME XIII NO. 8 | NOVEMBER 2022

ENG SYNDROME NGE I VEI VE?

Upa Lalnunpuia Hrahsel

TUNLAI KHAWVEL LEH THALAI TE RAWNGBAWLNA

Benjamin Lalthangliana

THALAI TE SUANGTUAHNA - THEI BIK KAN AWM LO

Lalthasangi

LALPA LAM EN

Peter H. Lalnuntluanga

WORK CAMP REPORT



AN CHANCHIN

Revd Dr. Chuauṭhuama



**Kristian Thalaite
leh Culture**

Dr. H. Laldinmawia

*Sawmtute
hnar ngai lo*
LAL ISUA
Lalrinpuia Pachau



October ni 1 Mualpheng Bial Leadership Training



October Ni 10 Dinthar Vengthlang Branch Evangelism Night



October ni 10 Ramthar North Branch YRC Campaign



October Ni 10 Ramthar Vengthlang YRC Campaign

KRISTIAN THALAI PAWL CHANCHINBU THLA TIN CHHUAK

Chhuah tan kum : 1970 | Kum 52-na | Kuminah wawi 11-na | Chhuah tawh zat : 528

Editor : Malsawmdawngliana**Joint Editors** :

T. Upa Robert Lalrinawma
 Rinsailova Sailo
 F. Lalremruata
 P.C. Lalthanmawia
 C. Lalkhawngaiha
 F. Lallianzuali

Manager : Lalrinnggheta**A lak man** :

Kum khatah : ₹ 100.00

Copy khat : ₹ 9.00

*Thu chhuah tûr nei chuan Editor, Kristian
 Thalai, Synod Office-ah thawn tûr a ni a;
 a la duh chuan KTP Office-ah a man pêk
 lâwk a ngai.*

Manager's Mobile : 9856804149

E-Mail : kristianthalai1970@gmail.com
centralktp@gmail.com

KRISTIAN THALAI PAWL**Thupui**

Rawngbawl tûra chhandam

Thupui inngahna

Ephesi 2:10 : Thil tha ti atân Krista
 Isuaah chuan siama awmin, ama kutchhuak
 kan ni si a, chu thil tha tih chu kan awmna
 tûrin Pathianin a buatsaih lâwk a ni.

Thil tumte

1. Isua Krista rinna leh amah anna
kawnga thalaite hrui.
2. Kohhran kut ke ni tura thalaite
buatsaih.
3. Kohhran hnathawh tihpuitlin.
4. Krista Chanchin Tha puan darh.

A CHHUNGA THU AWMTE

- | | |
|---|----|
| 1. Editorial | 2 |
| 2. Sermon – Eng Syndrome nge i vei ve?
– Upa Lalnunpuia Hrahse | 3 |
| 3. Sawmtute hnar ngai lo Lal Isua– Lalrinpuia Pachuau | 7 |
| 4. Lalpa lam en – Peter H. Lalnuntluanga | 10 |
| 5. Thalaite suanguahna– Thei bik kan awm lo
– Lalthasangi | 14 |
| 6. An chanchin – Revd Dr. Chuathuama | 16 |
| 7. Zirbingna- Kristian Thalaite leh culture
– Dr. H. Laldinmawia | 19 |
| 8. Tunlai khawvel leh thalaite rawngbawlna
– Benjamin Laltluangliana | 23 |
| 9. Work Camp Report - Sesih Branch | 26 |
| 10. Sunna – Pu F. Malsawmtluanga (L) | 27 |
| 11. Hruaitute chanchin- Tv. C. Lalbiakmawia, C/M | 28 |
| 12. Hruaitute chanchin – Pu Lalnunsanga, C/M | 29 |
| 13. Hringlang Tlâng | 30 |
| 14. Kantu – Khawhai North Branch | 31 |
| 15. Keimahn | 32 |

HRINGNUN - THAWNTHU



Sam 90:9 ah chuan, “*Kan damchhung kumte hi thawnthu angin kan ti tawp thin*” tih kan hmu a. Eng thawnthu pawh hian hlutna leh pawimawhna a nei veka, thawnthu ngaihnawm tak kan tihte pawh hian a ngaihnawmna piahlamah a phena zirtir tha tak a nei thin hian a hlutna a ti zual hle awm e.

Thawnthu hrang hrang te ziah dan kalmang hi a inang lovanga, a hlilmawm zawnga tawp chi te, a lungchhiat thlak zawnga tawp chi te pawh a awm. Engpawhnise, Sam ziaktu hian mihring nun hi thawnthu nen a tehkhin a. Kan damchhung kumte hi thawnthu anga la tawp mai tur anih thu a tarlang a ni.

Sam ziaktu sawi angin ni tin hian kan nun leh thiltih hmangin thawnthu kan ziahtin a, chu kan thawnthu ziah chu thlan kotlangah vuiliama kan awm hunah tihtawpin ala awm dawn a ni. Kaphleia thuziak Thlirtu ah chuan, “*Kan dam rei leh rei loh hi kum te, thla te hian a hril lo ve, kan thu leh thiltihin a hril ber zawk a ni*” a ti. Heta lang Chiang tak chu mihringte hlutna hi damrei leh rei lovah a inngat ber lova, kan nun leh thiltih hian a hril zawk thin a lo ni. Lal Isua pawh kha khawvela rawng a bawl chhung kha kum reilote ni mah se waviin ni thlengin a chanchin kan sawi seng lo a ni ber e. He khawvelah hian kum za chuang pawh dam mah ila mahni tan chauha nun hmang zo ka nih chuan mite tan hnutchhiah tur nun entawntlak ka nei dawn lo tihna a ni ang.

Khawvel hi mi tamtak ten an lo chhuahsan tawha, thenkhat chu thlan kotlanga vuiliama an nih ruala hriat zui hlawh ta lo tamtak an awma, a then erawh an sulhnu leh thiltih avanga mite hriat zui hlawh reng tawh tur an awm baw. Kan dam chin tur hria tumah kan awm lova, he khawvelah hian rei tak kan la dam theia, kan tawpna hi alo hnai viau thei tawh baw. A pawimawh ber chu kan damlaia thil tha tih zel hi a ni. Midangte tana nun hmang tam apiangte nun hi alo hausa a, chutiingin keini pawh midangte tan kan nun, kan hun te hi hmangin Pathian rawngbawl nan, thil tha tih nan hmang tlat zel ila hringnun thawnthu ngaihawm kan ziaakin kan hnutchhiah dawn tihna a lo ni.

(MALSAWMDAWNLIANA)

ENG SYNDROME NGE I VEI VE?



Sermon



— Upa Lalnunpuia Hrahse

*T*unlai hian natna (syndrome) langsar tak kan ramn a vei mək niin a lang. Chung zinga langsar zual pali chauh han tar lang ila -

MATHUSELA SYNDROME

: Kum 969 a dam, a lârna ber chu a dam rei kha a ni. Heti zât dam si hi a thil tih that emaw, chhungkaw tâna a tangkaina emaw, Pathian tâna a chhenfâkawmna sawi reng reng a awm lo! A dam a, a dam a, rei tak a dam a, a thi a ni ve hawt mai. Pathian leh mi dang tâna nun tum lem lo, hrisel ve em em ringawt ho hi Mathusela Syndrome an ti! Dam chhan hre lo natna tiin an sawi bawk. Dam leh hrisel ringawt duh, dam chhan Lalpa tana nun tum lo a awm theih. Heng natna neite chu an nawm loh deuh hlekin thi dawn tlatin an in hre mai thin a; chutianga thih hlau deuh nula chu hming lemah *'Mathu-i'* an ti!

Pian phunga rual ban lohna nei chung pawhin mi tam takin Lalpa rawngbawl an thulh phal lo va; *stress, anxiety* neih phah

hial khawpa rawngbawlnaa thul taka kalten Isua hmangaihna leh tuarna nèn an inkhaikhinin an insit zâwk mah asin. Tirhko Paulang anga 'taksa tichhel' thalai tam tak an awm laia *Mathusela syndrome* lo vei chu a pamhmai deuh awm mang e. Isua Krista kha kum 33 emaw chauh a dam naa mi tam tak nun a thlâk danglam hman a, chatuan nunna min pe hman. **Rei deuh dama tih tûr tih loh aiin rei lo deuh zâwk dama tih tûr tih zawh a hlu zâwk.** Bible chuan, "*Tu pawh thil tha tih tûr hriiaa, ti si lo chu a tân sual a ni,*" (Jak.4:17) a ti. *Mathusela syndrome* vei thalai kan awm a nih chuan KṚP chângvawn, "Thil tha ti atana siam" tih hi hriat nawn a tha hle mai.

ISKARIOTA SYNDROME :

Tunlai hian 'Emaw intih natna' (Delusional Disorder) a lâh hle.

Sum ber hi hlimna ‘emaw’ ti kan tam niin a lang. Sum hi dam chhan emaw ti tlat, suma hlimna zawng, chak taka tlân an awm nual. Mahse, tlan chak apiang an tui a hâl zual zel si a nih hi. Nakkum 2023 hi MLA inthlanpui neih leh hun tûr a ni a, he natna vei hi kan pung zual mai thei. Mosolman pa hausa leh Smuggler-hoin pu chuam zawnga MLA candidate an thlung bet a nih ngat chuan kan hma hun a tha lo hle thei ang. Rawngbawltu sum lama rinawm lo te, ram hruaitu sum ringawt tuipui kan awm chuan inen let hun a ni. Juda Iskariota pawh khân he natna hi a vei a, a nunin a thatpui lo hle a nih kha. Thihpui atân chuan a thlanawm loh mang e. A chhûngte nih a zahthlâk hle bawng ang. Amahin a chhiatpui chu thu hran ni se; rawngbawltu, Isua Krista Team Treasurer (an KṚP O.B?) sum lama a hming chhia khân an rawngbawl na a tihming hliau ve ngawng ang le. Pathian ram zauna a thuanawp phah viau mai thei. Isua sawi chhiatna remchang miten an hmu kha a pawh zual lai a ni.

Presbyterian Kohhran member hi Mizorama sawrkar hna thawk hnem ber kan ni a,

kan ramah eirukna a hluar a nih chuan kan Kohhranah mi rinawm lo kan tam tihna a ni thei ang em? Chuti a nih chuan a siam tha tûra pawimawh ber kan ni tihna a ni ang. Pathian thu tha tak tak pawh sawi ila, kan nunpui si loh chuan mi hneh a har thîn. Pathian thu nunpui hi kan ram mamawh a ni. Chhuan thar Pathian tih mi ni tûrin rinawm kan zir zêl a pawimawh. **Nang leh kei kan rinawm phawt chuan kan ram leh hnam hi a la ding chhuak ngei ngei ang.** “Tangka sum ngainat hi sual tinreng bul a ni,” (ITim.6:10) tih hi kan invenna châng ni zel sela.

SAMSONA SYNDROME : Samsona anga, “*Ka duh em asin maw le,*” (Ror.14:13) tia, hmangaihnaa mitdelte hi *Samsona Syndrome* vei kan tih chu an ni. Rawngbawl tûra chhandam zinga mihring hmangaihnaa uai zo kan awm hian nun a ziktluk lo fo. Isua aia ngaihzawng tuipuituten kalsan (break)-a an awmin chaw an ei tui thei lo va, an mu thei lo thîn a, *stress/anxiety* an neih phah duh khawp mai. An hlimna chu mi dang an kawltir vâng a ni ang. Mihringa lungâwina zawngte natna a ni a,

mahni chhiatna tûr thlenga tlân duhna a thlen thei. Duh zâwng duh luat ngawl veina a ni.

Thlarau Thianghlim aw aia ngaihzaungte awa inawmtlei thinte an buai châwk. Kan inhmagaihnaah Isua lal ber sela, hlim leh thianghlim taka inngaihzaun a tha. Setana hmanraw chak tak pakhat chu ‘hmagaihtu neih loh hlauhna,’ ‘single life khawharna’ a ni. Lalpaa rinna nghtat tlattute chu min ngaihsak ang tih ring ngam ila. Nupui/pasal neih hi dam chhûng thil a nih avângin Pathian hnêna thlena, dila, a hriatpuina ngeia din tum tûr a ni. Kan rama harsatna lian tak awm mêk hi chhungkaw din dân fel tâwk lo hrin a ni thui viau ang. Nazarit mi ni turin piangthar lo Philistia mi Delili a thlang tlat kha Samsona tihsual a nih kha. Pathian leh chhûngte aw ngai pawimawh lova thutlûkna siamtu Samsona nun aţang hian zir loh tûr kan hre thei awm e.

DEMA SYNDROME : Dema hming hi Bible-ah vawi thum a lang a, a tawp dân a nawi deuh. Mizo hming pum vuahsak ta ila ‘Demawma’ kan ti mai thei! Isua zuitu, a zuia aia lamsarh duh mi, rawngbawlina aia dress

buaipui zâwk, nuam um natna a ni. Dema hming awmzia chu ‘Popular’ tih a ni a, Larkhela, Inlak-hit-tuma, Nuamuma emaw Khawvelthilafinga tihna a ni thei awm e. Thil tih pui deuh ni khuua ‘Refreshment a tui ang em’ tia zawt hmasa chi, ‘Chhass an that loh chuan a phurawm loh’ emaw, ‘Kawr thar neih loh chuan ka inkhawm peih lo,’ ‘Ride nei lo chu ka ngaizawng dân lo,’ ti ang thinlung nei mi hi kan nih duh hmel. **Dema syndrome veitute chuan Isua hi Chhandamtuah chauh an duh a, Lalah an thlang phal lo.**

Dema khan Paula rawngbawlina a zui a, Paula a thi dân tawh tih hriain a tlânsan a ni thei. Thessalonika khaw lamah a kalsan ta kha a ni a, Thessalonika lamah a kal dânah sum leh hmingthanna ngaina mi a ni thei bawk. A nawm dawn loh chuan Pathian ring peih lo, mahni hmingthatna zawng mi natna a ni. “*Dema chuan tun lai khawvêl a ngainat avângin mi kalsan a,*” (IITim.4:10) tih kan hmu. **Bible mil aia khawvêl mila Pathian rin tumte hian rinna an tidal ang tih a hlauhawm.** ‘Isua a ropui phah

sâwt em,' tih hi nun teh nân hman a tha fo.

PATHIAN TÂNA MI HLANG NI ANG AW : Heng natna kan han sawite hian keini chu min tibuai ve lo thei se. Daniela chu Bubulon lalin Beltesazzara tiin a hming thlâksak mah se a thinlung erawh a thlâksak thei lo. A awmna hmun a zirin a rawng (colour) a thlâk ve ngai lo. Sakeibaknei pûk meuh a hmachhawn pawhin a tawngtai dân pangngai (vawi thum) bâk a tawngtai tam phah hek lo. **Daniela kha correspondence course ang vêla inkhawm thin ni se zawng a buai ve khawp ang.** Ram danga a awm lâiin Pathian ring lo mi lal pathum a hrawn a, a rinawm leh dikna vângin chungho chuan an duhsak êm êm vek thei nia.

Nehemia anga ram hmangaihtu, a chhe lai siam thatu ni thei ila a va hlu dânw êm. Ruahmanna (plan) mumal tak neiin ni 52 chhûng lekin Jerusalem kulh chhia a siam tha thei. Mipuite chungah a intilal ngai lo va, retheite a hnehchhiah ngai lo, sum leh ther hlo a ít lo, hruaitu a nihna chu Lalpa vâng

ti hriain, “*Pathian tihna avângin chutiang chuan ka ti ve lo,*” (Neh.5:15) ti ngam ngat a ni. Pathian tihna leh Ram hmangaih avângin eng mah thil sual a ti duh lo.

Mari chuan a ngaihzawng aiin Pathian duh dân a dah lal a, a tisual lo hle. “*I thu ang zêlin ka chungah thleng rawh se,*” (Lk.1:38) ti ngamtute nunah Isua Krista a piang thin. “A ram leh a felna zawng hmasa zâwk rawh u,” titu chuan a hmangaih ber Josefa ngei a neihtir asin. Puarakah Vantirhkoh a tirhsak hial zâwk maw le!

Zawlnei Samuela *valedictory sermon* hian i'n khar teh ang. “*Heta hi ka awm a; Lalpa hma leh a hriak thiha hmaah hian mi han sêl teh u le; tu bawng pa nge ka chhuhsak ngai? Tu sabengtung nge ka chhuhsak ngai? Tu nge ka bum tawh ngai? Tu nge ka tihduhdah ngai? Ka mit tidel turin tu lakah nge thamna ka lâk ngai? Ka rul leh vek ang che u,*” (ISam.12:3). Samuela ang hian kan member-te hmaah he thu hi sawi ve thei khawpin nung ila a va tha dânw êm. Nang leh kei pawh Pathian tâna mi hlang nih tum zêl ang aw. A va nuam dânw êm.

SAWMTUTE HNAR NGAI LO LAL ISUA



— Lalrinpuia Pachuau,
Kolasib Vengthar Branch

Juda-te chu Sabbath an hman zawh tawh avangin hna thawk turin an inbuatsaih nual tawh a ni mai thei. AD 30, April ni 9 a ni a, Jerusalem khawpuia awm mi thenkhat erawh chu hmeichhe thenkhatin Isua thlan a ruak tih an rawn sawi avang khan an mangang hle. Mi thenkhat hnena a inlar thu lah chu an la hre kim hlawm mang si lo, buai reng rengin an hmanhlel a ni ber.

Chumi ni chawhnu thlang her velah chuan Isua ringtute zinga mi pahnih chu Jerusalem khawpui chhuahsanin Emmau khaw lam panin an zin chhuak a. Emmau khua chu Jerusalem a tang chuan fing sawmruk (Bible lehlin tharah chuan Km. 11 tiin a inziak) vela hla a ni. Pakhat zawk hming chu Kleopa a ni a; pakhat hming erawh chu Bible-in a sawi loh avangin chiang taka hriat theih a ni lo. Thenkhat chuan Isua'n zirtir sawmsarih a tih chhuah zinga pakhat, Simona kha niin an ngai a (Luka 10:1 ff); mahse, rin thu mai a ni.

Isua thihna chuan an rilru a tihnual hle a, chuti anga rilru hnual taka an kal dun lai chuan thihna hneha tho leh tawh, Isua chuan a rawn pawl ta a. Eng thu nge an sawi tihte a zawt a. Ama

chanchin an sawi tih a hriatin zawlneite thu sawi a tangin Messia chung a thlang zawng zawng chu a hrih fiah ta a ni. Tlai ni tlak dawn ruaiah chuan Emmau khua an lo thlang ta. Kleopa-te thian dun chu Emmau khuaa riah an tum a, chutia an inbuatsaih lai chuan Isua chu hla taka kal tum angin a awm ta a. Kleopa-te thian dun chuan Isua hnenah, “Kan hnenah awm ta che, khua a tlai dawn ta a, ni pawh a tlak dawn tawh hi,” an ti a. Tichuan, Isua chu an hnena awm turin a lut ta a.

Kleopa-te thian dunin Isua an sawmna thu hi a mawi ngawt mai. Lehlin tharah hian an tawngkam hi a mawi lehzual, “Kan hnenah riak ve mai rawh, khua a tlai ta a, ni pawh a tlak

dawn tawh hi,” an ti a ni. Grik tawnga ziak dan takah chuan an hnena riak ve turin an ngen nasa hle, “*Parebiasanta*” tih tawngkam hman a ni a, nasa taka ngen tihna a ni. (Revd Chuathuama, “Kalvari Tlang I Thlir Ang,” p.171)

Khua a tlai ta

Kan nunna hian tlai lam min panpui thin a; chuvangin, eng lai pawhin kan hnena awm tura Isua kan sawm a tul a ni. Mi thenkhat chuan an hlim laiin a *serh thenna ang lekin* Isua hming an lam thin a; thenkhat thung erawh chuan mangan lai chauhin Isua an sawm bawh thin. Kan nun khua hi tlai phut thei a ni, kan hma hunah eng ang buaina nge kan tawh dawn kan hre thei si lo, kan hnena awm turin Isua kan sawm a ngai a ni.

Kan hnenah awm ta che

Kleopa leh a thianpa hian Isua hi an sawm satliah a ni lo, an hnena riak turin an sawm ngawrh hle a ni. Kan bula riak ve tura Isua sawm ngam lo tur khawp hian kan nung mawp ang tih a hlauhawm thin. Isua chu mi sualte hmangaihtu a ni a, kan sawm duh phawt chuan sawmna a hnar ngai lo vang.

Mi thenkhat chuan Isua hian min riahchilh ang a, kan thil eng

emawte hi min rawn hmuhsak ang tih kan hlau mai awm e. Isua sawmna dal tur khawp thil kawh kan nei em?

An hnena awm turin Isua a lut

Isua'n amah sawmtute a hnar ngai lo. Kleopa-te thian dunin an sawmna pawh a pawm a, an hnena awm turin a lut ta a. Isua chu amah sawmtute hnenah chuan thu nei takin a che zui thin. Kleopa-te nen chuan zanriah an kil dawn a, Juda-te danah chuan chhang phel hi chhungkaw pa ber chan a ni. Emmau khuaa zanriah an kil dawn lai hian Isua'n chhungkaw pa ber chan a chang tlat mai. Chhang a la a, mal a sawm a, a phel a, an hnenah a pe ta a ni.

Isua'n amah sawmtute nunah thu a nei zui thin. Thu a neih theih lohna tur hmunah chuan a ngam thei lo. Mi tam tak chuan Isua kan sawm hnuah thu neihtir loin mahni thu thuin kan awm zui thin a, chuti ang mite nunah chuan Isua a ngam thei lo. Isua kan sawm a nih chuan thu kan neihtir ang a, amah kan hmu fiah leh zual sawt ang.

*Emau kawng dai reh leh khawhar takah,
Khualzin pahnihte khawhara an kal laiin;*

*Tlai khua lo ngui, zan thimin a
nang dawn a,*

*Isua an sawm tlai khua var
pui turin*

*Kan hnenah awm ta che, khua a
tlai dawn ta e,*

*Tlai ni kawlah a liam dawn hi,
Tlai khua i var za ang Emau dai
rehah hian;*

*Chhun ni a liam zan thimin
min nang si.*

*Sawmtute hnar ngai lo Lal
Isua chuan,*

*Tichuan an hnenah chengin a
awmpui ta a,*

*Thlamuanna reh thei tawh lo chu
hnutchhiain,*

*An hnenah chengin a
awmpui ta a.*

*Kei pawh tunah ka sawm che
Lal Isu,*

*Ka khawvel dam lai ni a tlak hma
ngei hianin,*

*Min awmpuiin tlai khua min
varpui ve la,*

*Ka thlarau lo nghak rawh i
Lal Isua*

PATHIAN THU ZIR DUH TAN

Presbyterian Bible School, Mission Veng, Aizawlah C.Th (Certificate in Theology) Admission hawn mek a ni a. Dil duh chuan heng hi hriat tur a ni e :

1. Admission Form Office-ah ₹10.00 (*cheng sawm*)-a lei tur a ni a, December 13, 2022 (Thawhlehi) **tlai dar 3:00** thleng PBS Office-ah theh luh theih a ni. Diltu chu Class VII Pass/Middle School exam pass, kum 16 aia naupang lo, Kohhran dan chhunga awm a ni tur a ni.

2. Interview : December 16, 2022 (Zirtawpni) zing dar 10:00-ah PBS Lecture Hall-ah neih a ni ang. January 12, 2023 (Ningani)-ah Class tan a ni ang.

3. Zir hun chhung thla li *i.e* **January-April, 2023** a ni a. Hre chiang duh tan Phone No. **2317343/8296035491**-ah zawh fiah theih a ni. Hostel a awm lo va, zir turte chu awmna tur inngaihven mai tura ngaih an ni.

Sd/-

Rev. Lalrinsanga

Principal,

Presbyterian Bible School

LALPA LAM EN



— Peter H. Lalnuntluanga,
Vaivakawn Branch

Kan khawvel hi a thang zel a, changkannain hma a sawn zel a, khawvel thil ngaihhlutna a nasa telh telh a, khawvel kipna leh nekna pawh a nasa zual deuh deuh zel a, chutiang karah chuan Lalpa lam en tlata kan ni tin hun hman hi a pawimawh tak zet a ni. Lalpa lam en chuan a thu a ngaithla thin a, Lalpa lam en kan tih chuan, ‘Lalpa ringa amah Pathian chauh beiseia rinna nghah’ tihna pawh a ni thei ang.

Mika 7:7-8 kan chhiar chuan Mika chuan, ‘Kei erawh chuan Lalpa lam ka en ang a; ka chhandamna Pathian chu ka nghak ang: ka Pathian chuan min ngaithla dawn a ni. Aw ka hmelma, mi diriam mai suh: ka tluk hun chuan ka tho leh ang: thima ka thut pawhin Lalpa chu ka tan êng a ni ang” tiin a sawi a. Mika hi Israel chhim lam Juda Lalram chhung ‘Moreseth’ khaw mi a ni a, Judai rama Jothama, Ahaza te lal lai B.C 700 vela rawngbawltu a ni a. Isaia pakhatna te nen rawngbawl ho hman an ni. A hun lai hian Judahote bawhchhiatna a nasa hle a. Pathian an uiresan a, sum ngainatnain khawvel thilah an intlansiak a, nasa takin sual an

pal zam a, an chhehvel hnam dangte nun danin a pawlh sawp a, chu chuan an Pathian biakna leh an hnam nun zia ngei pawh a pawlh dal hneh hle a, chawlawlnain an nun a phuar tlat a, Pathian aia tuipei leh buaipui an ngah a, Pathian biak pawh nuam an ti tawh lo tih kan hmu thei a ni. Kan tunlai khawvel nen pawh inanna tam tak awmin a lang. Chutiang karah chuan Mika chuan van lam a en tlat a. Pathian hmeltar lang tur leh beiseina beidawngin a hneh mekten beiseina nung an lo neih lehna turin, “kei erawh chuan Lalpa lam ka en ang a” tia au chungin, mipuite chu Lalpa lam en tlata, Pathian nena leng dun turin a ko

lawm lawm a ni. Kan tunlai khawvel hipna leh châkna nasa karah Lal Isua ni lo thil dang buaipui tur min awm tlei thei thil tam tak karah hian, *‘Kei erawh chuan Lalpa lam ka en ang a; ka chhandamna Pathian chu ka nghak ang: ka Pathian chuan min ngaithla dawn a ni’* kan tih ve theih hi a pawimawh hle a ni.

Khawvelah hian thil hmuhnaawm leh ennaawm hi a tam em em a, a lo chhuak thar zel bawk a, thalai tan phei chuan min awm tlei thei tur kan nun atana tha lo, min tichhe theitu tur hi a tam em em a ni. En loh tur en a pawizia chu Lal Davida nun atangin kan hmu thei a ni. Davida chu a sipaiten ral an do a. Amona thlahte an hneh mek lai khan ani chu Jerusalem lamah a awm daih mai a. Tichuan, in chungah a han kal a, Uria nupui Bethsebi inbual lai hmuin a en ta tlat mai a, mi nupui a ni tih hre reengin a it ta tlat a, a kohtir a, a mutpui a, a pasal ral do hlanin a lo uire ta a ni. En loh tur en chu a rah pawh a chhe viau mai. A pasala fa anga lantir a tum a, a hlawhchham a, ral hmatawngah thi ngei turin a dahtir ta a. Tichuan, Uria chu a va thi ta a, chutia a thih veleh

chuan Bethsebi chu nupui a nei ta a ni. Engati nge soal hi awlsam taka kan tih leh mai thin, engati nge soal hi ho têah pawh kan tih leh mai thin kan tih chuan en loh tur kan en a, keimahni mihring duhna keimahni mihring châkna kan en thin avang hian soal hi kan ti leh mai thin a ni. Lal Davida ngei pawh hian en loh tur a en a, khawvel thil lam ngawt chu a en a, a nghawng chu a chhe hle a ni. Hei vang hian Lal Davida chhungkua chu khandaihin a chhuahsan ta lo a, thil chhe deuh deuh an chungah a lo thleng ta zel mai a ni. Chuvang chuan en tur dik Lalpa lam kan en tlat loh chuan kan chau a, kan tlu a, kan tuar a, a sawp chu a na hle thin a ni.

Ringtute hi vanram pana kal kan ni a, intlansiak mek kan ni. Kan rinna siamtu leh tifamkimtu Isua Krista en tlata, hma lam pan tur kan ni a, khawvel thil kan en chuan buaina kan tawh thin. Lal Isua zirtirte lawnga an kalin khua a lo var tep tawh tihah chuan Lal Isua tui chungah kein a lo kal a. A zirtirte chu an hlauthawng em em a, hmuithla emaw an ti a, an hlau a ni. Mahse Isuan a rawn thlamuan a. Tichuan, a zirtir Petera

chuan, “Lalpa nang i nih chuan tui chungah i hnena lo kal thu mi pe rawh” a ti a. Lal Isuan, “Lo kal ta che” a ti a, Petera chu Lawng ata chhukin tui chungah chuan kea kalin Lal Isua lam a pan a; nimahsela, thli tleh leh tuifawn te chu a hmuhin a hlau a, a pil dawn ta mai a. “Lalpa min chhandam rawh” tiin Petera chu a au a. Isuan a chhandam ta a ni. Petera khan thli leh tuifawn lam en lovin Lalpa chauh a en tlat lai kha chuan a buai lo a, amaherawhchu, khawvel lam thlipui leh tuifawn a’n thlir a, a buai a, a pil dawn ta mai a ni. Lalpa Isua hnen thlengin tui chungah a kal tur kha a ni a; nimahsela, Lal Isua ni lo thil dang a en chuan a buai a, a mangang a, a hlau a ni. Khawvel tuipuih min tipil theitu tam tak a awm a, kan mangan kan buaina tam tak pawh hi Lal Isua kan en loh vang a ni. Lal Isua ni lo thil dang kan en chuan kan rinna a tibuai a, kan ringhlel rum rum a, kan phili buai nghal thin a ni. Chuvang chuan Lalpa lam ena kan beiseina rinna nghah tlat hi a pawimawh em em a ni.

Tirhkoh Paula chuan II Korinth 4:18-ah chuan, “Thil hmuh theihthe hi en lovin thil hmuh theih lohte chu kan en

zawh si a; thil hmuh theihthe hi rei lo te atan a ni a, thil hmuh theih lohte erawh chu chatuan atan a ni si a,” a ti a. Khawvelin an hmuh theih lohte hi ringtute chuan an hmuh thin avangin Tirhkoh Paula chuan chung lama hmuh theih lohte hi kan en thin a ni tiin a lo sawi a ni. Khawvel ropuina ral leh mai thin chatuan daih lo mit khap kar leka ral leh mai thin hi en lo turin min duh a ni. A chang hi chuan khawvel kan thlahlel lutuk a, Lalpa hre chang loin kan nung a, kan chauh phah thin a ni. Hebrai 11:12-ah chuan Mosia chuan, “Rinnain lal thinurna chu hlau loin Aigupta ram a kalsan a, hmuhtheihlohva chu a hmuh avangin a tuar tan tan a ni,” a lo ti bawh a. He khawvelin a hmuh ve theih loh, ringtute kan rinna siamtu Lalpa ram tiam lam en tlat hi chatuan atan a la ni dawn a ni.

Stephana chu lungin an deng ruih ruih a, chutia an den ruih ruih lai chuan Stephana chuan a vawmtute emaw an vawmna lung emaw en lovin van lam a en tlat a. Chutia van lam a en a, a thil hmuh chu Isua Pathian Lalthutphah ding lama ding a han hmu a ni. Hetianga manganna, thihna ruam a zawh lai pawha Stephana’n van lam

a en tlat mai hi a pawimawh hle a ni. Vawiinah hian kan manganna, lungngaihna a thûk viau a ni thei a, thihna hlim kawr ruam kan zawh mek a ni thei, chung lam van lam kan en tlat chuan thlamuantu êng mawi tak chu kan hmu ngei dawn a ni. He khawvel hian hmu ve lo mahse miin Lalpa lam a en tlat chuan a damna Lalpa ni êng mawi tak chu a lo lang thin a ni. Fak hla siamtu chuan, *“Buaina chhum karah ni êng mawi tak chuan, ka thinslung chhûng a rawn ên.”* *“Sawi chhiatna karah pawh ka tan ni angin a lo êng a, thlarau mitdel min ti var si a,”* an lo ti a ni. He khawvel mawina te hi lo nasa telh telhin, a hlutna leh mawina te lo sâng deuh deuh mah sela, Lalpa hi kan tan ni anga a en tlat chuan chu aia hlu leh mawi chu a awm thei ngai dawn lo a ni.

Vawi khat chu George Muller-a hi Quebec-ah thu sawi turin lawngah a kal a, an hma lamah chhum chhah tak a awm avangin darkar 22 lai an ding a,

lawng Captain hnenah chuan a thusawina tur a thlen hman ngei a duh thu a hrilh a. Captain chuan, “Eng mah tih ngaihna a awm lo, en rawh chhum chhahzia saw” tiin a kaw k a. Chuta George Muller-a chhanna chu a mawi khawp mai. “Kei chuan chhum chhah tak khi ka en lo va, chhum chhah tak siamtu Lalpa lam ka en zaw k a ni” tiin a chhang a ni. Tichuan, Captain chu Lawng chhunga tawngtai dun turin a sawm a, an tawngtai zawh chuan chhum chu a lo kiang ta mai a, a hun takah Quebec-ah chuan thu pawh a sawi thei ta a ni. Kan hma lam te, kan sir tawn tawnah te hian harsatna min thlen thei a tam thin, chung lam kan thlir chuan heng kan harsatna te hi chawp leh chilh pawhin tih kianin a lo awm thei thin a ni. Isua Krista kan rinna siamtu leh tifamkimtu lam chu enin kan hmaa intlansiakna tur awmah hian i tlan zel ang u. Ka hma lamah kraws ka hnung lam khawvel tiin Lalpa lam i en tlat ang u.

KRISTIAN THALAI

NOVEMBER 2022

Cover Design : Synod Press

Mizoram - 796001



THEI BIK KAN AWM LO



– Lalphasangi,
Venghlui Branch

*M*amang lamah pawh kan la man ngai loh natna hri duhawm lo tak Covid-19 khawvel ram pum puiah an leng thut mai kha chuan mipui min tichiaimin min tibuai tak zet a nih kha. Mizote zingah pawh hna lama harsatna tawh kan thalaipuite an awm nual a nih kha. Amaherawhchu, thalaite zingah mahni kut kawih ngeia eizawn duhna/chona nasa tak a lo hrin chhuah leh zual phah ti ila kan sawi sual tam viau awm lo e.

Khawpui thalaite zingah vawh vulh duhna thinlung nei te kan pung a, bul tan chhoh a nih laiin Covid-19 hri mai ni lo, vawh hri (ASF) nasa taka lengin Mizoram hmun hrang hrangah vawh tam tak kan chan phah a nih kha, an uiawm ngei mai. Mahse, beidawng mai lova bul tan thar leh te pawh hmuh tur an awm nual a, fimkhur taka enkawlin engtik niah emaw chuan Mizoram kan la chawm ngei thei turah ngai ila.

Sawrkhar laipui lam pawhin thalaite mahni kea ding chhuak tur leh an din chhuah ngei theihna atan *scheme* hrang hrang an han duang chho a, chu mai ni lovin *Skill Training* theih hrang hrangte pawh an rawn siam zel a. Hengte hi thalaite www.mizoramsynod.org

hian ngaihven zel ila, lo hlawkpuiin din chhuahpui ngei tumin thahnem ngai ila a duhawm khawp mai. KTP Branch atangtea bul kan tan chhoh te pawh a hun tawh viau niin a lang. Kan member-puite mahni hma pawh hai kaw thei lo leh thiam lote tanpuia, dawm kan kawngah u zawk leh thiamna sang zawk neite pawh hi inhawng ila. Mi thenkhat tan chuan a *spiritual* (Thlarau) lo ti pawlte pawh kan awm mai thei. Mahse, hmasang atanga kan Kohhran kalphungte han chhui kir ila, kohhran leh khawtlang inrelbawlina hi kal kawp tlat a ni tih hre thar leh ta ila. Kan member-puite eizawna kawnga kan inchhawm chhoh hi a Pathian thu a ni tih hi

ngaihtuahnaah sêng thar thei ila a duhawm hle.

Kan branch-ah pawh hian kuminah Sub-Committee thar din a ni a, Social-Front Sub-Committee din niin, member-te chhân theih turin *questionnaire* te siam a ni a. Chumi ațang chuan member-ten kan mamawh tur programme hrang hrang duan a ni a. Chu mai bakah, member zing ațanga a duhten hming pe lutin, ar vulhin bul țin a ni a. Tunah hian hei hi kalpui chhoh mek niin, eng chen nge kan thlen theih ang a, kan member-puiten eizawna bul țin nan anmahni puitu a nih theih ngei beiseina nen thlir mek a ni. Ar vulh ve duh tam tak awm mah se, an hmun hmian a zir loh avanga hming pe ta lote pawh an awm nual bawk a ni.

Khawpui ținlaitena an neih loh *resource* (hmanrua) leh ram nei țin sa thingtlang lam ținlaite tan pawh tunlai ținwngkam lar takte zinga mi “*Entrepreneurship*” kawngah kan lut ve thei vek a. Khawpui ținlaite ai mahin hamținatna kawng hrang hrangin kan neih țin țin zawkna pawh a awm a ni. Ram leh hmanrua hrang hrang ringawtah pawh khawpui ținlaiten an neih loh avanga an suangtuahna an

putlin theih loh tam tak a awm a. A chung a kan sawi takte khi thingtlang ținlaite tan chuan kan nu leh paten a bul an lo țin sa leh kan chhunzawm theih mai ținlte an ni fur awm e. Chuvang chuan kan neih leh kan ban phak maia awm te hi ținkaia hman tum ila, khawpui ținlaite nen pawha kan insumdawn tawn theihna kawng dap a pawimawh khawp mai.

Sumdawnna te kan han sawi a, kristian ținlai kan nih chuan kan tih tur a chiang viau awm e. Eng pawh ti dawn ila, Pathian hre reng leh rinawm taka Pathian malsawmna dawng tlaka kan thawh erawh a ngai tih theihngihl lo ila. Rinawmna a pawimawhzia theihngihl ngai lo ila. Rinawmnain a rah chhuah Pathian malsawmna leh hmuilingilna chang ngei țin turin hna thawk ila. Rinawmte tan kan Pathian hian ui a nei lo a, hausakna pawh kan chan a phal a ni. Pathian nena lêng dun chungin hengte hi kan tan min pek vek a phal a ni. Pathian nena hausakna leh hmuilingilna chu țin hlu tak, hlimna leh lungawina belhchhahtu a ni thei.

“*A kut ding lamah chuan dam reina a awm a, A kut vei lamah sum leh ropuina*” (Thufingte 3:16)

Revd Dr. Chuauṭhuama



*Jeremy Zoremsiama,
Tanhrl Vengthar Branch*

Rmm 2022 KṬP General Conference-a thupui sawitu, Speaker Revd Dr. Chuauṭhuama hian kum dang zawng aiin ngaihventu leh Conference-a a thu sawi aṭang ringawt pawhin tu nge a niha, a chanchin chiang zawk leh zau zawka hriat chak ṭhahnem tak kan awm ngeiin a rinawm. Mi tum ruh, tuarchhel, Pathian ṭiṭtu, harsatnain a hneh theih loh Revd Dr. Chuauṭhuama hi tu nge a niha, ram leh kohhran tana mi ṭangkai bik a nihzia tun ṭumah chuan kan ziaak dawn a ni.

Revd Dr. Chuauṭhuama hi 1st April 1941-ah Tawna (L) leh Buaii (L) te fapa niin Bukpui khuuah a lo piang a. Naupan lai aṭang renga thu awih thei leh lehkha thiam thei tak a ni a. Primary leh Middle School hi Bukpuiah zir chhuakin Class VI Board Exam phei chu kum 1962 khan Mizoram pumah pahniha a ni phak hial a ni. High School hi Mizoram buaiin a nan tak avangin 1971 khan Synod High School aṭangin a pass leh ta chauh va, BA hi kum 1976-ah Pachhunga College aṭangin Distinction-ah pass-in NEHU hnuaiah pahniha a ni phak hial

a ni. February 15, 1974-ah Lalchhumi, Biate khua nen innneiin fanu pakhat an nei a, a fanu pawh hi mi puitling takah chher chhuakin Doctor a ni nghe nghe a ni.

Revd Dr. Chuauṭhuama hi sawi tawh angin mi tum ruh, a sa seh tawh chu thlah mai mai ngai lo an tih angin Pathian thu a zir pawh hian thiamna tak tak paw chhuak ngei tura zir a ni a. BD a pass hian kum 40 mi a ni tawh a, mi tam tak chuan hetiang kumah chuan kan zir peih tawh kher pawhin a rinawm loh a ni. Amaherawhchu, mi tum ruh leh taima tak a nih

avangin chung ang harsatnate chu indaltir a tum lo va, BD chu United Theological College, Bangalore atangin Fist Class-ah pass-in an pawlah pakhatna dinhmun a hauh va, lawmman dawn theih zawng zawng deuh thaw a hui a ni. BD a pass hnu hian zirna sang zawk zir lehin Cambridge University, U.K atangin M.Phil (Old Testament) chu tha takin a zo leh a ni.

Revd Dr. Chuauphuama hi a thiam, a finna te hi Pathian pek a ni tih hre chiang em emtu a ni a, chuang chuan Pathian leh Kohhran tan hun puma rawngbawl turin a inpe a ni. Pro. Pastor-ah 1990-ah nemngheh niin 1993 Synod Inkhawmpui, Mission Veng Biak Ina neihah ordained a ni ta a ni. Sawi tawh angin mi thiam bik a nihna angin Synod pawhin chu chu a hai lo va, Aizawl Theological College-ah zirtirtu ni turin kum 1994 khan dah a ni a, kum 2008-a a pension thlengin he hna hi a thawk ta a ni. A pension hnu 2011-2015 chhung khan rawih nawn leh a ni hial.

Sawi tawh angin Revd Dr. Chuauphuama hian a taimakna

te, a tawrhchhelna leh Pathian thu a awih tlat avangin hlawhtlinna tam tak a chan mai bakah chawimawina pawh tam tak a dawng a, sawi vek sen a ni lo vang, a thiamna te leh taimakna te hi rula raw neih mai lovin kohhran leh khawtlang tan a theih ang tawka hmang chhuak mi a ni a. Mize nghet nei, kohhran leh khawtlang tana tha tura a hriat ang chu dotu awm mah se huaisena taka sawi ngam leh thutlukna siam thin mi a ni a, hengte avang pawh hian do tu eng emaw zat a neih ve phah fo thin a ni. Ram leh kohhran siam thatna kawngah theih tawpa a thiamna leh theihna hmang thin a ni tih hriain Vanglaini chanchinbu chuan Revd Dr. Chuauphuama huang siamsakin kum 2015 atang khan chawl lovin Inrinni apianga chhuak turin Article a la ziaak reng a ni. Vanglaini chanchinbu chhiar thin chuan kan hre theuh awm e.

Revd Dr. Chuauphuama hian Kohhran leh vantlang thil tihnaah thu sawi turin sawmtu a nei awl lo va, a dam phawt chuan rawngbawl tura sawmna te hnar ngai lo mi a ni a, mi inpe

tak, a hun taka thil ti thin, Biak In dar a rik tawh chuan Biak Inah a thu fel hman tawh thin a ni. Zirtirtu a nih lai pawha tlai ngai lo, class pawh a hun taka lut a, a hun taka chhuahsan thin mi a ni a, chu chuan mi taima leh mi dik tak a nihzia a tar lang Chiang Hle awm e.

Mi dik leh taima, Pathian ring flattu a nih avang hian a thu sawi leh ziake reng rengah tih tak zetna leh huaisenna hmuh tur a awm a, chu chuan a thu sawi leh ziake rin tlak a nihzia a tar lang tel thin a ni. Tun thleng hian lehkhabu 61 a ziake tawh a, seminar paper 82, Vanglaini article 458 lai a ziake tawh baw a ni. Hemi kan tar lan pia h lamah hian mi dangte nen thawh hova ziake leh edit pawh tam tak a awm mai bakah Bible lehlinna lamah pawh tha thawh hlawk tak a ni a, a rawngbawl na zawng zawng erawh tar lan sên vek a ni lo vang.

Chutianga mi thiam leh taima, Pathian thu lama mi chhuanawm, kohhran leh ram tana thawh hlawk tak mi a nihzia chu Senate of Serampore University chuan hriain Pathian

thu lama chawimawina sâng leh degree sâng ber (Doctor of Divinity) chu November 4, 2021 khan an hlan a ni.

Thalaite tana mi entawntlak, mi tum ruh leh huaisen tak a nihna angin 2022 KTP General Conference, Kolasiba neihah khan Speaker tura ruat a ni a. Conference thupui ‘Tunlai thil awmzia’ (Rom 13:11) sawi tura ruat a nihna pawh hlawhtling takin a hlen a tih theih a ni. Kristian Thalai Pawl member sing chuang kal khawm hmaah Pathian thuchah ropui takin a sawi a, dikna leh rinawmna duh mi a nihzia a thu sawi atangin a lang Chiang em em a ni. Thu sawi huaisen leh ropui tak a nih avangin thalai sing chuangin kut beng in an lawm hial a ni.

Mi huaisen, dikna ngaisang leh Pathian tih tlatte hi thalaite hian ngaisang ila, ngaihsan tur dik tak kan ngaihsan chuan kan kohhran, kan ram, kan hnam hi a tlu chhe ngai dawn lo a ni. Kan kohhran leh ram in Pathian tih mi, mi thiam, mi bik tak Revd Dr. Chuathuama kan nei hi kan vannei hle a ni. A Bible châng duh te chu Amosa 4:24 leh Luka 9:23 te an ni.

KRISTIAN THALAITE LEH CULTURE

ZIRBINGNA



— Dr. H. Laldinmawia,
Chanmari

Tu Kristian Thalai Pawl member, kum 14 aṭanga 40 inkar te hi kum 1982 leh 2008 inkara piangte kan ni a. Heng mite hi mi thiamten ‘*Generation Millennials*’ (1981-1996) an tih leh ‘*Generation Z*’ (1997-2012) an tihte kan ni hlawm. *Millennials*-te hi thil tih chhin chak mi, mi tum ruh leh mahni inngai pawimawh tak an ni chawk. *Generation Z*-ho hi *internet* khawvelrawn inṭan ruala lo piang an nih avangin *i-Generation*-te pawh an ti bawk. Anniho hi an them thiam (creative) em em a, an rilru a zau rualin thil an la lungrun hma hle thung. Heng *generation*-te hian khawvel hmasawna inher danglam nasa tak an paltlang a, nun dan phung (culture) hlui tam tak an tawngin an hria a, chutih rualin *internet* khawvelin mihring nun a her danglamsak nasat ber zinga mi an ni bawk.

Kum 2010 hnu lama piang, tun aṭanga rei lo tea KṚP member la ni mai turte hi ‘*Generation Alpha*’ tih an ni thung a, heng mite hi chuan khawl thil thiamna (technology) an pian chhuahpui a ni ber a, anmahni kohna pakhat pawh ‘*Digital Natives*’ tih an ni. Anmahni tawnhriat (experience)-ah an inngat tawh mang lo va, an *mobile phone* leh *internet* hmangin engkim an tih zung zung theih avangin an ngaihtuahna chu khawl thilah a inngat thûk hle. ‘*Generation apps*’ tihna tluk a ni a, *Playstore* leh *downloader* hmangin engkim an *download*-in

an hman zung zung mai a ni. Thil an man chakin an ti zung zung thei a, anmahni dinhmun, an hamṭhatna leh an chanvote pawh an hre em em bawk.

Culture: Encyclopedia Britanica chuan, *culture* chu mihring (homo sapiens) hlawm khat zinga nunphung leh chin dan kalhmang danglam bik sawina, tiin a hrihl fiah a. Culture tih chuan ṭawng te, ngaih dan te, rin dan te, tih dan phung te, dan leh hrai te, inzirtir dan te, hmanrua te, thil tih phung te, hnathawh dan te, serh leh sâng te, puithuna thil te thlengin a huam niin a tar lang bawk.

Sociologist-ho chuan culture chu hlawm lianpui pahnihah an then phawk a, pakhat chu ‘*human culture*’ tih a ni a, mihring nunphung, tawng, sakhua leh rin dan kalhmang hrang hrangte a ni. A pakhat leh chu ‘*material culture*’ tih niin mihring khawsak phunga an mamawh hmanraw chi hrang hrangte a ni thung. Heng culture pahnihte hi hlawm hrang anga sawi theih ni mah se, a inkungkaih nghet tlat a, lak hran theih pawh an ni lo tluk a ni.

Ram leilung awm dan, lui leh tlâng, thing leh mau, nungcha chêngte azirin mihring nunphung leh chet phung hi a danglamin a inang lo thei viau a. Ram lum leh vawta chêngte nun dan leh hmanrua te, tlâng ram leh phaizawla chêngte nunphung leh chezia te chu a inang thei lo va, an ngaihtuahna leh ngaihsan zawng thlengin a danglam a, chu chuan culture hrang a siam a, chu chu ‘*cultural determinism*’ ti te pawhin an sawi thin.

Mizo Culture : Mizo culture tia kan sawi hian pi leh pute huna an nunphung, sakhua leh hmanruate sawina ni berin kan ngai fo a, a dik pawh a dik a ni. Khang pi pute nunphung kha ‘*traditional culture*’ emaw ‘*folk culture*’ emaw an ti thin. Hnam dangin Mizote an chim buai hmaa an nunphung

kha Mizo *culture* inngahna bulpui a ni. Chutih rualin nunphung ngai reng, ngaih dan leh pawm dan danglam lo leh hmanrua leh incheina thlak miah lovin hnam hi a awm reng thei lo va, Pi pute nun dan chhawm nung chung a nunphung thar, ngaih dan leh pawm dan thar a lo piang a, chu chu ‘*modern culture*’ an ti. Chuvang chuan *modern Mizo culture* chu hmanlai pi leh pute nun dan ang chauh ni tawh lovin, hnam dangte nunphung nena inphiar zawmte a lo ni ta zel a ni.

Ethnocentrism : Khawvel hnam hrang hrangte kan lo inchiahpiah a, TV leh internet lama kan hmuhte nun dan nena inrem leh inmila kan nun chhoh mek lai hian, mahni hnam bil tih dan chauh chawi len tuma, mi dang tih dan hnualsuat vek duhna a lo lian ta hle. Hetianga mahni chi bil nun dan chauh chawi lar tumna hi ‘*Ethnocentrism*’ an ti. Tunlai hian Mizo zingah pawh hmanlai pi leh pute incheina ang te, an sakhaw biak ang te, an rin dan ang tea Kristianna kalpui tum pawl an lo awm ta mek. Heng mite hian pi leh pute nun dan anga nun leh chu hnam leh sakhaw vawnhimna leh kal dan tur dikah an ngai a ni deuh ber.

Cultural Globalization : Inkalpawhna lo that tak avang te,

Internet khawvelin min thlun zawm thûk tak avangin khawvel hi nun dan phung khat, ngaih dan inang leh hmanraw inang tlang hmang theiin mihringte hi min siam mek a, Chu chu ‘*cultural globalization*’ te, ‘*multi-culturalism*’ te an ti. Khawvel chu ‘media’ chakna hmangin kan lo inkungkaish hnai ta hle mai a, khawvel lehlama thil thleng kha a thlen rual ruala kan lo hmuha kan lo hriat ve theih zel tawh avangin, thingtlang khaw lian tak ang mai kan ni ta nia ngaiin ‘*global village*’ ti te pawhin an sawi ta hial a ni.

Mizote ngei pawhin khawvel hnam dangte nun dan zul zuiin kan nun dan leh ngaih dan kan lo thlak danglam ve ta mek a. Hei hi Mizote rilru ngheh loh vang te, kan mawl vang te, mahni hnam kan hmangaih loh vang te ni lovin, khawvel hmasawnnain a rawn ken tel a ni a, lo inkhar khipsan theih a ni ngawt lo a ni.

Cultural Hybridization : A tir lama kan sawi tak ang khan, tuna KTP member ni mek, *generation millennials* te leh *generation Z* te hi media chak tak hmanga khawvel inthlun zawm thut laia chêngte kan ni a. Sephung laih leh Set top box inkara chêng kan ni. Kum 2000 ațanga mobile phone a lo lan ațang pheĩ chuan țhalaite

nunphung chu nasa takin a danglam a. Kan hnam nunphung pawh chawhpawlh nun (cultural hybridity)-ah a hruai lut a tih loh theih loh a ni.

Hetiang hi a nih avangin Mizo hnam tih dan chu țhing bika ngaihna te, Mizo hnam nunphung hnualsuatna te, Mizo inchei dan leh tun hmaa Mizo pi leh pute nun dan leh kalhmang ang chu an hmuaita emaw ni tih mai turte an ni ta a. Mizo țawng hman dik loh pawisa lo, thu sawi kara Sap țawng zeh tel țheuh chu intihveina ang hiala ngaih hun a lo thleng a. Nunphung a chiri hman hle.

Hetih mek lai hian mi țhahnemngaite an au chhuak a, kohhran leh tlawmngai pawlten țan an han la ta bawk a, mahni hnam culture hloh zawng leh ngainep zawnga kal chho mek chu a hmanraw ngai, media leh internet chakna hmang vekin a rawn kuai her mek tiin a sawi theih ang.

Tunlai khawvelah hian mahni culture chauh chawi vawng duhna ‘*ethnocentric*’ ringawtah hian hnam a tlei zo tawh lo va, chutih rualin mahni hnam chin dan hnualsuat a, hnam dang nun dan leh kalphung ringawt entwahn tumna hi hnam hmelma a ni thei bawk.

Pathian biakna atana musical instrument changkang chi tinreng

kan hman rual a, khuangpui leh khuangtein hmun pawimawh ber a la chang reng mai te; incheina tunlai ber bera kan inthum tawh chung a Mizo hmeichhiain puan an la bih zel te, lirthei changkang leh hmanraw tunlai ber ber kan nei tawh chung a sarthi leh mi ruang zawnaa mipa rual; hnatlanga kan la thawk chhuak thin te, mitthi ina Mizo lengkhawm zai ngei mai kan la sa zel te, harsatna tawh chhungkua; khawtlang mipuiin kan la khai chhuak te, ei tur changkang tak tak kan kawkaia zawrh chhuah a ni tawh chung a Mizo bai leh bawl kan la chhawm nung rengte, kristiante ni pawimawh kan hman chung a Mizo kut kan hman uar tulh tulhte leh thil dang tam tak hi vawn nun zel a pawimawh hle. KTP ten 'Zo Zan' tih hmanga Mizo nun hlui lan chhuahthir thei zawnga programme kan siam pawh hi Mizo thil hmuhsitna leh nuihsawhna zawng ni lo, kan hnam nun hlui leh incheina; a tha zawnga chhawm nunna a ni thei. Kan variety programme-ah te hian Mizo nun leh culture tha lan chhuahthir thei zawng lemchan te, thuziak leh hla mawi te kan pho lan thiam zel a pawimawh a ni.

Generation millennials leh *Generation Z* te hian media chakna hmangin mahni hnam kan hnualsuat hman lek lek a; mahse,

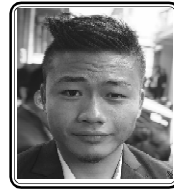
Generation Alpha an tihte huang chhungah kan tlat luh ve tak hnu hian, mahni hnam dah sanna leh mahni hnam thil ngainatnaah kan let leh mek niin a lang a. Khawvel hmun zau zawk, India ram pawna kan Mizo unau cheng (Mizo diaspora) te hlei hlei hi anmahni awmna hmuna Mizo nihna chawi sang a, Mizo culture leh thuam ngaina leh dah pawimawh an ni te hi a ropui hle. Hmanni lawk khan lehkhah chhiar peih lohna hriin Mizo thalaite a nuai a, tunah chuan thalaitein Mizo tawng ngei lehkhah chhiar leh lehkhah chhuah kawngah hma kan sawn leh ta hle.

Heng kan han tar lan tlem te atang hian, Mizo nun hlui (traditional Mizo culture) thate chhawm nung chungin a tunlai theih a, Mizo nihna leh Mizo thil ngaisang chungin a changkan theih bawh tih a chiang. Kristianna leh Mizo culture hi inhe rem takin a kal kawp thei a, tunlai tak, Mizo tak siin kan nung thei. Tunlaina hian kan Mizona kalsan lo sela, changkanna hian kan Mizo thil leh thuamte hawisan lo sela, inkawp rem taka an kal dun zel chuan Mizo hnam hi a ral lo vang. Israel sal tangte khan 'Aw Jerusalem, ka theihngilh che chuan, Ka kut ding lam hian a thil thiamte theihngilh rawh se,' (Sam 137:5) an ti hial a nih kha.

TUNLAI KHAWVEL LEH THALAITE RAWNGBAWLNA



Article



— Benjamin Laltluangliana,
Ramhlun Vengchung Branch

Kan khawvêl danglam zel hian ni tinin thil thar tam tak a her chhuahpui a, changkâna leh hmasâwnna kan la ngaihtuah phak ngai lohte pawhin keini, India rama State kilkhawr ber pawh min kal kân bik lovin, kan ban phâkah thil thar minrawn chhawp chhuahsak ta zut zut mai le! Heng danglamna leh hmasâwnna te hian a nghawng nasat ber chu thalaite hi kan ni.

Heng changkâna leh hmasâwnna te hi umphâk tumin mi tin hi kan intlansiak sâau sâau a. Thiamna te lo sâng tîal tîal in, hriatna a pung a, ding chhuak tura inelna pawh a sang ta viau mai. Kan chhehvela khawvêl hmanhmawh tak, changkâng tak leh ni tina hmasâwn zêl chu kan hmuh hmaih lo mai ni loin, chumi mila kan nun dan lo her rem zel chu thalaiten kan tum ber a lo ni ta. Thalaite hian engti angin nge kan lo hmachhawn ang a, heng tunlai khawvela changkâna leh hmasâwnna te hian engti ang takin nge kan rawngbawlnaah nghawng a neih? Engtin nge rawngbawlnaah kan hman tângkai theih ang? Tih hi zawhna pawimawh tak a ni âwm e.

Thalaite rawngbawlna kan tih hian a huam zau hle a, Biak In chhung rawngbawlna mai bakah

kan mi mal nun theuha kan tih tur kan hlen chhuahte hi a hûam awm e. Tunlai khawvel leh thalaita rawngbawlna hûam chhûngah hian thil tam tak sawi tur a awm a. A tlangpui han tar lang ila –

I. Internet Khawvel : Mizoram pawh Internet-in minrawn luh chillh meuh chuan kan thalaitaah nghawng nasa tak neiin, nun dân phung pawh a thlak danglam hlawk a. Khawthlang lam nun dân, khawchak lam nunzia te leh Games chi tinrengten kan thalaite nun arawn rûn chho a, chu chuan kan ngaih pawimawh zawng pawh a thlak danglam nasa hle kan ti thei awm e. He nunphung hian tunlai khawvêlah pawh kan thalaite rawngbawlnaah a chhe lam emaw, a tha lam a ni emaw nghawng lian tak a nei tih chu hai rual a ni lo a. Kan hun tam tak a ei hêk a, a

chhe zawnga hmang laklawhte chuan kan rawngbâwlna leh kan hmalakna aiin kan dah hmasa zawk fo thin.

A tha lama kan hman thiam erawh chuan Internet kaltlang hian hmun hrang hrangah Pathian thu rawngbawlna a kalpui theih a. Social Media kan hman uar em em, Whatsapp te, Instagram te, Facebook te leh Twitter hmangte hian mi tam tak hnenah Pathian thu rawngbawlna hi kan kalpui thei a ni. Amaherawhchu, heng hmanna kawngah hian rawngbâwltu thalaite kan fimkhur a tul tak zet a, social media-a kan thlalâk leh kan thu pho chhuahah te hian rawngbâwltu tih atan a mawi em tih hi kan inzawh hmasak phawt a tha. Mi thenkhat chuan ho mai maia ngaiin lo en liam mah se, kan Bible chuan Philippi 4:8-ah khan *“A tâwp berah chuan unaute u, a dik apiang te, a zahawm apiang te, a fel apiangte, a thianghlîm apiangte, a duhawm apiangte, a thang mawi apiangte - thatna rêng a awma, fakna rêng a awm phawt chuan - chung chu ngaihtuah rawh u.”* tih kan hmu a ni.

II. Eizawwna : He khawvêl inher danglam zêlah hian eizawwna kawng chi hrang hrang pawh a lo inher chhuak

ve zêl a. Mihring kan pung chakin, sawrkar hnaten min daih tawh loh avang leh, inelna a san chhoh zel avangin thalaite rilru put hmang te, kan nunphungte leh kan rawngbâwlnaah te danglamna a thleng chho mek a. Kristian thalaite hian eizawwna leh rawngbâwlna kan kal kawptir thiam a pawimawh hle a ni. Kan rin Pathian hi a taima si a, keini a rawngbâwltute hian kan ni tin hun hman dânah leh a rawng kan bawlna kawngah te taimak kan zir a pawimawh hle mai. Hna tha kan zawwna kawngah pawh mahni chakna chauh ringa hmachhuan lovin, Pathian râwn chung zêla, a rawngbâwlna thlahthlam si loh hi a malsâwm zawk tih kan hriat a pawimawh hle a ni.

III. Rualawhna : Khawvêl changkânain a ken tel pakhat chu rualawhna hi a ni. Rualawhna te, hmasâwn duhna te hi a hranpain sual a ni lem lo va, a hmang thiam tân chuan din chhuahna a ni thei. Amaherawhchu, tunlaia kan thalai tam zâwkte hi chu mahni dinmun inhre miah lova changkâng nih duh vang ngawr ngawra awhna, itna leh châkna sualin a bâwih mekte tam tak an awm a ni. Kristian thalai rawngbâwltute chuan heng sala tâng mekte chhan chhuah hi kan rawngbâwlna a ni tih kan hriat hi a pawimawh hle a. Pathian thu hrila va hneh tum ai chuan, kan nunah Isua hmel an hmuh a, nun awhawm, nun tlâwm tak kan

neihna khan anmahniah thu nasa takin a sawi zawk dawn a ni.

IV. Kohhran ngaihhlut lohna:

Khawvêl ram zawng zawng nghawng khawp hial *Corona Virus* kha kan hre theuh awm e. He *virus* hian keini ram ngêi pawh min luhchilh a, kan nunphung a tikhaihlah hle a nih kha. Kristiante hmun thianghlim Biak In pawh rei tak khar hial a ni a. Chumiin a hrin chhuah chu Kohhran pâwn lam leh social media hmanga rawngbâwlina hi a ni. Social media leh pâwn lama rawngbâwlnain a hip nasat ber chu thalaite hi kan ni awm e. Kohhran anga kalphung mumal leh din chhan mumal tak nei a nih loh avângin, hun a kal zêl a, thatna karah that lohna tam tak pawh hmuh tur a awm ta zeuh zeuh mai. Chumi avâng chuan thalaite hian Kohhran chhûnga kan mawhphurhna leh kan rawngbâwlina te kan ngaihhlut a, a pawimawhna kan hriat chian leh mi dangte hnêna kan hrilh hriat hi a pawimawh hle a ni.

V. Rilru lam natna : Khawvêl changkâng chho zêlah, rilru lam natnate pawh kan lo hre chiang cho tan ta a. Thalaite zingah rilru lam natna nei kan tam ta hlê. Hei hi Setana'n hmanruaah hmangin, a tuartu leh rawngbâwltute rawngbâwlina kawngah pawh hmanraw tangkai takah a chhuah mêk zêl a ni. Kan thalaipui, a tihbuai mêkte hi an natna vei te endawngsak leh ngaihnêpsak mai lo va, an tana jawngtai leh

keimahni ngei pawhin hre thiam thei tura Pathian puihna kan dil a pawimawh hle. Chu mai bakah anmahni pui thei tura tunlai mila kan rawngbâwlnate kan her rem thiam, an rin ngam leh belh ngam ni tura rilru zau tak kan put a tul tak zet a ni. Rawngbâwltute hian heng mite tanpui tur hian rilru puthmang dik (rilru hrisel) tak kan neih a pawimawh hle.

Thalaite hian kan chakna te kan hriat chiana, Pathianin ropui takin min siam a ni tih kan hmuh thiam chuan, tunlai khawvêl changkâng zêlah hian Biak In leh a chhehvelah chauh ni lovin, kan tuallenna hmun tinrengah hian rawngbâwlina tur a awm a ni tih kan hre thei dawn a ni. Tun atang hian kan ram leh kan hnam hma lam hun hi kan kutah thui tak a inngat tih kan pawm thiam a tul hle. Kan ram, khawtlang leh Kohhran tan hmasâwnna ropui tak thlentu kan ni thei a, chutih rual chuan tithuanawptu kan ni thei bawk. Changkâna in a la thlen hma pawhin kan ram hi kan pi leh pûten tun dinhmun min thlenpui thei a; chuvangin, keini thalaite hian heng changkâna leh Pathian thu ropui tak kan chan/tawn mekte hi kan vânniha siamin, kan thatlai hian rawngbâwltu rin tlak leh hmasâwnna kailawn dintu nih theuh I tum ang u. “Ni te hi a that loh avângin remchânate lei zêl rawh u. Chumi avang chuan â duh suh ula, Lalpa duh zâwnng eng nge ni tih lo hre zâwk rawh u.” (Ephesi 5:16-17)



WORK CAMP REPORT

*S*esih Branch KTP-ten March ni 31 ațanga April ni 12 chhung Chargoria Presbyterian Kohhran, Mandwi, Tripura-ah Work Camp kan nei a. Member 16 kan kal thei a. Kan Biak In sak len zawng hi a dung feet 36 leh a vang feet 18 a ni.

Sesih ațangin zing dar 11-ah chhuakin Aizawl hi zan dar 12 velah kan thleng a. Aizawla chaw kan ei zawhah Tripura panin kan chhuak leh a. A tuk tlai dar 3 velah Biak In sakna tur Chargoria, Mandwi chu kan thleng thei a ni. Bungruate kan in-unload felin, thingpuite kan in zawhah Biak In sakna tur hmunah *measurement* te lain ban khur kan lai nghal a, an Biak In hmun hi motor a luh tlang theih loh avangin kawngpui motor luh theihna ațanga meter 70 vel hi kein bungrua thiar a ngai a. Kan duh angin hna a chak thei lo va. Biak In sa tura kalte pawh kan hah ve hle.

Biak In sak chhunga thil chhinchhiahtlak deuh chu - Hindu puithiamin kan Brick remte leh a chhuat zut mām te min pui thin a. Biak In kan sak zawh hnu kar 2-naah Hindu puithiam hi Kristianahrawn inletin Baptisma a chang nghe nghe. Tin, Biak In

saa an chām chhung hian chhungkaw pakhata member 5 ten Baptisma changin Hindu ațangin Kristianah an inlet bawk a ni.

Zing dar 6 ațangin hna kan bung tan a, chhun lamah ni sat laiin kan awl leh thung. Kan Biak In sak hi - ban (pillar) 11, a bang brick rem, a chung - rangva a ni a. A chhuat hi cement hmanga zut mam a ni bawk. Biak In hi ni 10 chhung lai mai kan zuk sa a ni.

Tluang taka ni 10 chhung Biak In kan sak hnuah April ni 12 zan dar 9-ah Mizoram panin kan chhuak a. Harsatna dang tawlov in April ni 14 zing dar 9 velah Pathianin tluang takin min hruai thleng.

Work Camp kan neih chhunga Pathian hruaina leh Work Camp chhunga țawngțaisak thintute leh sum leh paia min puitute zawng zawng chungah Sesih Branch KTP te chuan thinlung takin lawm thu a sawi a ni.

Pu F. Malsawmtluanga (Sawma)



SUNNA



Pu F. Malsawmtluanga hi Pu F. Lalrinmawia (L) leh Pi V. Ngaii te fa pali zinga a pahnhna niin September Ni 3, 1987 khan a lo piang a, **Sawma** tiin an ko \hin. September Ni 26, 2016 khan H. Lalpawlliani nen Republic Veng Kohhran Biak Inah inneiin fa pahnh an nei a ni.

Sawma hi eizawna lamah intodelh tum tlat mi a ni a, LPS-6 Channel-ah kum nga vel a thawh hnuah ama pualin dawr te a siam a. Hemi hnu hian a dawr siam chu titawpin ama puala Taxi neiin, chu chu eizawna pui berah a hmang ta a ni. A taxi khalh bakah eizawna huang zauhin Mualpuia a pu huanah vawk eng enaw zat a vulh a, hlawhtlinpui pawh a tum hle.

Rawngbawlina lamah hian mi inpe zo tak a ni a, a koa mawhphurhna tlate a tlandhiatsan ngai lo. Republic Veng Branch KIP-ah Committee Member ni mekin Group Secretary a ni bawk. Videography lam hi a thianna lam niin Archive & Documentation Sub-Committee-ah hun rei tak a

awm tawh a, Archive lama branch kut ke ber a ni. Sunday School lamah Intermediate zirtirtu a ni a, Upa bial Committee-ah a awm bawk.

September Ni 29 khan zing karah KIP thil a la buaipui a, hemi hnu hian Mualpui lama a vawk vulhna farm-ah vawk chaw a pe haw chu a âwm bawr vel hi na tiin a insawisel haw a, damdawi in lamah tlanpui niin a âwm bawr na chu a zual zel a, damdawi in thlenpui a nih hnuah *unconscious*-a awmin ICU ah dah luh ngal a ni a, doctor ten theih tawp chhuah mah se chawhnu her dar 2:40 khan *heart attack* avangin a rawng a lo bawl \hin Lalpa hnenah a lo chawl ta a ni. Sawma hi Pathian \ih mi, \awng\iaia Pathian pâwl tlat mi a ni a, a nun hi a ngheh hle a ni.

Tv. C. Lalbiakmawia,
Central Committee Member



Hruaitute
Chanchin

*T*v. C. Lalbiakmawia hi Pu C. Lalzara (L) leh Pi Rohmingthangi te fa pathum zinga upa ber niin Synod Hospital, Durtlangah ni 20.07.1983 khan a lo piang a, tunah hian Ramhlun Venglaiah an khawsa mek a ni.

Naupan têt a\angin Kohhran ngaina leh bel tlat mi a ni a. K|P rawngbawl na lamah pawh a tleirawl chhuah hlim a\angin a phak ang tawh tawka inhmangin, Group hruaitu leh Group OB post hrang hrangte a lo chelh \hin a ni. Kum 2010 khan Branch Comm. Member atan ruat a ni a. Kum 2016 khan Branch OB atan thlan niin OB post hrang hrangte Leader thlenga a chelh tawh hnuin, tunah hian Branch-ah Ex-Officio-in a awm mek. Kum 2014 khan Ramhlun North Pastor Bial K|P Committee-ah ruat a ni a, Kum 2018 khan Bial Assistant Secretary atan thlan a ni. Bial Secretary bakah Bial Leader term-te a hman zawh hnuin tunah hian Bial K|P-ah Assistant Leader rawngbawl hna a chelh mek a ni.

Zaipawl rawngbawl na lamah a tui hle a, kum 2004 a\anga 2006 thleng Bial Zaipawlah a tel a. Kohhran Zaipawlah Kum 2008 leh 2009

khan Assistant Conductor niin 2010 a\anga 2012 chungung Conductor a lo ni tawh bawh.

Kohhran rawngbawl na lamah pawh kum 2004 khan Naupang Sunday School zirtirtuah tel \anin tunah hian Leader, Senior Department leh Director, Tleirawl Chawhnu Inkhawm a ni mek. Kohhran committee peng hrang hrang - Panthar, Social Front, Light & Sound leh Music Committee-ah te lo tel tawh \hinin, tunah hian Sunday School Committee-ah telin, hei bakah hian Inrinni zan Kohhran inkhawm thuhritlu a ni mek bawh.

SAM 37:5 "I awm dan tur chu Lalpa chungah ngath la; Amah chu ring la, aman a ti vek ang." tih hi a bible chang ngainat ber a ni. Amah hi \awng tam lem lo, mize ngheet tak mai a ni a, rawngbawl na lamah inpe zo tak leh kawm nuam tak a ni. Amah hre chiang leh be pawp duh tan Ph. No. 8794198948 ah engtik lai pawha biak pawh theih reng a ni e.

**Pu Lalnunsanga,
Central Committee Member**



HRUAITUTE
Chanchin

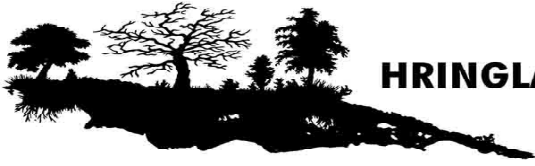
Pu Lalnunsanga hi Pu V. Lalsiama (L) leh Pi Ngurkungi te fapa neih chhun niin July 22, 1983 khan Synod Hospital, Durtlang-ah a lo piang a, kum 2018-ah Pi Zodintluangi nen inneiin fa pahnih Zorinsangi leh Laldinsanga te an nei a, zirna lamah Graduate niin mahni mi mal eizawnna tul ang buaipuiin tunah hian Durtlang North-ah an khawsa mek a ni.

Tleirawl chhuah atanga KTP rawngbawlna lam tui mi a ni a, Group Committee Member atanga bul tanin, Group OB, Group Leader te ni chhovin, kum 2007 atangin Branch Committee Member-ah ruat a ni a, kum 2014 atangin Branch OB chanvo a chelh a, OB post hi chelh kim vek tawhin tunah hian Branch Fin. Secretary a ni mek a, Sub Committee hrang hrangah te chanvo pawimawh chelh kualin Branch chanchinbu pawh hun rei tak chhung a lo enkawl tawh bawk a ni.

Bial KTP-ah hun rei tak chhung Bial Committee Member a ni a, chumi hnuah Bial OB a ni chho a, Bial OB post dangte chelh kual tawhin tunah hian Asst. Secretary a ni mek a; tin, Durtlang Pastor Bial Zaipawl Director a ni mek

bawk. Kohhran rawngbawlna lamah Inrinni zan thuhrlitu a ni a, Sacrament Dept. Leader a ni mek a, Building Committee Secretary ni bawkin committee peng hrang hrangah chanvo chelh a nei bawk a ni.

Rawngbawlna ngai pawimawh mi, mahni kova tla tawh chu phak ang tawka tihhlawhtlin duh mi a ni a, Kohhran leh KTP inrelbawlna (Administration) tha a ngai pawimawh thin hle a ni. **KHB No. 399 “Lalpa i rawngbawla min koh hi”** tih hla hi a duh em em bawk a ni. Amah hi Lansang, Sangte, Sanga ti tein an ko thin a, mize zawi lam pang, fiamthu duh ve tak thin, thenrual ngaina tak, tlangnelna hmunah chuan tlak ve duah thin mi a ni a, amah be pawp duh tan 8014415097 ah a biak theih reng a ni.



HRINGLANG TLÁNG

PUTAR PAKHAT

A kmel leh thuamhnaw aţang chuan chhungkaw rethei ve tak aţanga lo chhuak tih a hriat a, a thuamhnaw pawh mi pek tih hriat tak hian Kamis fual hnik hnek hi a ha a, zu rim nam deuh phel phual chuan a tih dan pangngaiin Biak In lam chu an pan pheii a, Biak In a thlen chuan a ţhutna ngai; upaho ţhutna hnung lamah chuan ngawi rengin a'n ţhu a, upa lam a nih bakah a beng a chhet avângin thu sawi pawh a hre ngai mang lo a, inkhawm ban dâwnah mi dang chuanrawn kai thoin in lam pan chuan a haw ve leh ta a.

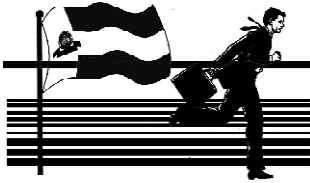
Chutianga beng chhet bawk si, Biak Ina va muthlu tur ringawta inkhawm ve ziah chu mi dangte mit chu lo khamin *"Tiang te chuan inkhawm ve tawh lo mai se,"* an ti ru sep sep ţhin a, a fate hian an zahpui thei em em a, wawi tam tak inkhawm ve tawh lo mai tur leh inah awm turin an ti ţhin a. Wawi khat chu a fapa hian zawhna a zawt a.

Fapa: Ka pa i beng te a ţha tawh si loa i inkhawm hian thusawitu thu sawite hi i hre thei em?

Apa: Hre thei mumal tawh lo e.

Fapa: A nih chuan eng emaw i inkhawm chhan le? Inah lo awm hahdam la, i tan a ţha zawk tawh lo maw?

Pa: E! Bawiha, tianga tling lo chung chung inkhawm hun apianga ka inkhawm ve hian Pathian lam ţang ka ni tih a la tilang ve a, Biak Inah muthlu tûra ka va kal ngawt pawh hian, Kristian ka ni tih a la tilang a, amah ringtu chuan kan tih ngei ngei tûr zawk a ni asin.



KANTU

KHAWHAI NORTH BRANCH

Khawhai North Pastor Bial thut hmun Kristian Thalai Pawl Khawhai North Branch hi Ni. 17.06.1984 khan din a ni a, Kum 2009 khan an kum 25-na (Silver Jubilee) hlim takin an lo lawm tawh a, kum 2024-ah an kum 40-na (Ruby Jubilee) lawm turin ruahmanna an siam chho mek bawk. Tunah hian Member mipa 136 leh hmeichhia 93, an vaiin 229 an awm mek bawk a ni. An Branch atang hian Missionary sawm (10) an chhuak tawh a, hei hian rawngbawl na kawngah an Branch pawh a tichak hle thin a ni.

Branch KTP hnuaiah Sub Committee peng hrang hrang paruk (6) an din a, heng Sub Committee-te hi Branch KTP tan an tangkai hle thin. Kum 2001 atangin tun hun thlengin Pathianni tukah chanchinbu **Vox Dei** an chhuah thin a, Kohhran mipuiten an hlut thin hle. Kum 2022-ah hian an Biala Pro Pastor lo awm tawh zinga mi pathum Pro. Pastor B. Lalnunzira, Pro Pastor R. Lalrinmawia leh Pro Pastor Lalawmawia te hming chawiin Group thum (3)-ah an insiam a, group tin Budget atan ₹10,000 an ruahman bawk. Group inelna hrang hrang paruk (6) an siam a, group ti tha lawmman hi kum tawpah an sem thin a ni.

Pathian biak inkhawm thawhlawm, Faith Promise leh

a tul tula inhlawh chu an sum hmuhna tlangpui a ni a. Kristian Thalai chanchinbu Copy sawmnga pariat (58) an la mek a, P.H.C Khawhai leh Mizoram Rural Bank Khawhai Branch-ah a duh apiangin an chhiar theih turin Kristian Thalai chanchinbu an dah thin bawk a ni. Tin, Missionary-te tan Copy panga (5) an la mek bawk. An hruaitu hmasaten an lo tih thin Pathianni zan inkhawm bana Member-te puala tawngtai chu tun hun thlengin Committee Member-ten an la chhunzawm zel thei a, hei hian an rawngbawl na kawngah nasa takin a puin hlawk an ti hle. Pathian khawngaihna zarah CKTP, Kohhran leh Bial KTP atanga mawhpurhna an neih te a hun takah an tihlawhtlin thin.



† October ni 1 khan Mualpheng Bialten ‘**Leadership Training**’ an neih hmanpuiin Upa Lalharmawia leh Pu R. Lalmalsawma CKTP Committee Member-te an kal.

† October ni 10 zan khan Dinthar Vengthlang Branch ‘**Evangelism Night**’ hmanpuiin CKTP Leader Rev. Dr. F. Pachhunga a kal a ni.

† October ni 10 zan khan College Veng Branch, Aizawlten ‘**Member Inkhawm kim zan**’ hmangin CKTP GS Upa Rochungnunga thu sawi turin an sawm a, Mizoram Synod Choir-te an zai bawk.

† Ramthar Veng Bial buatsaih ‘**YRC Awareness Campaign**’ October ni 10 zan khan CKTP YRC Sub-Committee member-te an Bial chhunga Branch hrang hrangah an kal.

† KTP General Conference vawi 59-na Rorel Inkhawmin a pawm angin **CKTP Mobile application** siam chu hma lak chhoh a ni a, October ni 11 khan Lailen Consulting Pvt. Ltd te nen Agreement (inremna) ziah a ni. CKTP Mobile apps hi peih fel a nih hunah download theih tura ruahman a ni.

† October ni 21-23 chhung khan Kolasib Venglai Bialten ‘**Bial Meet leh Leadership Training**’ an neih chu T.Upa P.C. Vanlalnunmawia, Treasurer CKTP, Pu Rosangzuala leh Pu C. Hmingthanauva, Committee Member-ten an hmanpui.

† October ni 21-25 chhung khan Kuala Lumpur, Malaysia-ah **SACYN (South Asia Christian Youth Network) ‘Annual Training Module & Core Group Meeting’** neih a ni a. He meeting-ah hian CKTP aiawhin Tv. Lalrinnggheta (Asst Co-Ordinator, CKTP) leh Nl. F. Lallianzuali (Committee Member, CKTP) te an kal.

† Kum a lo tawp leh hnai ta a, Kristian Thalai lak man la pe lo Branch kan awm nual a, a man la pe loten a rang lama pek theih tum ni se. Bank/Gpay kal tlanga pe duh tan Manager Tv.Lalrinnggheta Mob - 9856804149 biak mai tur a ni e.



Kantu : Khawhai North Branch

CENTRAL K.T.P. HRUAITUTE 2022-2024

Office Bearers

Leader	: Rev. Dr. F. Pachhunga	9717371330
Asst. Leader	: Pu L.V. Lalthantluanga	8974007486
Gen. Secretary	: Upa Rochungnunga	9862658082
Asst. Secretary	: Upa Johny Lalawmpuia	9612587039
Treasurer	: T.Upa P.C. Vanlainunmawia	7005885494
Finance Secretary	: Upa F. Zoherlana	9862846187

Committee Members

Tv. Malsawmdawngliana	9862344764	Pu Jonathan Lalhrualtuanga	8131984506
Tv. Vanromawia	9612215741	Pu Lalrempuia	9862857357
Upa Lalchhamawia	8014445696	Pu K. Lalfakzuala	9436733838
Pu H. Rosangzuala	7005283942	Tv. C. Lalbiakmawia	8794198948
Pu Lalnunsanga	8014415097	T.Upa Lalbiakthuama	9862114383
T.Upa Robert Lalrinawma	9862365583	Pu R. Lalmalsawma	9862420406
Tv. Rinsailova Sailo	9862327187	Pu Lalruatfela	9774611124
Pu F. Lalremruata	9436362544	Tv. P.C. Lalthanmawia	8014697370
T.Upa T.C. Lalremsiama	9612777977	Tv. C. Lalkhawngaiha	9774638471
Pu Rossi Lallawmawma	9862145940	Pu C. Hmingthanauva	9436198787
Ni. F. Lallianzuali	9774764394		

Tv. Lalringgheta (Asst. Coordinator i/c K.T.P. Synod Office) – 9856804149

Ex-Office Members

Rev. Dr. Vanlainghaka Ralte	- Synod Moderator
Rev. Z.D. Lalhmachhuana	- Synod Secretary (Sr.)
Rev. Dr. K. Lallawmzuala	- Executive Secretary i/c K.T.P

K.T.P KUMPUNAN THUPUI 2022 - 2023

‘Sual tinreng bul - tangka sum ngainat’

Tangka sum ngainat hi sual tinrêng bul a ni si a; chu chu
 thenkhatten an awt a, rinna chu an kal bosan a, anmahni leh
 anmahni lungngaihna tam takin an inchhun tlang ta chuk a.
 (1 Timothea 6:10)

Postal Regn. no. MZR/116/2021-2023
RNI No. MIZMIZ/2009/29074



Printed and published by Upa Rochungnunga, Synod Office, Mission Veng on behalf of Christian Youth Fellowship
Edited by Malsawmdawngliana and printed at Synod Press, Mission Veng, Aizawl, Mizoram. Copies - 43,000