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Didakhe



India rama Kristiante rawngbawl dan kalphung ... Phek 15-na

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Editor	: Rev. Prof. H. Lalrinthanga Mobile : 6033023350
Joint Editors	: Rev. Dr. R. Vanlaltluanga : Rev. Lalduhawma Ralte : Dr. Rosy Zoramthangi : Rev. Dr. Lalrokhuma Hmar : Rev. Dr. Lalawmpuia Hauhnar : Rev. Dr. H. Lalnunmawia : Rev. V.L. Krosschhuanmawia
Manager	: Rev. H. Lalbiakhluna Mobile : 98620 00265 (Kum khat lâk man: Rs. 80)

A chhûnga thu awmte

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Didakhe-a thu chhuahte hi Aizawl Theological College (ATC) emaw,
Editorial Board emaw ngaih dân a ni vek lo.

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Editorial:

Didakhe-ah hian thu pawimawh tak tak tihchhuah thin a ni a, tun tumah hian Good Friday Sermon ngaihnaawm tak, sawma pakhat chungchang, India rama Kristiante rawngbawl dan kalphung tih leh Kohhran leh hlemhletna do tih chungchang thuziak ngaihnaawm tak tak kan chhiar dawn a ni.

Good Friday hun a lo thlen hian Kohhranin ursun takin a hman dan tur programme a duang thin a. Lal Isua tlanna lam hawi Pathian thu kan ngaihthlakte hian kan tan a tuarna hlutzia min hriat chhuahtir leh thin a. Thlarauva Pathian pawlna thar min pe leh thin. Lal Isua Krista thisen hlutzia leh min tuarsakna ropuizia, Good Friday sermon kan chhiar a tang hian kan chhar thar leh ngei ang.

Tunlai hian Pathian hnena thilpek sawma pakhat chungchang sawi hnawmtute an awm tan mek a. Chung mite chuan Kohhran pawh thilpek chauh ngai pawimawh Kohhran tiin min sawi mek. Sawma pakhat hi eng vanga pe tur nge kan nih tih hi kan chhut fo a pawimawh. Sawma pakhat pek hi kan siam chawp a ni lo va, Bible min zirtir dan a ni tih Kristianten kan hriat reng a tul a ni.

India ramah hian mission hrang hrang an lo lut a, Chanchin Tha an rawn hril a. An rawngbawlna a tangin mi tam tak Kristian an lo ni a. Chung India Kristiante chuan Chanchin Tha hril chu an chhunzawm zel bawk a. Kohhran lian pahnih, Roman Catholic leh Protestant Kohhran te rawngbawlna hi hriat chian a tha a, chumi atana tangkai tak tur chhiar tur a awm a ni.

Mizo tawng ni si lo, keimahni tawng ang maia kan hriat lar chu 'Corruption' tih hi a ni a. Mizo tawng chuan 'eirukna' hlemhletna' titen kan sawi thin a. Mizote zingah hlemhletna hian bu a khwar thuk hle tih pawh kan hre theuh mai a. Hlemhletna hi kan hnam hmelma lian tak a lo ni ta a. Chuvangin, Kohhran pawhin hlemhletna umbo turin nasa takin tha a thawh a, a thawk mek a, a la thawk zel dawn a ni.

KEIMAHNI

1. Joint Seminar neih a ni:

Presbyterian Church of India (PCI) huaihawt in February ni 27, 2025 (Ningani) khan Aizawl Theological College leh John Roberts Theological College (Shillong) te ni khat awh joint seminar ATC-ah neih a ni a, thupuih, “Artificial Intelligence: Problems and Prospects in Doing Theological Education in North East India” tih hman a ni.

2. Zirlai lak thar an ni:

Theological Education Board chuan kum 2025 session atanga DCPC, MTh leh DTh zir turte March ni 6, 2025 khan a la thar a, June atangin ATC an rawn zawm ang. Hetiangin:

Diploma in Clinical Pastoral Counselling (DCPC) – 3

Master of Theology (MTh) – 27

Doctor of Theology (DTh) – 4

3. Valedictory Speaker-ah Principal:

Maraland Theological College, Siaha-in March ni 16, 2025-a zirlai chhuakte thlahna (Valedictory Service) an hmanah Principal Rev. Prof. Tlanghmingthanga chu Speaker-ah a tang.

4. ATC Valedictory Service:

March ni 19, 2025 (Nilaini) khan zirlai chhuakte thlahna (Valedictory Service) hun hman a ni. Kuminah hian DCPC – 5, BD – 29, MTh – 31, DTh – 12 zirlaite thlah an ni a, Synod Moderator Rev. R.C. Lalnghakliana'n thlahna thuchaha sawi.

5. Mobile Theological School:

March ni 22-23, 2025 khan Kanghai Pastor bialten min sawm angin Mobile Theological School hlawhtling taka neih a ni.

6. Training-ah tel:

Mizoram State Legal Services Authority bul tuma Prevention of Sexual Harassment (PoSH) chungchanga Trainers Training March ni 26, 2025 (Nilaini)-a Dawrpui Multipurpose Hall-a neihah ATC aiawhin Prof. Lalnghakthuami leh Rev. Lalduhawma te an kal.

7. Zirlaite Exam nei:

DCPC, BD leh MTh ten final exam March ni 24 – April 11, 2025 chung khan an nei. BD I, II leh III te Practical Work hrang hrang nei in an chhuak zui nghal.

GOOD FRIDAY SERMON 2025

KRISTA THISEN HLU

- Upa C. Ngurthantluanga
Khatla

Bible Chang: 1 Petera 1:18&19

*In thlahtute pek chhawn, in awm dan engkhaw ni lawilo lak
ata chu, thil chhe thei, tangka leh rangkachaka tlan in ni
lova, beram no hmelhem lo leh bawlhhlawh kai lo thisen anga
Krista thisen hlu chuan tlan in ni zawk tih in hre si a.*

Good Friday chibai u le. Sual lakah i fihlim bik lovang ti raw? I nunah khan sual chu a la awm reng em? Hnaw k i ti ve thin em? Ringtu, rawngbawltu ni reng chung pawhin sual hian Pathian lakah a tikimki fo thin che em? Thu dik sawi hrehawm si chu, 'I sualna chuan thiam loh a chantir ngei dawn che' tih hi a ni. A chhan chu Pathian thuin "*Sual man chu thihna a ni*" a ti. **(Rom 6:23)** Hman ata tawh wawiin thleng hian sual man hi tihhniam (discount) a la nih loh avangin sual laka fihlim lo chu a thih ngei a ngai tlat. He sual man '*Thihna*' hi taksa thihna mai ni lovin chatuan hremhmuna min pawt luttu tur a ni leh nghal a, a hnaw ngawt mai. Hremhmun hi a awm tak tak tih Bible-in a sawi chiang baw k si a... He sual hnawksak leh bawlhhlawh tak tlenfaina awm chhun chu '**Krista Thisen Hlu**' a ni.

Zirtawp ni, Friday ti-Good Friday-tu, mi sual hremna Kraws tihbaiawm tak tihlua tithianghlimtu Krista thisen hlu hlutna hi sawi fiah thiam a chakawm ngawt mai. Kan sawi fiah thiam lo a nih pawhin sawi fiah aiin a chhawrtu nih a hlu zawk. Krista thisen hlu tak chhuak chu, "*Ka tan a hlu a ni*" kan ti thei em? Krista thisen

hlu hian sual lakah min tlanin, thiam min chantir ve tawh em? Chu thisen lui lo luan chhuahna hnar, Imamuela thi zam atanga thisen lo luang chhuak chu a hlutzia bel chiang turin Kalvari tlang lam i thlir ang u.

*Aw thisen, thisen hlu,
Van kawng min hawnsaktu,
Vanram min thlen hunin,
Kan hla chuai lo tur chu,*

*“Thisen, thisen, thisen,
Thisen,”*

Tiin bang lovin kan zai ang.

1. Engati nge thisen kher?

Pathian, engkim tithei chuan sual vanga thi tawh hringfate chhandamna thu chu van aţang khian a rawn puang thei mai lo em ni? Anih loh leh misualte hian Lalpa hnenah ngaihdam dil ila, Krista thisen chhuak kher lo hian min lo pawm thei mai lo em ni? Thei tlat lo. Achhan Bible-in min hrihl te chu :-

(a) Thisen chhuah lohvin ngaihdamna a awm lo: *Tin, Dan thu zawngin engkim thaw mai hi thisena tihthianghlimin a awm thin a, thisen chhuah lohvin ngaihdamna reng a awm lo. (Hebrai 9:22)*

Pathian dan bawhchhe tawh, sual a tlu, ngaihdam ngaite tan thisen chhuah lovin chhandamna kawng a awm thei lo a ni.

(b) Nunna hi thisenah a awm: *Tisa nunna chu thisenah chuan a awm si a: (Lev. 17:11)*

Sual vanga thi tawh, mahni nung thei tawh lote chu nunna awmna thisen hmang ngeia tihnun leh kan ngai.

(c) Nunna atana inremna chu thisen a ni: *Nunna atana inremna siamna chu thisen ngei chu a ni si a. (Lev. 17:11)*

Sual vanga then hrana awm tawh lei leh van inrem tawh lo, Pathian leh mihringte inrem leh nan thisen a chhuah ngei a ngai.

2. Thuthlung hluia Krista thisen lo lan dan.

Isua Krista khawvela a lo lan hma pawhin Krista thisen hlu hlimthla hian kan Bible-a Thuthlung Hlui hi a luan chhuak vek tih theih a ni. Entirna thenkhat lo tar lang ila :-

(a) Thisen chhuak hmasa ber (Gen 3:21): Mihring hmasa ber Adama leh Evi suala an tluk hlima Pathian hmangaihna in a rawn tuam hlawnma hmasa ber chu an saruak khuhna tur savun kawr fual haktir kha a ni. **(Genesis 3:21)** Savun a awm chuan ran thisen a chhuak ngei ang tih a Chiang. Pathianin suala bo hnu mihring a zawn hmuh leh a, a mamawh a pek hmasak

berah khan thisen a lo lang nghal a nih chu.

(b) **Abela thil hlan (Gen. 4:3-5):** Kaina leh Abela te unau thil hlan Pathianin a lo thliar dan kha a mak hle. Pathianin Abela thil hlan a lawm laiin Kaina thil hlan erawh a lawm lo. Bible-in a chhan a sawi fiah nghal lo na a , Kaina thil hlan a lawm loh chhan chu thisen tel lova inthawina (Bloodless sacrifice) a nih vang niin a lang. Abela chuan a thil hlan Beram no thisen hmangin Pathian a tilawm thei thung.

(c) **Kalhlen Kut Beram no thisen (Ex. 12:1):** Aigupta rama fa tirthihna laka chhandamna hmanrua chu Beram no thisen bawh a ni. Thisen awmna in chu thihhain a kal hlen a, thisen vanga chhandamna ropui kan hmu. *“Thisen chu ka hmuh chuan ka kal hlen ang che u.”* (Ex. 12:13)

3. Krista thisen hlut bikna:

Thisen naranin khawvel sualna a tlang fai zo lo. Thuthlung hmasaa ran thisen hmanga inthawinate chu Krista thisen hlimthla chauh a nih avangin a tawh zo lo.

Tui zawng zawngin ka sualna a tlang thei lo,

Ran tam tak thisenin min tlan thei hek lo,

Lal Isua thisen hlu kan thawina a ni.

Kan sual zawng zawng na lovin min tidam thei.

Lal Isua Krista thisen hlut bikna te chu:

(a) **A thianghlim:** Pathian Fapa, sualna nei lo, Beram No sual kai lo leh hmelhem lo thisen a nih avangin a thianghlim a, a hluin a chak bik.

Beram no hmelhem lo leh bawlhhlawh kai lo thisen anga Krista thisen hlu chuan tlan inni zawk tih in hre si a. I Pet. 1:18&19.

(b) **Sual silfaina a ni:** Khawvel sualna tlang fai tura Pa Pathianin a ruahman a nih avangin Krista thisen hi a hlu bik. Inthawina ran thisenin a tlenfai zawh loh chu Krista thisen hian a tlangfai thei a, sual silfai theih loh a nei lo.

‘Juda maicham chung a ran thisen luang tawh chuan Rilru a thlamuan zo lova sual ser a tibo nang...

Van Beram No zet hian ka sual zawng a kalpui,

Krista inthawina thisen chuan sual ser a tireh thei'

"Heng hi hrehawm nasa tak ata chhuakhote kha an ni a, an puante Beram No thisena suin an tivar ta a.

Thup. 7:14

(c) **A luang chhuak:** Krista thisen hlutna em em chu tling khawm mai lova mi sual tana a luang chhuak hawk hawk hi a ni.

Nimahsela sipaite zinga mi pakhatin a nakah feiin a chhun a, tichuan thisen leh tui a chhuak ta nghal a. Johana 19:34

Krista thisen chu Pa Pathian hmangaihna a sawr chhuah a nih avangin a luan luhna thinlung chu lawmin a khat thin a, an thinlunga lawmna ri chu thatnain a par chhuak thin a ni.

Ka hnena awm Lalpa'n a tlanna hmangaih thu leh

A thisen hlu chu keimah min pe a ni

Ka tan a thisen a tha tawh

Hmangaih avanga luang chhuak kha.

4. Sual rapthlak ber chu:

Pathian thu, Hebrai ziaktuin sual rapthlak tak nia a sawi pathum chu -

(i) Pathian Fapa Isua Krista rahbeh (*Trampled*)

(ii) Thuthlung Thisen thil naran (*Common thing*)-a ngaih.

(iii) Khawngaihna thlarau tihvui/diriam (*Insulted*)

Heng sualna pathum zingah hian misual tlanna tura Pathian Fapa thisen chhuak meuh pawh ngaihhlut nachang hre lo, thil narana lo ngaih hi sualna rapthlak ber a ni ngei ang.

*Pathian Fapa rap beta, thuthlung **thisen amah tihthianghlimna chu thil narana ruat a**, khawngaihna Thlarau tivuitu chu, chu mi ai chuan eng tia hremna nasa zawk nge tuar tlaka ruat tur nia inngaih? (Hebrai 10:29)*

Tuihal chuan tuikhura tui chu a chawi a ngai a, dam lovin a dam theih nan damdawi in a pan a ngai. Naamana chuan a phâr a lo thianghlim theih nan inngaitlawm takin Jordan lui a pan a, a damna tur luih chuan

Krista Thisen hlu

thuawih takin vawi sarih a inhnim
a, a lo thianghlim ta. Keini pawh
kan damna tura Pa Pathianin a
buatsaih, a Fapa Krista thisen
hlua inbual turin Krista thisen
luanna Kraws i pan ve ang u.

*'Lalpa, kraws-a i tuar
natzia,*

En turin ka lo kal...

*Khawngge ka Lalpa thihna
chu,*

*Thlarau nunna tuikhur
hlu chu;*

*Ka Chhandamtu thihna
hmun chu;*

Tiin ka rawn pan e.

Amen



NGAIHDAMNA

*A thisen avangin amahah chuan kan tlanna kan nei a ni –
a khawngaihna ngahzia ang zela kan bawhchhiatnate
ngaihdamna chu (Ephesi 1:7)*

January ni 23, 1999-a Odisha (Orissa) state-a misualin an
thah tak Graham Staines-a leh a fapate pahnih chântu Gladys
Staines-i chuan, “*Ka pasal leh fapate thah an ni hi ka tuar na
khawp mai, mahse a thattute hi huatna ka nei lova, ka ngaidam
hmiah e,*” a ti thei a ni!

Misual ngaihdam ngai kan nih avangin a fapa neih chhun Isua
Krista thihna hmanga Pathian ngaihdamna changa chatuan atana
nun nei kan ni. Ngaihdamna tel lo chuan chhungkua leh khawtlangah
nun ho a nuam thei lo. Kan chung a tha te chung a that chhuah hi thil
harsa a ni lo, mahse kan lung tiawi lotute ngaihdam hi harsa kan ti
a, phuba lak mai duh châng a awm thin. Pathian ngaihdamna changtu
kan nih ang ngeiin kan chung a tha te chauh ni lo kan huat zawng
taka mi an lo awm (palh) a nih pawha ngaidamtu nih hi Pathianin a
ngaihdam (mihring) te laka min beisei dan a ni. Hawtu ni lova
ngaidamtu ni zawk turin Lal Isuan min zirtir a ni tih i hre reng ang u.

SAWMA PAKHAT

- Rev. Dr. K. Lalchhuanawma

Thuhmahruai

Thilpek hlan leh pek hi tunhma ațangin sakhaw hrang hrang kalphunga bet, an chin thin thil pawimawh tak a ni. Sawma pakhat pek tih hian mi pakhat thawh chhuah ațanga a then, a tlangpuiin zaa sawm, sakhaw pawl emaw khawtlang emaw hnena pek sawina a ni. Kristianna nena sawi zawm a ni tlangpui a, mahse sawma pakhat hi Judaism, Islam, leh sakhaw dangteah pawh hmuh tur a awm bawk. He thuziak hian sawma pakhat pek lo chhuah dan te, Bible-a a sawi dan leh sakhaw danga an tih ve dan leh a pawimawhnate a hrut dawn a ni.

1. Sawma pakhat awmzia leh a lo chhuah dan

‘Sawma-Pakhat’ hi Hebrai țawng chuan ‘mà‘asér’ an ti a, Grik țawng erawh chuan ‘dekate’ an ti. Sâp țawngin ‘tithe’ an ti a; chu chu Old English-a teogothian (sawmna) an tih, tûn laia ‘tenth’ tih ni ta hi a ni. ‘Sawma-Pakhat’ hi ‘10%’ tluk a ni.

Sawma pakhat pek tih ngaihnan hi sakhua mumal tak (organized religion) a awm hma pawha lo awm tawh a ni a, hmânlai civilization ațanga lo chhuak a nih rin a ni. Mesopotamia, Aigupta leh hnam fîng hmasa dangte khan pathiante hnêna thilhlân hi lo ațanga an thar chhuah emaw,

ran vulh ațangin emaw an lo ching tawh thin a. Chûng thawhlawmte chu țangkai takin an sakhaw lam thil atan an hmang thin; sakhaw thil leh a kaihhnawih puithiam hna atan te an hmang thin a ni. Hebrai Bible-ah chuan sawma pakhat pek hi sakhaw thila tih tur anga sawi leh ngaih a ni. Hetiang tih dan hi lehkhabu eng emaw zatah tar lan a ni a, chung zingah chuan Genesis, Leviticus, leh Deuteronomy te pawh a tel. Entir nan, Abrahama’n Melkisedeka hnena sawma pakhat a pek (Genesis 14:18-20) hi sawma pakhat pek hmasak ber atan an sawi fo thin. A hnua Mosia Dân chuan Leviah chite, biak in leh mi retheite

chhawmdâwlina atân sâwma pakhat pêk a phût a ni. (Numbers 18:21-24; Deuteronomy 14:22-29).

Thenkhat chuan Abrama'n sawma-pakhat a pêk hmaa chin thin tawh a ni an ti a. An tan chhan chu - Kaina leh Abela thilhlante kha sawma-pakhat nên inlaichinna thuk tak nei a ni an ti a, anni khan an thil thar hmasa ve ve an hlân niin a lang a. Kaina thilhlân kha chheh fel a nih tâwk loh avânga Pathianin pawm lovah an ngai a ni. Septuagint-ah Genesis 4:7 thu hi "Dik takinrawn la ni la chu i tusual lo tûr; mahse, i chhep dik lo a ni lo'm ni?" tiin a lo inziak a.¹ Khata tang khan Pathian chuan pek tur chin a lo bithliah tawh a nih hmel an ti a, sakhaw hrang hrang lo chhuak te pawh khan an ching chho zelah pawh a ngaih theih awm e.

2. Pathian thu-a a inngahna (Theological foundation)

2.1. Sawma pakhat: Thuthlung Hluiah

Kan sawi tawh angin Sawma pakhat pek hi Thuthlung Hlui ațanga lo chhuak a ni a, chutah chuan Mosia Dân hnuaia

thil phût anga sawi a ni. Bible chang pawimawh zualte chu:

- Genesis 14:18-20: Abrahama chuan a rallak hmun sawma thena hmun khat chu Melkisedeka hnênah a pe a, chu chu sawma pakhat pêk hmahruaitu anga ngaih a ni fo.

- Leviticus 27:30: "Ram chhûnga thil thar chhuah rêng rêng, buh pawh, thei pawh, sâwma pakhat chu Lalpa ta a ni."

- Malakia 3:10: "Sâwma pakhat dik tak thawhlâwm bâwmahrawn dah ula, Tichuan, ka inah ei tûr a awm dawn nia. He thilahnian mi han fiah teh rêng u, Vân tukverhte chu ka hawnsak ang che u a, Malsâwmna dawn sên loh ka vûr ang che u," Engkim Lalpa chuan a ti."

Thuthlung Hluiah chuan sawma pakhat pek hian thil tum hrang hrang a nei a: Leviah chite ho (ram nei lote) tan, Temple enkawl nan leh mi retheite tanpui nan a ni.

2.2. Sawma pakhat: Thuthlung Tharah

Thuthlung Tharah hian Kristiante chu sawma pakhat pe turin Chiang takin thu a pe lo.

Chu ai chuan, thil phalna, hlim taka thilpek leh enkawltu nih pawimawhnate a sawi uar zawk niin a lang. Bible chang tlem la chhuak ila:

- 2 Korinth 9:6-7: “Hre rawh u, hetiang kawngah hian tuh tlêm chuan a seng tlêm ang a, tuh tam erawh chuan a seng tam ang. Mi tinin an rilrua an tum sa ang chu ui lovin, tih luih ang ni hek lovin pe theuh rawh se; Pathian chuan lâwm taka petu a ni a hmangaih ni.”
- Matthaia 23:23: Isuan sawma pakhat pek hi a nemnghet a, mahse dikna, khawngaihna, leh rinawmnate a dah pawimawh zawk niin a lang.
- Tirkhohte 20:35: Tirkoh Paula chuan Isua thusawi “Lak aiin pekin lukhawng a nei zawk a ni” tih kha a sawichhawng a.

Kristian tam tak chuan heng zirtirnte hi dan anga sawma pakhat pek a phut kha thlak niin khawngaihnaa inngath thilpek a tul thu sawina angin an hrlil fiah a ni.

3. Sakhaw dangin thilpek an kalpui dan

Islam sakhua hian an sakhaw lungphum panga, an tih ngei ngei tur an sawi zingah hian

Zakat an tih hi a awm a, chu chu thilpek, an pek ngei ngei tur a ni. Kum tin an hausakna (savings leh investment) 2.5% chu mi rethei leh harsa zawkte chhawmdawl nan an pe tur a ni. Hei bakah hian *Sadaqah* an ti a, hei hian zakat piah lama mahni duhthua thilpek pekna a kaw k a ni. Islam pawl pakhat Shia Islam te chuan *khums* (hmun ngaa thena hmun khat tihna) an tih hi an pe baw k. Hetah hian an hlawkna sum 20% an pe a, a chanve chu sakhaw hruaitute hnenah pek a ni a, a chanve chu mi harsa zawkte hnenah pek a ni.

Hindu sakhuaah chuan puithiam, Temple atan leh mi harsate hnena thilpek pek *Dakshina* an tih hi a awm a, hna thianghlim anga ngaih a ni. *Dakshina* tih hian thlarau lam zirtirtute hnena pek leh sakhaw inkhâwmna neih lai emawa thilpêk pête a kâwk a ni. Pek zat tur ruat sa awm lo mah se thilpek hi an ngai pawimawh hle a ni. Puithiam leh sakhaw thila inpe te chawmna tur thilpek *Bhiksha* an tih hi an uar hle baw k, he thil tih hi *sewa* (mahni

hmasial lo rawngbawlina) leh *dharma* (duty) principle atanga lo chhuak a ni. Temple-a thilpek hi an uar hle; an pathian hnena an inpekna leh Temple tanpui nan pawisa, ei tur leh thil dangte an pe thin.

Heng bakah hian Buddhist ho hian *Dana* (thil phalna) tih hi an nei a,² Sikh ho hian *Dasvandh* (sawma pakhat) leh *Langar* (choka) rawngbawlina an nei bawk.³

Sakhaw hrang hrang, pawl hrang hrang leh kohhran hrang hrangte hian pawl enkawl nan leh he lama thawktute mamawh atan hian hmasang atangin thilpek an lo uar hle tih a hmuh theih a ni.

4. Thlir dan hrang hrang

Kristiante zingah sawma pakhat kan thlir dan hi a inang lo viau thin, ngaih dan hrang awm thinte chu ti hian sawi ila:

4.1. Thupek anga sawma pakhat hi pek tur a ni: Kristian thenkhat, a bik takin kulmuk deuh te chuan sawma pakhat pek hi Bible thupek a ni tih an ring a, an pawm thlap bawk. Vawiin thlengin an kalpui leh

zirtirna a ni. Hman atangin sawma pakhat pek hi Pathian thu a ni a, kohhran leh a rawngbawlnate thlawpna atan kan tih zel tur a ni an ti.

4.2. Sawma pakhat pek hi inkaihhruaina (guideline) a ni: Thenkhat chuan sawma pakhat pek hi dan khauh tak ni lovin, inkaihhruaina tangkai takah an ngai a. Sawma pakhat tih hi thilpek bul tanna leh inzirtirna tha takah an ngai a, mahse a zat chu mahni theihna leh dinhmun a zirin a ni tur a ni tih an sawi uar hle.

4.3. Khawngaihnaa innghat Thilpek a ni: Kristian tam tak chuan Thuthlung Thar hian sawma pakhat aiah thilphal tura kohna zau zawkin a thlak niin an ngai. Ringtute chuan an sum dinhmun a zirin inpekna thinlung puin hlim takin, sawma pakhat emaw a aia tam emaw (a aia tlem emaw) pawh ni se, an pe tur a ni, tiin an sawi thin.

5. Sawma pakhat kan pe ang em?

Kan chhanna chu pe ang tih hi a ni. Sawma pakhat pek a pawimawh chhan tar lang ila:

5.1. Pathian thupek a ni: Sawma pakhat pek hi Bible-ah hian sawi nawn fo a ni. “Kum tina in lo rah zawng zawng hmun sawma thena hmun khat chu dah hrang hram hram rawh,” tih kan hmu a (Deuteronomy 14:22). Israel ho hunah chuan Temple - ah an rawn la a, tunlaiah chuan kohhranah a ni ang chu. Sawma pakhat hi kohhran hnathawhna tur sum hmuhna kawng bulpui ber a ni a, chutah chuan kohhran enkawl na tur, ramthar leh khawtlang rawngbawl na te pawh a tel a ni. Kohhran mi zawng zawngin sawma pakhat pe vek ila, kohhran hian a tih tur tha takin a hlen chhuak thei zel ang.

5.2. Sawma pakhat hian Pathian kan hmangaihna a ti lang: Sawma pakhat hi Lalpa kan hmangaihna lantirtu a ni. Kan hlawh chhuah sawm zela pakhat Pathian hnena pek hian sum leh pai kan mamawhna aiin amah kan hmangaihna kan dah pawimawh zawk tih a ti lang a ni. Thilpek hi Pathian kan biakna thil a ni a, kan neih zawng zawng hi Pathian ta a ni tih pawmna a ni baw. Kan pek hian lawmthu

sawina thinlung leh amaha inngahna thinlung nei turin min pui a ni.

Kan chenna rama khua leh tui rinawm kan nih angin lei man chhiah pawh khêl lova Sorkâr hnêna Land Revenue Deptt. etc., kaltlanga kan pe thin ang hian vân khua leh tui nihna chang tawhte hian pek ve hi chu kan tih tur a ni ngei ang. ”I sumin LALPA chawimawi la, I thil lo pung hmasa ber zawng zawngte nê; tichuan, i buh in chu a lo khat liam ang a, I sâwr khur uain tharin a luang liam ang (Thufingte 3:9-10).

5.3. Sawma pakhat hian Pathian kan rinna a tipung thin: Kan sum lakluh 10% kan hlan hian Pathian rinchhan kan zir a ni. Pathianin kan nunna atana mamawh ei leh in leh sum leh pai min pe thei a ni tih kan ring tihna a ni. Sawma-pakhat hi kan sum lâkluh eng emaw zât ațanga sih hêk a ni satliah mai lo; Pathianin engkim a nei tih kan hriatpuina leh târlanna a ni.

Engkim neitu ta hi kan enkawl a, enkawltu (steward) tiin Bible chuan min târ lang (Cf.

I Kor. 4:1). Pharisai-te angin sawma-pakhat pe ve tho siin, enkawltu rinawm lo a nih ve theih a. Pêk ngai loh phei chuan enkawltu rinawm kan ni thei ngai lo ang.

6. Tlipna

Thuthlung Tharah hian sawma pakhat pek hi Chiang taka thupek a nih loh laiin, mi tam tak chuan a hlutzia leh thatzia an hria a, an bansan thei lo. Sawma pakhat pek hi sum leh pai hmanga Pathian chawimawina te, kohhran hnathawh thlawpna te, mamawhtute enkawl na pekna te a ni.

Isua khan ‘sawma-pakhat’ pêk chungchâng hi Gethsemane huana fianrialna a hman hmâ lawk pawh khân tha a tih thu a sawi a.

“Nangni lekhkhaziaktu leh Pharisai vervêkte u, in chung a pik e! Pudina te, mohuri te, zira te chu sâwmah pakhat in pe thîn a, dân thu pawimawh zâwk - felna te, khawngaihna te, rinawmna te chu - in ngaihthah si thîn; nimahsela, chûng chu asin in tih tûr ni, a

dangte chu tihthulh chuang lovin,” (Cf. Matt. 23:23).

Dânin a phût miao avânga tawngpâwng pêk ngawt a ni lo; pêk loh theih lohva ui chung a pêk hrâm pawh a ni lo! Thangthat lâk tum a, Kohhran Report-a lan mawi tum vânga pêk a ni bawk hek lo! A vûr lêt lehna hlâwk zâwk châng tawn lungawina pawh a ni lo. Isua khân pêk dân kalphung a sawi Chiang hle! **Sawma-Pakhat hi felna te, khawngaihna te, rinawmna te tela pêk tûr a ni tiin a zirtir a ni.** Krista an tuma a hnung kan zui mek lai hian Pathian hnena thilpek kan pek hian amah rinna, hmangaihna leh chawimawi duhna kawngah min kaihruai thîn a ni.

Thu Laknate:

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9. Piper, John. "What Does the Bible Say About Tithing?" *Desiring God*, January 5, 2022. <https://www.desiringgod.org/articles/what-does-the-bible-say-about-tithing>

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Endnotes:

¹ A english chuan "Hast thou not sinned if thou hast brought it rightly, but not rightly divided it?" tiin a inziak.

² Buddhism-ah chuan *dana* hi nundan tha leh tih dan pawimawh tak a ni. Lay Buddhist-te chuan chaw, puan, leh mamawh dangte pein puithiam te chu an chawm thin a ni.

³ Sikhism-ah chuan *dasvandh* principle (tenth part) hian a zuitute chu an sum lak luh atanga 10% chu khawtlang leh mamawhtute tanpui turin a fuih a. Hetiang tih dan hi Guru-te zirtirna atanga lo chhuak a ni a, mahni hmasialna nei lo rawngbawlana (sewa) leh midangte nena insem hi an ngai pawimawh hle. Langar-ah hian an thawhhlawk hle a, chu chu an biak in bula Vantlang choka a thlawna siam a ni a, mi zawng zawng tan chaw ei tur a awm a. Hei hi mi inphalte thawhkhawm hmanga buatsaih a ni a, Sikh sakhua leh khawtlang nunah pawh a pawimawh hle.



Theological Terms

Diachotomy

Latin tawng *dicha* – ‘pahnih’ tih leh *temnein* – ‘tan’ tih atanga lo kal niin thil pakhat pahnih ni tura tan tihna emaw a ni. Hmun hnih emaw bung hniha then hranna. Mihring chungchang sawinaah chuan mihring hi bung hnih – taksa leh thlarauva then hranna a ni.

INDIA RAMA KRISTIANTE RAWNGBAWL DAN KALPHUNG

- Dr. Mimi Lalruatsaki

India ramin Kristianna a hmel hriat tih atangin mission pawl hrang hrangten rawngbawlna ze hrang hrang hmangin chanchin tha an theh darh a. Kum zabi 18 (1-1800) dawn lai thlenga kan ramin chanchin tha a dawn dan hi thuang thumin a then theih a - hun hmasa lam; Roman Catholic rawngbawlna leh Protestant rawngbawlna te an ni. Hun hmasa lamah chuan Isua zirtir Thoma kal tlanga rawngbawlna hi hriat dan leh pawm dan tlanglawn tak a ni a. Kum zabi 2-naah khan Catholic (huapzo tihna niin ringtu zawng zawngte inpawl hona tihna) hi Ignatius-a kohhran bul tan nen khan inzawmna a neiin hman tan a ni a. Kum 1054-a khawthlang leh khawchhak kohhran a lo phel khan Khawthlang lam kohhran khan Catholic tih hming pu zui zelin khawchhak lam kohhranin Orthodox (thurin dik zirtirna) tih chu a pu thung a. Kohhran siam that hnuah pheichuan Catholic tih chu Protestant kohhran ni lo zawng Roman Catholic sawina a ni chhunzawm ta a ni.

Roman Catholic leh Protestant-ten Isua thupek zawm turin chona leh harsatna nasa tak an tawhna karah chanchin tha la hre lote hnen thlen chu an tum tlat a. Chu hna an kova tla hlen tur chuan rawngbawlna kalphung tha leh nghawng awmze nei, an rawngbawlsakte mil ngeia rawngbawl chu a pawimawh hle. Chung rawngbawlna kalphung Roman Catholic leh Protestant hovin an hman thin chu kan zir ho ang a, chungte chu waviin

thlengin engtin nge kan chhunzawm a, her danglam ngai a awm em tih te chu zawhna pawimawh tak a ni.

Rawngbawl dan kalphung (mission strategy) kan tih chu eng nge ni?

John D. Robb (International Coordinator for Great Commission Roundtable) chuan, rawngbawlna a "kalphung (strategy) chu ngunthluk taka ruahhmanna siam emaw, kan tum tak thleng tura a bik taka kalphung awmze

nei siam hi a ni. Tun hun atan mai ni lo, nakin zel atana Pathianin mihringte hnena a thil tum a thlenna tur hmel pholanna a ni a. Kalphung (strategy) hi hmalam hun lo thlir lawkna a ni. Hei hi kan rinna inngahna, kan hmalama lo thleng tur anga kan beisei, chu hun thleng tura kan kawng lo ruahhman dan a ni” a ti a ni. Mission zinaah leh a taka thawhnaah hian strategy (kalphung) hian hmun pawimawh a luah a. Engtin nge rawngbawlna chu a taka hlen anih ang tih a tin zawn a, khawvel hmun hrang hranga chanchin tha hriltuten rawngbawlna kalphung tur kawng hrang hrang an siam thin a ni. A tawp kan thlen tum dan a zirin rawngbawl dan tur ruahhman a awm thin a. chanchin tha la hre loten chanchin tha an dawn theih dan tur kawng zawn dan tur leh chanchin tha an dawn hnua an awm dan tur te hi ruahhman chuan a tinzawn vek a ni.

India rama Roman Catholic te rawngbawl tanna:

Kum zabi 13-na chawhnu lam atangin khawthlang lam

atangin Rome (Catholic) kohhran atang leh zin vei vak mite chuan India ram an rawn rap tan a. Roman Catholic kohhran India rama an rawn lanna hmasa ber chu missionary-ten China ram an panna kawngah a ni. Pope Nicholas IV chuan Monte Carvino mi John chu kum 1289-ah China rama kal turin a tir a. He a kal kawngah hian thla 13 lai India ramah hun hmangin baptisma chang pawh an awm nia sawi a ni. Hun kal tawha Kristiante leh Muslim sakhuana kara ‘rammut’ (crusades) avangin Europe leh Asia ram chu a inhne hnai chho hle a. India rama kum zabi 13-na hun laia Mongol thuneihna chak tak avangin Europe khawmual chhak lam thlenga an thawm nasa tak chuan Europe khawthlang lam hotute hnen thlengin nghawng a nei chho va. Hei hian an hmabakah inbeihna leh inepna nasa zawk a thlen ang tih a hlauhawm hial. Khawthlang lam ram chuan Mongol nena thil tha lo zawk a thlen loh nana indawr tawna leh inremna kawng chu a zawng a. Rome rama Pope-te chu hmalatu

pawimawh an ni a, anni hi sakhaw lam mai ni lovin, ram rorelnaa thuneitu sang an ni bawk. An sakhaw rawngbawl tura inserh bik (Friars) te chu Mongol ram chhungah kum 1321-ah mi pali (ziaktu thenkhatin pathum) an rawn kal a ni.

Kum zabi 15-na chawhnu lamah Europe khawthlang lam chuan nasa takin ram dang a rawn tlawh dar chho va, hei hian India ram nena insumdawn tawna kawng pawimawh a sial a. He insumdawn tawna hian sakhua lama Roman Catholic rawngbawltu hrang hrang (Augustinians, Franciscans, Dominicans leh Jesuits) te tan pawh kawng a hawng a. Sumdawn tura rawn kalte pual hian an thlarau nun lam kaihruaitu (chaplain) te pawh an rawn kal tel thin. Roman Catholic hnuaia rawngbawl tura inserh pawl hrang hrangte hian rawngbawlna an nei chhunzawm zel a. Francis Xavier leh Robert de Nobili te phei chu an rawngbawltu lar leh thawh hlawk tak an ni nghe nghe.

Roman Catholic-te rawngbawl dan kalphung:

India rama Roman Catholic-ten rawngbawlna bul an tan chhoh lai hian politics chu an ki pawimawh tak a ni a. Rome kohhran hruaitu Pope-te hi sakhaw hruaitu mai ni lo; ram roreltu pawimawh an ni tel a. Chuvang chuan politics khawvel karah chanchin tha theh darhna kawng an zawh nasa hle. Pope-te hnuaia thuneitute chu missionary-te tana kawng lo kawhmuhtu (patrons) an ni a. Chanchin tha theh darh leh ram awp behna dan (colonial policies) te chu thil inphiartawn tlat an ni.

Pope thupek hmangin Portuguese India rama rawn awmte chuan kawng hrang hrangin rawng an bawl a. Chanchin tha theh darh dan kalphung an neih zinga pakhat chu hnam hrang inneih pawlh a ni. Hemi kawnga hma latu chu Affonso de Albuquerque niin a hnampui sumdawnng lian te, sipaite chu India mite nena inneih pawlh turin a fuih a (Indo-Portuguese ho lo chhuah chhan a ni). Goa hmuna Portuguese

hotute chuan hna ruak awmte chu Kristiante tan chauh chelh an phalsak a. Mipui vantlang hmuna chanvo pawimawh chu Kristiante tan chauhva dahsak a ni bawk. Chanchin tha mite hnena hril leh tihluhna hmanga Kristiana inlehtir hmangtein Kristianna a pung nasa hle. Heng hun lai hian Hindu leh Muslim hote sakhuanna chu bansantirin an pathian biakna temple leh mosque-te chu tihchhiat a ni a. Kristiante chauh mahni puala ram neih phalsak an ni bawk. An mi mal ramte chu an kalsan lo anih chuan Kristianah an inpek phut tlat an ni a. An pi pute atanga an rochun te pawh an hum duh chuan Kristian an nih phah a ngai hial. Hemi anih avangin India mi tam tak chu Kristianah an inpek phah nasa hle. Arab sumdawngte lakah India miten harsatna an tawh thin avangin Portuguese sipaite venhimna hnuaia awm chu an thlan phah bawk. Kristianna an vawn chhan tam tak hi chu ram rorelna (politics) avangte, ei bar zawnna avangte, an khawtlanga an chanvote hum a ngaih avangte a

ni chawk. Kum 1535-1537 inkarah pheih kha chuan Portuguese hnuaia rawngbawltu leh puithiamte chuan Paravas-a mite zawng zawng chu baptisma an chantir hial.

Heng bakah hian chanchin tha hre lo hnena hmaichhan ngeia Pathian thu hril chu an ti nasa hle a. Kristiana inpete tan zirna sikulte dinsakin khaw tinah India mi vengva deuh zirtirtu tur ruat leh zirtir dan tur kawng an kawhhamuh bawk. Robert de Nobili pheih chu a rawngbawlsak mite mila chanchin tha theh darhtu pawimawh tak a ni a. India hnam thate zinga rawngbawl dan kawng a zawng nasa hle. India hnam tha Brahmin Sanyasi ho nun dan chu entawnin, an ei ang eiin, an inthumna ang inbelin an chenna in anga siamah a cheng a. An tawng pawh a zir hial. Hnam chungnung zawkte nen inkungkaihna siamin Kristianah an inleh phah nasa. Heng hnam tha Kristiana inpete hi an hnam kalphung tihdan chhunzawm a phalsak bawk. Tin, chung mite chu Kristian hnam hnuaia hnung zawkte nena inzawmna siam

kher a phut lova. Hindu sakhua pawh nasa takin a zir a, an sakhaw puithiamte nun pawh a entawn. An sakhaw zirtima chu hnawh vek lovin, a remchangah Kristian zirtima a rawlh tel zawk a ni. Roman Catholic-te rawngbawlna pawimawh leh tak chu zai a ni a, a bikin naupangte hnena zai hmanga rawngbawlna hi Xaviera'n a bei nasa hle. Zai hmang hian an ngaihtuahna hip a awlsam a, an rilruah a tuh nghet bawk. Sikulah te, kawng dungah te, hnathawhna hmun leh inah te Kristiante rinna kawng hawi zai ri hriat tur a tam phah em em.

Protestant te rawngbawl tanna:

Kum zabi 17-na hun laiin Europe ram hrang hrangte chuan sumdawnna tinzawnin India ramah bu an khuar nasa hle a. An tum ber chu awm hmun khuar a, sumdawnna atanga hlawkna tel a ni. Heng sumdawnna atana lo kal Denmark mi (Danish) te hi Lutheran kohhran niin chanchin tha hril lam erawh an tum a ni hauh lo. Chuvang chuan an hnuiaia missionary lo kal chu an duh lova, an sumdawnna

tibuaituah an ngai. Anmahni puala sakhaw puithiam (chaplain) te pawh chu India mite nena inawm pawlh leh rawngbawl chu an phalsak lo. Mahse rawngbawltu thenkhat erawh chu chung dante chuan a khuahkhirh zo lova, India mite hnenah chanchin tha an hril thin. Denmark lal Friedrich IV chuan an mi leh sate awmna hmuna missionary thawn chu a ngaihtuah ta a. An sakhaw puithiam lo awm sate hnenah missionary thawn dan a ngaihtuhtir a. Bartholomaeus Ziegenbalg leh Henry Plutchau te chu Denmark lal tirh missionary turin India ram an lo kal a ni.

India rama Protestant-te rawngbawlna hi Serampore mission kan tih leh Tranquebar mission (Lutheran mission)-te bul tan a ni a. Kum zabi 18-na tawp lamah khan British ho hun hmabak kawng chu a lang ruak tawh a. Bengal, Madras leh Bombay-ah te chuan ngialnghet takin an rawn inbengbel zui a. Khawvel pum thlirin rawngbawlna inlumlet (movement) pawh khawthlang

lam aṭangin a rawn arh chhuak a. kum 1793-ah William Carey chu Danish ho hnuai awmhmun khwar turin India ram a rawn thleng a. Amaherawhchu harsatnate tawkin a hnu kum 6-ah chuan missionary dange lo kal belhin kum 1800-ah Serampore mission bul an ṭan a ni.

Protestant te rawngbawl dan kalphung:

Protestant missionary hmasa Ziegenbalg leh Plutchau te chuan an rawngbawlinaah kohhran leh zirna chu kal kawpin an ngai a. Ringtharte chu Pathian lehkhahu chhiar thei tura zirna pek pawimawh tiin hma an la a. Chanchin ṭha chu a dawngtute phak tawka hrilh fiah an ngai pawimawh hle. Mi mal duhthlanna Kristiana inpektir chu an tum ber niin rawngbawltu tur chher chhuah pawh an dah pawimawh hle. Tin, sakhaw dang betute nena inkawm ho chu a ṭulna an hre baw. Fahrahte chenna tur an dinte chuan mihringnun hrim hrim dawm kân leh hmasawna an ngaih pawimawhzia a ti lang. Protestant-te rawngbawlinaah hian a darh zau thei ang bera

Chanchin ṭha hril leh a rang thei anga kohhran din chu a pawimawh hle a. William Carey khan Moravian ho rawngbawl dana a huhova chen ho chu ṭha a tiin an entwawn a. Chu chu eibar kawngah te, thawh hona leh ṭangkai zawka rawngbawl theihna niin a ngai. A rawngbawlpui missionary chhungkaw parukte nen an cheng ho. An rawngbawlinaah chuan mahni intum chawp leh ro in rel chu an ngai pawimawhin an sum hmuh chhuah pawh an theihna zawn leh mamawh anga rualkhai takin an siam rem ṭhin. Baptisma chantir chu muanchan chi niin an ngai lova, chutih laiin baptisma chan hnuah Kristian kalphung leh ṭhan len dan zirtir nan hun tam an hmang ṭhin. Kohhran an dinah pawh hian a ram mite hruaitu a chher leh anmahnia rawngbawl thei tura hmalak an dah pawimawh. Zirna pawh an rawngbawlina kalphung pawimawh niin Kristiana inpeten Bible chu an chhiar theih vek nan Kristian naupangte tan zirna an ngai pawimawh a. Hemi atan hian ṭawng lehsak leh thuziak lama hmasawn chu an

rawngbawl na pawimawh tak a ni. Tin, missionary-te chu an rawngbawlsakte tih dan leh kalphunga cheng thiam turin an fuih bawh.

Tihdam rawngbawl na hi kum zabi 19-naah Protestant mission kalphung pawimawh leh langsar a ni a. Khawthlang rawngbawltute zarah hriselna lama hmasawna a thleng nasa hle. Damdawi in an din nual a. Khawthlang hmasawna pawh rawngbawl na pawimawh a nihzia hmuh hmaih a ni lo va. Tin, an mihring puite tan chauhva rawngbawl na mai ni lo, thil siam dangte tana rawngbawl pawh an thupui pawimawh a ni bawh. Protestant mission bul tan hun lai hian India mi retheite retheihna a nasain endawng an ni fova. Missionary-te hma lakna in khawtlanga chin dan tha lo tam tak (nausen hmeichhe tihhlum, sal chhawr, kum upa ngaihthah, naupang leh hmeithai hnuaichhiah, pasalte boral ruala an nupui tihhlum) te a reh tial tial a ni.

Tlangkawmna:

Kristiante rawngbawl na hi harsatna leh khuahkhirhna karah pawh a neitu Pathian avangin mihringte dan beh theih lohvin hma lam a pan zel a ni tih hun kal tawha rawngbawl na kan thlir letin a Chiang Hle. Pathian duh dan anga chanchin tha mumal leh awmze nei taka hril tur chuan rawngbawl dan kalphung uluk taka ruahhmanna siam te, tawngtaina te, thlarau thianghlim puihna te, tum fel tak neihte a tul hle a. India rama Kristianna kan en let chuan sakhuana leh hnam nun leh kalphung mai bakah ram dangte awp behnain nasa takin nghawng a nei a. Roman Catholic leh Protestant-te rawngbawl dan kalphung kan sawi a pawimawh tak chu an rawngbawlsakte an hmuh leh en dan kha ani. Khawthlang missionary-te khan an hnam tihdan leh kalphungte chu chungnung zawk leh tha zawka ngaiin India mite tih dan tam tak an hnawl sak a, missionary tlemte chauhin India mi Kristiante chu an tihdan chhonzawm an phalsak a. Vawiina chanchin tha kan

hnamin a thehdarhnaah hian hun kal tawha rawngbawltute rilru put hmang hi eng chen nge kan chhunzawm ang aw. Mahni indah chungnun lutuk palh avangin kan rawngbawlsakte hnam kalphung hnawl chin taw hriat loh a hlauhawm a, kan ram leh kohhran tih dan kan tana tha hi hnamdang ringtu tan a tha ber a ni ve ang em?

Hun kal tawha rawngbawl danphung tha tam tak kan la chhunzawm, zirna, hriselna hmanga rawngbawl pawh kan thawk nasa em em a. Heng bakah mihring nun hmasawnna tur kawng a rawngbawl dan pawh kan zawng zel a, a pawimawh hle. R. Allen leh R. Anderson-ten rawngbawlna

lungthu pathum pawimawh - mahnia rorel, mahni inchawm, leh mahniaa chanchin tha hrilte hi waviin thlenga rawngbawlna lungthu pathum pawimawh a la ni reng a. Eng dinhmun an thlenin nge kan rawngbawlsakte hi an kutke a ding tura kan thlah ngam ang tih hi chhanna hrang hrang a awm thei ang. Kum za chuang Kristianna vuan a, lungphua chanchin tha hril bet tlatte hian hun kal tawha missionary-te tih dan kan chhunzawm rualin, an kawng zawh fuh loh awm te kan zawh nawn loh nan inven pawh kan tih tur a ni. Kan hun tawng leh kan rawngbawlsakte mil zela rawngbawlna kalphung kan siam rem zel a pawimawh tak zet.



Theological Terms

Circumlocution

A thawia sawina, Pathian hming tih baiawm tak lam ri lo tura a aiawh tur thil danga sawi daih. Hebrai-hote chuan Pathian hming chu lam mai mai turah an ngai lova, chuvangin Pathian hming an lam dawn apiangin a aiah Lalpa (*Adonai*) an ti daih thin. Chutianga thawi emaw pehhela sawi chu *Circumlocution* an tih chu ni.

Kohhran leh Hlemhletna Do

- Rev. Dr. Rosiamliana Tohhawng

Corruption tih hi eirukna emaw hlemhletna emaw tiin kan sawi tlangpui a, a tobula chhui chuan hman tlak loh/chhia tihna a ni. Ram hrang hrangah hming lem a nei nual mai. American ho khuan 'black account' an ti a, a ruka bank-a pawisa chheprelh tihna a ni ber ang chu. Japan ho chuan *oshoke* an ti a, 'hna thianghlim lo' tihna a ni. Chinese hoin *tan wu* an ti ve thung a, 'duhamna thianghlim lo' tihna a ni a, Thailand-ah chuan *gin muong* an ti a, 'hnam ei chhiatna' tihna a ni. Hming lem an pek hrang hrang en hian eirukna hi khawi ram leh hnam mahin an pawm lo va, an duh lo theuh. Chuti chung chuan ram hrang hrangah a ching tawh an awm vek bawh si. Mizoin ei ru kan tih chuan mi hriat loh emaw a ruk emawa mahni tana thil lo la tihna a ni a, hlemhle kan tih chu a nih dan tur ang tling loa hnathawh emaw thil ti tihna a ni. Tute chan ai emaw tur lo laksak hi ei ru a ni a, a nih dan tur ang tling loa hna thawh emaw, thil tih ni si tling leh tha ang taka thawhhlawh lak bawh si ang hi hlemhletna chuan a kawh deuh bik thei ang. A khawi pawh hi ni se, corruption chuan a huam vek a ni.

Kum 1982 khan Mizoram Presbyterian Kohhran chuan Corruption do kum a puang tawh a. Kum 2022 Synod inkhawmpui chuan nasa zawka hlemhletna do kawnga hma lak a rel leh a. Synod inkhawmpui thurel bawhzuiin SEC chuan tualchhung kohhranten corruption that lohzia inzirtirna atana kaihhruaina lehkhavute (booklet) a chhuah a. Kohhranin hlemhletna a duh loh thu leh sum

thianghlim lo chu kohhran thawhlawma pe lo tura ngenna pawh kohhran tinah chhiar tura thawn darh a ni.

Hlemhletna kohhranin a duh lo a, hengsual lian tak hi bo se a duh. Chutiang bawkin kohhran hi hlemhletna do turin mi tam takin an beisei a, kohhran hian dikna chawin nung se an duh a. Hetih mek lai hian kohhran tan hian hlemhletna do hi thiam a har

a, mi tam takin kohhran hi hlemhletna do tak tak duh loah an ngai ve bawk. Chuvangin hlemhletna do tura kohhran mawhphurhna chin hi thliar fel a ngai khawp mai.

Beiseina thenkhat kan tihhlawhtlin theih si loh te:

Thenkhat chuan kohhran hi khawng taka dikna tiang lekin, eirute chu kohhranin thunun nghauh nghauh mai se an duh. Chutiang kan tih hleih theih loh avang chuan kohhran hi mi tam tak chuan an demin sual haw tak tak lo, eirukna pheih chu kohhran sum hnar a nih avanga haw phal lo ang hialtein an sawi thin. Kohhran hi eirute inphenna leh sum ngahte lalna ang hiala ngai pawh an awm a ni thei e. Hetih lai hian kohhran nihphung leh rawngbawl dan kan ngaihtuah tel tur a awm thin.

Kristianna hi Juda leh Hindu sakhua anga dan sakhua (legalistic religion) a ni lo a, khawngaihnaa innghat sakhua a ni. Juda sakhaw zirtimaah chuan ‘ha aiah ha, mit aiah mit’ tih a ni a, Hindute pawhin thil tha tih mil zela pianchhawn thurin an zirtir

bawk. Kristianna erawh chu Pathian khawngaihnaa innghat a nih avangin misual laka a rilru pawh ‘hrem’ ai mahin siam thata chhandam a ni. Eng sual pawh ni se, a tisualtu dik tak hrem aiin sim tira siam that hi a tum lian ber a ni. Lal Isua khan sual ngaihdam thu a zirtirnaah unau thil tisual chu vawi sarih hmun sawmsarih ngaidam turin a zirtir a (Matt 18: 21-35). Kan unauten kan lakah thil sual an ti a nih pawhin a hmasa berah chuan zilh tur, chuta a awih loh chuan thuhretu hruaia zilh leh tur, chuta la awih loh chu kohhranho hnenah thlen tur, kohhran thu ngaithla duh lo chu hnawh chhuah tawh tur (Mat 18: 15-20) tih zirtima kan hmu a. Hetah pawh hian miin thil sual ti se, hremna aia hmasa chu siam that tumna a ni. An thil sual tih avanga an chungah hremna lek aiin siam that tum ngar ngar kha Isua duh dan niin a ngaih theih.

Tin, mi sual hrem loh aiin mi tha hrem palh hi a hlauhawm a ni. Chutiang thilah chuan Isua a fimkhur hle. Buh tak zinga buh lem lo to ve pawh kha pawh mai an duh laiin “buh lem inlak

khawm zawngin buh chu in pawt tel hlauh dah ang e” (Matt. 13:29) a ti. Buh seng thlengin lo awmza sela a tawpah an la thliar fel dawn tho a ni. Sual hrem hi Lal Isua thupui ber a ni lo a, siam that hi a thupui ber zawk a ni. Chutiang bawkin dik taka sual hrem hi kohhran tum ber a la ni rih lo, misualten an sim a, nun thar an neih hi kohhranin a duh ber chu a ni.

Hlemhletna thu-ah hian kohhran thununna lek kawh a harsa ang reng hle. Mipat hmeichhiatna hmang te chu thunun kan harsat lo, ‘hmeichhia a rai tawh chuan finfiahna hran a ngai tawh lo, chutiang bawkin eirute pawh an sum lak luh leh thil neih a in phu loh chuan an eiru tih a chiang mai, kohhran pawhin thunun mai tur’ tia sawi a awm thin. Mahse eirukna thu-ah chuan heti mai hi a ni lo deuh, eiru-ah puh an ni a, a finfiah nan court-ah sawi fel a lo ngai a, hun rei tak tak chhung ngaihtuah a ni a, court hniam zawkin thiam loh a chantir kha court sang zawkah thlen leh a ni a, thiam an chan chhung emaw thiam loh an chan chhung hi rei tak tak te

a ni thin. Hetiang a nih avang hian thunnunna lek a harsa a ni. Chutih lai erawh chuan thu chiangah hi chuan kohhranin kan tih tur kan tih erawh a tul khawp mai.

Sum thianghlim lo chi reng reng hi kohhran hian dawng duh lo se tih hi ngaih dan chak tak a awm. Zu zuar thawhlawm dawng duh lo kohhrante pawh an awm nia sawi a ni. Deuteronomy 23:18-ah chuan ‘Nawhchizawrh man emaw uicho man emaw, thutiam nan Lalpa inah in keng tur a ni lo’ (*Mipa pawh hmeichhia pawh, an inzawrh hlawh chu intiamkamtlakna atan LALPA, in Pathian inah ken luh tur a ni lo’ tiin Mizo Bible lehlintharah chuan dah a ni*) tih kan hmu. Judate khan Temple-a ken tur pawisa kha an duh uluk hle a, Temple-a pawm theih chauh ken tur a nih avangin Temple tualah khan pawisa thlengtu an awm thin a, chung mite chu hlepna bawhlhlawh tih an chin avangin Isuan Temple a then thianghlim khan an dawhkante a nam thluksak a ni (Mk 11:15). Chutih rualin Isua

khan misualte thilpek kha a hnar chuang lo angin a ngaih theih ve bawk. Eiru nasaa ngaih Zakaian a thil neih miretheite hnena a sem tur kha a hnial lo va (Lk 19:1-10), hmeichhe sual nia ngaihin hriak a rawn chulh khan a hnar lo mai ni loin a fak a (Lk 7:36-50), chhia khawntute leh misualte hnenah a ein a in a nih kha (Matt 9: 10-13). Mi felte lam ni tur ni loin mi sualte lam turin a lo kal a ni tih puang a ni. Misual ber pawhin a nun kil khata Pathian zawm duhna a la neih tek tek chuan chhut chahsak mai chu thil tha a ni chuang lo ang.

Kohhran hian sum a um tur a ni lo a, sumah a inngat lutuk tur a ni lo, a rinchhan chu Pathian a ni. Mi sum thawh milin ro a rel tur a ni hek lo a, sum thawh tam ringawt dinhmun tha leh zahawm a siamsak tur a ni hek lo. Sual thup nan leh sual thawina rilrua Pathian leh mihring laka thil pek hi mihring ze pakhat a ni a, mahse chu chu Pathian pawm zawng a ni lo, 'Pathian duh zawng inthawina chu thlarau lungchhia hi a ni' (Sam 51:17)

Kohhranin engtin nge hlemhletna chu kan do tak ang?

Hlemhletna do tur hian mi tam tak beisei ang takin kohhran hi kan che thei lo. Sorkar anga thuneihna nei a ni lo a; kohhran chuan Lal Isua zirtirna a zui zel a ngaih avangin eng pawh ti dawn se Isua Krista duh dan eng nge ni ang tih hi a ngaih pawimawh ber tur chu a ni.

Kohhran hi hlemhletna lakah a fihlim tur a ni:

Hlemhletna do tur chuan Kohhran hi hlemhletna leh hlemhletna anga lang thei lakah a fihlim tur a ni. Kohhran hian sum tam tak a enkawl a, dik leh tha thei ang bera enkawl pawh a tum a ni. Chuvangin kohhran hian sum en dik hi a ngai pawimawh hle. Lang tlang taka sum vawn pawh a tum ngar ngar a ni.

Heti chung hian rilru a dik loh chuan kohhran chhungah ngei pawh hlemhletna a la thlang thei tho. Chuvangin kohhran hi hlemhletna laka fihlim turin amah leh amah a inen dik reng tur a ni. Sum enkawl na kawnga dan

a neihte a lekkawh thain a vil ngun tur a ni. Lang tlang takin sum a enkawl dan pawh a pho chhuak ngam tur a ni.

Kohhrana chanvo siam thu-ah mi hausah leh rethei a thliar hrang tur a ni lo a; miin sum a thawh hnem avang ringawtin a duhsak tur a ni lo. Ei rute leh hlemhle te hian vantlang pawm theih tura insiam an duh a, chumi atan chuan kohhran leh khawtlangah that an chhuahin sum leh pai an ui lo a ni thei e. Kohhran leh khawtlang hian chung mite chu an nun dan en lo a, an sum thawh atanga teha mi tha chhuaha chhuah chuan a dik lo ang. Chung chuan anmahniah ngaihthatna a siamin thinlung taka sual sim aiin sum hmanga tha anga lan kawngah a hruai thei a ni.

Kohhran hruaitu atan Bible-in a duh ang ngeiin 'mi hming tha' ruat leh thlan tur a ni. Eirukna leh hlemhletna kawnga mi hming tha vak lo pawh kohhran hruaituah kan ruat emaw thlang hreh lo a nih chuan chu chu heng sual hi a vulh lian ngei ang. Kohhran thianghlimna hi wawn

nun reng a ngai a; kohhran chu entawn tlak leh zah tham khawpin sum leh paiah a thianghlim tur a ni.

Mimal leh sorkar laka sum leh pai beisei dan pawh a thianghlim tur a ni. Inkhawmpui dawn nikhuaah te, Biak In leh thil dang sak chang te hian mamawh luat tuk avanga kohhran thianghlimna leh hming thatna pawh dawn zo lo va sum leh paia duham awm thei a ni. Chutianga hming chhiatna chuan kohhran hi mi rin hlawh lo turin a siam thei a ni tih hriaa fimkhur tur a ni.

A hma lamah kohhran tana eirute thunun a harsat dan kan sawi tawh a, chuti chung erawh chuan thil chiang bangah chuan thununna a lek ngam tur a ni bawh. Kohhran thununna lek thu-ah hian harsatna dang kan tawh chu kohhran pawl hrang hrang lo tam ta leh member duhthawh avanga pawisak kan nei tlem ta hi a ni. Kohhran pakhatin mi a thunun a, a lungawi lo a, chu mi vek chu pawl dang tuten emaw lawm taka an lo pawm leh mai thin chuan

thununna hi lekkawh a harsa thin. Hetiang kawngah hian kohhran hrang hrangte hi inthural thiam ila a tha ngawt mai.

Sum leh Pai Chungchanga Bible Zirtirna hi Kan Sawi Thar Fo a Ngai:

Pathian thu hian suma duham lo turin min zirtir a, sum duh luat hi thlarau boralna a ni. “Tangka sum ngainat hi sual tin reng bul a ni si a; chu chu thenkhatin an awt a, rinna chu an kal bosan a anmahni leh anmahni lungngaihna tam takin an inchhuntlang ta chuk a” (ITim 6:10). Lal Isuan, “Pathian leh sum rawng in bawl kawp thei lo” (Mt 6:24) “Mi hausa Pathian rama luh aiin sanghawngsei hriau bengaluh tlang a awl zawk a ni” a ti hial (Lk 18:25). Sum duh luatna hian Pathian lak ata min pawt hrang a, sualah min hruai lut awlsam hle a ni.

Sum hi kan inghahna tur a ni lo, hausak thut chakna hian mihring nun a tichhe thin. “Inti hausa turin intihah suh la, nangma finna rin bang rawh” (Thuf 23:4) Sum thianghlim lo pawh duh khawpa sum duhna

hian min tikhawlo thei hle. Thuf 13:11 ah “Engmah lo mai maia sum dehchhuah chu tihrial a ni ang a, Thawhrimnaa khawl erawh chu a pung ang” tih kan hmu a. Heta ‘engmah lo mai mai sum dehchhuah’ tih hi ‘awlsam taka sum neih’ tiin Mizo Bible lehlín thar (C.L.) chuan a dah a. Sum thianghlim lo, rinawm lohna atanga kan neih chu a riral thuai ang a, rim taka kan thawh chhuah erawh chu a pung ang. Vauna leh tihluihna hmanga mi sum laksak (exhortion) leh thamna te hian min tichhe thei hle; “Hnehchhiahna hian mi fing a ti â a, thamna hian rilru a tichhia” (Thu 7:7).

Taima taka hna thawka mahni intodelh hi a zahawm a ni. “Mihring sum hlu chu taihmak a ni” (Thuf 12:27). Hna kan thawk a, kan intodelh ang, mahni ei tur pawh thawk chhuak peih lo chu ei pawh ei tlak a ni lo “Tu pawhin hna a thawh duh loh chuan ei pawh ei suh se” (II Thess 3:10). Thalái hrisel pangngai chu Bible-in “thatchhe chaw heh” (Tit 1:12), ‘hna reng an thawk lo va an tei mai mai zawk a ni’ (II Thess 3:11) a tih ang hi kan ni tur

a ni lo. Sum leh pai hi kan mamawh a, a dehchhuah theihna pawh Pathianin min pe “sum leh pai deh chhuah theihna petu che u chu amah chu a ni.” (Deut. 8:18). Chuvangin kan thawk ang a, dik tak leh rinawm takin kan mamawh kan thawk chhuak tur a ni.

Bible-in sum leh pai chungchang min zirtir dan chu Thufingte 30: 7-9 hmang hian khai khawm ila :

Thil pahnih ka dîl chia, ka thih hmawm rem ti lul ang che. Thil lawi lo leh dâwtte chu mi tihsawnsak daih ang che; Pachhiatna emaw, neihnunna emaw mi pe suh la, ka tâna mamawh chawin mi châwm rawh; chuti lo chuan, ka tlaipuar ang a, ka phat ang chia, “LALPA chu tu nge ni?” ka ti dah ang e; a nih loh vêk leh ka lo rethei ang a, rûk ka ru ang a, ka Pathian hming ka tihliau dah ang e.

Bible-in sum leh pai chungchang min zirtir dan hi kohhran hian a mite hnenah a sawi nawn fo a ngai a, eirukna emaw hlemhlet emaw dik lohzia

leh that lohzia hi mipui kan zirtir a ngai a ni.

Thil Dik lo Ngawih bopui mai lova sawi ngam:

Thu sawm pek zinga pakhat ‘I vengte hek suh’ tih a awm avang hian mi dik lohna sawi hrim hrim hi kan hreh phah niin a hriat. Mahse he thupekin a tum tak chu hretu dera tan loh emaw thuhretu dik loa tan loh tur tihna a ni. Sual hi kan ngawih bopui zel hian a punlun zel a, chuvangin thil dik lo kan hmuhte hi sawi chhuak ngam ila, a thlenna tur dik takah thlen ngam ila sual huat dan tha tak a ni ang.

India ramin eirukna tihbona turin dan tha tak RTI dan a nei a, hengte hi hman thiam chuan tangkai tak a ni. He dan hmang hian sorkar sum leh hnathawh a zawh chhuah theih a, hnathawktuten an thawh dik leh dik loh pawh thui tak a chhui theih. Heng dante hi hmang tangkai ila, eirukna tihbo nan a sawt ngawt ang.

KOHRAN

- Rev H. Lalbiakhluna

Thuhmahruai

Pathian thu thiam hmingthang Karl Barth-a te, Paul Tillich-a te chuan Pathian thu (Theology) hi kohhran mamawh phuhrukna tur a ni an ti. German theologian Schleiermacher-a chuan, *“Kohhran kan hriat chian phawt loh chuan Pathian thu pum hi kan sawi fiah thei lo a ni,”* a ti. Cyprian (Carthage Bishop 200-258 AD) chuan, *“Kohhran pawnah Baptisma a awm lo ang bawkin Kohhran huang pawnah chhandamna a awm lo,”* a ti a, *“Kohhran hi nua nei lo chuan Pathian pawh hi paah a nei thei lovang,”* a ti bawk. Heng aţang hian kohhran hlutzia leh ropuizia a lang chiang viau a wm e.

Kohhran chungchangah mi thiam leh rawngbawltu ropui tak tak te kam chhuak kan sawi b  k sawi tur tam tak a la awm thei ang. Kohhran hi Bible chungchang te, thurin leh rawngbawlna khai khawmtu anih avangin sawi tur a tam a, sawi vek sen pawh a ni lo hial zawk ang. Kohhran hlutzia leh ropuizia kan sawi vek seng dawn lova, kohhran awmzia leh kohhran nihna zepui kan sawi a tang hian kohhran hlutna leh ropuina pawh kan hre thei turah ngai ila.

Kohhran awmzia

Thuthlung Hlui leh Thuthlung Thar lamah kohhran sawina kan

hmu nual. Hebrai  awnga *Qahal/Edhah* tih te hi kohhran sawi nan hman a ni. *Qahal* chu ‘koh’ tihna a ni a, *Edhah* chu ‘ruat, hmun ruat bika kal khawm/inhmu khawm’ sawi nan hman a ni. Greek  awngah *Edhah* tih hi *Sunagouge* tia lehlin a ni a, *Qahal* tih hi Ekklesia tia lehlin a ni bawk. *Sunagouge* awmzia chu ‘lo pung khawm’ tihna a ni a, *Ekklesia* chu ‘ko chhuak’ tihna a ni.

Kohhran tih hian Pathianin tih tur leh hlen chhuah tur neia koh chhuahte a kaw k. Sap  awnga kohhran sawina ‘Church’ hi a  awng bul lam a tanga chhui chuan ‘*Lalpa ta te*’

tihna a ni. Kohhran chu *Thlarau lam kulh*, *Pathian din* tihna a ni thei baw ang.

Bible-ah kohhran sawi fiahna chi hrang hrang kan hmu a, kan hmuh langsar zual te chu: Krista taksa, Pathian In, Jerusalem thar/ chung lam Jerusalem, Thu tak ban leh inngahna, etc. Kohhran sawina tam tak awm kârah *Kohhran chu Pathian fapa thisena din*, *Pathianin a mite Thlarauva a châwmna hmun*, *Pathian chatuan thil serh* tiin khai khawm ila a dik mai âwm e. Kohhran mite chu Amah biao chawimawi tur te, chatuan nunna (chhandamna) thu hril tura a koh chhuahte an ni. Kohhran din chhan chu Krista Chanchin Tha hril tur leh a hming tiropui turin a ni.

Kohhran nihna zepui pali te

AD 325-a Nicaea inkhawmpuiin kohhran chungchang hetiang hian a puang chhuak, “*Kohhran chu Pakhat, Thianghlim, Huapzo, Tirhkohte hlan chhawn*,” (One, Holy, Catholic, Apostolic) tiin. Hengte hi a mal malin a hlutna leh pawimawhna hetiang hian lo sawi dawn ila.

1. Pakhat (One): Thuthlung Hluiah kohhran sawina tawngkam chiang tak hmu lo mah ila, kohhran ziarang erawh hmuh tur a awm. Thuthlung Tharah erawh kohhran sawina a lang ta nual. Chanchin Tha bu leh Paula lekhathawnah vawi tam tak hmuh tur a awm. Kohhran hian khawvela ringtu zawng zawng huap a ni. Pawl hrang hrang awm mah ila, Kristaah chuan pumkhat kan nih thu hi sawi a tum chu a ni. Pumkhat tih hian a inrelbawlna piah lamah ringtu zawng zawng Krista taksa a inthlung khawm vek sawina a ni ber. Inpumkhatna hi Lal Isua ngaih pawimawh ber te zinga mi a nih thu pawh kan hmu (Johana 17).

2. Thianghlim (Holy): A tawng bul lamah thianghlim tih chu ‘*serh hran*’ tihna a ni. Koh chhuah a nih ang takin thil dang zing ata la hrang a, thil bik atana tihhran a kaw. Kohhran chu sawisel bo Krista thisen hmanga din a nih avangin a thianghlim tur a ni. Kohhran hi a thianghlim tur a ni ti thin mah ila, famkim lo mihring kan nih avangin a har thin. Donatists leh Anabaptists ho

chuan firfiak taka kalpuiin rinna kawnga tlute leh mipui ngaiha thianghlim zo lote chu an ban hmak hmak thin. Hetiang bur tur chu a ni thei lovin a rinawm. Famkim lo mihring hian famkimna hmun a thlen hma chuan thianghlim famkim a nih theih loh. Augustine-a chuan, *“Kohhran chu bawlhhlawh kai lo leh zur lo a ni tur a ni tia kan sawiin, chutiang chu a ni tawh rêng e kan tihna a ni lo, chumi atan chuan an inbuatsaih tur ka tihna a ni,”* a ti. Pathian khawngaihna leh chhandamna puang chhuak turin khawvel ata koh hran, Pathian tana serh hran a nihna chu kohhran thianghlim chu a ni. Thianghlim tih hian ringtu nuna soal awm lo leh taksa fai thu aiin Pathian tana inserh hran a nihna a kawz zawk.

3. Huapzo (Catholic): Kum zabi 4-na tawp lam aţang khan huapzo tih hi Rom lal ram chhung kohhran (The Imperial Church) sawi nana hman thin a nih avangin tun thleng hian kohhran pawl pakhat Roman Catholic nen ngaih fin a ni fo thin. Huapzo tih hian tute pawl bik

emaw sawina ni lovin, tualkhat kohhran zawng zawng a huap tihna a ni. A inrelbawlina leh inawpna lam aiin rinna thu a keng zawk baw. Thlei bik leh tih bik nei lo Krista chu kohhran dintu leh neitu anih vangin kohhran chu Huapzo kohhran tih a ni. Ignatius-a’n, *“Krista awmna apiangah huapzo kohhran a awm thin,”* a tih hian a sawi Chiang viau awm e.

4. Tirhkohte hlan chhawn (Apostolic): Sap ţawng *Apostolic* tih hi mi zawng zawng pawm tlan theih tura dik taka lehlin a har viau thei ang. A ţawng bul lam kan en chuan *‘bul fuk, ding hlen zel, tirhkohte din,’* titein a lehlin theih ang. Pathian ram thu hril tura tirh chhuah Tirhkohte hlan chhawn, Tirhkohte aţanga lo zi chhuak, Tirhkohte zawm tihna a ni thei. Tirhkohte zirtirnaa ding, Tirhkohte zirtirnaa rinawm tih te a kawz thei baw. Kohhran chu Tirhkohten Krista chanchin ţha an ţanna leh an zirtirnaah a ding a, Tirhkohte hna chu kohhranin a chhunzawm zel a ni. Hei hi Kohhran zepui kan sawi pali zinga a khaikhawmtu ber a tih theih.

Tlangkawmna

Kohhran nihna leh zepui kan sawi atang hian tunlai khawvel atan zir tur tam tak kan neiin a rinawm. Kohhran hian a hlutna a hloh ta emaw ti pawl kan awm thin a, a hlutna hi engtik lai mahin a hloh lova, a chhunga chengte avang hian kohhran hian a hlutna a hloh mai zawk niin a lang. Tunlai khawvelah kohhran ngaihnepnah leh diriamna thu hriat tur a tam ta hle mai. Heti taka kohhran diriam leh cheksawlh a ni thin hi kohhran neitu Krista khenbeh nawn lehna a ni thei hial awm e. Kohhran mi chuan a ti

dik lo thei a, a kal sual thei a, a rap pelh fo a ni thei. Kohhran erawh a dintu Krista avangin chatuan thlengin a thianghlim reng ang. He lei kohhrana mi te hi kan famkim vek thei lova, famkimna hmun thleng tura kan beih mek lai hian sawiseltu leh diriamtu awm thin mah se, Krista tana ding nghet tlat mi nih hi a tul tak zet a ni. Krista thisen hmanga din kohhran hi mi famkim loten famkimna kan chan theihna kawng a nih avangin kohhran hlutna leh pawimawhna i hre thar fo ang u.

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Didakhe

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LAKNA HMUN:

Manager, Didakhe
Aizawl Theological College,
Post Box - 167
Durtlang Leitan, Aizawl-796001
Mizoram, India
Ph. 0389-2361126 (O)
Mobile: 9862000265

E-mail:
didakhe@atc.edu.in

Website:
www.atc.edu.in

*A man pe duh, Manager hnêna pe
remchâng lo tân Pî Lalremsângi,
Receptionist, Synod Office, Aizawl
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