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Didakhe



Kohhran inpumkhatna leh thawh hona - Phek 23-na

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Editorial: RAM HRUAITU ṬHA

Tum khat chu Dwight Morrow hian America President 30-na, Calvin Coolidge (1923-1929) leh mi chi hrang hrang zanriah ei-ah a sawm a. Zanriah eikhama President Coolidge a haw hnu chuan midang la awm khawtlaiho hnenah chuan Morrow-a chuan a inlengte hnenah chuan Coolidge chu President ṭha tak a nih an rin leh rin loh thu a zawt a. A tam ber chuan President ṭha a nih an rin loh thu an sawi a, a chhan chu a tawng tlem si, a mizia a sang vak lovin an hre hlawm a, President atan an duh lo vek a. Chutih lai chuan Morrow a fanu, Anne-i, kum ruk mi lek chu a rawn tawng chhuak ve a, a kut zung tang pakhat hliam tuam mek rawn lek chhuah pah hian, "Coolidge hi ka duh zawng tak a ni, zanriah rawn eitu tam tak zingah khan amah chiah khan ka kut na chanchin min zawt," a ti a. Morrow pawh chuan, "chuvang chuan a lawm President ṭha tak a nih reng ni" a ti chhunzawm a. "Ram hruaitu ṭha chuan midangte hliam leh natna chanchin an ngaihsak a, a na lai hriatsak tumin an zawt thin a. Ram hruaitu ṭha lo erawh chuan midangte vote chiah an zawng a, an vote chiah hriat chian an duh thin a, mipui natna leh harsatna hriat an tum tak tak thin lo. Midang rawngbawlsak hi mahni neih ngah zawng va pek then ve kha a ni mai lo va, midangte tlakchhamna lai va phuhruksak kha a ni a, mamawh tak inngaihsakna kha hruaitu ṭha nihna chu a ni a. President Coolidge pawh hruaitu ṭha a ni ta reng a, a President nih chung hian America ram ei leh bar a an hmasawn ber hun a ni a, "roaring twenties" an tih hial kha a ni. Ram hmasawna pawh hi Pathian leh mihring inngaihsaktawna nen hian a kal kawp thin a. Ram hruaitu ṭha ni tur chuan midang natna lai hriatpui a, an damna ngaihtuahpui hi a pawimawh hle a ni.

KEIMAHNI

Thawktu chhungte thi

August 4, 2023 khan Pu PB Khawla (Durtlang), Prof. T. Vanlaltlani pasal leh Upa C. Lalhmingthanga, (Kulikawn), Rev. Dr. Laldingluaia pa chuan chatuan ram min pansan. An kalsante kan tuarpui hle a ni.

Mobile Theological School

July 16-17, 2023 khan Biate-ah Mobile Theological School hawngin Rev. Prof. H. Vanlalruata, Rev. Dr. F.H. Liansangzuala leh Rev. Dr. Laldingluaia-te an kal a. August 25-27, 2023 khan Lawngtlai-ah Rev. Dr. R. Vanlaltluanga, Rev. V.L. Krosschhuanmawia leh Rev. Andrew H. Laltlanliana-te an kal bawk.

NCCI Programme-ah hun hmang

August 18-21, 2023 chhunga Senate of Serampore College leh NCCI buatsaih Theological Educator on Human Sexuality inrawn khawmnaah Dr. Rosy Zoramthangi thu ziak zir ho a ni.

SBSI Programme-ah hun hmang

August 22-23, 2023 chhung khan Society for Biblical Studies (SBSI) chuan Gurukul Theological College, Chennai-ah Regional Conference an hmang a. He hunah hian SBSI Vice President, Rev. Prof. B. Lalnunzira thu ziak zirho a ni.

VIVA VOCE paltlang

Rev. Rosiamliana Tochwawng chuan September 6, 2023 khan VIVA VOCE chu tha taka paltlangin doctoral degree hi Senate of Serampore College Convocation hmasa ber (November 2023)-ah hlan a ni ang. Kan lawmpui takzet e.

Ph.D. zir turin kal

September 13, 2023 khan kan ziritirtute zinga mi Rev. Michael Zorinpuia chuan Ph.D. zir turin Asbury Theological Seminary, USA a pan.

Bible leh Politics

- Rev. Prof. B. Lalnunzira

Sawi hawna:

Kan ramin inthlanpui hmabakin kumin kum tawp lama ram hruaitu MLA thlang turin kan inpuahchah mek a. Inthlang tura inbuatsaihna boruak pawh a sang tawh hle. Inthlang ram (democracy) kan nih avangin mipuiten ram rorelna (sawrkar) tha siam turin mawhphurhna sang tak kan nei. Ram rorelna chuan a huap zau hle a. Mihring khawsak hona atana inkaihhraina zawng zawng hi a huap vek mai awm e. Chu chu ‘Politics’ tia kan sawi hi a ni. Politics chuan ram rorelna tha siam te, dan leh hrai kenkawh te, ei bar zawna leh ni tin khawsak ngaihtuahna te, mimal leh a huhova kan chetna te hi a huam vek a ni. Chuvangin politics hi kan hriata kan ngaihven a tul hle. Kan Bible hi mihringte khawsak hona atana inkaihhraina lehkhabu tha ber a ni a, Kristiante lehkhabu ropui ber a ni. Chuvangin Bible-in engtin nge politics chungchang a sawi tih hi ngaihtuah a tul hle a. Bible leh Politics tih thupui hmangin Bible in politics a sawi dan leh a zirtir dan tlangpui kan sawi dawn a ni.

Politics chu eng nge ni?

Politics tih chu Grik tawng – *Polis* atanga lo kal, khawpui inrelbawlna (city-state) tihna a ni a. He tawng bul atang hian ‘politika’ tih lo chhuakin chu ‘chu ram leh khawtlang inenkawlana rorel khawl’ tihna a ni awm e. Politics chu mihringte chen ho leh khawsak ho dan tur ngaihtuahna hi a ni, tiin tawite in kan sawi fiah thei ang. Kan chenna khawvel siam tha tura thil kan tih hi a huam vek a. Politics chuan ram inrelbawlna, ei bar zawna, dan siam leh ken kawh, dikna tundin, hmasawna ngaihtuah, ram venhimna ngaihtuah leh mihring khawsak leh inrelbawlna zawng zawng hi a huam vek a ni.

Kan hman dan tlanglawn takah chuan politics chu political party kaltlanga ram roreltu kan siam dan sawina a ni a. Chuvangin politics

kan tih hian party politics a lo lang nghal thin. Hei hi chu huam zim tea politics hrilh fiahna (narrow party politics) a ni kan ti thei ang. Politics chu mihring khawsak hona peng tinreng khawih, ram hmasawna tur ngaihtuahna a ni a. Politics dik chuan vantlang nunah dikna a thlen a, ram hmasawna a thlen thin. J.A.T. Robinson-a chuan, “Politics dik chu sakhua hi a ni,” a lo ti hial a. Politics chu tute emawin political party vuana an duh anga lal an hrawtna a ni lo va. Mitinin an chanvo dik taka an chan theihna tura inrelbawlna a ni zawk a, sakhua tia sawi pawh hi a awm reng a ni.

Bible leh Politics:

Bible hi eng nge a nih a, a chhungah eng thute nge awm tih hi sawi thui ngai lo turah ruat ila. Tawitea kan sawi chuan, ‘Bible chu Pathianin a mite chhandamna kawng a buatsaih dan chanchin ziahna leh a mite khawsak dan tur atana inkaihhraina bu,’ kan ti thei ang. Bible chu kum tam tak chhung, mi chi hrang hrangin an ziah leh lak khawm, Pathian miten rinna leh thil tih tehna sang bera an lo neih a ni a. Pathian thawk khum, thuneihna nei, ringtute nun kaihhraina atana lehkhabu tha bera kan pawm a ni. Bible chu bung hnih, Thuthlung Hlui leh Thuthlung Thar-ah te then ni mah se inpumkhat tlat, thu ken leh zirtirna thuhmun leh inzawm tlat a ni. Heng lehkhabu 39-te hian chhandamna chanchin fiah taka min hrilh bakah, mihringte khawsak hona atana Pathian thu, dan leh thupek chi hrang hrangte min kawhmuh a ni.

Bible-a politics chung chang kan hmuh hi thui tak sawi tur a awm a. Thuthlung Hlui hian Israel fate chanchin a chhui a, ram rorelna leh khawtlang inrelbawlna te luhchilhin politics a sawi nasa hle. Richard Baucham-a chuan, “Thuthlung Hlui chuan Israel fate politics luhchilhin, rorelna kalhmang te, ram inkaihhruai dan te a ruahman a, ram inrelbawlnaa ram hruaitute leh an hruai mipuite mawhphurhna te a thlir pui a ni,” a ti.¹ Thuthlung Thar Kohhrante kha Rom lalte thu hnuai a an awm a, ram rorelnaah huvang an nei tlem a. Chuvangin ram rorelnaa ringtute inhman dan tur lam hi Thuthlung Tharah hian kan hmu tlem deuh zawk a ni. Chutih rualin

rorelna chu Pathian ta a ni a, ringtute pawh roreltute zah thiam tur leh politics-a an chanvot hlen ngei turin a zirtir a ni.

Bible - Politics chungchang inziahna:

Chanchin ziaktu (Historian) hmingthang tak Michel Walzer-a chuan, “Bible hi sakhaw lehkhahu (religious book) a ni a, ram rorelna leh inrelbawlna chanchin ziahna bu (political book) a ni baw,” a ti a.² Wayne Grudem-a pawhin, “Bible hian nun peng tinreng kaihhruaina a zirtir a; ram rorelna te, vantlang nun siam thatna te a huam vek a ni,” a ti.³ Thenkhatin Bible chu thlarau lam nun chauh khawih lehkhahu, sakhaw lehkhahu mai niin an sawi thin a. Bible hian ram leh sawrkar inrelbawlna lam a tuipui lo va, Politics a ngaihven lo an ti thin. Chik taka kan zir erawh chuan Bible hian ram inrelbawlna chanchin a sawi hnem hle tih kan hria. Thuthlung Hluiah hian roreltu chanchin te, ram rorelna, ei bar zawna, leh vantlang nun chanchin te kan hmu a. Heng bakah hian khawsak hona atana inkaihhruaina dan chi hrang hrang kan hmu a ni. Thuthlung Tharah pawh ram rorelna leh nunhona atana Lal Isua zirtirna te, roreltute chung a rilu put dan tur leh roreltute mawhphurhna te kan hmu a. Leikhathawn lamahte pawh roreltute leh mipui mawhphurhna te kan hmu hnem hle. Heng zawng zawng hi politics kan tih hi a ni.

Bible hian politics chungchang a sawi rualin ram rorelna siam dan tura ruahmanna leh kaihhruaina (political theory) erawh chu a duang lem lo. Bible ziaktute hian politics chu ngaihven mah se, politics-a Pathian mite inhman dan tur an sawi danah erawh chuan an fimkhur hle. He kan chenna leilung hi Pathian lalna ram ni tura an sawi laiin chutah chuan an tawp mai lo va. Nakina lo la awm tur, Pathian lal ram, hun hnuhunga lo thleng tur chu lal ram ropui zawk niin an sawi. Lal Isuan, “Kaisara thilte chu Kaisara hnenah pe ula, Pathian thil chu Pathian hnenah pe ta che u,” (Mt 22:21) tiin a zirtir a. Hei hian ringtuten ram rorelna leh Pathian rawngbawlna an lak kawp dan tur a sawi fiah awm e. He leia roreltute hnena kan mawhphurhna hlen tur kan nihzia leh roreltute chung a thuneitu Pathian chu tih tur kan nihzia a tar lang a ni.

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Politics ṭobul Thilsiamah:

Genesis 1-3-ah hian thilsiam thu leh mihring hmasa siam thu te, suala tluk thu te kan hmu a. He laia thil pawimawh tak chu Pathian chu siamtu a nihna hi a ni. “A tirin Pathianin lei leh van a siam a,” tih hian engkim bul chu Pathian a nihzia a tar lang. A tir aṭanga awm, leilung leh a chhunga awm zawng zawng dintu leh an awm dan tur reltu chu Pathian a nih avangin khawvel enkawla ram inrelbawlna ngaihven (politics) chu Pathian thu a ni tih a chiang hle. Sualin khawvel a luhchilh a, tlukna a lo thlen pawh khan Pathianin fel takin ro a rel a, leilung hi mihringte awmna turin a buatsaih zui zel a ni. Pathian chuan rorelna fel tak dina, mihringte khawsak hona ṭha din zel chu a tum a. Chuvangin politics hi a tir atangin Pathianin a ken kawh tlat, a duh dana kal tura a duan a ni tih a lang.

Genesis 1:26-28-ah hian thilsiam hnuhnung ber leh thilsiam ropui ber (crown of creation) chungchang kan hmu a. Chu chu mipa leh hmeichhia siam thu a ni. Heta thilsiam ropui bikte hi danglam bik, Pathian anpuia siam an ni. Chu chuan Patian anpuia rilru leh ngaihthuahna fim tak nei an nihna a keng tel a. Chu bakah mawhphurhna ropui tak thilsiamte enkawla an thu hnuaia dah tura thuneihna pek an ni. Leilung awp tura mihring duan hi John Calvina chuan politics a ni nghal a ni tiin a sawi.⁴ Leilung leh a chhunga awm, nunna nei zawng zawng ṭhatna tur ngaihthuah (politics) chu mihringte mawhphurna tura Pathian ruat a ni. Sam 8:6-ah chuan, “I kutchhuak chungachte hian thu i neihtir a; a ke hnuaiahte engkim i dah a,” tih kan hmu. Thilsiam chung a rorelna leh enkawl hna chu politics a ni a, chu chu Pathianin a duang a, mihringte kutah a dah zui bawk a ni.

Thuneihna sang ber neitu Pathian:

Pathian chu thuneihna sang ber neitu, roreltu lal ber a ni tih hi Bible thupui pawimawh a ni a, Pathian chu ram zawng zawng neitu leh a chung a thuneitu a ni. “Aw Lalpa ropuina te, thiltihtheihna te, chawimawina te, hnehna te, lalna te hi i ta a ni a, lei leh vana awm zawng zawng hi i ta ani si a; aw Lalpa, ram chu i ta a ni a, mi zawng

zawnga chungnung ber i ni,” (1 Chro 29:11) tih hian chu chu a sawi fiah viau awm e. Thuthlung Hlui huna rorelna chu ‘Pathian thunun rorelna’ (theocracy) tiin an sawi thin a.⁵ Pathian chu engkim chungna thuneihna neitu leh roreltu a ni a, politics duangtu a ni kan ti thei ang. Hei hian politics chungchanga thil pathum a keng tel: (1) Politics chu Pathian thua innghat a ni a, (2) Pathian kaihhraina leh duh dan zela rorelna a ni a, (3) mipuiten an zawm tur a ni. Pathian chu lal ropui ber a ni a, mihring rorelna leh ram inrelbawlna chu a thuhnuai a awm vek ani.

Thuthlung Hlui hian rorelna chu Pathian thu hnuai a awm a ni tih a sawi bakah lalte rorelna chu Pathian ruat a nihzia a sawi uar hle a. Thuneihna pumhlum chu lalte kuta awm turah Bible chuan a ngai lo. Lalte rorelna (monarchy) chu mipui zalenna leh mipuite tana rorelna (democratice monarchy) a ni. Mi chak leh thiltitheite duh dana kal tur a ni lo va, rethei berte thatna pawh ngaihtuah chungin lalte chuan rorelna an kal pui tur a ni. Lal leh roreltute kaihhraina dan leh an zawm tur thupek a awm a, chu chu an zawm loh chuan zawlneiten huaisen takin an dodal thin (Mik 6:8; Hos 6:6). Ram inrelbawlna leh sakhua chu a inzawm tlat a; chu chu lal te, zawlnei te leh puithiam ten an kaihhruai a, Pathian duh dana ram leh hnam a kal theih nan an thawk tlang thin a ni.

Pathian ruat roreltu leh rorelna:

Ram rorelnaa Pathian inrawlhzia leh roreltute pawh a ruat leh thlante an nihzia Bible hmun tam takah kan hmu. Israel fate chauh ni lovin an chhehvel hnamte chungah pawh Pathian rorelna a lo lang thin. Aigupta ramin tãmpui mitthi a hmachhawn lai khan ram hruaitu atan Josepha chu Pathianin a ruat a. Aigpta mite leh Jakoba thlahte tana chhan himtu ropui tak a ni. Israel fate an suala sala hruaitu Assuria sawrkar chu ‘Pathian hremna talhtum’ tia sawi a ni a (Is 10:5), Babulon sal tangte chhan chhuaktu lal Kura chu ‘Lalpa hriak thih,’ tih a ni (Is 45:1). Israel hnam pum chungna thil thleng - thununa leh zilhna te, chhan chhuahna leh din thar lehna te chu Pathian tih vek a ni tih hi Bible zirtir dan a ni.

Rom 13:1-7 ah chuan, “Mitin an chung a roreltute thu thuin awm rawh se, Pathian thu lovin tu mah roreltu an awm si lo; roreltua awmte hi Pathian ruat an ni,” tih kan hmu a. Hei hian thil pahnih a kaw k awm e. Roreltute thu zawm leh an kaihhruaina hnuaiia kun hi ringtute tih tur a ni tih leh roreltute chu Pathian thlan leh ruat, a thu hnuaiia awm an ni tih hi. Chuti a nih chuan rorelna (politics) chu khawvel thil ni lovin Pathian din a ni a, Pathian ruat rorelna (politics) a nih avangin rorelna dik siam turin mipuiin mawh kan phur tihna a ni baw k. Roreltute thu zawm chu mipui mawhphurhna a nih ang bawkin roreltute chung a thuneitu chu Pathian a nih tih hi a tar lang nghal a ni. DA Carson-a chuan, “Pathian duh dana ram rorelna a kal theihna turin Kristiante chuan huhang (godly influence) an nei tur a ni tih hi Rom 13:1-7 thu hian a zirtir a ni,” a ti.⁶ Rorelna chu mipui thlante hmanga Pathian din a ni a, roreltuten dan siamin dik takin rorelna an kengkawh ang a, mipuiten roreltute hnathawh chu zawmin a dik leh dik lo te an chik ang a, an ngaihven tur a ni.

Lal Isua leh Politics:

Lal Isua khan rorelna thutthleng a chuh lo va, eizawna thil a buaipui lo va, ram leh khawtlang hruainaah hotu nih a tum ngai lo. Messia a nih pawh thup a duh a nih kha. Chuvangin Isua khan politicis a buaipui lo tiin thenkhatin an sawi a. Chutih rual chuan Isuan ram rorelna a vei a; a hun laia roreltu Pharisaia leh Sadukaite pawh a en liam mai mai lo tih kan hmu. An dik lohna leh fel lohnaah a sawisel a (Mt 3:7; 16:1), rorelna dik din turin a chah thin. Lal Isua zirtirna chuan rorelna dik tun din te, ni tin khawsak honaa nundan tur zirtirna te a keng tel vek a. A nun leh thiltihin dikna humhim turin a bei a ni. Rorelna fel a awm theihna tura a zirtirnaah chuan tu mah a dim lo va, tu mah a hlau lo va, a thih chilh zawk a ni. Alan Stokey-a chuan, “Khenbehna chu Rom sawrkar hmachhawna Isuan politics a buaipui vanga thleng a ni,” a ti.⁷ Amah ngei chu ‘Judate lal’ tia vuaha khenbeh a ni a. Chuvangin Isua kha politician dik tak, ram leh khawtlang thatna ngaihtuaha rawng bawl a ni tih hi phat rual a ni lo.

Isua khan ram roreltuah țang lo mah se politics kalhmang fel taka duangin a kalpui a. Chung zingah chuan - mi tin intluktlanna sawrkar din te, remna leh muanna awmtir te, thudik dinpui te leh tlawmnaa rorel te hi a langsar hle a ni.⁸ Politics-a ringtute mawhphurna a zirtirna chu “Lei chi in ni e... Khawvel eng in ni e,” (Mt. 5:13, 14; Mk 4:21; Lk 8:16; 11:33) tih hian a khaikhawm tha hle awm e. Hei hian thlarau lam nun chauh ni lovin, khawsak hona, ei bar zawmna leh ram inrelbawlna thlenga siam țhatu nih a kawk a ni. Ringtute chu khawvel siam țhaa tiengtu ni tura koh kan nih chuan politics-ah chuan kan ral bang thei lo tihna a ni. Dik lohna dodala khawvel siam țhat hna hi ringtute kutah a awm a ni tih hi Isua nun leh zirtirna ațangin kan hmu thei a ni.

Ringute tih tur - Roreltu țha lo zilhhau leh Roreltu țha chawimawi:

1 Peter 2:13-15-ah chuan Jentail Kristian hmasate fuihna thu kan hmu a. “Lalpa avang chuan mihring ruat apiangte hnenah intulut rawh u, chungnunga awm lalber hnenah emaw, thil tisualtute chung a phuba la tur leh, thil țha titute fak tura a a tirh chhawn, ram awptu hnenah pawh. Hei hi Pathian duh zawng a ni si, mi ate thusawi fing lo chu thil țha tia in tih dan hi,” tiin. Paula ang bawkin Petera chuan kan chung a roreltute chu Pathian ruat an nih leh an thu awih tur kan nih thu a sawi a. Ringtute chu sawrkar laka inla hrang a, inkulh hrangho ang maia awm lova ram rorelnaa an mawhphurhna hlen turin a chah a ni. He lai thuah hian Petera hian politics-a Pathian duh zawng chu hotute thu awih leh an dik lohnaa siam țhat a nih thu a sawi a ni.⁹

Peteran Pathian duh zawng a tih, ‘mi ate thusawi fing lo chu thil țha tia in tih dan hi,’ tih hi politician fel lote dodal leh khap beh (to silence politicians’ foolish behaviour) tiin a sawi theih ang. Chumi awmzia chu politician dik lote dodal chu sawrkar țha siam tura ringtute mawhphurhna a ni tihna a ni. Roreltute chu dik taka rorel tur an ni a, an thu pawh awih tur a ni. Chutiang ni lova, thil tisualtute chung a rorelna lek ngam lo an niha, a (fing lo) taka ro an rel chuan ringtuten an ti dang ang a, an siam țha tur a ni. Hei hian politics siam

tha tura Kristiante mawhphurhna pawimawh tak a sawi a. Roreltu thate thu zawm leh roreltu tha lote kawng dik kawh hmuh chu ringtute mawhphurhna a ni. Petera chuan mi zawng zawng chawimawi tur te, unaute hmangaih tur te, Pathian ñih tur tein ringtute chu a fuih bakah “Lalber chu chawimawi rawh u,” (2:17) tiin roreltute chu chawimawi phu an ni tih a sawi lang bawk a ni.

Politics chungchanga Bible Zirtirna a la rin tlak em?

Bible ziah hun leh a ziah lai khawvel dinhmun chu tun lai hun nen chuan a inang tawh lo hle. Thuthlung Hlui hun laia politics chu Pathian inrawlhna leh a lal berna (theocracy) a ni a, hei hi tun lai hun, political party kal tlanga ram rorelna kan kalpui tak hunah hi chuan a hman theih vek lo vang. Lalram din tura tharum thawhna te chu Thuthlung Thar eng atang leh tunlai hun atan chuan pawm harsa a ni. Thuthlung Thar huna Isua zirtirna te pawh a ngial a ngana kalpui theih loh a awm ang. Chutih rual chuan Pathian thil tum leh khawvel leh a chhunga awm mihring leh thilsiamte enkawl naa Pathian duh dan chu Thuthlung Hlui hun leh Thuthlung Thar hunah pawh a ngai reng a, waviin thlengin a danglam lo. Ram rorelna chungchanga dan leh inkaihhraina te, politics dik tung ding tura zawlnei thuchahte kha tuna politics kan khelhna atana kaihruaitu tha a la ni reng a ni.

Politics hi Kristianten kan ngaihven tur a ni em?

A lehkhabu hmingthang tak, ‘Pathian Khawpui’ (City of God) tihah khan mi thianghlim Augustine-a chuan sawrkar hi سوالنا avanga lo awm, mihring سوالنا khuahkhirha, misualte man leh hremtu atana lo awm niin a sawi a. Thomas Aquinas-a pawhin ram rorelna leh ringtute thlarau nun chu hrang hlak niin a lo zirtir a. Chutih rual chuan kohhran ang bawkin sawrkar pawh hi khawtlang thatna ngaihtuah tura duan niin a sawi.¹⁰ Aquinas-a chuan ram rorelna (politics) thila tel hi سوال huang daina a ni lo tiin a sawi ñhin. Hun laihawl vela Roman Catholic kohhran pawh khan politics chu thlarau lam thil nena hrang tur niin an ngai a. Ram inrelbawl na chu kohhran thuhnuai a awm turah an ngai thung. Politics chungchanga Luther-a ngaih dan pawh khitiang deuh khi a ni. Kohhran leh ram rorelna

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chu thil hrang a ni a, Krisitianta chuan Chanchin Tha an nunpui mai tur a ni a, ram rorelna chu an ngaihtuah a ngai lo ve a ti.

John Calvin-a erawh chuan Kohhran leh politics hi kal hrang mah se, Pathian thuhnuaia awm vek a ni a ti. Thlarau lam thil (spiritual kingdom) leh mihring/ram inrelbawlna (political kingdom) te chu hrang mah se, inchawm tawn tur leh rawng inbawlsak tawn turin a ngai a. Hei vang hian Calvina khan Geneva khawpui siam that hna pawh Pathian thu hmangin a thawk a ni. John Calvina khan ram rorelnaa Pathian thuneihna a dah sang hle a. Sawrkar hi Pathian ruat a ni a, leilung, mihring, leh thilsiam te enkawl hna thawk tura a ruat a ni tiin a zirtir a. Hetiang deuh hian David Baucham-a chuan, “Bible hian Kristianta chu politics-a inrawlh turin a tur a, Kristian college, university leh Kohhran te hian politics-a inhmang turin zirtir hna a kal pui tur a ni,” a ti.¹¹ Thuthlung Thar mithiam N.T. Wright-a pawhin, “Kohhran chuan thuneitu sorkar lakah thutak hriattirin eptu pawl nihna a vuan tur a ni,” a lo ti nghe nghe a ni.¹² Ram rorelna chu Pathian thu anga a kal loh chuan Kohhranin huaisen takin a dodal tur a ni a, siam that hna a thawk tur a ni.

Tlangkawmna:

Politics chuan mihring khawsak ngaihtuahna zawng zawng a huap a. Leilung leh a chhunga cheng mihringte that tlanna tur a ngaihtuah a ni. Bible hi Pathian chhandamna chanchin ziahna a nih rualin mihringte khawsak hona atana inkaihhruaina bu a ni a. Chuvangin Bible hi politics chungchang ziahna a ni. Kristianten politics kan ngaiven a tul lo ve titute hian Bible-in politics a thlir dan an zir Chiang lo a ni. Bible hian ram rorelna te, vantlang inkaihhruaina te, ei leh bar zawwna te a ngaihtuah a. Rorelna tha a awm theih nan inkaihhruaina fel tak a duang a ni. Rorelna hi Pathian ta a ni a, roreltute pawh Pathian ruat an ni. Mihring khawsak honaa roreltu kan siam dan leh rorelna kan kalpui dan erawh chu a inang vek lo. Pathian duh dana a kal lo a nih pawhin rorelna chu Pathian thuhnuaia awm a ni tho tho. Rorelna tha (politics tha) siam hi ringtute mawhphurhna a ni a, roreltute an that lohva zilh leh fuih hi ringtute

tih tur a ni. Ram rorelna fawng vuan turin Pathian hian min ti vek kher lo ang. Party politics-a inchiah ve kher pawh a ÷ul lo thei e. Chutih rualin politics-ah hian ralbang tur kan ni lo tih hi Bible zirtima ding reng a ni. Politics ÷ha kan neih theihna turin kan bei ang a, rorelna ÷ha tungding turin ke kan pen tur a ni.

Endnotes

¹ Richard Baucham, “Rading the Bible Politically,” *An Eerdmans Reader in Contemporary Political Theology*, edited by William T. Cavanaugh, Jeffrey W. Bailey, Craig Hovey (Grand Rapids, MI: Eerdmans, 2012), 31.

² Michael Walzer, *In God’s Shadow: Politics in the Hebrew Bible* (New Haven: Yale University Press, 2012), xii.

³ Wayne Gruden, *Politics According to the Bible* (Grand Rapids: Zondervan, 2010), 58.

⁴ R. Lalthanmawia, “John Calvin Politik thlir dan leh Mizoram Politik nun,” *Calvina Zirtirna leh Mizote*, edited by C. Lalhlira (Aizawl: Calvin Study Centre, 2002), 65.

⁵ He ÷awngkam hi Juda chanchin ziaktu Josephus-an a hman hmasak nia sawi a ni a. Theocracy chu Pathian thuhnuaia ram rorelna leh inrelbawlna awm fai vekna a ni ber awm e.

⁶ Carson-a thuziak hi D.A. Carson, *Christ and Culture Revisited* (Cambridge: Eerdmans, 2013)-ah hian a hmuh theih.

⁷ Alan Storkey, *Jesus and Politics: Confronting the Powers* (Grand Rapids, Michigan: Baker Academics, 2005), 11.

⁸ Chipchiar zawkin hemi chungchang chhuina hi,” Storkey, *Jesus and Politics*, chapter 5 (133-169) –a “Jesus’ Political Principles,”- ah chhiar tur a awm.

⁹ Chhiar zau duh tan Patrick J. Hartin, “The First Letter of Peter,” *The New Collegeville Bible Commentary: New Testament*, edited by Daniel Durken, OSB (Bangalore: TPI, 2018), 789-790.

¹⁰ James W. Skillen, *The Good of Politics: A Biblical, Historical, and Contemporary Introduction*. <https://christianscholars.com/the-good-of-politics-a-biblical-historical-and-contemporary-introduction/>. Accessed 9/9/2023.

¹¹ Cited in Gary Bell, “A Scriptural and Scholarly Basis for Engaging the Political Arena,” *Diligence: Journal of the Liberty University Online Religion Capstone in Research and Scholarship* Vol. 8 (May 2021):2.

¹² Lal÷huamlia, *Vantlang Vanram (Public Palace)* (Sanmyo, Kalaymio: Lal÷huamlia, 2018), p.89-ah en rawh.

TUN LAI KHAWVEL LEH SAKHUANA: POST-SECULAR KHAWVELAH SAKHUANA

- Rev. Lalhlimpuia

Khawvel chanchinbu lar leh rintlak berte zinga ngaih pakhat, *Time* magazine chuan April 8, 1966 daih tawh khan “*Is God Dead?* (Pathian hi a thi ta mai em ni?) tih zawhna bengverh ang reng tak hi an chanchinbu kawmah an han chuan tir kalh mai a. Hetih hun lai vela an chanchinbu chhuakah chuan, hemi tum hi an hralth that ber niin *Time* magazine chuan an sawi nghe nghe. He thuziak hian ngaihven a hlawh chhan em em nia lang chu, Pathian thu zirna (theology) leh nun bul chhuina (philosophy) khawvelah ngaihdan danglam tak, theological movement pakhat, “*Death of God theology*” a rawn tilar kha a ni awm e. Chu chuan Pathian thua ngaihdan danglam leh mi cho chhuak thei tak a rawn tilar a. Pathian chungchanga Kohhran thurin leh zirtir dan chu tun lai khawvela mihringte hun tawn mek leh, mihring nunphung leh chetzia te, khawtlang nun leh inrelbawlna te nena inmil thei tawh lo a ni tiin Pathian thu lo pawm dan sa chu hman tlak tawh loh niin an ngai.

Secularization leh Sakhuaana

Death of God movement (Pathian a thi tih ngaihdan) hi kum 1960 chho vela rawn irh chhuak ni mah se, a intanna tak erawh chu kum zabi 17-na vel atang daih tawh khan niin a sawi theih awm e. Kum zabi 17-na leh 18-na hun lai vela Europe rama Enlightenment (mihring rilru fim hman uarna lama harh tharna) a lo thlen khan he lam hawi zawng ngaihtuahna hi mifing (philosophers) leh miropui tak tak nia ngaihten an lo sawi daih tawh a. Enlightenment thu ken lian tak pakhat chu thu dik zawwna kawngah hian mihring rilru fim (reason) leh science thiamnate hi sakhuaana leh puithuna hian a khuahkhirh tur a ni lo tih ngaihdan kha a ni awm e. Philosopher leh scientist thenkhatte zinga ringhlel pawl (skeptics) te chuan ngaihdan hrang hrang hmangin sakhuaana chu an rawn sawisel a.

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Chung zingah chuan French philosopher Voltaire-a (1694-1778) te, Denis Diderot (1713-1784) te, Baron d’Holbach (1723-1789) te, Jean-Jacques Rousseau (1712-1778) te, David Hume (1711-1776) te leh Immanuel Kant (1724-1804) te hi a langsar pawl an ni awm e. Heng skeptics-hoten an thu ken ber pakhat *secularization* (*secularism* tih nen hian inang thuak naa, awmze hrang deuh a nei awm e) chuan Kohhran leh ram rorelna lak hran duhna te, kum zabi 16-na chho vel atanga Science lama hmasawna (Scientific Revolution) nasa tak lo thleng khan Science leh Pathian rinnate chu thil inham tawng lo leh inhmu rem hlei thei tawh lova ngaihna te a rawn tizual ta zel a. Chu chuan sakhuaana dah pawnlaw duhna leh sakhaw kaihnhawih thilte khawtlang nun leh ram inrelbawlna atanga hnualsuat duhna rilru a lo siam lian ta hle a. Mihring nun dan tur (morality) chungchanga Kohhran thuneihna chungchangah pawh zawhna an zawt ta fo mai. Chutih mek laiin mi mal nun zalenna dah pawimawhna (individualism) a lo lian ta deuh deuh bawk a. Kum zabi 19-naah pawh khan sakhuaana laka helna leh duh lohna chungchang nasa takin mi thenkhatten an lo sawi chhuak ve bawk a. Chung zingah chuan German philosopher leh economist ropui tak Karl Marx-a (1818-1883), kum zabi 19-naa sakhaw chungchang sawisel nasa bertute zinga mi chuan tawngkam a duh na hle. Marx-a chuan “sakhuaana hi mipuite *kani* (ruihlo) mai a ni” tiin sakhuaana chu khawtlang nunah roreltuten (ruling class) mipui (working class)te thununna hmanrua mai niin a ngai. German philosopher Friedrich Nietzsche-a (1844-1900) pawh kha a thawh hlawk ber pawl a ni ngei ang. Amah ngei khan he tawngkam “Pathian a thi tawh” tih hi a hmang chhuak hmasa ber nghe nghe. Nietzsche-a ngaihdanah chuan sakhuaana leh a thurochhiahte hian khawtlang nun leh finna leh hriatna lama hmasawna kawngah kori engmah a tu tak takin a ngai lo mai ni lovin heng Kristian zirtinainngaihtlawmna te, thuhnuairawlhna te leh vanram beiseina te hian khawvela mihringte hmasawna tur leh hlawhtlinna tur a tihuanawp tiin a sawi nasa thin hle a ni awm e. Austrian Neurologist hmingthang

tak leh psychoanalysis hmuchhuaktu Sigmund Freud-a (1856-1939) pawhin sakhuana chu mihringten duhthusam an suangtuahna khawvel mai mai nia ngaiin mihringte thiamna leh finna hmasawn zelah sakhuana chu la thamral mai tur nia ngaiin sakhaw puithuna chu hman lai thil tun lai mite rilua la chambang rih mai mai, khawvel thlir dan tharin a la rawn nuai bo vek tur niin a ngai nghe nghe.

Sakhuana chungchanga heng thlir dan thim (negative) leh tha lo tak lo awmsa tawhte hi kum zabi 20-naa khawvela chhiatna lo thlengte khan a rawn tizualkai emaw tih tur a ni a. *The Great Depression* (khawvel puma economic lam tlakchhiatna) an tih, kum 1929-1930 chho vela thleng te, khawvel Indopui vawi hnih ngawt thleng te leh hripui leh tam tla te khan a tizualkai hle niin a lang. Khawvel Indopui pahnihna phei kha chuan mi tam tak nuna nghawng tha lo a neihte kha a rapthlak tak zet mai. Indopui leh a kaihnawih velin a rawn ken tel tuarna leh harsatna nasa tak tuartute hrehawmna leh tuarna chungchangah miten zawhna an zawt a, a chhanna an zawng bawk a. Pathian a awm a nih chuan engvangin nge khatiang taka tuarna nasate kha a thilsiamte chungah thlentir a phal tih zawhna a lian hle. Chu chuan Pathian leh a nihna chungchang ngaihtuahna chu a ni lo zawnga chawh thovin, Pathian thiltitheihna rinhlelhna mi tam takte rilruah a tuh niin a lang. Kristiante rin dana ‘Pathian chu engkimtithei a ni’ tih chu khawvel hun tawn meka Pathian thilsiamte tuar leh manganga an rum si nen chuan hmeh rem harsa ti an tam hle. Joba anga chung tuarnate chu chhan leh vang hre lova tuar chhuah ve ngawt awmzia ti lo an tam ta pawh a ni mahna.

Tichuan, *death of God* movement chu heng thlir dan hrang hrang infawkkhawm atanga rawn irhchhuak a ni a, a huam pawh a zau hle mai. Hnam nunzia lam hawia Pathian thu hrilhfiatuten (Cultural Theologians) “*post-Christian era*” (Kristian hun piah lam) hunah kan awm tawh an tih te, tin Jewish Pathian thu thiamten “*post-Holocaust theology*” an tih te, Anglican kohhran puithiam John Robinson-a thu ziak, *Honest to God* tilte, Harvey Cox-a lehkhabu

Secular City tih te leh Thomas J.J. Altizer-a thu ziak atang te leh khang a hmaa Enlightenment mithiam thenkhatte ngaihdan lo inmunsu tawhte nen, Pathian a thi tih ngaihdan hi a rawn piang chhuak ta a nih hmel hle. Pathian a thi tih ngaihdan hian a thu ro lum ber chu sakhua chuan mihring nunah te, khawtlang nun (culture) leh ram inrelbawlna (politics) a tang tea lak hran duhna (secularism) te, science thiamna leh hmasawwna nen phei chuan sakhua hi a inhamtawng thei meuh lova ngaihna leh nakinah phei chuan science thudik chuan sakhua leh puithunate la um bo vek tura ngaihna an nei lian hle. Tichuan sakhaw nun kawmserh duhna khawvel (secular culture) chuan hun eng emaw chung chu mite rilru a kaihrui hneh hle ni pawhin a lang a. Amaherawhchu hun lo kal zela kum zabi 21-na kan han chuan kai meuh chuan hun danglam deuh tak a lo thleng leh ta tlat mai.

Post-Secular hunah kan awm ta em ni ?

Enlightenment-in a hrin chhuah Secularization ngaihdan, sakhua leh mipui vantlang nun inkarah hian daidanna (demarcation) awm tura duhna leh rinna chu kan tun lai khawvel nunah chuan a dik ber lo tawp tih tilang turin thil chik mi (thinkers) thenkhatte chuan “post-secular” an tih mai hun chu kan thleng leh dawn ta vuai vuai niin an sawi. Amaherawhchu, hemi chungchangah hian inhnial theih tak leh mithiamte zingah pawh an pawm dan chin a inchen lo viau awm e. Chutiang a nih lai mek erawh chuan Enlightenment skeptics ho leh Death of God theologians-ten sakhua leh tun laia mihringte nun a a pawimawhna chu thamral mai tura an lo ngaihna leh hrilhlawknate erawh chu a dik lo tawp a ni tih tichiang turin thil a rawn inlumlet ta niin a lang. Chu chu, tunlai khawvela sakhua leh thlarau lam thil duhna leh zawwna la tawp thei lo leh, hmun thenkhatah phei chuan a hma aiin a zual ta zawk em aw tih theih tura mihringte nuna sakhua (religion) leh thlarau lam thil (spirituality) ngaihtuahna kawng hrang hranga lo nung thar leh hi hai rual a ni awm lo ve.

Chutiang a nih avang chuan, mihringten sakhua chungchanga kan rilru put dan hi khawvel lo danglam zelah hian a lo inthlak

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danglam thei hle tih a Chiang viau a ni. Tun lai khawvela science leh technology lama hmasawwna nasa tak lo awm te hian kan khawvel thlir dan (worldview) leh nun phung min khawih danglam nasa hle mai. Heng hmasawwnain a rawn ken telte zingah hian a bikin inkalpawhna leh inbiakpawhna (transportation & communication) lama hmasawwna hian thil tha leh tha lo lam pawh tam tak a rawn thlen niin a lang. Khawvel hmun hla tak tak, mel sang tama chengte pawh thingtlang khaw lian lo te (Global Village) chhunga awm ang maiin, thiamna hmangin awlsam takin kan lo inkalpawh zung zung thei ta a, chanchin inhretawn turin kan lo inbe pawp zung zung thei ta bawk. Hei hian kawng tam takin mihring nun phung chu a rawn her danglam nasa ta hle mai. Heng changkannaten a rawn ken tel tak nia lang chu- khawvel hmun hrang hranga awmte, kan hnam nun (culture) te, rin dan te leh nun dan (moral values) inang lo tak tak te chu, khawvel pum huapa inpawhlsawp nun (cosmopolitan culture) anga kan nun ho a lo ngai ta hi a ni awm e. Chung zingah chuan mihring nuna pawimawh ber zinga kan dah, sakhuaa pawh a bang bik lo. Sakhaw hrang hrangten nun bul chhuina te, khawvel awm mek dan leh lo la awm zel dan tur chungchanga zirtirna leh rindan thudik/thutak (religious truth-claims) an neih te chu inbiakpawhna leh inkalpawhna tha avang chuan kan nun ho a lo ngai lehzuat ta hle mai. Social media leh internet hmasawn zelna chuan hemi kawngah hian nasa takin he cosmopolitan culture hi a tipunlun a tih theih ang. Mahni sakhua leh hnam nun ngaihhlutna leh pho chhuah duhna a lo lian a. Chutianga tan chuan dawhsan (platform) tha fe fe a lo tam tawh bawk si. Samuel P. Huntington-a'n a lehkhabu lar tak leh chhiar hlawh tak *The clash of Civilization and the remaking of World Order* (1996)-a a lo sawi lawk tawh, hun lo la awm turah chuan khawvel mihringte kan indo chhan tur chu, ram (geographical boundary) inchuh vang lam aiin hnam nun phung (culture) leh sakhuaa (religion) chak zawk leh dik zawk nih inchuhna avang a la ni ang, a tih chu a rawn thleng dik chho tan mek ta mai em ni ang? Mithiam leh ngaihtuahna seng peihten he

post-secular hun lo inher mekin a rawn ken thil pawimawh leh ngaihtuah ngai tak tak awmte zinga thenkhat han tarlang ila.

(a) Sakhuana ngaihhlut tharna (resurgence of Religion): Kum zabi hmasa lama mithiam (philosophers)te hmahlir leh an lo hrillhlawk tawh, sakhuana hi mihringte nunah hian a la thamral ang tih leh science thiamna sang zel chuan mihringte min la tizalen ang tih an lo sawi lawk chu a letlingin a thleng ta hlauh emaw tih tur a ni. Thamral a hnehin sakhuana lam ngaihsak tharna leh ngaihhlutna chu a lo lian thar leh ta hle tih kawng hrang hrangin a sawi theih ang. Amaherawhchu, sakhuana leh thlarau lam thil chungchangah ngaihdan thar leh pawm dan tharte a lo piang nasa ta hle tih erawh a lang. Mi tam tak chuan “sakhawmi ni lo thlarau mi” (spiritual but not religious) niin an inchhal. Chung mite chuan sakhaw lo ngialnghet sate zirtirna leh inkaihhraina piah lamah Pathian pawh tumin thlaraumi-na (spirituality) thar an zawng nasa hle nia sawi a ni. Chutih laiin khawvel hmun thenkhatah chuan sakhaw ngialnghet sa duh tharna leh ngaihsaktharna pawh nasa thar ve tho nia sawi a awm a, chu chuan sakhuana firfiak taka kalpuina (religious fundamentalism) leh duhtuina pawh a thlen ve mek bawk niin a lang. Hmun thenkhatah pheichuan sakhuana kaihhnawih tharumthawhna leh inrikrapnate pawh a hluar phah hle thei awm e.

(b) Sakhuana leh Politics inhmantawwna: Sakhaw ngaihhlutna lo piang thar lehin a rawn ken tel dang nia lang chu sakhuana hmanga politics-a thuneihna chan tumna leh politics hmanga mahni sakhua chawilen tumna hi a ni awm e. Mite rilru nemna lai leh sakhaw lam ngainatna/lunglenna rilru (religious sentiment) remchanga la-in sakhuana chu politics-a insawhnghehna hmanraw tha tak a ni thei tih a takin a rawn thleng. Sakhuana chu political campaign-na hmanraw thiltitheih leh chak ber a ni thei tih hei hian a tichiang hle awm e. Khawthlang lamah secularization chuan chuai lam a pan zel nia sawi niin chu chuan politics mual chu sakhuanain zawi zawiin a luh chhuah leh dawn tan tawh nia sawina a awm. Chuti a nih chuan heng thupui lian leh inhnialna cho chhuak thei tak tak tur, nau tihtlak

(abortion) chungchang te, neih inang inkawp (LGBTQ+ rights) te dikna leh chanvo chungchang te leh sakhaw zalenna chungchang te chu Politics khawvelah inhnialna thupui lian ber berte niin hemi kawngah hian mi tam tak ngaihtuahna chu sakhua hian a kaihrui thui hle niin a lang. India ramah ve thung chuan politics-in a bual nut sakhua kan ti dawn nge, sakhuanain a bual nut politics kan ti ang- Politicised Hinduism kan tih mai, Hindutva movement chu nasa taka kalpui mek a ni ve thung a. Chu chu Hindu nationalism buaipuituten India ram hi sakhaw pakhat, hnamzia (culture) pakhat leh tawng pakhat hmang tura siam an tumna movement a ni. Engpawhnise post-secular khawvelah chuan sakhua leh politics-te a inhlat lo hle tih a lang.

(c) Sakhaw hrang hrangte thawhhona leh inhriatthiamtawna neih tulna (Inter-faith Dialogue): Post-secular khawvelah chuan sakhua leh culture hrang hrangte awmkhawmna (multi-cultural society) a nih tawh avangin ralmuang taka nun ho theih zir tul tihna a lo lian ta a. Mi dangte rin dan leh pawm dante a dik vek tih va tawmpui thei lo mah ila, inzhadertawna leh a theihna chen chen-a thawhho dan zawn tlan tul tihna a lo lian ta hle. Chu chuan sakhaw rin dan leh pawm dan a hrin hranna leh pawm dan hrangte dah tha-a, an inanna laite inchawi nuna, khawvel harsatna leh buaina hrang hrangte hmachhawna leh sutkianna kawngah thawhhona tha neih pawimawhnate hriat chhuah belh zel a ni.

(d) Khawvel huap inpawlhsawp nun ho dan thar (Cosmopolitan Culture)

Kan sawi tak ang khan inbiakpawhna (communication) leh social media leh inthlunzawmna (networking) khawvela kan awm tawh avangin hnam hrang hrang leh nun dan hrang hrangte chu hnaivai lehzual zawka inchimtawn leh inpawlhsawp taka nun ho a lo nih tak avangin kan danglamna theuhte inhrethiama dawhthei taka nun ho theihna a pawimawh zual ta hle mai. Kan tun lai dinhmun-ah chuan hnam nun hrang hrang leh sakhaw biak dan leh rin dan inanglo tak takte khawvel pum huap khawtlang nun (global society)-a

chengho kan nih tawh avangin inhriatthiamna te, mi dangte rin dan leh nun dan inzahtawnnate nen lo chuan khawsak ho a har dawn ta hle niin a lang. Chutianga tan chuan mi dangte nunphung leh sakhuaa chungchangte kan inhriatchiansak tawn pawh a pawimawh ta hle mai. Mahni hnam leh sakhuaa chauh dik ber leh tha bera ngai theuh kan nih hlawm tlangpui avangin inhriatthiamtawanna nen lo chuan thlamuang taka nun ho hleih theih pawh a ni tawh kher lo vang. Chuvangin hnam bil leh mimal nun inlakbingna lam uar lova khawvel khua leh tui (global citizenship) kan nihna ngaih pawimawh telh telh a ngai dawn niin a lang. Chu mai nilovin thil dik leh tha nunpui dan turah pawh huapzo nun dan tha (universal moral framework) te, mi zawng zawng huap zo zawnga mimal dikna leh chanvo humhalhna dan (universal human rights) te a pawimawh telh telh dawnin a lang.

He cosmopolitan culture hian hnam nun ze hrang hrang (cultural diversity) leh tih dan hrang hrangte chu hlut tur leh inzahtawna inhrethiamtawn turin a fuih a. Hnam leh sakhaw hrang hrangte chu an danglamna (unique identity) theuhte vawng nung chung a inrem taka awm ho turin a kawh hmuh bawk.

Tlangkawmna

Kum zabi 21-naa post-secular hun inher chhuak nia sawi hi mi thiam zawng zawngten an pawm tlan tawh a ni em tih chiang lo mah se, a hma aia ril leh thuk zawka mihringte nuna sakhuaa pawimawhna te, a tangkaina te leh thlarau lam thil leh khawvel thil (secular) te inlaichinna leh inzawmnate a rawn tichiang zual hle a tih theih ang. Chu hriatthiamna thar chuan sakhuaa chu pawn lawi taka dah tumna lo awm tawh thin mah se mihring nun leh nihphunga bet tel tlat a nihzia a rawn tichiang a. Chuvangin sakhuaa leh thlarau lam thilte hi mihringte nunah sawihnaawm mai chi a nih lohzia leh tlakhniam lai nei mah se tlakhniam hlen mai tur a nih lohzia a rawn tar lang a ni. Science lama hmasawanna kal zelin sakhuaa leh mihringin Pathian a mamawhna chu a la tibo mai dawna rinna chu a dik hlelzia a tarlang bawk. Khawvelin tun hnai lawka Covid-19 hripui a paltlang hnuah

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phehi hi chuan hei hi a pawmawm hle a ni. Natna hrik te tak te Corona Virus-in khati tak maia khawvel mihringte min han tiralti-a min han tihrehawm em em thei mai te leh mi tam takin nunna an chan te, khawvel economy a tihtlakhniam nasatzia te, khang zawng zawngah khan science lama thiamna sang ve tawh hlea kan inhriat lain mihringte thiamna leh thiltihtheihna te chuan tawp chin a lo neihzia leh hmabak a la tam zia a tilang chiang hle awm e. Chu chuan keini aia thiltitheih leh thu nei zawka awm a ni tih a tifiyah thar a. Science chuan mihring nuna zawhna awm zawng zawng hi a chhang vek thei lo tih leh, science thiamna hmanga chhan hleih theih loh zawhna tam tak hringnunah chhan tur a awm a ni tih hei hian a tichiang hle awm e. Chu chuan science lama hmasawwna (scientific revolution)-in sakhaw nun a tihnam zel tura ngaihna chu a dik lo tih leh sakhwana leh thlarau lam thilah te hian mihringten thlamuanna te, nun awmzia leh mihring dam chhan engge tih hringnun zawhna te chhanna chu kan la zawng zel tho a ni tih a rawn nemnghet. Chu chuan sakhwana te, thlarau lam thil te pawimawhna leh tlozia te, mihring nun kawng chhukchho-a hmun pawimawh tak a luahzia a tarlang awm e. Sakhwana chuan mimal khawvel thlir dan te, mi dang nena inlaichinna te, a chhia leh a tha thliar thiam tur te-in mihringte min buatsaih a. Mihring nun hona, nihphung leh awm dan hrang hrangah ngaihhlut zawng (ethical values) tha hriatna atan te, tih dan phung nghet (tradition) leh serh leh sang fel taka nei tur te, mihring nun awmzia leh tum bulfuk (purpose) hrefiah turin sakhwana chuan mihring nun chu a lo kaihruai hle tih a tar lang. Post-secular hun hrilhfiahna chuan khawtlang nunah sakhwana hnathawh dan leh pawimawhna mihringten kan zirin kan hrethiam chho ve hret hret a ni tih a rawn lantir a. Hun hma lama miropui leh fing tak taka ngaihten sakhwana hmu nep zawng leh thlauthla zawnga an lo hrilhlawk chu a dik lohzia rawn tarlangin, kum zabi-21-naah pawh mihringte nunah sakhwana leh thlarau lam thil duhna leh pawimawhna te chu a la nung reng a ni tih leh, kum 57 vel zet liam ta a *Time* chanchinbu-in zawhna an lo zawh, Is God dead? (Pathianhi a thi ta mai em ni?) tih chu, “Pathian chu a thi lo va, a la thi lo dawn

chauh a nih hmel bawk,” tiin khawvel hun inher hian a rawn chhang dik mek zel a nih hi.

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KOHRAN INPUMKATNA LEH THAWH HONA
(CHURCH UNION/UNITY AND COOPERATION)

- Rev. Dr. H. Vanlalaiva
Leitan South

Thuhma:

Kan thupui 'Kohhran inpumkhatna leh thawhhona' hi Mizorama Kohhran pawl hrang hrangte inpumkhatna leh thawhhona chungchâng a ni tih lo hre hmasa ila. Kan ramah Kohhran pawl hrang hrang leh tualto pawl eng emaw zât awmin, Mizo Kristiante hi kan inthen darh nasa ta hlê.¹ Mission Kohhran pathum tia sawi thin - Mizoram Presbyterian Kohhran te, Mizoram Baptist Kohhran (Baptist Church of Mizoram - BCM) te leh Evangelical Church of Maraland (ECM) te pawhin Missionary-ten min tinsan hnû hian tûn hmâ angin inpumkhatna leh thawhhona tha kan nei thei ta lo va.

Inpumkhatna leh thawhhona tlakchham pawizia leh that lohziatê hriaa, kan Kohhran leh Mission Kohhran pawl dangten inpumkhatna leh thawhhona kawng an lo zawh tan leh thei ta erawh hi chu thil lawmawm tak a ni. Kohhran pawl hrang hrangten inpumkhatna leh thawhhona tha kan neih theihna tûr hian Mizo Theological Association (MTA) pawh hian kum 1985-a a din tantirh a tang khân hma a la chho vê reng thin a. Chutianga MTA leh Kohhranhote thahnemngaihna leh hmalâkna avânga Kohhran pawl hrang hrang pasarih ten **Council of Churches in Mizoram (CCM)** din zai an lo rêl leh thei ta hi a lawmawm hlê a ni.

1. Tun hma lama Mizorama Kohhranhote dinhmun leh inlaichîn dân:

Mizorama Chanchin Tha meichher rawn chhi êngtu, chhim leh hmâra Kohhran rawn dintute kha *Welsh Calvinistic Methodist Foreign Mission* te, *Arthington Aborigines' Mission* te, *Baptist Missionary Society (BMS)* leh *Lakher Pioneer Mission*-te an ni. *Arthington Aborigines Missionary*-te pahnih, Pu Buanga (J.H. Lorrain) leh Sapupa (F.W. Savidge) te lo thlen hmâ kum 1891 khân, Welsh Missionary, Rev. William Williams chu a thuihruaite nen Mizoramah lo chuang chhuakin, Aizawlah thla khat lai chamin

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Chanchin Ṭha an rawn hril a. Kum 1894 January 11-a Pu Buanga te ṭhian dūn lo chhuak khan Aizawlah awm hmun bēngbelin, kum li deuh thaw rawng an bawl a. Hetih chung hian Mizo ṭawng AAW B siamin, Tirhkohte Thiltih bu leh Chanchin Ṭha bu pahnih – Luka ziak leh Johana ziate Mizo ṭawngin an letling zo hman a.² Kum 1897 August ni 31st-a Pu Zosaphluia (Rev. D.E. Jones) a lo chhuah khân an chēna inah thla li emaw lo mikhualin, Mizo ṭawng pawh an lo zirtîr nghê nghê a ni.³

Kum 1898-ah Welsh Mission tirhin Pu Zosaphara (Edwin Rowlands) Mizoramah a rawn chhuak vê leh a. Pu Zosaphluia nēna an rawngbawl na Pathianin mal a sawm a, Mizo Kristian hmasa berte pahnih, Khuma leh Khara-ten kum 1899 June ni 25 khan an kutah baptisma an chang a. Hemi kum hian chhim lam Pukpui khuaah, Khawvelthanga leh a chhûngten an kutah baptisma an chang bawk a.⁴ Kum 1903-a Pu Buanga te ṭhian dūn Baptist Missionary Society (BMS) tirha an lo chhuah khân, chhim lamah ringthar 125 an awm hman tawh a, an zînga 13 pheï chuan Pu Zosaphluia-te kutah baptisma an chang nghe nghe a ni.⁵ Pu Buanga te thian dunin chhim lama kum thum emaw an thawh hnûah, Pu Buanga nau, R.A Lorrain-a chu an nupain kum 1907 khân Mara hnam zînga Chanchin Ṭha hril turin an lo chhuak a. Pu Buanga te ṭhian dūn ṭanpuinain Serkawr-ah awm hmun bēngbelin, Kohhran pawh an dîn zui ve ta bawk a ni.

Mission pawl pathum kal tlanga chhim leh hmâra Kohhran lo ding tâte hian chhim leh hmâra Missionary-te kaihhruaina hnuaiyah inpumkhatna leh thawhona an nei ṭha hlê. Mission pawl pathumte dîn leh enkawl ni mah se, thurin lamah harsatna sawi tham an nei lo.⁶ Missionary-te kaihhruaina hnuaiyah Presbyterian Kohhran inrêlbawl dân hi Baptist Kohhran leh ECM te pawhin an zui a.⁷ Atîr aṭangin Bible lehlîn hna hi kum 1959-a Mizo Bible bu pum kan neih thleng khan ṭahnemngai takin an thawk hova. Kristian Hlabu pawh atir atangin an buatsaih hovin, an inhman ṭawm a.

Sunday School zirlai bûte an buatsaih hovin, an inhman ÷awm bawk ÷hîn a ni. *Kohhran Beng* chhuah hmâ kum 1946 thleng khân, *Kristian Tlangau*-ah hian chhim lam Kohhran rorêlthe leh an rawngbawlna chanchinte pawh chhuah vê ÷hîn a ni.⁸

Chhim leh hmara Mission Kohhrante hian atir atangin an inkhawmpuite an inchhim tawnsakin, an inpalaitawn bawk ÷hîn a.⁹ Kum 1907 khân Pu Zosaphluian Theological School a hawng a, chhim lam atangin he school-a zir tûr hi an rawn tûr ÷hîn.¹⁰ Hetiang taka kan missionary-te kha an inpumkhata, an thawh ho ÷at avângin chhim leh hmâra Mission Kohhrante hian Kohhran pawl hrang an nih pawh inhre lo khawpin inpumkhatna an vawng ÷hân an thawkho ÷hâ hle ÷hîn a ni.¹¹ Kum 1913 BMS Report-ah Pu Buangan sap ram Kohhran (Western Baptists) ang din an tum loh thu leh Kohhran pawl hrang hrangte rin dân leh tih dân ÷ha ber berte la khawma Mizo Kohhran chak tak, Chanchin ÷ha hril ngaipawimawh Kohhran din an tum thu a sawi a.¹² A taka an kalpuizia chu chhim leh hmara Mission Kohhran pathumte inpumkhatna leh thawhhonain a lantir ÷ha hle.¹³

Mizorama Kohhran ding hmasâ ‘Mission Kohhran’¹⁴ tia an sawi ÷hînten inpumkhatna leh thawhhona ÷ha tak an neih laiin, Kohhran pawl dang - *Salvation Army* (1917), *Roman Catholic* Kohhran (1926), *Seventh Day Adventist Church* (1946) leh *United Pentecostal Church* (1950) te hi Mizoramah a lo ding a. Protestant Kohhran pawl dang – *Independent Church of India* ((ICI) leh *Evangelical Free Church of India* (EFCI) te bâkah, *Assembly of God*, *Wesleyan Methodist Kohhran* leh *Isua Krista Kohhran* te an lo ding ve leh a. Heng Kohhran pawl dangte nêh hian Mission Kohhran pathumte hian Bible Society-ah te, MKHC-ah leh NEICC-ah te tiho bawk ÷hîn mah ila, thawhhona dang sawi tham kan nei meuh lo.

2. Inpumkhatna leh thawhhona lama hma lo lâk tawh dân

Chhim leh hmâra Missionary-te leh Kohhran hruaitute kum 1949-a Thenzawla an intawh khawm ÷um khân Pu Mena kaihhruaina hnuaiah Kohhran pakhat, ‘United Lushai Church’ hming

pua inpumkhat dân tûr an lo sawiho tawh a.¹⁵ Kum 1957, 1969, 1970, 1971, 1972, 1977, 1981, 1983-ah te pawh Aizawl leh Serkawh-ah te intawh khawmna neiin, Kohhran inpumkhatna leh thawhhona chungchâng hi an lo sawiho fo tawh thîin a ni.¹⁶ Kum 1970 aţangin ECM pawh tel vên Kum 1972-a an intawh khawm tumah pheî chuan zai khata luan (organic unity) theih hmaa thawhhona atân **Mizoram Kohhran Council**¹⁷ siam an lo rêl tawh a. Council kalphung ruahmanna (constitution draft) an siam chu kum 1981 Synod Inkhawmpui khân a pawmin, Synod Executive Committee (SEC) bawh zui tûrin a dah a (Synod, 1981:41). Mahse kum 1984-ah Kohhran ramri thiah a nih tâk avângin awmzia a nei ta lo a ni.

Kohhran ramri thiah hnûah i inpumkhat leh thawhho duhna hi Mission Kohhran pathumtengaihtuahnaah athi thei lo. Kum 2003 khân lum hnih Serkawh-ah leh Aizawl-ah inpumkhatna leh thawhhona chungchâng seminar neih ho ani a. Mizoram Synod leh BCM techuan kan inkhawmpui lian vêvêh inpumkhatnakawng zawn hakan tih thu kan rêl zui a (Synod, 2003: 47; BCM Assembly, 2004:24). Inkhawmpui thurêl tehi bawh zui lovakum sawm chuang a liam hnûin, kum 2015 Mizoram Synod Inkhawmpui chuan Mizorama Kohhran pawl hrang hrangte nêna i inpumkhatna leh thawhhona kawng zawn rel leh tain, abawh zui hnachu SEC kutah a dah a (Synod 2015: 1). SEC-in Sub-Committees siamin, rawtnaa siamte chu kum 2016 Synod Inkhawmpui ah a thlen leh ta a. Hetiangin:

- a. Kohhran inpumkhatna leh thawhho ùlzia leh hatzia kan Kohhran mipui leh Kohhran hruaituten an hriat theih nân consultation/ seminar neih hmasak ùlin a lang a. Hmathei ang berin consultation/seminar buatsai h ni se.
- b. Mizoram chhûnga Kohhran hrang hrang hruai tute nêna pawh zau zawka inrawn khawmna neih hain ahriaa. Amaherawhchu, kei mahni rawtsa vek umzui tûra indawr ngawt lovin anmahni

nêna rawt tlân a nih theih nân Kohhran hrang hrang hruaitute hmaichhana sawipui tûra dawr ni se.

A chung a rawtna te khi kum 2016 Synod Inkhawmpui chuan tha tiin, rawtna pakhatna phei chu tihpuitlin tumin hmâ a la zui nghal a. Aizawl khawpui hmun thumah leh District Capital hrang hrangah Kohhran inpumkhatna leh thawhhona pawimawhzia zirhona seminar kum 2018 khân tuang taka neih a ni a, seminar-a telte hian hmalâk zui zêl pawh tha an ti tlâng hlê hlawm a ni. Covid 19 hripui leng avanga duh anga hmâ lâk theih a nih loh hnûah, nikum 2022 aţang khân inpumkhatna leh thawhhona lamah hmâ lâin, a hma lama kan sawi tawh angin Mission Kohhran pathum/palite bakah Kohhran pawl dang – Salvation Army, Evangelical Free Church of India (EFCI) leh Isua Krista Kohhran (IKK) Bualpui Ng te nên Council (CCM) siama inthlunkhawm zai an lo relho thei ta a ni.

3. Kohhran inpumkhatna leh thawhhona kawnga harsatnate

Missionary-ten min tinsan hnu hian Mission Kohhranhote pawh hian ‘Mizoram Kohhran Council’ neia thawhho lo tum hial tawh mah ila, kum 1984-a Kohhran ramri thiaha a nih tak hnû khân inpumkhatna leh thawhhona kawngah harsatna kan nei ta a. Baptist Kohhran nên phei chuan inkhawmpui kan inpalaitawn leh inchhimsak tawn thin pawh kum sawm thum chuang lai mai (1984-2015) kan titawp hman a. Kum 2016 aţang khan erawh kan inpalaitawn leh thei hram a ni.

Kohhran inpumkhatna leh thawhhona kawngah hian harsatna thlentu hi thil chi hrang hrang a awm, chungte chu: chenna leilung hran avâng te (geographical location), thurin hran avâng te (doctrinal difference), pawl rilrû avâng te (denominational feeling), mihring khawsak phung leh tawng hran avâng te (cultural factors), Kohhran lo pian dân leh kal dân neih ngheh tawhsa avâng te (historical factors), politic thil leh sum leh pai avâng te (political/economic factors) leh mihring chaponah leh mahni hmasialna (human factor) avâng te hi a ni tlângpui.

Mizorama inpumkhatna leh thawhhona kawngah hian harsatna langsar tak chu pawl rilrû (denominational feeling) hi a ni. Missionary-ten min tinsan hnû hian chhim leh hmâr Kohhran pahnihte pawh hi pawl rilrû hian min chiah hneh tial tial a. Mizoram pawn lama kan zawmpuite avângin kan inkâra inhmangaihna leh inthlâkhlehna pawh a dai tial tialin a lang. Kum 1966 ram buai hnû khân khaw sawikhawm avangin mi leh sa kan inchawhpawhlin, a tû lam vê vê pawhlin kan mi leh sâte kan ngaihven lo thei lo va. Hei hi ramri thiah duhna lo irhchhuahna chhan nia ngaih a ni. Ram hmasawmna avanga khawpuia pêm luh (urbanization) lo nasa ta hian Kohhran sum leh pai dinhmun a nghawngin, Kohhran inlaichinnain a tawrh phah thui hle nia sawi a ni bawk.

Kohhran chanchin zir miten Kohhran inpumkhatna leh thawhhona kawnga harsatna thlentû nia an sawi ve fo thin chu mihring chaponah leh mahni hmasialna hi a ni.¹⁸ Phillipi Kohhrana harsatna thlentû a ni a, tûn thlengin Kohhran hruaitute leh thlarau mite pawh hi he sualna lakah hian kan fihlim mawh hle. Kan rama Kohhran pawl hrang hrang leh tualto pawl hrang hrang thahnem tak lo chhuahna chhan hi mihring chaponah leh mahni hmasialna, thuneih duh luatna leh mahni duh dana tâl hran châkna hi ni vê ngeiin a lang.

Inpumkhatna leh thawhhona tlakchhamnain a tha lo zawnga nghawng a neihte hi hetiang hian a hlawm khawm theih awm e: chhûngkua leh khawtlâng nunhona a tichhia, ram leh hnam inpumkhatna pawh a tikhawlo, khawtlang leh ram siam thatna daltu lian tak a ni, Kohhran thanghlimna leh zahawmna a tibawrhbang a, Kohhran thanlenna daltu lian tak a nih rualin, Pathian ropuina leh a ram zauna dâltû lian tak a ni bawk

4. Kohhran inpumkhat leh thawhho pawimawhna leh tûlna chhante

Kohhran inpumkhat leh thawhho pawimawhna leh tûlna chhan hi sawi tur tam tak a awm. Inpumkhatna leh thawhhona tlakchham avanga harsatna chi hrang hrangte avamg khian. Kohhran

inpumkhatna leh thawhhona tha neih tulzia leh pawimawhzia hi hai rual a ni lo. Pathian ropuina leh a ram zau zelna atan te, Kohhran thianghlimna leh than len zelna atan te, ram leh hnam leh khawtlang thatna atan leh chhungkua leh khawtlang nunhona tha a awm theih nan te inpumkhatna leh thawhhona tha neih hi tih makmawh a ni.

Lal Isua tawngtaina hian Kohhran inpumkhat leh thawhho tulzia leh pawimawhzia min hriattir, “*Ka pa thianghlim, nangin kei mi pektheho hi I hmingin hum rawh, pumkhat an nih theih nan, keimanni ang bawk hian,*” (Joh 17:10) tiin a zirtirte a tawngtaisak a. “*Henghote tan chauh hian ngen sak ka ni lo, an thu avanga kei mi la ring turte tan pawh ngensak ka ni bawk e; an zaa pumkhat an nihna turin*” (ch. 20,22) tiin ringtu zawng zawngte tan min tawngtaisak bawk a. He Lal Isua tawngtaina hi tihlawhtling tur hian inpumkhatna leh thawhhona lama ke pen hi tihmakmawh a ni.¹⁹

Pathian pakhata Minung pathum, Pa leh Fapa leh Thlarau Thianghlim hi hmangaihnaa inphuar khawm, englai pawha thawkho an ni. Chanchin Tha hian Thlarau Thianghlim tanpuina azarah sualna - chapona leh mahni hmasialna te min hnehsakin, inngaitlawmna leh thuhnuairawlhna nun min neihtir a; mi dang hmangaih thei leh rem thein min siam thar leh a. Chuvangin, Pathian pakhata Minung pathum ringtu Kohhranhote hi Pathian ropuina leh a ram zauna tura inpumkhata thawkho tur kan ni.

Khawvela Kohhran tam berin thurin an pawm tlan, Nicea Thuvawn (Nicean-Constantinopolitan Creed)-ah chuan Kohhran hi ‘pakhat, thianghlim, huapzo leh Apostol-te zirtirnaa inngat’ tia puan chhuah a ni a. Kohhran hi Isua Krista taksa a nih avangin pakhat a ni a, Krista taksa kan nih ang takin, Kohhranhote hi Thlarau Thianghlim tanpuina azara inpumkhatna vawnga, thawkho tlang dial dial tur kan ni. Lal Isua thupék anga Chanchin Tha hrii (Mt.28:16-20) hi Kohhran din chhan leh a hnapui ber a ni. He thupek tihlawhtling tur hian Kohhran inpumkhat leh thawhho hi tihmakmawh a ni bawk a (Gal 3:28). Kohhran pawl hrang hrangte

hian inpumkhatna thâ neiin, Chanchin Thâ hriina lamah phei khai rual takin thawkho thei ila, Pathian ram a zau leh zual ngei ang.

Thuthlung Hlûi hunah Israel faten Pathian rinchhana inthuruala râi an beih chuan hnehna an chang thîn. Davida rorêl laiin Israel faten inpumkhatna leh thawhhona thâ an neih avângin hnam ropui leh chak tak an ni thei a. Lal ram pahniha an inthen hnûah erawh, an thenawm ramte hmuhsitin an awm a. A tawpah phei chuan sala hrui bovin an awm ta a ni. Tûnlai kan ram leh khawtlâng nuna thil thâ lote do tûr pawh hian, Kohhran pawl hrang hrangte hi kan inpumkhata, kan thawhho a tûl hlê. Ram leh khawtlang thâ tûr pawhin Kohhranhote inpumkhat leh thawhho hi a tûlin a pawimawh êm êm a ni.

5. Inpumkhatna leh thawhhona kawnga hmalak dân tûr

Mizorama Protestant Kohhran pawl hrang hrangte hi Kohhran pakhtah inchhûng khawmin, zai khatin (organic union/unity) luang zâ thei ila Pathian ram a zau zual ngei ang, Lal Isua tawngtaina kan tihhlawhtlin dân tûr pawh niin a lang. Chutiang dinhmun kan thlen hma pawhin, Council pakhat hnuaiah tal inthlun khawm hmasaka thawhho theih nise a duhawm hlê. Tûn aţang pawh hian hêng kawngah te hian thawhho theih niin a lang.²⁰ mi retheite chhawmdawl leh chawikâna kawngah, corruption dona kawngah, ruih thei thilte umbona kawngah, political education mipuite hnêna pêk kawngah, literature thâ siam leh tihhmasawna kawngah, Pathian thu zirna kawngah, zirtîma diklo ûmbo kawngah leh Bible lehlin, chhut leh semdarh hnaah te hian thawhho theih reng a ni.

Kohhran Inpumkhatna thu sawi hian thlarauva inpumkhatna (spiritual unity) hi ni deuh maia ngai kan awm thîn. Thlarauva inpumkhatna hi pawn lama kan nunhona leh thawhhonaa lang chhuak tûr a ni a. Chuvângin, Kohhran inpumkhatna kan sawi hi thlarauva inpumkhatna hmuh theiha a lan chhuah dân tûr a ni. Khawvêla Kohhran pawl hrang hrangten inpumkhatna leh thawhhona chi hrang hrang an lo kalpui tawh thinte hi lo târ lang ila.²¹ Chungte chu: *Charismatic model, Credal model, Constantinian model, Covenant Relationship model,*

Corporate model, Federal model, Conciliar model leh *Organic model* te hi a ni. Heng Kohhran inpumkhatna (unity model) zînga *Conciliar model* leh *Organic model* te khi Mizoram Kohhranhote dinhmun ngaihtuahin chipchiar deuh zawkin lo thlîr zui nghâl ila:

a. Conciliar model

Conciliar unity model hi Kohhran pawl hrang hrangte, mahni Kohhran thurin leh inrêlbawl dânte keng zui chung a Council pakhat hnuai a inpumkhatna leh thawhhona a ni. *World Council of Churches* (WCC) hi entîrna ða tak a ni. India ramah pawh *National Council of Churches in India* (NCCI) leh *North East India Christian Council* (NEICC) te hi entîrna ða tak a ni bawk.

A hma lama kan sawi tawh ang khan *Conciliar model* ang deuhvin, Mission Kohhran pathumte hian Mizoram Kohhran Council (Council of Churches in Mizoram) din zai an lo rêl tawhin, kan Synod inkhawmpui pawhin a lo pawmpui hman tawh kha a ni a.²² Chu an ruahmannaah chuan a tum (Mission Statement) pawh, member Kohhranten Chanchin Tha hrilhna leh rawngbawlina kawng hrang hranga chak zawka an thawh theihna tûra hmalâk leh thawhho dân ngaihtuah leh kawng zawn tih a ni a. Chubakah, member Kohhrante zaikhata luang thei khawpa inpumkhatna kawng zawn (organic unity/ union) tih hi a ni bawk. Member nih dân pawh Mizoram chhûnga Protestant Kohhran rin dân, Sacrament leh member inpawmpui tawn thei, member nihna fee pête chu member an ni ang tih a ni a, Puipa tûrte chu, President, Vice President, Secretary, Treasurer te an ni ang tih a ni a. Kum hnih danah Council meeting awm tûr leh chu meeting-ah chuan member Kohhranten member 1000 aiawh palai tîrh ðhin ni se, Council hian Standing Committee ðul a tih anga siam ni se tih a ni bawk.²³

Endnotes:

¹Mizoram Statistical Handbook, 2021-in a tar lan angin, Mizoram Kohhran lian 10-a member-te: Presbyterian 626983, BCM 172219, ECM 45665, LIKKBK 30803, UPC NEI 83943, UPC Mizoram 69467, SA 63155, RC 24570, SDA 15723, IKK 10835.

- ² Saiaithanga, **Mizo Kohhran Chanchin** (Aizawl: MTLC, 1969), p.11.
- ³ Zosaphlua, **A Missionary Autobiography**, translated by H. Liansailova (Aizawl: Lengchhawn Press, 1999), p. 13.
- ⁴ Saiaithanga, **Mizo Kohhran Chanchin**, p.17.
- ⁵ BMS Report, 1913 “*Since we came to the South Lushai Hills in 1903 and took over from the Welsh Mission the charge of 125 converts who had already been gained in this field... We began with a Church membership of thirteen men and women who had been baptized by the Welsh Missionaries previous to our arrival.*”
- ⁶ Mizoram Baptist Kohhran (BCM) hian anmahni pualin Thurin hi kum 1988 aṭang khan an nei a. An thurin hi PCI Thurin nen Baptisma chungchang tih lohah chuan a inzûl hle a ni.
- ⁷ BMS Report, 1913-ah Pu Buanga ’n Presbyterian system an hman ṭan thu hetiang hian a ziaak: “*It was decided to adopt as far as possible the mode of church government which has been found to suit the Lushais so well in the Northern Hills.*”
- ⁸ Lalchhuanliana, “Mizo Kristiante Thawhho Dan Tur: Hma Thlirna,” in **Inpumkhatna Lamtluang**, Edited by T. Vanlaltlani et al., (Aizawl: MTA, 2014), p. 11
- ⁹ J.M. Lloyd, **History of the Church in Mizoram** (Aizawl: SL&PB, 1991), p. 163.
- ¹⁰ BMS Report, 1914.
- ¹¹ Zosaphlua, **A Missionary Autobiography**, p. 44. *BMS Report, 1913* (MSS), BMS Archives, Oxford.
- ¹² BMS Report, 1913 “*We are not here to make them Eastern duplicates of Western Baptists, but to bring them to Christ and to so guide them that they shall develop along their own national lines into a strong Lushai Church of God.*”
- ¹³ Hminga, **The life and Witness of the Churches in Mizoram**, p. 195.
- ¹⁴ Mission Kohhran kan sawi tâkte zingah ‘Lairam Isua Krista Baptist Kohhran’ (LIKBK) hi tun hma lama BCM-a tel thin a nih avangin chhiar tel tûr niin a lang.
- ¹⁵ C.L. Hminga, **The Life and Witness of the Churches in Mizoram** (Serkawn: BCM Literature Committee, 1985), pp.193f. Thenzawla an intawhkhawumnaah hian Hlabu ennawn thu te, Bible lehlin chungchang leh United Theological College neih chungchang thu an sawiho bawk.
- ¹⁶ H. Remthanga, “Attitude of Mizoram Presbyterian Church Towards Church Union Movements,” An M.Th Thesis, 1988. Pp. 102 – 112. Chhim leh hmara Missionary-te leh Kohhran hruaitute intawh khawmna hmun hi hetiang hi a ni: 1957 Dawrpui, 1969; Nov 1, Serkawn; 1970 Sept 14,15, Mission Veng; 1972 Jan 24,25 Mission Veng; 1977 Mission Veng; 1979 Nov 3,5, 1979; 1981 Mission Veng; 1983 Sept 19,20 Serkawn. Chhim leh hmara Missionary-te leh Kohhran hruaitute

intawhkhawmnaah hian kum 1970 aṅang khan Missionary-te an tel tawh lova, Evangelical Church of Maraland hruaitute an tel ve thung a. Kohran inpumkhatna leh thawhhona bakah harsatna chi hrang hrang, baptisma chungchang te, Grouping avanga harsatna lo awm te leh ZPMK boruak te pawh sawiho a ni.

¹⁷ Kum 1972 January 24, 25-a Mission Veng Kohhran Biak ina chhim leh hmar Kohran Hruaitute intawhkhawm ṭuma an Minutes-ah Council-a inthuihawm tum dan a ni a, an sawihonaah Council hming chu *Zoram Christian Council* tia ziak a ni a. Synod Inkhawmpui leh SEC Minutes-ah erawh *Mizoram Kohhran Council* tia ziak a ni deuh vek thung.

¹⁸ L. Vischer, “Witnessing in Unity,” in **Mission in Unity** (Geneva: John Knox Centre, 1993), p. 7.

¹⁹ Donald G Miller, **The People of God** (London: SCM Press, Ltd, 1959), pp. 115-120; John Lawrence, **The Hard Facts of Unity** (London: SCM Press, 1961), pp. 9-13; H. Remthanga, *Attitudes of MPC Towards Church Union Movements*, pp. 60f.

²⁰ Lalchhuanliana, “Rethinking Christianity in the 21st Century” (A paper presented at Seminar organized by Mizo Theological Association on May 12, 2003), pp. 7f. H. Vanlalauva, “Inpumkhatna leh Thawhhona kawnga hmalak dan tur” (A paper presented at Seminar organized by Mizo Theological Association on May 13, 2003), pp. 5f.)

²¹ *Charismatic model* hi Tirhkohte anga hruaitu leh hotu ṭhate kaihhruaina hnuai a Kohran inpumkhatna leh thawhhona sawihona a ni. *Credel model*

hi thurin emaw theology emaw hmanga Kohhran hote inpumkhatna leh thawhhona sawina a ni a. *Constantinian model* hi Sawrkar chakna rinchhana Kohhran inpumkhatna leh thawhhona hi a ni a. *Covenant relationship model* an tih hi thuthlung siama Kohhran hote ṭhat ṭlanna tur bakah, khawtlang nun siam ṭhatna tura inpumkhatna leh thawhhona hi a ni. *Federal model* hi Kohhran pawl (denomination) hnai vai deuh inpumkhatna leh thawhhona, *Council for World Mission* (CWM) ang hi a ni. *Corporate model* hi Kohhran pakhat engemaw harsatna avanga hun engemaw ti chung lo inṭhen tawhte inpumkhat lehna sawina a ni. Cf. H. Remthanga, *Attitudes of MPC Towards Church Union Movements*, pp. 61f. Sunder Clarke, **Let the Indian Church be Indian** (Madras, CLS, 1985), pp. 91-93. O.L. Snaitang, **A History of Ecumenical Movement: An Introduction** (Bangalore: BTESSC, 2014), pp. 79ff.

²² Mizoram Kohhran Council ruahmanna Synod Inkhawmpui leh SEC-in a pawm fel tawh a ni a. Mizoram Kohhran Council Constitution-ah hian Mizoram Kohhran (Church of Mizoram) hlimthla pawh ruahman tel a ni.

²³ MTA pawhin kum 2014 Special Conference -ah Mizoram Kohhran Council constitution draft lo awm tawhsa dung zuiin, ruahmanna kim chang deuh zawk an siam a, Kohhran hruaitute pawh an sawipui nghe nghe a ni.

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