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# RAMTHAR

FEBRUARY



2025

SYNOD MISSION BOARD PISAPUIA THAWKTUTE



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SERMON

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## ISUA NGAISÁNGTU - NGAHSÀNAWM SI LOH



He thu hi kan chhût ngai em aw? Pilata te nupa kha Isua ngaisàngtu deuh mai zu ni tlat a maw le! Juda mipuite leh an sakhaw hruaituten mi sual taka an ngaih, dam tlâk pawh nia an hriat loh, Kraws-a mualpho taka khen beh tlâk chauhva an chhuah lai khán, Pilata te nupa erawh chuan Isua sualna an hmu lo. Sualna nei lo mi tha chung a thil dik lo tih an hlau hle. Pilata nupui chuan, *“Kha mi fel tak chungah khán eng mah ti suh,”* tiin a pasal a chah a. Pilata ngei pawh khân Isua chu rei ngial a kawm hnu-ah pawh a sualna a hmu zo ta chuang lo va. Mipuiten, *“Kraws-ah khen behtir rawh,”* tia an au rual thup thup lai pawh khán Pilata chuan, *“Engah maw? Eng nge a tihsuah ni?”* tiin a chháng hmiah. *“He mi fel thisenah hian ka thiang e,”* a la ti zui. Isua chu an ngaisáng nupa hle mai.

Chuti khawpa Isua ngaisàngtu ni si kha Pilata te nupa kha an ngaihsànawm lo tlat. A chhan chu khati khawpa ngaisánga, a sualna an nupaa an hmu lo chung khán Isua chu khen beh tùrin mipuite hnênah zu pe tlata maw le! Isua kha ngaisáng viau mah se a hnung an zui duh lo va, thi tùra a chungthû a rèl tlat si kha chuan an ngaihsàna khân awmzia a nei chuang lo.

Isua ngaisáng viau si hian a hnung zui duh tak tak si lo hi a awm theih dâwn khawp mai a lo ni. Pilata te nupa ang mai a, **Isua ngaisáng viau si, nun leh thiltiha lang chhuak leh mang si lo hi kan ramah hian eng zât tak awm ang i maw!** Aw le, mittui tla an sawi ang maia Pathian thû avànga mittui tla hluam hluam, thil sual tih thulh chuang si lo hi kan Lalpa ngaihsàn zâwng an ni ngai lo vang.



**KEIMAHNI**† **TUARPUINA:**

(1) Upa Bawihchhuaka (74), Thentlang Kohhran Ramthar Agent chu ni 15.9.2024 khán *cancer* vângin a thi. (Ramthar Agent-te hi kan hotu hmasate khân ‘Tualchhúng Missionary’ tiin an sawi thìn a. Hei hi vawiin thlenga kan sawi dàn pakhat a la ni).

(2) Pi Hrangkhumi (86), Serchhip Chanmari, Pi K. Zarzoliani, Evangelist, Ronpur (Cachar Tlangram) nu chu ni 18.12.2024 khán chuap tha lo vângin a thi.

(3) Abishag Lalpekhlui (4), Pi C. Lalremruati, Evangelist Teacher, Diblibagh (Home Mission South) fanu chu ni 19.12.2024 khán Lungphuchàwlin a thi.

(4) Pu C. Lalrinliana (58), Supervisor of Schools, Presbyterian English School (Synod Office, Mizoram Synod) chu ni 21.12.2024 khán *cancer* vângin a thi (*A chanchin phêk 31&32-ah*).

(5) Pi Lalrinthangi (83), Chhingchhip, Pu Lalhmingmawia, Warden (Ramthar Hostel, Aizawl) nu chu ni 22.1.2.2024 khán *stroke* vângin a thi.

(6) Pu Kawllianthanga (71), Dawrpui, Pi Lalchhandami, Missionary, Seva Bharat (Delhi) pa chu ni 24.12.2024 khán *cancer* vângin a thi.

(7) Upa C. Liana (79), Barapani, Shillong chu ni 25.12.2024 khán *pancreas cancer* vângin a thi. A fate pahnih - Pi C. Lalthlamuani, Asst. Headmistress, Winchester (Cachar Tlangram) leh Pi C. Lalfakzuali, Headmistress, Lodiha (Jharkhand Mission Field ) te hi SMB missionary an ni.

(8) Pi Rosangvungi (80), Dawrpui, Pi Lalpekthangi, Evangelist, Medinipur (Calcutta Mission Field) nu chu ni 28.12.2024 khán *Septic Shock* vângin a thi.

(9) Pi Dokimi (76), Zonuam, Pi Jenny Lalrammawii, Evangelist Teacher, Lodiha (Jharkhand Mission Field) nu chu ni 3.1.2025 khán *cancer* vângin a thi.

(10) Upa K. Lalthlamuana (70), Bethlehem Venglai, Nl. K. Laltlanthangi, B. Ed. trainee (IASE, Aizawl) pa chu ni 9.1.2025 khán Chuap ða lo vângin a thi.

(11) Upa Tlangchhawna (81), Rabung, Nl. Lalhriatrengi, Evangelist, Tippi (Arunachal West) pa chu ni 15.1.2025 khán *cancer* vângin a thi.

(12) Pu C. Lalremliana (63), Bawrai Kohran Ramthar Agent chu ni 16.1.2025 khán *accident* vângin a thi.

Ramthar Editorial Board-in lusún chhúngte a tuarpui tak zet a ni. Pathianin awmpuiin thlamuan rawh se.

† **SMB PISAPUI THAWKTUTE INSÍKSAWI:** Kum a lo thar a, SMB Pisapua kan hotute leh thawktute lût leh chhuak kan awm hlawm a, hetiangin: Rev. Dr. K. Lallawmzuala, *Executive Secretary* chuan ES hna thawkin *Department* dangah min kalsan a; Rev. Dr. Rosiamliana Tochwawng-in a rawn thlâk a. Pu K. Lallianzuala, *Supervisor of Schools* chuan *Principal* hna thawk tùrin Synod HSS lamah min kalsan a; Pu R. Lalringlian a ai a aw h a. Pi C. Lalhnehzovi, *Medical Incharge*-in kum upat *pension*-in min chawlhsan a; a aiah Pi C. Lalmangaihzuali a rawn bung ta a. Pu Pachhunga, *Mission Promoter* chuan Office Assistant hna thawk tùrin Pasighat, Arunachal & Assam Mission Field North lamah min pèmsan bawk. Pisapui min chhuahsantute kan ngaiin kan ui tak zet a; chumi rual chuan a lût tharte kan lo làwm êm êm a ni.

† **RAMTHAR EDITOR LEH JOINT EDITOR THAR:** Kum eng emaw chen ngaihtuahna leh thâ leh zung sénga Ramthar lo enkawltu - Rev. Thangzauva, Editor leh Upa Zoramthanga, Joint Editor te chuan min lo chawlhsan ta a. An inpêkna avângin Ramthar Editorial Board chu an chungah a làwm hle a, an kal zêlna tùrah duhsakna a hlân a ni.

Hetih rual hian rawngbáwltu mi hming ða tak tak Pathianin min pe zêl a. Kum 2025-2027 chhúnga Editor atán Rev. Dr. C. Chawngmingliana leh, Joint Editor atán T. Upa T. Lalchhuangliana te min pe a, kan làwm hle a ni.



## SERMON NANG I LO AWM SI

Rev. Vànlabela

Bawngkawn

Mobile No: 9436351725



**KAN HNÊNA AWM HI A ROPUI ZÂWK:** Bible chuan, “*Naute u, Pathian hnên ata in ni a, chûng chu in ngam tawh e; nangmahnia awma chu khawvêla awma ai chuan a ropui zâwk avàngin,*” (1 Jn 4:4) tiin min hrih a.

Bible-a mihringte tána Pathian thutiam ropui ber chu, “*In hnênah ka awm dáwn alâwm,*” tih hi a ni. Pathian hian a mite awmna khawvêl leh kan rawngbâwl-na khawvêl hi keimahni ngawt chuan hmachhawn chi a ni lo tih a hriat avàngin Thuthlung Hlui aţang tawhin a rawngbâwl tûra a tirhte chu an hnêna awm a tiam tlat ðin a; keini Thuthlung Thara rawngbâwltute pawhin he thutiam kan la dawng ta zêl hi a va làwmawm êm!

Mosia kha Pathianin Aigupta rama Israelte hruai chhuak tûra a tirh khan Mosia meuh pawh khân a huphurh hle mai a, phat theihna a hriat zawng zawng hmangin a pha

a nih kha. A chhan chu Aigupta mi a thah avànga a awm ngam tawh lohna hmuna tirh a ni leh kha a tán a huphurhawm rêng a ni. Chu mai ni lovin, a lo sei lenna Aigupta lal ropuizia leh a thiltihtheihnate Chiang taka hretu a nih bâka Israel hnam nuai ruk zet hruaitu ni tûr chuan a zuam ngang lo a nih a rinawm.

Mahse Pathian chuan a hnêna a awm chuan engkim a tâwk vek dáwn a ni tih a hriat avàngin, “*I hnênah ka awm dáwn alâwm,*” tiin Mosia hi a tír lui ta a ni. Mosia chanchin kan en zui chuan Aigupta lal ropui tak hnêna awm ai chuan a hnêna awm chu a ropui zâwk a ni tih

kawng tinréngin a lo lang chhuak ta a nih kha.

**A HNAI ZÂWK CHHANDAMTU'N THLAMUANG RAWH MIN TI:** 1999 kum tirah Graham Stain-a te pafaho chu hâl hlum an ni a, India ramah Kristiante tihduhdahna thleng zui tûra ngaih deuh thup a ni. Keini chhúngkua chu Lucknow Mission Field-a rawngbáwl tûra kal tûr kan nih avàngin min huphurhpuitan tam angreng hle mai a, chhangchhiat vànglai, nampung tê tète nêna kal tûr kan nih avàngin min ngaihtuah zual pawh a ni mahna. Ka nupui fanaute chu thlamuan tumin, fuih phùr dàn kawng ka zawng ru deuh reng a.

Chutih lai chuan THLAMUANTU a lo lang ta a. Chu chu KHB No 435-na hmang hian a ni.

*“Hmatiang hmuh lâwk loh kawng Hlahawm a hnai thei, A hnai zâwk chhandamtu'n, 'Thlamuang rawh min ti,'”* tih hla chuan minrawn tiharh

ta a. Chhúng inkhâwmah ka puang nghâl a, *“Kan hmaah hian tihduhdahna leh hlahawm tam takin min hmuak a ni mai thei a, chhúng zawng zawngte ai chuan kan hnêna awm Lalpa hi a hnai zâwk reng dáwn a, thlamuang takin awm rawh u,”* tiin ka puang ta a.

Chumi ni aṭang chuan a hnai zâwk chhandamtu chuan Mission Field-a kan awm chhúng khán min thlamuan hlen ta a,

*“Hlimin ka zai zêl ang, Min kalsan lo vang tiin,”* tih chu kan hla a lo ni ve ta a ni.

Rev. Chanchinmawia khân Pathian kan tán a hnaih rengzia uar deuhvin heti hian a sawi baw k a, *“Meidîl kotlângah i ke lehlam chu mei chungah khai hial tawh mah la, Pathian chu meidîl ai chuan i tán a la hnai zâwk cheu a ni,”* tiin. Pathianin min awmpui reng a ni tih kan hriat chuan, hlahawm leh lungngaihna hmunah pawh,

“Nang ka hnênah i awm si a,” tiin thla a muang huai huai thìn a ni.

**A TÂWK E, LALPA NANG NÈN:** Pu Rokunga chuan, “*Damlai tuipei Galili, Tuifâwnin min khuh mah se; Ka chhúngah Vàn Lal a mu, A tâwk e, Lalpa nang nèn,*” tiin tuifâwn hlauhawmah pawh Lalpa a awm chuan a lo tâwk reng thìn a ni tih hlain a lo phuah chhuak a. Lal Isua a zirtírte nèn lawnga thlipuiin a nuaia, thih hlauhawma an awm lai khán, kha lawngah khán Lalpa a lo muhil a, Lalpa an han kaih thawh a, ònpui an han dil vêleh khán Lalpa chuan thlipui leh tuifawnte chu a hau a, an lo reh ta òhpup mai tih kan hriat kha.

Lalpan kan hnêna awm a tiam chhan chu ònpui leh thlamuan kan ngaih huna min ònpuia min thlamuan hi a ni. A cháng chuan, kan hnêna awm Lalpa hi tak tak a ni tih kan hre ta thìn lo va, a thutiam ang hian kan hnênah a awm reng a ni tih kan awih tak tak loh avànga harsatna kan tawh

hi a va tam êm! Lalpa hi a mite hnênah hian a thutiam ang hian a awm tak tak tih kan hriat chuan, “*A tâwk e, Lalpa, nang nèn,*” a tih ve theih mai thìn a ni.

Hla siamtu chuan,

“*Kan hnêna awm loh cháng [ni a awm em?*

*Vawi khat mah vawi khat [mah.*

*Chu Thian tha chuan mi a [thlahthlam ngai em?*

*Vawi khat mah, vawi khat [mah,*”

a tih hi tak tak a ni asin! A va thlamuan thlâk êm! Chu Lalpa chuan “*Mi au la, ka chháng ang che,*” a tih hian min tihder a tum hauh lo. A thutiam hlen zêl fo thìnà khân, min tiam thlâwn dáwn rêng rêng lo tih hriain Lalpa rawng hi phur takin i báwl zêl ang u.

**NANG KA HNÊNAH IAWM SI A:** Davida chuan, thihna hlim kawr ruam zawh mék anga a inhriat lai khán, “*Nang i lo awm si,*” tiin Pathian a chawimawi a. Hla siamtuin,



*“Kan zin kawng khawhar  
Itakah hian,  
Harsatna tâwk mah ila,  
Lalpa nèn chuan Vànram a  
[chang thìn,  
A mite min veng reng thìn.  
Lal Isua nèn engkim a ropui,  
Lungngaih tuipui kárah  
[pawh,”*  
tiin Lalpa a hnêna a awm  
chuan engkim hi a tâwk vek  
a ni tih min hriattír a.

Lalpa rawng kan  
bàwlnaah hian, lungngaihna  
chhûmpuìn min chím cháng  
te, hlauhawm leh tihthaihtuìn  
min hual vêl cháng te,  
tlâkchham leh retheih cháng  
te, kan duh loh dan taka kan  
chung a rorèl a nih cháng te,  
thih hlauhawma kan awm  
cháng te a awm fo thìn;  
hetiang hunah tak hian Lalpa  
hmél hi a lang Chiang zual thìn

a; chuvàngin, hetiang kan  
hmachhawn mék lai hian,  
“Nang i lo awm si,” tia Lalpa  
chawimawi thei tùrin Pathian  
hmél i zawng thìn ang u.

Petera chuan, “*In  
thinlungah Krista chu Lalah  
ruat rawh u,*” tiin min chah a  
(1 Pet 3:15) Amah kan Lalpa  
ngei pawhin, “*Lei leh vana  
thuneihna zawng zawng ka  
hnênah pêk a ni tawh, ...ngai  
teh u, kei kumkhuain, khawvêl  
tàwp thleng pawhin, in  
hnênah ka awm zêl ang,*” a  
tih kha. Zàwlnei chuan, “*In  
thinlung zawng zawng a mi  
zawn hunah chuan mi hmu  
ang,*” (Jer 29:13) a lo ti dím  
diam tawh a ni.

Chuvàngin, “*Nang i lo awm  
si,*” ti zêl thei tùrin Lalpa hmél  
chu i zawng tlat thìn ang u.

---

Alfred Lord Tennyson-a, British thu leh hla thiam tak mai khân  
en hlatna (telescope) changkâng tak mai hian rei tak chhúng vãn lam a  
han thlir kual a. A duh tâwka a han en zawh chuan heti hian a sawi a:  
“*Khîng thil zawng zawng ka hmuh hnu chuan khawvêla chhúngkaw  
awhawm leh zahawm ber ber pawhin min híp zo meuh lo a ni,*” tiin.

Mahse, engkim siamtu leh neitu Pathian chuan mi tê ber pawh  
min ngaihsak si. “**I vãn, i kut chhuak te, Thla leh arsi i ruathote khi,  
ka ngaihtuah cháng chuan, Mihring hi eng nge maw a nih a, i hriat  
reng thìn ni?**” (Sâm 8:3,4)

## BUH HMUN AṬANGIN TEZU RAWNGBÀWLNA LAM

*C. Lalhmangaihzuali*  
Evangelist Nurse  
Mobile No: 9612102281



Tezu Arunachal East Field-ah hian kum khat leh thla riat chauh la awm mah ila, missionary kum 28 ka thawh tawhnaah rawngbàwlna kaih hnawihka ka thil tawn ka theihngihlh tawh loh tùr ka tawng a ni.

Tezu hi Lohit district, Arunachal Pradesh-a district 11-naa awm a ni a. Tinsukia, Assam aṭang hian Km 125 vèla hla a ni. Tezu-ah hian Arunachal hnam zingah hnam pakhat, **Mishmi** hnamte zingah rawngbàwlna kalpui ber a ni a. Mishmi hnamah hian ‘*chi thum a awm*’ ti leh ‘*chi li a awm*’ ti an awm a. Hêng hnam chi thum/li te hian ṭawng hrang ṭheuh an neih avàngin an inneih pawlh pawhin Hindi chu inbiak pawh nán an hman mai a ni. Hindi chu ṭawng tualléng a ni a, Assamese hman deuh tlat te pawh an awm nual tho bawk.

Mishmi te hi hnam tláwm tak, a ṭhenah erawh chuan mi

han làwm êm êm lo te pawh an ni ve tho va. Hnam taima han tih tùr chu an ni lo va; mahse, hna thawk rim êm êm mai te pawh hmuh tùr chu an awm ve tho a ni. An khawtláng nun han khai khâwmtu (CYMA ang hi) nei ve lêm lo mah se, an kum tin inthâwina leh an hnam zia leh chin dânphung te vawn nun an duh tlànna hian Mishmi hnamte hi kawng tam takah lungrual takin a lèntír a ni.

An sakhuaana hi han zâwt ila, ‘*Pi leh pu sakhua (Indigeneous sakhua),*’ an ti mai a. ‘*Chumiah chuan tu nge in biak? Eng nge in tih ber?*’ ti ila, han sawi fiah dân leh han sawi fak tùr erawh an hre lo va. ‘*Kan sakhuaah chuan*

*inthâwi hi a ngai ngei ngei thìn,*’ an ti leh mai a. Tûn dinhmuna kan kohhran member thenkhat te pawhin “*Tûnah chuan hritlâng khawsikah ran talha inthâwi a ngai tawh lo va, ãawngtâina a tawh mai,*” an ti thìn a ni.

Hetiang mai hi an sakhua an sawi dân leh hriathiam dân ni mah se, an sakhuaah hian an nghet ve êm êm mai hi an fakawm letling kan ti mai dáwn em mi? Kristian, keimahni kohhran member-te bik chu rinnaah an la naupang ve a. Amaherawhchu, Pathian an rinnaah Pathian vên himna leh malsâwmna an dawn han sawi tûr nei te pawh an awm ve thìn. Pathian thu taka an ãhan len leh kan Presbyterian dân te inzir chhoh zêl erawh an la ngai hle a ni.

Evangelist Nurse nia kan thawhnaah hian a thla a thla te, ni tina chiu tûr te an han awm hian khatiang inah kha chuan ãawngtâi leh Pathian thu sawi a har lo. Amaherawhchu, baptisma changte erawh Pathian thu avàng chauhva an

ina kan lènna te an ni leh si thìn. ‘*Pathian rawngbâwl-naah mite thinlung thlâka awma, Lal Isua zui tûra an rawn inhlanna tûrah Pathian Thu chauh zâwk hi a lo pawimawh thìn em aw?*’ tih te rilruah a awm thìn a ni. Sakhaw dangte (a langah tûn dinhmunah chuan) an ngaihtheih lohna han tawrh tûr awm rih lo mah se, anmahni zingah min enthla rengtu, an sakhaw véng himtu páwl te an ãhan êm avàng hian rawngbâwlna erawh fimkhur tak a kalpui a ngai a ni.

Tezu kan awm ațanga thla nga a pum hmairingthar kan nei a. Chhúngkaw pakhat, member pali awmna, an fapa *hostel* ațanga a lo chhuah vêleha baptisma chang tûr tih loh mi pathumte chuan baptisma an chang a. Mishmi-te hian sakhuaan han thlâk hi an harsat êm êm mai a. Chuvàngin, ringthar han neih pawh chu a làwmawm ve riau a ni. Mahse he ringthar kan neih hian missionary kum 28 ka thawh tawhnaa ka hriat reng tawh tûr min tawntír ta a ni.

Hetia ringthar kan neih hnu hian Presbytery inkhâwmpui tùrin Khasan-ah kan kal a. Pathianni zàn inkhâwm bàn chuan bialtu *pastor* chuan *phone* a dawn thu leh kan ringthar neih thua *police thana*-a kal a ngaih thu a sawi ta a. A tûkah chuan ka pasal chuan Khasan aṭanga lo haw thuaia, *police thana*-a kal tùra tih a nih thu a dawng a. A chhan a zawh lahin, “*Hmeithai baptisma i chantír a. Chuvàngin, a pasala chhûngte chuan baptisma i chantír chung-chángah FIR theh luh an tum avàngin,*” tiin an chháng a. “*Engati nge phone i lâk theih loh?*” te an ti a. Tezu kan thlen chuan pastor leh ka pasal chu kan ringthar nu nèn *police thana*-ah an kal ta a. Police-te hian a hran ṭheuhvin an kâwm a. Tah chuan mi thluak sùà, baptisma chantír tua ka pasal chu an puh ta a ni.

Hetiang hnuah pawh hian bial *program*-in pastor te nèn bial chhúng kohhran hrang hrangte tlawh tùrin Evangelist-te nèn kan kal a.

Chumi kan lo haw chu bialtu pastor nupui chuan koh an nih leh thu a lo sawi leh a. Hetianga koh an nih hian a hran ve vein thu zawh fiah an ni ṭhìn a. Hemi ṭum pawh hian, “*Hawaii leh Wallong-ah in kal a. Mi thluak eng zât nge i han sùk leh?*” ti tein an zâwt leh nghe nghe. Central lam aṭanga nawrna a nat avàngin *police thana*-ah te kal a ngai zak zak a. Mahse ṭawngṭaipuinate avàngin kan ringthar chhúngkuua nu ber chu a ṭang huai ngam tlat a; chuvàngin, thla nga a liam chuan kan boruak chuan zia lam a pan niin kan hria a.

Hetianga kan boruak zia nia kan hriat avàng hian Evangelist Nurse nia kan ni tin hna ngai - mi inah Pathian thu tì tîpui tùra luh tum chu kan ṭan leh ta a. Hetianga kan buaina tawh hnuah hian *seeker* (ringtu ni tùra buatsaih mék) tùr hi kan hmu thei ta riau em aw tih theih a ni. Kristian kan ni tih hriaa an ina luh phal lo hrim hrim te chu awm mah se, nilénga han kal tâkah chuan in pali nga vêl te chu

luhna tûr a awm ve leh zêl mai thìn. Ṭha taka biak hi chuan mi hi an lo sual ngawt bîk lo va. Ei leh in tûr min hluitu te an lo awm ve fo a ni. Ringlo inah vawi khat lènnaa ‘Chambai’ ei theih te, vawi khat inhmuhna/lènnaa vaimim leh chawhmeh min petute han tawn hi chuan Thlarau Thianghlimin min awmpuizia te leh Kohhranhovin ṭawngṭaia min puih rengzia te rilruah a lo lang uai uai thìn.

Ni khat chu véng pakhatah hian in ṭha ve pangai tak, a kawtah pawh *venue car* awmnaah chuan luh tumin a *compound*-ah kan lût a. In neitunu chuan nui sâng hian min lo làwm a, “*Lo lût r’u, lo lût r’u,*” a tih pah chuan kan inbe pah mawlh mawlh a. “*Hei hi i pasal maw? Ka hria alâwm. Police department-ah ka thawk a, chawhnu dár 2:00 hian duty tûrin ka kal dáwn,*” an ti mai chu *current* hian min man ta thutin ka hria. Mahse, eng mah chu a sawi zui lo va. “*Ṭhu r’u,*

*ṭhu r’u,*” tih pah chuan a fanu chu thingpui lum tûrin a ti a. Kan ṭhu a, thingpui tui tak in pah chuan kan tì tí ta zêl a, rilru tawngtaina erawh neih ṭhat an awl duh khawp mai.

Kan tì tí zêl a. Sakhuanaa pathiante hi a rin vek thu te a sawi a. *Depression/anxiety* chungcháng te kan sawi a. Lal Isua kan rin chuan min puih theih thu te kan sawi a, ṭawngṭaia te kan neih hnu chuan hlim takin kan inthlah a. Ni dangah pawh léng thìn tûrin min sáwm ta zâwk bawk a. Vawiinah hian Biak In la rawn thleng lo mah se, an inah kan ṭawngṭai theihna hian rah ṭha a la chhuah ngei ang.

Mishmi-te hi hawih-hâwm tak leh khùnkhan taka han biak hi chuan an inhawngin, awmze nei takin an kawm theih fo. Hei avàng hian ringthar han neih zêl chu a beisei awm a ni. Lalpan a rawngbàwlina malsàwm zêl se. A ram tihnghehna tûr leh tihhmasâwnna atán chakna min pe zêl rawh se.



## MASIHI RAWNGBÀWLNA LO INȚAN DÀN

*K. Zaihmingthanga  
Khanpui Kohhran  
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Mizorama Masihi (Non-Mizo) rawngbàwlna lo inȚan dàn leh a chhehvêl rawngbàwlna bul Țan dàn hi ziake hrang hrang hmuh tûr leh chhiar tûr a lo awm tawh Țin a. A ziaktute an hrang angin an thu ziake inang lo zeuh zeuh a awm Țin avàngin a bul Țan hmasatu khua, Khanpui leh Khanpui Kohhrana sùl lo sutute la dam lai ngeia tihchian emaw, ziake dah Țat tûr emaw, neih ngei Țhaa hriain kum 2020 khán he thu hi ka han buatsaih ta a. Heta ka mi ràwnete hi a hun laia bul lo tumtute leh tûn thlenga biak theiha min la dampuitute an ni hlawm a. He thil hlût êm êmtu Upa Lalthangvunga erawh chuan he thu ziah zawh a nih aȚanga hun rei a ral hma leh Ramthar Chanchinbua chhuah tûra hma min lâkpui lai takin chatuan ram min pansan ta ni.

Mizorama Non-Mizo (Tûna Masihi Sangati) *Convention* hmasa ber lo chhuah dàn leh a chhehvêl rawngbàwlna lo inȚan chhoh dàn hetiang hi a ni.

**1. A bul Țanna:** Kum 1979, December thla Krismas dáwnah Upa Vànlalruata (Leader) te ina KȚP committee chuan ‘Hnam dang zínga rawngbàwl tûl’ tiin a rél a. Tichuan, committee zawh vêleh azàn azàna vâk chhuak

nghâlin Khuangthli-kawn aȚangin Khanpuiah committee member-ten rawngbàwlna an Țan nghâl a. Khanpuiah hian Mizo in tlém azáwngh leh Vai Thing zai mi eng emaw zât awm tawhin, Vai Thing zaite hian *camp*/bûk neiin an awm a. An hnênah hian thuhiril rawngbàwlna an nei Țin a ni. An theih ang angin rawngbàwlna hi nung takin chatlak awm lovin an chhunzawm chho ta zêl a. Hetia rawngbàwla an feh chhuah

thìn lai hian Pu Malsawma (Amrita) chu Speaker leh ṭawng lettu ber a ni thìn.

## 2. Rawngbàwlna kal zêl:

Chutia rawngbàwlna an neih chhoh tak tak takah chuan phurna thar neih belh zêlin kum 1980-ah pawh ringthar neih belh chuang lo mah se hah leh rim takin an chhonzawm reng tho va. Hetih lai hian Pu Vànlalpeka leh Pi Vànlalruati te (nupa) in, Khanpuia mi chu an rawngbàwlna thuam leh mamawh hrang hrangte dah khâwm nán an hmang thìn a, rawngbàwlna bulthut berah an hmang thìn. Hetih hun lai hian Tirhkoh Indra Bahadur Thakuri, Synod rawih chu Bial Standing Committee hma lâknaa chah chhuah niin, ani hian thuhvila *camp* hrang hranga a vah kual bâkah hlate a zitír thìn a. Pu Peka te in hi thlen ina hmangin Bialtu Pastor, Rev. Vànthangpuia nèn pawh inpawhna ṭha tak neiin rawng an bawl ho nghe nghe a ni.

## 3. Camping neih a ni: Kum

1980 vèlah Mizoram hmun hrang hrangah zirtirna dik lovin kohhran a tibuai nasa hle mai a. Khawruhlian Bial pawhin nasa takin harsatna an tâwk a. Chutih laia Bialtu Pastor chu Pastor Vànthangpuia a ni. Ani pawhin buaithlâk a ti thìn hle nghe nghe a ni.

Amah ngeiin heti hian a sawi: “*‘Engtia tih tùr nge?’ tiin kan bial khaw lan kim theihna lung tolâwt mâm takah kan ṭawngṭai ta a. Pathian chhànna kan hmuh chu, ‘Harsatna tihrehna tùr hi nangmahniah a awm’ tih hi kan rilru-ah Chiang takin a lo lang a. Mi dang kan beisei laiin ‘Engtin nge ni dâwn?’ tiin kan ngaihtuah a. Chalfilh Tlang ngaw durpui maiiah kan harsatna tihreh dàn tùr awm chu a hai chhuah dàn kan ngaihtuah ta a ni. Aizawl mi hausaten he Tlangpui hnuaiah hian Nepali thenkhat thing zaitirin, mi tam tak an awm tih kan hria a. Mahni intibuaiia inhriatsiaka kan inhniâl thìnna chu hêng hnam dang, Lal Isua Chanchin Ṭha*

*la hre ve lote Pathian hnêna hruai hna hian min tidam dâwn niin kan hria a. Tichuan, Nepali hla min zirtír tùr hian Indra Bahadur Thakuri kan chah chhuak a, Kohhran hrang hrangah min zirtír òhìn a ni,*” tiin.

*Camping Speaker* chu Rev. Pradhan-a niin, *Director* chu Rev. L.Z. Zolawma a ni a, Chairman chu Upa Lalthlengliana Mission veng a ni. *Camping*-ah hian mi 200 vêl lai lûtin mi 46-in baptisma an chang a ni.

Kum 1981 a lo her chhuah meuh chuan Bial *Standing Committee* chuan hnam dang pual *camping* neih a rél zui ta nghâl a. *Camping committee* te dinin hma an la chho ta a ni. Hetih lai pawh hian Khanpui (Lailak) Kohhran chu a bul tumtu ber leh tha thawhtu ber ni chho zêlin, KṚP-te chu an kut ke ber an ni zêl a. KṚP-te hian *camper* tùrte zawng khâwmin, ramhnuai ngaw pik leh pilril tak taka Vai *camp*-te an fang a, thing zaiho chu an sâwm khâwm ta char char a.

He *camping* neih tùr atan hian Lailak/Khuang-thlikawn (Khanpui) Branch KṚP-te chuan chaw leh chawhmeh an hmuh theih ang ang te an han khawn khâwm ve a. Amaherawhchu, an beisei aia *camper* an hmuh that tâk avàngin chùng an thil khawn khâwmte chuan zan khat riak bâk a daih dâwn ta lo mai a. Tichuan, mangang takin Synod Home Mission lam an zuk bia a; anni chuan rawn thlamuanin ei leh in leina tùr sum an rawn tum ta a. Sa hlír mai an hmeh ta tlut tlut mai a ni àwm e.

Tichuan, Bial hma lâknain kum 1981 April thla lai hâwl vêlah chuan *Govt. Primary School* - I (Pu K. Lalchhuana Sikul) *building* chu chhâwlbûk zâr belhin *camping* chu neih a ni a.

*Camping* neih hma hian Sangzuala, Durtlang, Bible zir chhuak, missionary-a hmun hrang hranga lo kal chhuak òhìn chuan a rawn tlawh hlawl mai a. Ani hian Vai hla panga



vêlrawn zirtîrin, *camping* lai pawh hian Kohhran zaipáwl (KTP)-ten hla an rem thap thap theih phah tawh a ni. Tin, *camping* neih hma pawh hian kohhran hian ringthar mi pariat lai an lo nei hman tawh a. Chûng mite chu -

1. Singha (1981-ah Pastor Vànthangpuia kutah baptisma a chang)
2. Pu Peka (1981, January thla-ah Pastor Vànthangpuia kutah baptisma a chang)
3. Maila (1978-ah baptisma a chang a, tûnah Nepal-ah a awm)
4. Mima (1978-ah baptisma a chang a, tûnah Buhbanah a awm)
5. Pasangserpa (L), E. Phaileng
6. Pradhan (L), Bawngkawn (1978-ah baptisma a chang)
7. Singh Rai, (Tûnah Nepal-ah a awm)
8. Gurung (L), E. Phaileng

*Camping* zawh hian hnam dang zingah harhna a thlen chhoh zêl avàngin kâr tin Inrinni apiang hian an

*camp* aţangin khua (Khuang-thlikawn)-ah an rawn haw chhuak duah duah thìn a. Kohhranhoten lo buaipuiin an zanriah eina tûr leh riarna tûr te an lo ngaihtuahsak a, inkhâwmna leh lèn khâwm te an lo buatsaihsak thìn a; KTP-te an hah thei hle a ni (KTP member hi mi 30 vêl an ni). Chûng lai chuan Upa K.L. Thankuma te inah inkhâwm bànah Vai hla hlîr mai sain an léng khâwm (zai khâwm) tluk tluk thìn a, an hlim thei êm êm mai a ni. Tin, hêng ringtharte hruai hian khaw dang tlawh programme (Darlawn Vengpui Kohran, Kepran Kohhran, Pehlawn Kohhran leh Lungsum Kohhran)-ah te siamin hlim takin hun an hmang ho thìn.

**4. Convention lo chhuah dân:** Kum 1981 October thlaa Phuairuang Presbytery Inkhâwmpui Palai kal lamten T. Upa Hranghnuna Pehlawn te ina hnam dang hla saa lo inkhâwm thâwm chu hriain, ‘*Eng nge ni ta?*’ tia an han zawh chuan (hetih hun lai hi Vai *puja* hun lai a ni), anni

chuan, *'Ringtharte hi an nun hluiah an lungléng leh mai dáwn si a, Krista puja kan nei a nih hi,'* tiin an lo chháng a.

Chu thu an han hriat chuan inkhâmpui palai kalte chuan tha an ti ta êm êm mai a. Tichuan, sawi zui zêlin Bial *Standing* beng a thleng zui nghâl vat a, Bial *Standing Committee* chuan *puja convention* neih tùrin a rél nghâl ta rum rum mai a.

Amaherawhchu, Synod Ramthar lama hotuten *'Kristo Puja Convention ni zâwk rawh se,'* an rawn tih avàngin chutiang chuan, Synod Home Mission buatsaihin, ni 23-27 October, 1982-ah Khanpui Kohhran Biak Inah Mizorama *Convention* hmasa ber chu neih a ni ta a ni. *Convention Speaker* chu Rev. Vànlabela a ni a, Thupui chu *'Chhandamna leh Ringtu Nun'* tih a ni. Khaw 24 aṅgin mikhual 100 vèl an lo kal nghe nghe.

Tin, he *Kristo Puja*

*Convention* tih hming hi kum 1987-ah *'Non-Mizo Kristian Convention'* tia thlâk a ni. Inkhâwm bàn apiangin Upa Vànlabruata te inah an léng/ zai khâwm ṭhìn a, tlaivár ṭhak ṭhakin hlim takin an zai khâwm ṭhìn.

**5. Mizorama Biak In hmasa ber sak leh hawn:** Rawng-bàwlnain hma a sâwn chho zêl a. Kum 1981-ah Biak In sak ṭan a ni a, a kum leh 1982, January ni 10-ah Rev. Lalsawman Pathian hnênah hlânin a hawng a; luah zui nghâl a ni bawk. Tirhkoh *quarters* pawh sak nghâl a ni a. Hei pawh hi ram pumah a hmasa ber a ni bawk.

Hnam dang zínga rawngbàwlina beihpui thlâk a nih chho laia Lailak/ Khuangthlikawn (Túna Khanpui Kohhran) Kristian Ṭhalai Pawl hruaitute chu hêng mite hi an ni:

1. Pu R. Zamlova
2. Upa Vànlabruata
3. Pu K. Tlanglawma
4. Pu R. Ramthara
5. Pu R. Thangkima

6. Pu R. Mangchhuana
7. Pu K. Lalringa
8. Pu Rochhunga
9. Pu R. Khumtíra
10. Pu Lalpianglawma
11. Ni. Malsawmi
12. Ni. Lalchawimawii

13. Ni. R. Lalnithangi
14. Ni. R. Vànlaruati
15. Ni. Laltlanthangi

(1979-1982 lai vèla an hming ziah dàn Ni/Pu tia dah an ni.  
An kim lo deuh mai thei e)

#### Thu lánkate

1. Upa R. Zamlova, Khanpui Kohhran
2. Upa Vànlaruata, Khanpui 'W'Kohhran
3. Pu K. Tlanglawma, Khanpui Kohhran
4. Pu R. Thangkima, Khanpui Kohhran
5. Evan. Vànlarpeka, Nepal Mission Field/Khanpui Kohhran
6. Amrita (Malsawma), Khanpui Masihi Branch Church
7. Upa Lalthangvunga (L), Zemabawk Kohhran
8. Rev. Vànthangpuia Article, *Convention Souvenir*



Adelaide Addison Pollard-i (1862-1934) kha Kristian ða tak, inngaitlám tak, fianriala Pathian páwl nasa tak a ni a. Lehkha thiam tak niin, hmeichhe sikul hrang hrangah zirtír hna a thawk ðhìn a. Pollard-i chuan Africa rama missionary hna thawk tùra kal a chàk hle ðhìn a. Mahse, chhan hrang hrang vanga a rem theih tâk loh avàngin Missionary Training School pakhatah zirtír hna a thawk ta a. Africa-

ah chuan rei lo tê missionary chuan a kal a; mahse, Indopui I-na avàngin a haw leh ta a ni.

Ṭum khat chu mi tlém tê ṭawngṭai inkhâwmnaah hian a tel a. Chutah chuan pitar pakhat hian malsawmna leh thil eng mah dang dí lo hian Pathian hnênah chuan a nuna a remruat leh duh dàn apiang pawm thiam zêl theihna tùra hriatthiamna pe tùrin a dí a. Chu chuan a thinlung a hneh ta êm êm mai a. A haw vèleh Jeremia 18 thu-a bél vawtu ina zàwlnei Jeremia kal chungcháng chu a chhiar a. Tichuan, Kristian hla ða elkhen, '**Lalpa, i thu ang ni zêl rawh se**' (KHB No 450) tih hi a lo puah ta a ni.

**ZIRTÍRTU (GURU)**

(Luka 6:40b)

*C. Vanlalpêka**Lucknow**Mobile No: 7457904454*

**Guru** tih ÷awngkam hi tûnlaiah chuan kan hmgang lâr ta viau mai. Thil eng emaw thiam bîk kan ngaihsàn deuchte chu *guru* nihna (*title*) kan pe thuai ÷hìn. Sakhwana lamah chuan *guru* chu mi dangte pathian hriatna lama zirtírto, kawng dik kawhhuhtu, huháng nei tûra khawvêl thil laka inserh hrang an ni ÷hìn. Thuthlung Tharah hian Isua hi Zirtírto (Hindi-in *guru*) tia hriat leh koh a ni. Khawvêl leh vãn lam thilte, Pathian leh Setana chungcháng, khawvêl leh mihringte chhandamna, sual leh ÷ha leh mihringte mamawh thil dang tam tak, thuneihna nei àwm taka a zirtír ÷hìn vângin amah zuitute, Pharisai leh lehkha ziaktute, a tihdamna beiseitute, zuitute leh amah dotute chenin ‘**Zirtírto**’ tiin an ko ÷hìn.

Zirtírto Isua chuan a zirtírto chu a hnathawh chhonzawm zêl tûrin thupêk a pe a; chu thupêk chu waviin thlengin ringtu mi mal, chhúngkua, páwl leh kohhran kal tlangin kan la thawk ta zêl a ni. Khawvêla Kristian sakhaw zirtírna chu Zirtírto Isua a÷anga bul ÷an, a lungphùm pawh Isua, a tàwpna tûr pawh a lo kal leh huna thleng tûr a ni. India ram rila rawngbàwlna hlâwk zâwk kan neih theihna atán *guru* chungcháng hi kan hriat

chiana, *guru* dinhmuna kan din ve theihna tûr leh a ram mite ngaihhlut tûr zâwnga kan insiam rem thiam hi tihmâkmawh a ni ta.

**India rama Zirtírto/ Guru-te dinhmun:** India ram hi ‘India’ tia hriat a nih hma, kum eng emaw zât hma lam a÷ang tawh khán Hindu sakhaw zuitute chuan thlarau lama zirtírtute (*guru*) hi an ngaisángin sakhwanaah leh khawtlángah hmun pawimawh tak an luah. Mite

thlarau lam nuna zirtírtu, nun dân ̄tha kawhhuhtu, khawvêl thil tlànsana pathian nèna inpàwlna nei tura ramhnuai, tláng, púk leh luipui kamah te inserh hranga hun hmang ̄hìn, pathian aṅanga pàwlna, inlarna hmu nia an inhriat hnua an tawnhriatte mi dangte zirtír leh chhâwng ̄hìn an ni.

*Guru*-te hi puithiam hnam (Brahmin) an ni vek kher lo va, hmeichhiate pawh an awm ve hial zâwk a ni. An sakhua leh khawtláng nun dân siam ̄that duhna avang tein *guru* ni tûrin an in leh lo, chhúngkua te kalsanin an inserh hrang ̄hìn. Chùng mite chuan mipuite hnênah thil ̄tha tam tak zirtírin, hmun leh hmate an din a. Thlarau lam thil te, mi rethei ̄tanpuina te, mihring intluk tlàna chungcháng te, zirna chawi sàntè, sakhaw zirtírna dik lo siam ̄that te, etc. thupuiah neiin zirtír tam tak an siam baw ̄hìn. *Guru* chu a zirlaite chuan an zahin a zirtírna an chhawm nung zêl a, zuitu tam tak an nei ̄hìn. An zirtírtu

angin khawvêl thil lak aṅangin an inserh (thianghlim) a, zirlaite leh a zuituten an zirtírtu kal tlanga chhandamna chan theih an inring ̄hìn.

### **India rama Kristiante zingah *Guru* pawimawhna:**

Heta 'India rama Kristiante' tih hian Hindu sakhaw zuitute chhehvêla Kristiante a kâwk deuh bîk ang. India rama Chanchin ̄Tha theh darhna lama thawh hlâwk tak takte zingah mi mal leh chhúngkua, zawm bîk nei lêm lova kohhran din hi an ̄thahnem hle. Anni kal tlanga ringtu lo ni Tate hian an kohhran hming pawh '*Chu mi páwl chu kan ni,*' an ti mai ̄hìn. An kohhran dintu (Pastor an ti ve mai ̄hìn) kha an ngaisáangin an dah pawimawh êm êm a; an tán '*guru*' a ni a, a zirtírna anga nun an tum a, mi dangte hnênah a zirtírna an sawi chhâwng a. Tin, an inkhâwm dân, an ̄tawngṅai dân, an hla sak dân, Pathian thu an hrilhfiyah dân, ringtu nun dân tûr te thlengin an *guru*/pastor thu kha an ngai pawimawh êm êm ̄hìn. Pastor chuan a

kohhran memberte chu hlim taka Pathian an fak theihna tùr leh a hnêna nghet taka an lawi theihna tùrin theih tâwp a chhuah bawk òhìn.

**Missionary-te hi Guru kan ni ve tho:** Kohhran leh thurin (*doctrine*) mumal tak nei aṅanga chhuak, missionary-te hi mite hnêna thlarau lam thil, thutak zirtírta (*guru*) dinhmuna dng, taksa leh thlarau chhandamna chang tùra mite zirtírta an ni. Tin, Isua zirtírna nêna inmil tùra chhúngkua leh khawtláng nuna danglamna thlen tùra zirtírta an ni bawk. Mi thiam leh chhúngkaw dinhmun ṅha aṅanga chhuak an ni vek lo va, mipa aiin hmeichhia an tam zâwk hial àwm e.

India ram rila sakhaw dang betute zingah hmél, aw phàwi, pianhmangah te kan danglam ngei mai. Makti taka an thlir òhìn, missionary-te hian *guru* dinhmun pawimawh tak luahtu kan ni tih hriat a pawimawh hle a ni. Siam ṅhat theih loh páwn lam lan dàn chu eng pawh ni se,

kan khawsak phung hrang hrang hêng - ei leh in, zûk leh hmuam, incheina, Pathian biak dàn kalphungte hi an hriatthiam dàn leh pawm thiam dàn tùr anga her rem thiam a òl ta khawp mai. Ram dang sakhua anga min khaw dang sial en tlat chhúng chuan inpawh a har reng dáwn a ni. *Guru* chuan a mihringpuite mamawh tak pèk a tum a, amahah rinna an nghah theihna tùrin leh a zirtírna an pawm theihna tùrin a nun dàn a her rem òhìn. Isua pawh khân vâñ ropuina hlípìn lei taksa a rawn pú a, mihringte hriatthiam dàn tùr ang takin a rawn inlár a, mihringte duh leh mamawh - tîsâ leh thlarau damna a rawn thlen a ni.

Tum khat chu missionary-te zingah zûk leh hmuam ti òhìnthe chungchángah ṅhiantè nèn fiamthuìn kan inhnial a. Zûk leh hmuam sawi mawitu lamte chuan Hindu puithiam ṅhenkhatte chuan *ganja* zûk te hi an serh leh sângah an telh hial zâwk thu an ṅanchhan a. Amaherawhchu, Chiang zâwka chhût chuan *ganja* zûk

hmanga pathian pàwl tum thìnte ai chuan taksa tichhe thei thil rêng rêng laka inthiar-fihlímte bawk hi puithiam leh *guru* lâr leh an ngaihsàn te an ni zâwk tlat a ni.

*Guru* ropui ber Isua pawh hian thil tam tak kalsanin *guru* hna a rawn thawk a, âwihawm leh pawmawm takin Pathian ram Chanchin Ṭha a rawn hril a. Tichuan, ram tinah Chanchin Ṭha a lo darh ta. Sakhaw dang betute pawhin *guru* dinhmuna dinga zuitu tam tak an neih theihna tura an inserh tlat ang hian sakhaw dang, *culture* dang kára missionary-te hian kan rawngbâwlina ram miten *guru*

anga min pawm ve theihna atán inserhna tûr, kalsan tûr thil tam tak kan nei ve a ni.

Kan *culture*-a kan chin ṭhan, thil pawl lo anga lang hi hnam dang zingah chuan thil pawl, mi an hmuh hniam theihna, hnung lama min sèl leh min nuh zuina thil a ni fo ṭhìn. Ringlo mi *guru*-te mah hetiang a an invawn theih chuan keini, lallukhum chhe thei lo chang tura beitate pheih chuan kan tih ve ngei a ṭul a ni. A ram miten *guru* anga min pawm phawt chuan dodâlna zual zêl kârah hian missionary/*guru* te kal tlangin Chanchin Ṭha hian nasa takin ram a la zêl ang.

*[He thu ziaktu hi tûnah hian Pro Pastor niin,  
Silchar-ah a awm tawh a ni - Editor]*

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Kum 1908-ah CT Studd-a chuan Liverpool kawthlêr pakhata a kal lai chuan ‘Hringeihovin Kristian sa an duh’ tih intár chu a hmu a. A nui hawk hawk mai a. Mahse, an inkhâwmnaah chuan Africa rama missionary pakhat chuan ṭhahnemngai êm êm mai hian Africa rama missionary an mamawhzia heti hian a sawi ta a: “*Ram vâk tûr te, hmun thar hmuchhuaktu nih tum te; sumdâwng tûr tein mi an rawn kal sup sup a. Sawrkar mi pawimawh leh Scientist te pawhin Africa khaw lum hrehawm leh ramngaw dur zau pui maia ramsa hlauhawm tak tak hmachawn huamin an rawn kal. Mahse Kristiante chuan kal zai an rél si lo. Chu hmuna Chanchin Ṭha hril tûr chuan nang i kal lo vang maw?*” tiin. CT Studd-a chuan, “*Ka kal ang e,*” a ti a. Kum 18 zet Africa ramah chuan a awm ta a ni.

**MISSIONARY-TE TĀNA RAMTHAR  
LĀKSAKTUTE 2024**

*(January thlaa mi chhunzawmna)*

S.No.	HMING	BU ZĀT	SUM (₹)
1.	Ramhlun Kohhran	85	51,000
2.	Vaivakawn Kohhran	250	15,000
3.	Tlangnuam Vengthar Kohhran	232	13,920
4.	Lily Veng Kohhran	190	11,400
5.	Chanmari West Chhim Veng Kohhran	161	9,660
6.	Lily Veng North Kohhran	145	8,700
7.	Republic Vengthlang Kohhran	50	3,000
8.	Ratu Kohhran	50	3,000
9.	Champhai Vengthlang Kohhran	50	3,000
10.	Centenary Kohhran	40	2,400
11.	Model Veng Kohhran	36	2,160
12.	Vairengte Hmar Veng Kohhran	20	1,200
13.	Champhai Vengsang Kohhran	20	1,200
14.	Maubawk Sikul Veng Kohhran Hmeichhia	15	900
15.	Champhai Bethel Bial Kohhran Hmeichhia	10	600
16.	Khawlian Kohhran	10	600
17.	Chaltlang Kohhran	9	540
18.	Darlawn Kohhran	6	360

**[Missionary-te tána Ramthar lâksaktu zawng zawngte  
chungah kan va lâwm êm! Nangni hi Ramthar kal zêl nána a  
kila lung ʔangkai tak in ni. - Editor]**

American Civil War lai khán sipai General pakhat chuan  
“*Hma lamah thâwm a reh a, a muanawm hle,*” tih thu hi wawi  
tam tak a thawn a. Chutah *headquarters* aʔangin thu a lo thleng a:  
“*Muanna siam tûra tih i ni lo tih inhria la; hmélmate chu beia,  
hnawt kîr tûra tih i ni tih inhria ang che!*” tiin, zilhna thu  
déngháwng tak mai a lo thleng ta a ni.

Tûn lai India ramah rawngbàwl a khirh ta hle. Missionary-  
te hian eng thu nge kohhranhote hnêna kan thawn zêl dáwn le?



## RAMTHAR FEH

### 1.

1. **Field hming** : Tripura North Mission Field
2. **Khua** : Noangang
3. **Tlawh hun** : Ni 4.11.2024 – 12.11.2024
4. **Tlawhthu** : Kanan Kohhran Ramthar Committee
5. **Kal zât** : 19
6. **Tlawh chhan** : Work Camp
7. **Hnathawh** : BES Office Assistant *Quarters* leh Boys Warden Hostel *Quarters* chung leh *Ceiling* thlâk
8. **Sum hman ral** : ₹ 1,11,850

**9. Làwmawm lam** : N.E. huam chhúnga Missionary Retreat-a lo kal, kan kohhran ațanga chhuak missionary-te *report* ațanga Ramthar Committee hma lâkna zínga pakhat ‘Tripura North Mission Field-a Work Camp’ chu niin, ni 4.11.2024 zíngah Biak In Varanda-ah Kohhran Committee awm remchángten min thlah a. Upa Dr. P.C. Biaksiama, Ramthar Committee Chairman-in ățawngtâina hun a hmang a, zíng dár 6:45 Kanan tláng ațangin kan chhuak a, Rawpuichhipah tûkthuan kan ei thla a. Tlai lam dár 4:30 vêlah kan tum ram tuang takin kan thleng a ni. A hmuna awm thawktuten zanriah min lo buatsaihsak a; zanriah kan ei hnu-ah inhmélhriattírna leh inkawm khâwmna te kan nei a, inpawh takin hun kan hmang a. Noangang Pastor, Rev. Sunil Debbarma a ățawngtai zawhah kan inkawm khâwmna chu kan țin a ni. Kan riah nán hian *quarters* ruak pahnih an lo buatsaih a, chu bâkah mi mal inah mi pali an riak baw a.

Work Camp tûr hian *Sumo* pahnih kan *hire* a, Pu Lalremruata Upa Bial 12-nain a Pick Up a thawh baw a (Pick up hi a ățangkai khawp mai a, thingzai an lo lei sain min daih loh avàngin wawi hnih ngawt mai hmun dang a thingzai lei nán kan hmang a ni).

A tûk zíng dár 6:00-ah *chapel*-ah kan hnathawh tûr te leh keimahni Pathian hnêna inhlanna kan neih hnuah hna kan țin ta a ni. Kan Leader, Upa R.K. Vânlalsawma remruatna angin zíngah chuan a huhovin OA *Quarters* kan țin a, hmun danga mi zir Chiang tûrin mi pahnih an kal baw a ni. Group hnihah inthenin chaw ei khamah kan

bung hrang ta nghâl a. Zing dár 6:00-ah hna òanin, dár 10:00 vèl thleng thawkin tûkthuan kan ei a. Dár 11:00 vèlah bung òan lehin a theih chhúng kan thawk leh a. Electric awm mah se a chhit tùr ang chuan a buaihhlâk deuh tawh avàngin *phone light* hmanga kan thawh cháng te a awm òin a ni.

Kan hnathawh hi *quarters* liang chung lam thlâk thar veka, a thar buatsaih tùra kan inngaih laiin, a inchhun leh chúm te rin nghâl theih theih rin nghâl tùra tih a ni ta zâwk a ni. Mahse thing a lo mawih deuh tawh avàngin a liang òenkhath leh chúm eng emaw zât chu thlâk a ni ta bawk a ni. *Ceiling* hi a vaiin a rèl zawng zawng nèn a thar hlaka thlâk a ni bawk. Kan hnathawhte hi - *Office Assistant Quarters* (37x 24 ft) leh *Garage* (13 x 16 ft); *Warden Quarters* (34 x 27 ft) leh *Extension* thar (15x15 ft) te an ni.

Kan hna hi ni 11.11.2024-ah kan tih tùr ang te ti zovin tuang takin a tûk 12.11.2024 tlai lam dár 5:30-ah Kanan Veng kan rawn thleng leh ta a ni.

**10. Report tùr òul dangte:** He kan Work Camp atán hian thilpèk kan dawng hlawm a, chùngte chu: Pu H. Lalrinkima (₹ 2,000); Pi Esther Vanlaltlani, Phàn (thingpui fè) Pack - 3; Pi Zohmingthangi (Purun zung Kg 5).

A hmuna kan awm chhúng hian kan inpawhin min duhsak hle. Zing thawh hlim aṅanga khaw èn chhúng zawng chu hun àwl an nei a nih chuan kan zingah an awm chawt a, kan mamawh kan sawi apiang mai chu a rawn thleng nghâl zung zung zèl a ni. Rev Chawngmunrai te chhúngkuain Coconut leh Kuhva rah min rawn pe a, Pi Lalrinzuali Colney, Headmistress-in kan chhùn ei tùr wavi thum lai mai min tumsak bawk a ni.

Pathianni zàn inkhâwmah Pu K. Thanhliran thuhriina hun a hmang a; kan kohhranin ramthar rawngbàwlina kan kalpui dàn chanchin ngaihnawm takin a sawi a, ngaihthlâk nuam an ti hle a ni.

*P.C. Liantluanga, Ramthar Ziaktu*

**2.**

1. **Field hming** : Cachar Tlangram
2. **Khua** : Khulichera, Jugichera Pastor Bial
3. **Tlawh hun** : Ni 11-16 November, 2024
4. **Tlawhtu** : Ramthar Veng Kohhran, Aizawl
5. **Kal zât** : Mipa - 12; Hmeichhia - 2
6. **Tlawh chhan** : Work Camp
7. **Hna thawh** : Biak In leh *Quarters* hung
8. **Senso zât** : ₹ 1,22,124

**9. Kalkawng:** Sumo pakhat *hire*-in, Car pahnih nèn kan kal a. Ni 11.11.2024 (Thawhtanni) zing dár 6:30-ah kan chhuak a, Rawpuichhipah chaw kan ei thla a. Tlaiah hna thawk nual hman tura kan inhisap laiin Medili leiah Assam Police-ten Kuhva phur Truck tam tak an lo dang a. Kan kir leh a, Tripura lei kanin kawng dangah kan kal a. Tlai thim dáwnah Khulichera Compound kan thleng.

**10. Làwmawm lam:** Kan thlen tlaiah kohhranhoten zanriah min lo buatsaihsak a, kan làwm hle. Zàn riahna tûrin Sunday School Hall an lo buatsaih thlap mai a. Missionary Nl. F. Zoremsangi *quarters*-ah ei kan rél a. Work Camp-a kal hmeichhe pahnih nèn ei rélin an buai char char a, a *quarters*-ah zalèn takin kan awm thei a, kan làwm hle. Nl. F. Zoremsangi naute Craft Centre-ah Work Camp-a kalten ni tinin *devotion* kan neihpui a, Bialtu Pastor-in mit na, damlo chung chungin ni 15.11.2024-ah min rawn tlawh bawk.

**11. Làwmawm lo lam:** Thil làwmawm lo lam *report* tùr dang a awm lo ve. Amaherawhchu, Tuichhunchhuah tui a thianghlím lo va, a ei tlâk lo va, inbual nán a hman tlâk loh. Cement Work atán kan hming.

**12. Report tûl dang:** Kan Work Camp hi *Fencing*, *Cement* ban leh *brick*-a rem tùr a nih avàngin kan kal hmain *ring rod* elh sain kan kan keng a. Feet 10 danah ban 16 phun a ni a. Ban lei seh chinah *Tie beam rod*-a siamin a tlângah *beam* dah leh vek a ni a. *Brick*-a tha taka rem a ni a, kan *fencing* thui zâwng hi feet 165 vèl a ni. Zànah dár 9:00 pelh thlenga thawkin zingah khawvâr felin kan thawk a. Tin, Synod Grant ₹ 50,000 hian a daih loh avàngin Ramthar Committee member pahnihten Rs. 30,000/- an thawh belh bawk.

*Upa R. Biakzama, Ramthar Chairman*

**3.**

1. **Field hming** : Cachar Tlangram
2. **Khua** : Sateldung
3. **Tlawh hun** : Ni 11-16 November, 2024
4. **Tlawhtu** : Republic Veng Kohhran
5. **Kal zât** : Mipa – 20
6. **Tlawh chhan** : Work camp
7. **Hna thawh** : Sunday School Hall sak
8. **Hman zât** : ₹ 4,64,556

**9. Làwmawm lam** : Republic veng Kohhran Ramthar Committee-in kan *project* pakhat ‘Work Camp neih’ tih chu kan tihhlawhtlin theih avàngin kan làwm hle. Kan la kal ngai lohna hmun leh khuaa hna thawk kan ni a; kan thawh chhúng zawnga harsatna lutuk tâwk lova kan thawk thei leh, damlo pahnih kan han nei a; amaherawhchu, hna thawk leh theia an dam leh thuai te, kohhranhote duh ang taka kan hna kan thawk zo thei te kha tualchhúng kohhrante tawngtâina avàngin Pathian vèna leh awmpuina, a tihdamna te kan chang a ni tih kan hria a, làwmawm kan ti hle.

**10. Report tûl dangte** : Ni 11 November, 2024 (Thawhtanni) zing dár 6:15-ah Biak In kawt atàngin *Sumo* pathum leh *Pick up* pakhatin kan chhuak a. Bialtu Pastor leh kohhran Upa ten tawngtâinain min thlah a. Tluang takin kan kal a, kalkawngte a that vak loh lai a ni a. A kual zâwnga kal a nih vângin zing dár 10:00 vèlah Dapchhuahah tûkthuan kan ei a, tluang takin kan kal zêl a, chawhnu dár 1:00-ah Tuidam khuaah chhùn thingpui kan in a. Tichuan, Pathian hruainain tluang takin kan kal zêl a, tlai dár 5:30 vèlah kan *work camp*-na hmun Sateldung khua chu kan thleng ta a ni. Jugichera Bial vawngtu Pastor leh, Sateldung Kohhran Committee te leh kohhranhote min lo dawngsawng a. Inhmélhriattirna te neiin thingpuite kan in ho va. Eirawngte kan bawl nghâl a, dár 7:30 vèlah zanriah kan ei a. Thawktu (missionary) an neih loh lai a lo ni a, missionary *quarters* ruakah kan thleng khâwm a, dár 10:00 vèlah kan mu ta a ni.

Sateldung khuaah hian Kristian in 15 leh ringlo in 13 an awm a, an vaiin in 28 chauh an awm a ni. Kum 2012-ah kohhran hi a ding tan a, a tirah chuan Kristian panga an awm a, Biak In pawh te tak tîn

an sa a. Kristian an lo pung ve zêl a. Kum 2021-ah tûna an Biak In pawh khu Venghlu Kohhran, Aizawl-ten an sak thatsak a. Hemi kum hian kohhran puitlingah hlân kai an lo ni ta a ni. An kohhran hi Jugichera Pastor Biala awm a ni a, tûnah hian kohhran Upa pakhat leh T. Upa pathum leh kohhran member zawng zawng 79 leh dân zawhkim 39 an ni. Tûn hma chuan thawktu (missionary) an awm a, an naupangte lehkha an zirtîr thîn a. Tûnah chuan thawktu an awm tâk loh avângin naupangin lehkha an zir thei ta lo va, nu leh pate pawh an rilru a hahin hrehawm an ti hle a ni.

Ni 12 November, 2024 (Thawhlehi) dár 6:00 aţangin hna kan thawk ţan a. Chutiang chuan ni tin zing dár 6:00 aţangin kan tih theih ang ang tiin thahnemngai takin kan thawk thîn. Upa leh T. Upa te, nuho leh naupang ten min pui bawk a, kan zângkhai phah hle a. Ni 15 November, 2024 (Zirtawpni) tlai dár 3:30 vêlah Sunday School Hall ţa tak (Ft 30x16) chu Pathian zarah luah theihin kan sa zo thei ta a. Zànah Bialtu Pastor hovin kan thlen in, missionary *quarters*-ah kan inhmû khâwm a, làwm thu sawina leh ţawngţaina te kan nei a. Thingpuite kan in zawhah kohhranho awm zawng zawngte nèn thla kan la a, dár 10:00 vêlah kan mu a ni.

Ni 16 November, 2024 (Inrinni) zing dár 4:20 vêlah Sateldung khua chu kan chhuahsan ta a. Pathian awmpuina leh hruainain Buichali lei thlen hma deuha kan *Sumo* hman pakhat siam a ngai tih loh chu tluang takin kan haw a, tlai dár 4:00 vêlah Aizawl kan thleng leh ta a ni.

*P.C. Lalnunmawia, Ramthar Ziaktu*

#### 4.

- |                 |                           |
|-----------------|---------------------------|
| 1. Field hming  | : Tripura Mission Field   |
| 2. Khua         | : Joynagar, North Tripura |
| 3. Tlawh hun    | : November 18 - 23, 2024  |
| 4. Tlawhtu      | : Sihphir Kohhran         |
| 5. Kal zât      | : 13                      |
| 6. Tlawh chhan  | : Hnathawh                |
| 7. Hnathawh     | : Biak In tukverh siam    |
| 8. Sum hman zât | : ₹ 1,88,650/-            |

**9. Lâwmawm lam :** November 18, 2024 (Thawhtanni) zing dâr 6:40-ah Biak In kawt aţangin Sumo pakhat leh Car pakhatin kan chhuak a. Khawthlang lam kawng (Aizawl - Kanhmun via Tuidam)-ah kalin, zân dâr 8:00-ah kan thleng a. Kohhranhoten min lo hmuak a, kan thawmhnawte min thiarpui zawhah thlen in tûrah insemin, a tûk aţangin kan thawh tûr ruahman ang ang te kan thawk a. November 23, 2024 (Inrinni) zing dâr 7:00-ah kohhranhote nèn inthlahlel tak chungin mahni khaw lam pana chhuak lehin, tlai dâr 5:00-ah dam takin mahni in kan thleng leh thei hi Pathian enkawl na leh hruaina kan dawng tih kan hriat avàngin kan lâwm hle a ni.

**10. Report tûl dang :** Joynagar khua hi Naogang Pastor Biala awm niin, kum 1997-a kan kohhranin ramthar rawngbâwl nâna kan zuk luh chhuah an ni a. Pu C. Lalţanpuia (tûna Dârchawi Biala awm) kan ruai a; anin thahnemngai taka thawkin kohhran puitlinga hlân kai theihin a enkawl a. Kohhran Upa pakhat, Upa Ringphutril-a (Biak In hmun petu) neiin, anin tha takin a enkawl a. Amah hi kum 2022 khan cancer natnain a thi ta hlauh mai si a. Tûn hma pawhin an hnam (Ranglong)-te Kristian an nih vek theih nâna Pathianni tûk apianga chaw nghei thîn, Pu Moni-a an nei bawk a (amah pawh hi a thi tawh bawk a).

Tûnah hian Upa pakhat, Tual Upa pahnih leh committee member dang pathum (an vaiin 6)-ten thahnemngai takin an enkawl a. Khawsak harsa ve tak tak an ni chungin, an mamawh êm avàngin kum 2014 aţanga sual ţanin Biak In thar, *cement concrete*-in an han rel ve chawt a. Kawngkapui te, tukverh leh *ventilation* te, *ceiling* te an la siam theih loh bâkah, *pulpit*, maichâm leh thutthlengte an la mamawh dâwn a. Chu bâkah, sak zawh hunah *electric wiring*, *sound system*, etc. an la mamawh cheu dâwn a. Tukverh leh *ventilation* tal siamsak ve rawtna chu Ramthar Committee chuan tihpuitlin tha tiin, zuk siamsak an ni a. Biak In bang hi a hmai lam, páwn lam tih loh chu *plaster* loh vek a la ni bawk a. Tûm khata thawh zawhsak theih kan châk hle chungin, remchânga la thawhsak theih inbeisei chungin kan hawsan lo thei ta si lo va, rilru a pangkhing hle.

Tin, kohhranhoten min lo dawnsawn dân a lungawithlâk kan ti hle a. Kâr khar chhúng inchèn chilh kan ni bawk a, mittui nèn kan inthlah hial a ni.

*Upa Vânlalchhúnga, Ramthar Chairman*

**5.**

1. **Field hming** : Cachar Tlangram
2. **Khua** : Winchester Mission Compound
3. **Tlawh hun** : Ni 21-25 November, 2024
4. **Tlawhtu** : Zonuam Kohhran
5. **Tlawh chhan** : Work Camp leh kohhran hrang hrang tlawh
6. **Hnathawh** : Compound sam leh a ùl ùl thawh
7. **Kal zât** : Mipa – 30; Hmeichhia – 11
8. **Sum hman zât** : ₹ 1,49,589

**9. Làwmawm lam:** Zonuam Kohhran Ramthar Committee-in ‘Kum 2024 chhúng hian Ramtharah feh chhuah ni se’ tia a rèl chu, Kohhran Committee te remtihna in kohhran mi, a duh apiangte kal theih tûrin ruahmanna a siam a. Ni 21 November, 2024 zing dár 6:10-ah Upa Saimanliana, Ramthar Committee Chairman leh Upa Lalbiakthanga Hnamte ten ÷awngtaia min thlah hnuah Zonuam Kawn aṅgin *Bus* pahnih hmanga kalin, Pathian hruaina changin *motor* rui buai leh harsatna tâwk awm lovin Winchester Mission Compound chu tlai dár 3:07-ah tuang takin kan thleng a ni. Pu Lalawmpuia Khiangte, Headmaster, Winchester School leh a thawhpuite leh sikul naupang ÷ahnem takin min lo hmuak a. Kan thawmhnawte leh a ùl ùl sikul naupangten min thiarsak a, an chungah kan lâwm tak meuh meuh a ni. Thawktute hian kan zanriah tûr min lo buatsaihsak bawk a, zanriah puar takin kan kíl ho a ni.

A tûk khawvâr aṅgin huan sàm hmian kan riahna Boys Hostel panna tûr kawng te, inthiarna kawng te leh tui dehna hmun tûr te siamin tûk pum kan thawk nghâl a. Tûkṭhuan ei khamah kan tih tûr tak huan sàm tûrin kan insiam sang sang a. Hemi ni bîkah hian sikul lam pawh an Headmaster hovin huan sàmna lamah an rawn liam vek bawk a, kan hlim tláng hle. Tlaih zanriah tui tak kan kíl ho bawk. He kan Work camp-ah hian kum 74 tling tawh hi mi pathum vèl an kal tel a, anni hi hnathawh a phûr phûr emaw tih tûrin chêt-lâk hmasa saah an ṅang zêl mai a. Kan hlimpuiin hnathawh kawngah pawh min tiphûrte te an ni a, kan lâwm hle a ni.

Kan riahna hmun Boys Hostel hi kan kal hma hian an lo la peih loh avângin kan tán liau liau zàn dár 12:00 thleng thleng ten hna

an lo thawk a, kan inthlahrung letling hle mai. Tin, a bik takin OA, Pu Lalramhlua kan mamawh tûr zawng zawng keini ngaihtuah ngai miah lovin min lo chhawsak char charte kha kan va lâwm tak êm! Inrinni, ni 23.11.2024 hian thingpui huanah Bethel-pui neiin, niléngin Pathian pàwlina hun kan hmang a, kan hlâwk tláng hle a ni.

Inrinni zàn aţang hian *group* thumah inthenin hêng hmunahte hian kan inkhâwmna a: Tlangpui Kohhran, Telkatta Kohhran leh Halampunjee Kohhranah te. Pathianni hian hmun nga - Tlangpui Kohhran, Halampunjee Kohhran, Kosopcherra Kohhran, Khajura Fellowship leh Durgapur Fellowship-ah te kan inkhâwm a. Tin, Pathianni zànah hian Tlangpui Kohhranah a huhovin kan inkhâwmna a, tísâ leh thlaraudah kan hlâwkpuh hle. Kohhran hrang hrang leh Fellowship kan tlawhte bâkah Winchester School te tán hian ₹ 5,000 theuh kan pe bawk.

Ni 25.11.2024 (Thawhtanni) zíng dár 7:50-ah Winchester School tualah Upa F. Lalnuntluanga a ţawngţai hnuin a hmun kan chhuahsan a, tlai dár 5:55-ah Pathian hruainain Zonuam tuang takin kan thleng a ni.

*H. Lalnunmawia, Ramthar ziaktu*

Thuthlung Hlui hunah chuan Pathian thupêkin mihringin an sual thâwina atán an ran vulh an hmang ţhìn. Inthen thianghlim nán te, sual ngaihdam nán te, inrem nán te, hre lova tih sual thâwi nán te, etc. an ran vulh chi hrang hrang - bâwng, beràm, kèl, pàrva, etc. an hmang. Rante chuan anmahni neitu tán an nunna, an thisen an hlàn ţhìn a ni.



Thuthlung Tharah chuan engkim neitu Pathian Fapa chu a beràmte tán a inhlàn ta thung a ni.

**Juda maichâm chung,**  
**Ran thisen luang tawh chuan,**  
**Rilru a thlamuan zo lo va,**  
**Sual kai a tibo nâng.**

**Vân Beràmno zet hian,**  
**Ka sual zawng a kalpui;**  
**Krista inthâwina thisen chuan,**  
**Sual ser a tireh thei.**



**PU C. LALRINLIANA (1966-2024) KAN CHÀN TA!**

Pu C. Lalrinliana hi Upa C. Lianthuama (L) leh Pi Lalthangi te fa pasarih zinga a pang ber dawttu niin ni 23 August, 1966 kán Sumsuihah a piang a. Kum 1968-ah Aizawlah an pém a. Lehkha zir chungin Forest Department-ah hna a thawk a. Ni 17.4.1990-ah Pi F. Lalhmangaihzuai nën Armed Veng South Kohhranah innein, fapa pathum, fanu pakhat leh tu pathum an nei.

Amah hi tawngtai mi, rawngbawlina kawnga thahnemngai tak, thawhpui nuam tak, a thawhpuite leh a thawhna apianga a ram mite nginat hlawh tak a ni. A miziaah mi hlim thei tak, fiamthu duh tak, zaidam tak leh hmangaihna ngah tak a ni a. Mi pawl sawi ngai lo, mi chanchin tha lo lai sawi ngai lo, mi inngaitlawm leh taima tak a ni. A thawhpuite lakah mai ni lovin, a nupui fanau leh a tute a hmangaih em em a, an tán a inpe zovin an lakah a dawhthei hle a ni. A tuar a chhel hle a: cancer natnain a tlakbuak hnuah pawh hlauhthawng leh chi-ai hauh lovin a tir atanga a tawp thlengin chhel tak leh huaisen takin a hmachhawn a. A natna avangin Pathian lakah a vui ngai lo.

Pu Marina hi kohhran mi ziktluak tak niin, a phak tawkah thahnem a ngai hle a, kohhran tán mi tangkai tak a ni. Thahnemngai taka tualchhunga rawng a bawl lain missionary ni tura kohna a dawng ta tlat mai a. Tichuan, kum 1994 kum tirah chuan Synod Mission Board hnuaiyah missionary hna chu a dil ve ta a. Tlin loh a duh ngawih ngawih lain, Pathianin a koh miao avangin lak zingah a tel ta a; chhangchhe takin rawngbawl turin a feh chhuak ta a ni.

Heng hmunahte hian a thawk a ni: Evangelist Teacher-in Khasan, Arunachal East-ah (1.3.1994-30.10.1994); Lakla, Arunachal East-ah (1.11.1994-31.12.2000); Missionary In-service Training, Aizawl-ah 1996; Evangelist Teacher-in Koilamati, Karbi Anglong-ah (2001-2002); B. Ed. Training, Aizawl-ah 2003; Headmaster-in Silonijan, Karbi Anglong-ah 2004-2012; Headmaster-in Sarihajan, Karbi Anglong-ah 2013-2016; Headmaster-in Bhairabkunda, Assam-ah 2017-2022; Supervisor of Schools, PES, Synod Office, Aizawl-ah (2023-21.12.2024).

English Medium-ah Sap tawng pawha tawng chhuak tha hlei thei lovin bul a tan a, a insit thin. Tlaivara tawngtaiin a rin Pathian hnénah ngén ngawl takin Sap tawng thiamna a dil thin. Tawngtaina

chhángtu Pathian chuan a rawngbàwl hna thawk tùra a mamawh chu a pe teh meuh mai (1 Chronicles 16:9). Headmaster hna mai ni lovin, Mizoram puma PES enkawl tùr hialin a chawi sáng a ni. A rawngbàwlpuite a ngaihluin a zah êm êm òhìn. “*Pathian mi thlante an ni a, Lalpan ‘tling’ a tih chu mihringin ‘tling lo’ kan ti thei lo,*” a ti òhìn. Ramthar Field-a a thawhpui, a ram mi òhenkhat pawhin a chhuahsan hnu rei tak thlengin an bepawp òhìn a; amah avànga nun kawng dik an zawh thu te, a hmélah Lal Isua an hmuh thu te, amah avànga chatuan nunna an chang, an làwmzia te an hrilh fo òhìn.

Kum 2023 January-ah PES Supervisor, PES hna thawkin Synod Office, Aizawlah a bung òan a. He rawngbàwl hna hi a ngai hlu êm êm a; hemi hmang hian kohhran leh khawtláng nun kan siam òhat theih thu hi a kalnaah a sawi tam hle. PES zirtirtute pawh, ‘*Missionary Teacher*’ tiin a sawi òhìn. Mahse kum khat chauh a thawk hman tihin kum 2023 kum hlui thlah zàn àngin a pum a insawisèl òan a. Test chi hrang hrang tih a nih hnuah ni 22.1.2024-ah Zemabawk Cancer Hospital-ah Thisen Cancer (*Acute Myeloid Leukemia*) a ni tih finfiah a ni a. CMC, Vellore kal tùra ràwn niin, chutah chuan ni 22.2.2024-ah a natna chu finfiah nawn leh a ni ta a. Enkawlna a òhatpui hle a; ni 22.6.2024-ah thla thum hnua in-*check up* leh tùrin òam takin Aizawlah an lo haw a. Ni 1.7.2024-ah a hna a zawm leh a. Ni 12.8.2024-ah chuan a *platelet* a lo hniam viau tih hriat chhuah a ni a; tichuan, ni 27.8.2024-ah Vellore lam bawkw panpui leh a ni a. A natna ngai a lo awm thar leh tih hriat a ni leh ta a. Tichuan, thlìng thlák (*Bone Marrow Transplant*) tùra buatsaih tùrin ni 29.8.2024-ah *admit* a ni a. Ni 2.11.2024-ah a fa hming koh, Lalchhandama (Evangelist Teacher, Jonai, Arunachal North) chuan hlawhtling takin a thlìng a pe a. Hma a sàwn avàngin ni 16-ah Ward-ah sawn a ni a. Mahse ni 19 àngin a taksaah harsatna a nei òan a. A kut leh ke a chêt hlei thei lo va; a thluakin hna a thawk òha thei lo ta hial a. Ni 25 tlai lamah chuan ICU-ah dah luh a ni a. Doctor leh Nurse ten theih tàwp chhuaha an enkawl chung pawhin hma a sàwn thei ta lo va. Tichuan, Krista bàwih òha leh rinawm tak chuan a pu làwmnaa lût tùrin ni 21.12.2024 zìng òár 7:51-ah min lo kalsan ta a ni.

A ruang hi anmahni in, Armed Veng South-ah chawlhpuì a nih hnuin, ni 23.12.2024 tlai lam òár 5:30-ah Armed Veng East Kohhran Hall-ah Rev. R. Lahmingsanga, Secretary, SMB chuan a vui a. Kohhranhoten ui tak leh zah takin an thlah liam ta a ni.

# PUN BELHNA 2024

Sl. No.	Field Hawn Kum	Jan-Dec 2024
<b>I. HOME MISSION</b>		
1. Home Mission North	1949	77
2. Home Mission South	1987	40
3. Masihi Sangati	1979	4,074
4. Cachar Tiangram	2023	20
<b>II. NORTH EAST REGION</b>		
1. Arunachal 'E'	1991	83
2. Arunachal 'N'	2016	53
3. Arunachal 'W'	2001	72
4. Assam	2008	112
5. Barak Area	1975	57
6. Karbi Anglong	1989	225
7. Tripura	1986	1,238
<b>III. CENTRAL REGION</b>		
1. Calcutta	1988	998
2. Delhi	1988	157
3. Jharkhand	2008	444
4. Lucknow	1999	77
5. Odisha	2016	89
6. Patna	1999	216
7. Sillguri	1988	96
<b>IV. RAM PAWN</b>		
1. Cambodia	2010	18
2. Nepal	2000	181
<b>BELH KHAWM</b>		<b>8,327</b>

## RAMTHAR MAN PÊK DÁN



Bank Transfer hmanga pe duh tán a hnuaiia Account Number lâr lanah hian a pêk ltheih bawk e.

Account Holder : SYNOD RAMTHAR  
Account No : 10665621086  
IFSC : SBIN0007058  
Bank : State Bank of India  
Branch : Mission Veng

Ramthar man pete chuan an pêk veleh  
WhatsApp No. **8974694225**-ah inhriattîr ni so.

## KAN THEN TÂK - KRISTA PASAṬHA PU C. LALRINLIANA (1966-2024)

Amah hi ṭawngtai mi, rawngbàwlna kawnga ṭhahnemngai tak, thawhpui nuam tak, a thawhpuite leh a thawhna apianga a ram mite ngainat hlauh tak a ni. A miziaah mi hlim thei tak, fiamthu duh tak, zaidam tak leh hmangaihna ngah tak a ni a. Mi pawisawi ngai lo, mi chanchin ṭha lo lai sawi ngai lo, mi inngaitlâwm leh taima tak a ni. A tuar a chhel hle a: cancer natnain a tlâkbuak hnuah pawh hlauhthâwng lo leh chi-ai hauh lovin a tir aṭanga a tàwp thlengin chhel tak leh huaisen takin a hmachhawn a. A natna avàngin Pathian lakah a vui ngai lo va; a natna a nasat viau hnuah pawh hmél hlim sârhin amah kantute a chhàwn zêl ṭhin.



PES a enkawl hnuah a tuipui hle a. “PES rawngbàwlna hmang hian kan ram khawtláng nun leh kan Kristian nun hi kan siam ṭha thei a ni,” tiin a sawi ṭhin a. PES zirtirtute pawh hi ‘Missionary Teacher’ tiin a sawi ṭhin.

*If not delivered please return to:*  
The Manager  
Ramthar Chanchinbu  
Synod Office, Aizawl, Mizoram  
India. Pin-796001

To,

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