

Vol. LI, No. 2, March - April, 2022

Didakhe



Corona - 19 Hripui leh Kohhran 4

A Bi-Monthly Journal of Christian Thought, Life and Work

Editor : Rev. Dr. Tlanghmingthanga
Mobile: 9436353745
Joint Editors : Dr. Lalnghakthuami
: Rev. Dr. L. H. Rawsea
: Rev. Rosiamliana Tochwawng
: Rev. Dr. R. Vanlaltluanga
: Rev. Laldintluanga
: Rev. Dr. Lalrokuma Hmar
: Mr. Lalsiamkima
Manager : Rev. Dr. Lalawmpuia Hauhmar
Mobile: 8105960852

(Kum khat lâk man: Rs. 50)

A chhûnga thu awmte

	Phêk
1. Editorial	1
2. Keimahni	2
3. Corona -19 hripui leh kohhran.....	4
4. Rev. Dr. Zairema kam chhuak.....	12
5. Hun khirh leh sakhua	17
6. Good Friday sermon.....	25
7. Kum 2022-'23 Session ațanga ATC-a zir tur lak te.....	30
8. Tihdikna.....	A kawm chhung lamah

Didakhe-a thu chhuahte hi Aizawl Theological College (ATC) emaw,
Editorial Board emaw ngaih dân a ni vek lo.

Published by the Didakhe Board,
Aizawl Theological College, Durtlang Leitan, Aizawl
Post Box - 167, PIN - 796001, Mizoram

March - April, 2022

Editorial:**SER NEI THOLEH KRISTA**

Didakhe-ah hian thu pawimawh tak tak tihchhuah thin a ni a. Tun tumah hian Corona -19 hripui leh kohhran, Rev. Zairema kam chhuak, Hunkhirh leh sakhua, Good Friday sermon leh ATC a zir tur lak tharte kan rawn tichhuak a, kan hlawkpui ngei kan beisei.

Johana 20: 27-ah Isua'n, "I kutzungin han khawih la, ka kutte en rawh; i kut han ban la, ka nakah zen rawh; ring lovin awm suh la, ring rawh," tiin Thoma hnenah a sawi a, tichuan Thoma'n Isua taksa a hliam leh ser awm te a khawih ni ngeiin a lang a, tichuan "Ka Lalpa leh ka Pathian i ni" tiin a au chhuak ta hial a ni. Isua'n a zirtir dangte hnenah a kut leh kephah te, a taksa te a entir a, thlarau ni lovin taksa neiin a tho leh ngei a ni ti a sawi (Luka 24:39-40).

Engvangin nge tholeh Krista taksaah khan hliam hnuhma leh ser a la awm, engatinge tih reh a ni loh? A chhan kan hre lo, mahse, tunlai khawvel hrileng leh kai hlauhna, natna leh thihna, tahna leh rumna ramah hian hliam hnuhma leh ser nei tholeh Krista chu a va hlu em. Hliam tuar ngai reng reng lo leh ser nei loh Pathian chuan min hrethiam pha lovang. Ser nei Krista chauhin lungngaithe hnenah thu a sawi thei a ni. Ser nei Krista chuan kan natna te, lungngaihna te, tahna te hi a hrethiam a, in lungngaih chu lawmah a la chang ang a ti a ni. Sualna hi a tawpa hnehtu a ni ngai lovang, taksa ser nei Krista chuan khawvel ka ngam ta a ti a. Ser nei Krista chuan thihna hi engnge a nih tih a hria, thi tura khawvela lo kal awm chhun a nih avangin. Athawhlelna thiltihtheihna hmangin thihna chu hnehin a awm a, aw thihna khawiah nge i tur chu a awm tak? a ti a ni. Thihna leh a tur, soal thiltihtheihna chu Krista'n a thiltihtheihna hmangin a hneh ta, '*Hnehnain thihna a lem zo ta*' tih thu ziak ang khan. Hliam tuar leh lungngai te, rilru na leh ser nei te in awm em, lo kal rawh u, hliam hnuhma leh ser nei tholeh Krista chuan a ti dam ang che u. Rilru hliam dam thei lo leh taksa ser reh thei lo nei te tan ser leh hliam hnuhma nei tholeh Krista chu damna famkim a ni.

March - April, 2022

KEIMAHNI

1. Second Semester Exam Sawn a ni: Covid-19 hri leng avangin Second Semester exam kum tin March – April thlaa neih thin kha kumin atan May ni 2-21, 2022 ah sawn a ni.

2. ATC-a B.D. M.Th. D.Th leh DCPC zir tur lak an ni: Academic Session thar (2022-2023) - aṅanga ATC-a zir tur lak an ni, hetiangin:- B.D - 30; M.Th - 30; D.Th - 14; DCPC - 5.

3. BCS leh DCS exam neih a ni: January 21-28, 2022 chhung khan BCS leh DCS exam tluang taka neih a ni.

4. Kraws Lian Foundation: Mizoram Kraws Lian Foundation laih zawl hna hi December ni 14, 2021 aṅangin laih ṅan a ni a, chu chu February 19, 2022 khan laih zawh a ni.

5. Seminar neihpui: Rev. H. Lalnunmawia chuan January 8, 2022 khan nilengin Durtlang North Kohhran rawngbawl tute Pathian thu zirin seminar a neihpui.

6. Thuhrlitu training neihpui: Rev. Dr. R.Vanlaltluanga chu January 15-16, 2022 khan Thenzawl Vengthlang Kohhranah Thuhrlitu Training neihpuiin a kal a, Crusade a hman pui nghal a; January 23, 2022 khan Bethlehem Pastor Bial KṽP Conference-ah Speaker-ah a ṅang bawk.

7. Seminar on Calvinism Lungdaiah neih a ni. January 28, 2022 (Inrini) khan Lungdai Pastor Bialah *Seminar on Calvinism* huai hawt a ni a. Kan College aṅangin Rev. Prof. L.H. Rawsea, Director hovin Rev. Dr.Lalrokhuma Hmar, leh Rev. Dr. Laldingluaia ten he seminar-ah hian an thu ziak theuhte an zirpui a. Lungdai Pastor Bial chhunga kohhran rawngbawltu pawimawh mi 60 lai an tel thei a. A thlengtu Bial Standing Committee ruahman angin heng Resource Person pathumte hian a tuk Pathian niah Bial chhung

March - April, 2022

kohhran hrang hranga in sem darhin hun an hmang zui a, kohhran ho ten an hlawkpui hle niin a lang.

8. KṮP Conference-ah Speaker-ah ṭang: Rev. Prof. H. Vanlalruata chu January 23, 2022 khan Ramthar Pastor Bial KṮP Conference Speaker-ah a tang.

9. KṮP Conference-ah Speaker-ah ṭang: Rev. Prof. L.H. Rawsea pawhin January 23, 2022 khan Khawlailung Pastor Bial KṮP Conference-ah thlarau lam thupui a sawi.

10. KṮP Conference-ah Speaker-ah ṭang: Rev. Rosiamliana Tochwawng chu January 23, 2022 khan Bethlehem Pastor Bial KṮP Conference-ah Speaker-ah a ṭang.

11. Paper Present: Rev. Dr. B. Lalnunzia chuan February 4, 2022 khan *Society for Biblical Studies in India* (SBSI) buatsaih webinar-ah “Ministering in the Post-Covid Pandemic: Reflections from Lament Psalms,” tih a present a; he SBSI Webinar hi ATC infomedia hmangin a host nghe nghe a ni.

12. Principal thar Installation neih a ni: January 12, 2022 chawhnu dar 2:30pm khan Principal thar Installation ATC Chapel-ah neih a ni a. He mi rual hian Academic Deans ruat tharte hming puan a ni bawk. Rev. Dr. Vanlalnghaka Ralte, Moderator-in inkhawm a kai hruai a, Principal thar a dah nghet. Rev. C. Zorammmawia, Executive Secretary (Sr), Theological Education changtu chuan Principal leh Academic Deans tharte fuihna thu sawiin a ṭawngtaisak.

13. Moderator Quarters luah: Rev. Prof. Vanlalnghaka Ralte, Synod Moderator chuan February 12, 2022 khan Principal Quarters chhuah sanin Moderator Quarters, Mission Vengah an insawn a. Rev. Prof. Tlanghmingthanga, Principal thar chuan February ni 21, 2022 khan Principal Quaters a luah bawk.

March - April, 2022

CORONA -19 HRIPUI LEH KOHHRAN

- *Rev. Dr. Zaihmingthanga*

Thuhma: Kan khawvel hi hripui danglam tak mai Corona Virus an tihin min chim mek a, a reh mai ringin kumin kum thar kan chuang kai a, mahse reh lam pan aiin a rawn darh zau chak leh ta hlemai a, a buaithlak hle a ni. He thupui hi ziak tura kan Presbyterian Pastor Pension Fellowship (PPPF) Executive Committee-in min tih aṭang khan ka ngaihtuah deuh reng mai a. Hetiang hian han sawi ka tum ang: -

1. Corona 19 lo chhuahna leh a darh chak dan
2. Hripui leng avanga kan nunphung a lo danglam dan
3. Kohhran a nghawng dan
4. A ṭha lam zawnga min nghawng dan te leh
5. Kohhran hi engtinng kan kal zel ang: Hma lam thlirna

I. Corona Virus lo chhuahna leh a darh chak dan:

Corona Virus lo chhuahna nia an sawi ber chu China ram Wuhan atangin a ni a. December 30, 2019 khan Wuhan Central Hospital-a thawk Dr. Li Wenliang, kum 33 mi chuan natna chi thar, SARS ang tak mai a len thu a thawn chhuak a. Chu chu China sorkar chuan a ngaihven nghal a, a tuk Dec. 31-ah chuan he hri hi Wuhan khawpui chhunga lui lam sa zawrhna hmun aṭanga darh ṭan niin an hria a. He hri hi a darh chak hle a, January 20, 2020-ah chuan USA a thleng hman der mai a. Wuhan aṭanga Washington-a lo hawngin a rawn pu hawng niin an sawi a. Hei vanghian US President Donald Trump-a chuan “China virus” a ti nghe nghe a ni. Corona Virus chu Australia ramah January 25, 2020 –ah Wuhan aṭanga zin hawngin a rawn hawn niin an sawi bawk a. India ramah pawh January 30, 2020-ah chuan Wuhan a zirlai, Kerala lam mi hawng chuan a rawn kai tih an sawi bawk a. February 14, 2020-ah chuan Egypt-ah pawh hmuh a ni a, thla 3 chhung lekin Africa ram 54 laiah he hri hi a darh niin an sawi bawk a. February 26, 2020-ah chuan South America lam pawh a tuam ṭan ve ta bawk a. Europe ramah pawh January 24, 2020 khan France ram Bordeaux-ah hmuh chhuah ṭan a ni a, February 14,

March - April, 2022

2020-ah chuan Europe rama thi hmasa ber chu France ram mi a ni. Rang takin Europe ram pumpui chu a tuam nghal a, an buai nghal nuai nuai a ni ber e. Spain ram mite chu a thi hmem ber niin an sawi bawk a. Kum lama upa leh tar chak lo, natna dang neite chu an thi zawih zawih a ni ber mai.

India hmarchhak lamah chuan a kai hmasa ber nia an sawi chu Manipuri nula kum 23 mi, UK a lehkha zir lo hawng a ni a, March 23, 2020-ah hriat chhuah a ni. Mizoramah pawh March 24, 2020 khan Baptist Pastor V.L. Hruaia Khiangte chu Netherlands atanga lo hawin Covid a kai a ni tih hmuh chhuah a ni a. ZMC lamah hruaiin rei tak enkawl a ni a, theih tawpa doctorten an enkawlina leh Kohhranhote tawngtainain a lo dam leh hlauh mai a, a lawmawm hle a ni. Hun rei tak Mizote zingah nunna chan kan awm lova, tun thleng pawha thi zat 660 vel chauh kan ni hi thil lawmawm tak a ni a, kan tawngtainate Pathianin min chhang a ni tih loh rual a ni lo ve. India ramah mi Nuai 5.14 velin nunna an chan tawh a, khawvel pumah phei chuan mi Maktaduai 6 lai an thi tawh a ni (4.3.2022).

II. Hripui leng vanga kan nunphung danglam dan. He laiah hian sawi tur a tam thei hlein a rinawm a, tawite bawkin a tlangpui, thil langsar zualte chauh han sawi leh dawn ta ila.

A hmasa berah chuan kan thil la hriat ngai loh, Covid Pandemic lo thleng chuan mipui mimir rilruah hlauhna nasa tak a thlen a. Europe leh America ram ropui leh hausa tak tak te pawh an buai a, a invenna awm thei mai si lo, mi an thi nasa ta mai si kha TV ah te kan hmu a, ram pum huapa **National Lockdown** tih ten min han nang bawk a, nunphung pangngai chu a khaihlakin a chawkbuai hneh hle a ni. March 25- May 31, 2020 chhung khan a nasa lehzual a.

Inkalpawhna tinreng mai, rel te, bus te, thlawhna te an han chawl thup mai kha chu, a khawpui apiangah buaina a nasa mai a. Factory-te khar a lo ni a, hnathawktu tam takin hna thawh tur an nei lo va, ei tur pawh nei lawi lovin an mang a ang a. Mahni khaw

March - April, 2022

lamah hla tak takah kein emaw, thirsakawrin emaw an hawng a, kawng lakah an chau va, a then pheichuan nunna an chan nghe nghe a ni. Zirna in zawng zawng khar a lo ni a, zirlaite tan a thawippikthlak em em a. A hnu deuhvah online in zirna chu chhunzawm a ni leh ta hram a. Mobile phone nei zo lo tan pheichuan tihngaihna der a awm lo va. Siaha lama naupang exam beite pheichuan internet an hmuh ve theihna tlang lam pana an lawn a ngai a, bek an zar sakah chuan tanpuitute zarah an exam ve tawktawktaw a. Phone changkang a lo ngai bawksi a, mi rethei leh harsa zawkte chan chu a chau hle a ni.

Infiar mite leh naupang infiar lo thei lote an khawngaihthlak em em a, inchhungah kan khunga, TV leh Mobile, Computer, Laptop leh Tablet-te an en nileng a ni mai a, an khawvel chu a zim lua niin a lang a, an tuar nasa a ni. Kan tunu kum 5 mi chuan Youtube a ti reng mai a. En tur lah a lo tam nasa mai si a, fimkhar a ngai kher mai.

Haw runpui a lo thleng a, India ram khawpui hrang hranga zirlaite leh hnathawka awmte an lo haw ruih ruih a, hna thawh tur mumal nei lovin an awm a, Mizo fate zingah chuan nunna chan em chu kan awm lo a ni ang. Khawtlang hruaituten thahnem ngai takin min vil a, chhuan chham an awm loh nan LLTF/VLTF ten min veng tlat mai a, a lawmawm hle a ni. Ei leh bar lamah kan harsatnate phuruk nan thingtlang lam atangin tlawmngaiin an thlai tharte leh ramhnuai rawtuai an khawrh te, tumbute chu an rawn phur lut zung zung ta mai a, Mizo nih a nuam leh ta em em mai a. “Dam leh tlang khatah thih leh ruam khatah”, kan upaten an lo tih thin chu a takin kan chang a ni ber mai.

Hripui len laia thi Vivian K. Lalremsanga, 23.4.2020 –a Chennai-a thi chu ni 28.4.2020 ah a ruang an rawn phur thleng a (a hla vang vang hle a, km 3100 chuang a hla a ni a), mahse kawng lakah Mizo awmnaah chuan an lo hmuak zel a, ei tur an lo pe a, duhsak takin an lo tanpui zel a, Model Venga an in an lo thlen chuan an Ambulance Driverte (Tamil mi 2) te chu an lo chawimawi

a, lawmman te an lo pe a. Mawi takin sawngbawl a ni a. Mahse kan mitthi insawngbawl dan chu a dang ta hle a, mi tlemte chauhvin an buaipui a, thlanmual lam pan pui thuai a ni ta a. Chhungkhat laina inpunna chi a ni ta lo va, a rawn zuitu pawh inah riah phal lovin Chaltlang lamah an khung hrang nghal ta daih mai bawka. Thil hi a danglam zo ta vek mai a ni ber e.

Ni e, kan mitthi sawngbawl dan te chu a danglam zo ta a. Inlenpui a theih tawh lova, mitthi chhungte tan chuan khawharthlak tak tur a ni. Hetih lai vela kan kawmthlang pa Pu D.P. Chuauthuama, kum 91 mi, ni 6.5.2020 tlai dar 7 a thi pawh, Covid avanga thi pawh ni miah si lo chu a zan a zanin dar 10–ah an vui liam ta daih mai a, a chhungte tan chuan hrilhaithlak tak tur a ni. Ka lainat em em a, awm lo ka tih thu pawh ka sawi chhuak ve hial a. Chhiatni thatni kan hman dan chu a dang zo ta vek a ni ber e, sawi tur a tam khawp mai. Mahse kan duhtawka mai ang a.

III. Kohhran a nghawng dan: A hmasa berah chuan kan Pathian Biak Ina inkhawm thin khan kan han inkhawm thei lo phawta. Chu chang a ni lova, Zing Tawngtai Inkhawm tak ngial pawh kan han tithei lo leh zel a. Kan lo tihthan tawh em avang pawh a ni ang a, rilru a tina a, mak kan ti rilru a, a ngawih kan chuh a, thuawih a tha tiin kan mite kan hnem a. Ni danga Pathianni zinga Biak In dar ri chuah chuah thin te chu a reh thuap ta mai a, zai ri hriat tur a awm lo bawka. Intlawh pawh a rem tawh bawka lova, Pastor Bial nei thang leh mi tlawh lo ching thinte tan chuan khawhar thlak tak a ni a, kan thil kalpui dan hi a dik ang em aw, tiin kan inzawt rilru thin pawh a ni mai thei e.

Kan Pathian Ram Thawhlawm Ip pawh hlau chung chungin kan Finance Committee memberten an sem a, an lakhawm leh bawka. Mak ang reng tak chu, kan thawhlawm chu a kiam chuang mang lo va, ip khawn anih tak avang pawh a ni mai thei a, a lut tha phian reng tho va. Inkhawm thawhlawm panggai erawh chu sawi tur a awm ta lo va. Ramthar lama feh chhuah kan chin thinte chu

kan tithei ta lo va, ṭanpuina erawh chu **online** in kan la pe thei leh ta zel a, a tihzia viau a. Kan Missionary-te leh Kraws Sipai kan chawmte chu an lawmman pek dan a lo awm thei zel chu a lawmawm a. Kohhran thawhlawm pawh cheque-in kan pe tlangpui ta a, tangka fai khawih lova thil tih chu a lo him zawk bawk a, a tihzia hle mai.

Inkhawmpui nei chi kan ni a, Bial Inkhawmpui te, Presbytery Inkhawmpui te, Synod Inkhawmpui te chu mumal taka kan neih thin dan ang a tih a lo rem lo va, mi tlem te te-in ro kan rel vel ta mai zel lo thei lova, heng hian rilru a tinuam zan lo va, palai tlem te in thil tih a lo ni ta mai zel chu thil danglam tak chu a ni ta bawk a ni.

Krismas leh Kum Thar kan lawm thei ta lo tlat mai a, kan zaikhawm thei lo te, ruai kan han ṭheh thei lo te chuan min tinuam lo hle bawk a ni. Tin, inkhawm pawh Biak Ina leng zat chanvea reh bun te a lo ngai a, kan inkhawm chhawk thul, a nuam lo hle bawk a. A tawi zawngin sawi ila, kan Kristian nun hona chu min su danglam hneh hle mai, ti ila a dik mai awm e.

IV. A ṭha lam zawnga min nghawng dan: He Covid Hripui hian nasa takin min tibuai a, kan nunphung pangngai a lo buai zo ta vek a ni tih chu kan han sawi ta nual a, mahse tangka pawh hian a pang lehlam a nei a nia an tih ang deuhvin a ṭha lam zawnga min nghawng dan hi sawi tur a lo tam ve khawp mai a.

1. Kan khawvel pum an chawl ṭhup ta mai khan boruak chhia kha nasa takin a lo tithianglim tlat mai a. Lui lama thil nung leh ramsa ten zalenna an lo neih phah a, thing leh mauvin ṭhanna hun remchang an lo nei kha a lo ropui em em mai a. Environment lamah Pathian malsawmna kan dawng nasa hle mai a lo ni a, hei hi thil lawmawm tak chu a ni phawt mai. Kawnpui pa pakhat chuan, lockdown lai khan ramah ka va feh zauh a, sakhi hian kan thlam bulah hnim a lo pet a, min hlau hauh lo mai a, kei pawh chuan ni dang ang lo tak chuan man chu ka tum ta bik lova, a ti a. Rom.8 : 18-25 a, Pathian fate zalenna hun tur chu thilsiam dangte pawhin

March - April, 2022

an nghahhlelh thu a sawi te kha a thleng ta mai em ni ang tih te a ngaihtuah theih hial a.

2. Hriselna leh thianghlimna kawngah nasa takin India ramin hma kan sawn a. Mizoram pawh chuti tho chu. Aizawl khawpui pawh a fai kuhl ta mai te hi a lawmawm tak zet in ka hre thin. Kan chenna veng, Khatla hi vai tamna a ni a, an che tawp em em a, bawlhhlawh han paih mai te, khak chhak mai te hi an tam thin a, tunah chuan an tingam tawh lo va, zia awm tak a ni e.

3. Kut sil ngun leh hmai tuam te hi a tha em em reng a, loh theih loh anga ngaia kan nung chho thei anih chuan a lawmawm ngawt ang. Chil chhak mai mai loh te hi a tul tak meuh a ni. Ei leh ina fimkhur a tulzia pawh kan hre sawtin ka hria. Mipui mimir hian hriselna lam hi nasa takin kan zir chho mek a, Hygiene subject hi kan naupan lai kha chuan kan zir thin a, tunah pawh hian thar thawh leh hi a la tha hle dawnin ka hria.

4. Pawn chhuah loh tih pawh hi Mizote tan hian a tha ngawtin ka hria. Kan chhuak tam lutuk thin fova, in lamah nupui fanaute uap ila, chhungkua inkawmho nan te hmang ila, a tha em em a ni. Chhung inkhawm pawh nei a harsa lo va, mi tam tak chuan an nei ta reng a, Nilai Zan Thupui te pawh la zir ngai reng reng lote pawhin an zirho thute an sawi bawka. Pathian kan au nasa a, a tha a ni.

5. Inkhawm a theih loh avangin incheina buaipui tur a tlem a, a bik takin nuho puan leh kawr thar hak tum fo te tan pawh sum leh pai a hek lo sawt ang tih a rinawm a, a tha hle a ni. Kan khawsakna hautak zet mai, kan incheina leh intih changkanna vel hi bo hlen thei se a duhawm hle mai.

6. Ei leh barah Mizoram mipuiten tan kan la lehzualin ka hria a. Vairengte-a kan buaina hian mahni intodelh tumna min pe viauvin ka hria a, hei hi thil lawmawm tak ni bawkin ka hria. Assam ram tel lova nun kan zir a tul a, mahni thlai thar leh buh leh bala kan intodelh a tul takzet a ni. Hei hian inrenchemna a keng tel bawka. Tun hnaia kan han hriat chu: Lungrang khaw buh thar tam tin 1,000

chuang thar tih te, Serchhip an̄tam, zikhlum leh bean te, Khawzawl tomato thar te, Ngopa dawnfawh lian chi te, dragon fruits (Chawng thei an tih) te, Seling leh Tlungvel balhla te, Kawlchaw theihai te, Leng serthlum tih te, leh adang te. (Balhla ah chuan Kawnpui balhla khu a thlum ber chuan ka hria a, kan khua a ni bawk a!). Serlui leh Tuirial sangha tih te, dil sangha tih te a tam ve ta tlat mai a, a lawmawm tak meuh a ni.

Ar leh vawk vulh pawh an tam a, kan intodelh dawn emaw kan tih laiin African Swin Fever-in a sing telin min tihhlumsak hlahh hi a pawl takzet a, he lama tan latute kan lainat em em a, sorkar hian tanpuina pe thei se a lawmawm ngawt ang. Bawnghnute pawh MULCO- ho zarah kan hnianghnar tan a, artui erawh chu phai lama mi kan la ring nasa hle thung a. Aw le, chu lam chu lo duhtawk leh dawn ila. Kohhran kal zel dan tur lam in sawi leh dawn teh ang.

V. Kohhran hi engtin nge kan kal zel ang : Hma lam thlirna: He lai hi vawiina kan ngaihtuahho atana ka han tarlan duh chu a ni a. Bengsikin i han ngaihtuah tlang teh ang u. Synod rorel ang a, “Kan kal dan pangngai hi a tha e”, ti mai lo deuh hian ngaihtuah ila a hun khawpin ka hria.

1. **Pathianni** : Chawhma lamah - Sunday School hi a hun pangngaiiah Chawlhni zing dar 11 velah nei ta ila. Chawhnu lamah - Dar 1:30 velah KTP, Kohhran Hmeichhia, Pavalai Pawl te hi inkhawm ve ta se la. Zan Inkhawm - dar 6/7 velah Kohhran Inkhawm- Thuhiril leh tul apiang ti ila. Thuhiriltute pawhin darkar chanve velah zawh tum ta bawk ila.

2. **Nilai zan Inkhawm** : A pangngaiin kal ila.

3. **Inrinni Zan Inkhawm:** Hei hi tlema zalen deuhvin “Praise and Worship” ti a kan thalaiten hun an hman ang hian. Hla leh thusawi tawi, Thalaiten Music – Key Board, Tingtang, Drum set leh Khuang te nen inpawlhona atan hman g thini ila. Hla tha tak tak, tunlai hla deuh te pawh sa ve ta ila. Kristian Hlabu chauh lo pawh phal ta ila, a that ka ring a. Tawng dang hi thiam a harsa niin a lang. Subject pakhatatah Hygiene hi zir ni

bawk se a ṭha a ni. Entawn atana ṭha chu Israel ram khu a ni a. Naupan tet aṭangin Science leh Maths an zir nasa a, an thiam a, khawvel mak tih khawpin Nobel Prize la pawh an tam a ni. Keini chuan Maths leh Science tel lovin lehkha a zir theih tho kan ti a, hei hian min tiṭhuanawp tlat a ni. Mizo thluak hian phak loh tumah a neih ka ring lova, Pathianin talent min pek hi a ṭha a, kan la hmang tangkai tawk lo mai niin ka hre thin.

Tlangawmna: He Paper “Covid -19 Hripui leh Kohhran” tih hi sawi hmawr hawmna chauhah ngai ila, duh tawkin i han sawi ho teh ang u. Covid Hripui karah hian thil tih a harsa hle a, kum lama upa leh tar chak lote chu pawn chhuak lo turin tlangauvin min aukhum reng mai bawk si a. A tawi thei ang berin ka ngaihda kan han vawrh chhuak ve mai a ni a. Tun ang hun inher lai hian kan Kohhran hi insiamrem thiam ila chu a va ṭha dawn em ka ti rilru thin a ni. “Ngai teh u, tun hi hun lawmawm chu a ni a, tun hi chhandamna ni chu a ni”, ti a Tirhkoh Paula ten an au chhuah lai pawh khan Asia ram fanga a zinna lama harsatna a tuar nasatzia thu a hmalamah khan a sawi nasa hle a. He thu a lak chhuahna Isaia 49:9 pawh hi Israel fate Babulon sala an tan laia hma lam thlira a sawi kha a ni a. Keini pawh hian kan hma lam thlirin he hun lawmawmah hian Lalpa lam thlirin hma lam kan kalzelna tur chu in thlirho teh ang u le. Ka lawm e.

Thulakna:

1. **Mizoram leh Corona Virus - 1** Mizoram Covid-19 Analysis Group Published by Vanlalhlana, TM Offset Press, Dawrpui, Aizawl. 2021.
2. Newspapers leh mimal biakna atang leh TV talk Show atangtein.

(He thu hi Presbyterian Pastor Pension Fellowship Annual Meeting April 4, 2022—a Pu Zaia sawi a ni a, kan tangkaipui beiseiin kan rawn chhuah a ni - Editor)

REV. DR. ZAIREMA KAM CHHUAK

1. **Mari Hla:** Lehlin dik thlap si, a awmzia kan man hleih theih loh chu Luka 1:46-a mari hla kha a ni a, chu chu “*Ka nunin Lalpa a chawimawi a*” tih kan hmu a. Mi thiam tak tak sermon ka hre fo a, “Mari nun mawi hian Lalpa a chawimawi a ni, keini pawhin ring lote hmuhah kan nun mawi hian Lalpa chu a chawimawi tur a ni” tiin an sawi thin. Hetianga an hrilhfhah hi Marin hria se a tim uai uai awm e. Mari sawi tum chu, “Ka thinlung takin Lalpa chu ropui ka ti a, ka fak a ni, ka chawimawi a ni” a ti. Nun tih hi amah tak a insawina a ni a, chawimawi tih pawh hi ‘fak’ tihna tluk a ni. Mari nun mawi thu hi Luka hian sawi a tum lo. Pathianin a thlan chhuah avanga Pathian chu tih tak meuha a fak thu a sawi a ni. (*Kan Bible Hi* Phek 182).

2. **‘Tan’ leh ‘Aiah’:** Mizo Bible letlingtu hmasa Baptist leh Presbyterian te khan an pawl thurin lam an let tel lo a, an fakawm hle, hei hi Bible lettu tam tak thlemna tawh a ni. Amaherawhchu an theology an let tel deuh thin chuan a lang. A hun lai hi Isua hnathawh, misual aia a nun a pe tih zirtirna a la chak hle lai a ni, substitution theory an vuah a. Zawnga tuar ai ngauin a tuar tih ang chi deuh. Chuvangin Isua thihna chu kan “tan” ti loin kan “aiah” tiin an let zawk thin, saphoin “for” tiin an let. Hei hian Mizoram Kristiante hi ‘aiawh theology’ lamah min kalpui thui ta deuh a, tunah phei chuan thuthluang pawl, “kan tan engmah tih a tul ve tawh lo” tih inzirtirna hial kan tawng ta a ni. (*Kan Bible Hi* pheh 182-183).

3. **Serh leh sang pawisak tulna:** Kan inzirtirna lamah Mizo dan hluite kha ngaihnepe kan inzirtir a, kan pawisak thin tam tak kha Kristian kan nih tak hnuah chuan pawisa lo turin kan inzirtir. Pi pu te atanga kan khawsakho nana thil tangkai tam tak tihthianglo an tih te, kawna insak, tuikhur hnara insak tih ang chi te pawisak loh kan inzirtir a, puithuna dik lo kan ti a. Bible-in a sawi ‘Pathian ngaisakna/lohna/zah lo’ (Heb. 12:16) a tih te hi Mizo sawi dan chuan serh leh sang pawisak leh pawisak lo thu, ngaihsan leh san loh thu

niin a lang a. Heng hi kan ban chuan kan nunah kawrawng a awm thin. Thianglo bei hlek lo mi chu “chhang chauh ringa nung” tih ang chi an ni a, bawng te, vawk te nen an inang lek a ni. Mihring erawhchu thlarau lam nun tawm kan ni a, chu lam ngaihsak hlek loh chu Bible-in a dem chu a ni. Serh leh sang kan pawisa lo lutuk tawh a, Pathian pawh tih lo, mihring pawh tih lo Biblein a sawi ang kha kan ni thei. Kan Bible hian thiang leh thiang lo, serh leh sang kan nei kha a ngai pawimawh hle, chutiang nei lo mite chu thlarau lam thil aia taksa nawmna duhna (materialism)ah hian an tlu lut reng thin tih a hmu chiang a ni. Sum leh pai umna lama heti taka kan tlan chak mek hi eng nge a chhan ni ang? Bible lehlin tha famkim tawk loh vang nge ni ang kan inzirtirna lama uar luat fuh loh kan neih vang? Ngaihtuah tham tak a ni (‘*Kan Bible Hi*’ pheh 183-184).

4. Saula hnawl thu: 1 Sam 15-ah khan Pathianin Saula a nihna ata a ban thu kan chhiar a. Amalek mite tiboral vek tura tirh a ni a, a zu hneh ta mai baw k a. An bawng thau tak tak leh beram itawm tak tak chu a it ta hle a, that vek loin a then chu a hawn a, an lalpa ber pawh a nung chungin a hawn a. A lo haw chu Samuelan thinrim takin “Halral thil hlan leh inthawina aiin Lalpa chuan thu awih a lawm zawk lo em ni? tiin saula chu a hrilh a. Saula lal tlak lo a nihna eng nge ni? Pathian thu thliar thiam lo a nihna hi a ni. Samuela ten dik leh tha ni awma an hriat kha Pathian duhzawngah an ngai ni ngei tur a ni. Hetiang ngaihdan nei chung sia Saula’n a tih tur a hlen lo hi Samuela’n a hmuh thiam loh takna chhan a ni. A tira a ngaihdan Saula’n a ken chhuah lohna chhan ber chu bawng leh ran thau a it a, lal ve lem chuan a duh tawk nei thei tur a ni si a. Saula rilru hi a lo te hle a, lal rilru a lo pu pha lo a ni, chu chu a ni ban a nih chhan bulpui chu. Kan rilru a tet ang angin kan thil itzawng te pawh a te thin. He lai chanchina Pathian inhriattirna chu a thu awih a pawimawhzia thu hi a ni, thil dang zawng zawng aiin a pawimawh. Suala hian a tira a rin dan ang kha vuan tlat ngam se thil awmdan a dang lam ngei ang. Tunlai’ mihlim’ kan tih thenkhat chuan khama zuan thlak tur thupek te an dawng a, a then chuan an dan sachchhum

thute an dawng baw; zawm ta zel sela an nun an chan mai dawn a ni. Pathian tihlawm dan tur ni awma kan hriat tam tak hi chu Pathian lawmzawng a ni lem lo tih pawh kan hriat thiam a tha fo ang. Hengah hian kan intehna tur leh in endikna tur chu Bible hi a ni (*'Kan Bible Hi'* phek 228-229).

5. Bible Chungchang: Bible chungchang thua hian 'dik lo awm lo' tih hi a pawimawh ber lo. Pathian thu a ni tih hi a pawimawh ber chu a lo ni. Amerika mi pakhat fiamthu thiam Mark Twina chuan, "Biblea thu harsa leh ruhkaw! awmte hian min tibuai ve lo, thu awlsam, ka hriatthiamte hian min tibuai zawk a ni" a ti. Zawm tur tih a hriat chiente chu zawm harsa a ti thin a ni. Kan hriat loh tur hriat kan tum kher hi harsatna kan tawh chhan pawh a ni fo ang. (*'Kan Bible Hi'* phek 239).

6. Eden huana tlukna thu: Eden huana tlukna kan tih thin kha nupa pakhatin thei ei loh tur Pathianin a tih an ei avangin anchhia an daqng a, Eden huan a tang chuan Pathianin a hnawt chhuak a. Anni kha mi hmasa ber an ni si a, mi zawng zawng an thlahte hian an سوالنا kha kan chhawm ta a ni tia kan inzirtir thin hi Bible zirtirna a ni lo deuh tihna a ni. Typology (thil lo thleng tur entirna) ang deuh kha a ni, mihring tungchhoa kal reng reng chuan Pathian thupek keimahni duh thu ngeiin kan bawhchhe vek. Kan سوال mawhchu kan phur vek tur a ni. 'Paten grep thur an ei avangin an fate ha a tim tia inzirtir hi a dik lo' tiin Zawnei Jeremia leh Ezekiela chuan an sawi chiang. Deuteronomy 24:16 thu hi a chiang; "An fate سوالنا avangin pate chu tihlum tur a ni lo. An pate سوالنا avangin an fate pawh tihlum tur a ni lo".

Adam سوال kan chhawm tih hi Judate inzirtirnaah pawh a lang lo. Piantirha mitdel chu a nu leh pa سوال a chhawm em ni tia an zawh khan Isuan, 'A nu leh pain thil an tisuwal vang a ni lo, Pathian ropuina a lan theihna tur a ni zawk' tiin a chhang a nih kha. Paula zirtirna hian a teuh hle. "Khawvelah hian mi pakhat avangin سوال a lo lut a, سوال avang chuan thihna a lo awm ta a. Tichuan khawvel

mihring zawng zawng hi thihna chuan a fan chhuak a ni, mi zawng zawngin thilsual an tih avangin”, (Rom 5:12). Gen 3:3 thu pawh hi tisa thih thu ni loin Pathian lama thih thu a ni a, tisa thih thu ni se an ei zawh khan an thi nghal tur, an taksa chu a thi mai lo, an la nung reng, kum za sarh aia tam an dam a ni. Kan taksa hi thi tura siam a ni. Bible hmun dangah ‘kum 70 kan dam chin a ni, a chak deuh chu kum 80 pawh a ni thei’ tih a ni (Sam 90). Khawvel mi zawng zawng hi kan sual avangin thihna chuan min fan chhuak vek a ni, mi pakhat aʔangin sual a in ʔan a, kan khawtlang pum kan sual avangin Pathian hmuha thi vek kan ni.

Augustina chu mi lian fa a ni a, mahse a sual hle, sual chi dai loh ahleih a nei lo. A piang thar ta hlauh mai a. A sualzia a han inngaihtuaha, ama sual thiam chhuah ni se heti emin a sual thiam lo ang, a nu leh pa aʔnga sual duhna chhawm niin a inngai ta a. A nu leh pa mawhpurhtir a tum vang a ni lo, a sual thukzia a sawina a ni. A nu leh pa mai chu thuk tawkin a hre lo a, thlahtu bul aʔanga zung nei tlat a nih loh chuan heti ema sual thiam a inring lo. Chuvang chuan Adama sual hi kan chhawm a ni tih zirtirna Kristiante zingah a lar ta hle. A rilruah hla thuin a awm a ni, hla thu ni lo (prose) thuin kan mi thiamte pawhin an chhiarsak a ni ang, Sam ziaktu chuan “Ka nu sualin mi pai a” (sam 51:5) a tih hi a nu sual thu a sawi lo, ama sual thu a sawi a ni. Ka nu pum chhunga ka awm lai pawh khan misual ka lo ni a tihna a ni. (*‘Kan Bible Hi’* pheh 261-262).

Thuthlung thar lama Isua zirtirnaah Adama sual kan chhawm tih ang hi a lang lo. Thil kan tisual a, kan sim thei baw. Azirtirnaa a thu hmasa ber chu, “sim rawh u” tih a ni, hnam pum pawhin an khawtlang nun sual chu an sim thei a ni. Fapa tlanbo tehkhin thuah te, Zakaia thuah te, Krawsa khenbeh mi sual Isua lainattu thuah te, pian tih ata mitdel a tihdam thuah te- a sawi sen loh. Paulan Rom mite hnena lehkha a thawn a (Rom 5:12) thihna a sawi hi Pathian tello nun a ni. Evil eh Adama pawh thei an ei ni la laa thi tur an ni, mahse tisa thuah chuan Adama pheichu kum 800 dawn lai a dam tih a ni. Midang pawh, mi mal pawh a sual avangin Pathian laka thi a ni.

March - April, 2022

Mi dang pawh, mi zawng zawng an suak avangia Pathian laka thi an ni. Sual ve lo awm hlauh se an thi lo tur a ni. Enoka leh Noa chu Pathian nen an leng dun thin tih a ni, sual an nei lo ni maw, Pathian lakah an thi lo a ni. Isua pawh sual nei lo, Pathian nen inpawl reng thin a ni. Mihring, mi sual, Pathian lama thi ang hi a ni ve lo. Adama thlah zinga sual nei ve lo chu mi thenkhat tan hriat thiam a harsa a, a nu Mari pawh sual nei loa hrin ti ang ziazang inzirtirna a chhuak hial reng a ni (*'Kan Bible Hi'* p.290).

7. Ruatlawkna thu: Augustina te, Calvin ate leh Kohhran siam that hun laia an thu uar hi kan hmu thelh deuh hlek pawh a ni thei a. Ruatlawkna thu nen hian a inkawp tlat a. Rom mite hnen Paulan, "A hriat lawkate chu ama fapa ang taka awm turin a ruatlawk si a, . . . a ruat lawkate chu a ko a, a kohate chu thiam a chanter a" (Rom 8:29-30) tiin a sawi a. paula hian a sual mukzia a hria, bung sarikh lamah khan a sawi Chiang a. heti chung chung Pathianin a rawngbawl tura a ko hi mak a ti lutuk a, sawi ngaihna a hre lo. "Pathianin min ruat lawk a lo ni ang" a ti ringawt mai a ni. Phu hlek si lo, misual thiam loh chang ngei ngei tur hetia Pathianin thiam min chanter hi ka lamah engmah phu nihna ka nei si lo. Pathianin min khawngaih em vanga min tihsak liau liau a ni an ti lo thei lo.

Theology lama ruat law khan tih hian khawvel siam tirh ata he laiah hian kal kawng an la lai ang tih Pathianin a lo ruatlawk a ni tih ang chi hi a ni lo, ringtute inhmuh dan a ni. Mimal inhmuh dan hi thudika pawm ngam tur em ni ang? Ringtu zawng zawng inhmuh dan a nih zel avang hian mimal thil mai a ni lo tih kan pawm ngam a ni. Adama sual mawh chu kan phur tur zawng a ni lo, mahni sual mawh erawh chu kan phur theuh tur a ni. Adama ang bawka sual vek kan ni, sual hi a darh zauin a thuk lutuk tawh a, mi mal chu han intal chhuak rual kan ni tawh lo. Pathianin chhuahna kawng min siamsak kan chang ta mai hi min lo ruat lawkna chu a ni. (*'Kan Bible Hi'* phekk 290-291).

HUN KHIRH LEH SAKHUA

- Rev. K. Lalchhuanawma

Thuhma: Mihring nun leh khawvela thil lo thleng fo thin chu hun khirh hi a ni. Heng hunah hian sakhaw pawimawhna a lo lang chiang zual thin. Khawvel hian hun khirh chi hrang hrang a tawng tawh a, a la tawng chho zel dawn ni pawhin a lang. Heng hun khirh te hi mihring tan hriatthiam harsa tak a nih avangin anmahni sakhua theuhah a chhanna an zawng nasa hle thin. Sakhua hian hman aṅanga wawiin thlengin a zuitu te mamawh ang zelin hna a lo thawk tawh a. Tunlai khawvel, hrileng leh indona avanga hun harsa leh khirh tak mai kan tawh mek lai pawh hian sakhaw tin hian an mite himna leh thlamuanna kawng an kawhhmuh niin a lang a. Professor Carol Bakhos-a, University of Calofornia, Los Angeles a thawk mekin “tunlaia sakhua zawng zawngin an tum ber chu hun khirh leh harsa a thlamuanna, nghehna leh beiseina pek a ni”¹ ti a sawi hi a dik hle mai. Hei vang tak hian sakhaw dik leh rintlak, a zuitute tana inngahna tling hi a hlu zual deuh deuh dawn a ni. Hun khirh chungchang kan sawi phawt ang a, chumi zawhah hun khirh leh sakhua kan sawi ang a, heng huna Kristianna rintlak leh inngahna tling a nihzia kan sawi leh ang.

1. Hun khirh chu?: Hun khirh hi sawifiah dawn ta ila. Hun emaw thil eng emaw lo thleng, chu miin mimal, pawl leh khawtlang a rawn nghawng, dinhmun hlauhawm leh harsa tak a rawn thlen hi a ni mai awme. Heng hun/thil lo thleng hi thawklehkhata lo thleng thut a nih chuan mihring nuna thil tha lo rawn inher chhuak a ni fo thin. Tichuan chhiatna hrang hrang – indona, hripui, rambuai, thihna leh khuarel chhiatna lo thleng te hian hun harsa leh hun khirh takah mihring te chu min hruai lut thin a ni. Hetiang hun hi he khawvelah hian -mimal nunah, pawl ho, rampum huap leh khawvel huapaah a lo thleng fo thin a ni.

J.F. Laldailova chuan “Hun pawimawh lai tak, hun inher danglam lai tak, hun khirh lai” tiin a dah.² Sap tawng *Crisis* tih hi

March - April, 2022

Greek tawng *krisis* (noun) atanga lo kal a ni a, a awmzia chu 'inthli arhanna, thutlukna siam, hun harsa' tihna ani.³ *Crisis* tih hi damdawi lam tawngkam atana hman hmasak ber a ni a. Damlo na tuara awm mek dinhmun sawi nan an hmang, damna emaw thihna emaw a thlen dawn lai taka natnain danglamna a rawn thlen sawi nan an hmang a ni. A dinhmun inthlak lai tak sawina a ni a, chhiatna emaw thatna emaw rawn thleng thei dinhmuna an din lai tak sawina a ni. France rama rorelna inlumlet (French revolution) kha khawvel chanchina hun khirh tak pakhat chu a ni a. Hemi chungchang Sap thawnthu ziaktu Charles Dickens-a'n 'A Tale of Two Cities' a a ziah hian a tichiang hle. Heti hian a ziaa "Hun tha ber a ni a, hun tha lo ber a ni baw... hun eng a ni a, hun thim a ni baw... kan hmaah engkim kan nei a, engmah kan nei lo baw a. Vanram lam kan pan a, hremhmun lam kan pan baw."⁴ Mizo tawnga hun khirh tia sawi hi a inhme hle a ni.

1.1. Eng vanga lo awm nge?: Hun khirh kan tih hi thil hrang hrang vanga lo thleng a ni a. Hetiang hun lo thlenna leh thlen chhan hi chi hrang hrang a then theih ang:-

- Chhungkua a buaina leh harsatna lo thleng vangin
- Khuarel chhiatna lo thleng thin - tuilian, thlipui, lirnging, leimin, etc
- Mihringin mahni intihhlum duhna rilru a neihin
- Ei leh bara harsatna leh sum leh pai dinhmun a inthlakin
- Khawtlanga buaina leh harsatna a lo thlenin
- Mihring nunah harsatna hrang hrang a lo thlenin

Heng bakah hian thil hrang hrang sawi tur a awm thei ang. Khuarel chhiatna leh kan thunun theih loh thil thleng avanga hun khirh lo thleng hi chu a awm thin. Mahse hun harsa leh khirh tak lo thleng tam tak hi chu mihringte siam chawp a ni fo thin. Tuna khawvelin *Corona virus* vanga hun khirh tak a tawh mek pawh hi mihring siamchawp a ni tih hi mi tam tak rin dan a ni. Hetiang hun khirh lo thleng thin hi chi thumin a then theih :-

1) Zawi zawia lo thleng (creeping Crises). A lo thleng dawn a ni tih hriat theih tura thil thleng lo awm, mahse hriatthiam har tak ni si.

2) Muang changa lo theng (Slow-Burn Crises). A lo thleng dawn a ni tih hriat lawk theih, chhiatna tak tak a lo thlen hma a thawt lawkna awm.

3) Lo thleng thut (sudden crises). Inbuatsaihna hun pawh awm miah lo a chhiatna lo thleng thut hi a ni.

Mihring nun leh khawvel hi a pangngaiin a awm reng thei lo a, hun inthlak leh thil danglam thleng a awm fo thin. Hun harsa leh hun khirh hi kan nunah, chhungkuaah leh pawl hoah a thleng fo thin. Hetiang a nih avang hian tunlai khawvelah chuan hetiang hun hmachhawn dan tur hi subject pawimawh tak a lo ni ta a. Sumdawnna thil leh zirna hmuna pawh hmun pawimawh tak a chang zel a ni.

1.2. Hun harsa leh hun thim a ni: Hun khirh kan tih hi hun thim a ni. Thimah chuan thil a hmuh theih loh a, hmlam pana kal a harsa thin. Rilru ngaihtuahna a buai a, ruahmanna siam a har. Europe ram chanchina hun thim an tih thin chu AD 476 aṅanga AD 1000 inkar hi a ni a, hetih hun lai hian hmasawna hmuh tur a awm lo a, mihring dinhmun a chhe hle a ni. ⁵ Zirtirna diklo leh dan bawhchhia hremna uchuak pein inngaisakna rapthlak tak tak an uar hle a. Hripui ‘black death’ an tih chu kum 1340 chho ah a lo thleng a, mi maktaduai 20 chuang an thi a ni. Europe ram pumpuia mihring hmun thuma thena hmun khat an tling tep. Hei bakah 1315 leh 1317 inkarah hian tam (famine) a lo thleng bawk a, mi maktaduai tam tak chu riltam leh natna vangin an thi a, mihring pumpui aṅangin za-a 10 aṅanga 15 lai an thi a ni. Hnam hrang hrangte an indo nasa hle bawk. Hun khirh kan tih hi mihring nuna hun thim lai ber hi a ni.

1.3. Hun remchang leh Duhthlanna siam hun a ni: Hun khirh a nih rualin hun pawimawh, duhthlanna siamna tur atana hun tha tiin an sawi thin bawk. Dinhmun chiang lo taka awm mek hun, thutlukna dik leh kawng zawh tur dik thlan fuh chuan hlawkpui theih a ni a. Thlan dikloh erawh chuan kumkhuaa chhiatpui theih a ni. Thutlukna harsa leh pawimawh siam hun a ni. China ṅawngin hun khirh hi *weiji* tiin an sawi a, chu chu thumal pahnih *wei*

(hlahawm) leh *ji* (remchang) tihna a ni an ti. Hetiang hun khirh lo thleng hi hun hrehawm tak ni mahse mihring nuna thil tha zawk lo thlenna tur atana hun remchang a ni bawk. Chuvang chuan hruaitu tha an pawimawh hle thin. Dinchhuahna leh chhiatna thlen thei thila thutlukna siam a ngaih hun, duhthlanna fel tak neih hun a ni a. A tha lam leh chhe lam thil lo thleng tur atan pawh hun remchang, inthlak danglam hun a ni ve ve a ni.

2. Hun khirh leh Sakhua: Mihring nun, ram inrelbawlina, khawtlang leh hnam nunah hun khirh a lo thlen apiangin sakhaw pawimawhna a rawn lang chhuak thin. Sakhaw ngaihtuah ngai lemlo te pawhin heng hunah hian Pathian an ngaihven thin. Entirna tha tak mai chu tuna khawvelin Covid 19 avanga hun khirh a tawh mek ah hian khawvel ram hrang hrang 90 chuangah chuan ‘*ṭawngṭaina*’ tih thumal hian hun dang zawng zawng aiin online-a zawngtu emaw chhiartu emaw a nei nasa. Zirchhiannaah chuan America rama puitling za zelah 24% te chuan a hma aiin an rinna chu he hun ah hian a chak sawt tih an sawi.

Hun harsa leh hun khirh hi miin sakhua an hawisan hun a ni fo bawk. Engvangin nge Pathianin heng hun harsa hi mihring nunah a thlen tir? Engatinge a ngawih reng? Zawhna tam tak an nei a, a chhanna an hmuh loh avang leh an duh anga Pathian chu a chet mai loh avangin thutlukna siamin sakhua chu thil ṭul lo leh hnawksak, mihringte hruai sualtu ang hialin an ngai thin. A thente chuan sakhaw dang te an zawm bawk thin. Hetiang hun thim leh harsa tak maiah hian “Pathian pawh hi a awm tawh lo aniang!” “Pathian hi a thi tawh aniang!” tih te hi mihring rilrua zawhna awm fo thin a ni. Kum 1960 bawr vel khan khawvel ah “Death of God theology” a rawn lar chhuak a. Tuk khat chu Evangelist ropui tak Billy Graham-a kha “Ka Pu, Pathian hi a thi tak tak emni?” tiin an zawt a. Billy Graham-a chuan, “A thi lo chu aniang, tukin zingah pawh kan inbiak kha mawle,” tiin a lo chhang a ni. Hun khirh a lo thlen hian miin sakhuaah beiseina neiin chawlhna an zawng fo thin a, sakhaw

hruaitute hian pawimawhna lian tak an nei thin. Billy Graham anga rinna nghet nei nih a pawimawh hle a ni.

2.1. Hun khirhah Kristianna: Hun harsa leh khirhah hian miin sakhaw dik hriat an duh a, an zawng thin. Sakhaw dangte pawh hian heng hun khirhah hian an mite thlamuanin himna kawng an zirtir thin a. Heng sakhaw hrang hrangte zirtirna hi kan sawi tum a ni lo a. Anmahni kan thlir dan pawh a inchen kher lo ang. Kristian mithiam, sakhaw chanchin zirmite chuan sakhaw dang kan thlirdan tur (approaches/perspectives) kawng hrang hrang an duang chhuak a.⁶ Hengte hi chipchiarin kan sawi lo ang a. Thil pawimawh tak mai chu engtinngte Kristianna hi sakhaw dik, hun harsaah pawh beiseina nung min petu a ni tih kan sawifiah ang? tih hi a ni. Ahmasa berah chuan kan sakhua, Kristianna hi sakhaw dik a ni tihah hian kan chiang phawt tur a ni. Kan chianglo a nih chuan thlir dan hrang hrang an sawite hian min hruaibo thei mai dawn a ni. Kristianna hi sakhaw dik tak, Pathian inpuanna leh keimahni nuna thil pawimawh ber a ni tih kan chian loh chuan hun khirh leh harsa ah hian midangte tan thlamuantu leh tanpuitu kan ni thei lo ang.

2.1.1. Kristianna hian mihring nuna thil awmzia leh a tumte fel takin a hrilhfiah a, damchhan a hrilhfiah: Hei hi sap tawng chuan Existential relevance tiin kan sawi thei ang a. Thil lo awm reng reng hian awmchhan a nei thin a, chutiang bawkin mihring hian lo pian chhuah chhan, a dam chhunga tih tur leh tumte a nei a. Hei hi sakhaw hrang hrangin an zirtir pawh chu a ni a. Mihring rilru chhungrila tuihalna leh zawhna lo awmte chu sakhaw dik chuan chhanna dik pein a tuihalna a ti reh thei thin a ni. Hindu ten mihringte tih tur, mihringin khawvela a damchhan chu *purusarthas* an ti a, kawng chi li mihring damchhan a awm a, heng kawng hrang hrangte hian a tum ber chu mihringin a tawpa chhandamna a chan hi a ni an ti, chhandamna chang tur chuan thil pathum khawvelah hian tihtur leh mamawh a nei an ti a ni. Heng mihring damchhan an sawite chu: tihtur tha taka thawh (*dharma*), sum leh pai (*artha*), chakna leh duhna kan neih hi tihpuitlin emaw upbo daih (*kama*) leh chhandamna/

zalenna, piannawnlehna aṭanga fihlim (*moksha*). Heng mihring damchhan an zirtirte hi ngun taka chhutin mihring nun lairila riltamna leh tuihalna tireh thei an ni meuh em? An zirtirna anga damchhan tihlawhtling an awm tawh reng em? tihte hi zawhna lian tak, chhan harsa an tih si a ni. Sakhaw dang: Buddhism, Jainism, Sikhism leh Islam te pawh hian an tum ber chu mihringte hi harsatna leh lungngaihna awm tawh lohna hmun kawhhamuh a ni a, hming hrang hrang an vuah a. Chu chu mihring damchhan leh tum ber tur ni pawhin an ngai a, mahse heng an zirtimate hian mihringa buaina lo awm thin chu a tireh chuang si lo. Sakhaw hrang hranga ṭhatna dan kan hmuhte pawh hian a tum ber leh tawpna chu mihringah zel a ni a.

Kristianna chuan mihring damchhan chu Pathian hmangaih leh midangte hmangaih a ni tih min zirtir a. Tuarna leh hun khirh lo awm chhan chu Pathian ropuina leh thiltihtheihna lo lanna tur a ni tih min hrilh a. Harsatna lo thlengte hi awm tirtu nei leh awmchhan nei a ni tih min hrilhfiah ṭhin. Heng hunah hian inngahna tur min kawhhamuh a, thutlukna dik siam thei turin min pui ṭhin. Engkim hi Pathian thuhnuaia thleng a ni tih kan hria a, a bul leh tawp chu Pathian a nih miau avangin amah chu kan damchhan leh inngahna a ni a, hun harsaah pawh amah chu kan thlamuanna a nih avangin midangte te tana malsawmna leh thlamuanna thlentu ni turin min zirtir bawk. Hei vang hian kohhran chanchinah pawh kristiante chu midangte tanpuitu leh hun khirhah pawh ram leh hnam tana malsawmna an nih thu hmuh tur a tam hle a ni. Hemi aṭang hian Kristianna hi sakhaw dik, mihringte nundan tha zirtirtu, nun awmzia chiang taka kawhhamuhtu leh an thlenna tur chiang taka hrilhthu a ni tih a ti lang a ni.

2.1.2. Hun khirh hian Kristianna chu inngahna tlak a ni tih a lantir: Sakhaw dik leh ṭha an tehna pakhat chu a zirtirna leh inngahnate hi an inrem tur a ni a, a zuitute nundan nen pawh a inperhsan tur a ni lo tih hi a ni. Hindu sakhua hian mihring nuna tuarna leh harsatna te hi an thiltih (karma) avang lo awm a ni tih an ring a. Mihring nuna lo thleng tur rengah an ngai bawk. Chutihlaini

chung hun harsa leh hun khirh ah chuan an pathiante chu mihringah emaw thil dangah emawrawn changin mihringte churawn pui thinin an ngai. An pathian Vishnu chu chutiang chuan vawikua lairawn inlan tawhin a vawisawmna chu lo thleng leh turin an ngai a, vawiin thleng hian a larawn thleng lo a, an beisei chung reng pawhin inlar tura koh emaw a tanpuina dil erawh an ti ngai meuh lo.⁷ An zirtirnaah hian sakhaw dang pawh sakhaw dik leh tha a ni tih an pawm zau hle a, Max Muller-a phei chuan sakhaw dang ngaihtheih thua chuan an champion a ni a ti hial a,⁸ mahse hei hi India rama sakhaw dang zuituten kan hmuh leh hriat dan nen a inkalh (contradict) tlat a ni. India ram chu Hindu ram-a siam tumin nasa takin an bei lawi si a, an zirtirna leh an nun hi a inrem (consistent) lo a ni.

Kristiannaah hian kan zirtirnaah thu inkalh a awm lo a, zirtirna leh hrilhfiahna thenkhat chu zirchian deuh ngai leh chhuizui ngai erawh chu a awm. Hunkhirh leh harsa hi Pathian rorelna hnuai a thleng a ni tih kan hria a, chuvang chuan pawm mai turin kan in zirtir a. Pathian hian heng hun harsa hi paltlang thei turin min siam tih hi kan ring a. Chhan neiin a lo thleng a, hei hian beiseina nung min pe a, Pathianah kan inngat thin. Heng hun harsa te hian Pathian thlamuanna min beisei tir a, a chhandamna min thlirtir thin a ni. Kan Pathian hi kan bula awm, kan mangan leh harsatna engkim min hmuhpui a, min tanpuitu a ni tih kan zirtir a, vawikhat mihringa a lo chan tawhna kha a tawk. Ani chu mihring a nih avangin heng tuarna zawng zawng hi min hriatthiampui tih hi kan inzirtir a, hei hian hun khirh hmachhawn thei turin min tichak a ni. Kan in zirtirna hi a rintlak a, inkalh a awm lo. Kristian Evangelist John Ankerberg leh Dillon Burroughs te chuan 'Bible zirtirna hi a bul atanga a tawp thlengin inkalh pakhatmah a awmlo' tiin an lo sawi,⁹ chhandamna thu hi Genesis atanga Thupuan Bu thlengin a thu ken a ni an ti thin. Thu inkalh (contradict) anga ngaih theih pawh lo awm mahse a thu ken lai ril chu a thuhmun vek hian Kristianna dikna leh inngahna tlak a nihzia a entir a ni.

Tlangkawmna: Thomas Plante-a, Santa Clara University- a psychology zirtir mektu chuan “Miin a rinna chu beiseina leh chakna a neih theih nana a hman tangkai theih hi thil pawimawh tak a ni a. Sakhua hian kum sang tam tak chhung chu hun harsa paltlang thei turin mihring te hi a lo pui tawh a ni. Chu chu fiah a ni tawh a. Tunah ngei pawh hian Bible-a Sam Bu hi han chhiar la, harsatna leh buaina kara miin Pathian lam an hawina thu i hmu ang” a ti a.¹⁰ Kristianna leh a zirtirna hi khawvel mamawh a ni a, hun khirh leh harsatna hmuna inngahna tling a nihzia hi ringtute hian kan nun ngeia kan tarlan a pawimawh deuh deuh dawn a ni.

Endnotes

¹ Bryan Goodman, “Faith in a time of crisis” in American Psychological Association website. <https://www.apa.org/topics/covid-19/faith-crisis>. (8.4.2022).

² J.F. Laldailova, English – Lushai Dictionary (Aizawl: Lalrinlana, 1969).

³ Henry George Liddell, Robert Scott, Henry Stuart Jones, *A Greek–English Lexicon*, revised 1940, s. v. ἔνθροον, ἔνθροον.

⁴ “Literary Devices: Definition and Examples of Literary Terms,” in <https://literarydevices.net/it-was-the-best-of-times-it-was-the-worst-of-times/> (8.4.2022).

⁵ “Dark age.” *Merriam-Webster.com Dictionary*, Merriam-Webster, <https://www.merriamwebster.com/dictionary/dark%20age>. (8.4.2022).

⁶ Sakhaw dang kan thlir dan tur model an siam chhuah langsar zualte chu: Exclusivist Model (Nehemiah Goreh leh H. Kraemer), Inclusivist Model (JN Farquhar leh Karl Rahner), Relativist Model (Ernest Troeltsch) leh Pluralist Model (SJ Samartha leh Paul Knitter).

⁷ Mihring te pui tura pathian Vishnu rawn inlan tawh dan pakua an sawi thin te chu: [Matsya](#) (Fish), [Kurma](#) (Turtle), [Varaha](#) (Boar), [Narasimha](#) (half lion, half man), [Vamana](#) (Dwarf/ Short man), [Parashurama](#) (Fierce man/Hunter), [Rama](#) (Developed man/ Ideal man/ Fighter), [Krishna](#) (Cowherd Prince) leh [Buddha](#) (Intellectual and scientific man) te an ni a. A wawi sawmna tur chu [Kalki](#) (future avatar) a ni ang.

⁸ K.L. Seshagiri Rao, *Mahatma Gandhi and Comparative Religion* (Delhi: Motilal Banarsidass Publishers, 1990), 13.

⁹ J. Ankerberg and Burroughs, D., *Taking a Stand for the Bible: Today’s Leading Experts Answer Critical Questions about God’s Word* (Harvest House Publishers, 2009), 24.

¹⁰ Bryan Goodman, “Faith in a time of crisis.”

GOOD FRIDAY SERMON

- Rev. Dr. Tlanghmingthanga

Thupui : *Ka Pathian, ka Pathian, engah nge mi kalsan?*

Bible Innghahna : Matthaia 27:45-50; Marka 15: 33-39.

Kraws lera Lal Isua thusawi zinga thin thawng ber leh rilru khawih ber, hriat thiam harsa ber chu “*Ka Pathian, ka Pathian, engah nge mi kalsan?*” tih hi a ni. He thu hi Matthaia leh Marka phei chuan kraws lera Lal Isua thusawi an lo chhinchhiah chhun a ni nghe nghe a, he thu awmzia hi eng nge ni, eng nge sawi a tum?

Lal Isua kha Pathianin a kalsan reng em ni ? he thu Lal Isuan a au chhuahpui hma lawk khan “*Kei leh Pa chu pumkhat kan ni*” (Jn 10:30) a ti a. Thoma hnenah pawh, “*Tupawh mi hmu chu Pa hmu a ni. Kei Paa ka awm leh Pa keimahah a awm tih i awih lo vem ni. In hnenah thu ka sawi hi keima puah chawpin ka sawi lo, Pa keimahah a awm reng a, thil a ti zawk thin a ni*” (Jn 14:9-10) tiin a sawi a. Pa nen an awm dun reng kha a ni si a, eng vangin nge min kalsan a tih? Matthaia pawhin tuman an kalsan lohzia sawiin Lal Isua chu “*Kan hnena Pathian awm*” (Immanuel) ti a, a hnu lawkah chu thu ziaktu ngei chuan Pathianin a kalsan thu a sawi leh hi ava mak em! He thuah hian mihringte finna hmanga chhut chhuah phak loh leh hriat thiam phak loh thil a awm a ni. Zawhna pawimawh chu-Eng vangin nge kraws lera Isua a awm lai khan Pathianin a kalsan tih hi a ni. Kraws-a Isuan a hun hnunng ber a hman mek lai khan eng vangin nge Pathianin a kalsan?

A chhanna tam tak a awm thei ang. Matthaia chuan Lal Isua chungah thil lo thleng kha Pathian thu thlenfamkimna a niin a sawi. Pathian thu tihfamkimna a nih avangin hetiang thil hi Isua chungah a thleng a ni. Pathian chu a thianglim a, a dik a, a fel a, amah chuan sualna leh bawlhhlawhna reng reng a awm lo. Pathian chuan sual a hmu thei lo va, sual nen awm dun thei an ni hek lo. Eng thil mahin a tihbawlhhlawh a thiang lo. Misualte hmangaih mahse, sualna chu a haw si a ni. Misualte a hmangaih avangin a fapa mal

March - April, 2022

neih chhun pawh krawsa thih a rem ti a ni. Paula phei chuan, “*Nimahsela Pathian chuan a mi hmangaihna chu fak tlakin a lantir a, misualte kan la nih laia Krista kan aia a thih avang khan*” (Rom 5:8) tiin a sawi a ni. Pathian chu dikna Pathian a ni a, tumah duhsak bik a nei lo, a fapa neih chhun pawh khawvel sual a phurh tir a, a kalsan a ni. Sualna a huatzia leh a duh lohzia tihlanna Chiang tak chu Isua a hawisanna, a kalsan danah hian fiah takin a lang a ni. Pathianin a fapa kha chhan duh mahse, khawvel chhandam nana tuar a nih avangin a chhan thei lo va, a hawisan a ni. Pathianin a fapa Lal Isua chu kalsan angin lang mahse, Pathian pakhat a mi nung pathum (Trinity) a an inpumkhatna chu a ti chhe chuang lo. Lal Isua tuarna hi a na hle a ni. Taksa lama tuarna ngawt pawh hi mihringte tan tuar zawh chi a ni lo. Thlarau (rilru) lamah tuarna nasa zawk a la tuar leh nghal a. Chanchin Ṭha bu ziaktute hian Isua tuarna nasatzia leh raphthlakzia hi thup an tum lo, a tuarna a na a, a tui hal a, a mangang a, a chau a ni, a tuarna zawng zawng hi Chiang takin an tar lang a ni.

Lal Isua thihna hi mi ṭhenkhat chuan an awi lo. Pathian a thi thei em ni, mihringte kut tuarin tihduhdah a ni thei dawn em ni an ti a ni. Isua kha taksa nei lo thlarau hlang a ni lo va, mihring dik tak, taksa nei a nih avangin a thi a ni. Zirtirna dik lo chi khat Docetism an tih chuan Lal Isua chu mihring tak tak ni lovin a lem chang, mihring ang chauh a ni a, a thihna pawh tak tak ni lovin a lem chang bawk niin an ngai. Mahse chu chu a dik lo a ni tih Johanan a sawi. Isua hi mihring ang chauh ni lovin, mihring tak tak a ni. A thihna pawh hi a lem a ni lo va, a tak a ni. A Pa duhzawng Isuan a tihhlawhtlinte zinga a pawimawh ber chu ‘Misualte tana a thihna hi a ni’. He thu hi Chanchin Ṭha Johana ziaka a pawimawh ber lai a tling hial a ni. Johanan uar taka a sawi fo ṭhin chu Lal Isua thihna chungchanga thudik chu mite sawisakna leh nghaisakna avanga thi ni lovin mihringte chhandam nana Pathian remruat a nih avanga thi a nih thu hi a ni. He thu hi a thu lairil ber a ni, Johanan heta sawi lan a duh chu Isua khan sualna a nei lo va, sualna a neih loh avangin a

thihna pawh kha sual hremna tuar avanga thi a ni lo tih hi. Isuan, *“In zingah ka sualna tu nge sawi thei awm? Tunge thil tusual, thiam loh chang tia min sawi thei awm”* (Jn 8:46) tiin a zawt a, tuman an an chhang thei lo. Pian tirh ata mitdel a tih dam thuah khan an inhnia a, Isua kha misual a ni, Pathian hnena chhuak a ni lo an ti a. A thenin *‘Mi sualin engtinng e hetiang thilmak a tih theih ang’* an ti a, Pharisaiten an chhang thei lo.

Isua thih dan chungchang hi kan hre fuh lovang tih Johanana hlau hle a, Isua chu sualna nei lo (sinlessone) a ni a, a thihna pawh sualna nei lo thihna a ni a ti. *‘Sualna reng reng nei lo kha Pathianin keimahni avangin sualah a siam a’* tih ang kha a ni. Sualna a neih loh thu hi Pilata pawhin *“A sualna ka hmu lo”* (Jn 18:38; 19:4 &5) tiin chiang takin vawi thum lai a sawi a ni.

German Pathian thu thiam Dietrich Bonhoeffer chuan *“Midangte sualna phurhsak thei tura tehna tling pawimawh tak chu sualna neih loh hi a ni”* a ti. Sualna nei chuan ama sualna a phurh a ngai a, a sualna a sim emaw a tih bo emaw a nih phawt loh chuan, midang sualna a phurh sak thei lo a ni. Isua chuan sualna a nei lo. Chhandamtu famkim leh tling a ni. Sualna sim tur leh thil tihsual ngaihdam tur engmah a nei lo. Isua chauh hian midangte sualna a phur thei a ni. Isaia chuan, *“Ani chuan kan natnate a phurin, kan lungngaihnhate pawh a phur ngei a...”* (Isaia 53:4) tiin a sawi. Lal Isua misualte tana a thih ngei a tul thu sawina kan hmuh chu, *“Buhfang leia a tlaka a thih loh chuan a malin a awm reng a, a thih erawh chuan rah tam tak a chhuah thin”* (Jn 12:24) tih hi a ni. Rah chhuah tur chuan Isua chung a thilthleng ang bawk kha kan chungah a tleng tur a ni. Isua kha a thi ngei tur a ni tih a ni. A thih ngei tur thu a hriat chian em avangin, a Pa hnenah thihna laka chhan him turin a dil lo. Thihna chu he khawvela a lo kal chhan ber a ni si a.

Lal Isua thihna chungchang kan ngaihtuah hian a thih dan chu thihna satliah leh thihna pangngai ni ang maia ngaih awl tak a ni,

mahse chu chu a ni lo. Chanchin Tha bu ziaktute zingah tumahin ‘*Isua kha a thi ta*’ tih ringawtin mawl takin an ziak lo. Matthaia 27:50 leh Marka 15:37-ah chuan “*A thlarau a thlah ta*” tih a ni. Luka 23:46-ah chuan “*Ka Pa, i kutah ka thlarau ka kawl tir e*” tih a ni a. Johnan 19:30-ah chuan “*A thlarau a thlah ta a*” tih a ni. Sam 31:5-ah, “*I kutah ka thlarau ka kawltir e*” tih a awm a, chu thu chu Juda naupangte mut dawna an tawngtaina a ni a, Isua pawhin a naupan laia a zir a ni a, a hre hle ang. Tunah hian a muhil dawn a, Pathian kutah a inkawl tir a ni. Stephana pawh a thih dawn khan “*Isua ka thlarau la ang che*” a ti a ni.

Isua chu thi mahsela mihringte thih anga thi satliah a ni lo, a thih dan an sawiah chuan “*A thlarau a thlah ta a*” tih a ni deuh kher avang hian a thih dan emaw a thih chhan emaw hi a danglam a ni. An sawisakna avanga thi mai tur niin a lang lo. Heih lai hian kum 33 bawr vel emaw a ni ang a, a tlangval chak lai tak leh a hrisel that lai tak a ni. Rawngbawlin Palestina ram dung leh vang a fang chhuak a, a taksa a chakin a hrisel that lai a ni. Gethsemani huana a kal hma kha chuan taksa leh thlarauah a hrisel lai tak, a chak lai ber niin a lang. Amaherawhchu, chu mi hnu lawk darkar 12 lek chhung- Ningani zan dar 9 atanga Zirtawpni zing dar 9 thleng kha chuan rilru lama tawrhna, neksawrna nasa tak a tuar a, a thlan pawh thisen angin a far hial a ni.

Isua thih hma chhan kha nasa taka zan khuua an sawisak avanga chau a, thi ta mai niin a ngaih theih awm e. Mahse, hei hi Johanate sawi dan chu a ni lo. Ama (Isua) thu ngeiin, a remtihna ngeiin, a duhthlanna ngeiin a duh hun chiahah a thi a ni. An sawisakna a tuar zawh loh avanga thi a ni lo, Aman (Isua) thih a rem tih avanga thi a ni. Isua thihna kha tihluhna tel lo, mahni duhthu ngeia inpekna a ni. Tum reng vanga thihna kha thlang a ni. Tirhluh emaw nawrluh emaw a ni lo. Isua thihna hian angpui a nei lo va, a danglam bik a ni. Amah ngeiin, “*Hemi avangin Pain mi hmangaih a ni lak leh tura ka nun ka pek dawn avang hian. . .*”, Tuman mi laksak lovang, keima

thu thuin ka pe zawk dawn a ni. Pe thei ka ni a, la leh thei pawh ka ni” (Johana 10:17-18) tiin a sawi.

Isua thihna hi Pathian thu a ni a, Pathian remruat a nihzia heihian a tilang chiang hle. Kha tih laia lal ber governor Pilata nena an in biaknaah pawh khan mihring thu (kut) maia thi a nih loh thu a lang a ni. Pilatan Isua hnenah “Nangin kei mi be lo vei maw? Thlah thei che ka ni, kraws-a khenbet thei che ka ni tih i hre lo vem ni?” (Johana 19:10) a ti a. Isuan, “Chung lam atanga pek i nih loh chuan ka chungah hian tih theih reng reng i nei lo vang. . .” a ti a ni. Pilatan thuneihna sang ber chelhtu a ni tih inhriain Isua hnenah tihlum thei che ka ni a, chhuah thei che ka ni a ti a. Chung lam atanga pek i nih loh chuan ka chungah engmah i ti thei lo tiin Isuan a chang a ni. Pathianin thuneihna a pek loh chuan Isua chungah tuman engmah an ti thei lo. Pa Pathian rem tih hun, Isua tana a hun ruat bik a lo thlen hma loh chuan man theih a ni lo va, tihlum theih pawh a ni hek lo.

Isuan a pa thu zawm a, ama duh thu ngei a inpe a nih avangin thihna laka chhan him a dil lo, thihna laka chhan chhuak turin a dil lo, thih chu khawvela a lo kal chhan a ni si a. ‘Ka Pathian engahnge mi kalsan’ tiin au mahse, thihna laka chhandam a di lo. Pathian nen an in mi hrang tak tak tihna a ni lo va, Pathianin a kalsan tak tak tihna pawh a ni lo. Pathian thianghlim chuan سوالنا a hmu thei lo va, Isuan khawvel سوال a phurh lai khan سوالنا a huatzia tih lan nan a fapa kha a chhan thei lo a ni zawk. “Ka Pa he no hian mi pel lul rawh se” tia a atawngtai khan Pathian duh dan dodal a tum a ni lo. Pathian remruat kalh zawnga chet a tumna a ni hek lo. Pathian duh zawng tipuitling tura a beihna a ni zawk. Pathian remruat leh duh ang taka thlen chhuak tura a beina a ni. Pathian duh zawng kan ti ve em? Kan ramah hian dikna, rinawmna, felna tungding turin engtin nge tan kan lak, engtin nge kan beih ve. Pathian duh zawng ti tur leh kan hnam leh sakhua leh kan ram chhan tur hian eng anga nasain nge kan beih ve a, tan kan lak ve le, tun aia kan tan leh zual hi ava tul em, hemi atan hian kan theihtawp chhuah theuh i tum ang u.

I. KUM 2022-2023 Session-a ATC-a B.D. zir tur lak tharte:

Sl.No.	HMING	ADDRESS	KOHRAN
1.	Vanlalnunmawia -	Kanan Veng, Aizawl	- MPC
2.	Vanlalchhuanawma -	Phuaibuang Sidar veng	- MPC
3.	Lalpeksanga -	HmunsamVeng, Mamit	- MPC
4.	Vanlalhriatpuia -	Dam Veng, Aizawl	- MPC
5.	Isaac LalruatpuiaRalte -	Vaivakawn, Aizawl	- MPC
6.	Vanlalpeka -	Central Jail Veng, Aizawl	- MPC
7.	LalhruaizelaKawlnei -	LungdaiChhimVeng	- MPC
8.	Vincent Lalngaih dama -	DikawnVeng, Ratu	- MPC
9.	Malsawmdawngzuala -	Marpara N Mission Compd.	- MPC
10.	Zohlpuia -	ZothangChamphai	- MPC
11.	Vanlalthlana -	Zemabawk S.A. Veng	- MPC
12.	Benjamin V.L. Hlupuia -	Venghnuai, Aizawl	- MPC
13.	Miss R. Hmingthan zuali -	Chhipphir	- MPC
14.	Lalrinhlua -	Tuikual South, Aizawl	- MPC
15.	Lalmangchhuana -	West Phaileng	- MPC
16.	C. Lalruatsanga -	Kawn Veng, Zanlawn	- MPC
17.	Lalhruaizela -	Ramhlun 'S', Aizawl	- MPC
18.	Lalrohlupuia -	College Veng, Lawngtlai	- MPC
19.	F. Lalremruata -	DawrpuiVengthar, Aizawl	- MPC
20.	C. Vanlalhruaizela -	Chawlhmun, Aizawl	- MPC
21.	Miss Teresa Lalnunngili -	Sakawrtuichhun	- MPC
22.	Miss Lalsiamthari -	TlangnuamVengthar, Aizawl	- PCI
23.	Thawnglianuka -	Khatla East, Aizawl	- PCI
24.	HaokholunHaokip -	L.Phaimol Village, Manipur	- PCI
25.	GP Neihzial -	Churachandpur	- LIKBK
26.	David Lalzainem -	Hmarveng, Churachandpur	- ECA
27.	Sang Tin Thang -	Kalamyo, Myanmar	- CBC
28.	LalthuoifelNeingait -	DimaHasao, Assam	- ICI
29.	Miss Niangthiangchiang -	Churachandpur	- PCI

March - April, 2022

II. MASTER OF THEOLOGY(MTh) ZIR TUR LAKTE

SI. NO.	HMING	ADDRESS	KOHRAN
---------	-------	---------	--------

A) OLD TESTAMENT

- | | | | |
|----|--------------------------|-----------|-------|
| 1. | P.C. Lalliansanga | - Bualpui | - MPC |
| 2. | Ms. Jerusa Frida Hlychho | - Siaha | - ECM |
| 3. | H. Lalremsiama | - Hortoki | - MPC |
| 4. | Ms. Ky Mashotya | - Manipur | - TBC |
| 5. | Ms. Lalhriattiri | - Melthum | - MPC |

B) NEW TESTAMENT

- | | | | |
|----|----------------------------|--------------------|-------------|
| 1. | Jacob Zosangliana | - Maubawk | - MPC |
| 2. | John Lalchhuanawma | - Chanmari, Aizawl | - MPC |
| 3. | F. Banshanb Nongrang | - Shillong | - KJP Sepni |
| 4. | Rev. Lalramhmuak Khawbung- | Dima Hasao | - CHT |

C) CHRISTIAN THEOLOGY

- | | | | |
|----|-------------------------|--------------------|-------|
| 1. | Rev. Lungjingam Pamei | - Churachandpur | - PCI |
| 2. | Michael Lalthianghlina | - Leitan 'S' | - MPC |
| 3. | Lalhruaitluanga | - Chawlhmun | - MPC |
| 4. | Benjamin Laltluangliana | - Vaivakawn | - MPC |
| 5. | Roland Chawngmuanzuala | -Dawrpui Vengthar- | MPC |

D) HISTORY OF CHRISTIANITY

- | | | | |
|----|---------------------------|------------|-----------------|
| 1. | Rev. Daniel Lalmalsawma | - Zemabawk | - MPC |
| 2. | Rev. R. Lalfakawma | - Durtlang | - MPC |
| 3. | Rev. Vanlal Jubileethanga | Hrangchal | - Haflong - CHT |
| 4. | Ms. Lalmangaihpari | - Siaha | - ECM |

E) RELIGION

- | | | | |
|----|---------------------|---------------------|-------|
| 1. | Alfred Vanlalhruaia | - Dawrpui Vengthar | - MPC |
| 2. | Samuel Lalruatmawia | - Thakthing, Aizawl | - MPC |
| 3. | Paolienlal Gangte | - Churachandpur | - ESC |
| 4. | Chungminlen Haokip | - Manipur | - KBC |

March - April, 2022

F) MISSIONOLOGY

1. Tenson Phangcho - Koilamati, KA - KAPCS
2. Isaac Lalmalsawma Darngawn - Zemabawk- MPC
3. Rev. A. Zawngia - Siaha - ECM

G) CHRISTIAN MINISTRY (COUNSELLING)

1. Rev. Lalbiaksanga Pachuau - Durtlang - MPC
2. Ms. F. Vanlalchawimawii - Kanan Veng - MPC
3. Adrian Lalsangkima - Chaltlang - MPC
4. C. Laldingliana - Armed Veng - MPC
5. Ms. Kutalu Dawhuo - Kohima - CBC

III. DOCTOR OF THEOLOGY (DTH) ZIR TUR LAKTE**A) OLD TESTAMENT**

1. Ms. Joynam Longvah - Manipur - SBC
2. K. Betterson, Tumuyon - Manipur - CBCNEI
3. Rev. S. Vethamuthu - Tamil Nadu - CSI

B) NEW TESTAMENT

1. Samuel Lalmalsawma Sinate - Saitual - MPC

C) CHRISTIAN THEOLOGY

1. Miss Jemima L. Assumi - Dimapur, Nagaland - SBC

D) HISTORY OF CHRISTIANITY

1. Ms. Moishen M Phom - Dimapur - Ao Baptist
2. Joliantluanga Tlau - Lunglei, - UPC (NEI)
3. Lungchunghao Karoung - Imphal - MBC

E) MISSIONOLOGY

1. Ms. Asangla Jamir - Kohima, Nagaland - KABC
2. Rev. M. Baburaj - Kollodu, Kerala - CSI

March - April, 2022

F) CHRISTIAN MINISTRY (COUNSELLING)

1. Rev. Lalbiakhlira - Chaltlang Lily Veng - MPC
2. R. Lalrinkima - Armed Veng, Aizawl - MPC
3. Joel Zoramthansanga - Nursey Veng, Aizawl - MPC
4. Ms. Heshi - Hortoki - MPC

IV. DIPLOMA IN CLINICAL PASTORAL**COUNSELLING (DCPC) ATC A ZIR TUR:**

1. Rev.C.Zaihmingthanga - Ruantlang - MPC
2. Ms. Lalrinzuali - Phuaibuang - MPC
3. Ms. Zothanpuii - Saron Veng, Aizawl- MPC
4. Ms. Lalzuitluangi - Zemabawk - MPC
5. Ms. Lalfakkimi - Aibawk - MPC

V. BD (HINDI) A ALLAHABAD BIBLE SEMINARY JABALPUR A ZIR TUR:

1. C. Vanlalremruata - Lungdai - MPC

Didakhe Agent țang rei te list (chhunzawmna)

1. Upa Lalpartlana, East Lungdar Venghlun (1995-2020)
2. Upa Lalbiakseia, Kualmawi, Bilkhawtlir (kum 1997 ațanga tun thleng)

TIHDIKNA

Didakhe L1, No. 1 Jan-Feb, 2022 Issue phek 21-na ami kha hetiang hian tih dik tur a ni e:-

4. Upa Thangkhumma, Thingsulthliah Hospital Veng, Agent-a țan kum 200 tih aiah 2000 tih tur a ni.
5. Upa Zanghinglova, Borai, Agent-a țan kum 2022 tih aiah 2002 tih tur a ni.
6. Upa F.Ramthanga, Lunglei Venglai tih aiah Upa F. Ramthara tih tur a ni.

Tih sual palhah ngaihdam kan dil e - Editor

March - April, 2022

Regn. R.N. 24629/72

Didakhe

A man : Kum Khatah ₹ 80
Bu mal : ₹ 20

LAKNA HMUN:

Manager, Didakhe
Aizawl Theological College,
Post Box - 167
Durtlang Leitan, Aizawl-796001
Mizoram, India
Ph. 0389-2361126 (O)
Mobile: 8105960852

E-mail:
didakhe@atc.edu.in
Website:
www.atc.edu.in

*A man pe duh, Manager hnêna pe
remchâng lo tân Pi Lalremsângi,
Receptionist, Synod Office, Aizawl
hnênah pêk theih a ni e.*

Printed at Synod Press, Mission Vêng,
Aizawl - 796001
Copies - 5,300

To

