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Kristian Chhôngkuaah - Nute tih tû/mawhphurhna

Phek - 2

Hawh u, i ngaihtuah tlâng teh ang u

Phek - 7

SERMON / KRISTIAN CHHONGKUA / ARTICLE / EI SIAM DAN / HRIAT ZAUNA

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*Editorial***THAWHLEHNA THILTIHTHEIHNA**

Hripuiin khawvêl a tuam a, kan hunpui Good Friday leh Easter Sunday kan hman dân pawh a danglam ta viau mai. Hripuiin min la kiansan lo chungin kuminah pawh hri lêng kârah he hun hi kan lo thleng ve leh ta a. He hun min hruai thlengtu Pathian hnênah lâwm thu i sawi ang u.

Good Friday leh Easter-ah Lal Isuan nun min pêk leh a hniakhnung kan zui tûr a hnutchhiahte hre thar leh ila. He khawvêla a lên lai khân a hun leh theihna zawng zawng, a nun nêl lam kan chhandamna tûrin a pe ral vek a ni tih kan hria. Tanpui ngaite tanpuiin, damlote tidamin, Pathian ram chanchin theihtâwpa tlângaupuiin a hun a hman zo va. Fak hla siam tuin -

“Lalpa Isua ang tûrin

Khawvêla dam chhûng hian;

Pathian rawng chauh bâwl tûrin

Mahni inpe vekin

Vân atangin a lo chhuk,

Mihring min zawng tûrin:

A nunna zawng zawng a pe

Kan bat tlâkna tûrin,” a tih hi kan nun kaihruiatu ni thar leh se.

Min hmangaih êm avângin thihna râpthlâk chu kan bat tlâkna tûrin a tuar a. A thihna leh thawhlehna chu kan tân hnehna leh thiltihtheihna a ni. Kohhran hmasa hun lai atanga vawiin thlengin Krista thihnaa thi vete leh a thawhlehna azâra nun thar neitute hi *‘hneh theih loh nun’* neitute an ni a. Krista thawhlehna thiltihtheihna avângin kan khawvêl hun buai takah hian thlamuanna kan nei a, beiseina leh rinna kan nei a; chu chu khawvêl mite hriat thiam theih loh thurûk a ni.

Kristian Chhôngkua

KRISTIAN CHHÔNGKUAH - NUTE TIH TÛR/MAWHPHURHNA

- Vanlalruati
Missionary (Rtd)
Bungkawn

“Hmeichhe khawsak tha chu a pasal tan lallukhum a ni. Zahpuiawm taka thil titu erawh chu, A ruh timawihtu a ni’ (Thuf 12:4).

Hun rei tak Kristian chhungkaw beihpui kan lo thlak tawh a. Kan tum ang chuan hma kan sawn chak lo a ni mai thei e; mahse, i beidawng lo ang u. He thupui kan thlan ve hi ‘Nu mawhphurhna - Chhungkuaah’ ka’n vuah ve ngawt mai a ni.

Kohhran upa/Pastor tha kan tih huai huai hi chu an nupuite hi a tlangpuiin Thlarau mi, nu tha tak an ni zel, anmahniin rawngbawlina an nei tha thei lo. Nu tha hi an va hlu em! Khawvelah hian tawngkam mawi leh sawi nuam ber chu ‘Ka nu’ tih hi a ni a. Khawvelah chhungkua zawng zawng hi ‘Ka nu’ tih aw ri hian a tinuamin a timawi a ni.

Nu chu chhungkuaah hian zirtirtu, hmasa ber leh zirtirna

pe hmasa ber a ni a, nu tha tak pakhat chu zirtirtu 100 aiin an tha zawkin an hluin an thiam zawk a ni. Kan Bible pawhin, Pathianin mihring min hmangaihna hi nu hmangaihna nen a tehkhin hial a ni.

Nuin chhungkuaa Lalpa dan a zirtir dan tur Deuteronomy 11:19-ah khan a sawi, thut lai te, hnathawh lai te, kawnga kal lai te, mut lai te, thawh hun tein in zirtir thin tur a ni. Heng ka thute hi in

zirtir chuan, he khawvelah in dam chhung ni a sei ang a, ka malsawmnate in dawng bawk ang. Lalpa hian kan hmaah hian malsawmna leh anchhia a dah te hi keini nute hian kan zirtir ang a, theihtawpin tan la zel ila, i beidawng lo ang u.

DL Moody- a chuan “Khawvelah chuan ka nu ang hi tam deuh se chuan jail awm a ngai lo vang,” a ti a. Mizoramah hian DL Moody- a nu ang hi neih kan va mamawh tak em! DL Moody- a hian a nu hi a va chhuang em, a va hre chiang em. A nu ni tin awm dan a sawi

chhuahna a ni, a nu hi a va chawimawi em!

Mizoramah hian kan faten ni tina kan tih thin te hre chiang sela, mite hnenah kan chanchin hi an sawi ve ngam nan kan ni tin nun i fimkhur ang u. Krista lalna chhungkua tak tak kan ramah a lo tam theih nan Pathian kan biak dan tur kawnga kan kal lai te, kan mut lai te, kan thut lai te, kan thawh hun tein kan chhungkuaah leh kohhranah te, Pathian ram a lo zauh zel nan nu zawng zawngten beidawng lovin tan i la zel ang u. Lalpan a thu malsawm rawh se.

NU

Nu thinlung hi naupang sikul room a ni.

~Henry Eard Beecher

Ka bat hi tlak dawn ila, ka nu laka ka bat hi ka tlak huphurh ber a ni.

~Abraham Lincoln

Chhungkaw hlimna leh muanna zawng zawng hi nu ber ta a ni.

~General Auchinleck

Chhungkaw hlimna chabi kawltu chu nu hi a ni.

~William Carey

Sermon

KRISTA THIHNAA HLAWKNA KAN CHANTE (Jn 19:30)

- Rev. B. Sangthanga
Ramhlun North

Kristiante tân mai ni lo, khawvêl pum tâna hun hlu leh pawimawh tak mai Good Friday leh Easter Sunday kan lo hnaih leh ta hle mai. Ringtu hmasate leh waviin thleng pawhin kohhran tam tak chuan Easter Sunday hma ni sawmli chhûng hi ‘Lenten Season’ an ti a, urhsûn takin an hmang thîn.

Lent chu thlalara Lal Isua chaw ngheia ni sawmli thlêma a awm hriat reng nân Easter Sunday hma ni sawmli chhûng hi an serh thîn. Easter Sunday aţanga chhiar lêta ni sawmli inţanna Nilaini chu Vut Nilaini (Ash Wednesday) an ti a. Hemi ni hian sual vânga lungngaiin an rûm a, inchiara an sim tak zetzia entîr nân an lu-ah vaivut an phul thîn. He hun hi khawvêl hmun hrang hranga an hman dân a inang vek lo. A tlângpui thuin ni khatah chaw vawi khat chauh an ei a, sa lam chi rêng rêng, artui thlengin an ei ngai lo. Hlimna chi rêng rêng chu an

pumpelh a. Pathian pâwlna hun tam insiamin thlarau nun thûk lehzuâl nei tûrin an inserh thîn.

He hun hlu leh pawimawh takah hian ringtuten Krista thihna aţanga hlâwkna kan chante i lo thlîrho teh ang:

TLANNA (Redemption)

Hei hi a tîrah chuan indonaa an man lung ina an khungte chhuah zalên an nih dân sawina a ni. Intlan chhuahna atâna pawisa an phût chu pein tângho chu chhuah zalên an ni thîn. Hun a lo kal zêl a, bawih tlan chhuah sawi nân te leh Juda-

ho zîngah chuan mitthi tûra an tih tawhte intlan na sum pea an intlan chhuah sawi nân te an hmang ta zêl a ni (Ex 21:28-30). Mi sualte hi sual bawihâ tâng kan ni a (Jn 8:39), chu sual man chu thihna a ni (Rom 6:23). Heti zâwnga kraws kan thlîr chuan kan sual man chu Kraws-ah khân pêk a ni a, kan lo zalên ta a ni. Bible chuan, “A thisen avângin amah chuan kan tlanna kan nei a ni (Eph 1:7) tiin min hrilh. Hei vâng hian:

*“Ka sual ata ka tlantuin,
Ama thisen min pe
Keimah anga mi sualte tân,
Khenbehin a awm a,”* kan ti thei ta a ni.

THUPHA CHÂWINA (Propitiation)

Hemi awmzia chu thinrimna la bo tihna a ni, a tlângpui thuin thilpêk eng emaw hmanga tihbo a ni thîn. Pathian thinrimna chu mi sualte chungah a awm reng a (Sam 7:11; Kol 3:6), hrem hmabâk reng a ni. Krista thihna chuan Pathian thinurna chu la boin mi sual

hremna tûr râphtlâk tak chu a pumpelhtîr ta a ni. Bible chuan, “Ani chu kan sualte thupha chawina a ni, keimahni sual chauh ni lovin, khawvêl zawng zawng sual thupha chawina pawh a ni” tiin min hrilh (1 Jn 2:2; 4:10; Rom 3:25). Mi sual hrem hmabâk lo zalên ta chuan lâwm êm êmin, “*Thiam chan loh ka hlau tawh lo vang, ka pa lung a awi ta*” a lo ti thei ta a ni.

I N R E M L E H N A (Reconciliation)

Hei hi buaina chin fel dân t̄ha tak a ni. Inngիր-nghona a awm rêng rêngin inrem lohna bul kha chin fel a nih loh chuan inremna tuantling a awm tak tak thei ngai ngai lo. Pathian leh mihring kâra inrem lohna bulpui chu sual a ni (Rom 5:10), chu sual chu Krista hmangin chin ral a lo ni ta a; tichuan, Pathian leh mihring kârah inremna a lo awm thei ta. “Amah chu kan inremna a ni si a; ani chuan intaina (thil tih tûrahte thupêk dân awm chu) a tisiaa

tibovin, pàwl hnihte chu pumkhatah a siam a,” tiin (Eph 2:14-15).

THUTHLUNG (Covenant)

Thuthlung Hlui lamah thuthlung chi hrang hrang kan hmu, chûngte chu Pathian leh a mite kâra thuthlung a ni thîn. Vânduaithlâk takin chûng thuthlung chu mihringin an bawhchhe chamchi a. Lalpa chuan, “Chûng ni-ah te chuan Israel chhûngte leh Juda chhûngte hnênah chuan thuthlung thar ka siam ang”(Jer 31:31-34). Tin, chu thuthlung thar chu a danglam hle tawh dâwn a ni tih pawh a sawi nghal a. Lal Isuan zanriah hnukung a kilpui khân a thisen chu, “He no hi ka thisena thuthlung thar chu a ni,” a rawn ti ta a ni (Lk 22:20). Mi sualte chuan Lal Isua thisen an hmuh chuan, “Thisen hlu, thisen hlu, thing kraws chung a luang khân, sual lakah min tlanin, mi sual thiam min chantîr, mi sual dum ber a varna chu

Kalvari thisen hlu a ni,” tiin an chhuang ta êm êm a ni.

THIAMCHANTIRNA (Justification)

Hei hi dan lam tawng a ni. Rorêlnaah chuan mi sual chu hrem emaw, mi dik chu thiamchantîr emaw an ni thîn (Deut 25:1). Hei hi Paula chuan mitthlaa hmu reng chungin mi sual chu thiam loh chang leh hrem hmabâk a ni. Mahse, Pathian chuan a fapa Isua Kristaah chuan chu sual hremna chu puin dânin a phût hremna zawng zawng chu Krista thihnaah khân hlen chhuah a ni. Chuvângin, “Thu mak ka sawi nin theih loh chu, Kalvari chanchin a ni, engtin nge Pathian Fa mal chu, mi sual ka tân a lo thih?” an ti ta hial a ni.

He hunpui pawimawh tak kan hman mêkah hian kan tâna tuartu hre reingin, a thihna avâng a hlâwkna kan chante chhût thar lehin thlarau nun thûk zâwk neih i tum t̄heuh ang u.

Sermon

HAWH U, I NGAIHTUAH TLÂNG TEH ANG U

- C. Lalbiaknguri
Tuikhuahtlang

Kan dam em? ‘Kan hnam a dam lo, Kohhran kan dam lo, chhûng tin kan dam lo, mi tin kan dam lo...’ tiin hla phuahtu Pu Zam L. Simte chuan kan ram leh hnam, kan khawtlâng, kan kohhran, kan chhûngkaw nun leh mi mal nun dam loh thu târ langin a rawn au chhuak a. Ni e, kan dam lo a ni. Mi mal kan dam lo va, chhûngkua kan dam lo a, khawtlâng kan dam lo a, kohhran kan dam lo a, kan ram leh hnam a dam lo a ni. Kan dam loh thu hi ni tin chanchinbuah te, chanchin tharah te leh social media chi hrang hrangah te chhiar peih leh hriat peih athuin chhiar tûr a awmin hriat tûr a awm ni tin ta chu a nih hi!

Tûn hmaa kan khawtlâng nun, taihmakna te, dikna te, rinawmna te leh huaisenna ten an chawi vêl kâra tlawmngaihna leh aia upa zâwkte zahna pâr vulna ðhin Zoramah hian khawvêl ram dang chauhva thleng ðhin nia kan hriat, sualna chi hrang hrangte chuan inthlahrung hauh lova kan khawlaia rawn lêngin kan leikapuiah min rawn ðhut chilh a, chu chu duh tâwk zo lovin kan in

chhûngkhur ngeiah min rawn luhchilh ta a. Hei hian mi mal nun a tidam lo a, kan chhûngkaw nun a tibuai a, kan tualzal nun leh kan kohhran nun thlengin a nghawng pawia, kan ram leh hnam a tihmelhem zo ta a ni.

Kan dam leh nân eng nge kan tih tak ang? Kan dam lehna tûr chuan kan dam lo a ni tih hi kan inhriat/pawm hmasak a ðûl. Kan

taksaah natna a awm chuan kan pângngai lo a, kan dam lo a ni tih hriain doctor-te pan nachâng kan hriain kan râwn thîn a, kan dam tha leh thei thîn. Chutiang chiah chuan kan mi mal nun, kan chhûngkaw nun, kan khawtlâng nun, kan kohhran nun leh kan ram leh hnam nun hi ngun tak leh chik tak hian inbih ila. India State zînga HIV + za zêla chhûta a tam fâl filawr kan ni te, cancer natna vei tamna state kan ni te, ei leh bara intodelh lo - chawm hlâwm state kan ni te, ei rûkna leh hlemhlêtnain a chên chilh tlat state kan ni te, sum thianghlim lova sumdâwnna chi hrang hranga kan inhnawih nasatzia leh kan inhnimphûm thûkzia aţangte hian kan mi mal nun a dam lo a, kan chhûngkua kan dam lo a, kan khawtlâng a dam lo a, kan kohhran a dam lo a, kan ram leh hnam nun hi na taka dam lovin a rûm a ni tih hi hriain pawm ila; kan dam leh theihna tûr hi

nau vei tak hian i vei tak tak teh ang u.

Hawh u, i ngaihtuah tlâng teh ang u. Kan Pathian hian nun dân dik leh tha hi a ngai pawimawh êm êm a, kan ni tin nuna a taka nunpui tûrin min duh a. Mosia'n Aigupta sal aţanga Israel fate a hruai chhuah pawh khân an ni tin nuna an nunpui tûr Thusawm pêk a pêk kha mi mal nun kaihruaia chhûngkua leh khawtlâng nun duhawm leh nuam leh mawi siam theitu tûr a ni. Hei hian kan Pathianin nun dân tha leh dik a duhzia a tichiang hle âwm e.

Keini Mizote hi hnam mâwl tak ni thîn mah ila, nun dân dik leh tha ngaisâng hnam kan ni thîn a. Kristianna meichher kan rama chhit a nih hma pawh khân nun ho dân tha kha ziakin nei fel ve khip kkep lo mah ila, ţawngkaa inhlân chhâwngin vântlâng tâna hnawksak lo tûr zâwng a nun dân tha tam tak, serh leh sâng hnutchhiah kan ni a, a

zawm pawh mipui nâwlpui chuan kan zawm tha hle thin niin a lang. Amaherawhchu, tânah Kristian zirtîrna tha tha dawng chung leh Mizo, nun ze dik leh tha ngaisâng hnam ni baw k si hi eng vângin nge heti taka kan nun dân tha hlamchhiaha kan mi mal, chhûngkua, khawtlâng, kohhran leh kan hnam nun hi a dam loh tâk le?

Hawh u, i ngaihtuah tlâng teh ang u. Sawrkâr leh tlawmngai pâwl hrang hrangin theihtâwp chhuahin kan khawtlâng nun thatna tûr hian bei reng mah se سوالنا چی hrang hrang hian bu khuarin kua a hreuh thar zêl mai si a. Hawh u, keini Kristian chhûngkaw nu theuhte hi i pên chhuak ve teh ang u hmiang. Samari khawpui kulh hualtu Suria sipaihote tâlchhiat thu phar palite'n "Keini hi kan ngawi reng mai a, khawvâr kan nghah chuan hrem kan tâwk mai ang; chutichuan, hawh u, lal chhûngte i va hrilang u" an ti ang khân he kan damlohna hi ngawi renga vei

lovin i pên chhuak ve ang u, chuti a nih loh chuan kan hnam a boral takngial dân. "Keini nu mâwl tê tete hian sawrkâr leh tlawmngai pâwl chak tak takte hlawhchhamnaah hian eng nge kan tih ve theih teh lul ang?" kan ti a ni mai thei. Mahse, chhûng tina nute theuh kan tan ruala hma kan lâk chuan kan tithei ngei ang tih hi kei chuan ka ring tlat. Tiau vaivut nawi tê tê inbelh khâwmin khawmualpui a siam thei ang leh tui mal far tê tain tuifinriat a siam thei ang hian chhûng tina nute'n mahni in chhûngkhur theuhva theihtâwp kan chhuah theuh na na na chuan he kan natna atang hian damna a awm a ni.

Pathianin min siam dân atang reng hian keini nute hi min ring tâwk êm êm a ni tih leh theihna sâng êm êm min pe tih hi kan ngaihtuah ngai em? Mipa siam hmasa zâwkin chak zâwk, huaisen zâwk, rem hre zâwk leh fing zâwkin siam mah sela hmeichhiate hi hmangaihna ngah zâwk,

khawngaihna ngah zâwk, lainatna ngah zâwk, dawhtheihna ngah zâwk leh hriat thiamna ngah zâwka min siam avângin a laka kan ro chan kan fate, thisen hlâwm an nih ațanga thla kaw chhûng teh meuh mai kan pum chhûnga pai puitling tûrin min ruat a, chu mai chu ni lovin an pian hnua a enkawl puitlin hna, hna azawnga hna ropui ber leh hna hautak ber kan kovah a nghat bawk a. Siamtu meuhin chuti khawpa min rin tâwk si chuan tûna kan dam lohna ațang pawh hian tidam leh theitu chu tu dang ni lovin keimahni ngei hi kan ni ngei ang. ‘Mahni ințanpui chu Pathianin a țanpui țhîn’ an tih angin Pathianin min țanpui theih nân hetiang hian bul țanin hma la thar leh ila: Chhûngkaw nu ber hian mahni in chhûngkhur țheuhah hian tlâwmngaihna te, aia upa zahna te, taimakna te, dikna te leh rinawmna chite tuhin sualna haw tak tak ila, kan

chhûngkaw sum lâk luh mila khawsak dân thiam zir ila, duh zâwng leh mamawh thliar thiam tum ila, mahni ta ni lo rûk duhna/awhna sual lak ațangin inthiar fihlîm tum ila, a țûlah lo chuan mahni in chhuahsan chhên lo ila, kan pasal leh kan tu leh fate hmangaih êm êm ila, kan tih theih phâk bâkah Pathian a chuang ang tih ring tlatin a hnênah thlen țhîn ila. Hetianga chhûngkaw tin nu berin hma kan lâk țheuh chuan Pathianin mal min sâwm ang a, kan ram leh hnam hi a dam leh ngei ang tih ka beisei tlat a ni.

“Hawh teh u, i ngaihtuah tlâng teh ang u! In sualte chu senlâr angin awm tawh mah sela, vûr angin a vâr ang; senduk angin sen tawh mah sela, beram hmul angin a awm ang. Tih nuam tak leh thu âwih taka in awm chuan, in rama thil țhate in ei ang; nimahsela, in duh lohva in hel chuan, khandaihin a ei zo ang che u.”

Article**HUN**

- Rev. PC. Pachhunga
Mission Vengthlang

Pathian khawngaihna avângin kum 2022 kan lo chuangkai ta, chhiartu zawng zawngte kum thar chibai ka bûk a che u. He kum thar, 2022 hi chhûngkua hlim tlâng taka Krista nên hmang tûrin duhsakna sâng ber ka hlân bawk che u a, in tân kum thar kum lo ni mawlh rawh se.

Hun hi tui luang anga kal liam zêl a ni a, he thu ka ziak lai ngei pawh hian ka ziah tan lai hun chu ka ziah tâwp lamah chuan a lo liam hman tawh, chelh din theih a ni lo. Chuvângin, kum 2022 pawh hian nakin lawkah min kal liamsan leh dâwn a ni.

Hun pawimawhzia hriat a ngai

Mi hlawhtling ni tûra i tâna pawimawh hmasa ber chu hun pawimawhzia i hriat thiamna hi a ni. Hun tel lovin hlawhtlinna kawng i zawh thei lo. Tûna i thiltih lai mêk ti tûr khân hun i mamawh a, chaw ei tûrin hun i mamawh a, mu tûrin hun i mamawh a,

hna thawk tûrin hun i mamawh a, inkhâwm tûrin hun i mamawh a, engkim kan tih hi hun hnuaiyah vek a ni. Chuvângin, tûna i hun hman mêk kha i tân a hlu teh mai a nia, i hun hman mêk i hman tanγκai leh kai loh khân i hman lam hun a hril thui teh a nia; i hlawhtlin leh hlawhtlin loh pawh khatah khân a innghat a ni.

I hun i hmang tha em?

William Penn chuan, “Hun hi kan thil mamawh ber ni si, kan hman duhdah ber a ni,” a ti. Ni tinin i hun hman kha dârkâr tin han chhût kauh kauh chhin teh, i dârkâr tin hun hman kha eng ang taka

ṭangkaiin nge i hman le? Dârkâr eng emaw zât chu ṭangkaipui lova, duhdah taka hman liam mai mai i nei lo maw? Napoleon-a chuan, “Austrian-ho ka hneh chhan chu minute nga hlutzia zir nachâng an hriat loh vâng mai a ni,” a ti. Sam ziaktu chuan, “Kan dam chhûng nite chhiar dân tûr min zirtîr ang che, finna thinlung kan neih phah hialna tûrin,” a ti a (Sam 90:12); hun hlutzia a hriat thiam a hun chu ṭangkai taka a hman thiam nân Pathian hnênah a dîl a ni.

‘I hun tithianghlim la, Lalpa pâwl fo rawh’ tih hla phuahthu hian mi zawng zawngin kan hun neih hi a thianghlim leh thianghlim loh dân a inang vek tih chu a hre ngei ang; tin, hun kha a hranpaa kan tithianghlim theih lah a ni hek lo, a hmangtuin thianghlim taka kan hman hian kan hun kha a thianghlim mai a ni zâwk tih a hriat avângin i hun hman kha Lalpa pâwlina thinlung nei chungin hmang la a duhpui che a nih hi.

Pathianin duhsak bik a nei lo

Pathianin mi zawng zawng hnênah ni tin dârkâr 24 ṭeuh min pe. Lal leh mi lian hnênah a pe tam chuang lo va, mi rethei leh hnuaihngungte a pe tlêm chuang nahek lo. Chutiangin inang lo zungin min pe sela chuan kan khawvêl hi a buai zo vek ngei ang. Hun inang ṭeuh kan neih hi kan hman ṭangkai dân erawh a inang lo hle a, a hmang ṭangkai tam apiangin hlawhtlinna an nei a, an ding chhuak mai chu a nih hi.

Kum 2022 kan hman leh tûrah pawh hian ni zât inang ṭeuh, dârkâr zât inang ṭeuh min pe leh dân a ni. He kum thar hian i tâna rah ṭha leh duhawm tak a rawn chhuah ve theih nân ni tin, dârkâr tina i hun hman kha rah ṭha chhuah thei tûrin, ṭangkai takin hman han tum teh le.

I thiltihah hlawhtlinna duhawm tak i neih theih nân duhsakna ka hlân a che, Lalpa nân kum thar hman nuam le.

Article

DAM LAI KAWNG CHHUK CHHO

- Upa Dr. L N Tluanga
Mission Veng

“I kalna tûr kawng chu ka entîr ang chia; ...rem ka ruatsak zêl ang che” (Sam 32:8).

Mizo zîngah chuan tara chhiar tûr ka lo ni ve ta reng mai. He ka thuziak hi chhiar theiha a chhuah hunah chuan kum 88 ka pumhlûm hman tawh ang.

Ka nun kawng ka thlîr kîr a, Bible châng ka han târ lan behchhan khian, ka **dam lai kawng chhuk chho**, a nih ang angin ka han sawi thuak thuak teh ang, Pathian zârah tute emaw tân a lo ƣangkai takin.

Chawr chhuahna & zirna

Ka pianna chu Bukpui khua a ni a; ka pa chu Chalkunga, Primary zirtîrtu a ni. Kum thum ka pumhlûm hnu lawkah min thihsan a; Pathian khawngaihna azârah zirna lamah ka kal tuang hle a; Primary (1942), Middle (1946), High school/Matric (1951), I.Sc. (1953), B.Sc. (1955) leh M.Sc. (1959) thlengin First Class/Distinction-ah ka pass tuan parh a ni. M.Sc. phehi hi chu

Mizo zîngah a hmasa ber ka nih avângin mi rêng rêngin min lâwmpui vek emaw tih hial tûr a ni.

Ka kal tuang hle ka'n ti tak naa, Pawl 4 chu Sialsukah daih, ka pu bêlin ka va zir a; dai thlang huana hna kan thawhnaah ka kiu ka sawh pelh avângin ka khaihlak deuh naa, tuang takin ka zo thei a. A bâk leh High sikula ka kal chhûng zawng chuan, ka ute in, Mission Veng,

Aizawlah awmin ka zir chho va. Kan harsa hle a; in chhông khawsak thil engkim ka tih ve a ngai a – nau awm (nau paw mu chungin Algebra ka chawk mawlh mawlh thîn), puan sūk, thing phurh, tui chawi leh a tûl apiangah ka inhmang chho ve thîn. Ka hrisêl vak lo bawk a; ka hnar te a thi thîn a; damdawi inah pawh ka lût nual bawk. Hun thâwl tha neiha duh tâwka lehkha zir ka châk thîn. Kohhran inkhâwm ka thulh ngai lo. Pawl 9 kan zir kum taka, Pu Zairema hova Additional Mathematics òan a ni te kha Pathian remruatna mak leh lâwmawm tak a ni a; a chhawr òangkai ber ka ni hial âwm e. College kal theih ka beisei tawh loh hnuah pawisa pûk chawpin ka liam ve ta hlawl kha a ni a. B.Sc ka zir laia ‘piantharna’ ka chang ve khân nun thar min pe a, kawng thar min zawhtîr ta a ni. Damlai kawng chhuk chho zawhin ka zir ve zêl a, a châng chuan TB vei muta han mut rên râwn châng pawh ka nei. Pathian khawngaihna

zârah tha takin ka zirlai chu ka hlen chhuak ve zêl a. B.Sc. hnuah kum khat han chawlh lailâwk te a ngai bawk a – M.Sc. zir nâna han intuakna a ni ber a. Chu chu tuang takin Lalpan min hlen chhuahtîr a; hlawhtlinna ropui tak min pe a ni. Kum 15 lai hnu, kum 1974-a Ph.D ka han hmu ve te pawh kha Pathian **rem mi ruatsakna** a ni Chiang êm êm bawk a ni.

Kawppui & Eizawna Hna

Kum 1960-ah nupui ka nei a; chutih lai chuan Govt. Multi-Purpose Higher Secondary School-ah Multi-Purpose Science Teacher ka ni a. Tichuan, 1961-63 Lecturer in Mathematics and Lushai, UCC (Union Christian College, Barapani, Meghalaya); 1963-66 Research Officer, Examination Research Unit, Gauhati University; 1966-67 Lecturer in Mathematics, St. Edmund’s College, Shillong; 1967-1973 Lecturer in Mathematics, Gauhati University; 1973-76 Jt. Director of Education, 1976-82 Director of

Education, Govt. of Mizoram. Pathian hruaina mak tak avângin, kum 15 chhângin Shillong leh Gauhati vêla zuk tei kualin, kan suangtuah phâk loh hna ropui tak mai, Director hna chu Pathianin min thawhtîr ta a ni.

A kawng chhuk chho pawh sawi tûr a awm tho mai. Tlêm tal han sawi ila. March 1959-ah M.Sc., Calcutta University aţangin First class-ah ka pass tih kan han hriat chuan lâwmnain ka khat a; mi zawng zawng khân min lâwmpui vek emaw tih mai tûr a ni. Mission Veng aţanga rawn alh chhuak Pianthar Harhna vanglai chho a ni a; kei pawh nasa takin ka inhmang ve a – zaipawl hruaitu, KṚP Bial Leader leh Central KṚP General Secretary ka nih chhoh mêk lain, Biak in hawng lovin nupui ka han nei ta kha a ni a, tlâkna a sângin, a hrihhaithlâkin, a zahthlâkin a na vang vang kher mai. Sawi thiam a har. Ka nupui pawh piangthar hmasa zînga mi, rawngbâwlna kawng tinrênga

inhmang ve mêk, Kohhran Upa fanu a ni. He thu hi sawi châkawm lo tak ni mah se, han sawi chhuah hian kawng chhuk chho a tichiang a; Pathian lâwm zâwng a nih ringin zahthlâk hle mah se, ka han sawi a ni. Han sawi tel âwm tak dang chu, hetia thunun kan nih lai hian, IAS Pre-Examination Centre, Allahabad lama ka zuk tei kual zar zar thu kha a ni. January 1961 chawhnu lam deuhvah ka chhuk thla a; mahse, kan châng thlan ang deuh khian **hei hi i kawng tûr a ni lo** min titu awm tlatin ka hria a; thla khat pawh a ral hmain ka rawn hawsan leh ta a ni (Ti tlang ta ila, kum 1962 kha ka exam hun tûr a ni a; khami kum khân IAS & Allied Services-ah Mizo tling an thahnem hle a ni).

Chu lo lam han sawi leh ila. UCC-a thawk tûra min sâwmtu kha Dr. H J Taylor, Principal, Scottish Church College, Calcutta – kan kal ve laia mi – a ni a. Ani hi Pathianin mak takin a hmang a; Gauhati University Vice

Chancellor atân an rawn sâwm a. A pawm tâk hnu khân, ka tâna kawng hawngtu, Pathian mi ruat a ni ta a ni. Ama zârah Gauhati University-a Research Officer leh Lecturer hna te ka hmu thei a; Ph.D pawh ama kaihhraina azâra hmu thei ka ni. UCC-a kum hnih ka awm lai hian, Pathian hla eng emaw zât ka letling a. A hmasa chu kan nupa testimony kan ti mai a. ***Khawngaihna thûk, ngai-dama thinlung tithianglim-tu, ...kan sual zawng aia nasa zâwk*** chu tih hi a ni a. A dang leh chu ***Pathian hmangaihna ropuzia*** (KHB 43) hi a ni.

Sawi tûr pawimawh tak dang leh chu, kan nun kawng hun laklawh leh natnain min tihbuai lai leh kan harsat lai takin July 11, 1967 zâna kan in luah, Shillong-a mipa hlang zaipawl, A Hmangaihna Faktute, mi 11-in kan din kha a ni; he zaipawlah hian mi dang tha tak tak an rawn tel zêl a; kum 50 chuang Pathianin mak takin a hmang

zui a ni. He laia sawi tel loh theih loh dang leh chu hei hi a ni. Director-a kaisâng tûr chuan Jt. Director kum 5 tal thawh a ngai a; keima dîl leh nawr ni miah lovin, kum thum leh a chanveah Director min kâitîr a ni. Chutih laia Mizoram Chief Secretary, Surendra Nath, Hindu pachal chuan, “Kan kâisântîr lo thei lo che a ni; Pathian hnathawh a ni!” zuk ti ve tawp a. Thenkhat chuan ka kâisâng hma lutuk a, DE ka ni rei dâwn lutuk kha an sawisêl deuh va; mahse Pathian remruatna hi a lo mak leh zêl khawp mai, kum 5 vêl chauh ka thawk hman a; ka bâng ta a nih kha.

Missionary Hna

January 6, 1982 Nilaini tukah Synod Moderator-in Synod office kawtah tawngtâiin min thlah a; ka nupui leh kan fanu tlum ber nên, Council for World Mission (CWM) leh kan Kohhran (PCNEI) thawh hona hnuaiah, tuipui ral missionary hmasa ber tûrin min tîr chhuak a ni. Synod

Senior Executive Secretary chuan Commissioning Letter min hlân bawk a. Tawiawmtu tlêm-a-zâwng an awm a; chibai inbûk kual laiin mittui a luang nual a ni ang – Mission Veng nu pakhat sawi dân chuan, “*Tear gas an kap*” a ti. Tichuan, term hnih aia sei deuh, kum 5 chhûng, December 1986 thleng, Hiram Bingham High School (HBHS), Beru Island, Republic of Kiribati-ah ka zuk thawk a ni. Tichuan, 1987-97, kum 10 chhûng chu International Service Fellowship (INTERSERVE) lamah thawkin Delhi-ah kan awm a; September 1989 aţangin pension thlengin Interserve (India) Executive Secretary ka ni a, India mi-ah a hmasa ber ka ni; Staff Consultant, Evangelical Teachers’ Fellowship of India (ETFI) kum 10 chhûng ka ni tel bawk. January 1997 khân, Synod Service-a kum 15 chiah thawkin ka pension ta a ni. (Ka pension hun dik tak chu January 1994 a ni naa, kum 15 tal ka thawh loh chuan, pension hlauh ka la

ve thei dân lo va; Synod-in kum 3 chhûng ka thawh hun min pawh seisak a ni – hei pawh hi Pathian remruatna leh khawngaihna mak tak bawk a ni.) Han sawi kim law law ila. Ka pension tih an lo hriat khân, Kiribati Protestant Church (KPC) hian 1999 kum bul aţangin minrawn bepawp leh a; CWM leh kan Kohhran remruatnain kum 2 chhûng, 1999-2001 khân, Secretary for Education hna chelhin missionary pângngai ang thlapin, kan nupa leh ka tupate pahnih nân kan zuk thawk leh a. October 8, 2001 Thawhţaniin Aizawl kanrawn thleng leh a ni.

Hetah hian sawi belh tûr a va tam êm! Director aţanga Junior High School zirtirtu ni tûra ram hriat ngai loh lehng hala thawk tûra han bân tawp mai kha chu a namên lo khawp mai. Engtin nge maw kan han sawi dân le? A bul chu kan châng thlan bawk khi a ni – Lalpan **rem min ruatsak** a ni tawp mai. Heti hian ka’n sawi ang e. Hun

puma rawngbâwl tûra inkau reng kha tling lovin kan pêng kâwi ta a; mahse, thlnlungah a thi thei lo va, kan nupa pawhin kan sawi dún fo va. Kum 20 (1960-80) a lo liam hnu chuan, Lalpan min la pawm duh tih hriatna neiin, a mi kohna chu chhâng tûrin, **khawiah pawh kala, eng hna pawh thawk tûrin** – tûn dam chhûng la la hian – kan inpe ta tawp mai a ni. Bible châng ka han târ lan duh chu Matthaia 9:37-38 & Luka 5:1-11 te hi a ni.

A chhuk chho lai tlêm azâwng han sawi ila

Chhuak tûra kan inbuatsaih laiin kan fapa chu MZP hmalâkna CM duh lo pâwla tel vein man te a tâwk a, a hnuah phei chuan police hotuten a passport an chhuhsak/*impound* a; amah pawh a bibo/*underground* ve ta hial a; a chanchin hre thei lovin kan awm ta reng a ni. Ram pâwn/*foreign*-a kal tûr kan nih avângin damdawi in lama inentîr a ngai a, nu ber chu tonsil zai a ngai a; kan zuam ang ngawt a lo ni lo va, a chauh phah dâwn hial ta mai

a, kan chhuah ni thlengin dam kawr chak lo a ni chho ta a.

Han sawi ta zêl ila – Beru thliarkâr, tuifinriat zâwla han awm chu a dân a lo dang hle a, ka zunthlum vângin ka ke zungpui pân chu a rawn zual zêl a, penicillin-a min chiu tûr nurse chuan min chiu ngam leh loh vângin buaipui zui deuh fe a ngai a ni. Kan term khatna zawh dâwn ðepah buaina kan tâwk a, min hêk a, sawi fel mai theih a nih loh avângin, bângin kan lo haw ta hial a nih kha. Hotute inbe tawnin kal leh tûra min tih avâng leh keini pawhin kan duh avângin term hnihna chu pawt seiin kum hnih leh a chanve kan zuk thawk leh a ni. Hetih chhûng hian ka kâwng nâ, ka neih sa chu a rawn zual ta a; kan lo haw kawngah phei chuan ke-a thui pawh kal thei lovin in kan rawn thleng hrâm a; kum tharah Vellore-ah zaipui ka tâwk ta nghe nghe a; kum chanve dâwn lai damkawrin ka awm a ni.

A lâwmawm lam ve thungah chuan Kohhran leh a

ram miten min duh der hle a
 – Beru thliarkâra Biak in
 zawng zawngah thu min sawi
 chhuahtîr vek a; a hnuah KPC
 Assembly (Inkhawmpui sâng
 ber)-ah thu min sawitîr ve hial
 a; Dr. Tluanga ‘thiam loh nei
 lo’ tih te, ‘Kristian tak tak a
 ni’ tih te chu min sawi dân a
 ni tih kan hria a. Hêng thu hi
 ka pension hnua an Kohhran
 Puipa zînga mi ni tûra min
 rawn auh leh vang vang khân
 a nemnghet a ni – Junior High
 School zirtîrtu aţangin

Secretary for Education-ah
 min hlâng chho a nih chu!
 Hetia a hmâwr zuk bâwknaah
 pawh, chhuk chho lai chu kan
 pumpelh lo – ka term hmang
 zova lo haw tûra ka intihfel
 tûk chiahin – kan fapa neih
 chhun thih thuin min rawn
 nang ta a ni. Manganthlâk ve
 tak chu a ni! Lalpa min
 hnemna thu chu, “Pathianin rêl
 sual palh a nei ve lo!” tih hi a
 ni. “Lalpa rorêlnate chu a tak
 a, a fel vêl vek a ni” (Sam
 19:9b). Sawi sên a ni lo ve.

RAWNGBÂWLNA

Khawvêlah hian tihîr pakhat chauh i nei, chu chu
 Thlarau bo vei a ni. *~Johna Wesley*

Inkhâwm kan bân chiah hian rawngbâwlna a inţan chiah
 a ni. *~ This day*

Mihring ropuina chu Pathian rawngbâwl hi a ni mai.
~ St. Irenaeus

Leighton Ford-a ţhianpa chuan Ford-a hnênah,
 “Rawngbâwlna chu Isua zuia kan ke hniak kalsan hi a
 ni,” a ti a.

Pathian mi ropui rêng rêng hi mi chak lo, Pathian tâna
 thil ropui tak ti ţhînte an ni. A chhan chu amahah an
 innghat a, a rinawmna an ţâwm avângin.

~J. Hudson Taylor

LAL ISUA ZUITU HMEICHHIATE

- *Upa R. Rochungnunga*

1. Tute nge maw kan Lalpa hring chan laia zuitu,
Lei lalte leh sakhaw hruaitute dodalna nasa tak kara,
Rinawm taka zuia rawngbawlsak thintute kha
An ni lo'm ni hmeichhe rinawm hmingthate.
2. Ngai teh, Bethani khua Lalpa thlen in Mari leh Marthi,
Duhsak leh zah taka rawng bawlsak thintute,
A ke bula chung lam thuchah zirtirna dawngtute,
Sakhming dai ngai lo tur hmeichhe tha Mari leh Marthi.'
(Luka 10:38-42)
3. Tute nge maw mahni neih senga rawngbawlsaktute,
Khaw lian leh khaw tea amah zuitu rinawmte kha,
An ni lo'm ni a tihdamna changin,
Mari Magdalini, Johani, Susani leh mi dang tam takte
kha. (Luka 8:1-8)
4. Spiknard hriak rimtui man tam tak hawnga,
Inngaitlawm taka Lalpa kea hnawiha, a sama hrutu;
Chanchin Tha hrilna apianga sakhming dai ngai lo tur kha,
A ni lo'm ni Bethani khaw hmeichhia a hming Mari.
(Johana 12:1-3)
5. Tute nge maw Galili rama zuitu leh rawng bawlsaktu,
Jerusalem rawn zui thlenga, a tuar lai hmel mittui
nena thlirtute kha;
An ni lo'm ni Mari Magdalini, Mari Jakoba leh
Josea nu, Salomi leh hmeichhe dang tam takte kha?
(Marka 15:40)

6. A in tannun nana a neih chhun te dar tangka dere pahnih,
Phal taka thawhlawm bawma thlaktu hmeithai kha;
“An neih liama thawh tam te aiin a thawh tam zawk,”
Lalpa'n a ti,
Entawn tlak a va ni em! Hmeithai riangte.
(Luka 21:1-4)
7. A tuar lai thlira âwm chûma ÷apte hnenah,
Lungmuan biahtu Lalpa'n a hlan a,
“Jerusalem fanute u, mi ÷ah suh u,
Nangmahni leh in fate tan ÷ap zawk rawh u,” tiin
(Luka 23:28)
8. Aw, khawiah nge an awm tak a zirtirte kha,
An zui ngam lo, an phatsan, an darh zo ta maw?
An zam ve lo hmeichhe rinawm huaisente,
A nu leh a nu laizawn, Mari Klopa nupui leh Mari
Magdalini. (Johnaa 19:25)
9. Tute nge maw rirtui kenga Lalpa thlan tlawh hmasa ber,
A thawhlehnah leh a inlarna hmu hmasatute kha?
An ni ngei e hmeichhe rinawm leh huaisente,
Magdalini Mari, Joani leh Jakoba nu Mari te an ni.
(Luka 21:10)
10. Keini Zoram Kohhran Hmeichhiate pawh hian
An tih dante zira an hniakhnung zui vein;
Kan zam lo vang, kan kal zel dawn Lal ram din turin
Hei hi kan hria Lalpa'n a hmang duh Hmeichhiate hi.
-

Article**SUNHLU KUNGAH THEI DANG
A RAH LO**

- C. Lalneihkimi
Zarkawt

‘Sunhlu kungah thei dang a rah lo’ tih hi ṭawngkam lâr tak a ni a. Awmze thûk tak nei a ni a, sunhlu kungah thei dang a rah lo ang bawkin, nu leh pate hian keimahni ang baw lo chu fa kan hring lo tihna a ni âwm e. Hemi tlukpui ṭawngkam dang pawh a la awm nual a: ‘Sial rângin sial râng a hring, sakâwlin sakâwl a hring,’ tihte, ‘nu siar, nu siar’ tihte pawh hi awmze thumun vek niin a lang. Hmanlai Juda-hote pawhin, ‘Pate’n Grep thûr an ei a, fate ha a ṭim’ an lo ti ṭhin a, nu leh pate sual chu fateah a lang ṭhin tihna tho a ni âwm e.

Mizo zînga kan ngaih dân tângpuiah chuan mizia hi kan nu leh pate aṭanga inthlah chhâwna kan neih niin a lang. Nupui pasal inzawn nikhua pawhin thlahtute kan inchhui ṭhin. Nu leh pa ṭha leh zaidam aṭang chuan chutiang bawk chu an lo chhuakin an ring a, dik pawh a dik rêng a. Amaherawhchu, tûnlai mi thiamten an ngaih anga kan miziate hi chhûngkua, khawtlâng leh School aṭang tea kan zir chhoh zêl niin an ngai lo. Chuvângin, naupangte hi an thlahthlam a, puitling

zînga tal ve fo tûrah an ngai lo. ‘Uite rim in nam’ tihte, ‘Aite fûn sual in ang a’ tih hi naupang zînga ṭawng hman fo ṭhin a ni.

Tûnlai mi thiamte ngaih dânah chuan nausen lo sei lian tûr nunah hian chhûngkuaa kan inenkawlna hi a pawimawh êm êm a, nu hi a pawm seiliantu an nih avângin an pawimawh zual êm êm a ni. Nuin naute a pawm laia hnute a pêk dân leh a ngheitîr dân te, zun êk thiar dân te chenin naupang

an lo len huna an mizia tûrah awmzia neiin an ngai a ni. Tin, chhôngkua chên hopui mi dangte pawh an pawimawh ve tho bawk a, nu pawimawh ang êma pawimawh leh naupang nuna thu sawi thei chu an awm lo a ni.

Tûnlai mi thiamte ngaih dân chuan mipain a pa nun a zir ang a, hmeichhiain a nu a zirin a chhun mai dâwn a ni. Naupangte hian an nu leh pate hi an ngaisâng êm êm a, engkim titheiah an ngai a. A bik takin an têt zual laiin nu an ngaisâng bik a. Nu duh zâwng chu an duh ve nghal mai a, a duh loh zâwng pawh an duh lo ve mai thîn. Hmêl tha ber niin an ngai a, mi zîngah pawh hmuh châk leh hmuhnawm an tih ber an ni thîn. Nu chêt dân an thlîr rân a, an zir chho ve zêl a, nu chîn than chu an rawn chîng ve mai thîn. Nu ân cheh fa chuan ân a cheh ve a, nu mi rêl chîng chuan a fate a zirtîr ve zêl a ni. Tawngtai thîn nu fate chuan Pathian zah an zir ve nghal zêl a ni. Chuvângin, i fa chu eng ang mi ni tûrin

nge i duh ngaihtuah la, i duh ang chuan nun tum la, i faah a lo la lang ngei dâwn a ni. Fa sual neih kan duh lo theuh a, kan fate mizia tûrah mawh kan phurh si chuan fa tha neih i han tum teh ang. Kan theih tâwk bâkah Pathianin min tanpui thei a ni tih pawh kan ring tûr a ni. Thufingte bung 22-ah chuan, “Naupang chu a kalna âwm kawngah chuan zirtîr la, a upat hun pawhin a thlah lo vang” tih kan hmu a, an kalna tûra kan duh kawng chu kan kawhhmuh tûr a ni.

Naupang enkawlna chungchângah chuan hêngte hi hriat a tha :

- (1) Naupang sei lenna chhôngkaw boruak tha, hlim leh inrem leh hlim a tha. Chhôngkaw tha aţangin naupang tha an chhuak nge nge.
- (2) Nu leh pa an inthen a, naupangin tlan tauhna an neihin duat sual leh tihkhawloh an awl a, nupa inthen kâra fanau sei liante an sual duhin a lang.

- (3) Naupangte hian hmangaihtu, duattu leh chhantu an ngai a, nute hian kan fate hi kan hmangaih a ni tih hriattîr fo tûr a ni.
- (4) Nu leh pate hian kan duh zâwng leh duh loh zâwngte hi naupang hnênah kan hrilh thîn tûr a ni. Kan hrilh hmaa thil an lo tihsual palh pawhin hriat thiamna nei a tha.
- (5) Rilru lam zir mite chuan naupangin thil an tih سوالin hrem ngai an nih chuan hrem nghala, hrem chhan pawh hriattîr ngei tûr a ni an ti thîn. Pa awm loh hlâna pawh an khawih pawhin pa lo haw nghak lova, a tûl anga hrem mai a tha an ti.
- (6) Naupangte hnêna thu kan tiam chu kan hlen ngei tûr a ni. Thu tiam zeta hlen leh loh chuan naupang rilruah nu leh pa rin tâwk lohna a thlen thîn.
- (7) Naupang hriatah nu leh pa inhauh chîn loh a tha.
- (8) Naupang hauh laia thenkhatina lo chhan hian naupang a tihluhlang a, a tiluhlul thîn.
- (9) Naupangte hi tha taka biak chîn hi a tha a ni. Mizo zîngah hian naupangte kan chhawnchhah dân a tha vak lo thîn, dâwt kan hrilh a, kan tihder a, kan fiam thîn. Fiamthu an hre thiam rih lo va, an âwih zêl a; puitling rin tâwk lohna an nei thîn.
- (10) Naupangte hi kan ngaihsak tûr a ni. Inlêng neih laiin min mamawh tlat châng a awm thîn. Chûng hunah pawh chuan theih anga ngahsak hrâm a tha, an harsatna pawh hriatpui ve thîn a tûl.
- (11) Khauh taka thunun hi a tha ber fo lo, naupang nuar thînte hi thlêm thlêm chuan an chîng zui zêl zâwk thîn.

(12) Naupang an nih lai
aṭanga inkhâwmpui ṭhin
an nih chuan Pathian zah
awmzia an hriain an zir
ve nghal zêl a ni.

(13) A tâwp berah chuan
naupangte hian thil ṭha
lo chîn dawklak an neih
tawh chuan zirtîr leh a
har ṭhin avângin

chhûngkuaa kan enkawl-
naah fimkhur a ṭûl êm
êm a ni. Kan kalna
apianga min zuia, min
thlîra, min zir zêltu an
awm a ni tih hre rengin
*'sunhlu kungah thei
dang a rah lo'* tih hriain
kan fate nuna kan
mawhphurhna i hre
reng ang u.

PATHIAN THU ZIR DUH TAN

Presbyterian Bible School, Mission Veng, Aizawlah C.Th
(Certificate in Theology) zir tur lak a ni leh dawn a, dil
duh chuan heng hi hriat tur a ni e.

1. Admission Form Office-ah Rs.10/- (cheng sawm)-a lei
tur a ni a, **April 26, 2022** (Thawhlejni) **tlai dar 3:00**
thleng PBS Office-ah thehluh theih a ni. Diltu chu Class
VII pass/Middle School exam pass, kum 16 aia naupang
lo, Kohhran dan chung a awm a ni tur a ni.

2. **Interview:** April 28, 2022 (Ningani) zing dar 10:00-
ah PBS Lecture Hall-ah neih a ni ang. **May ni 3, 2022**
(Thawhlejni)-ah Class ṭan a ni ang.

3. Zir hun chung thla li i.e **May – August, 2022** a ni.
Hre Chiang duh tan Phone No.2317343/8296035491-ah
zawh fiah theih a ni.

Sd/- Rev. Lalrinsanga
Principal
Presbyterian Bible School

Hriselna Huang

HMEICHHIA NIH HI

- *Dr. Lianzama
Durtlang*

Hmeichhiate hian kan lo ðhan chhohnaah leh tar kan nih thleng hian mipaten an pianphunga an tawn ve loh thil tam tak an tawng a. Naupang kal thei tîr an nih aţang rêngin an ngainat zâwngte a danglam nghal a. An rilru put dân a danglam chho hret hret a, an pianzia pawh chutiang mil chuan a lo danglam ve zêl a. Hmeichhe naupang chu nausen piang hlim a nih lai aţanga thil danglam lo awm nghal mai te pawh a awm fo ðhîn. Hmeichhe nausen ðhenkhat chu an pian hnu ni rei lo têah thi te an nei a, an hnute te pawh a lo um ðhîn a. Hei hi piansualna a ni lo va, thil awm ve thei a ni. Nu taksa thununtu Hormone an tih khân, chhûl kal tlangin naute thisenah a lo lût a, chu chu naute taksaah a châmông ve ta reng a. Hei hian thi nei anga hun rei lo tê awmna leh hnute lenna te a siam ðhîn a, chu chu amahin a reh veleh mai a, hun dangah a lan belh leh tawh ngai lo.

Hmeichhe naupang chu a lo ðhang lian chho zêl a, kum 14-16 an lo thlen chuan thi an lo nei ðan a, an hnute a lo lian a, an rilru put dân te pawh a lo danglam ðan ta ðhîn a. Hmaiah te arngêngte pawh a lo awm ðan ðhîn. Thi an neih ðan hun hi a inang vek lo. A hmate chu kum 8 lekah pawh thi an nei ðan mai ðhîn a ni.

Dân narânin thi neih ðan tîrh kum 1 chhûng hi a mumal teh chiam ngai lo. Chumi hnuah erawh chuan tuang takin thla tin an lo nei zui ta a. Tleirâwl kum 18 an pelh pawha thi an la neih loh erawh chuan thil fel lo eng emaw vâng a ni duh hle a, doctor râwn thuai tûr a ni. Amaherawhchu, kum 18 thlenga thi nei lote

chu a awm dân tûr pângngaia la ngaih theih a ni.

Thi neih dân leh thi neih lai vêl hian kâwng leh tai nâ a awm duh hle a. Hnute a ƣang a, hmai a chhah a, rit deuh nulh/nualha inhriatna te a lo awm ƣhîn. Ƣhenkhatte chu an lute a nâ a, luak pawh an luak thei a, êk khal leh dâikal ƣat theih loh hi a awm duh hle bawh a ni. Thi neih avâng hian kâwng nâ leh tai nâ hi a awm fo ƣhîn rêng a, amaherawhchu, hei hi a tûr rêngah ngaiha, hnathawh lai leh infiamnate ƣhulh phah nân hman loh tûr a ni. Chuti a nih loh chuan rilru lamin na tûra ngaiin thi neih kawng nâ hi a zual zêl duh hle. Dân narânin hnarim thawk ngai lote hian thi neih ‘kâwng nâ’ hi an vei duh bîk a ni. An nuten thi neih kawng nat an sawi fo chuan a faten thi neih kawng nat an nei duh bîk bawh.

Thi neih hun chhûng hi dân narânin ni 3 ƣang a ni 5 chhûng a ni ber a, a rei leh a tam hian kawngro a su lo.

Thla tin thi vawi khat tal neih hi a dân tângpui a ni. Thi neih hi ni 1 lek emaw, ni 7 lai emaw hian danglamna a nei vak lo va, ngaih ƣat loh nân hman loh tûr a ni. Thi neih lai hian intihfai a pawimawh zual a, ni tin vawi thum tal chu insil fai ƣhîn tûr a ni. Hmeichhe tleirâwl nih ƣang a puitling nih hun chhûng rêng rêng hian bawlhhlawh chhuak a awm fo ƣhîn a, bawlhhlawh chhuak nazawng hi natna vâng a ni lo. Natna vâng ni lova bawlhhlawh a chhuah tam hun te chu hêng hunah te hian a ni bik a ni.

- (1) Thi neih dân hnaih
- (2) Thi neih zawh hlim
- (3) Tui/Chi tuibawm ƣang a chhuah lai hun te
- (4) Mipat hmeichhiatna thila zauthauna a awm hun lai te hian a ni

Natna avâng a bawlhhlawh chhuakte a awm leh a, chu chu engtin nge kan thliar hran theih ang. Natna avâng a bawlhhlawh chhuak chuan rim danglam a siam a, serh

vêl a tithakin a tisa a, kawng leh tai nâ te a siam thîn bawk. Hetiang a nih chuan doctor râwn thuai a tha.

Hmeichhia chu a lo puitlin tan tirha thi te a lo neihtan leh, hnute te a lo len tan tirh hian an zakin hrehawm an ti duh hle a. Amaherawh-chu, hei hi thil zahthlâk a ni lo va, mihring kal dân tûr a ni tih hriattîr hi a pawimawh hle. India hnam tam ber chuan thi neihtan tirh hi ruai siamin thenrualte nêan lâwm thîn. A dawt lehah chuan hetiang an lo puitlin aţang hian nau an lo pai thei nghal tawh a, chuvângin, mipa laka fîmkharpui dân te zirtîr a pawimawh tan a ni. Tleirâwl an lo nih aţangin an unau pianpui pawh ni sela mipa puitling nêan chuan khum khatah muttîr loh tûr. Khawilo zinnaah pawh a theih chuan mipa zuitîr loh hi a him ber.

Hmeichhe puitling chuan pasal a lo neiha, fa a lo pai tan tirh hian luak chhuak te, chaw ei tui loh te a awm thîn a. Hei hi nau pai thla khat leh a chanve

vêlah a reh fel leh mai a. Hetih hun lai hian hriak leh thau lam ei tlêm a tha. Nau pai lai hian bawlhhlawh chhuak a tam bawk a; chuvângin, intihfai a pawimawh hle. Tin, nau pai tan tirhna berah chuan hnute hmûr hi a tlum thei a ni tih hriata, thla 5 a ral aţang chuan ni tin hnute hmûr hi pawh chhuah ziah tûr a ni. Nau pai lai hian ruh chuktuah phuartute a dul thîn avângin rit lâk leh rit châwi te tih lo hrâm hrâm a tha. Nau pai lai hian inentîr thîn a tha. Nau awm dân a that leh that loh hriat nân thla 8-ah inentîr leh ngei ngei tûr a ni. Hetih hunah hian nau awm dân a dik loh chuan a siam theih hun tha ber a ni bawk. Hemi hma hi chuan a siam a la tûl lo va, a hnuah chuan nau a lian lutuk a, siam theih a ni lo fo. Pawnfen kawng tâwt lutuk fên loh tûr a ni a, pheikhawk ke artui sâng bun loh tûr a ni bawk.

Nau pai lai hian hmai duk a awm duh hle a, hei

hi thil pângngai a ni a, nau neih hnuah a reh ve leh mai thîn. Nau pai thla 5 hnuah chuan ni tin zânah darkâr 8 tal khumah mut hahchawlh tûr a ni. Ke vungte a awm erawh chuan doctor inentîr tûr. Zûk leh hmuam hian naute pai lai a tihchhiat theih avângin nau pai lai chuan tih loh tûr a ni.

Nau pai lai hian dul a lo lianin a lo dul hle thîn a, hei hi exercise laka tihthê leh theih a ni a. Exercise lâk dân pawh mâwl tê tê a awm a, chûng zînga pakhat lo sawi ila - a zangthalin i mu ang a, i ke chu inches 6 vêla sângin tikang thîn la, wawi 100 chhiar chhûng i tikâng ang a, wawi 30 chhiar chhûng i dah thla leh ang a. Hetianga hian wawi 20 zing

leh tlaiah tih thîn tûr a ni. Hetianga tih thîn hian nulat lai angin dul a ti tê leh thei a ni. Hemi tih hun hi nau neih aţanga thla khat leh a chanve chhûng hi a hun pawimawh ber lai a ni. Nau neih zawh hian bawlhhlawh chhuak a tamin, inhliamte pawh a awm duh a. Chuvângin, insil fai ngun a tûl hle a ni. Hliamte a dam hma chuan nupa inpâwl loh a him ber a ni. Nau neih aţanga thla khat leh a chanve hun lai taksa insiam that leh hun pawimawh ber a nih avângin chawlh hahdam tam a pawimawh hle a ni. Nau hnute pêk dawn leh pêk zawh apiangin hnute hmûr chu tui thianghlimin sil fai thîn ang che. Exercise hi wawi 10 aţanga ţana, wawi 100 thleng tih chhoh leh tûr a ni.

AGAPE LAKNA MAN CHUNGCHÂNG

Agape chanchinbu lâkna man Bank/Gpay/YONO, etc hmanga Agape Account-a lo thun, Kohhran Hmeichhe Office lama hriattîr lo kan awm thei a. Chutiang kan lo awm a nih chuan Circulation Manager, Phone no. 9862306787-ah inhriattîr ni se a lâwmawm hle ang.

*Ei siam dân***THINGFANGHMA HEL SALAD****Bawlhlo:**

- * Purun vâr lian chi, hmun 3-4 ðeuha chan - 6-8
- * Hmarcha sen - 8-15
- * Behlawi rah 1½ incha chan - No 1
- * Kaikuang ro - 2 tsp
- * Ai-um (a duh tan) - 2 tsp
- * Chini - 1 tsp
- * Nimbu tui
- * Thingfanghma hel sin te tea chan - No 4
- * Fish sauce - 2-3 tbs.
- * Tomato te chi a chanve chiah a zai - 6-8
- * Badam - 2 tbs

Siam dân: Bowl lian ða takah purun vâr leh hmarcha sen, vaihmarchate han deng sawm phawt la, chutah kaikuang kha deng leh sak sak la, ai-um telh leh la. Hemi hnuah behlawi rah kha telh lehin deng hliamsak chauh la (a pherh tur a ni lo). I duh chuan chini telh leh la (a nih ang tak chuan telh ngei a ða) chawk reng chungin tem zeuh zeuh chungin-a al tawk em, a thak dan a ða tawk em, leh a thur tawk em tih leh thlum leh hret se i tih chuan adjust zel chungin. Tichuan, thingfanghma kha telh la chawk kualin ða taka mix tur. Chawk reng chungin tomato te chi thlak la, nimbu leh fish sauce pawlh ang che. A tawp berah rawt sawm (sawm lutuk tur a ni lo) phul la, a hlui theih a ni mai.

REV. V.L. LUAIA HRANLEH
Executive Secretary, i/c Kohhran Hmeichhia



Rev. V.L. Luaia Hranleh hi Vaphai Vengthara Pu Kalkhama (fam) leh Pi Biakliani (fam) te fapa naupang ber a ni a. Middle School thleng Vaphaiah kalin High School aţangin Aizawlah a kal ţan a. Aizawl College-a P.U. a zir laiin kum 1985-ah B.Th. zir t rin Aizawl Theological College a zawm ta a. B.Th a zawh kum (1988) v k hian Aizawl College aţang bawkin B.A a zo leh nghal bawk a ni. B.D leh M.Th chu United Theological College, Bangalore-ah zirin kum 1994 kh n M.Th (Christian Ethics) a zo va, hemi kum v k hian Pro. Pastor at n l k a ni a. Kum thum chh ng Vairengte Pastor Bialah Pro. Pastor hna thawkin 1997-ah nemngheh (ordained) a ni.

Kum 1998 – 2004 thleng Mamit Pastor Bial a vawn hnuin kum 2005-2009 thleng Hnahthial Pastor Bial a vawng leh a. Kum 2010 – 2012 May thleng Union Christian College (UCC) Barapani, Shillong-ah Chaplain hna a thawk a. Kum 2012 June aţangin Presbyterian Church of India (PCI) General Assembly-ah Administrative Secretary hna, term hnih thawkin Shillong-ah a awm a. Kum 2016 -2018 May thleng Sr. Administrative Secretary niin, a term t w p thleng a thawk a. Kum 2018 June aţangin Sihphir Vengthar Pastor Bial a vawng a. Kum 2021 Synod Inkh wmpuiin Executive Secretary at n a thlan angin, kum 2022 aţangin Synod Executive Secretary hna thawk ţanin Kohhran Hmeichhe rawngb wlna lam changtu a ni ta a ni.

MISSIONARY TANA AGAPE CHANCHINBU LÂKSAKTUTE

Bial, Kohhran leh mimal eng emaw zâtin Missionary te tân AGAPE Chanchinbu in lâksak thin avângin kan lâwm hle a. Kum 2022 chhûng atâna lâksaktute rawn tihchhuah a ni e.

Sl. No. Bial/Kohhran/Mi mal hming	Lak sak zat
61. Riangtlei Kohhran Hmeichhia	20
62. Chhing Veng Kohhran Hmeichhia	50
63. Armed Veng 'S' Kohhran Hmeichhia	25
64. Pi Zochungnungi, Armed Veng 'S'	5
65. Pi Chalchhingpuii, Armed Veng 'S'	5
66. Pi Lalremchhungi, Armed Veng 'S'	2
67. Pi C. Lalmuankimi, Armed Veng 'S'	2
68. Pi Zoliansangi, Armed Veng 'S'	2
69. Pi S.B. Lalramnghaki, Armed Veng 'S'	1
70. Champhai Bethel Kohhran Hmeichhia	10
71. Champhai Bethel Kohhran Hmeichhia (mi mal)	3
72. Chaltlang Kohhran Hmeichhia	30
73. E. Lungdar Kohhran Hmeichhia	44
74. Samthang Kohhran Hmeichhia	6
75. Pi Zakailiani, Samthang	1
76. Pi Lalengruali, Samthang	1
77. Pi Lalthawmmawii, Samthang	1
78. Pi Vanluti, Samthang	1
79. Pi Lalruatdiki, Samthang	1
80. Pi C. Zokhumi, Samthang	1
81. Pi Chhiarkungi, Samthang	1
82. Pi Chalthanzauvi, Samthang	1

Chhunzawm tûr....

KUM 2021-2023 CHHUNGA INKHAWMPUI LIAN HRUAITUTE

Chairman	:	Pi Sailuti
Vice Chairman	:	Pi Vanlalhruaii
Gen. Secretary	:	Pi H. Lalfakmawii
Asst. Secretary	:	Dr. Lalthansangi Fanai
Treasurer	:	Pi Lalrinliani
Finance Secretary	:	Pi Lalhmingliani

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- | | |
|---|-------------------------|
| 1. Pi Zothansiami | 2. Pi C. Thanpari |
| 3. Pi Lalthakimi | 4. Pi R. Lalengmawii |
| 5. Pi Lalchhingpuii | 6. Pi Sailothangi |
| 7. Pi Lalengzami | 8. Pi A. Nazi |
| 9. Pi Siampuii Pautu | 10. Pi R. Lalnuntluangi |
| 11. Pi Lamchhingi | 12. Pi R. Lalroliani |
| 13. Pi R. Lalrempuii | 14. Pi Zochungnungi |
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| 35. Pi H. Lalhlunpuii | 36. Pi C. Lalchungnungi |
| 37. NI. Ruth Lalhmangaihi, Asst. Co-ordinator | |

Ex-Officio Member-te

1. Rev. Dr. Vanlalngghaka Ralte, Synod Moderator
2. Rev. Z.D. Lalhmachhuana, Synod Secretary (Sr.)
3. Rev. V.L. Luaia Hranleh, Exe. Secy. i/c Kohhran Hmeichhia
4. Pi Lalrinkimi, Ex-Chairman

KOHHRAN HMEICHHIA

Thupui : Thuhretu atana koh (Tirh 1:8)

- Thiltumte :
1. Kohhran rawngbawlha tihlawhtling tura thawh ho.
 2. Kristian chhungkua din nghehtir tura tan lak.
 3. Tanpui ngaite Krista hminga tanpui.
 4. Chanchin Tha puan darh.



Postal Regn. No. MZR/ 53/ 2021 – 2023 RNI Regn. 40876/ 88



Vathuampui Bial Kohhran Hmeichhe inkhawmpui: 10-15.2.2022

To

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