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Kristian Tlangau

CHHUAH TAN KUM - OCTOBER 1911



Tihtakzeta Lalpa rawng bâwl

- *Isua zui hmasatute*
- *Aw, khawngaihtu Pathianin*
- *Synod Prison Ministry*

Editorial • Mizoram Synod • Lâwrkhâwm • Zawhna leh Chhâna

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Thu chhuahte hi Editor ngaih dân a ni vek kher lo.

A CHHUNGA THU AWMTE

1.	Editorial	1
2.	Mizoram Synod	2
3.	Lâwrkhâwm	8
4.	Zawhna leh Chhâna	11
5.	Sermon	
	(1) Tihkzeta Lalpa rawng bâwl	17
	(2) Isua zui hmasatue	24
	(3) Thu awihna	29
6.	Article	
	(1) Hla leh a phuahtu	32
	(2) Aw, khawngaihtu Pathianin	34
7.	Synod Department chanchin : Synod Prison Ministry	36
8.	Sûnna	40

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The Organ of the Presbyterian Church, Mizoram



Editorial

BEHRUAL KUM 105-NA

September thla kan lo thleng ta. Kumin 2022 September hi Beihruual kum 105-na a ni a, a ropuiin a lâwmawm hle. Kum 1918 atang khân chatlak awm lovin kum tin kan hmang a. A tîr lamah June thlaah te, January thla leh April thlaah te an hmang a. Kum 1925 atangin tûn thlengin September thlaah kan hmang ta zêl a ni.

Beihruual hman dân tur hi inkhâmpuiin a rêl thar hma chuan tûna kan hman dân pângngai leh kalphung lo her danglam viau hi a tha ber lo vang a. Ram pum huapa programme kan neih tihlawhtling tûra tan lâk hi kohhran tinin kan mawhphurhna pawimawh tak a ni.

Beihruual kan hman dân hi, a hun lai kohhran dinhmun thlîrin, a tîr lama an hman dân leh tûna kan hman dân hi chu a inang thei tawh lo. Chutih rualin, Beihruual thla chung na nâ nâ hi chuan tan i la thar teh ang, tiin thahnemngaihna rilru pu ila. Mahni leh mi dangte sâwt tlânna tûra a huhova tan kan lâkna tûr thla a nih hi i hre reng ang u.

Beihruual chhûnga tan kan lâkna tûr chu mahni remchânna ang zêlin – Bible chhiar leh tanngtaiah taimâk chhuah leh zual ila, kohhran inkhâwmah pawh taimâk chhuah leh zual ila, mi dangte Pathian biak inkhâwma kal tûrin sâwm taima ila, damlo leh lusûn chhûngte tanngtaisakin tlawh taima leh zual ila, kohhrana bial neiten mahni bial fan taima leh zual ila, Kristian chhûngkua rawngbawlana tan lâkna hunah hmang leh zual ila, kan rawngbawlana kal pângngai aia nasa zâwka tan lâk thla atân hmang ila, Beihruual kan hmang hlawhtlingin a rinawm.

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– Executive Secretary
i/c Publicity, etc.

✪ TUILIAN TUAR ȚANPUINA

Barak Area tuilian tuarte Țanpuina atân Aizâwl khawpui chhûng kohhrante hnênah Synod hmingin vehbûr khawn a ni a, kohhran 117 atângin thilpêk ₹18,95,585 dawn a ni. Petu kohhrante chungah Mizoram Synod chuan lâwm thu a sawi a. Cachar DC Relief atâna ₹8,00,000 lo pêk tawh bâkah ₹10,95,585 hi Barak Area chhûnga kohhran mi, tuilian tuarte Țanpui nân Barak Area hruiatute hnênah hlan leh tûr a ni.

✪ ASSAM MISSION FIELD CHURCH COURT HAWNG

July ni 30 chhûn dâr 12 khân Assam Mission Field Church Court chu Rev. Dr Vânlalngâka Râlte, Synod Moderator-in Satribari Church, Guwahati, Assam-ah a hawng. Synod Moderator hi Rev. H. Remthanga, PCI Executive Member leh Rev. R. Lalhmingsânga, Synod Mission Board Secretary-ten an Țawiawm.

✪ THAWKTU THAR

Synod Service Board chuan July ni 22, 2022 (Zirtâwpni) khân Mizoram Christian College (MCC)-a Contract-a thawk tûrin Teaching Staff 10 leh Non-Teaching Staff 2 a la thar a. Hêng lâk tharte hian August ni 1, 2022 khân an hna hi an zawm. Lâk tharte chu:

Department of Mizo

1. Lalremruati Ngênte
d/o Rochungnunga Ngênte
Kawrthah Vêngpui

Department of Political Science

1. Dr Vânlalpâri
d/o Vânlalrova (L)
Mission Vêng, Aizâwl

Department of Commerce

1. Aileen Malsâwmdawngi
d/o K. Lalremruata
Châltlâng
2. Lalmuanpuii Vârte
d/o Vânlalfaka
Ramhlun North

Department of Management

1. Lalawmpuii Kiangte
d/o Dr Rothangliana
Chhînga Vêng
2. Vânlalngûri Hmâr
d/o Lalropuia Hmâr
Kulikâwn

Department of English

1. Dr Hannah Lalhlanpuii
d/o Dr. Vânlalhlana (L)
Ramhlun South
2. Lallâwmkima
s/o Zaithankima Miller
Khatla

Dept of Public Administration

1. Dr Jacob V.L. Awmpuia
s/o Hrânglûta
Zotlâng

Department of Sociology

1. Lalhruaimawii
d/o Vânlalbêla
Bâwngkâwn Shalom Vêng

Office Assistant – Library

1. K. Laldinpuia
s/o K. Lalthakima
ITI Vêng, Aizâwl

Laboratory Assistant

1. David Vânlalpêka
s/o T.C. Zadênga
Ramhlun North Biak In Mual

July ni 23 khân Hlimen Kohhranah Sunday School zirtirtu training pein Pu Lalmunzauva Tlau, Asst. Co-ordinator leh MSSU trainer-te – Upa S. Kâpzathanga leh Upa K. Zoremsanga-te an kal a. July 23 vêk khân Reiek Bialah Pu H.K. Hmingthanzuala, Asst. Co-ordinator leh MSSU trainer-te – Upa Lalrosânga Kâwlni leh T.Upa Lalthanchhûnga-te an kal bawk.

August ni 6 khân Sesawng Vêngthar Kohhranah Pu H.K. Hmingthanzuala, Asst. Co-ordinator leh Upa Lalrinawma Râlte leh T.Upa Lalthanchhûnga-te an kal a. August ni 6 vêk khân Ramhlun Sports Complex Kohhranah Naupang Sunday School zirtirtu training pein Pu Lalmunzauva Tlau, Asst. Co-ordinator leh Upa Zionpârlâwma leh Upa C. Lalbiaksânga-te an kal bawk.

✪ PASTOR QUARTERS HAWNG

July ni 7, 2022 (Ningani) khân Bairabi Pastor Quarters thar chu Rev. Dr Vânlalngâka Râlte, Synod Moderator-in a hawng a, Pathian hnênah a hlân nghâl. Pastor Quarters sakna hmun hi Bairabi Kohhran ram a ni a, Pastor Quarters sakna atân hian an pe a ni. Bairabi Bialah hian kohhran 11 leh dânzawhkim 1,903 an awm mêk.

✪ MSSU**◆ Zirtirtu training pe**

July ni 16 khân Thuampui Vênglai Kohhranah Sande Sikul zirtirtu training pein Upa Dr Lalmachhuana, Upa V. Lalrindika leh Upa B. Lalmunliana-te an kal a.

◆ Trainers Training buatsaih

July ni 22 khân MSSU chuan Synod Conference Centre, Mission Vêngah MSSU Trainers Training a buatsaih a, Aizâwl khawpui chhûng bial tin aţangin mi pakhat theuh an tel. Trainers Training hi kum 2006 leh 2012 khân riak lûta buatsaih a ni a; kumin hian hripui lèn avângin ni khat chauh hun hman a ni.

✪ PRESCOM

◆ Bookroom Reduction Sale

Synod Bookroom Reduction Sale chu Bookroom Headquarters, Mission Vêng, Aizâwlah July ni 4, 2022 zîng dâr 9:30 khân Rev. Dr. Vânlalnghâka Râlte, Synod Moderator-in Pathian hnênah hlânin a hawng a. Hemi rual hian Aizâwl khawpui pâwn Branch tinah a hawna hun hman a ni bawk.

Reduction Sale hi Synod Bookroom dâwr zawng zawngah buatsaih a ni a. Sale chhûng hian lehkhabu leh stationery item zawng zawng za zêla 5–80-in a man tihniam a ni. Reduction Sale hian July ni 16 thleng a aw h a, ₹2,43,32,633 zet lei chhuah a ni.

✪ HOSPITAL

◆ Daktawr biak rem a ni

Dr. Lalremmawia, MD (Medicine), Bethesda Hospital-a mi chu Synod Hospital pui tûrin biak rem a ni a. Hetiang hian Synod Hospital a pui thîn ang:

1. Tûk tin ICU, NCB, Pi Puii In leh ward dang a tûl apianga damlo tlawh.
2. Kâr tin Nilaini apiangin dâr 9 am–2 pm chhûng OPD-ah a thû thîn ang.
3. Thla khatah Inrinni wavi thum, damlo en tûr awm chhûng chu OPD-ah a thû thîn ang.

Dr. Lalremmawia hi June ni 29 aţang khân OPD-ah a thû tãn a, damlo en pawh an tam nghãv iau.

✪ KOHHRAN HMEICHHIA

◆ Puan tah zir tûr la thar

Women Centre, Phunchawnga puan tah zir tûrin hêng mi 5-te hi lâk thar an ni:

Lalnuchhûngi d/o S. Mâng, Luipui, Silchar Mizo Bial.

Chinremiami d/o Khenzakhupa, Hrianghmun, Teikhang Bial.

Lalmudiki d/o H. Zathanga (L), Chhînga Vêng, Chhînga Vêng Bial.

Lalmingsângi d/o Vânlalchuan (L), Vaivakâwn Vêngthlang, Vaivakâwn Bial

Lalnghaihzuali d/o Benjamina, Phûidungsei Vêngchung, Phûidungsei Bial

✪ SYNOD MISSION BOARD

◆ SMB hnuai a sikul result thã

Synod Mission Board (SMB) hnuai a sikulten HSLC Exam Result, 2022 tihchhuahah result thã tak an nei. SMB hnuai hian HSLC nei sikul 18 a awm a. Chhûng sikul aţang chuan zirlai 625-in exam an bei a, First Division with Distinction-ah 33, First Division with Star-ah 44, First Division-ah 224, Second Divisionah 230, Third Division-ah 51-in an pass a, pass percentage chu 98.07% a ni. Pass vekna sikul 5 a awm bawk. First Division

with Star hi Assam Board leh CBSE chauvin an siam.

Tùn dinhmunah Field hrang hranga HSLC nei sikul zât hetiang hi a ni: Home Mission North-ah 2, Home Mission South-ah 2, Barak Area-ah 4, Karbi Anglong-ah 3, Arunachal West-ah 2, Assam-ah 1, Arunachal East-ah 2 leh Tripura-ah 2.

◆ **Ringthar zât**

Kumin 2022 June thla thlenga Mission Field hrang hranga ringthar neih zât hetiang hi a ni:

Arunachal & Assam Mission (E)	32
Arunachal & Assam Mission (N)	25
Arunachal & Assam Mission (W)	67
Assam	66
Barak Area	98
Delhi	115
Home Mission North	49
Home Mission South	96
Jharkhand	318
Karbi Anglong	86
Calcutta	1,022
Lucknow	108
Nepal	64
Odisha	115
Patna	90
Siliguri	283
Tripura	656
Masihi Sangati	5,019
Belh khâwm	8,309

🌀 **KRISTIAN THALAI PAWL**

◆ **Orientation & Retreat**

July ni 14–16, 2022 chhûng khân Central KṚP hruaitu tharte puala buatsaih thîn Orientation & Retreat chu Synod Multipurpose Training Centre (SMTC), Mission Vêngthlangah buatsaih a ni.

🌀 **SL&PB**

◆ **Kristian Naupang Literature Campaign-in kal**

July ni 17, 2022 khân Tuikual Kohhranah Kristian Naupang Literature Campaign hmangin Tv. Zohmangaiha, Asst. Editor leh Pu Eric Lalnunmawia, OA-te an kal.

◆ **Lehkhahu tlângzarh**

July ni 28, 2022 (Ningani) khân SL&PB lehkhahu chhuah thar, *Synod Moderator Kal Chhuakte Thuchah* (Synod Moderators’ Valedictory Sermon), revised & enlarged chu Rev. Dr Vânlalngâka Râlte, Synod Moderator-in Devotion Room, Synod Office-ah Pathian hnênah hlânin a tlângzarh. He lehkhahuah hian Assembly nih lai aṭanga Synod nih hnua Moderator mi 79-te thuchah a awm a, Synod Bookroom-ah ₹350/-a lei theih a ni.

◆ **Rêngtekâwn Bialah seminar**

Ni 30.7.2022 (Inrinni) khân Rêngtekâwn Pastor Bialah koh-

hran inrêlbâwlna leh rawngbâwltu nihna leh mawhphurhna seminar /retreat hmanpuiin Rev. Lal-biaknia, Editor, SL&PB leh Rev. R. Lalnuntluanga, I.T.I. Vêng, Aizâwlte an kal.

rence Centre, Mission Vêngah Residential Choir Conductors Training wawi 26-na a buatsaih a, mi 74 an tel a. Chûng zîngah chuan kohhran pâwl dang mi 5 an tel a ni.

✪ SMTC

◆ Lay Leaders Residential Training buatsaih

Synod Multipurpose Training Centre (SMTC) buatsaih Lay Leaders' Residential Training wawi 215-na khârna leh Graduation Programme chu July ni 22, 2022 (Zirtâwpni) khân SMTC Hall-ah hman a ni a. Tûn tumah hian Presbytery 8 – Ramlai, Tuivawl, Lunglei East, Lunglei West, Tuichângrâl South, Tuirini, Sakawrhmutuai leh Chhimchhak Presbytery aţangin Kohhran Upa 27 an tel a ni.

✪ WORSHIP

◆ Dârlâwnah zai hruai training

July ni 13 khân Dârlâwnah Zai Hruai Training pein Tv. H. Lalţhazuala, Music Instructor leh Pu K. Lalhmangaihzuala, Ainâwn Vêngte an kal.

◆ Residential Choir Conductors Training buatsaih

July 26–29, 2022 chhûng khân Synod Worship Committee (SWC) chuan Synod Confe-

✪ FG&CC

◆ Sêrchhîpah building tharhawng

July ni 16, 2022 (Inrinni) khân Sêrchhîpa FG&CC Coun-sellor Quarters Building thar chu Rev. Dr Vânlalnghâka Râlte, Synod Moderator-in a hawng. Quarters hi sq.ft. 1,824-a zau a ni a, pindan 12 a nei. A sak nân ₹34,97,571/- sên a ni.

◆ Kristian chhûngkaw campaign

Ni 6&7.8.2022 khân Sialhâwk South Kohhranah fate enkawl (Kristian Chhûngkaw Campaign) leh Ruihhlo leh HIV/AIDS Awareness Campaign hmanpuiin Upa Dr Lalrintluanga leh T.Upa K. Lalêngzâma-te an kal.

✪ CAMPUS MINISTRY

◆ Symposium buatsaih

July ni 23, 2022 (Inrinni) khân Synod Campus Ministry chuan 'Tleirâwl ţha – kohhran leh ram tân' tih thupui zir hona (Symposium) chu Saitual Chhim Vêng Kohhranah a buatsaih a. Hetah hian Tuivawl Presbytery huam chhûnga Pastor Bialte –

Saitual, Keifâng, Sihfa, Mual-phêng leh Saitual Chhim Vêng huam chhûnga Pastor/Minister-te leh kohhran aiawh mi 87 an tel a ni.

Lalrempuia, Speaker-te an kal a. August ni 7 khân Central Jail-a rawngbâwl tûrin Rev. Lalbiak-hlîra, Evan. Vânlalhriata leh One in Christ-te an kal bawk.

✪ PES

◆ Supervisor-in sikul tlawh

Pu P.C. Vânlalhruaia, Supervisor of Schools chuan July ni 18, 2022 (Thawhtanni) khân PES, Salem Vêng, Aizâwl a tlawh a; July ni 19, 2022 (Thawhlehi) khân PES, Zêrabâwk North, Aizâwl leh July ni 20, 2022 (Nilaini) khân PES, Hualtu a tlawh a. Hêngahte hian Principal leh Staff-te nêh an inkâwm a ni.

◆ Thilpêk dawng

July thla chhûng khân Synod Prison Ministry chuan hetiang hian thilpêk a dawng:

1. Luangmual Kohhran Pavalai Pâwl hnên aţangin ₹20,000.
2. Chhiahtlâng Kohhran Pavalai Pâwlin District Jail, Sêrchhîp tân thutthlêngsei (Bench) 6.
3. Armed Vêng Bial Kohhran Hmeichhiain District Jail, Armed Vêng tân tîngţang leh thawmhaw.

✪ PRISON MINISTRY

◆ Lawngtlai leh Central Jail-ah

July ni 16&17, 2022 khân Lawngtlaiah District Jail tlawh leh Prison Ministry District hruaitute intuai tharna hun hmanpuin Rev. Lalhmuchhuaka, Director leh Pu

✪ ZIN

August ni 4–9, 2022 chhûng khân Delhi-ah Trans-World Radio (TWR) India Committee hmangin Dr Robert S. Halliday, Synod Office Superintendent chu a kal.

TIHSUAL PALH : Kristian Tlângau, 2022 August thla chhuak, phêk 9-naa ‘Doctor ruai nawn’ tih kha tihsual palh a ni a. Tihsual palhah chhiartute ngaihdam kan dîl e. – Editor

CHANCHINBU LAMNA TUR : Kristian Tlângau, Kristian Naupang leh Synod Newsletter – Synod Office aţanga la thînten Synod Office chhâwng hnuai berah lâk zêl tawh tûr a ni e.



HONG KONG-AH BIBLE INDAIH LOH HLAU

Chinese Communist Party chuan Hong Kong mipuite khuahkhirhna a tihkhauh belh zêl a, hei vâng hian Hong Kong-ah Bible indaih lohna a thlen mai an hlauthâwng hle.

Catholic pâwl pakhat Franciscans chuan Bible zirna hmun *Studium Biblicum Franciscanum* an nei a, he zirna ina thawktute chuan lehkhabu chhutu company-te chuan sawrkâr aţanga phalna la lova Bible an chhut chuan buaina an tawh phah an hlau a ni, an ti. Studium Biblicum Franciscanum hian Catholic Chinese Bible chhutu tûr an hmuh zawh loh avângin an la chhut belh thei lo a ni.

Franciscans pâwlin Bible an chhut tawhte chu lehkhabu dâwrah an pe chhuak vek tawh a, a chhut belh kawnga an rokhawlhna hi sut kian vat a

nih loh chuan an indaih lo nasa hle dâwn a ni.

China sawrkâr chuan tûn hnaiah mipui khuahkhirhna a chhuah belh a, sakhwana lam thil internet-a pho lang tûr chuan sawrkâr phalna leh remtihpuina lâk phawt a ngai tawh a ni. – CHRISTIAN POST

WCC HOTUTE LEH UKRAINE-A SAKHAW HRUAITUTE INKÂWM

August ni 3, 2022 khân World Council of Churches (WCC) hruaitute leh Ukraine-a sakhaw hrang hrang hruaitute chu an inkâwm ho.

WCC hruaitute hi Rev. Prof. Dr Ioan Sauca-a, Acting General Secretary-in a ho va; Ukraine-a sakhaw hruaitute hi Bishop Marcos Hovhannisyan-a, Ukrainian Council of Churches and Religious Organizations Chairman-in a ho bawk.

Ukrainian Council of Churches and Religious Organizations-ah hian Ukraine-a sakhaw pâwl 95% lai an tel a; member-te chu Orthodox te, Greek Catholic te, Roman Catholic te, Protestant te leh

Evangelical Kohhran te, Jewish te leh Muslim te an ni. Russia-in Ukraine a beihna chu an dem thu leh, Pathian chu tuartute lamah a òan òhin thu te, a tâwpah chuan remna a dinchan òhin thu te an sawi chhuak a ni.

— OIKOUMENE.ORG

WCC-IN GAZA-A THARUM THAWHNA HLUAR THAR A DEM

WCC Acting General Secretary, Rev. Prof. Dr Ioan Sauca-a chuan Israel sipaite leh Palestine-te inkâra tharum thawhna hluar thar leh chu tihtâwp vat ni se a duh thu a sawi. Dr Sauca-a hian WCC aiawhin thuchhuah a siam a, Israel sipaite leh Palestine-te chu insûm hrâm hrâm tûr leh khawvel pum dân zah tûrin a ngên a ni. — OIKOUMENE.ORG

KUM 75 CHHÛNG KOHHRANA RIMAWI TUMTU CHAWIMAWI

Mary Edmondson-i (89), Canisbay Kohhran mi, kum 75 lai kohhrana rimawi lo tum tawh (pianist) chu Prince Charles-a'n chawimawina a hlân.

Mary-i hian kum 14 mi a nih aòangin Biak Inah rimawi a tum òan a, Canisbay Kohhranah hian kum 81 mi a nih aòangin a tum òan thung. Prince Charles hi Scotland-a a zin chuan Canisbay Kohhranah hian a inkhâwm òhin a. Scotland hnam incheinaa inchei chungin chawimawina hi a hlân a ni.

— CHURCHOFSCOTLAND.ORG.UK

CROATIA-AH BIAKZINA KALTE CHE SUAL

Croatia ramah Roman Catholic mi, kohhran hmun pawimawh tlawh tûra zinte chuanna bus a chesual a, mi 12 an thi. Zagreb hmârchhak lama an tlân laiin zîng dâr 5:40 vêlah bus hi kawng sîrah a tlân liam a ni. Biakzina kalte zîngah hian puithiam pathum leh nun paruk an tel. — CATHOLIC NEWS AGENCY

NICARAGUA-AH PUITHIAMTE AN MAN

Nicaragua ram police-te chuan Catholic Bishop Rolando Jose Alvarez leh puithiamte an man a, anmahni inah pân chhuak thei lovin an hrêng.

Nicaragua rama mihring dikna leh chanvo palzûtna nasa tak thleng chu Bishop Rolando leh puithiam dange hian na takin an sawisêl thîn a. Police-te chuan hêng Catholic puithiamte hi social media leh inbiak pawhna dang hmanga sawrkâr phiarrua, mipuite chu sawrkâr haw tûr leh tharum thawh tûra fuihah puhin, boruak tihdaih nâna hrêng rihah an insawi a ni. Ortega sawrkâr hian Catholic radio station pariat a lo khârsak tawh bawk.

– CATHOLIC NEWS AGENCY

MUSLIM MI FIRFIAKTEN THUHRILTU AN THAT

Muslim mi firfiakte chuan July ni 29, 2022 khân Uganda rama thuhrlitu, Sozi Odongo-a (45) chu an inah an that. Odongo-a hian an ram khawchhak lam hmun pakhat khawlaia rawngbâwlna a huaihawt avângin Muslim mi firfiakte hian an hua a, a inah luhchilhin an sawisa hlum ta mai a ni. Uganda ram dânpu chuan sakhaw hrang hrangte chu an rinna chungchâng zalên taka puan darh a phalsak a. He ramah hian Muslim hi 12%

vêl chauh an awm a, hmâr-chhak lamah an tam thung a ni.

– CHRISTIAN HEADLINES

UTTAR PRADESH-AH KRISTIAN HMEICHHIA PARUK AN MAN

Uttar Pradesh-ah July ni 26 khân Kristian hmeichhe paruk chu tihluhnaa Kristiana mi inlehtîra puhin police-ten an man.

Hemi ni hian hêng hmeichhe parukte hi Kristian chhûngkaw pakhatin pian champhaphâk an lawmnaah an tel a, chutah chuan mi 100 vêl zet an pung khâwm a. Hlim taka hun an hman laiin Hindu firfiak mi 15 vêl an lo kal a, tihluhnaa mi Kristiana inlehtîrah an rawn puh a, an Bible leh hla bute an lâksak a, an hmunhma leh pung khâwmte thla chu mobile phone hmangin video-in an la a. An thil lâksakte chu police hnênah theh lûtin, Kristiante hi an hêk zui a. Police-te hian a tibuitute hi man lovin, Kristian hmeichhe parukte hi an man ta zâwk a ni. An mi mante hi khawsak harsa tê tê an ni a, pakhat pheih chu pianphunga rual ban lo a ni.

– PERSECUTION.ORG



**Upa H. Sêlthuama
Tuikhurhlu zawhna**

Z.1. 2021 Synod Inkhâwmpui minute-ah hian Moderator kal chhuak Valedictory Sermon a chuang ve hauh lo mai a. Eng nge a chhan?

Ch. Synod Inkhâwmpui zawh ruala minute tihchhuah ðinah hian Moderator valedictory sermon te, thlarau lam thupui te, report chi hrang hrangte hi a tel ngai lo va. A hnua Synod Bu tihchhuahah erawh chuan dah/ chuantîr vek a ni ðîn. Kum 2021 Synod Bu chhuakah pawh hian chhiar theihin a awm e.

Z.2. Tirkhohte 17:12 thu-ah hian, “Chutichuan, chûngho zînga mi tam tak chuan an ring ta a; Grik hmeichhe zahawmte leh mipate pawh duaiin an ring ta lo bawk a,” tih thua ‘duaiin an ring ta lo va’ tih lai hi a awmzia min hrilhfiyah theih chuan ka lâwm ngawt ang.

Ch. Tirkhohte 17:12 thua mi hi, Grik hmeichhe zahawmte leh mipate pawhin Chanchin Ṭha chu nghet takin an ring ta a, rinna bânsan leh mai mai tûr an ni lo tih an beisei a ni ber ang.

**H. Vanlalhlana, Falkâwn
zawhna**

Z.1. 2 Sam 21:19 thua Goliatha tih hming lo lang hi, 1 Chro 20:5 thua mi ang hian, Goliatha ni mai lovin, Goliatha unaupa Lahmia tih tûr zâwk nge, a ziak ang hian pawm tûr? A chhan chu 1 Sam 17:4-a Goliatha, Gath khuaa mi kha Davida thah a nih laiin, 2 Sam 21:19-a Git mi Goliatha thattu erawh chu Bethlehem khuaa mi Jaare-oregima fapa Elhanana a ni daih thung a. Tin, Sâp ṭawng Bible, KJV lamah pawh 2 Sam 21:19-a mi chu Goliatha unaupa (The brother of Goliatha) tih a lo ni bawk nê. Hriat thiam a har deuh va, min hrilhfiyah thei em?

Ch. Mi thiamten an hrilhfiyah dân tlângpuiah chuan, 2 Sam 21:19 thua Goliatha hming lo lang hi 1 Sam 17 thua Davidan

Goliatha a thah thu ziah nawn a ni thei a. 1 Chro 20:5 thua kan hmuh pawh hi tlai khaw hnuah 1 Sam 17 leh 2 Sam 21 thu sawirem tumna a ni ang e, an ti a. Thudawna hnâr inang lo, thil thuhmun sawi dân hrang a ni thei bawk. Hriat chian harsa a nih avângin mi thiamte pawhin chiang takin an sawi thei bik lo a ni. Chutih rualin, 1 Chro 20:5-a kan hmuh ang hian, Lahmia (Goliatha unaupa) pawh chu a lo ni reng thei bawk a.

***Lalmangaiha, Khatla
South Vêngthar zawhna***

Z.1. *Gen 6:19,20-ah hian, “Thil nung tinrêng zînga mi, chi tin pahnih zêlin i hnênah tihnun ve tûrin lawngah chuan i hruai lût tûr a ni; a nu leh pa zêl an ni tûr a ni,” tih a ni a. 8:18,19-ah, tui kâm hnuah lawng ata an chhuah thu kan hmu a. 8:20-ah Novan Lalpa tân maichâm a siama, sava leh sa thiang tinrêng zînga mi, maichâmah hâlral thilhlana a hlan thu kan hmu bawk a. Hetia a hlan hian sa leh sava kawp kim lo a awm*

dâwn ta a. Sa leh sava kim ta lo hi eng sava leh sa nge ni ta ang le? ‘Pahnih zêl, a nu leh a pa’ tih a ni si a. Chi thlah tûra a tuak zêla awm tûr kha an kim ta lo a ni ang em?

Ch. Gen 8:20 thua kan hmuh ang hian, sa thiang tinrêng zînga mi leh sava thiang tinrêng zînga mite kha a ni ang chu. Lev 11 leh Deut 14:3–21-ahte hian sa thiang leh thiang lo, sava thiang leh thiang lo kan hmu a. Tin, Nova lawnga sa leh sava, thiang leh thiang lo tihnun tûra lût hi Gen 6:19-ah, chi tin pahnih (A nu leh pa) zêlin lawnga hruai luh tûr a tih laiin, Gen 7:2-ah sa thiang tinrêng zînga mi tuak sarih zêl, sa thiang lo chu tuak khat, chunglêng sava zînga mi tuak sarih zêl lawnga hruai luh tûr tih a ni thung.

Sa leh sava thiang tinrêng zînga mi tuak khat zêlin a hlân pawh a ni thei a. Pakhat zêl hlân pawh ni se, hêng sa leh savate hi nupa bîk awm lova inthlah pung thei an ni tho mai. Bible-in sa leh sava thiang tia a sawite an pun dân aţang hian

inthlah pung tûr, maichâma hlan bâng chu an awm tih kan hre baw k si a.

T.Upa ZârdamlienTuolor, Dima Hasao, Assam zawhna

Z.1. *B.C. hi kum eng zât aţanga chhiar ţan nge ni? Ngaihruatna leh zêldin thubâwl pawh ni se, Genesis bung 1–11 chhûngah hian thu tam tak a awm a: khawvêl leh mihring siam thu te, Eden huana mihring suala tlûkna te, Kaina leh Abela thu te, Nova lawng tuk thu te, Tera thlahte leh a dang dang. Engtin nge Bible mite ngaih dan? A tawi thei ang berin min han hrilhfiah teh.*

Ch. BC hi Lal Isua pian aţanga a lêt zâwnga kum chhiar a ni a, AD kum chhiar dân nê n a letling hlauh a ni. Abrahamama Kanaan rama a luh kha BC 2000 vêl niin mi thiamte chuan an ngai a. Hemi hma lam phei hi chu mumal taka chhui theih a ni lo. Ziaka thil chhinchhiah leh kum chhiarna, Kalendar a la awm loh avângin, Genesis 1–11 inkâra thil thlengte hi BC eng zâta mi nge tih hriat chian theih a ni lo.

Z.2. *Genesis 14:17–24; Sam 110:4; Heb 5:6–10; 6:20; 7:1–3-ahte hian Melkisedeka chanchin sawi a ni a. Heb 7:3-ah hian, “Ani chu pa nei lovin, nu nei lovin, chi thlahtute chanchin nei lovin, awm ţan ni nei lovin, nun tâwp pawh nei hek lovin, Pathian Fapa anga siam a ni zawk,” tih kan hmu a. Melkisedeka hi mihring ni âwm tak a ni a. Inţanna leh tâwpna a nei si lo. Melkise-deka hi Pathian nge a nih mihring? Khawngaihin min han hrilhfiah teh.*

Ch. Melkisedeka hming lo lanna hmasa ber, Gen 14:18-ah hian Salem lal tih a ni a. Salem chu Jerusalem nê n thuhmun a ni. Melkisedeka hi mihring, Salem lal a ni. Hebraiho thil sawi dân, an ţawngkauchheh leh keini thil sawi dân, kan ţawngkauchheh hi a inang lo viau. Hebrai lehkhathawn ziaktuin Melkise-deka chanchin a sawi hi keini ţawngkam angin dah dâwn ta ila, “A nu leh pa kan hre lo, a thlahtute pawh kan hre lo, a pian kum leh thih kum pawh kan hre hek lo...” tiin kan sawi

mai âwm e. Hebrai lehkhathawn ziaktu hian Isua chatuana puithiam a nihna sawi fiahin, puithiam dinhmun a chhui fiahnaah Melkisedeka hi a rawn târ lang tel a ni ber mai.

Z.3. *Johana 11:35-ah, “Isua a ãap ta a,” tih kan hmu a. Eng vângin nge a ãah? Mari leh Juda-ho ãap a hmuha a khawngaih vângin em ni Isua kha a ãah? Min han hrilhfiah teh.*

Ch. Isua hian a hmangaih Lazara thih chungchângah, a farnute lusûnna dinhmun ãawmpuiin a ãap a ni thei ang. Mihring chak lohna zawng zawng te, hrehawmna te, mitthi sûnna nun khawharnate min ãawmpui phâk vek a. A hmangaihna thûkzia târ lanna a ni nghâl bawk ang chu. (KT March 2022 Zawhna leh Chhânnaa mi kha lo en tel bawk la.)

C. Rotluanga, Phûlpui zawhna

Z.1. *Johana 10:16-a, “Tin, he berâm huanga mi lo hi berâm dang ka nei,” tih hi tûnah hian khawiah nge an awm ang?*

Ch. Lal Isuan he thu a sawi laia amah ringa zuitute kha Juda-te an ni ber a. Jentailte pawh amah zuitu an la nih tûr thu a sawina a nih a rinawm. Juda-te pawh, Jentailte pawh, Isua ringtu apiang chu pâwl khat, Isua ringtu an la nih tûr thu a sawina a ni ang e. Isua la ring lo, Chanchin Ṭha dawnga chhandamna huanga (Isua ringtu la ni tûra) lût tûr chu khawvêl ram tinah an la awm ãeuh ang chu.

Z.2. *Johana 19:31-a, “Chu Chawlhni chu ni ropui a ni si a,” tih hi a ropui bîkna min hrilh thei em?*

Ch. Juda-te ni chhiar dânah chuan ni tlâk aţangin ni thar a inţan a. Isua an khen beh kha Sabbath Inrinni (Keinin tûna kan ni chhiar dânah chuan Zir-tâwpni) a ni a. Ni tlâk aţangin Chawlhni (Sabbath) a inţan tawh dâwn a, ni tlâk hmaa ruang phûm fel hman an duh a ni. Chawlhni pângngai pawh an serh urhsûn hle a. Heta a sawi hi Kalhlên Kût Chawlhni (Sabbath) a nih avângin ni ropui tiin an sawi a nih a rinawm.

**Upa C. Lalmuankima,
Saikhamakâwn zawhna**

Z.1. *Synod Newsletter, June 2022 chhuaka – “Presbyterian Church of India (PCI) General Assembly vawi 44-naah Pastor 46 sùn a ni,” tia chhuah kha tihsual palh a ni em? Kum 2018–2021 chhûnga Synod hrang hrang hnuaia Pastor thi, PCI Assembly sùn zât belh khâwm nêh kân a inmil thei lo tlatin a lang.*

Ch. *Synod Newsletter, June 2022 chhuaka mi kha tihdik loh a ni e. Kan thudawna a lo dik lo palh a ni. Kum 2018–2021 chhûnga Synod hrang hranga Pastor thi, PCI Assembly-in a sùn zât chu 50 a ni e.*

**Upa K. Ngûrkhûma,
Hualtu zawhnate**

Z.2. *Kristian thurin no. 5-naa Fapa Isua nihna sawi fiahnaah hian – “Pathian tak leh mihring tak a ni kumkhua ta a ni,” tih a ni a. A thiha a thawhle hnuah pawh khan mihring tak a la ni reng em ni? A thih hma chauh khan mihring tak a niah ka lo ngai thîn a. ‘Kumkhua’ tih leh*

‘chatuan’ tih hi a lo inang lo rêng em ni? Han sawi fiah teh.

Ch. *Kan thurin No. 5-naa ‘Pathian tak leh mihring tak a ni kumkhua ta a ni’ tih hi Isua, khawvêla a dam lai chauh ni lovin, a thiha a thawhle hnuah pawh Pathian tak leh mihring tak a ni reng tih hi kan pawm dân chu a ni. Heb 13:8-ah, “Isua Krista chu niminah nêh, vawiinah nêh, kumkhua pawh a pângngaiin a awm fo vang,” tih kan hmu a. Stephana an den hlum lai pawh kân, “Ngai teh u, vâh inhawng ka hmu a, Pathian ding lama Mihring Fapa ding pawh ka hmu,” tiin a sawi bawk. ‘Kumkhua’ tih leh ‘chatuan’ tihte hi kawh thuhmun, ÷awngkam hrang mai niin a lang. Mizo ÷awng Dictionary-a hrilhfihaanaah pawh – hun rei, hun tâwp lo, hun awm chhûng, titea hrilhfiha ve ve a ni.*

Z.1. *Kristian Hla Bu no. 252-na, ‘Min hruainaah chuan ka kal ang’ tih hla châng thumna, ‘Ringhlel leh hlau lovin ka kal,’ tih hi – ringhlel bawk si, hlau bawk si lova kal*

hi a dik tho em? Ring nghet tih tûr zâwk a ni lo maw? Min han hrilhfiah teh.

Ch. Kristian Hla Bu no. 252-na, ‘Min hruainaah chuan ka kal ang’ tih hla châng thumna tlar khatna, ‘Ringhlel leh hlau lovin ka kal’ tih hi a thu tihdanglam a ni fo. He hla hi Kristian Hla Bua a chuan ãanna chu 1983 kuma Hla Bu chhut tharah khân a ni a, ‘Ringhlel leh hlau lovin ka kal’ tia dah a ni. 1988 kuma Hla Bu chhut thar, 6th Edition leh 10th Edition 1992-ah khân ‘Ring nghet leh hlau lovin ka kal’ tiin a thu a lo danglam ta a. Tûna kan Hla Bu hman laiah hian ‘Ringhlel leh hlau lovin ka kal’ tiin dah a ni leh ta a ni. Eng pawh ni se, a thu/hla tum chu kan hre vek tho va. ‘Ringhlel lo, hlau lovin ka kal’ tih hi a tum chu a ni ber e.

Upa C. Chalzika, Leithûm zawhna

Z.1. *Kumin 2022-a Puitling Sunday School zirilaibu, Johana ziak hrilhfiahna bu leh Nilai leh Beihruai Thupui Bute hi a kâwm a ãa lovin, a zawi hle*

mai a. A châma te hi a ãa lo deuh va. Hei aia uluk deuh leh ro tling deuhva siam ni se. A bu laiah a zâtve tla hlawk leh, a phêk tla a tam deuh va. Uluk deuhva siam theih a ni em?

Ch. I rawn sawi kumina zirilaibute hi siam dâwnah a kâwma hman tûr paper chhah zâwng (gsm) hi hriat sual palh vângin chhut hmasakho kha a kâwm a pan/zawi ta a, a pawh kan ti khawp mai. Chhut hnun lam erawh chu kum dang ang thova chhah hman a ni e. Kum thara mi tûr pawh uluk takin kan buatsaih mêk e.

Z.2. *Synod Inkhâwmpuiin, Mizo ãawng hman uar ni se, tih a pass tawh hnu pawhin Synod lehkhabu chhuah leh a dang hrim hrimah pawh, duh aiin ãawng dang hi a la tam a. Mizo ãawng ziah theih rengah hi chuan office lama thawktute hian a theih chen chenah Mizo ãawng hi uar ni thei se a ãa lo maw?*

Ch. Ni e, a theih chinah chuan Mizo ãawng ziah theih chu ziah hrâm a ãa khawp mai. Office lamin ãan lâk a ngai a ni.



Pastoral Ministry 2022 thupui
TIHTAKZETA LALPA RAWNG BAWL
(Josua 24:14)

Synod Inkhâwpui 2021 chuan, Synod Pastoral Committee-in a rawt angin kum 2022-a Pastoral Ministry thupui atân ‘Tihtakzeta Lalpa rawng bâwl’ (Jos 24:14) tih a thlang a. Kan thupui hi kan hun tawn mêk atân thupui inhmeh leh pawimawh tak a ni.

Covid-19 hripuiin kum 2020 tîr lam aţangin nasa takin min tibuai a. Kohhran inkhâwm leh rawngbâwnate pawh kan kalpui mumal thei lo va. Kan kohhran chhûngkaw zîngah pawh mi tam takin hripui kan kai a, eng emaw zâtin nunna an chân hial a. He hripui hian kan eizawna te min tibuai a, eibâra harsatna namên lo tâwk te, rilru ipikna (stress) leh beidawna (depression) neih phah te tam tak an awm a ni.

Chumi piah lamah he hripui hian mi thenkhatah chuan thlarau nun lama chauhna leh beidawnnate a thlen bawk a. Hêng bâkah hian khawvêl awm dân phung pângngaia min nêktu hrang hrang – khawvêl thil âtchilhna (materialism), sum leh pai, thuneihna leh

lalna thlâkhleh luat vânga dik lo taka thil tihna (corruption) te, nun inthlahdahna leh nun pawlawhna (moral & ethical laxity) te a langsar hle mai. Hêng kârah hian Pathian rawng kan bâwlnaah tihtakzeta ţan la tûra infuih a pawimawh hle.

Josua 23–24-a kan hmuh angin, Pathian kut chaka Israel fate Kanaan rama hruai lûtta Josua chu a lo upain, a thih hun a lo hnai ta a. Tichuan, Josuan Israel mipuite leh an hotute a ko khâwm a, thuchah hnukung pawimawh tak a sawi a. Israel fate chu Pathianin a kut chakin a hruai a, Aigupta aţanga ram tiam an panna kawng leh Kanaan an luh hnuah pawh an hmêlmate hnehsakin an mamawh engkim a pe a. An thlahtu Abrahama-ten an pian

leh mûrna rama an lo biak ðhin pathiante leh Aigupta ram mite pathiante chu hnuchhawna, anmahni chhanchhuaktu leh enkawltu Pathian rawng chu ðhahnemngai taka bâwl tûrin a chah a ni: “*Chuvângin, Lalpa chu ðih ula, tihtakzet leh dik takin a rawng chu bâwl ula, in thlahtuten Lui râl leh Aigupta rama a rawng an bâwl ðhin pathiante kha paih vek ula; Lalpa rawng bâwl ang che u,*” a ti (Jos 24:14).

Josua thuchah aţang hian vawiina kan rawngbâwlna atân thil chhinchhiah tûr pawimawh tak tak a awm thei ang:

1. **Lalpa rawng bâwl tûr kan ni**

Bible ðawngkamah chuan *rawngbâwl* tih leh *chibai bûk* tihte hi bul thuhmun leh kawh thuhmun a ni. Mihringin mi dang a zah avâng leh, a chung a thuneitu a nih avânga a duh ang a hman tûra a inpêkna hi rawngbâwlnain a kawh chu a ni. Bible khawvêlah chuan mi lian leh hausate chuan bawih te, sal te leh chhiahhlawh dang te an nei ðhin a. Hêng mite hi an puten an duh ang leh an

mamawhna apiangah an hmang ðhin. Hetiang inlai-chînna hi Pathian leh a mite inkâr dinhmun sawina atân hman a ni ðhin. Mihring leh mihring inkâra rawng inbâwlsakna chu tihluhna hmanga he dinhmuna inhnuh luhna avâng tein a lo awm thei a, retheihna leh dinhmun tleuna dangte avâng pawhin a awm thei ðhin.

Mihringin Pathian rawng a bâwlsakna erawh chu khawngaihna, lainatna leh hmangaihna aţanga lo piang chhuak a ni. Israel fate pawh Pathianin an phu vâng ni lovin a mite ni tûrin a thlang a, an sual leh luhlul chung pawhin an hmêlma lak aţangin a chhanchhuak a, an mamawh tinrêng a pe a ni. Chumi avâng chuan Lalpa duh dân anga an nuna, a rawng an bâwlsak kha Israel-te tih tûr a ni.

Pathian chuan min hmangaih avângin kan sual chungin Lal Isuaah min chhandam a, a malsâwmna min vûr zui bawh a (Rom 5:8; Eph 1:3–7). Paula chuan Pathian hmangaihna Isuaa târ

lana awm hian Pathian rawngbâwl tûrin a tîr lui a ni tih a sawi (2 Kor 5:14).

Mizote hi Pathianin ram tha leh nuam tak min pe a, hnam nun ze mawi leh duhawm tak min pe bawk a. Hnama chhiar tham loh kha Chanchin Tha hmangin khawvêl êngah min dah chhuahtîr a. Kohhran leh rawngbâwlinaah pawh India ram mai ni lo, khawvêl hriat thamin min chhawm chhuak a. Mizo Kristiante tân chuan lungawi leh phûr taka Pathian rawng bâwl mai loh chu tih tûr a awm lo.

2. Tihtakzeta rawng bawl a tûl

A hming maia Pathian ringtu leh rawngbâwlto a awm theih. Chu chu Pathianin a duh lo va, a pawm thei lo a ni. Ringtu nun leh rawngbâwlinaah hian mihring hmuha mawi leh tha duhtâwk mai a awl thîn. Chuvângin, Josua pawhin ‘tihtakzet leh dik taka’ rawngbâwl tûrin Israel mite a fuih a ni. Lal Isua pawhin, “Pathian chu Thlarau a ni; a chibai bûktuten thlarau leh tihtakzetin chibai an bûk tûr a ni,” a ti a

(Jn 4:24). Hetah hian Isuan, “Pathian rawngbâwlto chuan tihtakzetin rawng an bawl tûr a ni,” a tihna a ni. Tih takna tel lo, a hming maia ringtu nih leh rawngbâwlto nih chu a tha lo mai ni lovin, thil hlauhawm tak a ni.

Josua vêkin, Pathian duh dân anga an awm chuan Israelte chuan Pathianin a tiam ram an luah ang a, a thatna an chên ang tih a sawi rualin, Pathian duh dân tânsana an nun chuan Kanaan ram lo luahtute chu an tân harsatna leh hrehawmna nasa tak thlentu an ni dâwn tih a sawi: “Lalpa in Pathianin hêng hnamte hi in mit hmuhah chuan a hnawh chhuahsak dâwn tawh tawp lo che u a. Lalpa in Pathianin ram tha tak a pêk che u ata hi in boral vek hma loh chuan, anmahni chu in tân thang leh fal leh, in nâk atâna vuakna tiang leh, in mit atâna hling an lo ni zâwk ang tih Chiang takin hre rawh u,” a ti (Jos 23:13).

Keini pawh hi Pathian duh dân anga kan nun lohva, a hming maia rawngbâwlto kan nih chuan nasa takin kan tuar

ngei dâwn a ni. Mi malin kan tuar dâwn a, kan ram tha leh duhawm tak, Pathianin min pêk pawh hi hnam dang kutah kan la chên thei dâwn a ni.

Ringtu der leh rawngbâwltu lemchang nun chu Pathianin a hai lo, a rorêlna tiang a lek ngei dâwn a, him leh thlamuanga awm tûra kan inngaihna ramah hian lungngai leh hrehawmin kan rûm ang tih a hlauhawm a ni. Mizo Kristiante hian tihtakzeta Lalpa rawng kan bâwl a pawimawh hle a ni.

3. Tihtakzeta Lalpa rawng bâwl dân

Tihtakzeta Lalpa rawng bâwl tih hi ‘rinawm taka Lalpa rawng bâwl’ tih te, ‘theihtâwp chhuaha Lalpa rawng bâwl’ tih te, ‘rilru leh thinlung taka Lalpa rawng bâwl’ tih te nêna a thuhmun. Pathian rawng bâwlnaah hian a tak takah a neitu, a thawktu leh a hlawhtlinna chu Pathian a ni. Chutih lain a hmanrua atân Pathianin mihring chak lo takte a hmang thîn. Mihring famkim lo, mahse, tihtakzeta rawng bâwltute chu Pathianin a ram

zauna leh a ropuina târ lanna hmanrua atân a hmang thîn.

Amaherawhchu, hlawhtling taka rawng bâwl tûr chuan Pathianin a hman theih tûra inpêk leh a duh dân zui zêla kal a pawimawh. Hetiang nun hi Israel hnam pate, hnam hruaitute leh zâwlneteah kan hmu a; Isua zirtîrte, tirhkohte leh rawngbâwltu dangteah kan hmu bawk a ni. Tihtakzeta rawngbâwl tûra thil pawimawh thenkhat lo chhinchhiah ila:

(1) Pathian kan thih tûr a ni : Josua chuan Israel faten tihtakzeta Pathian rawng an bâwl theihna tûra thil pawimawh hmasa chu Pathian thih a ni tih a sawi: “LALPA chu thih ula, tihtakzet leh dik takin a rawng chu bâwl ula,” a ti. Mi thil kan tihsak dâwnin, chu mi chu tu nge a nih kan hriat chian chuan a duh zâwng leh duh loh zâwngte ngaihtuah reng chungin thil kan tihsak thîn. Kan zah zâwng te bulah chuan kan chêt dân pawh kan fimkhurin, an pawi sawi hlau takin kan awm thîn.

Israel-te chuan Pathian nih phung leh a zia an hria. A hnathawh dân chu an hnam chanchin kal tawhah Chiang takin an hmu a ni. A duh dân te pawh Mosia dân hmangin a mite chu a hriattîr tawh a, chu chu an zawm a phût tlat a ni. Josua pawhin, “Mosia dân leh lehkhawbua ziak zawng zawngte hi ding lamah emaw, vei lamah emaw in pên-san hauh loh nân huai takin pawm ula, ti rawh u,” a ti (Jos 23:6).

Pathianin a mite hnêna a beisei leh a phût chu zâwlniiniin heti hian Chiang takin a sawi: “Aw mihring, ðha chu a entîr tawh che a ni; LALPAN a phût che chu eng nge ni? Dik taka tih leh khawngaihna ngainat leh, i Pathian nêna thuhnua-i-rawlh taka lên dun a ni lo vem ni?” tiin (Mik 6:8). Miin Pathian a hriat chian phawt chuan a thupêkte zâwmin Pathian chu a ðih lo thei lo vang. Chuta ðang chuan tihtakzeta rawngbâwlna a lo awm thei dâwn a ni.

Tûnlaia kan rawngbâwlnaah pawh hian, hlawhtling taka rawngbâwl tûr chuan kan rawngbawlsak Pathian zia leh

a duh dân te kan hriat chian hmasak a ðûl. Chuta ðang chuan Pathian ðihna a lo chhuak lo thei lo vang. Pathian ðih kan tih chu a duh zâwnga nun leh rawngbâwl hi a ni ber mai. Pathian duh zâwng târ lanna ropui ber leh Chiang ber chu Isua nun leh rawngbâwlnaah kan hmu. Isua chuan mi tin hnênah Pathian ram lo thleng se, rethei leh pachhiate lo tlai se, rah beha awmte tihzalênin lo awm se, mihring nun honaah dikna, inremna leh hmangaihna tundinin lo awm se a duh.

Kan nun leh rawngbâwlnaah hian Pathian duh zâwng tih-hlawhtlin tum zêl ila; Pathian ðihna a lo ðang lian ang a; tichuan, tihtakzeta Lalpa rawngbâwl chu a lo pâr vul dâwn a ni.

(2) Kalsan tûr a awm : Josua chuan Israel mite chu an piputen pathian dang an lo biak ðhinte paih vek tûrin a phût a. Hei hi thil ho leh awlsam tak tûr angin a lang nain, Israel-te chanchinah pathian dang biak duhna hi a awm ve reng a, pipute sakhuaa lunglênna leh an vêla hnam dang awm vete pathiante biak ve duhna hi a

rawn lang chhuak leh thîn. Thu sâwm pêkah pawh hemi khapna hi a langsâr hle a, “Keimah lo chu pathian dang rêng rêng i nei tûr a ni lo. Milem siam chawp leh thil a anpui rêng rêng...i tân i siam tûr a ni lo,” tiin a inñan a (Ex 20:3,4). Tihtakzeta Pathian rawng bâwl tûr chuan Pathian aia dah pawimawh emaw, a tlukpuia thil dang pawm emaw a thiang lo. Chutiang thil chu dah bo phal a tûl a, hnuchhawn daih a ngai a ni.

Pathian rawngbâwlnaah Pathianin hmun pawimawh ber a chan a ngai a, chumi dâl thei thilte chu paih bo a tûl. Mihring siam chawp pathian dang zakzeh reng chungin Pathian nung rawng a bâwl theih loh a ni. Chutianga lo ti lui an awm pawhin an tâwpna chu mualphona leh boralna a ni thîn. Khawvêl thilte hian ringtute leh rawngbâwltute min hîpin, hêng thilte hi kan thlahlel leh mai thîn.

Kan rawngbâwlnaah hian Pathian aia dah pawimawh emaw, a tlukpuia ngaihhlut thil dang emaw a awm ang tih a hlauhawm hle.

Tihtakzeta rawngbâwlnaah chuan kan ngaihhlut thilte thlauhthlâk ngam leh, a tûl chuan chên emaw, tuar emaw pawh huam a ngai a ni. A châng chuan sum leh pai, nihna leh thuneihnate hian Pathian hmêl a hlihah thîn a, kan rawngbâwlna a vaw chhe thîn. Isuan, “Mihring Fapa meuh pawh rawngbâwlsaka awm tûrin a lo kal lo va, rawngbâwl tûr leh mi tam tak tlan nâna a nun pe zâwk tûrin a lo kal a ni si,” a ti a ni (Mk 10:45).

Tihtakzeta rawngbâwlnaah chuan kalsan tûr a awm a, chên tûr a awm a, tuar tûr a awm a ni. Chu rilru chu kan put chuan rawngbâwlna kawng kan zawh zêlnaah hlawhtlinnain min hmuak dâwn a ni.

(3) Rin tlâka thil tih a ngai :

Josua chuan tihtakzeta Pathian rawngbâwl chu dik taka thil tih nêna thlun zawm a: “Tih-takzet leh dik takin a rawng chu bâwl ula,” a ti. A nihna dik takah chuan, tihtakzeta rawngbâwl leh dik taka rawngbâwl chu thil then hran theih loh a ni. He laia *dik takin* tih kan hmuh hi a tawng bul lama a

kawh tum chu *rin tlâk, rin ngam, nghet*, tih a ni. Israel fate zia leh nunphunga kan hmuh fo chu – an thil tawn leh an vêla thil awmin an zia leh rinna a sawi danglam thîn kha a ni. Chu chu hriain Josua chuan, Israel mite chu Pathian rawng an bâwlnaah nghet taka dinga, eng hun leh hmunah pawh rin tlâka awm tûrin a fuih a ni.

Keini vawiina ringtu leh rawngbâwltute pawh hi hun khirh leh hmun ralñiah pawh nghîng mai lo tûr leh kan rawngbâwlna hlen chhuak zêl tûrin inbuatsaih ila, rawng bâwl tûra min kotu chaknaa inngatin huaisen takin i kal zêl ang. Isua pawh khân a rawngbâwlnain kraws a tinzâwn tih hre reng chungin hma lam a pan zêl a, kraws kawng chu a zawh chhuak ta a ni.

Tirkoh Paula pawhin, “Ka tlânsiakna kawng ka hmabâk hlen tûr leh, Pathian khawngaihna Chanchin Ṭha hriattîr tûr, Lalpa Isua hnên aṭanga khami rawngbâwl hna ka hmuh kha thawk zo phawt ila, ka nun pawh thlâkhlêh tlâkah ka ruat lo ve,” a tih kha

(Tirh 20:24). Chutih laiin, kan theihtâwp kan chhuah pawh hi a beithamin, a la tâwk zo lo reng dâwn. Pathian rawngbâwlnaa kan thil tih zawng zawngte hi kan tih tûr tak kan ti a ni mai a, chapona tûr leh inchhuanna tûr eng mah a awm lo. Isuan, “In hnêna thupêk zawng zawng anga in tih hnuin, ‘Bawih thahnem lo kan ni e; kan tih tûr rêng a ni kan tih ni,’ ti rawh u,” (Lk 17:10) a tih kha kan rilruah kan vawng reng tûr a ni ang.

Amaherawhchu, Pathian rawngbâwlna hi châna leh tuarna ringawtah a tâwp lo va, tihtakzeta rawngbâwlna chuan lâwmman a keng a ni. Kan inpêkna leh theihtâwp kan chhuah vena beitham takin a hlawh chhuah zawh rual loh lâwmman chuai thei lo leh chhe thei lo chu chatuan atân kan tân buatsaihin a awm a ni. Rinawm takin Pathian rawng i bâwl zêl ang u.

*Rinawm leh fel taka awmin,
Ni tin rawng i bâwl tlat ang;
A ropuina chang ve tûrin,
Dam chhûng hian i bei zêl ang.*

Amen.

ISUA ZUI HMASATUTE

“Engkim kalsanin amah chu an zui ta a.” Luka 5:11

(Mt 4:18–22; Mk 1:16–20; Lk 5:1–11)

– Upa Dr L.N. Tluanga
Mission Vêng, Aizâwl

Isua zirtîr, amah zui hmasatu palite, unau tuak hnih – Simon Petera & Andria, leh Jakoba & Johana-ten Isua an zui thu hi, **Sangha mantu pali koh thu** tiin, tawifel tak, châng 5 lekin Matthaia leh Marka hian an sawi ve ve a – Chanchin Tha Matthaia ziak bung 4:18–22-ah leh Chanchin Tha Marka ziak bung 1:16–20-ah. An tawngkam leh an thu hman pawh a inang deuh diak diak a; chu bâkah, kan Bible-ah hian a thupui pawh a inang bawk.

Chanchin Tha Luka ziak bung 5-na hi he lai thu bawk sawina ni ngeiin a rinawm a; mahse, a sei deuh va, a chipchiarin, a sawi dân pawh a dang deuh daih ta a ni. Luka hian, “A bul ata engkim fel takin ka chhui a, indawt zêlin i tân ziak ila a tha ang, ka ti a ni,” tiin Theophil tha ber (Lk 1:3) lo chhiar tûra a ziak niin a sawi a. Heti meuhva a sawi avâng hian thu inang an ziaakahte hian Luka ziak hi a dikin a rinawm tûrah kan ngai thei âwm e.

Chu bâkah, he lai thu, Luka 5:1–11 hi keima mi mal nun

pum pui her danglamtu atâna Pathian Thlarauvin a hman a nih avângin, ka tân chuan a hluin a pawimawh êm êm a ni. Matthaia leh Marka-ten an han sawi liam deuh puat kha chipchiar zâwkin he laiah hian Luka hian a rawn tichiang taah ngai ila; chumi rilru pu chuan i lo zir ho teh ang u.

1. A hun leh a hmun (Lk 5:1–3)

Hetah hian chipchiar ang-reng takin, chhiartuten kan han mitthla theih deuh ruak tûrin Luka hian a rawn sawi a. Gennesaret dîl tih hi Galili dîl sawina tho a ni. Luka hi a awm ve emaw tih mai tûr a ni – a

sawi chipchiar khawp mai. Isua thusawi lam erawh hi chu a sawi tel lo. Mahse, han suangtuah ta ila – hemi tum hian buhchi theh tehkhin thu leh tehkhin thu dang tam tak kha a sawi hmêl khawp mai.

A han sawi dânah hian Isua lâr chhoh vânglaia thleng ni âwm takin a lang thei bawk.

2. Isua leh Simona inbiakna (Lk 5:4,5)

Isua thupêk, “Li thûk lam pan la, sangha man tûrin in lênte dêng rawh.” Simona chhâna: “Zirtîrtu, rim takin zankhuain kan bei a, eng mah kan man lo va; nimahsela, i thuin lênte ka dêng leh ang e.”

He laia anni pahnih inbiakna hi, suangtuahna nêh han luhchilh deuh ta ila. An intawn vawi khatna ni tûrah ka'n ngai a. Simon Petera hian eng rilru nge a put ang aw?

Isuan li thûk lama lên dêng tûra a hrilh hi mak a ti a, âwm lo a ti ni ngei tûr a ni. A chhan chu, a sawi ang hian, a hma zânah an lo hlawhchham tawh

a. Chu bâkah chhûn lamah hian sangha man tûr a awm zen zen lo tih a ni a; zân lamah vaukam hrûlah sangha tam tak man theih hun a awm a, li thûk lamah chutiang a awm zen zen lo tih a ni bawk.

Hei hi sangha mantute hriat dân a ni, an ti. Zah der takin ‘Zirtîrtu’ a han ti tak nain, a rilru chuan hetiang deuh hian a ngaihtuah a ni mai thei – “Nang thuhri la vâk vêl mai mai hian keini sangha man thangte lên denna tûr min han hrilh vei a! Tûn ang hunah man tûr a awm lo vang. Nizân zankhuain kan lo hlawhchham tawh lehngêl a, kan han dêng mah na'ng a, eng mah kan man lo vang e,” tih rilru pun, “Nimahsela, i thuin lênte ka dêng leh ang e,” phûr lo fahranin a han ti mawihawih a ni mai thei a ni.

He rilru hi a pu nia kan rin theihna chu châng 9&10-ah hian a Chiang khawp mai. “An sangha man chu ani leh a thianten mak an ti hle si a. Simona pâwl vêk Zebedaia fapa Jakoba leh Johana pawh-

in mak an ti hle baw k a,” tiin Luka hian a zia kher a ni. Mak an tih thu heti taka sawi uar a ni hian awmzia a nei a ni. Hei tak hi Isua hmaa Petera titlâwm dêrtu niin a lang.

3. Sangha tam tak man leh a ngawng (Luka 5:6–8)

He thil thleng hian Simon Petera chu Isua hmaah a titlâwm dêr a, ‘dawl zawrin a zawr’ a ni ber mai. A hmaa ‘Zirtirtu’ a tih kha ‘Lalpa’ a ti ta a ni.

Isua ring tûr leh a hnung zui tûr hi chuan a hmaa kan tlâwm leh kan zawr hnêp a ngai a ni tih hei hian min zirtîr a ni. “Hei lo hi chhuan tûr eng mah, i dân tlin tûr ka nei lo; Ka sual leiba rûl tûrin, ka theihna zawng zawngte hi, min chhandam tûrin eng mah, a awm lo, Nangmah lo chu,” tih leh, “Kut ruak maia lo kalin, i kraws bul chu ka vuan mai; saruak leh bawlhhlawh chungin, i khawngaihna ka rawn thlîr; faina lui ka rawn pan e, Chhandamtu, min sil fai la,” tih hla kan sak thîn ang hi Petera nunah a lo thleng ta a ni.

Engtin nge a rawn tawng chhuah kha? *Simon Peteran chu chu a hmuh chuan Isua khûp kiangah a bawkkhup a, “Lalpa, mi kalsan rawh, mi sual ka nih hi,” a ti a* (Lk 5:8). Lukan a sawi zawmna chu, “An sangha man chu ani leh a thianten mak an ti hle si a (Lk 5:9). Hei hi mi sual a nih a inhriat chhuah chhan chu a ni.

Sangha man t̄euh avânga mi sual a nih a inhre chhuak ta hi eng nge a chhan kan tih chuan, a rilruin li thûk lama lên deng tûra Isuan a tih kha a ringhlel a, Isua kha mualpho tûrah a ngai a; mahse, sangha an man t̄euh tâkah khân, Isua ni lovin amah zâwk a tlâwm Chiang ta dêr kha ni ngeiin a lang a ni.

Luka hian heti hian a la belhchhah zui: “Simona Pâwl vêk Zebedeia fapa Jakoba leh Johana pawhin mak an ti hle baw k a” (Lk 5:10). An rin loh leh an ngaihtuah phâk loh thil mak danglam tak a thleng ngei a ni.

4. Isua thu rolum

Tin, Isuan Simona hnênah, **“Hlau suh, tân hnuah zawng mihring i man tawh ang,”** a ti a (Lk 5:10). Hei hi Simon Petera chungchânga Lal Isua thutlûk-na a ni ta a nih chu! Petera a inthiam lo nasa a, Isua bula awm tlâk lo nia inhriain amah kalsan tûrin Isua a ngên hial a ni. Isua erawh chuan a hnung zuitu, a zirtîr atân, a bula awma hna thar ropui tak – **sangha mantu mai ni tawh lova, mihring mantu ni tawh zâwk tûra a ruat thu** a hrilh ta a ni.

5. An thutlûkna – “Engkim kalsanin amah chu an zui ta a” (Lk 5:11)

Hei hi thil namên lo tak a ni. Sangha man kha an hna, an eizawna a ni a; sangha man ãeuh tluka thil lâwmawm an tân a awm lo vang. Mahse, engtin nge an tih? “An lawngte chu vaukamah an dah a, engkim kalsanin amah chu an zui ta a” (Lk 5:11). An sangha man pawh buaipui

zui hlei thei lovin an kalsan hmiah mai ni tûr a ni.

“An lawngte chu vaukamah an dah a,” tih thu hi a pawimawh riau mai. Petera leh a ãhiante pathum hi an phî chûk lo, an nu but lo, an ri rum rum ringawt lo tih hei hian a tichiang a ni. An sangha man leh lawngte chu vaukamah an han senghawi tê tê phawt a ni. Chu chu tih âwm tak a ni rêng a. An ri phur phur lo va, puitling takin, rilru fim takin – engkim kalsan takmeuhvin – Isua chu an zui ta a ni.

He lai thu hi kei pawh hun puma rawngbâwl ve tûra min kar chhuaktu a ni. Hetiang deuh hian, he lai thu hmang hian Pathian Thlarauvin min kar niin ka hria: A hun chu kum 1979 tâwp lam leh kum 1980 bul lam kha a ni a. DE (Director of Education, Mizoram) ka nih lai a ni. Krismas vuakvêt 1979-ah Mission Vêng Kohhranin camping a buatsaih a, rin loh takin speaker-ah min sâwm mial mai a, mak pawh ka ti

hle a ni. Camp hlimawm leh hlawhtling tak kan nei a. Kum a lo thar chuan Kohhran Upa atân min thlang zui ta bawk a. Mak ka ti a. Mission Vêngah keima pual in ka nei lo va; Pu S.R. Vâla in luah mai ka ni a. Hei hian kum sawmhni h lai chhông hun puma rawngbâwl tûra koh nia ka inhriatna chu a rawn kaitho ãan ta a ni.

April thla a lo thlen chuan India ram pum huapa zirna lama mi 8, America rama zirna zuk ena a ram zuk fang tûra an thlan zîngah ka tel ve a. Hetia kan zuk kal chhông hian Good Friday leh Easter te kan zuk hmang a. Pathian awmpuina leh hruaina mak tak tak ka dawng a.

Kan lo haw leh hnu lawkah he lai châng hi Pastor-in a chhiar a; he lai thu hmang hian hetiang deuh hian Pathian Thlarauvin min cho niin ka hria: “Tluanga, hei Petera chuan sangha a

man ãeuh va; mahse, Isua a zuisan hmiah mai a. Sangha mantu tân chuan sangha man ãeuh tluka hlauh-tlinna a awm thei lo va; mahse, a sangha man buaipui lovin ‘engkim kalsanin Isua a zui ta’ daih mai a ni. Nang pawh zirna lama a sâng ber, Ph.D. ka thlentîr che a, tûnah DE hialah ka hlângkai che a. Hêng kalsan hian min zui ve ngam ang em le?” min ti ni hian ka hria a.

Hnial chi niin ka hre lo a ni. Kum tâwp lamah chuan ziakin kohhran hotute hnênah ka inpêkna chu lehkhain ka theh lut ve tawp ta mai a ni. January 6, 1982 niin kan chhôngin Kiribati panin kan kal ta a nih kha. CWM lamah kum 5 kan thawk a, Interserve-ah kum 10 kan thawk leh a. A hnuah Synod mi rawih ka nihna ațanga ka pension hnuin Kiribati-ah bawk kum 2 kan zuk thawk leh a, October 2001-ah kan lo haw leh a ni.

*Gospel hmangaih in ka pên zel ang,
Ka Lal duhawm hming mawi hi ãanin,
Ka zâm lo ng khawvêl hmaah.*

THU AWIHNA

*Fapa meuh pawh ni mah sela,
a thil tuarachte chuan thu awih a zir ta a ni (Heb 5:8).*

– Upa C. Lalêngzauva
W. Phailêng

Kan thupui hi Synod Pastoral Ministry pawhin kum 2015 leh 2016-ah khân thupuih a thlang tawh a. A pawimawhin, kan Pathian duh zâwng leh a mite zawng zawng chungah pawh a beisei ber niin a lang. Hebrai ziaktuin he thu a lo ziak kher hi chu a tifuh hlein a hriat a ni.

Tûnlai huna kohhrana rawngbâwltu zawng zawngte hian uluk taka kan ngaihtuah leh zir ber atâna kan neih a tha hlein ka hria. Kan Lal Isua meuh pawhin a zirin, thu awih nun a nei a ni a. Keiniho hian thu awih kan zira, thu awih nun kan neih hi a va tûl tawh êm, ka ti a ni.

Thu awih tûlna han sawi ila:

1. Thu awih hi thlarau mi nihna nêh a kal kawp tlat

Thu awih lo, thlarau mi a awm theih loh. Thlarau mi nih kan duh tak tak chuan thu awih a ngai tlat a ni. Kan zui ber Lal Isua zia a ni a, eng anga tuar tûr pawh ni se, thu awih a tum tlat a ni.

Krista leh kohhran tâna kan thawhna leh thahnemngaih-naah hian mi sawisêl leh tuar tûr a awm pawha tlânchhe mai ngai lo, Pathian lawm tlâka thahnemngai nih kan tum zâwk tûr a ni a, mihring tihlâwm hi kan tum ber tûr a ni lo vang. Tirhkoh Paula'n, "Mihring tilâwmin awm ila, Krista bawih kan ni lo vang," a ti (Gal 1:10).

Tûnlaiah kohhran hruaitute pawh hian thu awih hi kan tlachham zual ta deuhvin, kan ngaih dâna kal kan tum ta deuh riauvin a lang a. Upa leh Pastor zîngah pawh kan aia senior zâwk leh mawhphurtute thu awih loh leh zah lohna hi a tam ru riau tawhin a lang.

2. Thu awih nun hi a hmuh-nawm ber

Sipai nêh tehkhin kan ni awm e. 2 Tim 2:3,4-ah Tirhkoh Paula chuan, “Krista Isua sipai tha tak angin hrehawm mi tuarpui rawh. Sipaia awm tûra thlangtu chu a tihlâwm theih nân, sipai tu mah indo laiin tûn dam chhûng khawsaknate hian a intihnawk ngai si lo va,” a ti. Sipai inthununna hi a hmuh-nawm a. Thu awih nun, thupêk ngai pawimawh nun, inngaitlâwm nun a ni.

Kohhranah pawh hian thu awih nun, inngaitlâwm nun hi a hmuh-nawm, an ngaihsân-awm ber a ni. Kan rama hripui lo lêng chungchângah pawh hian kan sawrkâr hotuten thupêk an chhuah a, tam tak chuan hnialna zawngin, kan dodâl a. Kohhrana rawng-bâwltu pawimawh tak tak zîngah pawh sawrkâr thu awih lo fe fe kan tam hmêl tlat. Kan that tlânna tûra ruahman a ni a. Thu hi han awih phawt zêl ila, awmzia a nei tha ber ang.

Inngaihtlâwm harsa ti kan nih avângin kan ramah harhna

(Thlarau Thianghlim hna-thawh) a lo thlen pawhin kan inngaitlâwm thei lo hle. Inngaihtlâwmna leh thu awihna hi a inkawp tlat si.

Thu awih thatzia chu kan Lal Isuan tehkhin thu a sawiah pawh kan hmuh kha. Mt 25:14–23 thua, talent nga leh talent hnih leh talent khat dawngtu thu-ah khan, talent nga leh talent hnih dawngtute chu “... *in tiṭha e, i pu lâwmnaah lût rawh,*” a ti a nih kha. Thu awih thatzia chu sawi tûr tam tak a awm ang, tâwk mai sela.

3. Thu awih thatzia

(1) 2 Lal 5:13,14-ah Suria lal sipai hotu Naamana chanchin kan hmu a, phâr a ni a. Pathian zâwlni Elisa thu awihin, a chhiahhlawhten an sawipuina thu pawmin Jordan luih vawi sarih a va inchiah a. Chu veleh a phâr chu a lo thianghlim ta vek mai a. A lâwm hle tih hriatna chu, sabengtung phur hnih zet lâwmman pêk a tum a; mahse, Elisan a duh lo.

(2) Simon Petera'n thu awih man a hmu tih Lk 5:4–10-ah kan hmu a. Petera chuan,

“Lalpa, zankhuain rim takin len kan dêng tawh a, kan man lo. Zirtîrtu, i thuin kan dêng leh ang e,” an ti a. An lawng pil lek lek khawp hiala tam sangha an man ta a. “Mi sual ka ni, mi kalsan rawh,” a ti hial a ni. Chuvângin, thu awih-te chuan Pathian hnathawh thil mak an hmu thîn rêng a ni.

Rom 6:16-ah, “Tu hnênah pawh a thu awih târa bawih in intukluh tawh chuan (thihna khawpa sual bawih emaw, felna khawpa thu awih bawih emaw) a thu in awiha bawih chu in ni tih in hre lo vem ni?” a ti. He thuin a tum ber nia lang chu – Pathian thu awih hi felna a ni tih hi a ni.

4. Thu awih loh pawizia

Kan sawi ziah – Israel fate thu awih lovin an tuar nasat-ziate kha a râpthlâk khawp mai. Thu an awiha an nihlawh-zia lah a ropui bawk. “Huana thing tinreng rahte hi i duh duhin i ei thei e; a chhia leh a tha hriatna thing rah erawh hi chu i ei tûr a ni lo. I ei chuan i ei ni la lain i thi ngei tûr a ni,” (Gen 2:16,17) tia Pathian

thupêk awih lova thing rah an ei kha a pawl thui hle mai a, mi zawng zawng tân chatuana thihna a thlen ta a nih hi.

Abrahama chu fa chi thlah pêk a tiam a, Pathian thu aia a nupui thu a awih avângin an thlah kal zêlah khandaih chuan a chhuahsan thei lo (Gen 15:5). Hemi awmzia ber nia lang chu – a bawihnu Hagari laka Abrahama’n fa (Ismaela) a neih khân a hmangaih a; a fa tak Isaaka a nei leh si a. Chu mite pahnih chu an thlah kal zêl thlengin an indo ta zêl a. Abrahama chuan hrehawm nasa tak a tuar a ngai ta a ni.

Lal Saula, Israel lal pawh-in Pathian thupêk a awih loh avângin a lalna chu Pathianin a tihtâwpsak ta tih kan hriat bawk kha (1 Sam 15:10).

Kan thu tâwp nân – thu awih hi kan tum leh kan nunin a ken tel chuan, thawh hona tha leh inpumkhatna tha tak a ni ang a; chu chuan kan thlarau lam nun a siam tha zêl ang a, kan chak thar zêl dâwn a ni.

Lalpan malsâwm rawh se.

ARTICLE

HLA LEH A PHUAHTU

– *Lianthanga Tochwawng*
Centenary Kohhran
Salem Vêng, Aizâwl

Kan Kristian Hla Buah hian no. 377-na, ‘Mi sual ka ni, Lalpa, min ngaidam rawh’ tih hla hi R.L. Kâmlala phuah tia dah a ni a. Hrângchhâwni phuah a ni a. Ka hriat dân han ziah ve ka duh a ni.

Kan in hi mi chhuah khâwmna a ni a, kan in chhuakten an sawi dân chuan Hrângchhâwni Pathian hmuh hla an ti a. Arro khuua sei lian, Indopui 2-na laia sipai medical bel 2, Pu Lalzuala khan hetiang bawh hian a sawi a. Tin, tûn hma Hla Bu chhuak hmasa, K.L. Hêla Hla Buah khan Hrângchhâwni phuah tia dah a ni bawh a. Tin, Buhbahlal, Lalzika Manipur-a pêm a zui tâk zêl, Pu Lalzika tupa Ngursangzuala hi underground ‘Ch’ Batallion-ah kan awm ho va. Thianpa Ngaihchhînga, Sialsûk khua pawhin an khaw lama an hriat dân chuan Hrângchhâwni phuah a ni.

Tin, a hla thu awmzia leh a kalphung hi Hrângchhâwni nun nêh hian a inmil hle a ni. Hrângchhâwni chu Tlânglâm zai, lâm thiam hmingthang a ni a, British-in Mizoram a awp laia Bawrhâpin Aizâwlah lalho a chah khâwm a, Lâmmualah intihhlîmna an nei a. Chuta Tlânglâm zaia lâm tûr chuan Hrângchhâwni chu chah a ni a. Hrângchhâwni han lâm

chu a thenin “A kat dêrh dêrh”, “A tawlh hiau hiau”, “A sawt et et,” an ti a, an sawi dân a hrang vek bawh si a. Buhbân khuain an lal Lalzikan Hrângchhâwni, khawvêl mi a rawn hawn dâwn a, tu mahin zu hmuna a lâm en loh tûr, tiin kohhranho an lo inzirtîr lâwk a. Zu hmuna Hrângchhâwni a han lâm chu a thiamzia hahîpin an sawi a. “Kohhran Upa

pawhin an en ve ta zêl a. ‘Hrângchhâwni lâm en loh tur,’ tia inzirtîrna chuan awmzia a nei lo,” an ti.

Mizo lalte an tlâwm hnuah District Council kan neih khân Pu Lalzîka pawh Buhbân khuah chhuahsanin Lamka, Manipur-ah a pêm a, Hrângchhâwnin a zui phei a. Hrângchhâwni chu a upat hnuah Manipur-ah chuan Pathianah a piangthar a, ‘Mi sual ka ni, Lalpa, min ngaidam rawh’ tih hla hi a phuah a. A hla thu leh Hrângchhâwni nun hi a inmil hle a ni.

Kan Kristian Hla Buah hian hla hi tlar li a ni tlângpui a, tlar hnih hi chu a vâng khawp mai. Mizo phuahah chuan a awm chhun a ni hial ang. Amah hi Tlânglâm zai te pawh lo phuah tawh, hla thlûk hran nei ve ngat a ni a.

Pathiana a tlin lohzia a inhmuhin, “Mi sual ka ni, Lalpa, min ngaidam rawh;

thupha ka rawn chawi e, i ke bulah,” a han ti a. A châng thumnaah hian, “Rei tak thlalêr rama ka bo hnu hi, tûnah i aw hriain ka lo hnai e,” a han tih hian, a upat hnuah Pathian a hmu tih a tilang. Pu Kâmlala hi rei tak thlalêr ramah a bo ve em?

“Tûnah Lalpa, nangin min sil fai la, i ram chhanin hmêlma ka do ve ang,” a ti hi a chhuanawm hle a ni. Kan hla phuah tute leh kan thuhritute hian, “Hmêlma do rawh u. I do vang u,” an ti a, mi sâwmna hla a ni. Ani chuan, “I ram chhanin hmêlma ka do ve ang,” a ti ngat a ni.

Tin, “Ka hnênah nang awm lo la, khawvêl ka tân thihna; Vân pawh ka ãhna ram tur,” a han ti hian, mi bâka kal leh Bible thu hre tlem a ni tih a tilang. Pu Kamlala, mi hre zau leh hriatna ãha hian vânah ãah a inring lo vang. Vân chu ‘ãah tawh lohna a ni’ kan ti ãheuh si a.

*Mihring nungchang zawn awlna ãha ber chu –
a chungah thil ãha ti lét ve thei hauh lo tûrte a enkawl dânah leh,
amah do lét ve thei hauh lo tûrte a enkawl dânah a ni.*

– Abigail Van Buren

AW, KHAWNGAIHTU PATHIANIN
(*Pu Chawngkhupan a phal lo*)

– *Lalkaithanga*
Champhai Vêngthlang

Kum 1989 ni tain ka hria, a ni leh thla ka Chiang tawh lo, ka pa thianpa Pu Chawngkhupa Champhai lo kal tumin, a thlen in ni thîn chu minrawn tlawh leh a. Keiin remchâng chuhin, “I khawvêl hun i hmang zo dâwn tawhin ka hria, i upa tawh si a. I hla phuah, ‘Aw, khawngaihtu Pathianin’ tih hla kha i phuah dân leh phuah chhan kimchang min hrilh rawh,” ka ti a.

Ani chuan, “Mi â! Engah nge ‘i phuah’ i tih? Ka phuah a ni lo va, Pathian min pêk a ni. Ngun deuhvin ngaithla la, mawhphurhna pawh ka pe nghâl ang che,” min ti ta a.

Hetiang hian a sawi ta a: “Kum 1936 Good Friday a lo thleng dâwn ta a. A hma zânah chuan thil dang rêng rêng ka ngaih-tuah thei tawh lo, ka mu tawh lo rêng rêng a. Khawvâr tûr nghâkin khumah ka tâl ka tâl a. Khua a lo vârtan ta tihah chuan khum aţangin ka zuang tho va, tlângbâna puan ka pawt thla a, ka zuang chhuak a. Chûng hun lai chuan kekawrtê pawh kan la nei lo va, puan veng ringawt chuan ka zuang

chhuak a. ‘Vawiin hi kan Lalpan min tlanna ni chu a ni. Mi zawng zawng hlimin i au vang u,” ka ti a. Khawlai hmun hrang hrangah chuan ka tlânin ka zuang ta chiam mai a. La zâr ban te kha ka zuan khûm zawk zawk mai a lo ni. Eng tik lai khân nge ka puan ven leh ka kawr chu a tlâk ka hre lo, saruakin ka lo zuang kual vêl chiam a lo ni! Kan lalpan leikapui aţanga, ‘Kha, Chawngkhupa ât a chhuak leh ta a nia, lo man rawh u,’ a tih lauh lauh hi ka hria.

“Ni a lo chhuak a, suk chen vêl a ni tawh ang tihah chuan vân lam ka’n thlir chu, vân chu a lo inhawng huk a, vân

zaipâwl, vân angelho chu kual kung mai hian an lo ding ðhup mai a. Lal Isua thihna, mihring tlan nâna a nun a hlân ta chu an fak a, an zai mawi êm êm mai a. An hla sak chu thu dang tehchiam a ni lo, ‘Halleluia!’ tih ringawt hi a ni.

“Kei chuan, ‘A tlan loh angelte pawhin a tlante min lawmpuiin hla mawi tak an sa a; keini a tlante hian theihtâwpin i fak ang u, i hlim ang u,’ ka ti lauh lauh mai a.

“Tichuan, he hla, ‘Aw, khawngaihtu Pathianin’ tih hla thu hi ka dawng a. Mihringte hnêna Pathian thlarau lo lût hi a va lâwmawm êm! Khawvêl finnain a zawh rual a ni lo,’ tiin, a châng indawt hian a lo kal ta zung zung mai a ni.

“Tichuan, a thunawn, *mihring mihrinna hianin a ngaihtuah chhuak zo lo a che* tih hi han sawi zui ila. Ka

dawn dân tak chuan, mi fing berte pawhin an mihring finna aţang chuan ngaihtuah chhuah phâk chi a ni lo, *mihring mihrinna* tih a ni lo va, *khawvêl mi fing ber* tih kher a ni a, tihdanglam chi a ni lo.

“Amaherawhchu, a thlûk siamtu hian, ‘Ber tih tel hian a thlûk a rem lo,’ a tih tâk tlat avângin Pathian hnênah kan dîl a, min phalsak ta a. Chu vâng chuan ‘Mi fing mihrinna hianin’ kan ti ta a ni. He lai thu hi tihdanglam ka phal lo. Lo humhalh rawh. Tin, a thlûk hi angel zaipâwlin ‘Halleluia!’ tia an zai thlûkin solfa thiamin a siam a ni,” tiin.

He thu ziaktu hian humhalh tûrin thu ka nei lo va, siam ðhaa tidanglam leh theitu chuan lo ngaihtuah ðha leh se, a phuahtu duh dân, ‘Mi fing mihrinna hianin’ tiin han thlâk leh thei se chuan a duhawm hle ang.

Pathian chuan a kianga awm hnai apiang a hmang ðangkai ðhîn.

– D.L. Moody

Synoddepartmentchanchin

SYNOD PRISON MINISTRY (*Lung ina rawngbâwlna*)

– Rev. Lalhmuchhuaka
Director
Synod Prison Ministry

1. Thuhmahruai

Lung in tângte zinga rawngbâwl hi Krista taksa, kohhran din chhan leh a hna pui ber, Chanchin Ṭha kan rama a lo luhna tûra hum pawimawh tak luahtu, a tîr aṭang rênga a kila lung pawimawh a ni a. Mizo Kristiante leh kohhran tâna ngaihthah thiàng lo rawngbâwlna (*Ministry*) pawimawh berte zînga mi hi, “*Ni li paw’n tlai se, a hunah a thleng*” tih ang khân, kohhran neitu leh lalber kan Lalpa Isua Kristan hun a tih hun takah, Chanchin Ṭha rusum thlâk nâna kohhranhoten thapui kan chhuahna tûrin, *Synod Prison Ministry* hi din a lo ni ta a ni.

2. A ṭobul

Kum 2014 Synod Inkhâwm-pui chuan, *Central Jail leh District Jail enkawl tûra mi dah dân ngaihtuah rawtna*, Aizâwl Bethel Presbytery thulût chu ṭha tiin, “*SEC-in tihhlawhtlin dân kawng lo zawng rawh se,*” (Gen. 2) tiin a rêl a. SEC chuan, “*OM-in lo zir chiangin ruahmanna nêl SEC-ah rawn thlen leh rawh se,*” (SEC 255:9) a tih chu bawhzuiin, OM chuan, jail-a rawngbâwl dân tûr ruahmanna siam tûra ruat a nih angin ruahmanna siama, ‘*Synod Prison Ministry*’ (SPM) din rawtna SEC-a a thlen chu a bo a bâng awm lovin pawm a ni a (SEC 256:15App-1). SPM Kaih-

hruaina kimchang siam tûra SEC-a thlen leh tûrin OM chu a ruat zui leh nghâl a. SPM kaihruaina, OM siam chu (OM 30/2015) SEC chuan Synod-a thlen a remti a (SEC 258:73 App-2). Kum 2015 Synod Inkhâwmpui chuan a pawm a (Gen 63; App-6).

3. Mawhphurhna ko thlâk

Synod Prison Ministry Kaihruainain, *SPM chu Synod Officers Meeting (OM) kutah awm sela, thawktu tûra ruatin Sr. Executive Secretary kaihruainaa rawngbâwlina thawk tûra* a tih angin, kum khat (2015) a kal hman chauh tihah, kum 2016 Synod Inkhâwmpuiin

Executive Secretary-te hna chanpual a sîksawi khân Sr. ES kutah awm tawh lovin, ES dang kutah a awm ta a. A changtu Executive Secretary chuan SPM chu SEC Sub-Committee-a siam rawtna a thlen chu ða tiin, OM chuan SEC-ah a thien a. “*Sub-Committee din chu ða kan ti a, a kalhmang tûr leh inrêlbâwl dân tûrte OM-in lo siam sela, SEC-ah thlîr ho leh ni se kan ti,*” (SEC 268:46/2017) tia rêl chu bawh-zuiin, OM chuan ruahmanna siamtu tûr mi pali a ruatte ruahmanna siam chu a pawm a (OM 11:22/2017), tûn thlengin hman a ni ta a ni.

4. Thiltumte

1. Jail-a tângten nun kawng dik an zawh theih nâna ðanpui.
2. Jail-a tângte leh an chhûngten inpumkhatna ða leh zual an neih theih nâna ðanpui.
3. Jail-a tângte ngaihsakna lama kohhranin a tih tûr dap chhuahtîr.
4. Jail-a tângte nun zir chiana, pawî khawih leh dân bawhchhia an tîem tial tial theih nâna ðan lâk.

5. Rawngbâwl dân

Synod Prison Ministry rawngbâwlina hian, Aizâwl khawpui chhûnga jail pahnih – Central Jail leh District Jail bâkah hêng District Jail dang: Champhai, Chhiahtlâng

(Sêrchhîp District), Kolasib, Lawngtlai, Lunglei, Mamit leh Siaha District Jail-te a huam a. Lunglei District Jail erawh chu SPM, District Committee a la din loh avângin District Jail dang ang chuan mawh kan la na lo deuh. Thilpêk leh ðul bîkah erawh chuan District Jail dangte nêh inang veka hrût rual a ni thung.

SPM hi hun puma thawktu Director-in a enkawl a. Synod Office chhâwng nhihna, SL&PB thlafêmah office neiin a ðu a. Thawktu dang erawh kan la nei rih lo. District Jail awmna hmunah Synod Prison Ministry, District Committee dinin, anni hian District Jail-a rawngbâwl dân tûr an kutken thung. A hnuai mi ang hian, **IG Prison**-in phalna (permit) min pêk angin (*vide: Memo No. F. 23016/3/22-IGPr*) rawngbâwlina kalpui a ni:

Inkhâwm

(1) *Central Jail, Aizâwl* : Thla tin Pathianni vawi khatna.

(2) *District Jail, Aizâwl* : Thla tin Pathianni vawi nhihna.

(3) *District Jail dangah* : Thla tin Pathianni vawi khatna leh vawi thumna.

Hêng inkhâwm hunah hian Aizâwl khawpui chhûng jail-ah chuan Pathianni *chawhma leh chawhnuah* inkhâwm niin, hmun

danga District Jail-ah erawh chuan *chawhnuah* chauh inkhâwm a ni thung. Central Jail bîkah hian hmun thum: *Mipa, Hmeichhia leh Masihi Sangati* inkhâwm buatsaih a ni a. Thla tin inkhâwm hi Director ruahman angin, kan Pastor, Bial vawng lote (Minister) leh Upate, Masihi Sangati Fellowship leh KÏP te, zaia rawngbâwl tûr te phung-bawmah sâwmin, mahni insêng-sovin rawngbâwl na min puitu Lalpan min pe zêl a. Kan lâwm hle.

Counselling

(1) *Central Jail, Aizâwl* : Chawlh-kâr tin – Ningani leh Zirtâwpni.

(2) *District Jail, Aizâwl* : Chawlh-kâr tin – Thawhlehi & Nilaini.

Aizâwl khawpui chhûnga jail pahnih – Central Jail leh District Jail, Armed Vêngah chawlhkâr tin ni hnih ve ve (2+2) kalin, an zînga pakhat hi hnam dang (Vai) zînga thawk bing (*confined counselor*)-a hman a ni. Director-in office lamah hna ùl bîk a neih loh chuan counselling rawngbâwl na hi a pui bawh ðîn.

6. Kristian ni pawimawh

Kristian ni pawimawh leh kohhran hunpui – Good Friday, Easter Sunday, Krismas leh Kum thar lawmna hman/neihpui ðin a ni bawh. Hêng hunpuiah hian mahni insêngsova hun hmanpui

thei tûr kohhran/KÏP/KPP chuan Director, Synod Prison Ministry biakrâwn ðin ni se a lâwmawm hle ang.

7. Hmasâwnna leh hma lâkna thar

Synod Prison Ministry hi rawngbâwl na naupang tak, kum ruk chauh a ni a. Hotu leh thawktu inthlâk, hun bi nei (Term) rawngbâwl na a nih avângin a rêlbâwl tu SEC Sub-Committee member pawh kum thum dana inthlâk, mi thar leh inzir chawp zêl chung a rawngbâwl na a ni a. Rawngbâwl na pawimawh leh lian tham tak a nih ang aia la lem ru riau a ni.

Chuvângin, Aizâwl khawpui chhûng kohhran hrang hrangah Awareness Campaign thla khatah Pathianni zân hun khat – May, July leh August thlaahte neih a ni. June 2022 a tang khân thla tin Pathianni vawi thumna behchhanin, Director hovin Synod District Committee leh a huam chhûnga Kohhran Committee tel thei apiangte nêh intuai tharna (*retreat*) hmangin, *jail-a thuhril dân tûr leh inkhâwm hruai dân* tih thupui (*paper*) zirin, sawi hona leh rawngbâwl zêl dân tûra ða kan tihte, kan tih mêk ða lo kan tih leh kan la tih loh, tih atâna ða kan tihte sawiin, infuih tharna (sharing) leh ðawngtaia inhlan tharna hun

hman ðin a ni. Hma lâkna thar hlâwk tak niin a lang.

Aizâwl khawpui pâwna District Jail-a tâng mêkte mi mal nun luhchhuah zâwnga rawng-bâwl tûrin, Counsellor dah/ruai tûra hma lâk mêk a ni. IG Prison aţangin Aizâwla Jail pahnih – Central Jail leh District Jail-ah counselling hun atân kêr khatah ni hnih ve ve pêk belh kan ni a. Hmasâwnna lâwmawm tak a ni.

8. Thilpêk

Jail-a tâng mêkte zîngah kantu chhûngte nei mumal lo leh, ram danga hnam dang mite thlengin an awm a. Hêng mite saruak khuhsak leh an taksa mamawh, a lova awm theih loh tihsak kawngah te, a huhova Pathian an biakna tûr hmanrua leh mamawh tihsak/ pêk kawngah mi mal leh kohhranhoten bengvâr chhuah lehzual ila. Mahni remchân anga kan tihsak theih leh ngaih pawimawh zâwng pêk mai aiin, Synod Prison Ministry hmingin mumal zawka hma lâk ni thei se. Director, Synod Prison Ministry biakrâwn theih reng a ni e.

9. Tlângkawmna

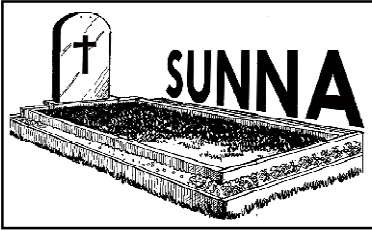
Lung in tângte zînga rawng-bâwina hi, khawngaih rawngbâwl

hna neitu Krista Chanchin Tha lênin Biak In aţanga a khuh phâk loh, daidul li thûka sangha man tûr fuan khâwmna hmun a ni a.

Sawrkâr leh ram dânpu hmanga Lalpa'n a lâwmna ber, thlarau bote chhandamna tûra Special Camping Centre min siamsak, Krista taksa kohhranhovin a din chhan, a hna tûl ber, Chanchin Tha hril rawng bâwl hna kan thawhna tûr hmuna tâng mêkte nun pum pui – taksa, rilru leh thlarau siam ðat famkimna tûr hmun, *Correctional Centre* a ni tih hi, jail kan thîr dân tûr rilru thar ni tawh sela. Anmahni leh keimahni hmangan Lalpan an nun hi min siam ðat (recreate)-sak ang.

Jail-a tângte laka kan rilru put dân dik lo, *a chhe lai siam ðathu* (Isaia 58:12) ni tûrin, Chanchin Tha hi riangvaite (Jail tângte) hnêna hril tûr kan nih avângin, Lalpa thlarau chu kan chungah a awm a. Lung ina rawngbâwl na hi, a hniaka kan zuina tûra entawn tûr Kristan min hnut-chhiah (1 Pet 2:21), khawvêla a lo kal chhan pui ber (Flagship programme) leh tihhlawhtlin a tum, *Nazereth Manifesto* (Lk 4:18,19) kha keimahni hmanga tihhlawhtlin a nih theihna tûr a ni.

Kristian Tlangau Editorial Board Committee thurêl angin (Thurêl No. 3 of 19.7.2022), Synod hnuai department hrang hrang chanchin hi Kristian Tlangavah chhuah ðin a ni dâwn a. Bul kan han ðan a ni e. – Editor



**REV. DR LALCHHUANLIANA
VENGLUI, AIZAWL
(1939–2022)**



Rev. Dr Lalchhuanliana (83) hi ni 20.8.1939-ah Champhaiah a lo piang a, Rev. Chhâwnvunga leh Hauzîngi-te fa 9 zînga mi a ni. C. Lalmangaihi, Champhai nêni ni 17.5.1974-ah Champhai Kahrawt Kohhran Biak Inah an innei a, fa 4 an nei.

Shillong-a B.A. a zir laiin hun puma rawngbâwl tûra kohna chiang tak a hria a, kum 1967 khân Serampore College-ah BD a zir ta a ni. Amah hi thiamna lamah chuan BA, BD, MTh (Church History) a ni.

Synod-in ATC Lecturer ni chung a Pro. Pastor hna thawk tûrin Vênglhui Bialah kum 1974-ah a dah a. Kum 1977 Synod-in Pastor atân a nemnghet a ni.

Synod-ah rawngbâwlina chi hrang hrang – Moderator, Secretary, ATC Principal leh Registrar, Sr Executive Secretary, Executive Secretary, TEB Secretary, Finance Officer, Central KTP Leader, Finance Committee Secretary hnate a thawk tawh a; Dâwrpui Bial leh Vênglhui Bialte a vawng tawh a. PCI General Assembly leh Aizâwl East Presbytery-ah Moderator a ni tawh a. Tin, NEICC, CASA, Senate of Serampore College, Bible Society of India-ahte chanvo chi hrang hrang a chelh tawh bawk. Ni 1.1.2000-ah a pension a. A pension hnu pawhin rawngbâwlina pêng hrang hrang-ah a la thawk zui zêl a ni.

Rev. Dr Lalchhuanliana hian lehkhabu 13 lai a ziak a. Kum 30 rawng a bâwl chhûngin mi 2,199 a baptis a, nupa tuak 291 a inneitîr bawk.

2021 kum tîr aţangin a insawisêl ţan a, Trinity Hospital-ah kawng hrang hranga endik a ni a. Vawi eng emaw zât Trinity Hospital-ah hian a lût a. A lung a ţhat loh avangin pacemaker vuah a ni a, a kawchhûngah thi a pût a, a chuapah tui a tling bawk a.

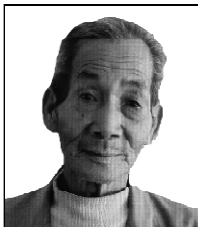
Ni 9.5.2022-a damdawi in a chhuahsan hnu aţangin a chak lo tial tial a. Khuh leh thawhahin a kiansan theih loh avângin June ni 28 khân Trinity Hospital-ah

bawk a lût leh a. Theihtâwp chhuaha enkawl ni mah se, a natna hi a lo nasat tawh avângin ni 8.7.2022 (Zirtâwpni) zân dâr 9:20 khân Lalpa hnênah a châw ta a ni.

A tûk chawhnu dâr 1-ah Rev Dr Vânlalngâka Râlte, Synod Moderator-in Vênglhui Kohhran Biak Inah a vui a; Rev. Z.D. Lalhmachhuana, Synod Secretary-in a chanchin a sawi a; Rev. V.L. Luaia Hránleh, Executive Secretary-in ÷awngtâina a hmang a; Kohhran Zai-pâwlin amah thlahna hla an sa a; Rev. Lalsângbera, Statistician-in malsâwmnain hun a khâr a. Kohhranhoten ui takin kan thlah liam ta a ni.

*Rev. Z.D. Lalhmachhuana
Synod Secretary*

**UPA CHHUNDENGA
LUNGPHO
(1932–2022)**



Upa Chhundenga (90) hi ni 10.4.1932-ah a lo piang a, Vawmkaia leh Zâwlkhawli-te fapa a ni. Ni 2.9.1968-ah Chalhlîri nêan an innei a, fa 10 an nei.

Kum 1982-ah Tual Upa atân thlan a ni a. Kum 1986-ah Upa atân thlan niin, Tawi Presbytery-in Bâktâwng Vênglai Kohhran Biak Inah Lungpho Kohhran Upa atân a nemnghet.

Tualchhûng kohhranah rawngbâwlina chanvo chi hrang hrang a chelh tawh a; MSSU aţangin Jubilee Award a dawng tawh a; Bial Standing Committee-ah vawi eng emaw zât a tel tawh bawk. Presbyterian Kohhrana a awm hmâin Salvation Army Local Officer Commission, Sergeant Major a ni tawh bawk.

Kum 2017 November thla aţangin thawhah leh thisen sângin a tibuai ÷an a. Biak In pawh thleng hlei thei lovin a taptawm ta a. Ni 18.3.2020-a a thawhah lo zual leh chuan a tichau va, chaw pawh a ei mumal ta lo va. Chuta ÷ang chuan chak lo tial tialin, ni 29.3.2022 (Thawhtanni) chawhma dâr 11:05 khân Lalpa hnênah min chawlhsan ta a ni.

A tûkah in lamah Rev. Ricky Lalchhanchhuaha, Bialtu Pastor-in thlahna hun a hmang a. Rev. T. Chawikhûma, Tuivawlrâl Presbytery Moderator-in Biak Inah a vui a, Kohhran Zai-pâwlin amah thlahna hla an sa a, kohhranhoten ui takin kan thlah liam ta a ni.

*Upa Rampanmawia Renthlei
Lungpho Kohhran Ziaktu*

**UPA LETTHANGA
CHAWNUI VENGTHLANG
(1938–2022)**



Upa Létthanga (84) hi ni 28.1.1938-ah North Sêzâwl khuaha a lo piang a, Ngulthanga leh Demniangi-te fapa a ni. A naupan laiin Sâwlengah an pêma. Ni 14.3.1967-ah Challiani d/o Kandar-a nêan an innei a, fa 7 an nei.

Zirna ngaisâng leh mi tumruh tak a nih avângin nupui fanau châwm chungin lehkha a zir tha leh a. Kum 1979-ah Sâwleng M/S-ah Headmaster hna a thawk a, a theih ang ang zir zêlin kum 1984-ah B.Ed. a zo va. Kum 2014 khân SDEO-in a pension. Ni 27.1.2017-ah Chawnpui Vêng, Aizâwlah an rawn pêma thla a ni.

Kum 1999 October ni 10 khân Khawruhlian Kohhran Biak Inah Pastor Lalêngmawia, Hmârphei Presbytery Moderator-in Sâwleng Hmuntha Kohhran Upa âtan a nemnghet a.

Sâwleng Hmuntha Kohhran Upa a nih laiin tualchhông

kohhranah chanvo pawimawh tak tak a chelh tawh a. MSSU Chawimawina Diploma a dawng tawh a, Bible Society Patron Member a ni bawk. Aizâwla an pêma hnu hian a lawina kohhran, Chawnpui Vêngthlang Kohhranah Sande Sikul zirfirtu leh thuhritu a ni.

Amah hi pa hrisêl tak, na sawi ngai lo thîn a ni a. Kum 2021 Krismas pawh hlim takin a hmang a. January ni 2, 2022 (Pathianni) chawhnu kha a thuhiril hun tûr a ni a. A inbuatsaih nasa hle a; mahse, a hlen chhuak thei ta lo. Krismas tûk mai khân hritlâng khawsikin a man a, a khuh bawk a. Eng mah na êm êm sawi tûr awm si lovin a chau ta viau mai a. Ni 4.1.2022 khân Ebenezer Medical Centre-ah kalpui a ni a, Covid-19 a kai tih hriat a ni a, ZMC lamah phur pheiin ICU-ah dah luh nghâl a ni. A that chhuah leh mai beisei a nih laiin zual lam a pan zêl a. January ni 17, 2022 (Thawhtanni) zîng dâr 5:30 khân Lalpa hnênah min hawsan ta a ni.

Hemi ni vêk hian Chawnpui Sports Centre-ah Rev. T. Lalthan-tluanga, Bialtu Pastor-in a vui a, kohhranhoten ui tak chungin kan thlah liam ta a ni.

*Upa K. Lalsângpuia
Chawnpui Vêngthlang Kohhran Ziaktu*

**UPA ZACHHÎNGA
N. SÊRZÂWL
(1938–2022)**



Upa Zachhînga (84) hi kum 1938-ah Khawruhlian khuaah a lo piang a, Lalduhthanga leh Hrangthanzîngi-te fa 9 zînga a 7-na a ni. Kum 1942-ah N. Sêrzâwl khuaah an pêm a. Kum 1965-ah Lalrawngbâwli nên Pastor Sêlkhûma kutah an innei a, fa 7 an nei.

Kum 1983-ah Tual Upa atân thlan a ni a. Kum 1985-ah Upa atân thlan a ni. Kum 1986-ah Hmârphei Presbytery, Vaitin Kohhran Biak Inah Upa Sailûta, Moderator-in N. Sêrzâwl Kohhran Upa atân a nemnghet.

Tualchhûng kohhranah chanvo chi hrang hrang a chelh tawh a. Dârlawn Vênglhun Pastor Bialah Chairman a ni tawh a, Hmârphei Presbytery Sub-Pastoral Committee leh Synod Sunday School Committee-ahte a ðhu tawh a. Presbyterian Church of India (PCI) General Assembly-ah a palai tawh bawh.

MSSU aţangin Sande Sikul zirtirtua a zâwna kum sawmnga ţang chawimawina, Jubilee Award a dawng tawh bawh.

Kum 2019 July thla khân a khua a sik avângin Aizâwl Civil Hospital panpui a ni a. Rannung seh (Scrub typhus) natna leh tha khûr natna (Parkinson's disease) a nei tih hriat a ni a. Hnathawh leh kuta thil khawihah harsatna a tâwk zui a. Theih ang anga inenkawlin, a chak lo zui telh telh a. 2022 kum thar kan hmang zo chu a khua a sik zui a. January ni 17, 2022-ah Aizâwl panpuiin Civil Hospital-ah admit a ni a. Covid-19 positive a ni tih hriat a ni a, ZMC ICU-ah dah luh nghâl a ni. Covid-19 a negative hnuah ZMC chhuahsanin in lamah enkawl zui a ni a. A khua a sik leh thîn avângin ni 15.2.2022-ah Civil Hospital ICU-ah dah leh a ni a. Theihtâwpa enkawl a ni chungin, ðat lam a pan thei ta lo va. Ni 25.2.2022 (Zirtâwpni) chhûn dâr 12:45 khân Lalpa hnênah min chawhhsan ta a ni.

A tûk chawhma dâr 11-ah Rev. F. Lianthangpuia, Bialtu Pastor-in in lamah thlahna hun a hmang a. Chhûn dâr 12:30-ah Upa J. Vânlalchhuanga, Hmârphei Presbytery Moderator-in Biak Inah a vui a, kohhranhoten ui takin kan thlah liam ta a ni.

*Upa Lalthanpuia
N. Sêrzâwl Kohhran Ziaktu*

**UPA KALKHAMA
LALLEN
(1930–2022)**



Upa Kalkhama (92) hi ni 13.7.1930-ah Lallenah a lo piang a, Dêngvunga leh Rosêli-te fa 2 zînga a upa zâwk a ni. Kum 1954-ah Lianṭhuami nêh Lallen Kohhran Biak Inah an innei a, fa 10 leh tu 63 an nei.

Kum 1975-ah Chhimthlang Presbytery, Dâwrpui Vêngthar Kohhran Biak Inah Rev. Thansiam, Moderator-in Lallen Kohhran Upa atân a nemnghet.

Tualchhûng kohhranah rawngbâwlina chi hrang hrang a chelh tawh a. MSSU aṭangin Jubilee Award a dawng tawh a. Kohhran Upa kum 25 ṭang chawimawina a dawng tawh baw. W. Phailêng Bial Chairman, Lallen Bial Chairman leh Treasurer-te a ni tawh a. Bial Committee hrang hrangah a ṭhu vek tawh baw. Kum 1998-ah Dampa Presbytery Moderator a ni a. Synod palaiyah vawi eng emaw zât a kal a, kum 1987–1989 chhûng Synod Pastoral Committee-ah a ṭhu baw.

Amah hi ṭawngṭai mi, damlo kan peih tak, Pathian hnêna thilpêk tui mi, Bible leh lehkhahu ṭha dang chhiar peih tak a ni. Lallen Pastor Bial a din hmam Pastor-te iptepui bâna ber a ni.

Mi hrisek tak a ni ṭhîn a. Upa tak a nih hnuah thisen sâng leh zun thlum a nei a, chuti chung chuan buaipui ngai khawpin a awm ngai lo. Ni 15.12.2021-ah Aizâwlah inentîrin a kal a, chutah chuan lung lam ṭha lo a ni tih hriat a ni a. Ni 16.2.2022-ah Covid-19 a kai tih hriat a ni a. Ni 20.2.2022-ah Mamit panpui a ni a, ni 22.2.2022-ah ZMC lamah phurh chhoh a ni leh a. ZMC aṭang hian a Covid chu rehin, ni 7.3.2022-ah Civil Hospital, Aizâwlah sawn pheh a ni a. Ni 15.3.2022-ah Civil Hospital aṭangin a chênna Lallenah hawin, oxygen a tlâkchham avângin enkawl zui a ni a. Kâr khat tling lo hret enkawl a nih hnuah ni 21.3.2022 (Thawh-ṭanni) tlai dâr 3:20-ah Lalpa hnênah min hawsan ta a ni.

Atûkah in lamah Rev. Zothan-kima, Bialtu Pastor-in thlahna hun a hmang a. Biak Inah Upa Lalthlamuana, Chhawrpial Presbytery Moderator-in a vui a, kohhranhoten ui takin kan thlah liam ta a ni.

*Upa Lalṭhatluanga
Lallen Kohhran Ziaktu*

**UPA K. LALTLANCHHÛNGA
DÂRLÂWN KARMEL
(1945–2022)**



Upa K. Laltilanchhûnga (77) hi ni 15.1.1945-ah N. Sêrzâwl khuuah a lo piang a, Kâpliana leh Dêngsiami-te fa 6 zînga a upa ber a ni. Ni 25.2.1981-ah Laldawngliani nên Dârlâwn Vênglhun Kohhranah an innei a, fanu 1, tu leh tuchhuan 11 an nei.

Ni 21.1.1964-ah Assam Regiment-ah a lût a. Hun eng emaw chen a ãan hnuin a kutah hliam na tak a tawrh avângin voluntary-in a pension a. Kum 1979-ah Mizoram sawrkâr hnuai-ah, Aizâwl DC Office-ah 4th Grade hna a thawk leh a. Dârlâwn RD Block-ah insawnin hun rei tak BDO Office, Dârlâwnah a thawk a. Dârlâwn khuuah hian a inbêng-bel zui ta a. Civil SDO Office, Sakawrdai aţangin kum 2003-ah a pension a ni. Kum 2000-a Dârlâwn Karmel Kohhran din nâna a sûlsutute zînga mi a ni.

Kum 2005-ah Dârlâwn Karmel Kohhran Tual Upa atân thlan a ni a. Kum 2008-ah Kohhran Upa atân thlan a ni leh a, hemi

kum hian Hmârphei Presbytery Inkhâwmpui, Ratu Kohhran Biak Inah Upa Lalbepâra, Moderator-in Dârlâwn Karmel Kohhran Upa atân a nemnghet a ni.

Tualchhûng kohhranah rawng-bâwlna chanvo chi hrang hrang a chelh tawh ãin a. Bial leh Presbytery-ahte Standing Committee member a ni tawh ãin bawk.

Hun eng emaw ti aţang khân taksa insawisêlna, pum nuam lo a nei ãin a, in lamah theih ang ang enkawl a ni a. That lam a pan theih loh avângin ni 1.3.2022 khân Synod Hospital, Durtlângah a inentîr a, pumpui leh rîl cancer a ni tih hriat a ni. Ni 18.3.2022 khân Pathianni hmang tûrin Dârlâwnah hruai chhoh a ni a. A natna a zual leh avângin ni 21.3.2022 (Thawhtanni) zîngah Aizâwl panpui leh a ni a. Zêmbâwk Cancer Damdawi In thlenpui a nih chuan mu leh mal a nei tawh lo va. Chawhnu dâr 1 khân Lalpa hnênah a châwl ta a ni.

A tûk chawhma dâr 11-ah Rev. F. Lianthangpuia, Bialtu Pastor-in in lamah thlahna hun a hmang a. Chhûn dâr 12-ah Upa J. Vânlalchhuanga, Hmârphei Presbytery Moderator-in Biak Inah a vui a, Bial Zai-pâwl leh Kohhran Zai-pâwlten amah thlahna hla an sa a, ui tak chungin kan thlah liam ta a ni.

*Upa Rosângliana
Dârlâwn Karmel Kohhran Ziaktu*

**UPA LALHUMHIMA
LEITAN RAMTHAR, DURTLÂNG
(1950–2022)**



Upa Lalhumhima (72) ni 19.7.1950-ah Lungsum khuaah a lo piang a, a pa chu Lalthianga a ni. Lalchhuanawmi nêni 27.1.1977-ah an innei a, fa 5 an nei.

Durtlâng Leitán Kohhran ațanga ni 22.3.1992-a Leitán Ramthar Preaching Station din a nih khân, Preaching Station Committee Member-ah ruat a ni a. Ni 18.4.1993-ah Durtlâng Pastor Bial ațanga Leitán Pastor Bial a indan hmain Tual Upa ațân thlan a ni a. Ni 13.10.1996 khân Aizâwl Hmâr Presbytery Inkhâwmpui, Electric Vêng Kohhran Biak Inah Upa ațân nemngheh a ni.

Tualchhông kohhranah rawngbâwlna chanvo chi hrang hrang a chelh tawh a. Kum 2016 khân Leitán Pastor Bial Inkhâwmpui Chairman a ni tawh bawk.

Assam Regiment-ah kum 1971–1976 chhông a țang a,

kum 1994–2006 chhông Synod Rescue Home-ah a thawk tawh bawk.

Upa Lalhumhima hi pa zaidam leh kawm nuam tak, fiamthu duh tak leh mi inggai-tlâwm tak a ni a, a bula awm a nuam êm êm a ni. Pa hriseh leh zamțha tak, mahni mawhphurhna zo taka hlen chhuah tum tlat mi a ni.

Kum 2005 ațanga Biak In kan sak țan ațangin Work Supervisor-ah a țang a, a thih thlengin Biak In hna khawih țulah a thawk rim berah a țang a ni.

Kum 2021 December thla tîr ațang khân a khuh a khuh mai a, reh hlei thei lovin zual lam a pan ta zêl a. Ni 7.1.2022 khân LRM Hospital-ah a inentîr a, chuap cancer a ni tih hriat a ni a. Civil Hospital-ah te admit niin, chumi hnua in lamah enkawl a ni ta a. Ni 31.3.2022 (Ningani) zîng dâr 9 khân Lalpa hnênah min lo kalsan ta a ni.

Hemi ni chawhnu dâr 2-ah in lamah Rev. J.H. Zaikima, Bialtu Pastor-in thlahna hun a hmang a. Chawhnu dâr 3-ah Biak Inah Rev. Lalremruata Râlte, Aizâwl Hmâr Presbytery Moderator-in a vui a. Kohhran Zaipâwlin amah thlahna hla an sa a, ui tak chungin kan thlah liam ta a ni.

*Upa K. Pakûnga
Leitán Ramthar Kohhran Ziaktu*

**UPA NGAIHUAHKIMA
TLÂNGPUI
(1941–2022)**



Upa Ngaihtuahkima (82) hi ni 7.7.1941-ah N. Mualchêng khuaah a lo piang a, Thangrawiha leh Chawnkûngi-te fapa pathumna a ni. Kum 1945-ah Tlângpui khuaah an rawn pêm a. Ni 7.11.1965-ah Nukûngi nê an innei a, fa 8 an nei. Kum 2015-ah Inneih Golden Jubilee an lâwm nghe nghe.

Kum 1969–1976-ah Kohhran Committee-ah thlan a ni a. Kum 1976-ah Upa atân thlan a ni. Hemi kum vêk hian Khawchhak Presbytery Inkhâwmpui, ni 10.10.1976-ah Rev. Tailinga, Moderator-in Champhai Zote Kohhran Biak Inah Tlângpui Kohhran Upa atân a nemnghet a ni.

Tualchhûng kohhranah rawngbâwlina chanvo chi hrang hrang a chelh tawh a, inneihna

kawltu a ni tawh bawk. Bialah Chairman a ni tawh a; Presbytery-ah committee pêng hrang hrangah a tel kim vek tawh bawk. Bible Society-ah Patron Member a ni a. Didakhe chanchinbu agent hna hi kum 1976 aţangin a thih ni thlengin a thawk a ni.

Pa hrisêl tak leh insawisêlna nei ngai lo mi tak a nih laiin kum 2020 aţang khân a chak lo ţan a. June 12, 2021 khân Aizâwlah inentîr tûrin a kal a. Synod Hospital, Durtlângah chuap leh thin ţha lo a ni tih hriain, chu chuan a aw bâwm a tizeng a ni tih hriat a ni a. Admit nghâl niin ziaawm lam a pan ve zêl a. Ni 18.2.2022-ah Ebenezer Damdawi Inah chuap cancer a ni tih hriat a ni a. Ni 7.4.2022, zîng lam dâr 9:20-ah khân chatuan ram min pansan ta a ni.

In lamah Upa R.H. Zachhûngan thlahna hun a hmang a. Biak Inah Rev. Rory Lalrinsânga, Tuichânggrâl North Presbytery Moderator-in a vui a, Kohhran Zaipâwlin thlahna hla an sa a, kohhranten ui tak chungin kan thlah liam ta a ni.

*Upa K. Lalrinthara
Tlângpui Kohhran Ziaktu*

***NGENNA:** Kristian Tlângau chanchinbu a zâwna kum sâwm sem tauhte hnênah **Chawimawina Certificate** hlan thîn a ni a. Chutiang mi, certificate la dawng lote chu kohhran lehkhâ nê Kristian Tlângau Office-ah inhriattîr zêl tûrin kan han ngên a ni e. – Editor*

**UPA ÊNGCHUAILOVA
SAIRÂNG
(1947–2022)**



Upa Engchuilova (75) hi ni 10.9.1947-ah Vânbâwng khuaah a lo piang a, Neihzathanga leh Lalthangvungi-te fa 9 zînga mipa awm chhun a ni. Ni 15.1.1973-ah Chawngpuii nêh an innei a, fa 5 an nei. A nupui hian ni 30.3.2004 khân chatuan ram a lo pansan tawh a ni.

Kum 1990-ah Tual Upa atân thlan a ni a. Kum 1992-ah Tuivai Presbytery-in Vânbâwng Kohhran Upa atân a nemnghet a ni.

Vânbâwnga an awm lai hian Suangpuilâwn Bialah Secretary a nih tawh bâkah, Standing Committee leh Nomination Committee-ah a tel tawh a; Tuivai Presbytery-ah Nomination Committee leh Sub-Pastoral Committee-ah a tel tawh bawk.

Kum 2005 khân eizawna avângin Sairângah an rawn pêm a. Kum 2008 khân Sairâng Kohhranah Upa atân thlan nawn a ni a. Tualchhûng kohhranah

rawngbâwlina chanvo chi hrang hrang a chelh tawh a. Sairâng Bialah Chairman leh Treasurer (Synod sum) a ni tawh bawk.

Upa Engchuilova hian Mobile Bible School-ah Pathian thu a lo zir tawh a, first division-ah a pass nghe nghe. Amah hi mi inggaitlâwm leh mi mitmei vêng thiam tak a ni. A nupuiin chatuan ram a pansan hnu hian a khua a har thei hle a. Vânrâm ngaih hla leh vânrâm ngaihna hian a rilru a luah hneh hle thîn.

A lo upat hnuah taksa chak lohna chi hrang hrangin a tlâkbuak a. Nikum kum chanve hnu lam aţang khân a pum lam sawisêlin, pumpui cancer a ni tih hriat a ni a. Ni 18.11.2021 khân zai a ni a. Dam leh mai tûra kohhranhoten kan beisei laiin zual lam a pan ta a. Ni 19.4.2022 (Thawhlehi) tlai lam aţang khân a na chu rawn zualin, tlai dâr 5:15 khân Lalpa hnênah min chawlhsan ta a ni.

A tuk chhûn dâr 12-ah Upa Vanlaldika'n in lamah thlahna hun a hmang a. Chhûn dâr 12-ah Rev. K. Zonunsânga, Bialtu Pastor-in Biak Inah a vui a; Sairâng Kohhran Zaipâwl leh Bial Zaipâwlten thlahna hla sain, kohhran mipuiten ui takin kan thlah liam ta a ni.

*Upa Zosângzuala
Sairâng Kohhran Ziaktu*

SYNOD BOOKROOM LEHKHABU THAR

Zofate U, Finna Zawng Ula : F. Vânlalrochana ziah, Zofate tâna finvârna pe thei lehkhabu hi chhiar liam mai chi a ni lo. Neih ve ngeia, a zira zira, tu leh fate hlan chhâwn zêl chi a ni e. A man ₹300/-

Mizoram Politics Leh Kohhran Dârthlang : He lehkhabu, Major J. Thanrûma buatsaihah hian MPF lo indin dân te, kohhran thenkhatin MPF an zawm ve loh chhan te, FIAM leh Ethics Committee chanchin te târ lan a ni. ₹200/- man.

Hringlang Tlâng : C. Vânlallâwma, Hringbana Colloge-a Mizo Department-a zirtîr hna thawk thîn chuan Mizo literature, history culture & tradition leh theology lam thlenga dah khâwmna lehkhabu a rawn tichhuak e. ₹500/- man a ni.

Ka Ram Leh Kei : MWA-in kum zabi 20-na chhûnga Mizo jawngna ziah lehkhabu tha zual 10 a thlan zînga tel, R. Vânlâwma ziah, kum 1965-a chhuah, kum 1989-a chhut nawn chu tûn hnaiah chhut nawn a ni leh ta. A man ₹500/-

Zoram Khawvêl-I : Kum 1991-a MAL-in Book of The Year-a a thlan, L. Keivom ziah, a hnua a series-a lo chhuak ta zêl bul tanna, Mizo jawng lehkhabu tha sawi nikhuua lam hmasak loh theih loh chu chhut nawn a ni leh ta. A man ₹250/-

Rilru Far Chhuak : Zofate zînga thu thiam berte zînga mi, James Dokhûma rilru far chhuak, kum 2000-a chhuah tawh, a article ngaihnawm tak tak 42 lai dah khâwmna chu chhut nawn a ni. A man ₹200/-

Mihring : Mizoram-in economist kan neih tîem tê zînga mi, B. Lalrinhua chuan Mizoram economy thlirna, a article thûlkhung paruk leh poetry 25 zet a dah khâwmna bu chu a rawn tichhuak a. A man ₹200/-

Indian Union Chhûnga Zofate Rîn Luh Kan Nih Dân : India independence hma khân Mizote hi 'Indian' kan ni rêng em? Mizote khân India-a bet lo tûra duhthlan theihna kan lo nei rêng em? Crown Colony kha thutak nge dâwt? Hêng zawhna chhânna hi K. Remruatfela lehkhabu hian a awm e. A man ₹250/-

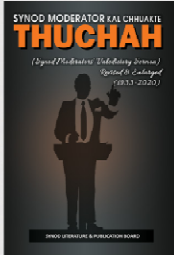
Hring Nun Ro Hlu : Awmze neia nun dân tûr thufing tawi 431 bâkah thu awmze nei, tawi te te, ni tin nuna hman nghâl theih chu Marovi Lalhnamin a rawn tichhuak a. Article sei tak tak chhiar hman lote tân duhthusâm a ni e. A man ₹200/-

Lêng Lal Saihnuna Fânai : Khawhar hla tha tak tak phuahtu Saihnuna chanchin, a hla phuahte leh a thuziak dah khâwmna chu Saihnuna Memorial Society-in a chhuah a. A man ₹250/- a ni e.

Mizo Jawng Hmang La, Humhalh Rawh : Literature lama mi tui leh mi thiam, Govt Aizawl College-a Mizo Department-a thawk thîn K.C. Vângghâka chuan a tuina zâwng tak thupua hmangin lehkhabu a rawn tichhuak leh ta e. A man ₹300/-

Aiting : Govt Khawzâwl College-a Mizo Department chuan Mizoram University hnuaia Under Graduate Syllabus - II Semester, III Semester leh VI Semester Mizo zirlaia hla awmte zir chianna leh zir zauna, mi thiam 35-te kutchhuak a rawn tichhuak hlauh mai. A man ₹350/-

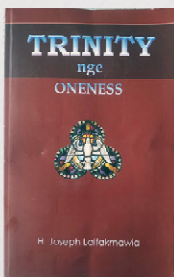
To



Synod Moderator Kal Chhuakte Thuchah (1933–2020) : SL&PB chhuah lekhhabu tharah hian Assembly kan nih lai aṅanga Synod kan nih hnu Moderator lo ni tawh mi 79-te thuchah chhiah tûr a awm a. Synod Moderator-te hian a hun lai kohhran mil zêla thuchah an sawi bâkah, kohhran hrang hrang an tlawh chanchin an sawi aṅang hian kohhran dinhmun leh ṭhan zêl dân thui tak a hriat theih a, lekhhabu ro tling tak tûr a ni. A man ₹350/-



Apologia : Football khelbah pêt goal tuma theihtâwp chhuah a ngaih laiin, kan lama an rawn pêt goal tûr lo vên a ngai bawk ang hian, Chanchin Ṭha hi mi dang hnêna hril tûr kan nih rualin, hnialtu leh sawichhetute lakah vawn him a ngai bawk. Beitu leh sawihnâwmtute laka Kristiante rinna humhimna tûr lekhhabu rin tlâk, Student Christian Movement of India (SCMI), ATC Unit buatsaih chu a lo chhuak hlauh mai. A man ₹150/-



Trinity nge Oneness : Tûnlaia thupui chai hlauh tak, mi tam takin an ngaihven thar mêk chu kan Pastor-te zînga Thuthlung Thar lam thiam, H. Joseph Lalfakmawia chuan uluk taka chhuina nêna rawn tichhuak ta. Kohhran pate hnu lama mi thiam ber ber leh theologian ril ber berten sawi fiah tuma nasa taka an lo beih tawh, Pathian nihna rilzia leh ropuzia Mizo ṭawnga sawi fiahna hi a fiah tâwk leh tâwk loh hre tûrin han bih chiang ve teh le. A man ₹350/-

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