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- Thalaite mawhphurhna - chhúngkuaah

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Kum 115-na

May 2026

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**A man pe duh leh a bu la duh chuan Circulation Manager,
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Thu chhuahte hi Editor ngalh dân a ni vek kher lo.

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SYNOD PUIPATE

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Executive Secretary : Rev. Dr Rosiamliana Tochwawng

The Organ of the Presbyterian Church, Mizoram



HMASAWNNA

Editorial

Philippi Kohhranho hnênah Paulan, “Eng pawh ni se, kan thlen chin aṭang khân hma i sâwn zel ang u,” tiin lehkha a thawn a. He Bible châng hi – ringtute chu an thlarau nun kawngah leh an thil tih tawh rêng rêngah, an thlen tawh china lungawi mai lova, hma lam pan zêl tûra fuihna a ni.

Mi puitling chuan hmasawn a tum ṭhîn. Hmasâwn tûrin eng nge pawimawh ber tih hi chhâng dâwn ta ila, kan chhânna a inang lo thluah âwm e. ‘Sum a pawimawh hmasa’ ti kan awm ang a, ‘Ruahmanna fel a pawimawh’ ti kan awm bawkw ang. Sum leh ruahmanna fel chu a pawimawh ngei ang.

A pawimawh hmasa ber nia lang zâwk chu mi mal nun hi a ni. Sawrkâr ding tawh rêng rêngin hmasâwn an duh vek a, an thil tum pawh ram leh khawtlâng hmasâwnna tûr a ni zêl a. Thil tum ṭha ziah chhuah ngawt avâng leh sum a awm vâng ngawtin hma a sâwn theih chuang loh va. A bawh zuitu rilru a dik a ngai a; rilru dik lo chuan sum a awm leh ama hlâwkna tûr lam hlîr a ngaihtuah a. A hnathawh chhe viau mah se, amah a hlâwk chuan a zak chuang miah lo ṭhîn. Rilru dik puten an bawh zui erawh chuan thui tak thlîrin, chên deuh dâwn mah se, hna ṭha an thawkw ṭhîn. Hlawhtlinna chu mi mal nun rilru put hmang dikah a inngat thui hle a ni.

Rawngbâwlnaa hmasâwn zêl tûrin ringtute kan pawimawh a. Inseh tawn rilru pu lovin, rilru dik leh hrisêl kan put reng a ṭûl a. Chutiang bawkin, ram leh khawtlângah hmasâwnna a awm theihna tûrin a chhûnga chêng mihringte hian mawhphurhna lian tak kan nei. Rilru dik, nghet leh tlo pu ila, rawngbâwlnaah hma kan sâwn ang a, sawrkârin ram leh hnam a enkawlnaah pawh hmasâwnna a awm thei zêl ang.

.....



– *Executive Secretary
i/c Publicity, etc.*

✪ TUMKAU NI

Ni 29.3.2026 kha Tûmkau Ni a ni a, Jerusalem-ah Lal Isua chawimawia a awm ni a ni. Mizoram Synod chuan hemi ni atân hian inkhâwm ðum thum programme a siam.

✪ JORDAN CENTRE HLAN

Ni 18.3.2026 tlai dâr 3 khân Pi Lalrinpuii, Social Welfare, Women & Child Development Department Minister hovin a pisaah Jordan Centre, Sethâwn, Mizoram Synod kuta hlanna tûr inremna (Memorandum of Agreement) ziah fel a ni.

He inremnaah hian Commissioner & Secretary, Social Welfare, Women & Child Development, Pi Lalzârmawii, IAS leh Rev. John Râldosânga,

Moderator, Mizoram Synod-ten hming an ziak a; hriatpuituah sawrkâr lam atângin Pi Zonun-thari, Jt Secretary, SW&WCD leh Pi Caroline Hmingthanzuali, Joint Director, Social Welfare-ten hming an ziak a; Mizoram Synod lamah Rev. V.L. Luaia Hránleh, Senior Executive Secretary leh Rev. Dr K. Lallâwmzuala, Executive Secretary-ten hming an ziak bawk.

He inremnaa târ lan a nih dânin, Jordan Centre hi Mizoram Synod enkawl tûrin kum 15 atân hlan a ni a. Hemi chhûng hian sawrkârin Mizoram Synod hnênah ðanpuina (Grant-in-Aid) kum tin chêng nuai 50 a pe ang a, kum hnih danah 5%-a tihpun ðhin a ni ang. He hmun hi ruihhlo avânga harsatna tâwkte tân de-addiction centre emaw, after care emawa kalpui a ni ang.

✪ FINANCE

◆ Auditors Meet 2026

Ni 17.3.2026 khân Synod Committee Room–I-ah Auditors Meet buatsaih a ni. Meet hi Rev. Dr K. Lallâwmzuala, Finance Officer-in a kaihruai a. Upa F. Lalmangaiha, Finance Mana-

ger-in inhmêlhriattîrna hun hmangin auditor-te tâna hriat tûr tûl a sawi a. Pu Zaihmingthanga Fanai, Accountant, Synod Office-in audit hna kalpui dân tûr a sawi a. Upa Kailianmânga, Income Tax Consultant-in audit kaihhnawiha Income Tax chung-chânga hriat tûr tûl hrang hrang leh fimkhurna tûr a sawi bawk.

◆ **Sum vawn dân training**

Ni 20.3.2026 zân khân Durtlâng West Branch Church-ah Synod sum vawn dân training pein thawktute: Upa David Lalnunfela, Upa R. Lalbiakdika leh Pu Clayton Malsâwmkimate an kal. Training-ah hian mi 40 vêl an tel.

✪ **SERVICE BOARD**

◆ **Thawktu thar**

Synod hnuaiia thawk tûrin hêng mite hi lâk thar an ni a, ni 14.4.2026 khân an hna hi an zawm:

Driver (Contract)

Lalthutiama
s/o Lalchhuanmawia
Chhiahtlâng Chanmari

Maintenance Technician (Contract)

C. Lalhruaitluanga
s/o C. Lalsângzuala
Tlângnuam Vêngthar

✪ **PRESCOM**

◆ **Bookroom software thar**

Ni 19.3.2026 khân Synod Bookroom software thar, barcode scan theiha siam chu Rev. Dr. K. Lallâwmzuala, Executive Secretary i/c PRESCOM-in Pathian hnênah a hlân. Hlanna hun hi Upa Lalmanpuia, Coordinator-in a kaihruai a. Software siamtu Siruk Consultancy aiawhin Pu Sunday Lalbiaknia, CEO-in thu tawi a sawi. Chumi zawhah Bookroom Branch 15 aṅanga kal incharge-te hnênah training pêk nghâl a ni. He software thar hi April 2026 khân hman ṅan a ni.

✪ **SL&PB**

◆ **Seminar leh campaign**

Literature Seminar leh Campaign hmanpuiin hetiang hian an chhuak:

March ni 28&29, 2026 khân *Vânchêngpui Kohhranah* Pu Zohmangaiha, Asst Editor leh Upa Lalrammawia Ngênte, BEC Member.

Ni 28.3.2026 khân *Phunchawng Kohhranah* Pu Eric Lalnunmawia, OA leh Upa K. Lalthâwmawia, BEC Member.

✪ MSSU

◆ Zirtîrtu Training

Sunday School zirtîrtu training pein hetiang hian trainer-te an chhuak:

Ni 19.3.2026 khân *Tuikual South Kohhranah* Upa H. Lalngînglova leh Upa C. Lalbiaksânga.

Ni 21.3.2026 khân *Durtlâng West Branch Church-ah* Upa B. Lalhmunliana leh Upa Zionpârlâwma, *Champhai Electric Vêng Kohhranah* Upa Hrilthansânga leh Upa R. Vânlalhruaia, *Champhai Vêngthar Kohhranah* Upa K. Zoremsânga leh Upa Lalrimawia Râlte, *Hyderabad Mizo Church-ah* Upa Zohmangaiha leh Upa H. Lalngînglova; *Tuithiang Kohhranah* Upa K. Vânlalngâka, Upa H. Lalremruata leh Upa Lalsiammawia Pachuau.

Ni 28.3.2026 khân *Centenary Kohhranah* Upa Dr Lalhmachhuana, Upa Lalchuilova leh Upa C. Lalbiaksânga; *Tanhril Vêngthar Kohhranah* Upa Hrilthansânga, Upa Zionpârlâwma leh Upa Lalbiakliana.

Ni 31.3.2026 khân *Himali Bialah* Upa K. Vânlalngâka leh Upa K. Zoremsânga.

◆ Recitation intihsiaik

MSSU leh Synfo òang kawp buatsaih NPSS Recitation intihsiaik chu tluang taka zawh a ni ta.

He intihsiaik hi Naupang Sunday School, Beginner Department àtanga Senior Department inkâr tâna buatsaih a ni a. Group hnihah òhen a ni a: Group 1-naah Beginner Department àtanga Junior Department an awm a, Group 2-naah Intermediate department àtanga Senior Department an awm.

Intihsiaik Elimination Round hi ni 19.3.2026 khân Presbytery hrang hranga kohhran 20-ah buatsaih a ni a. Hetah hian nau-pang 640 vèl an tel a, an zîng àtangan mi 105 thlan chhuah an ni.

March ni 25&26, 2026 chawhma dâr 10 àtangan Châltlâng Presbyterian Kohhran Centenary Hall-ah mi 105-ten intihsiaik an chhunzawm a. Ani khatnaah mi 52 an intihsiaik a, a ni hnihnaah mi 53. Chawhnu dâr 2-ah result puana lâwm-man

sem a ni. Rev. Dr K. Lallâwm-zuala, ES i/c MSSU-in hunserh a hmang a. Hetah hian Naupang Pual Media Mal Zai Intihsiaka Top 3-te: Lal̄thatluangi Fânai, Tanhril Kohhran; K. Lalfakzuali, Republic Vêng Kohhran leh Lalruatfela, Tlungvêl Field Vêng Kohhrante an zai bawk.

Intihsiaka lâwmman dawng-tute chu:

Group I

1-na: *Malsâwmzêli Hahnâr*

d/o H. Lalhlmpuia, Aizâwl Vênglai
Junior Department

2-na: *Eva Lalnunthangi*

d/o J.H. Chunglianthanga, Bûngkâwn
Junior Department

3-na: *Lalramnunhlui Khiangte*

d/o K. Lalbiaktlinga, Rêngdîl
Junior Department

Group II

1-na: *Lalsângliani*

d/o Lalruatfela, Zêmbabâwk North
Senior Department

2-na: *Lalbiakdiki*

d/o Lalhmangaihsânga, E. Lungdâr
Senior Department

3-na: *Marthi Malsâwmzêli*

d/o C. Lalmuankima, Kolasib Vênglai
Senior Department

Lâwmman 1-nain ₹50,000 leh thuziak, 2-nain ₹30,000 leh thuziak, 3-nain ₹20,000 leh thuziak an dawng a. Top 10-a

tlingten ₹5,000 an dawng theuh bawk.

✪ WORSHIP

◆ Music training pe

Music Training pein hetiang hian trainer-te an chhuak:

Ni 14.3.2026 khân *Khatla North Kohhranah* Pu H. Lalrinmawia leh Pu R. Lalrinfela; *Nisapui Kohhranah* Tv. H. Lal̄thazuala leh Tv. R. Lalrorêlkima.

Ni 26.3.2026 khân *Ngopa Kohhranah* Tv. H. Lal̄thazuala, Instructor leh Tv. R. Lalrorêlkima.

Ni 28.3.2026 khân *Leitan Kohhranah* Pu H. Lalrinmawia, Senior Music Instructor.

✪ TRUST

◆ In sak mêk enpui

Ni 17.3.2026 khân Tual-chêng Pastor Quarters sak mêk enpuiin Pu Lalramênga Royte, JE a kal a. March ni 23&24 khân Synod House sak mêk leh Chanmari Pastor Quarters sak mêk enpuiin Upa Thanglian-khûma, AE; Pu Lalhriatrenga, JE leh Pu Kros Nuntluanga, JE-te Lungleiah an kal bawk.

✪ SYNOD MISSION BOARD

◆ Evangelist 8 tîr chhuak

Ni 15.3.2026 (Pathianni) chawhnu dâr 1:30 khân Upper Republic Kohhran Biak Inah Masihi Sangati Kendra hnuai thawk tûr **evangelist 8 tîr chhuah inkhâwm** hman a ni a. Inkhâwm hi Rev. R. Lalrinsânga, Director, MSK-in a kaihrui a; Pu Albert Lalhmangaiha, SMB Coordinator-in inhmêlhriattîrna hun a hman a; Rev. R. Lalhmingsânga, SMB Secretary-in tîrh chhuahna hun hmangin thuchah a sawi a; Aizâwl East Area Choir leh Synod Mission Choir an zai bawk.

MS evangelist tharte hian kêr hnih chhûng Pre-Service Orientation an hman hnuin ni 9.4.2026 khân an thawhna hmun tûr an thleng a ni.

◆ Missionary 20 tîr chhuak

Ni 29.3.2026 (Pathianni) zân dâr 7 khân College Vêng Kohhran Biak In, Aizâwlah Synod Mission Board hnuai thawk tûr **missionary 20 tîr chhuah inkhâwm** hman a ni a.

Inkhâwm hi Rev. R. Lalhmingsânga, SMB Secretary-in a kaihrui a; Pu Albert Lalhmangaiha, SMB Coordinator-in tîrh chhuahna a hmêlhriattîr a; Rev. Dr Rosiamliana Tochhawng, Executive Secretary i/c Mission-in tîrh chhuahna hun hmangin, thuchah a sawi a; Synod Mission Choir leh Republic Vêng Bial Zai-pawl an zai. Missionary, kumin 2026-a pension-a chhuak mi 18-te hnênah thuziak hlan a ni bawk.

Tîrh chhuahna hi hetiang hian an hna tûr ruat a ni: Evangelist Teacher 7, Evangelist 8, Evangelist-cum-Health Worker 1, Evangelist-cum-Music Instructor 1, Craft Teacher 3. Region wise-a an kal dân tûr: Home Mission 10, North East 4, Central 6.

Tîrh chhuahna hi March ni 3–25, 2026 chhûng khân SMTC, Mission Vêngthlangah Residential Missionary Pre-Service Orientation Training pêk an ni a; ni 9.4.2026 aia tlai lovah an awmna tûr thleng hman t̄heuh t̄ura beisei an ni.

◆ **Chakma Convention hmang**

March ni 13–15, 2026 khân Chakma Convention vawi 15-na chu Tuichawng Mission Compound, Home Mission South-ah hman a ni a, thupui ‘Khawvêl mamawh – Isua’ tih chu Rev. Sujindro Chakma i/c Chawngte P-in a sawi.

Convention-ah hian riak lût mi 460 vêl an awm a, inkhawm tam ber tumin mi 630 vêl an inkhâwma hriat a ni. Tuichawng khua bâkah a chhehvêl Chakma khaw hrang hrang aţangin Kristian leh Kristian lote pawhin convention hi an hmang a, Pathian thu pawh an dawng tha hle. Convention chhûng hian missionary leh Masihi Sangati Evangelist-ten ringlote pualin counselling class an buatsaih tîn a, belhtu thar panga an awm.

Inkhâwm bân hun rem-chângah Fellowship leh Variety Programme hman tîn a ni a, kohhran leh Branch Church tin aţangin special item chi hrang hrang a awm tîn a ni.

Chhim Area-ah hian Pastor Bial 23 a awm a, chûng zînga bial 5 vêl chu Chakma leh Bru

awmna a ni a. Chutah chuan sikul te, dispensary te, craft centre te awmin, Evangelist-ten hman la mêk a ni.

✪ **KOHRAN HMEICHHIA**

◆ **IWD 2026 lawmnaah kal**

Ni 18.3.2026 khân International Women’s Day (IWD) 2026 lawmna, Dâwrpui Multipurpose Centre, Aizâwlah Kohhran Hmeichhe aiawhin Central Kohhran Hmeichhe hruaitute – Pi K. Vânlalrâwni, Chairman; Pi Vânlalthlamuani, Vice Chairman leh Pi Vânlalnunsiami, Committee Member te an kal.

◆ **Ṭanpuina hlân**

Ni 22.3.2026 khân Kohhran Hmeichhiaten John Williams Hospital, Lunglei ṭanpui nân ₹11,32,772/- an thawh khâwm chu Rev. Dr K. Lallâwmzuala, Executive Secretary i/c Kohhran Hmeichhiain Rev. H. Lalhmingmawia, Administrative Secretary kutah a hlân. Kohhran Hmeichhiate hian ni 17.2.2026 khân Synod Hospital, Durtlânga charity fund atân ₹12,35,188/- an lo hlân tawh bawk.

Hei hi kum 2025 Kohhran Hmeichhe Inkhâwmpui Lianin Synod Hospital, Durtlâng Charity Fund leh John Williams Hospital, Lunglei tanpuina puala vawi khat inkhâwm ve ve thawhlâwm lâk khâwm a rêl bawh zuina a ni.

✪ HARHNA THLEN NI

April ni 4, 2026 kha Mizorama harhna thlen ni champhaphâk a ni a, a kum 120-na a ni. Kohhran inkhâwm tum khatah ‘Harhna dik chang tûrin sual sim a ngai’ tih thupui ngaihthlâk a ni.

Kum 1982 Synod chuan April ni 4, 1906 kha Mizorama harhna lo thlen tan ni atân a pawm a. Kum 1984 atângin kum tin April ni 4 hi Harhna Thlen Ni tiin kohhran ni pawimawhah hman a ni ta a ni.

✪ SOCIAL FRONT

◆ Awareness campaign

Ni 22.3.2026 (Pathianni) khân HIV leh Ruihhlo Do Chungchâng Awareness Campaign hmanpuiin Ramthar North Kohhranah Upa Dr Thanchungnunga, campaigner a kal.

✪ PRISON MINISTRY

◆ Kolasib District Jail-ah

March ni 27&28, 2026 khân Kolasib District Jail-ah rawng-bâwlin Rev. Lalhleia, Director leh Counsellor-te – Pu David Lalnunsânga Colney, Pu Lalchhanchhuaha leh NI. Lalrinzuali-te an kal.

✪ MCC

◆ Workshop hmang

MCC-a Department of Mizo chuan ni 19.3.2026 khân CYMA Hall-ah Mizo Rochun Thawnthu leh Rimawi zir hona (Workshop on Mizo Folklore Showcasing Cultural Identity through Music and Narrative) a hmang a. Hetah hian chawhma lamah Dr H. Lalbiakzuali, Associate Professor, Govt T. Romana College-in hun a hmang a. Chawhnu lamah Mizo Rimawi (Folk Music) lam thupui zir ho a ni thung a. Hetah hian Pu Zothanmawia, Folk Music Instructor, Art & Culture Department, Govt of Mizoram chuan hun hlâwkpuiawm tak a hmang bawh.

◆ A Day with CKTP hmang

Ni 20.3.2026 khân YRC Convention Centre, Falkland-

ah MCC-a 6th Semester zirlaite pualin ‘A Day with CKTP’ Programme hman a ni.

Hun khatna hi Pu Nicholas Lalbiakzuala, Asst Leader, Central KTP-in a kaihruai a. Rev. Dr K.M. Vânlalpêka, Leader, Central KTP-in ‘Zirna leh Rawngbâwlna’ tih thupui hmangin thu a sawi. Hun hnihna chu T.Upa Lalremsiama Khiangte, Committee Member, Central KTP-in a kaihruai a. Upa Dr Tâwnênga, MCC Principal-in thu a sawi thung.

◆ **Industrial visit**

Ni 12.3.2026 khân Management zirlaite chuan Industrial Visit-in tissue paper siamna hmunpui, Lusei Tissue, Lêngpui an tlawh a, paper an sâwnghâwl dân leh siam chhuah dân a hmunah an en a ni.

◆ **Cultural Day hmang**

Ni 12.3.2026 khân MCC chuan Chapchar Kût pualin Cultural Day a hmang a. Hemi ni hian zirlai leh zirtîrtu zawng zawng chu Mizo hnam thuamin an inthuum a, classroom-ah Zonun ze mawi inhrilha infuih thar a ni. Zirlai zîng ațangin Mizo hnam thuama inthuum mawi ber

(mipa leh hmeichhia) thlan a ni a: mipaah Lalngaihawma, 4th Semester, Department of Mizo chu thlan a ni a; hmeichhiaah Lalchhandami Sailo, 6th Semester, Department of English chu thlan a ni bawk.

◆ **Competition-ah tel**

Ni 14.3.2026 khân I&WR Department, Govt of Mizoram in a buatsaih ‘29th International Day of Action for Rivers Painting and Poetry Writing Competition’-ah MCC ațanga tel Vânlalawmpuia, 6th Semester, Dept of English chuan lâwmman 3-na a dawng.

◆ **Legal Awareness**

Ni 16.3.2026 khân MCC IQAC leh Internal Complaint Committee on Sexual Harassment-ten ‘Legal Awareness’ an buatsaih a; Dr K. Remruatfela, Advocate, Gauhati High Court, Aizâwl Bench chu speaker a ni.

◆ **International Women’s Day**

Ni 30.3.2026 khân college-a IWD pualin hun hman a ni a; Prof. Lalbiakdiki Hnamte, Dept of Education, MZU-in zirlaite fuihna thu a sawi.



KRISTIAN HRUAITUTE LEH MI LARTEN US-AH BIBLE AN CHHIAR

America ram mahnia ro a inrêl kum 250-na puala mipuite Pathian thu lama tihharh nân ‘America Bible Chhiar’ tih thupui hmangin Kristian hruaitu, ram hruaitu leh mi lârtên ni sarîh chhûngin Bible bu pum a riin an chhiar.

“Pathian thu chhiar leh ngaih-thlâk hian thinlung, chhûngkua, chi leh hnam tin hi a thlâkthleng thei tih kan ring a. America mi zawng zawng chu America lo pian kum 250-naah hian, rinna leh inpumkhatna nêh Bible chhiar ri tûr leh ngaihthla tûrin kan sâwm a ni,” tiin Bunni Pounds-i, *America Bible Chhiar* hotu pakhat chuan mipui a sâwm.

Hemi hawwna inkhâwm hi April ni 18 zân dâr 7 khân buat-saih a ni a. April ni 19–25, 2026 khân World Stage Theatre-ah chhum lo chat lova chhiarin, chhiar chhuah a ni. – CBN

NIGERIA-AH KRISTIAN 1,400 AIA TAM THAT

International Society for Civil Liberties and Rule of Law (Intersociety) chuan kumin January ni 1 aţanga April ni 6 (Kum Thar Ni aţanga Easter Monday), ni 96 chhûng khân Nigeria ramah râltuam keng mi sualten Kristian 1,402 an that tih a târ lan thu Nigeria chanchinbu, Daily Post-in a chhuah.

Intersociety chuan hemi hun chhûng hian Kristian 1,800 rûk bo an ni a, chûng zînga 180 chu thah an ni tih a târ lang bawk.

“Mi 1,000 rûk bovah mi 100 chu an lo kîr leh ngai lo,” tiin Emeka Umeagbalasi-a, Intersociety chairman chuan a sawi.

Umeagbalasi-a chuan, tharum thawhna an tihtâwp theih loh avâng leh ram puma Kristiante thahna thleng reng an ngaihsak tâwk loh avângin Nigerian thuneitute a sawisêl a; tharum thawhna thleng avânga tâlchhia mi 4,513 (a tam zâwk Kristian)-te tâna chênna tûr in ngaihtuah-saktu Needy Foundation leh a dintu Pastor Solomon Folorunsho-a chungah lâwm thu a sawi thung. – CHRISTIAN TODAY

INDIA DANIN RAM DANG AṬANGA KRIS- TIANTE ṬANPUI A KHAP

India rama Kristiante ṭanpui nâna tuipui râl aṭanga ṭanpuina lo kal ṭhîn chu dân siam ṭhat chuan a khap.

Foreign Contribution Regulation Amendment (FRCA) dân siam ṭhat chuan India sawrkâr chu FRCA licence hmanga bungraw lo kalte man theihna a pe a. FCRA licence hi India rama tlâwmngai pâwlten ram dang ṭanpuina an dawn phalsak ṭhîntu a ni.

Zir Chiangtute chuan he dân thar hi Hindu firfiakten India rama Dalit leh hnam hnuaih-nungte ṭanpuina tûr dan nân an hmang ang tih an hlau hle a ni.

Release International chuan India sawrkâr chu Kristiante thilpêk dawn tûr leh rawngbâwl hna an thawhna tûr hrêk beh tumah a puh a. He pâwl hian kum 2014-a BJP sawrkâr a lo pian aṭang khân FCRA licence nei sîngnih chuang chu ram pâwn aṭanga ṭanpuina an dawn tûr tihtâwpsak an nih thu a sawi.

Paul Robinson-a, Release International CEO chuan, he

dân siam ṭhat tûr hian India rama Kristiante, hmêlma ena enna a tih zual a rin thu a sawi.

State tam takah sakhaw inleh khapna dân hman mêk a nih thu a sawi bawk a. He dân, tihluih-naa mipuite sakhaw danga inleh-tîrna laka vêngtu ni âwm taka sawi hi, a tak takah chuan Hindu an pun zêl theihna tûra Kristiante leh sakhaw tēnau zâwkte tih-ṭhahna leh tihduhdahna a ni a; tihluihna leh tharum hmanga Hindu-a inlehtîr tu mah tihduhdah an ni ngai lo tih a sawi.

– CHRISTIAN TODAY

RUSSIA-IN UKRAINE-A BIAK IN A KAHNAAH PASTOR A THI

Russia chuan Ukraine chhim-chhak lam khawpui Zaporizh-zhia-a biak in, The House of the Gospel Church a kahnaah pastor, Ruslan Utyuzh-a a thi a, mi pariat aia tlêm lo an hliam bawk.

He biak in hi kum tam tak chhûng mipui tâna rawngbâwl-na hmun a ni a. Beih a nih lai hi thawhlehna lâwma mipui an inkhâwm lai, April ni 16, 2026 a ni. Ukraine indonaah hian biak in 700 vêl tihchhiat a ni tawh.

– THE CHRISTIAN POST



***Upa Khualiana
North Chawnpui zawhna***

Z.1. *Isaia 65:20-a, “Chuta tanga chhuak chu nausên ni rei lo te dam an awm lo vang a, putar a dam chhûng nite tlingtla lo an awm hek lo vang. Naupang chu kum za mi niin a thi dâwn si a. Mi sual kum za chauh dam chu ânchhe dawng a ni dâwn si a,” tih thu hi mihring dam chhûng kum nêh a inang lo nasa mai si a. Engtia pawm tûr nge ni ang? Khawngaih takin min han hrilh fiah teh.*

Ch. He thu hi Jerusalem thara malsâwmna dawng an dam rei tûr chungchâng, hla thu hmanga uar taka zâwlniin a puan chhuah a ni a. Bible lehlin thar (CL)-a dah dân hian a sawi tum chu a tichiang âwm e: “Hlamzuiha thi an awm tawh lo vang a, tarkûn khûpbihin an dam tawh ang; kum za dam zo lo chu ‘vânglaia thi’ an ti ang a, mi sual kum za

dam zo lova thi chu ‘Anchhia a dawng a ni,’ an ti bawng ang,” tiin.

***Upa J. Changliana
Ngopa zawhna***

Z.1. *Gen 4:25 chhûnga thupui ‘Setha leh Enoka’ tih hi ‘Setha leh Enosa’ tih ni ta se, a dik zâwk thei em?*

Ch. He thu hi Mizo Bible (OV leh CL) chhut tharah chuan ‘Setha leh Enosa’ tih a ni vek tawh e.

Z.2. *Johana 4:1 thu chauhvah hian ‘Lalpa chuan’ tih hi tel tawh lo se a fiah zâwk em?*

Ch. Bible lehlin tharah chuan, “Farisaiten Johana aiin Isuan zirtîr tam zâwk a siam a, a baptis tih an hria tih Isuan a hriat chuan,” tiin dah a ni a, chhian a nuam tawh âwm e.

Z.3. *Jos 4:9-a Josuan lui lai taka lung 12 a phun leh Jos 4:20-a Josuan Gilgal-a lung 12 a phunte hi lung thuhmun nge lung hran?*

Ch. He lai thu hi inang ni âwm taka a lan laiin a hrang nia ngaih a ni a. Bung 4:20 thu hi bung 4:1,3,8-a mite nêh hian inang zâwka ngaih theih a ni.



THLARAU THIANGHLIM – THLAMUANTU

– *Upa K. Lalbulliana*
Biате

Châng thlan: “*Tin, Thlamuantu, Thlarau Thianghlim, Pain ka hminga a rawn tirh tûr khân, chu mi chuan engkim a zirtîr ang che u a, in hnêna ka sawi zawng zawng a hriat chhuahtîr leh ang che u*” (Johana 14:26).

Khawvêl puma Kristian zawng zawng deuhthaw hi Pathian pakhata Mi nung pathum – Pa leh Fapa leh Thlarau Thianghlim (Trinity) ringtute kan ni a. Amaherawhchu, Trinity chungchâng hi thu har tak a ni a, hrihl fiah hleih theih pawh ni lo, rina fiah chi ni zâwkin a lang. Kohhran hmasate hun lai pawh khân an chiang lo hle a. Paulan Ephesi khuua zirtîrho hnênah, “In rin tirh lai khân Thlarau Thianghlim in chang em?” tia a zawh pawh khân, anni chuan, “Chang lo, Thlarau Thianghlim a awm tih rêng hriat pawh kan hre lo,” an ti a nih kha (Tirh 19:1,2).

Keini, tûnlaia mite hi chuan thil hi kan hre fiah ta hle zâwk a. Pentikos Nia a lo thlen azârah Thlarau Thianghlim a awm tih leh Pathian pakhata Mi nung pathum zînga mi a ni tih pawh chiang takin kan lo hre ta.

Thlarau Thianghlim hian nihna chi hrang hrang a nei a. Chûng zînga pakhat, thlamuantu a nih dân hi tawi tein han zir ho ila.

Thlamuantu tih awmzia

Thlamuantu tih hi Grik tawng chuan *parakletos* a ni a; mi, min

tanpui tûr leh min sawipui tûra koh tihna a ni a, chu chuan tichaktu, tihuaitsu, kawhhuuhtu, fin chhuahtu, zilhtu tihte a kâwk thei a, eng lai pawha tanpui theitu tih a kâwk baw. Phûr hlutna, zauthauna min petu tih lam a kâwk lo.

Thlamuantu chu Pa aţanga lo chhuak, Thlarau dik tak a ni (Jn 14:17; 15:26). Pa aţanga chhuak ni lo thlarau chuan hlauhna te, buaina te, chiaina te, kohhran dodâlna te leh kal sualna te a thlen thîn.

Thlarau Thianghlim erawh chu Lal Isuan a Pa hnêna a dîl, amah ringtute hnêna chatuana awm tûr a ni a. Chu Thlarau chu Thlarau dik tak a ni a; amah an hmuh lohva an hriat loh avângin ani chu khawvêlin a nei thei lo. Ringtute erawh chuan, an hnêna a awm reng avângin ani chu an hria a; an hnênah a awm reng dâwn bawk a ni (Jn 4:16–17).

Thlamuantu hnathawh

Thlarau Thianghlim hnathawh hi mihringin a hre kim thei lo vang a, a sawi sêng hek lo vang. A then a zâr chauh han sawi ila.

Thlarau Thianghlim chu kai-hruaitu, zirtirtu leh tanpuitu a ni a, mite an sual hriattirtu leh thutaka hruai lûttu a ni a, sual thu leh fel thu-ah thiam loh chantirtu a ni bawk. Ringtute chu engkim a zirtira, mamawh hunah Pathian thu a hriat fiahtir thîn a, thînlung chhûngrilah thlamuanna a pe thîn a, tuarna leh châna hmunah chakna a pe thîn bawk.

Thlarau Thianghlim chuan thlamuanna duhawm tak min pe thîn a. Chu chuan chakna leh damna a thlen a, hun harsa leh khîrh takah pawh ringtute chu a tichak thîn.

Thlamuantu neitute awm dân tûr

Thlamuantu – Thlarau Thianghlim chuan ringtute a chênchilh reng a. Anmahnia a awm reng avâng leh Thlamuantu chu a tît si avângin ringtu chu Thlamuantu duh zâwna a awm a ngai a; a duh loh zâwna a awm chuan ringtu chu Thlamuantu nêan an inpâwl thei lo va, a thlarau nun a lo khawro mai thîn a ni.

Thlamuantu neitute awm dân tûr tlêm han sawi ila.

1. Ni tin nun honaah

Bible hian inthenawm khawvênna chungchâng a sawi tam hle a, mahni inhmangaih anga thenawmte hmangaih tûr thu te, vêngte hmangaiha, anmahni tihsâwtina tûra that chhuah a tûl thu te kan hmu tam hle (Lev 19:18; Mt 5:43; 19:19; 22:39; Rom 13:9,10; Gal 5:14; Jak 2:8). Ni tina kan nun hona boruak hi Thlamuantu neitu kan nihna hian a thleng tûr a ni a, a siam tha tûr a ni a, tisa thil tihte chu thlarauva tihlum thîn tûr a ni (Rom 8:13). Lal Isua nun kha i entawn zêl ang u.

Ni tin nun honaa thil pawimawh tak chu tawngkam tha hi a ni a (Gen 50:21), Thlamuantu neitu nihna lan chhuahna pawimawh tak a ni bawk. Kan Mizo upate pawhin, “Tawngkam thain sial a man,” an lo tih kha.

2. Ei leh in, sum leh paiah

Ei leh ina invawn thianghlim hi Thlamuantu neitu nihna nêna inzawm tlat a. Kan ei leh inin mi a tikhawloh theih dân Bible-in a sawi tam hle (Lev 11:4–31; Gal 5:21; 1 Kor 6:10). Ei leh inah kan fimkhur loh avângin kan taksain a tuar a, kan nat phah a, kan thih phah fo bawk. Sum leh pai kan hman thiam loh avâng leh ba kan ngah avângin kan rilru a hah a, chu chuan kan thlarau nun a nghawng lo thei lo. Thianghlim taka sum lâk luha, sum lâk luh mila khawsak thiam hi Thlamuantu neitute awm dân tûr a ni.

3. Mipat hmeichhiatnaah

Mipat hmeichhiatna chungchâng hi Bible-in a sawi tam hle. Mipat hmeichhiatna hi nupa, mipa leh hmeichhe kêr chauhva hman tûr a ni. Chumi piaah lam, anpui leh ran nêna hman chu sual uchuak tak, Bible-in a duh hauh loh a ni a, Thlamuantu neitute awm dân

tûr a ni lo (Ex 22:19; Lev 18:22, 23; 20:16; Deut 27:21). Lal Isua phei chuan ngaih châka hmeichhe melh chu ‘thinlunga uire’ a ti mai a ni. Sual chu rilruah a inñan a, chu chu kan bânsan loh chuan a takin kan ti mai thîn tih Lal Isua hian a hre Chiang hle a ni.

4. Lungawina

Bible-in Thlamuantu neitute dinhmun duhawm tak a sawi chu lungawina hi a ni (Lev 10:20; 2 Sam 24:25; Sam 17:15; Thuf 19:23; 31:13).

Lungawina hi chên hona boruak tha siamtu pawimawh tak a ni a, dinhmun thatnain a siam theih a ni ngawt lo va, Pathian thilpêk a ni (Deut 33:23; Sam 91:16; Thuf 19:23). Lal Solomona phei chuan, “Thinlung hlim mi chuan ruai a theh reng mai a ni,” a ti hial (Thuf 15:15). Ringtu hmasate chuan hlim tak leh lungawi takin an chaw an ei thîn (Tirh 2:46). Tirhkoh Paula pawhin, “Kei zawng eng ang pawhin awm ila, lungawi zêl ka chng tawh si a,” a ti (Tirh 24:3; Phil 4:11).

Nun kawng tinrênga lungawina hi Thlamuantu neitute awm dân tûr a ni a, chu chu Thlarau Thianghlim pekin miin a nei thîn.

THAWHLEHNA*(Lk 24; 1 Kor 15; Rom 6)**– Upa Lalmalsâwma
Chawnpui, Aizâwl*

Dr John Stott-a chuan, “Kristianna hi a nihna bulpui ber chu thawhlehna thurin pawm sakhua a ni a. Thawhlehna thu hi a chhûngrilah a inphûm tlat a. Thawhlehna thurin hi paih ni ta se, Kristian sakhua hi chu awmze nei lo a ni mai ang,” a ti. Tirhkoh Paula chuan, “Krista kha kaihtawhin a awm loh chuan kan thuhiril hi engmahlo a ni ang a, in rin pawh engmahlo a ni bawk ang,” a ti. Chanchin Tha chu Isua Krista thawhlehnaah a innghat a ni.

Isua krawsa khen beh a niha, thlâna phûm a nih khân a zirtîrte chu beidawnnain an khat a, an hotupa ber a thih tawh avângin beisei an nei tawh lo. Petera ber pawh a ei zawna ngaiyah kîr lehin sangha man tûrin a kal leh a nih kha. Juda hotute hlauvin Jerusalem-ah in chhûngah an inkhârkhip tlat a, a thenin Jerusalem an chhuahsan hlawn bawk a. Nazaret Isua chu Israel-te tlantu tûra an beisei laiin krawsah khenbeh a ni ta si a.

Isua thlânah a zirtîrte an kal a, thlân chhinna lung lum sawn a ni a, vêngtute an tlu a, thlân chhûng chu a ruak a, Isua a awm tawh lo. Mitthi zîngah mi nunga chu a awm tawh lo. Thlân

ruak hian Isua thawhlehna a entîr. A zirtîrten an ru bo ti mah se, a thawhlehna tichiangtu a ni.

A thawhleh hnuah zirtîr tam tak hnênah ni 40 chhûng a inlâr a. Mari Magdalini hnênah a inlâr hmasa ber a. Chumi hnuah Mari Magdalini, Joani leh Jakoba nu Mari hnênah te, Simon Petera hnênah te, Emmau kawnga kal zirtîr pahnih hnênah te, Thoma awm loh laiin zirtîrho hnênah te, a hnuah Thoma telin zirtîr sâwm leh pakhat hnênah te, Galili dîla sangha mantu zirtîr pasarih hnênah te, Galili rama tlângah zirtîr sâwm leh pakhat hnênah te, unau zanga aia tam hnênah te, ama unau Jakoba hnênah leh vâna a lâwn chhoh dâwnah

zirtîrte hnênah te a inlâr bawk. Vâna a lâwn hnuah tirhkoh Paula hnênah a inlâr a, vawiin thlengin amah ringtute hnênah a la inlâr reng a, kohhranhovah thlarauvin a chêng zêl. Hei hian Isua Krista chu thihna hnehtu leh nunna petu a nih a tichiang a, thihna hnehin a tholeh tih a entîr.

Isua thihna leh thawhlehna thil tih ropui chu thihna a ngama, soal thiltihtheihna a hneh hi a ni. Soal avânga thiam loh chang tawhte ngaihdamna leh thiam chantîrna chu amah ringtute hnênah a thlâwnin a pe a, Pathian faah min vuah leh ta a. Soal rêng rêng hre lo kha keimahni avângin suala siam a ni a, kan soal mawh phurin kan thih ai a thi a. Thlân thim a hneh a, thihna hnehin a tholeh ta a ni. Amah ringtute chuan thihna an hlau tawh lo va, ama zârah chatuan nunna chu an chang thei ta. Ama ta kan nih chhinchhiah nân leh nemnggeh nân kan thinlungah zakhamna thlarau (security deposit) min pe bawk. Pathian hmangaihna avânga Lal Isua zâra ringtute chanvo hi a va han ropui tak êm! “Aw thihna, i hnehna chu khawiah nge a awm tâk? Aw thihna, i tûr chu khawi-

ah nge a awm tâk?...kan Lalpa Isua Krista zâra hnehna min petu Pathian chu fakim awm rawh se.”

Aw thihna,

Lo chapo mai teh suh.

*Miten thiltitheih leh ÷ihbaiaawmah
ngai che mah se,*

Chutiang i ni lo ve.

*I tihlum dêra i ngaihte chu an thi
tak tak lo,*

Kei ngei pawh hi

Min tihlum thei bik lo'ng e.

*I nihna tak chu chawlhna leh
muthilhna,*

Nawmna a ni zâwk...

Rei lo tê kan muthilh hnuah,

*Chatuan atân vânrakah kan ÷hang-
harh dâwn;*

*Chutah chuan thihna a awm tawh
lo vang.*

*Chutih hunah chuan nang thihna
ngei pawh hi*

I thi ve tawh ang. (John Donne)

Taksa leh thlarau thihna ata chhandamna changtu, ringtute chu kan mihring hlui chu Krista hnênah khen behin a awm tawh a. Tûn hnua soal bawihna kan awm tawh loh nân soal pu taksa chu tihboralin a awm tawh a ni. Krista hnênah kan thih tawh avângin, a thawhlehna ringtu kan ni si a; chuvângin, a hnênah nun tharin kan nung ve tawh tih hi pawm tlat tûr a ni.

Thihna hneha tholeh Isua ring tlat tûr a ni. Kan taksa thi
 Krista ringtu kan nih avângin سوال theiah hian سوالnain ro a rêl loh
 lam kawngah kan thi tawh a, Isua nân, mitthi zing ata nung leh angin
 Krista ringin amahah chuan nun Pathian hnênah i inpe tlat ang u.
 tharin kan nung ve tawh tih kan Lalpan a thu malsâwm rawh se.

I THU DAWN LEH NGAIHTHLAKTE KHA

Thupuan 3:3. *Chutichuan, i thu dawn leh ngaihthlâkte kha hre reng la, pawm la, sim rawh.*

He thu hi Sardis khaw kohhran, Pathian thil leh khawvel thil ham pawlh thîn, hnungtawlh mêkte hnêna Pathianin Johana hmanga a sawi a ni a. Châng bul lamah phei chuan, “Thi reng sia nung hming i put hi,” a tih hial an ni. Heta ‘thi reng sia nung hming pu’ a tihte hi, an lan dana sakhaw mi, rawngbâwlna pawh tha taka hlen ve zêl thei, chhûngril lam ngêt ru site an ni. Kan lo ni ve palh ang e. Invên a va pawimawh êm!

He kohhranah hian chutiang chhûngril lama ngêt ru ringtu, rawngbâwltu, langsâr tak tak, Lal Isua, Lal leh Chhandamtua thlanga, a hnung pawh lo zui tawh thîn, khawvêl hîpna avânga hnungtawlh leh mêkte, an nun dân leh hun hman mêk Pathian mit hmuha thianghlim si lo eng emaw zât an awm a ni ngei ang. Chuvângin, “Nangmahnia Pathian hriatna leh duhna tlêm tê la awm kha tinung thar leh rawh u, in nun leh hun hman mêkte hi en chiang teh u, Pathian duh dân rêng rêng a awm tawh meuh lo a nia. Chuvângin, in thu dawn leh ngaihthlâk thinte kha pawm thar leh ula, sim ngai awm apiang sim rawh u. In sim lohva in luhlul tlat chuan eng hunah nge a lo kal dawn in hre si lo va. Lo kal thut ta se, hnawlinin in awm dawn asin,” a ti a ni.

He thu hi mahni inen fiah nân a pawimawh khawp mai. Mi min hmuh dân thlarau mi nih mai a tâwk lo, rawngbâwltu langsâr leh mi fak nih mai a tâwk lo; thlarau lam nun a ngêt miao si chuan lan mawiin awmzia a nei thei lo. Lalpa mit hmuha tlinga kan nun a pawimawh. Chumi tûr chuan kan thu hriat thinte kha pawm thar leh ila, sim tûr kan neihte sim ila, keimahnia nung la awm ve che che hi chhêm alh nasa lehzual tûrin tan i la thar ang u. Chutianga kan tih chuan, eng hunah pawh lo kal se, hlim takin amah kan tâwk thei ang.

– Upa C.L. Thanmawia, Mission Vêng

SIMNA

(Marka 1:15)

– Rev. Zochhuanmawia
Chhinga Vêng, Aizâwl

Thuhma

Simna thu hi Kristian nunah thupui pawimawh berte zînga mi a ni a. Isua Krista, mi malin a hmêlhriat tan aţanga a nun kal zêla thil thleng pawimawh a ni. Simna chungchâng kan ngaihtuah ho dawn a ni.

1. Bible-in simna a zirtîr dân

A hmasain Thuthlung Hluuin simna a sawi dân lo en hmasa ila. Thuthlung Hlui hi Hebrai  awng ziah a ni a. Simna tih thuah thu pahnih a hmang a:

(1) Nakam: Mihringte chung a thil tih t r Pathianin a simna lam sawina a ni. Pathianin sual sim t r a nei a, a sim ve t n tihna lam ni lovin, mihringte chung a thil tih t r t nkhata a laml t a, a thulhna a ni. “Tichuan, Lalpan, ‘Ka mite chungah thil t r lo ka ti ang,’ a tih chu a laml t ta a,” (Ex 32:14) tih thu ang hi.

(2) S b: He thu hi chuan mihringin a sual a simna lam a k wk thung. Sual aţanga Pathian hn na k r lehna, Pathian lam hawia simna, nunna leh theihna

leh thilnunga tih tak zeta simna a ni. “In awm dân sual hi hawisan ula” (2 Lal 2:13). “An thil sual tih zawng zawngte an hawisan a” (Eze 18:21).

2. Thuthlung Tharin simna a sawi dân

Thuthlung Thar ziajna hi Greek  awng a ni ve thung a.

(1) Metanoia: Rilru danglamna, thl kthlengna a k wk. Taksa, rilru leh thlarau a puma Pathian lama thl kthlengna a ni.

(2) Epistrepho: Lalpa lama k r lehna, hawi k r lehna a k wk. Sual aţanga nunnaa k r lehna at na hman a ni.

“Israel thlahte tam tak Lalpa an Pathian hn n lamah a hawi k rtir leh ang” (Lk 1:16). “Tin,

Lalpa kutin anmahni a ðanpui a, mi tam takin an ring a, Lalpa lam chu an hawi ta hlawm” (Tirh 11:21). “Berâm bo anga in bo kha. Tûnah erawh chuan in thlarau vêngtu leh Hotu hnênah chuan in kîr leh tâk hi” (1 Pet 2:25). Bible-in simna a sawi chu – Pathian lamah chuan, mihringte سوالنا hrem a tumna ata a inlamlêtna a ni a. Mihringah chuan, سوال کالسنا Pathian lama kîr lehna, Pathian tâna inpêkna a nih chu.

3. Simna dik leh dik lo

(1) Simna dik lo: Soal vângta lungngai ve si, inçhîrna pawh nei ve, mahse, bânsanna nun danglamna awm chuang tak tak si lo hi. “Pharaoan thinslung sak pu reng siin, ‘Ka tisual,’ a ti ðîn a, Pathian chu a dodâl zui zêl angkha. Lal Saulan Amalek mite tihlum vek tûrin thupêk a dawng a; mahse, a zâwm lo va. Samuelan a chhuahçhâl a, “Thil ka lo tisual dêr mai...ka lo سوال ta a ni,” (Ex 15:25,30) a ti a. Samuelan Saula hnênah, “Lalpa thu chu i duh si lo va,” (Ex 15:26) a ti thung si. “Juda Iskariotan, ‘Mi thiam thisen ka mantîr kha ka lo tisual a ni,’” (Mt 27:4).

Tangka chu hmun thianghlimah a paih lût a; mahse, amah a inâwk hlum ta a ni.

(2) Simna dik chu: Soal avângta lungngaia سوال nih inhriaa, سوال کالسنا, Isua Krista hniak hnung zuia, nun thar danglam tak a lo nei ta daih ðîn.

Joba chuan, “Benga hriatna mai zawngin ka hre tawh che a; chuvângin, vut leh vaivuta ðuin ka sim ta e,” a ti a (Job 42:5,6). Davidan Uria nupui a uire hnua Zâwlni Nathanan a سوالna a hriatîr hnua a inhmu Chiang a, “Pathian duh zâwngta inthawinate chu thlarau lungçhia hi a ni. Aw Pathian, thinslung lungçhia leh inçhîr ngawih ngawih hi i hmusit lo vang,” a ti (Sam 51:17). Ninevi khuua mite simna te (Jona 3:5–8). “Fapa pahni tehkhin thua a pain a fate hnênah chuan, ‘Ka fa, vawinah grep huanah va thawk rawh,’ a ti a; a fapa chuan, ‘Ka duh lo,’ a ti a, a chhang a; nimahsela, nakinah a rilru chu a lo lamlêta, a kal ta a,” (Mt 21:29) a ti a. Zakaian, “A leh liin ka rûl ang,” (Lk 19:1–10) a tih te hi simna dik chu a ni.

Rinna hi simnain a zui tlat a, then hran theih a ni lo. Rinna takah chuan simna tak a lo awm. Pu Zadâwla chuan, “Simna tak chu sôm sim a ni lo va, ten sim a ni,” a ti.

4. Pathian duh zâwnga sim dân tûr

Pathian ram thu Isuan a tlângau puinaah Pharisaite a hauh fona chu sakhaw nunah a ni. Pharisaite sakhaw lâk dânah chhông lama inlamlêtna aia a lang maia dân zawm an kalpui vâng a ni. Chhông lam nuna simna a phôt si a ni.

Pathian duh zâwnga sim dân tûr Rev. Eric S. Fife-a sawi fiah dân hi a Chiang awm e: “Simna tak chu inchhîr satliah mai leh pawî tih satliah mai a ni lo; phûr thut thil leh hlauh vâng, ‘Ka thiam lo a ni,’ tih mai mai a ni lo. Duhthlanna thiàng taka kan thlanna leh tih kan duh tawh ngai rêng rêng lohna a ni. Inchhîrna leh pawî tihna avâng mai hian ngaihdamna chan theih mai tûr angin Setana hian min ngaihtuahîr ve fo a ni tih hriat a tha. Hei hi thil tha lo leh dik lo tak a ni. Duhthlanna thiàng tak hmanga tih tawh ngai loh i duhna,

i thlanna ngei hi simna chu a ni,” a ti.

Pathian khawngaihna zau tak chhôngah sual ti reng chung sia, ngaihdamna changtu ni tlata inngai, mahni leh mahni thiam inchantîr, Chanchin Tha nêna inmawi tawp lova nun hmangtu a lo thih pawhin, Pathian khawngaihna hmachhuanin vânrâm chang ngei tûrah a ngai mai bawk thîn. Hetiàng ngaih dân nei tlatte hian, Isuan, “Kei pawhin thiam loh ka chantîr lo a che; kal la, tûn hnuah TISUAL LEH TAWH SUH (Jn 8:11). Mi sualte lama SIMTIR tûra lo kal ka ni zâwk,” (Lk 5:32) tia a zirfîrnate hi an hre tha duh lo thîn. Thlarau Thiànghlimin hna a thawhin, a changtu chuan an sualzia an inhria a, an sual ngaihdam a nih an hriatin sual kalsannain a zui ngei thîn. Archbishop Richard Trend-a chuan, “Thlarauvin mi mal nuna hna a thawhin, dawn belh lam aiin sim then lam a ni mah zâwk,” a lo ti bawk.

Simna hi Krista zuitu ni tin nun a ni. Isuan, “Mi fel takte lam tûra lo kal ka ni lo va, mi sualte lama simfîr tûra lo kal ka ni zâwk,” (Lk 5:32) a tih hi a ding reng dân.

ṬHALAITE MAWHPHURHNA – CHHUNGKUAH*(1 Tim 5:6)**– Rev. Lalsângbera
Mission Vêng, Aizâwl***Tuhma**

‘Chhungkua’ kan tih hian pi leh pu, nu leh pa, ṭhalai leh naupangte a huam thei vek. ‘Chhûngkuaa mawhphurhna’-ah hian nu leh pate tih tûr chi a awm a, ṭhalaithe tih tûr chi leh naupangte tih tûr chi a awm. Kan vaia kan mawhphurh tlân vekna tûr a awm bawk.

1. Chhûngkuaa ṭhalai chi hnih

Kan ramah hian ṭhalai fel leh fel lo – chhûngkaw kal mêk vâwr kângtu leh sawp chhe vektu, chhûngkaw hmabâk tiithimtu leh tiêngtu, chhûngte tirûmtu leh tinuama tihlimtu kan awm. Ṭhalai zîngah rei tak dam thei tûra rin theih kan awm laiin, dam rei thei lo tûra ngaih kan awm bawk. Chhûngkaw tâna thawh hlâwk leh mi chuangtlai ang mai kan awm mêk bawk.

Ṭhalai felte chu chhûngkua tizahawmtu, inlêngte lo dawng-sawnga titlângnêltu, chhûngkaw boruak tinuamtu an la ni zêl. Chhûngte damlo pawh doctor hnêna hruai theitu, chhûngkaw tâna mi pawimawhte dâwrtu ber, chhûngkua tilang mawitu an ni. Chutiang ṭhalaithe chuan hma lam panin chhûngkua an kalpui a ni.

Ṭhalai fel lote chuan khawlai hi hmunpui berah an neih a, an duh leh mamawh lain an haw zeuh zeuh va, an pil bo leh mai. An rilru chu chhûngkua aiin

khawlaiin a thunun zâwk. Ṭhiante bula ṭawng duh hle siin chhûngte bulah chuan an ngawi hmuk a, biak ngam loh, mi hau let vak chîng an ni fo. Mut hunah mu lovin zîng khawvâr dâwnah te an mu ṭan a, hnathawh hunah an mu bo va, chhûngkaw chawhlu pawh an kîl mang lo. Thenkhat pheih chuan nu leh pate ro hnutchhiah pawh an tiral mai mai ṭhîn.

Chutiang ṭhalaithe chuan an chhûngkua chu hnung lamah an pawt kîr mêk a, rilru rûmin, hmasâwn thei lovin an awmtîr mêk a ni. A ṭha chite chuan neitu rilru puin chhûngkaw lai lum an luh a, chhûngte tân hun hlu tak (quality time) an pe ṭhîn. Hawh u, mahni chhûngkaw hmabâk tiêng tûrin ṭan i la sup sup ang u.

2. Chhûngkuaa ṭhalaithe mawhphurhna**(1) Chhûngkaw nun honaah**

(a) *Chhûngkaw chhehchhawh nih:* Mahni chhûngkuaa rilru pe mi, neitu rilru pu, nu leh pa te awm loh hnua chhûngkaw khai dingtu

ni tûra awm a ngai. Khawtlânga mi lâh leh nalh nih aiin 'family man, family girl' nih hi a hlâwk zâwk. Engkima chhûngkaw rinrâwl ni thei, 'Ka lo ti ang e' ti zêl peih, 'chhûngkaw chheh-chhaw' ni thei apiang hi 'a tlo tûr leh a vânei tûr' chu kan ni dâwn.

(b) *Thawh chhuah neih tum:* Chhûngkaw châwmtu, sum la lûtta ni tûra ãan lâk reng tûr a ni. Sum thawk chhuaktu apiang hi zaha, ngaih pawimawha, thil danga âwltîr nachâng hriat ve tûr. Chutih rualin, sum thawk chhuak ve lote laka indah chungnuna intihlal bîk loh tûr. Pâwn lama kan nihna leh dinhmun sângte hi chhûngkuaah seng luh miah loh tûr.

(c) *In leh lo tihchangtlun:* Chhûngkaw bungrua ãa zâwk nei tûra tuak leh ãan lâk nachâng hriat ve tûr.

(d) *ẘangkaina neih:* Chhûngte ei raltu ringawt ni reng bîk lova ẘangkaina nei nih tum tûr. Ei zawnna hna mumal kan la thawh loh pawhin, chhûngkaw khawsak-naa mi ẘangkai nih te, thil ẘa tih tûr zawnng mi, tirh theih mi nih tûr.

(e) *Naupangte nun chhertu nih:* Chhûngkuain naupangte kan enkawl dân tûrah inthural tûr. Duat fâltu bik awm loh a ẘa. Thununa, ngaih saka, duhsaka, mi puitling tak ni thei tûra chher leh tah hriam an ngai. An zirna lama puih te, awm dân mawi zirtîrtu nih ve tûr.

(f) *Nihna mila inchei:* Mahni chhûngkaw dinhmun aia sâng lutuka thawmhnaw inbel hi chîn ve loh a ẘa. Hnung lamah min nuihzattu an awm duh.

(g) *Sitting room nun hmang rawh:* Chhûngkua hi ẘut khâwm fo a ẘa. Chhûngkaw hmathlîr te, titi te, rilru natna leh lâwmna te, ngaih zâwnng chungchâng te hi sawi ho fo tûr. Mahni room-a rei tak tawm chîn hi kan chhiatpui dâwn chauh. Lo chhuak la, i chhûngte bulah awm tam rawh.

(h) *Chhûngkaw huho nun hmang ve rawh:* Chawh lui kîl ho te, chhûng inkhâwm te, thil tih ho te pumpelh fo suh. Hêng hi chîn dân nghet (habit)-a kan neih loh chuan kan mi mal nun a puitling thei ngai lo.

(i) *Family life skill vawn nun tûr:* Chhûngte rilru tihnat aiin tihdam tum hrâm tûr. Mahni rilru natna pawh ngawihpui reng lova an hnêna sawi chhuah zêl tûr. ẘawngkam hriam te, awka vîn leh dêngkhâwnng te aiin ẘawngkam hawihhâwm leh ẘa zâwk hman hrâm hi a ẘa. Inmawhpuih te, inhau hrep te, invau te, dem bîk leh fak bîk neih te hian nun hona a tichhe duh. 'Khawngaih takin', 'Ka lâwm e', 'Ka tihpalh a ni, min ngaidam rawh', 'A paw ka ti hle mai', 'I van ti lâwmawm tak', 'I tiẘa khawp mai', 'I fel lutuk' tih te hi hman uar tûr a ni. Chhûngte faka, lawmpui te hian nun hona a tiẘa telh telh a. Inbiak duh loh

leh inchnân that lohte hian nun hona a tichhe thîn a ni.

(j) *Chhûngte pawmpuina ngaih pawimawh tûr*: Inngaih zâwnna kan tihngheh lutuk hmâin chhûngte ngaih dân hi hriat hmasak a tha. Min duhpui miah loh nêna 'inneih luih' chu nupa nih hnuah kan buai dâwn tho tho a ni. Min pawmpui thlap nêna inneih erawh engkim a kal tluang thîn a ni.

(2) Nu leh pa lakah

(a) Nu leh pate zâr kan zo ang bawkin anni pawhin kan zâr an zo ve thîn. Vêng chhûngah hming tha viau pawh ni se, kan sual chuan a rûka mi nuihzat an hlawh mai. An fel loh deuhva an fate kan lo fel tlat chuan, kan zârah an lang mawi ve mai bawk.

(b) Nu leh pate hi Pathian ang maia zah leh chawimawia, dem loh tûr, an thusawite buluk taka chhân loh tûr. Nu leh pate chu ngam miah loh tûr. Puih an ngaih chuan phuba la lova puih zêl tûr. Tihtauh khum loh tûr. Pathian thuin, "A nu emaw, a pa emaw zah lo apiang chu ânchhe dawngin awm rawh se," (Deut 27:16) a tih hi hriat reng tûr a ni. Ânchhe dawng nih chu râpthlak tak a ni a, duh miah loh tûr.

(c) Keini aain hre zâwk kher lo mah se, an thurâwn leh an phalna lâk fo tûr.

(d) Anmahni enkawl hi phur rita ngai lovin nuam tih zâwk tûr. An khum tihfelsaka, an mutbu leh

thawmh naw bâlte sûk fai nachâng hriat tûr. An room phiah faisak leh an thawmh naw thleh felsak te hi chîn ve tûr. An kawr hâk tûr te pawh thlansaka, an thaw rimchhe thei lakah tanpui tûr.

(e) Family psychology nghet tak pakhat chu, 'Kan nu leh pate laka kan awm dân ang chiah hi, kan laka kan fate awm dân tûr a ni ve dâwn' tih hi a ni. An laka i that chuan i lakah i fate an la tha ve dâwn. An laka i that loh chuan i lakah tha lo takin mi dang an la awm ve ang.

(f) An ei châk zâwng pêk leh an ni pawimawhte lawmpuia hriatpui ve tûr.

(g) Kan nu leh paten min thlenpui mêk hi tâwpsan lova chhonzawmtu leh an tih bâk belhchhahtu nih kan tum a ngai.

(h) An aiawha tih ngai apiang chu pumpeloh loh tûr.

(i) An damsam loh laiin duat taka enkawl tûr.

(j) In ațanga chhuah dâwnin an hnênah, "Ka nu, ka pa, hei ka kal mai aw! Bye u," tih thîn tûr. Ina kan haw pawhin, "E! In lo awm maw? Ka lo haw tlai em? In lo buai em?" tia biak nachâng hriat ve tûr.

(k) An hriatna tizau tûra hrih bengvârin, kan hnêna an sawi duh sawina hun tha te pêk fo tûr. Pa lam leh nu lama kan chhûngte leh laichîn dangte hming hi hre ve zêl tûra zawh chian fo tûr. An mi mal chanchin pawh thui tak hriat tum ve tûr. Mahni nu leh pa

chanchin (biography) hriat tîem lutuk hi zahthlâk tak a ni.

(3) *Unaute lakah*

(a) Pianpui unaute nêna kan inkûngkaihna hi eng vâng mahin kan tichhe tûr a ni lo tawp. Pathian thu pawhin, “Unau inhmangaihna hi awm zêl rawh se,” a tih kha (Heb 13:1). Chanchin inhre tawn theia awm fo tûr. Nupui/Pasal neih hnuah pawh a rem ang anga inngaihsak tawn zel tur. Thiantie laka kan tha thei ang bawkin an lakah that chhuah zêl tum tûr. Kan thin an tihur pawhin mi dang anga huat reng loh tûr. Mi dangte tihsuala kan ngaidam thei ang bawkin kan unaute fel lohna pawh kan ngaidam ve mai tûr a ni.

(b) U ber phei chu zaha, an thu hnial lova zawm tûr. An dik lo zâwk a nih pawhin zahawm taka thil sawipui mai tûr. Ute hi eng lai mahin ngam loh tûr. Tin, û zâwkten naute ngaihsaka, hriat thiama, thu tha hriih fo tûr. Naute tivui lova tihlungawi hrâm a tha.

(c) Unauten harsatna an tawh laiin tanpui ve tûr. Unau inthik te, iner te hi a zahthlâk a, induhsak zâwk tûr a ni. Nu leh pa ro inchuh te hi kumkhua atân a tha miah lo. Tha taka sawi fel tum a tha ber.

(d) Unaute nupui/pasalte hi chhûngkaw group-a rêl chîn miah loh tûr. Eng mi pawh ni se, kan mo/makpa an nih tawh chuan en hran miah loh a tha ber. Anmahni

thlâwptu leh kâwm-ngeihntu, tihlimtu leh tanpuitu nih tum hi a tha ber.

(e) Hmun danga kan unau awm hrang tawhte hi tlawha biak pawh fo tûr. Unau intlawh ngai lo nih hi a zahthlâk. An pian cham leh an ni pawimawhte hriatsaka, duhsakna leh lawm-puina hlan thin tûr.

(4) *Chhûngkaw sakhaw nun lamah*

(a) Ni tin chhûng inkhâwm nei tûra rawttu leh chhûngte turtu nih a tha. Ni tin Pathian thu chhiara, tanngtaia, ngaihtuah zuina hun neih hian nun a hruai tha. Chawhni serh mi nih pawh tum reng tûr. Kohhran ni pawimawh hi hman ve zêl tûr. Sakhaw nun hman tlat hi ‘mihring nun filter tha ber’ a ni a, ‘balance life’ siamtu a ni.

(b) Kohhran hi hmuh theiha Isua taksa a ni a, tan tlat tûr. Member tha pangngai nih hi tum ve tlat tûr. Kohhran leh KTP thil tih honaa tel ve zêl hian rilru a tipuitling a, chhûngkaw nun chhertu tha a ni. Chhuanlam ho tê tê vânga inkhâwm thulh fo loh a tha bawh.

(c) Zu, drugs leh sex tih zeuh zeuh hi ngawl veina hmahruai, ngawi renga mahni thlarau nun tihlumtu (murderer) leh nuam ti chung a ‘mi vânduai ni tûra insiam chawpna awlsam’ a ni a, duh ve miah loh tûr. Inngaihzâwn laia sex hman hi ‘Pathian phal loh’ (Kol 3:5; Gal 5:19) a nih bâkah, inneih

hnua ‘nupa hlim lohna thlentu’ langêsâr, Pathian lama rilru huaisenna la botu a ni a, hlahu hle tûr a ni.

(d) Kohhran thil tih leh hruaitute that lohna lai sawisêl hian kan thlarau chakna a pawt hniam a, keimahni tân a pawî zâwk thîn.

(e) Hlawh kan neih chuan sâwma pakhat pêk ngei tûr. Thla tin Faith Promise-a pêk tûr hi mahnin tuak ve thîn tum tûr.

(5) Kan mote laka that

Mo chu lâwm taka dawn-sawn phawt mai tûr. Movin nuam a tihna chhûngkua nih hi tum tlat tûr. Movin hrehawm an tih hle chuan, mo neitu chhûngkaw dik loh vâng a ni hmasa zêl. Mo fel lo pawh ni mah se, mitmei tha lo hmuh lovin, tha taka kaihhruai mai tûr. ‘Inthen leh vat se’ ti ang maia mo kan dawn-sawn chuan, tu mah hi an tha thei lo vang. ‘Mo thatna tûrin chhûngkaw zia pawh thlâk danglam a ngai’ tih hi pawm tel a ngai. Mo chauh insiam rem tûra phût chi a ni lo va, a lawina chhûngkua pawh mo vângin an insiam rem ve zêl a ngai.

Mo chu kawmngaiha, ta neiha, tha taka biak zêl tûr. Tehna sâng lutuka lo teh thuai loh tûr. Insiam rem chhûng an mamawh ve tih hriat tûr. A rûka mo rêl leh dem reng te, dah pawnlawi te, lo thlim leh lo thîk te, a pasal chauh fak te hi pawî tak a ni. Mahni nupui thlavâng pawh chhûngte

bulah hauh ngam ve tûr. Chhûng tinin kan hlâwkpui ber tûr chu mo laka that chhuah hi a nih rualin, mi chhûngkaw tâna mo/mâkpa tha tak ni ve tûra lo inbuatsaih lâwk reng hi a ngai a ni.

(6) Chhûngkua mahni mi mal nuna hmasawn

(a) Tûnlaia thalaiten mahni nun tihmasawn tûra kan mawhpurh-na lian tak chu ‘kan rilru tihno loh’ hi a ni. Thil ho tê pawh harsa tih lutuk te, tih peih loh leh theih loh ngah te hi i sim ang u. Nun bei-dawn hma lutuk te hi bânsanin, kan rilru no (mental soft) hi i tichang (mental strong) ve deuh ang u. Thil tha si, hrehawm leh harsaa kan ngaih thîn, kan tih peih loh fote hi tih luih kher chîng ila, kan nuam tih zâwng (comfort zone) pawh a tha lamah i sawn zêl ang u.

(b) *Activity neih tam rawh:* Artificial activities an tih – phone, laptop, computer leh tablet hman nasat te, khâwl ri leh lîrthei khalha awm tam lutuk te hian rilru put hmang a tichhe tam a ni.

Natural activities an tih, mahni thahrui (energy) hmanna lam – kut hnathawh te, kea kal te, taksa sawizawi te, mi dang tanpui te, choka leh in chhûnga chêt vêl te, insûk te, puan zâr seng te, gas leh ration lâkah te inhmang ila. Ramhnuaia chhuahvah te, pangpâr leh plant enkawlah te inhmang tam ila, chhûngkaw tân kan hlu leh zual ang.

ARTICLE TLANGNÊL LUTUK SUH, FIMKHUR RAWH

– Rev. Lalbiaknia
Tlângnuam West

Thuhritu 5:1,2. “Pathian ina i kal laiin i ke vêng tha rawh; mi âte inthawina ai chuan ngaithla tûra rawn hnaih hi a tha zâwk si a; thil tha lo an tih an hre si lo. I kê chu hmanhmawh suh se, Pathian hmaa thu eng pawh chhâk chhuak tûrin i thinlung pawh hmanhmawh suh se, Pathian chu vâna awm a ni a, nang chu leia awm i ni si a; chu vâng chuan i thu pawh tlêm rawh se.

Pathian chungnunzia leh ÷ih tûr a nihzia te, a duhtui leh thianghlimzia te, dik leh fel taka tih a phûtzia te, inngaitlâwm leh zah taka biak tûr a nihzia te hi tûnlai kohhrante hian kan zir a pawimawh ngawt mai. Pathian Biak Inkhâwm Hruaina Bu-ah hian Pathian biak awmzia te, inkhâwm hruaitu, ÷antu, thuhritu, secretary thu puan dân tûr chenin uluk taka ziah a ni. Zâwm tlâng ila, a duhawm ngawt mai.

Tûn dinhmuna kan Pathian biak inkhâwmah hian, inkhâwm hruaitu, thuhritu, thupuangtu leh mipui zîngah pawh tlângnêl over, pulpit, maichâm, chairman ÷hutna leh biak in zahawmna tibawrhbâng hi a awm theih a lo ni reng mai. Ba sa ngam, ÷ûl lo sawi, fiamthu nêna chawhpawh

hriat tûr leh hmuh tûr an awm fo. Hêng thil hi Pathian ÷ih lohna a ni thui khawpin a rinawm. Pathian hi hmuh theihin kan inkhâwmnaah lo lang se, kan sawi rîk hauh loh tûr leh kan tih loh tawp tûr hi kan sawiin kan ti fo âwm asin. Chuvângin, biak inah hian i tlangnêl leh lutuk lo teh ang u. Pathian ÷iha, zah taka biak hi zir ila, kan ÷awngkam hman leh kan nungchang, kan chêtzia pawh Pathian bia kan nih lang rawh se.

Pathian chu a zahawmin, thlarau leh tih tak zeta biak tûr a ni a. Pathian avângin kan biak in te, kan pulpit te, kan maichâm te, kan lectern te, kohhran mipui hrim hrim pawh hi a zahawm êm êm vek a ni. Tham lo tak te, fiamthu te, thil ÷ûl lo leh ÷ang kai

lo sawi duahna hmun tûr chu a ni lo. Pathian biak ina kan kalin, kan ke, kan ÷awngkam hman, kan thinlung vên ÷at hi a ÷ûl hle. Pathian hmaa thu eng pawh chhâk chhuak (sawi) tûrin i thinlung pawh hmanhmawh suh se, tiin Bible-in thurâwn min pe a ni.

Pathian be tûra inkhâwmte hi a ÷hen chu damlo te, natna nei te, rilru hah te, sual vânga phurrit nei te, nun khawhar te, retheihna avânga lungngai te, thlarauva nun chau te pawh an awm nawk ÷hîn. Chûngte chuan damna te, hah-chawlhna te, ngaihdamna te an

mamawh a. Biak inah Pathian an rawn hnaih a, an zawng a ni. Fiamthu leh ÷awngkam ÷ûl lo kan tuitam hian an nunah beidawna a thlen daih thei a ni. Chuvângin, biak in hi ngaina ila, zah ila, chhûngril lam nun takna nêh Pathian biak inkhâwm hruai ila, thu sawi ila, mamawhtuten thlarau lam chaw tak leh in tûr tak an hmuhna hmun lo ni tlat rawh se.

*Miten min chhiar; min thlîr reng e,
Kaawmdânzawngzawngminhai lo;
Krista nun mawi leh Chanchin ÷ha,
Keimahah hian hmuh an châk ÷hîn.*

QURAN-IN ENGTIN NGE A SAWI?

1. Isua hming wawi 90 chuang a inziah laiin Muhammad-a hming chu wawi li chiah a awm.
2. Isua pian tûr thu hrilh lâwkna a awm laiin Muhammad-a pian tûr thu hrilh lâwkna a awm ve lo.
3. Isua nu Mari hi Quran-a hmeichhe hming lang awm chhun a ni.
4. Isua thil mak tih a awm laiin Muhammad-a thil mak tih chungchâng eng mah a awm ve lo.
5. 'Pathian thu' tia a sawi chu Muhammad-a ni lovin Isua a ni.
6. Isua chu 'sual nei lo' tia sawi a nih laiin Muhammad-a chu a ni ve lo.
7. Isua chu Messia tia sawina wawi 11 a awm a; Muhammad-a chu chutianga sawi a ni ve lo.
8. Lal Isua lo kal leh tûr thu leh ro a rêl tûr thute a chuan laiin Muhammad-a erawh chu chutiang ni tûra sawina a awm ve lo.

(Ref. Sakhaw hrang hrang chanchin by Rev. Dr K. Lalchuanawma)

ENGMAMAH FIMKHUR RAWH

Bible châng : Jer 17:21; Eph 5:15–21; 2 Tim 4:1–5

– *Upa Haukhama
Chhingchhîp Vênghlun*

Mizoram hi tlângram chhengchhe tak, zâwl pawh awm mang lohna ram a ni a. A chhûnga chêngte hi Kristian kan nih deuh vek avângin kan inpumkhatin kan hlim êm êm a. Dâwt sawi hreh tak, rûkru pawh awm ngai mang lohna, tualthah hreh tak hnam kan ni thîn. Kristianna a lo luh pawhin rei vak lovah ‘Kristian ram’ tia chhâl theih khawpin kan awm a. Thlarau Thianghlim harhna pawh a khât tâwkin a thleng thîn. Thlarau Thianghlim hnathawh avângin kan hlimin nuam kan ti a, ram dang pawh kan awt êm êm ngai bik lo. Mihring nun kan inpawhin kan lungual êm êm thîn.

Amaherawhchu, thiamna leh finna a sâng zêl a, hun eng emaw ti aţang khân sualna hi a pung nasa ta êm êm mai a. Kristian rama awm ngai lo ni âwm tak – rûkrûk, tualthah, insuam, inrawk, pâwngsual, nawhchizawrh thlengin a lo tam ta êm êm mai a. Chuvângin, kan nun hi fimkhur a lo tûl ta êm êm mai a ni. Fîmkhurna tûr tam tak a awm a. A thên a zar chauh han sawi ila.

1. Nun dânah

Zâwlnei Jeremia lehkhabu kan chhiarah khân, “In nun hi

fîmkhurlui hle teh u,” min ti a. Kan nun kan fîmkhurlui loh vângin chhiatna leh natna, harsatna tam tak kan tuar phah thîn. Thênawm khawvengte ngei leh huat pawh kan hlauh phah a. Kan bulah miin awm nuam an ti lo va, thênawmte rêl leh huat pawh kan hlauh phah thîn. Chuvângin, kan ni tin nun hi fîmkhur a ngai hle.

2. Awm dânah

Ephesi 5:15 kan chhiarah khân, “Mi fîng lote anga awm lovin, mi fîngte anga awm zâwkin, in awm dânah fîmkhur rawh u,” tih kan hmu a. Tûnlai khawvêlah hun thâ lo takah kan dîng a, kan awm dânin a zir loh

avângin hmingchhiatna leh tuarna kan tâwk nasa êm êm a. Philippi 1:27-ah chuan, “Eng pawh ni se, in awm dân chu Krista chanchin tha nêin inmawi phawt rawh se,” tih kan hmu a. Hei hi kan awm dân inteh nân i hmang fo vang u. Kan awm dân hi Kristian awm dân tûr niin kan hria em? Ringu nun dân tûr leh awm dân tûr niin kan hria em? Mahni i inen fiah fo vang u.

3. Tawngkam hmanah

Kol 4:6-ah chuan, “In tawngka chhuak chu chia al, khawngaihna tel ni fo rawh se,” tih kan hmu a. Lehlin tharah chuan, “Eng lai pawhin tha tak leh hawihhawm taka tawng ching ula; tichuan, mi tin engtia chhân tûr nge tih in hre dâwn nia,” a ti a. Ephesi 4:29-ah chuan, “Thu tha lo rêng rêng in kaah chhuak tawp suh se, a tûl ang zêla siam tha tûrin thu tha apiang chhuak zâwk rawh se, a ngaithlatu tân khawngaihna a lo nih theih nân,” tih kan hmu bawk a. Kan tawngka chhuak hi fîmkhur a ngai khawp mai. Thenawm khawvêngah te, committee-naah te, titi honaah te kan tawngkam chhuak hi a mawiin

a zahawm tûr a ni. Tawng mei nei deuh, kha deuh fak, mi chungtlâk taka tawng te hi a mawi lo êm êm a. Kan tawng hian mi rilru kan hliamin kan tina thei tih hriat fo a tha. Mizo upate chuan, “Tawngkam thain sial a man,” an lo ti thîn a ni. Thufingte 15:1–2 chuan, “Chhanna nêmin thinur a tikiang thîn a; tawng huatthlala erawh chuan thinur a chawk tho thîn. Mi fîng lei chuan finna thu dik a chhâk chhuak thîn a, mi a ka erawh chuan thu âthlâk a chhâk chhuak thîn,” a ti. Tawngkam hman hi fîmkhur a ngai khawp mai.

4. Ei leh in, zuk leh hmuam

1 Kor 10:31-33-ah chuan, “Chutichuan, in ei pawhin, in in pawhin, in tih apiangah pawh Pathian ropuina tûr hlîrin ti rawh u...Pathian kohhranho tân pawh, an tlûk phahna tûr rêng eng mah ti suh u,” tih kan hmu. Mizote hi ei leh inah kan fîmkhur lo êm êm a, ei chin tâwk kan thiam lo êm êm. Zûk leh hmuam lah kan ti nasa êm êm a, kan fîmkhur loh vângin kan hrisêlnain a tuar a. Kan damloh phah a, thih pawh kan thih hma phah nasa êm êm a ni. Tûl lovah sum leh pai kan

khawh ral nasa êm êm a ni. Ei leh in, zûk leh hmuamah i fimkhur ang u.

5. Sum lâk luh leh hmanah

1 Tim 6:10-ah chuan, “Tangka sum ngainat hi soal tinrêng bul a ni si a,” tih kan hmu a. Mt 6:24-ah chuan, “Pathian leh sum rawng in bâwl kawp thei lo ve,” tih kan hmu baw k a, Mt 19:24-ah, “Mi hausa tân vân-rama luh chu harsa tak a ni,” tih kan hmu baw k. Ziak dangah, “Sum ngah hi mihring dam chhan a ni lo ve,” tih kan hmu baw k.

Sum hi mi tinin kan mamawh a, a tel lovin kan awm thei lo. Sumin in nuam tak kan sa thei a; a chhûnga chên nawmna erawh kan lei thei lo. Khum nuam tak kan siam thei a; muttuina erawh kan lei thei lo. Ei tûr tui tak kan lei thei a; ei tuina erawh chu kan lei thei lo. Dik lo taka lâk luh chu dik lo taka hman ral a awl êm êm a ni. Mizoramah sum ngainat hi kan hmingchhiat phah nasa hle. Eirûk, hlêprûk, mi bum, mi in rawk, insuam, inthah a tam phah nasa êm êm. Kan kawngin a chhiat phah, kan lei dawh a tlo

lo, a chim phah a, mi tam takin an hmingchhiat phah nasa êm êm. Zu zawrh, ruihhlo zawrh, smuggling a tam phah nasa êm êm. I fimkhur ang u.

6. Mipat hmeichhiatnaah

Gal 5:19-ah chuan, inngaih hmanngten Pathian ram an luh loh tûr thu kan hmu a. Ephesi 5:5-ah chuan, inngaih hmanng leh mi duhânten Krista leh Pathian ramah chan rêng an neih loh tûr thu kan hmu baw k. Mipat hmeichhiatna hi nupa kârah chauh hman tûr a ni. Lal ropui Solomona tlûkchhiatna chhan pawh kha mipat hmeichhiatna a hman dik loh vâng a ni. Nupui 700 leh hmei 1,000 a nei a. Lal Davida tlûkchhiatna pawh chuti tho. A sipai Uria nupui a uire a. Mi chak huaisen Samsona tlûkchhiatna pawh chuti baw k. Sodom leh Gomorra mei leh kâta an kan chhiatna pawh chuti baw k. Mizoramah pawh AIDS vei kan tam phah. Uire, pâwng-sual, kum tling lo khawih chng, mipa leh mipa inkawp, nupa inthen, nupui that, bialnu leh bialpa that lah an tam phah. Lal Isua chuan ngaih melh pawh uire a ti hial a ni.

7. Ngaihtuahnaah

Phil 5:5-ah chuan, “A dik apiang te, a zahawm apiang te, a fel apiang te, a duhawm apiang te, a thang mawi apiang te, thatna rêng a awma, fakna rêng a awm phawt chuan, chûng chu ngaihtuah rawh u,” tih kan hmu. Ngaihtuahna hian kan nun a hruai a. Ngaihtuahna tha lovin kan nun a hruai sual nasa thei êm êm. Ngaihtuahna tha chuan kan nun a hruai ngilin a hruai tha thîn thung.

8. Thuneihna hmannaah

Eph 6:9-ah chuan, “Nangni hotute u, chutiang bawkin, anmahni leh nangmahni Hotu chu vânah a awm tih leh, ani chuan mi duhsak bik a nei lo tih hriain, vau lovin an chungah ti ve rawh u,” tih kan hmu. Ziak dangah, rorêltu chuan taima tak leh dik taka rorêl tûr a nih thu kan hmu. Kan ram chu inthlang ram kan ni a, kum nga danah MLA, VC, LC kan thlang a, rorêltu nih châk leh nih tum kan ngah thei hle. Mizoram pawh lal rorêlna hnuaiah rei tak kan awm a. Lal tha leh fing, rorêl thiam, Pathian tih miin ro an rêl chuan an khuate an râlmuang a, an

hlimin hma an sâwn thîn. Lal tha lo khuah sawi tûr an awm nual. Kan ram pawh rorêltu an that leh that lohvin kan awm dân a hril thui khawp mai.

9. Incheinaah

1 Pet 3:3,4-ah chuan, “In incheina chu pâwn lam incheina – sam phiar te, rangkachak thi awrh te, silhfêna inthum te ni lovin, thinlunga mihring thurûk chu rilru thuhnuaairawlh leh nunnêm, silhfên chhe thei lova inthum ni zâwk rawh se. Chu chu Pathian mit hmuhin a hlu êm êm a ni,” tih kan hmu. Incheina hi mawi tâwk leh âwm tâwk hriat fo a tha. Kan inchei duh dân hian kan nungchang leh rilru put hmang a tilang khawp mai. Kan sum lâk luh nêna inmila inchei a tha. Leiba tûn leh ei rûk nâna hman phah khawpa inchei hi a tûl lo. Kohhrana rawngbâwltu tân ngat phei chuan a mawi tâwk, mi rilru la pêng thei lo tûr, thianghlim leh felfai taka inchei a tha.

10. Zirtûrna dik lo lakah

Heb 13:9 kan chhiar chuan, “Zirtûrna tinrêng leh zirtûrna mak tak len bovin awm suh u,” tih kan hmu. Kan ram zim têah hian

zirtîrna mak tak tak a va tam êm! Kohhran ni se, pâwl hrang 100 zet kan awm ta mai. Zirtîrna dik lo hian ram leh khawtlâng, chhûngkua a hruai sual nasa thei êm êm a ni. Zâwlnei inti lah an tam. I fimkhur ang u.

11. Mobile phone leh computer hmannaah

Fîmkhur a ÷ûl hle. A ÷ha zâwnga hman chuan finna leh hmasâwnna ropui tak a ni. A tel lovin kan awm thei tawh lo. A ÷ha lo zâwnga hman chuan nun a hruai sual nasa thei êm êm a ni tih hriain, i fimkhur ang u.

12. Zu leh ruihhlo lakah

Zu zawrh hi Pathianin a phal lo. Hab 2:15-ah, “A ÷thenawm hnêna zu in tûr petu chu a chung a pik e,” tih kan hmu. Is 5:11-ah, “Zu um tûra zîng taka tho

÷hînte chu an chung a pik e,” tih kan hmu baw. Zu in leh zu ruih ÷hat lohzia Bible-ah kan hmu tam hle. Num 6:3-ah, uain leh zu rêng rêng nghei tûr tih kan hmu. Thufîngte 20:1-ah, nuihzatbûra min siamtu a ni tih kan hmu baw. Thuf 23:20–25-ah uain leh sa heh mite zîngah tel loh tûr, retheihna a ni tih kan hmu. Hab 2:5-ah, uain heh chu bum hmang leh mi chapo a ni tih kan hmu. Eph 5:18-ah uain ruia awm loh tûr, insum lohna a ni tih kan hmu. Gal 5:19-ah zu ruih hmangten Pathian ram an luah lo vang tih kan hmu baw.

Kan sawi sêng lo. Damdawi ruihhlo kan ramin a chhiatpuizia hretu vek kan ni. I fimkhur ang u. Natna siamtu, dam rei lohna, chhûngkaw kehchhiatna, nupa ÷âng ÷henna, sawi sên a ni lo vang.

CHI INTHLIARNA

Hindu sakhuaa sawi hmaih theih loh chu chi inthliarna chungchâng hi a ni. An sakhaw lehkhabu, Rig Veda (X:90)-ah chuan pathian lu aţangin Brahmin, a bân aţangin Kshatriya, a âwm aţangin Vaishya leh a ke aţangin Sudra an lo chhuak nia sawi a ni a. Hêng chi lite bâkah hian chí pawha an chhiar loh, Avarna an tih an la awm baw a, an hmusit hle. Chu vâng chuan Avarna an tihte hian Hindu sakhua hi awm rengna atân an duh lo ÷hîn. India dânpuì duang chhuaktu, Dr B.R. Ambedkar-a leh a hote, mi nuai nga lai chu he chi inthliarna avâng hian October 1956 khân Buddhism-ah an luh phah nghe nghe.

(Ref. Sakhaw hrang hrang chanchin by Rev. Dr K. Lalchuanawma)

KUM 115 KA TLANGAU TA

– *Chr. Sakhawliana
Rabung*

Mizorama kohhran lian zualten ram pum huap leh tualchhông kohhrana chhuah chanchinbu kan nei thei hlawm hi thil lâwmawm tak a ni. Sawrkâr department hrang hrang leh tlâwmngai pâwl lianho – YMA, MUP leh MHIP-ten thla kip chhuak chanchinbu an nei thei hlawm hi a lâwmawm hle bawk.

Pu F. Vânlalrochana, Thu leh Hla chanchinbu Joint Editor min hrih dânin, Mizo ṭawnga chanchinbu kan neih hmasak ber MIZO LEH VAI chanchinbu kha kum 1902 November-ah chhuah ṭanin, kum 1914 thleng chhuah a ni a.

Mizorama chanchinbu kan neih hmasak ber, sawrkâr ta ‘Mizo Chanchin Laisuih’ tih kha kum 1898-ah chhuah a ni a. Ahnu kum 5-na, 1902 November thlaah sawrkâr ta tho, ‘Mizo leh Vai’ tih chu chhuah a ni ve leh bawk. Tin, kum 1905-ah Baptist Mission-in ‘Mizo Chanchin Bu’ a chhuah ve leh bawk a. October 1911-ah Presbyterian Kohhran buatsaih ‘Krista Tlângau’, a hnua ‘Kristian Tlângau’ tih tâk, Mizorama chanchinbu hlun ber leh upa ber hi a lo chhuak ve leh a. Tûn thlengin tuang takin a la chhuak a ni.

Lehkhabu chu sawi loh, chanchinbu ringawtpawh Zofate hian kan ti chhuak tam ve ta hle a. Kum 1894 aṭanga Zosâpten

Chanchin Ṭha meichher an rawn chhit avânga ziaik leh chhiar leh thu leh hlaa hma kan sâwnnate hi a ropuiin a lâwmawm hle a ni.

Eng pawh ni se, sum tam tak sênga kan buatsaih, chanchinbu leh lehkhavute hi khawtlâng leh kohhran mipuite hian ṭangkai leh hlâwk zâwka kan chhawr theih nân, uluk taka enkawl chung a chhiar leh zir taimâk hrâm hrâm i tum ang u.

Mizorama chanchinbu hlun ber Kristian Tlângau bu hian a pualin hla ṭha tak mai a nei a. Kum 75 a tlin kum, 1986 khân E. Lungdâr Kohhran aṭanga lo ding *Messenger For Christ* team-a an soloist Pu Zaivungan (Tûnah Reiekah a awm tawh)

he Kristian Tlângau bu hla hi a phuah a. Amah Pu Zaiwunga hi zai ngaina leh zaithiam, ngainatawm tak, zaidam leh kawm nuam tak a ni. Rabung Pastor Biala team-hoten rawng an bâwl lai hian, “Lalpa Pathian hmanngaihna hi, thu leh hlain ka hril sêng lo ve,” tih hla a phuah bawk.

Aw le, kum 115-na thlenga rawn tlângau mêk Kristian Tlângau bu hla hi i lo thlîr zui teh ang.

1. Zoram dung leh vâng hi
Ni tinin ka thlîr vêl thîn,
Lal Isua Chanchin Ṭha puan darh nân hmanraw pawimawh leh tângkai ber chu, Kristian Tlângau bu hi a ni.
Kristian Tlângau bu (Tlângau bu) bass
Dam reng ang che khawvêlah hian Lusûnte thlamuan thîntu i ni e.
(Thlamuan tu i ni e) bass
I chhûngah hnam ze tînrengte damna Thu a chuang kim ngei e.
2. A sakhming lam rîk a nih veleh,
A chhûng thua chuan,
Thu dik leh rinawm a chuang
A ni tih min hrilh,
A ro chan hlan chhâwn chu a ni.
3. Kristian Tlângau bu hi Zofate
Chanchinbuah chuan
Chanchinbu darh zau ber leh hlun ber chu a ni e,
Mi ngaihsân ber leh ngainat ber chu
Kristian Tlângau bu hi a ni.

He hla phuahtu hian Zoram dung leh vâng fângin a han thlîr vêl a. Kristian Tlângau chu Krista Chanchin Ṭha puan darh nâna hmanraw pawimawh leh tângkai ber a nihzia a hmu-chhuak a. Chu chu a hla châng khatnaah hian a rawn hmang ta a ni. A thunawnah erawh chuan lusûn khawhar hnêmtu leh hnam ze tînrengte damna thu a chuan kimzia târ langin, chumi avânga Kristian Tlângau bu hi dam reng tûrin duhsakna a hlân a. A duhsakna leh a tawngtâinate chu Lalpan mal a sâwm a, kumin 2026 hi kum 115 a au kum a lo ni ta. Hei leh chen tlângau theia malsâwmtu Lalpa chu fakim awm rawh se.

Tichuan, a châng hnihna leh châng thumnaah hian Kristian Tlângau tia a hming sawi a nih tawh chuan, a chhûnga thu awmte chu thu dik leh rinawm a nihzia a sawi rualin, a ro chan leh a thurochhiah, tângtharte tâna min hlan chhâwn a ni tih min hrilh nghâl a. Tin, Mizote kut-chhuak chanchinbu darh zau ber leh hlun ber, mite ngaih sân leh ngainat ber chu ‘Kristian Tlângau’ hi a ni e, tiin a nemngheet zui nghâl a. Tûn thlenga bahlah hauh lova tih-

chhuah a la ni hian chu chu a tichiang hle. Tûnah kum 115 a tlângau kum a lo ni ta hi a lo enkawl tawhtute leh enkawl mêktute thawh rim rah kan chan a ni a, a lâwmawm tak meuh a ni.

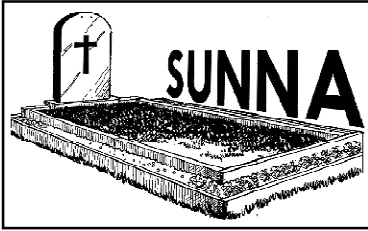
Tin, BCM-in kum 1946-a a chhuah ãan ‘Kohhran Beng’ hian kumin 2026 hi a kum 80- na a lo ni ve chiah a, lu ãak vâv vo khawpa upa a lo ni ve ta a nih chu. A mamawhtute tân vawiin thlenga beng a la chhi zêl hi a lâwmawm hle. The Leprosy Mission, Mizorama kum 2007–2022 chhûng Promotional Secretary hna chelhtu, BCM, Lawngtlai Area Executive Secretary ni mêk, Rev. Dr Lalzârliana duhsaknain kum 2023 (Kohhran Beng Editor a nih lai) aãanga vawiin thlenga ‘Kohhran Beng’ ka lo chhiar ve thei hi vâvnei ka intiin ka lâwm khawp mai.

Kristian Tlângau hla phuah tu, Pu Zaivunga te rawngbâwl na, Messenger For Christ team hi kum 1984-ah din ãanin kum 1985–1989 chhûng camping leh crusade neia rawngbâwla chhuak ãhîn an ni a. An team speaker chu Pu B. Lalhming-sânga a ni a, E. Lungdârah a awm mêk. An rawngbâwl na

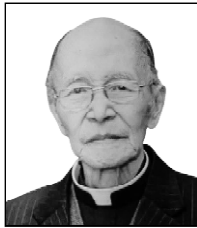
pawh Lalpan mal a sâwm a, an zîng aãang leh an rawngbâwl na aãangin pastor leh doctor-te pawh an chhuak nghe nghe.

Chanchinbu leh lehkha ziah hi sawi uar tak tak a awm thei âwm lo ve. Nun kawng siala kawng ãha sahsakna hmanrua a ni a. Kohhranho tân chuan rawngbâwl na hmanraw tlo ber a ni a. Nun siam ãhatna atân leh mite nun hruai ngîla chhandam nân a ãangkai hle a ni. Hnam leh vântlâng nun siam ãhat kawngah pawh hmanraw ãangkai tak a ni zêl a. Ram leh ram inlaichinna ãha neihna atân leh hnam inpumkhatna thilah pawh thu mai ni lovin, hla leh lemchante hian kawng min kawh hmuh nasa hle.

A tâwp berah chuan, Kristian Tlângau bu enkawltute hi an fimkhur hle a. Zawhna an chhâna ãawngkam te hi, kohhran dang tân pawha hriat nuam taka an chhâng ãhîn hian an fimkhurzia leh ram leh kohhran tâna rawngbâwl na a ni tih an hriatzia a tilang Chiang hle. He Kristian Tlângau bu hi mite nun siam ãha leh kawh hmuh, thlarau lam nun châwm harhna ni zêl tûrin ãawngãaina nêh duhsakna ka hlân nghâl e.



**REV. LAL RINMAWIA
Khatla, Aizawl
(1938–2026)**



Rev. Lal Rinmawia (88) hi ni 29.8.1938 khân N. Bûkpui khuaah a lo piang a. Apa chu R.T. Khûma a ni a, a nu chu B. Zaithangi a ni. A nu hi N. Bûkpui kuaa Mission School zirîrtu a ni ðîn a, chûta an awm lai chuan a piang a ni. Ni 23.10.1963 khân K. Zopari nêan an innei a, fa 4 an nei.

Sikulsen, Mission Vêngah hian kum 1948 khân Primary School a zo va, kum 1951 khân Sikulpui aţangin Middle English a zo leh a, Primary leh Middle School-a a zir lai hian lehkha a thiam avângin scholarship a hmu a ni. Mizo High School aţangin kum 1956 khân Matric a pass a. Hemi kum vêk hian PWD hnuaiyah LDA-in a thawk nghâl a. Sawrkâr hna thawk chung hian

Shillong-a St. Edmund's College-ah Evening Class a zawm a, I.A. leh B.A. a zo leh a. Shillong-a Accountant General Office-ah account training a zawh hnuah Assistant Divisional Accountant hna a thawk a. Kum 1963 aţangin Development & Panchayat Department-ah Internal Auditor hna a thawk a. Kum 1968 aţang khân sawrkâr hna thawk chungin Central KṚP General Secretary hna a chelh a. Chumi hnuah sawrkâr hna bâsanin Synod hnuaiyah a lût a. Leonard Theological College, Jabalpur-ah kum 1973 khân Bachelor of Religious Education (BRE) a zir zo va. Hetih lai hian Jabalpur-ah hian Evening Class kal chungin M.A. (Pol. Sc.) a zo bawk. BRE a zawh hian Serampore College aţangin external-in BD ðha takin a zo bawk.

A pa hi Synod Press-a thawk ðîn a ni a, Mission Vêngah an awm ðîn. Zosâpte bul hnaia awm an nih avâng hian a naupan têt aţangin kohhran a bêl chawt a. A tlangvâl hnu pawhin KṚP hruaitu a ni a, zaipâwlah te pawh a ţangkai hle.

Kum 1978 khân Pro. Pastor atân lâk a ni a, Vênglhui Bialah dah a ni a, kum 1980 Synod-in Dâwrpui Kohhran Biak Inah pastor atân a nemnghet a ni.

KṚP General Secretary full time-a thawk hmasa ber leh Mizo Pastor-te zînga NCCI Secretary

hmasa ber a ni. NCCI-a a thawh laia Nagpur-a anawm lai hian India rama Sunday School movement siam that tumin a bei nasa hle. All India Sunday School Association hi an din a ni a, a hming pawh hi a puah a ni nghe nghe. PYF Secretary hmasa ber a ni baw k a, term hnih a chelh a ni.

India ram luh chilh tûra Calcutta Mission Field Secretary atâna Synod Mission Board-in a tih hmasak ber a ni baw k.

Rawng a bâwl chhûnga hna hrang hrang a chelhte:

1. Synod Youth Worker (1973–1980)
2. Senior Secretary, NCCI (1981–1987)
3. Synod Hospital Chaplain (1987)
4. Calcutta Mission Field Secretary (1988–1993)
5. Synod Mission Board Secretary (1994–1996)
6. Pastor, Dâwpui Pastor Bial (1997)
7. Synod Moderator (1998)

Hêng bakah hian PCI Executive Committee Member leh PCI Mission & Evangelism Committee Member a ni tawh a. Synod hnuaiah SEC, Ramthar, Music, Sunday School Committee leh Board hrang hrangah a tel tawh baw k. Kristian Hla Bu no. 230-na, 'Ngai teh, Pathian ni ropui' tih hla hi a lehlín a ni a, 'Phur rit a bo ta Kalvariah' tih te, 'Tawngṭai theihngihlîh suh' tih leh Kristian hla dang eng emaw zât a letling baw k.

Ni 18.12.2025 zîng dâr 3 khân zunram a thiar tûr chu an khum bulah a tlu sual a, a lu a sawh

kak avângin Aizâwl Hospital panpui nghâl a ni. A lu hmun li vêlah ṭhui a ni a, harsatna dang awm lovin in lamah hawpui leh nghâl a ni. 2025 December thla tâwp lam aṭang khân a taksa a chak hleih theih loh avângin daktawrte râwn leh a ni a. Ni 17.1.2026 zân aṭang khân thil a ei hleih theih loh avângin daktawrte râwn leh a ni a. Ni 20.1.2026 khân Ebenezer Hospital-ah investigation ti tûrin admit a ni ta a. Daktawrin ngun taka a en hnua h pneumonia a kai tih hriat a ni a. Ni 9.2.2026 (Thawhṭanni) zînga daktawr round chuan avângin thisen chaw pek a ngaih thu leh ABG blood test nghâl a ngaih thu a sawi a. Seventh Day Hospital-ah ABG blood test hi tih a ni a. Tlai dâr 3 vêl aṭangin CPR tih a ngai ta a, incubator hman tel a ni baw k a. Tichuan, theih tâwp chhuaha enkawl a nih laiin hemi ni tlai dâr 4:18 hian Lalpa hnênah a châwl ta a ni.

Atûk chawhma dâr 11-ah Rev. C. Sâpkaia, Bialtu Pastor-in Kohhran Hall-ah thlahna hun a hmang a. Chawhnu dâr 1-ah Rev. Rev. John Râldosânga, Synod Moderator-in biak inah a vui a. Kohhran Zai pâwlin sînna hla an rem a. Kohhranhoten ui takin kan thlah liam ta a ni.

*Rev. B. Zohmangaiha
Synod Secretary*

**UPA DR C. LALTHANGA
BETHLEHEM, AIZAWL
(1934–2025)**



Upa Dr C. Lalthanga (91) hi November ni 21, 1934 khân Hmunṭha khuah a lo piang a, Upa Lersia leh Nuthluai-te fa 5 zînga a naupang ber dawttu a ni. May ni 6, 1960-ah Tlauthangi nêan an innei a, fa 4 an nei.

Serampore College (West Bengal) aṭangin Matric a zo va. Southern Theological Seminary, Louisville, Kentucky aṭangin MA leh MRE a zo bawk. Kum 1978 aṭangin damdawi zawrh (Drugs dealer) hna a thawk ṭan a, whole sale leh retail a kawp a ni. Kum 1998 aṭanga a hna thawh theih chhûng zawng Programme Officer (Coordinator), Madurai Kamaraj University (MKU) hna a thawk a ni.

January ni 28, 1990 khân Bethlehem Kohhran Upa atân thlan a ni a. October ni 14, 1990 khân Aizâwl Presbytery-in Dâwrpui Kohhran Biak Inah Bethlehem Kohhran Upa atân a nemnghet a ni.

Bethlehem Kohhran Committee-ah Assistant Secretary tih loh chanvo chi hrang hrang a chelh kim vek a. Inneihna kawltuah term hnih a ṭan chhûngin nupa tuak 99 a inneihtîr a ni. Vênghlui Pastor Biala awm laiin Bial Chairman a ni tawh a. Synod Literature & Publication Board-ah a tel tawh bawk.

Kum 2015 August thla chanve vêl aṭangin zunim avângin harsatna a tâwk ṭan a, zun siak ngai khawpin a awm ta a. Kohhran hunpuia a inkhâwm ve zauh châng pawhin hruai a ngai ta zêl a. December ni 1, 2023-a Bethlehem Kohhran Hmeichhe Diamond Jubilee dâr vaw tûra hruai a nih ṭum kha biak in a thlen hnunhun ber a ni ta a ni. 2024 kum tâwp lam aṭangin a chak lo zual a. November ni 15, 2025 (Inrinni) zîng dâr 9:40 khân Lalpa hnênah a châwl ta a ni.

Atûk chawhma dâr 11:30-ah Rev. Lalsângmuana, Bialtu Pastor-in in lamah thlahna hun a hmang a. Chawhnu dâr 1-ah Rev. R. Lalrosiama, Aizâwl East Presbytery Moderator-in biak inah a vui a. Bial Zaipâwl leh Kohhran Zaipâwlten sūnna hla an rem a. Kohhranhoten ui tak chungin kan thlah liam ta a ni.

*Upa Lalruatsaka
Bethlehem Kohhran Ziaktu*

**UPALALNUNSÂNGACHHANGTE
PHULDUNGSEI VENGTHAR
(1954–2023)**



Upa Lalnunsânga Chhangte (69) hi ni 22.10.1954 khân Rajasthan-ah a lo piang a; Hmâtâwna leh K. Lalthianglimi-te fa 5 zînga mi a ni. Kum 1985-ah Rev. K. Lalhmuchhuakan baptisma a chantîr a. Ni 2.5.1985-ah Shillong-thangi nêen Pro. Pastor T.C. Lal-tanzovan a inneihîr a, fa 6 an nei.

Ni 10.10.1994 khân Dampa Presbytery-in Phûldungsei Kohhran Biak Inah Phûldungsei Vêngthar Kohhran Upa atân a nemnghet a ni.

Tualchhûng kohhranah chan-vo chi hrang hrang a chelh tawh a. Bialah Chairman leh Treasurer a ni tawh a, Nomination leh Standing Committee-ah a tel tawh a. Presbytery-ah Nomination, Standing leh Sub-Pastoral Committee-ahte a tel tawh a. Synod-ah SEC, Worship leh PRESCOM Board-ahte a tel tawh bawk.

Khawtlâng rawngbâwnaah Branch YMA Treasurer, GSA President, VDP President leh MUP Secretary hnate a chelh tawh bawk.

Kum 2021-ah pumpui cancer natna a vei tih hriat a ni a. Ni 2.5.2023 (Thawhlejni) zân dâr 10:10 khân anmahni inah Lalpa hnênah a châwl ta a ni.

A tûk chawhma dâr 11:30-ah Rev. Johny Lalremfela, Bialtu Pastor-in in lamah thlahna hun a hmang a. Chumi hnuah Rev. Zothankima, Chhawrpial Presbytery Moderator-in biak inah a vui a. Kohhran Zaipâwlin sûnna hla an sa a. Kohhranhoten ui tak chungin kan thlah liam ta a ni.

*Upa C. Sailûta
Phuldungsei Vêngthar Kohhran
Ziaktu*

**UPA LALSANGLUAIA
ZOKHAWTHIANG
(1947–2025)**



Upa Lalsângluaia (78) hi ni 8.11.1947 khân Thingsât khuaah a lo piang a; Dâwrkaihangah leh Sâpbevêli-te fapa a ni a, anau 11 a nei. Ni 15.6.1947 khan Pastor Kambuanga kutah baptisma a chang a ni. Ni 10.2.1972 khân Vânlalngovi nêen Kangreng Dâwr, EFCI Biak Inah Pastor Laldova kutah an innei a; fa 8 leh tu 31 an nei.

Kum 1977-a din Zokhawthiang Kohhranah a khaipa ber a ni a. Kum 1998-ah Tualchhûng Upa atân thlan a ni a. Kum 1999-ah Kohhran Upa atân thlan a ni. Hemi kum vêk hian Hmârphei Presbytery-in Khawruhlian Kohhran Biak Inah Zokhawthiang Kohhran Upa atan nemngheh a ni.

Tualchhûng kohhranah chanvo pawimawh tak tak a chelh tawh a. Kum 1999–2015 chhûng Kohhran Chairman a ni.

VCP a ni tawh a. VC-a a tel chhûng hian Zokhawthiang khuain hmasâwnna tam tak a hmu a ni.

Kum 2023 khân insawisêl tanin, Aizâwl lamah inentîr tûrin a kal a. Daktawrten a natna chu TB a ni tih an lo hria a. Aizâwl aţangin Zokhawthiangah inenkawl tûrin a rawn haw leh a, TB a vei aţang hian pâwn pawh a chhuak tam lo hle a ni. A natna chuan zual lam a pan zêl a, biak in pawh thleng tha thei tawh lovin mahni in lumah a tâp deuh chawt a. A nupui fanauten theih tâwpa an enkawl laiin ni 12.6.2025 (Ningani) zîng dâr 5:17 khân Lalpa hnênah a châwl ta.

Hemi ni vêk hian chhûn dâr 12-ah Rev. H. Lalremruata, Bialtu Pastor-in in lamah thlahna hun a hmang a. Chawhnu dâr 1-ah Rev. Remlalpuia Renthlei, Hmârphei Presbytery Moderator-in biak inah a vui a. Kohhranhoten ui tak chungin kan thlah liam ta a ni.

*Tual Upa Lalchungnunga
Zokhawthiang Kohhran Ziaktu*

**UPA LIANNANGA
LEISENZO
(1939–2025)**



Upa Liannanga (86) hi ni 2.9.1939 khân Leisenzo khuaah a lo piang a; Vumkhawzama leh Dimzaniangi-te fa 10 zînga a 2-na a ni. Kum 1977-ah Niangdovungi nên biak in hawngin an innei a; fa 8 an nei. A nupui hi a sùn tawh a ni.

Kum 1970-ah Tual Upa atân thlan a ni a. Kum 1980-ah Kohhran Upa atân thlan a ni a. Kum 1981-ah Tuipuirâl Presbytery-in Sesih Kohhran Biak Inah Leisenzo Kohhran Upa atân a nemngheh a ni.

Tualchhûng kohhran, Pastor Bial leh Presbytery-ah chanvo chi pawimawh tak tak a chelh tawh a. MSSU aţangin Jubilee Award a dawng tawh bawh. Sol-fa thiam tak a ni a, Kohhran Zaipâwl pawh hun rei tak a kaihruai a ni.

Branch YMA hruiatu a ni tawh a, MUP-ah pawh hun rei tak hruiatu a lo ni tawh a ni.

Mi hrisêl tak a ni thîin a. Amaherawhchu, hun eng emaw lai aţang khân bawrhsâwmnain a

tlâkbuak ve a. Daktawr te râwnin, a tu leh faten theih tâwpin an enkawl a, hma pawh a sâwn ve zêl a. Tha zêl tûra kan beisei laiin ni 3.8.2025 (Pathianni) zân dâr 8 khân Lalpa hnênah min chawlh-san ta a ni.

Atûk chawhma dâr 11-ah Rev. C. Thangromawia, Bialtu Pastor-in thlahna hun a hmang a. Chhûn dâr 12:30-ah Upa T. Zabuanga, Tuipuirâl Presbytery Moderator-in biak inah a vui a. Kohhran Zaipâwlin sûnna hla an rem a. Kohhranhoten ui tak chungin kan thlah liam ta a ni.

*Upa D.L. Liana
Leisenzo Kohhran Ziaktu*

**UPA ZOTUMSANGA ROKHUM
BETHLEHEM NORTH
(1966–2025)**



Upa Zotumsanga Rokhûm (59) hi ni 24.8.1966 khân Bûkpui khuaha a lo piang a; Laivêta leh Sikulliani-te fapa a ni. Kum 1987-ah R. Lalrinpuii nêh Bûkpui Kohhranah an innei a, fa 3 leh tu 2 an nei.

Bial leh Branch KÏP-ah OB post a chelh kim tawh a. Bûkpui

khuaha an awm laiin Section YMA-ah Leader leh Secretary a ni tawh a, VDP President a ni tawh bawk.

Kum 2016-ah Bethlehem North Kohhran Tual Upa atân thlan a ni a. Kum 2018-ah Kohhran Upa atân thlan a ni a. Hemi kum vêk hian Aizâwl East Presbytery-in Republic Vêng Kohhran Biak Inah Bethlehem North Kohhran Upa atân a nemngheet a ni.

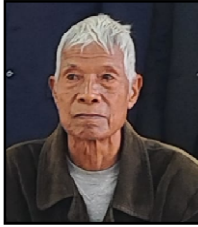
Tualchhûng kohhranah chan-vo chi hrang hrang a chelh tawh a, kum 2013-ah CTh a zir zo bawk. Bethlehem Pastor Bialah kum 2023 khân Secretary a ni a, Standing Committee-ah a tel tawh bawk. Kum 2019–2020 khân Aizâwl East Presbytery Standing Committee member a ni bawk.

July 2024 khân cancer a vei tih hriat a ni a. Damdawi inahte enkawl a nih hnuah ni 10.8.2025 (Pathianni) chhûn dâr 12:30 khân Lalpa hnênah a châwl ta a ni.

A tûk chawhma dâr 11-ah Rev. Lalsângmuana, Bialtu Pastor-in in lamah thlahna hun a hmang a. Chawhnu dâr 1-ah Upa K. Vailiana, Aizâwl East Presbytery Moderator-in biak inah a vui a. Bial Zaipâwl leh Kohhran Zaipâwlten sûnna hla an rem a. Kohhranhoten ui tak chungin kan thlah liam ta a ni.

*Upa K. Lalthlamuana
Bethlehem North Kohhran Ziaktu*

**UPA SONONTO
NALZAWL
(1937–2025)**



Upa Sononto (88) hi ni 1.1.1937 khân Lawngkawr khuah a lo piang a; Wanjoyla leh Chokroti-te fa 8 zînga a 3-na a ni. A nupui hmasa zâwk nêh fa 4 an nei a, chumi hnuah a sùn a. A nupui hnuhnung zâwk nêh hian fa an nei lo va, a nupuiin a rawn chhawm fa 5 nêh, a zavaiin fa 9 an nei a, tu 41 leh tuchhuan 67 an nei baw. A nupui hnuhnung zâwk pawh hi ni 5.9.2022 khân a sùn ve leh a ni.

Zirna lamah chuan a zir sân âwm kan hre lo va; amaherawh-chu, ama tâwkah ziak leh chhiar thiam ve tâwk tak a ni. Khawtlâng rawngbâwlina lamah tûn hmaa khawtlâng hruaitu, Vice Chairman (Kalbari) hna te a lo chelh tawh thîn a. Khawtlâng hruainaah pawh dikna ngaina leh mi paw sawi hlau tak a ni.

Ni 13.1.1991-ah Tlawng Presbytery-in Lêngpui Kohhran Biak Inah Nâlzâwl Kohhran Upa atân a nemghet a ni.

Tualchhûng kohhranah chan-vo chi hrang hrang a chelh tawh thîn.

Amah hi inkhâwm taima tak a ni a, khaw chhe eng ang hnuaiyah pawh inkhâwm thulh ngai lo, kohhran programme leh kohhran inkhâwm a nih tawh phawt chuan tiang hawl chung pawha inkhâwm hrâm hrâm mi a ni. A thusawi hnuhnung ber chu 2025 kum thar ni thupui a sawi kha a ni a; ni 10.8.2025 chawnua a inkhâwm kha a inkhâwm hnuhnun ber a ni baw.

Hun eng emaw chen aţang khân a insawisêl a, BP sâng a nei tih hriat a ni. Ni 10.8.2025 khân Mamit Damdawi In panpui a ni a. Hun eng emaw chen a awm hnuin in lamah enkawl a ni a. A tu leh faten duat taka an enkawl laiin ni 7.9.2025 (Pathianni) tlai dâr 3:40 khân Lalpa hnênah min chawhlsan ta a ni.

Atûk chawhma dâr 11-ah Rev. H. Vânlalhruaia, Bialtu Pastor-in in lamah thlahna hun a hmang a. Chhûn dâr 12:30-ah Rev. P. Lalţlanhlua, Teirei Presbytery Moderator-in biak inah a vui a. Bial Zai-pâwl leh Kohhran Zai-pâwlten sùnna hla an rem a. Kohhranhoten ui tak chungin kan thlah liam ta a ni.

*T.Upa Lalnunsiam
Nâlzâwl Kohhran Ziaktu*

Kim lo palh: KT April 2026, phêk 32-naa 'I hria em?' tiha 'aţang' tih kha 'aţanga' tih tûr chhut kim loh palh a ni e. – Editor

**UPA VANLALROVA
MODEL VENG, AIZAWL
(1944–2025)**



Upa Vânlalrova (81) hi ni 21.7.1944 khân Sailâm khuah a lo piang a, Upa Thangkhûma leh Chalmawii-te fa 4 zînga a upa ber dawttu a ni. Kum 1950-ah Châmring khuah an pêm a. Ni 16.5.1967-ah Dârthangpuii nê an innei a; fa 10, tu 24 leh tuchhuan 8 an nei.

Kohhranah chanvo pawimawh tak tak a chelh thîn a. KTP-ah pheih chuan Leader chanvo hi a chanah an dah tawp thîn.

Kum 1974-ah Tual Upa atân thlan a ni a. Kum 1977-ah Kohhran Upa atân thlan a ni. Kum 1978-ah Chhimphei Presbytery-in Bûngkâwn Kohhran Biak Inah Châmring Kohhran Upa atân a nemnghet.

Kum 1992-ah Aizâwl Mission Vêngah an rawn pêm a. Model Veng Kohhran indan tirh, kum 1999 November thlaah Model Vêng Kohhran Upa atân thlan nawn a ni a. Kum 2000 October thlaah Aizâwl Chhim Presbytery-in Vêngnhuui Kohhran Biak Inah

Model Vêng Kohhran Upa atân a puang nawn a ni.

Tualchhûng kohhranah chanvo pawimawh a chelh kim vek a, Bialah pawh chanvo pawimawh a chelh deuh vek a ni. Kohhran khai dingtu ber a ni reng thîn a ni. MSSU aţangin Chawimawina Diploma tum hnih a dawng a ni.

Ni 25.3.2005 Good Friday khân stroke vângin a damlo va. Heta ţang hi chuan kohhranah a tel thei ta meuh lo a ni. Kum 2020-ah Covid-19 vângin ZMC-ah a awm a, Pathian zârah a rawn ţa chhuak leh a. Kal ţa lo leh lung lam ţa lovin a tlâkbuak leh a. Kum 2023-ah a lungah pace-maker vuah a ni. Ni 22.11.2025 zîng dâr 3:30 vêl khân a buai thut a; mahse, ţa taka harh chhuak lehin inlêngte pawh a kâwm peih leh a. Ni 24.11.2025 (Thawhtanni) zîng dâr 4:30 vêlah buai lehin, theih tawp chhuaha buaipui a ni chungin zîng dâr 5 khân Lalpa hnênah a châwl ta a ni.

Hemi ni vêk chhûn dâr 12-ah Kohhran Hall-ah Rev. Vânlalţanan thlahna hun a hmang a. Chawhnu dâr 2-ah Rev. Dr Lâwmsânga, Aizâwl Chhimthlang Presbytery Moderator-in biak inah a vui a. Kohhran Zaipâwlin sînna hla an rem a. Kohhranhoten ui tak chungin kan thlah liam ta a ni.

*Upa Lalawmpuia
Model Vêng Kohhran Ziaktu*

**UPA C. LALRINLIANA
SAKAWRTUICHHUN
(1932–2026)**



Upa C. Lalrinliana (94) hi ni 13.5.1932 khân Sakawrtuichhûn khuaah a lo piang a; Vawm-thianga leh Tei-te fa 6 zînga a upa ber dawttu a ni. Ni 20.3.1955-ah Lalng̃hnglovi nêan innei a; fa 3 an nei.

Kum 1988 ah Sakawrtuichhûn Kohhran Tualchhûng Upa atân thlan a ni a. Kum 1990-ah Kohhran Upa atân thlan a ni. Kum 1991-ah nemnggeh tûr a nih laiin damlohna aṽngin nem-nggeh theih a ni lo va. Kum 1992-ah Aizâwl Presbytery-in Dâwrpui Vêngthar Kohhran Biak Inah Sakawrtuichhûn Kohhran Upa atân a nemnghet a ni.

Tualchhûng kohhranah chanvo chi hrang hrang a chelh tawh a. MSSU ațangin Chawimawina Diploma a dawng tawh baw. Ramthar rawngbâwl na tui mi tak a ni a. Bible Society rawngbâwl naah Chief Patron a ni baw. Bialah Standing leh Committee hrang hrangah a tel tawh a. Presbytery Finance Committee-ah a tel tawh baw.

Sakawrtuichhûna Middle School din a nih khân IV Grade-in a lût a. He hna ațanga a pension hnuah Sakawrtuichhûna dâk in dah a nih khân dâkpuah a lût nghâl baw.

Natna neuh neuhvin a tlâk-buak fo va, damdawi inah pawh a lût fo va, Pathian zârah dam takin a chhuak ve leh thîn. Covid-19 hripui kha a kai ve hlauh mai a, ZMC-ah thla khat dâwn enkawl a ni a. Covid khân a chuap chanve zet a tihchhiatsak nghe nghe.

Ni 2.1.2026 kum thar ruai theh zânah a mu chu a mu lum hlei thei lo va, âwm nân manin a khuh nasa êm êm a. Ni 4.1.2026-ah Ebenezer Hospital panpui a ni a. En fiahna chi hrang hrang ațangin a chuapah pneumonia hrik a lo tam hle tih hriat a ni a. Hniam lam a pan zêl a. Ni 6.1.2026 (Thawhlehi) tlai dâr 3:54 khân Lalpa hnênah min chawhlsan ta a ni.

Atûk chawhma dâr 11-ah Rev. H. Lalawmpuia, Bialtu Pastor-in in lamah thlahna hun a hmang a. Chawhnu dâr 1-ah Rev. Dr F. Pachhûnga, Aizâwl West-II Presbytery Moderator-in biak in lamah a vui a. Kohhran Zai-pâwlin sùnna hla an rem a. Kohhran-hoten ui tak chungin kan thlah liam ta a ni.

*Upa Lalmalsâwma
Sakawrtuichhûn Kohhran Ziaktu*

**UPA T. VANTLUANGA
SATEEK
(1939–2026)**



Upa T. Vântluanga (87) hi ni 16.11.1939 khân Muallungthu khuaha a lo piang a; Chalhmingliana leh Lalmawii-te fa 7 zînga a upa ber a ni. Ni 2.6.1964-ah Lalngêngi nêan an innei a, fa 5 an nei. Ni 17.12.2012 khân a nupui hi a sôn a ni.

Zirna lamah HSLC a pass a. Kum 1962 khân Hnahchangah Middle School Headmaster atân lâk a ni a. Ram buai avânga sikul a tâwp tâk avângin Lunglei Agriculture Office-ah Peon hna a thawk a. Ni 29.3.1969 khân Sateeka Govt Middle School-ah zirtîrtu hna a thawk leh a, Sateekah hian a inbêngbel zui ta a. Kum 2005 khân a pension.

1982 kum tîr lam khân Kohhran Upa atân thlan a ni a. Ni 10.10.1982 khân Chhimphei Presbytery-in Phûlpui Kohhran Biak Inah Sateek Kohhran Upa atân a nemnghet a ni.

Tualchhûng kohhranah chanvo chi hrang hrang a chelh tawh a. MSSU aţangin Chawimawina Diploma leh Jubilee Award a

dawng tawh a; inneihna kawltu a nih chhûngin nupa tuak kua a inneihtîr bawk. Bialah Chairman, Secretary leh Treasurer-te a ni tawh a. Presbytery-ah Moderator, Secretary leh Statistician a ni tawh a. Synod Pastoral Committee-ah a tel tawh a. BSI, Sateek Branch din tirhin Secretary a ni a. BSI Chief Patron member a ni bawk.

November 2016 khân stroke avângin Aizâwl Hospital-ah a awm a. A zun thlum nasain a kal a khawih avângin a khât tâwkin damdawi ina luh a ngai thîn. December 2025 lai hâwl vèl aţang khân a khuh a reh hlei thei lo va. Ni 30.12.2025 zîng lam khân thawk lamah harsatna a nei ţan a. Trinity Hospital-ah lûtin ţha takin a chhuak leh a. Kâr khat vèl hnuah a âwm na a lo chhuak leh a. Ni 31.1.2026 khân Trinity Hospital panpui lehin, a pneumonia a lo nasa hman hle tih hriat a ni a, ICU-ah dah ngêal a ni a. Ni 8.2.2026 (Pathianni) tlai dâr 4:10 khân Lalpa hnênah a châwl ta a ni.

Atûk chawhma dâr 11-ah Rev. Zodinpuia, Bialtu Pastor-in in lamah thlahna hun a hmang a. Chhûn dâr 12:30-ah Rev. Dr L.H. Rawsea, Chhimphei Presbytery Moderator-in biak inah a vui a. Bial Zaipâwl leh Kohhran Zaipâwl-ten súnna hla an rem a. Kohhran-hoten ui tak chungin kan thlah liam ta a ni.

*Upa H. Lalremsânga
Sateek Kohhran Ziaktu*

**UPA C. LALNGHINGLIANA
MODEL VÊNG, AIZAWL
(1940–2026)**



Upa C. Lalnghingliana (86) hi ni 24.2.1940 khân Lungleiah a lo piang a; Chhanghnûna leh Sai-ngêngi Sailote fa 7 zînga mi a ni. Ni 16.1.1963-ah Lalvuli nêan an innei a; fa 7, tu 18 leh tuchhuan 3 an nei. A nupui hi ni 28.12.2022 khân a sùn a ni.

Amah hi pa ãawng tam lo leh zakzum tak a ni. A pa hnathawh avângin hmun hrang hrangah an insawn kual a. Tlabungah sei lianin Primary School chu Tlabungah a kal a, Middle School chu Sêrkhanah a kal thung. Matric a pass hnu lawkah Fârkâwn Middle School din tharah Headmaster hna a thawk a, ni 1.3.2004 khân a pension.

Kum 1980-ah Tual Upa atân thlan a ni a. Kum 1981-ah Kohhran Upa atân thlan a ni. A fapa damloh avângin kum 1982-ah Presbytery Inkhâwmpui a kal thei lo a. Kum 1983-ah Tuipuirâl Presbytery-in Fârkâwn Kohhran Biak Inah Fârkâwn Kohhran Upa atân a nemghet a ni.

Fârkâwn Kohhranah hian rawngbâwlina chanvo hrang hrang a chelh a ni. Fârkâwn Pastor Bialah Chairman vawi hnih a ni tawh a. Tuipuirâl Presbytery-ah Moderator, Secretary leh Treasurer hna a chelh tawh bawk. Synod Pastoral Committee-ah term khat a awm tawh bawk.

Kum 2017 June thlaah Model Vêng, Aizâwlah anrawn pêm a, Model Vêng Kohhranah a lawi zui a ni.

A pension hma deuhvin thâwk lamah harsatna a tâwk ãan a, chu chuan a tichak lo hle a, a tap-tawm phah hle a ni. Nupui a sùn hnu hian a khua a har thei hle a, natna hrang hrangin a tlâkbuak zui bawk. Kum 2025 khân Ebenezer Hospital-a a in-check-up ãumin stroke têngau a nei tih hriat a ni a. Kumin kum tîr a ãang khân a chauh a zual a. January ni 27 khân Ebenezer Hospital ICU-ah dah a ni a. A kal a lo ãa vak tawh lo tih hriat a ni bawk. Daktawr leh Nurse-ten theih tâwp chhuaha an enkawl chungin ni 10.2.2026 (Thawhlejni) chawhma dar 11:50 khân Lalpa hnênah a châwl ta a ni.

A tûk chhûn dâr 12-ah Rev. Lalnunmawia Pachuau, Bialtu Pastor-in anmahni inah a vui a. Kohhranhoten ui tak chungin kan thlah liam ta a ni.

*Upa Lalawmpuia
Model Vêng Kohhran Ziaktu*

**UPA S.T. RUALYAPA
Khatla, Aizawl
(1935–2026)**



Upa S.T. Rualyapa (91) hi ni 15.3.1935-ah Vawmbûk khuah a lo piang a; Chhialinga leh Ngul-tjali-te fa 5 zînga a tlum ber a ni. Ni 24.10.1962-ah Thansiami nêan innei a; fapa 4 leh tu 7 an nei.

Vâwmbûk Primary sikulah zirna bul tanin, South Vanlaphai Sikul aţangin Middle Vernacular a zir zo va. Chhim bial district pum puiah pakhatna a ni. Middle Vernacular (Pâwl 6) a pass hnuin Adult Education programme hnuaiha zirfirtu hna a thawk a, eng emaw chen hnuah zirna sâng zâwk zir tûrin Lunglei a pan a, kum 1960-ah Lunglei Govt HS aţangin HSLC a zo. Kum 1964-ah Pachhûnga Memorial College aţangin IA a pass. Hemi hnu hian LDA hna a thawk a. 1975-ah UD-ah a kai sâng a, hemi hnu hian voluntary pension-in a chhuak. Kum 1975-ah politics-ah a lût a, kum 1993-ah Sangau Consti-tuency aţangin MLA-ah thlan a ni a, Mizoram sawrkârah Minister of State a ni. Kum 1964-ah Aizâwlah an rawn pêm a, Khatla Vêngah an inbêngbel a ni.

KTP Leader a nih laiin ni 20.1.1970-ah Khatla Kohhran Upa

atân thlan a ni a. Hemi kum vêk hian Chhimphei Presbytery-in Mission Vêng Kohhran Biak Inah Khatla Kohhran Upa atân a nemnghet.

Tualchhûng kohhranah chan-vo chi hrang hrang a chelh tawh a, MSSU aţangin Jubilee Award a dawng tawh baw. Mission Vêng Bialah Secretary a ni tawh a; Bûngkâwn Bialah Chairman, Secretary leh Treasurer a ni tawh a; Khatla Bialah Chairman leh Treasurer a ni tawh baw. Aizâwl Chhim Presbytery-ah Moderator leh Treasurer a ni tawh a. Synod-ah SEC member a ni tawh baw. Kum 2020 khân Aizâwl Chhim-thlang Presbytery-in Kohhran Upa a nih kum 50-na lawmpuina a hlân.

Ni 24.10.1972 khân a rilphîr zai a ni a, Pathian zârah hei bâk hi damloh a nei ngai lêm lo. 2025 December khân a ha a nat avâng-in biopsy lâk a ni a, cancer a ni tih hriat a ni. Ni 9.2.2026 chawhnu lamah a thâwk a nawm loh avângin Aizâwl Hospital HDU-ah enkawl a ni a. Ni 12.2.2026-ah ICU-ah dah a ni a. Ni 14.2.2026 (Inrinni) zân dâr 6:10 khân Lalpa hnênah a châwl ta a ni.

Atûk chawhma dâr 11-ah Rev. C. Sâpkai, Bialtu Pastor-in Kohhran Hall-ah thlahna hun a hmang a. Chawhnu dâr 1-ah Upa Lalchâmliana, Aizâwl Chhim-thlang Presbytery Moderator kal chhuakin biak inah a vui a. Kohhran Zaipâwlin sûnna hla a rem a. Kohhranhoten ui tak chungin kan thlah liam ta a ni.

*Upa C. Lalramdina
Khatla Kohhran Ziaktu*

SYNOD BOOKROOM LEKHABU THAR

Lalnu Nelhpuithangi leh thuziak dangte: Mizote chanchin hmasa hrang hrang chiang lehzuala ziahna lekhabu ða tak leh bengvârthlâk tak, R.L. Þianga ziah hi chhiar la, i hriatna tipung rawh le. A man ₹250/-

Vân lalram leh Pathian lalram danglamna: Pathian duh zâwna nung tûr leh, Kristian kan nih anga nun thianghlim leh fel, Bible-in min hrilh anga nung tûra min buatsaih theihna tûra thu ða leh rin tlâk inziahna, Challianthanga ziah chu a lo chhuak hlauh mai le. Aman Rs 350/-

Literature zungzâm: Thu leh hla lama tui mi leh zir mêkte tâna thil ðangkai tak tak – thu ziak dân te, Mizo novel lo chhuah dân leh hmasâwn zêl dân te, uluk taka thu leh hla bih chianna te, Dr K.C. Vânnghâka ziah hi ₹250/- man a ni e.

Thlalêr tuivalawng: Chham hla nalh leh ril êm êm, thu inlalâwn leh ngaihnawm taka ziah, fuihna thu ni bawk si chu Zaiva Nununa Renthleiin a rawn chhuah e. Chhiar manhla tak tûr a ni. A man ₹300/-

Ekklesia: Zofate tâna lekhabu ro tling, kan ram kohhrante ðhan mawh bâwk zawnna chi hrang hrang chhâna, Krista kohhran ðobul, a pianhmang leh dân chhan, Zoram khawvêla Pathian Lalram kalkawng tûr chhawp chhuahna lekhabu ða tak, P.C. Muanthanga ziah hi ₹300/- man a ni.

A chiang lehzual ðhîn: Zothanpuiin natna hrehawm leh râpthlâk tak a tuar laia Pathian ropuizia leh thiltihtheihna avânga hlimna leh lâwmna neia, chakna a neih thar leh ðhin dân a ziahna lekhabu hi ₹250/- man a ni.

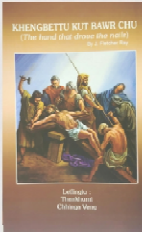
Lal Isua nê: Rinna lama kan mi hmasate chanchin bâkah, Lal Isua chanchin leh a thil tawn hrang hrang chhui zauna lekhabu ða tak, Rev. Vânlalchhûnga ziah hi ₹120/- man a ni.

Mi tín mil suh: Tûnlai miten kan zawn chu – fuihna thu ða leh dik, ngaihnawm taka ziah hi a ni âwm e. Chutiang inziahna bu, Lalsiamkima Samte ziah hi ₹250/- man a ni e.

To



Kohhran leh a rawngbawltute: Kohhran chungchâng ngaihnawm leh bengvârthlâk tak ziahna, zir chianna leh chhui zauna bâkah, a rawngbawltute inrêlbâwlna chi hrang hrang inziahna lehkhabu ðha leh râwn tlâk tak, Rev. Thangzauva ziah hi ₹100/- man a ni.



Khêng bettu kut bawr chu: Lal Isua chanchin, a pian hun lai leh rawng a bawl hun laia miten mihring, mi fing pakhat ni ve maia an ngaih laia, Pathian Fapa a nihna nghet taka ringtuten an pawm, mantîr a niha krawsa khen beh a nih leh tâk mai si avânga beidawng êm êma an lan lai pawha an nghehzia inziahna, krawsa khêng bettu ngeiin Lal Isua chungchâng a sawi zuina ni bawk, Thankhûmi lehlin chu chhut nawn a ni a, ₹300/- man a ni.



Mizote leh Evangelical Movement: Mizoram chhûng leh pâwna pianthar harhna a lo thlen dân chungchâng leh, chu harhna sûlhnu ngaihnawm tak, mi sawmhni chuangin an ziah dah khâwmna lehkhabu ðha tak, P.C. Muanthanga leh Zothanpuui-te buatsaih hi a ngaihnawm in a bengvârthlâk hle. A man ₹500/-

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