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**Kristian Chhungkuate ngaihhlut tur dik**

*Phek – 2*

**I ram lo thleng rawh se**

*Phek – 6*

SERMON

KRISTIAN CHHUNGKUA

ARTICLE

EI SIAM DAN

HRIAT ZAUNA

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**Editorial****CHHEHVÊL NENA INZAWMNA**

Kan khawvêl sik leh sa, fûr leh thal lo danglam chho zél hian kan chhevêl thil (environment) leh mihringte inzawmna thûkzia hriat thiamna min pe chho mêk a. Thing leh mau, lui, nungchate nen hian thûk taka inzawmna neiin Pathianin min siam a ni tih pawh kan hre chho ve ta viau mai! Chhevêl thil (environment) hriat thiamna chu zir mite tân chauh ni lovin mi nawlpuite tan pawh eng emaw chen hriat ve a ãul ta hle tih a lang chiang tulh tulh a ni.

Thing leh mau chereu nasa lutukin khaw lum a tizual thei; tui hna nasa takin a kiam pah; lei min nasa thlengin a hlauhawm zual tih te a takin kan hre ta mêk a. Nungcha chi hrang hrangte hi an awm dan phung tûr ang taka an awm loh chuan engtin emaw tak mihringte leh kan thlai te tan a lo ãa lo thei hlê tihte pawh a takin kan tawng chho mêk bawk. Hmasâwnna hnathawh tam takin lehlama kan chhevêl a tihchhiat theih dân te pawh hmun tam takah kan hmu mêk bawk a.

Maythla tâwp lama NEICCWA Inkhawmpui neih zawh tâkah pawh khan thurêl zingah 'Eco-theology' (sakhua leh chhevêl thil inlaichîna) zir hona buatsaih ni se tih thu chu a tel nawlh mai a. Hei hian kohhran huangah pawh Pathianin mihringte kuta chhevêl thil enkawl mawhphurhna min pêk dan hriat chian a hun tawh hle tih a tar lang kan ti thei awm e. Duhâwna avang emaw, mahni hmasialna avang emaw, hriat lohna avang emawa min hual veltu, kan chhevêl thil (environment) kan khawih chhe zêl a nih chuan kan tuar nasa tial tial ang. Pathian mi kan nihna hian huap zau deuh deuh zêl se, lei lung leh a chungga thil awm siamtu leh neitu Lalpa hian leilung enkawl hna hi kan mawhphurhnaah a dah a ni tih i hre nawn fo ang u.

*Kristian Chhungkua***KRISTIAN CHHUNGKUATE NGAIHLUT TUR DIK**  
(3 Johana 1:4)

-Lalzuimawii Tlau  
Synod Higher Secondary School

Mihringte hi kan ngaihsân zâwng leh kan ngaihhlut zâwngin kan nun a hruai nasa hle a, chu kan rilru put hman siam tur chuan chhûngkua kan pawimawh hle a ni. In hi naupang tan sikul tha ber a ni a, sikul pawimawh ber a ni bawk. George Herbert-a chuan, “Nu tha pakhat chuan zirtitu tha a hen,” a ti hial a ni, nu in zirtirtu za a hen ang tho hian pa ber a pawimawh bawk a ni. Chuvângin, sakhuaana leh nun inzirtirna kawngah hma luat a awm lo a ni tih kan hriat a tul. Nu leh paten kan sukthlek leh kan ngaih pawimawhte an thanlenpui a ni tih hriaa ngaihhlut tur dik, ngaihsan tur dik kan inzirtira, kan nunpui a pawimawh hle a ni.

**Fate zirna leh hna chungchang:** 3 Johana 1:4-ah chuan, ‘Ka fate thutakah an awm tih ka hriat aliama lawmna nasa zawk reng ka nei lo ve’ tih kan hmu a ni. Tunlai khawvêl kan thlir chuan hmasawmna leh changkana a zuang dawrh dawrh a, rual kan el a, kan fate zirna kawng leh hnaah hlawhtling se kan duh a. Sum nei deuh pheh chuan zirna atân eng zat pawh sen kan huam a, sumin thiamna kan lei a ni deuh ber mai. Zirna tha zawk beiseiin kan hnen atângin

kan dah hrang a, an hmakhua ngaihtuahin a tha ber nia kan hriat kan tihsak thin. Heng hi a tha lo a ni lo va, thiamna leh finna hi Krista tan a nih zel phawt chuan chhawrna tur a tam leh zual a ni. Chutih rualin, a hmasa tur zawk kan dah pawimawh lo ang tih a hlauhawm thin. Zirnaa an hlawhtlinnaa kan lawmna aia nasain thutak, Lal Isuaa an awmnaah kan lawmna nasa zawk se. Zirnaah hlawhtling se tia thahnem kan ngaih aia nasain Kristaah nun tak an



neihna turin theihtawp kan chhuah a pawimawh. Hna tha nia kan hriat an neih avânga kan lawmna aia nasain Pathian ngaihsakna leh a rawngbâwlina kawnga ke an pen vena ten kan lawmna tizual zawk se. Zirna leh hnate kan ineptir tihna ni lovin a pawimawh hmasa zawk kan theihngilh a hlauhawm a ni. Ngaihsan tur dik, ngaihhlut tur hmasa nu leh paten an rilruah kan tuh phawt chuan nasa takin an nun kawng a hruai zêl dawn a ni. Mi neih ang nei lovin, mi nih ang ni lo mah ila, Lal Isua lungawipui thintu, Krista dah pawimawh hmasatu chhûngkua kan nih a ÷ul tak zet.

**In leh lo chungchangah:**

Chhûng tinin in leh lo tha kan duh a, in chhung bungraw tha mawi leh chi tin reng nen thuan kan duh bawk. Thil tha, thil mawi kan neih Lalpan a phal vek a ni. Chutih rualin, chhung tinten kan mamawh ber chu chhûngkaw hlim a ni. In chhûng tinuamtu, a chhûnga chengte hlimna kan ngai pawimawh tur a ni. Sitting room mawi tak nei mah ila a

thu ho tur chhûngkua kan awm loh chuan awmzia a awm thui lo va, hmun khawhar mawi tak a ni ringawt mai dawn a ni. Chhûngkua a nawm hian khawvêl a nuam a, chhûngkuain nun ho kan thiam, inhriat thiamna leh dawhtheihna nen chen ho kan thiam phawt chuan van nun kan siam thei a, chu nun kan neih phawt chuan in leh lo a tha emaw, a chhia emaw lungawi takin kan awm thei a ni. Pawn lam hmuh theih mawina aiin he nun hi kan ngaih pawimawh hmasak a ÷ul tak zet. In tihlutu, in tingaihawmtu chu a chhûnga chengte kan ni tih hriain chhûngkaw nuam siam turin mi mal tinten kan mawhphurhna kan hriat a tul tak zet bawk.

Chhûngkaw nun duhawm kan neih theihna tura pawimawh ber chu Lal Isua a ni tih hi kan hriat reng a ÷ul tak zet bawk a, in leh lo phuisuina leh hlutna ber pawh Lal Isua a chhûnga a chen hi a ni. Lal Isua tel lo chuan eng mah hi a hlu tuantling thei tak tak lo va, eng mah hi a nuam famkim lo.

Chuvangin, chhûng tinten in leh lo a ngelngheh leh ngheh loh te, a that leh that loh ai mahin a chhûnga chengte leh Lal Isua kan ngaih pawimawh hmasak a t̄ul a ni. Bible-a kan hmuh angin, ‘Lalpan in a sak loh chuan a satute chu an thawk rim thlawn mai a ni’ tih a ni a (Sam 127:1a). Lalpa tel lo chuan chhûngkua a nih tur ang a ni thei lo va, chhûngkaw inngahna Krista tel lo chuan in leh lo thaten awmzia an nei tak tak lo. Lei lama zung kaih ngheh aiin van lam nena inzawmna nghet kan neih a pawimawh zawk a ni, hei hi kan ngaih pawimawh a t̄ul hle. Lal Isua nêna inzawmna tha kan neih a, inngah nana kan hman phawt chuan retheihna emaw hausakna emaw, harsatnaten min tichhe thei ngai lo vang. Chuvângin, Kristian chhûngkuate hian thil dang zawng aiin Lal Isua hlutzia i hre nawn fo ang u.

**Sum leh pai chungchangah:**

Hausa kan tehna ber chu a thil neih leh sum leh pai a ngah leh ngah loah kan teh thin. Hna tha kan tehna pawh hlawh tam leh

tam loh-ah a ni a. Sumdawng hlawhtlinna pawh a hlep that leh that loh-ah, sum a lak luh tam leh tam lo-ah a ni. Ani chu a hlawhtling a, kan tih pawh an thiltih kawnga sum la lut tamte an ni. Chutiang bawkin rethei kan tehna pawh sum a ni. Taima leh thawk rim tura zirt̄ur kan ni a, sum leh pai hi kan nunna atân, khawsak phunga hma kan sawn nan a pawimawhin kan mamawh tak zet. Chutih rualin, sual tinreng bul chu sum leh pai nginat hi a ni tiin Bible-in min hrihl (1 Tim 6:10). Chuvângin, Kristian chhûngkuate chuan sum leh pai thupui berah neih lovin, mi hlawhtling kan tehna ber pawh nun thiam, nun haus, mi dang tâna nun tam neite ni se. Chhûngkaw hlimna ber pawh sum ni lovin Krista a ni tih hriain amah buaipui hmasa ber ila. Buaipei hmasak tur Krista kan buaipei hian thil dang chu a lo fel mai thin. Sum hi chhûngkuain a thupui leh a buaipei ber a nih loh chuan ei rukna, hlemhletna leh sum bawiha kan tanna tur lakah kan him thei a, hei hian a tha

zawngin khawtlang leh ramah rah tha a chhuah thin a ni.

Kristian chhûngkuate hian kan nihna kan hriat chian a tul tak zet a, chhûngkaw pangngai ringawt ni lovin Krista Lalna chhûngkua, Krista duh zawng ngai pawimawh hmasa, Kristan a ngaihhlut ngaihlu chhûngkua kan nih a tul tak zet. Tunlai khawvêlah Kristian chhûngkuate hian Krista aiin

mihring thiltithei deuha kan hriat rin zawk mai te a awl ta a, Krista aiin hmelhriat tha leh chhûngkhat thiltithei nei thatte kan thlamuanpui zâwk ang tih a hlauhawm a, leia sawipuitu neih that aiin vana min sawipuitu tur Krista kan rina kan buaipui a tul zawk a. Ngaihhlut tur dik, ngaihhsan tur dik Krista hi kan hmachhuan ber ni tlat rawh se.



## MI CHAK LO

Sam Jones-a thu sawinaah mi tam takin an thil chin tha lo zu, meizuk, dawtsawi leh Pathian duh loh zawng an tih thinte an sim a. Hmeichhe pakhat chuan sim tur a nei ve lo va. Mahse, Pathian tilawm turin a nung chuang lo va, a inhlan pumhlum duh chuang lo.

J. Hudson Taylor-a chuan China Inland Mission-a a rawngbawlana an fak laiin, “Pathian hian khawvel pumah a rawngbawl turin mi chak lo a thlang a, kei mi chak lo pawh hi min thlang ve a ni. Pathian tana mi ropui zawng zawngte hi mi chak lo tak vek an ni. Chuvang tak chuan, amahah an innghat thin,” a ti.

**Sermon****I RAM LO THLENG RAWH SE  
(Matthaia 6;10 )**

- Rev. Lalbiaknia,  
Editor, Kristian Tlangau

He thupui pawimawh tak hi, kumin 2023-a Pastoral Ministry thupui a ni a. Pastor te, Upa te, Thuhriltute chuan sawi tura beisei kan ni. 'I ram lo thleng rawh se,' tia dil turin Lal Isuan ÷awngtai dan tur a zirtirnaah kan hmu a. Pathian ram, Pathian Lalna leh rorêlna, a duh zawng lo thleng tura dil turin min hrilh a ni. Chanchin Tha Marka ziak leh Luka ziakhte hian Pathian ram tiin an ziak a. Matthaia ziakah chuan Vanram tiin a sawi thung, a tum leh a kawh chu thuhmun a ni.

Eng vangin nge Vanram/ Pathian ram chu lo thleng tura kan dil ang? Pathian duh zawng vana miten an tih angin, leia miten kan tih vena turin a ni. Bawhchhatna suala tluchhe tawh khawvêl, mihringte hian, Pathian duh zawng kan ti thei tawh lo va, khawvêl hi sualin a fan chhuak a, sual vangin thihna a lut baw (Rom 5:12). Bawhchhatna avânga khawvel suala tluchhe tawhah hian, Pathian ram a lo thlena, Pathian duh zawng kan tih ve theih nân 'I ram lo thleng rawh se,' tia dil hi a pawimawh tak meuh a, Lal

Isuan dil turin min hrilh. Pathian ram lo thlen chu duha, châka, a pawimawhzia hriia ÷hahnemngai taka dil tur a ni tih hi kan hriat a pawimawh tak zet a ni.

**1. Pathian Ram chu:** Baptistu Johana khan, rawngbawlina a neih ÷an tih khan, 'Sim rawh u; vanram chu a hnai tawh e,' tiin a hril a. Vanram/Pathian ram lo thleng tur leh chu ram rawn thlentu tur Lalpa tân kawng lo buatsaihtu a nih thu sawiin, zawlnei Isaia thu lo hrilh lâwk thlenna a nih thu Matthaia ziakah hian kan hmu baw (Mt 3:3)

Lal Isuan rawng a bawl tirth khan, "Hun chu a lo thleng ta a, Pathian ram pawh a lo hnai ta; sim ula, chanchin tha hi ring rawh u," tiin a rawngbâwl na bul a rawn tan a (Mk 1:15) Lal Isua chu Pathian ram, leia rawn thlentur a ni a, Pathian ram lo thlenna tur chuan Sual sima, Chanchin Tha rin tur a ni a, amah Lal Isua rin chu thil tul hmasa ber a ni. Lal Isua Chanchin Tha anga kan nun tihdanglam leh, siam tharna chu a pawimawh hmasa ber a ni. Lal Isua ringa soal simtu chuan Pathian duh zâwngin a nun a hmang a, hmelma nen lam pawh a hmangaih thei a, mi dang thatna turin a thawk a, a chapo ngai lo va, mahni hma a sial lo va, Pathian a chawimawi a, chutiang tih theihna chu, mihring nuna Pathian ram a lo thlen tawh vang a ni.

**2. Pathian ram chu Lal Isuan a rawn thlen:** Lal Isuan a hnathawh leh rawngbâwl na sawiin, "Keihan Pathian kutzung avânga ramhuaite hnawt chhuak thin

ka nih chuan, Pathian ram in hnênah a lo thleng tawh a ni ang" (Lk 11:20) a ti a. Matthaia 12:28-ah, "Pathian thlarau avânga ramhuaite hnawt chhuak thin ka nih chuan, Pathian ram in hnênah a lo thleng tawh a ni ang," a ti bawk. Lal Isuan ramhuaite a hnawt chhuak a, Pathian ram a lo thleng tawh a ni. Baptistu Johana khan, "Lo kal tura chu i ni nge mi dang kan la ngai ang?" ti a, a zirtirte Isua hnena a tirth khan, Lal Isua chhanna chu "Mitdelte an mit a lo var ta, kebaite kein an lo kal ta, phârte an lo thianghlim ta, bengngawngte pawh an beng a lo var ta, mitthite kaihthawhin an awm ta, pachhiaten Chanchin Tha hrilh an dawng ta. Tu pawh ka chungang lungnih lohna hmu lo chu an eng a thawl e," tiin, Pathian ram thiltihtheihna lo lang chhuak chu hrilhin a lo chhang a ni (Lk 7:18-23).

**3. Pathian ram zia:** "Pathian ram lo thleng, a zia, a nihphung chu lei ram anga hmuh theih emaw, a zau

zawng, a len zawng, a ram hmelhmang ang a teh theih a ni lo, lei ram nen tehkhin theih a ni lo va, nuna thleng a ni. Lal Isuan, "Pathian ram chu hmuh theihin a thleng lo ve, in zîngah a awm," tiin a sawi (Lk 17:20-21). Rom 14:17-ah chuan, "Pathian ram chu ei leh in lam thu a ni lo va, felna te, remna te, Thlarau Thianghlina lawmnate a ni zâwk e," tih kan hmu a. 1 Kor 4:20-ah, "Pathian ram chu thua a awm lo va, thiltihtheihnaah a awm zâwk a ni," tiin kan hmu bawk. "Pathian ram chu, Pathian lalna leh rorelna, a duh zâwng tihna, nun thar a ni. "Lal Isuan rawng a bawl lai khan, Pathian ram chu thiltihtheihnain a rawn thlen a, mihring nun سوالin a awp beh tlat chu chhan chhuahin a awm a, damloten damna an chang a, ramhuaite hnawh chhuahin an awm a, mitthite kaihthawhin an awm, phârte tihthianghlimin an awm a, mi sualten simin ngaihdamna an chang a, Isua Krista khawngaihna hnathawh avangin, tihduhdah tuar te,

thlaphanga awmten thlamuanna an chang a. Pathian ram lo thleng chuan engthawlina, malsawmna a rawn thlen, nun thar changin Isua Krista an ring a, an nun a inthlak danglam ta a ni.

#### 4. **Pathian ram lo thleng chu ðang zêl tur a ni:**

Pathian ram lo thleng chu ðang thei leh ðang lian zêl tur a nih thu, Lal Isuan tehkhin thuin chiang takin a sawi. "Anţam chi nen a tehkhin (Mt 13:31; Lk 13:18-19). Mihring nuna Pathian ram lo thleng hi ðang lian zêl tur a ni a, anţam chi lo ðiak angin a tirah t  hle mah se, a kung, a hnah a zar a rah thlenga ðang lian z  ang hian, mi dangten an chhawr khawpa ðang lian tur a nih thu kan hre thei. "Dawidim nen a tehkhin bawk (Mt 13:33; Lk 13:20-21). Pathian ram thlenna mite chuan an nun leh thiltih ðat av ngin mi dang nun pawh a fan hneh z l tur thu he tehkhin thu hian min hriattir a ni. Lal Isuan, "In thiltih ðatte an hmu ang a, in pa vana mi an

chawimawi thei ang" (Mat.5:16) a tih ang khan.

**5. Pathian ram, kohhranah:** Pathian ram chu Isua Kristan a rawn thlen a, amah ringtu apiangte chuan nun thar changin amah an ring a , an zui ta a. Isua ringtute chu inhlawm khawmin kohhran a lo ding ta, a tirah tlem te ni mah sela, Chanchin Ṭha chu hrilin a lo darh zau tial tial a, Chanchin Ṭha thlenna apiangah Pathian ram chu a thleng a, kohhran a lo darh zau ta zel a. Kan ramah pawh Isua Krista Chanchin Ṭha avângin Pathian ram a lo thleng a, kohhran ropui takin a lo ding a, a darh zau ta zêl a ni. Khawvêlah hian, kohhran hi mi thianghlim hlang awm khawmna a ni lo va, misual ngaihdam, Isua ringtute awm khawmna a ni, kan famkimna hun tur erawh a lo la thleng ang. Pathian ram thlenna leh Lal Isua ringtute kan nih avang erawh chuan kohhran hna pawimawh ber chu Chanchin Ṭha hril, khawvêl puma Krista ram tizau tura beih hi a ni reng.

*“Isuan ram neih a ṭhulh thei lo, chang tura man pek hnu a tho; Pa Pathianin a kaihthawh hian, A hming a ziak ram lehkhahan”* tia hla kan sak ṭhin ang hian.

**6. Ram rorelna leh Pathian ram:** “Kan ram kan vanneihna chu, kan roreltute pawh Isua ringtute an ni a, Pathian ram thlenna mite vek an ni. Amaherawhchu, Pathian ram chu anṭam chi lo ṭiak ṭhang lian anga ṭhang tur a nih laiin, Pathian ram lo thleng hi duhamna leh mahni hmasialna avângin ṭhang thei lovin a awm ve thei tih erawh kan hriat a ngai. Ram rorêlna leh kan politics nunah hian Pathian ram keimahnia lo thleng hi seng luh a, ṭhang lian zêl a nih chuan ram tan malsawmna a ni ang. Chutiang a nih theih nan, Pathian ram lo thleng hi eng mahin a ṭhanna dal suh se. Pathian ram ṭhan lenna tur daltu chu, a tua pawh ni se, Pathian pawi khawih leh, lei tichhetute zinga mi an ni a. Lei tichhetute tihchhiat hun lo thlen tur thu Thupuan 11:18-

ah kan hmu. Ram rorelna leh sawrkarnaah hian Pathian ram lo thlengin thang lian zêl rawh se.

**7. Kan hnathawhna theuhvah Pathian ram:** Chanchin Tha kan ramah a lo thleng a, chu chuan thim ata engah min hruai chhuak a, hmasawna kawng tinrengin kan dawng. Tun dinhmunah chuan, ramin hma a sawn a, kan eizawna hnathawh pawh a danglamin a tam ta hle. Kut hnathawk (Lo neih, huan siam, ran vulh, inhlawh) Office kal, sumdawng, kut themthiamna lam chi hrang hrang bakah zirna lama thawk leh a kaihnawih te, Damdawi lama eizawng te pawh tam tak kan lo awm ta. Kan eizawna hnathawh theuhvah hian Pathian ram lo thlengin thang lian zêl se a duhawm ngawt

mai. Chutiang a nih chuan, kan rinawm ang, kan dik ang, kan taimain kan thawk tha dawn a ni.

Kan nitin nunah, kan chhôngkua theuhvah, in thenawm khawvennaah, vantlang thatna tura pawl ding (NGO) ah te hian, Pathian ram a lo thlena, a than len zêl hi a pawimawh vek mai. Lal Isuan "Thil engkim miin in chung a an tiha in duh tur ang apiang chu, mi chungah pawh ti ve rawh u" (Mt 7:12) tiin min hrilh a, Pathian ram thlenna mite nun dan tur pawimawh tak a ni, i zâwm tlat ang u.

*“Aw Galili, ram vannei mi, Isua a chhôngah a leng si; Kan ram pawh hi chham tak a ni, Tihmawiin leng ve se kan ti.”*



**Sermon**

**HETA HI KA AWM**  
(Exodus 3:4-5; Isaia 6:8-9)

- C. Zemthangpuii,  
Kawnpui Chhim Veng

Khawvelin Covid hripui a vei a, kan buai hle a. Ram lian leh ram tê pawh kan harsatna tawh a inang pût mai. Kan tih thinte kan tih a rem ta lo va, kan tih ngai lohte kan tih a ngai ta bawk a. ‘Nangmah mahni hmunah, kei ka hmunah’ kan ti a ni ta deuh ber hian ka hre ve thin.

Kohhranhote pawh Biak Inah rei tal kan inkhawm thei lo a. Kan eizawna hnaah pawh kan thawk tha thei chuang lo va. Rev. Vanlalzuata lehkhahu, ‘I inah haw rawh’ tih ka lo chhiar thinte kha ka hre chhuak uai uai a. A ziaktupa hian kan khawvêl hun tawng turte hi a lo hre lawk emaw tih mai awl tak a ni. Chutih lai chuan keini ringtute hian Pathian khawngaihnaa he hriin muat min liamsan tak zêlah hian engtin nge hma lam thlirin kan lo inbuatsaih ang tihte hi ka phak ang tawk tawkin ka lo chhut ve thin a. He hri kiang hun tharin min hmuah lai hian, “Heta hi ka awm,” tih hi kan zir ho atân ka rawn thlang a ni.

Kan Bible chang tar lan khi kan en chuan Lalpan hnimbuk atangin Mosia a ko va. Mosia chuan, “Heta hi ka awm,” tiin a chhang a. Lalpa chuan, “Rawn hnaih suh khai; i kephah ata i pheikhawkte kha phelh rawh, i dinna kha lei thianghlim a ni e,” a rawn ti ta mai a. Mosia hian a pu Jethroa beram a ven laia he kohna hi dawng a ni.

Keini nuhote hian Mosia ang hian direct takin Pathianin a ‘aw’ hmanga kohna kan dawng ve lo a ni mai thei e. Amaherawhchu, Pathian hian, “Nang ringtu, nang rawngbawltu, chu mi kha mi?” tiin kan mi mal hming theuhin min ko ve nite hian ka hria. Mosia hnêna a kephah ata a

pheikhawk phelh tûra a ti ang hian keini pawh Pathianin a duh taka a siam he lei thianghlim kan raha kan chet velna hmun hrang hranga kan ke pen min tibahlaha, min phuartu soal hrui awm apiangte phelh a, Lalpan a mite tâna a buatsaih hmun thianghlim chu rinnaa dai lut turin min duh ni hian ka hre ve a. Chuti ni se, keini hian eng nge phelh tur kan neih a, paihthlak tur kan neih i inen fiah theuh teh ang u.

Kohhrana hmeichhiate hi Pathian kohhrana a kut ke tangkai ni turin koh kan nihna hmun aţang hian Lalpa min kohna chhangin, “Heta hi ka awm e,” kan ti ve thei em le? Ka phu loh rawngbâwl hna min pe a. ‘Lawm taka thawk mai tur a lawm ka nih’ tiin Mosia anga paih thlak tur kan neihte, kan tih thinte kan tih rem tawh lote pawh a awm ngei ang.

Isaia chuan, “Tu nge ka tih ang a, tu nge kan tân kal ang?” tiin Lalpa aw a hria a, “Kei, heta hi ka awm, min

tir ta che,” tiin huaisen takin Pathian sawmna aw mawi tak chu a chhang nghal mai thei a ni (Isaia 6:8-9). A va ropui em! Lalpan tul a tihna apianga thawk chhuak thei a thu awih mi hi a zawng a ni. Keini hian Isaia ang hian he kohna hi kan chhang ve thei ang em le?

Genesis 3:9-10-ah chuan Adama a ko va. A hnênah, “Khawiah nge i awm?” a ti a. Adama chuan, “Huana i thawm ka hria a, saruaka awm ka nih avângin ka hlau ta a, tichuan, ka biru ta a ni,” a ti a. Adama chuan Pathian aw a hre ngei a. Mahse, a thiltih avângin Pathian a hmu ngam lo va, a awm lohna turah awmin Pathian a bihruksan ta mai a ni. Keini hi inen ve ta ila. Eng kan tih laiin nge Pathian hian min koh? Khawi laiah nge kan lo awm le?

Zakaia chu Isua a hmuh duh avângin theipui kungah a lawn a. Isuan, “Zakai, lo chhuk rawh, i inah ka thleng dawn,” a ti a. Isua kohna a hriat rual rualin a awmna

theipui kung aţang chuan a chhuk thuai a. A inah Isua hruai lutin a thleng ta a. Zakaia hian kalsan a ngah hle a ni tih kan hria.

Saula pawh ringtute tiduhdahtu a ni. Damaska khaw kiangah chaw fak hun lai velin Pathianin, “Saula, Saula,” tiin a ko va. Pathian aw a hriat chu thutakah pawmin a thu chu a tlangaupui ta a. A awmna hmun sawnin a thil tih thinte chu a ti leh tawh ngai lo.

Mosia te, Isaia te Lalpan a koh hian chhuan lam siam duh se chu chuanlam tur chu an ngah ve ngawtin a rinawm. Lalpa aw a nih an hriat chian avānga a thu an awih mai khan an va tifuh tak êm!

Zakaia te Paula te pawh Lalpa aw an hriat chuan an thinlung a hneh a, an thil tih thin tha si lote chu kalsanin zak kep nei lovin an Lalpa chu ihe lovin an zui ta mai a nih kha. Keini hian Lalpa aw kan hriat hian zakzeh neiin nge kan zui? Party-na hmun te, sum leh pai duhamna

hmunah te kan la awm lui zêl dawn em ni le? Kan engti lai nge Lalpa hian min hmuha min koh ve le? Adama chu Lalpa phal loh thil a tih avāngin a biru a. A chung a Lalpa thu lo thleng chu a namai lo hle a ni tih kan hriat kha.

Eliza hnêna Lalpa thu thleng chu kum eng emawti chhung chu ruah leh dai reng reng a tla lo vang tih a ni. Kerit lua biru tura thurawn pêk a ni zui a. Pathian thu chu a awih hmiah mai a... a ei tur chu choakten an rawn pe ta mai a nih kha. Lal Isuan amah zuitute chu, Eng nge ka ei anga, eng sinin nge ka awm ang tih lungkham lo turin min chah a. In rin phawt chuan, “In pa vana mi chuan ei tur a pe zawk êm êm dawn che u a ni,” a ti a nih kha.

Covid hripui leng avānga khawiah mah kan chhuah theih loh laia kan Aizawl khawpui leh thingtlang khua aţang tea inhmangaih tawna thilpêk hlu tak tak lo thleng te kha a va ropui em! “Khawi lama mi nge mi ţanpuina tur

lo thleng ang?” tih ang mai khan veng tinah in tina sem tur chhûngkaw ei tur mamawh thingtlang lama ringtuten Lalpa kohna an chhanna ‘Heta hi kan awm e, min tir ta che’ tia Lalpa tirhna awiha an hnathawhte kha! Lalpan a chhinchhiah ngei ang.

Keini Kohhran Hmeichhiate pawhin Adama anga Lalpa bihruksan maina hmuna awm lovin, Mosian, ‘heta hi ka awm,’ a ti ang leh, Isaian ‘heta hi ka awm, min

tir ta che,’ a ti ang khan kan pasal kan fanaute bulah te, kan rawngbâwlpuite bulahte Lalpa aw kan hriatte nunpuiin ‘Lalpa, i thu ang zêlin’ ti thei nun nei zel turin kan kal zelna tûrah Pathian aw ngaichang chungin rawng i bawl zêl ang u.

Ni tina kan chhûngkuuaa Lalpa kan pawl laite hi kan Pathian hian min hmuh a chak êm êm a ni tih hriain kan chhûngkuain, ‘Heta hi kan awm e, Lalpa’ ti theuh thei turin ke i pen zêl ang u.



*Pathian chu kan inhumhimna leh kan chakna,  
Mangan laia tanpui vartu hnai reng a ni.  
Chuvangin, leilung hi lo danglamin,  
Tlang te hi tuifinriat chhûng daihah  
insawn mah sela, kan hlau lo vang.*

*A tuite chu ri hum humin phul bulh bulh mah sela,  
A fawn nasat avângin tlângte hi  
nghing dur dur dur mah sela,  
kan hlau chuang hek lo vang.*

Sam 46:1-3

**Article**

- Dina Tlau

Ka fanu,

Vawiin hi i sikul kal țanna ni a ni a. I pualin he thu hi ka ziak a ni.

I nu'n a pai tih ațang che khan he hun hi kan suangtuah a, khumlaizawlah nui chungin kan sep a, i nu pum chhana chûl che-in he hun lo la thleng tur hi kan sep rawtui a, a chang chuan zankhaw tairek kan thleng fo țin.

Tukina i sikul thuam famkim nen kan kawngka i kân lai khan i hmela huphurh leh helhhawlh hmel kha kan hmu reng che a, i la dai ngai loh ram i fang tur kha suangtuahnain kan um zui che a, kan hmangaihna chuan a thlamuan mawlh mawlh che a, i hriat loh khan i ke pen tin kha kan chhiar asin.

Mel sangkhat thleng tur hian pen khat ațanga țan a ngaih avangin, Graduate turin KG I ațanga i țan a țul si a, i kawng chu a la thui hle dawn mai. Mel za chu a huphurhawm a; mahse, pen khat lek leka kal chhet chhet chuan a zuamawm tiraw?

Bawihte, in pawlah khan ținian fel tak tak hlir an awm a; mahse, chhûngkaw hrang

ațanga lo kal te an nih hlawm avângin kan sawi loh anga thil sawi chang te, tih loh tur kan tih anga tih chang te, awm dan tûr kan sawi anga an awm loh chang te pawh an nei mai thei; chutiang hun a thlen chuan chi-ai lo tur leh, an tih dan chu la ve kher lova zahsak turin ka duh ngawt mai che. Nun dan phung kan zirtîr țin che kha an tih dan a ni ve kher lo mai thei asin.

In zirtirtute kha nangmah zirtir turin an thiamin an tling tawk tih kan ring a, nang pawhin ring zo ve turin kan beisei che. Kan thinlung tak hian i nunkhua atana ățangkai leh pawimawh tur an zirtir che hi kan ring nghet tlat a, i dam chhung hritu tûr an nih avangin i ngaichang reng dawn nia.

Class Room hi hmun thianghlim a ni tih pawm la, mihringin a mihringpui hnêna hriatna a hlan chhawna hmun a nih avângin zah la, suanguahna leh ngaihtuahna hruai kawi thei lakah inthiar fihlim la, sakhaw serh leh sâng, hmun thianghlim tlukin ngai ang che.

Ka duh lai, kan tan chuan a tha ber i ni sa a, mi zinga a tha ber ni tûrin kan beisei hauh lo che. Pakhatna te chu rawn ni se su lo mah la, kan tan chuan a sang ber i ni sa daih tawh. I mihring mihrinna leh i nungchangin a hlawh chhuak ve hlauh va, chanvo tha i rawn chang ve mial a nih erawh chuan lawm thu kan la sawi dawn nia.

Hei hi erawh kan duh – Hawihhawm la, mi dang tân hnawksak lo la, tawngkam dengkhawng chhak chhuak lo la, puih ngaiin awm loh hram tum la, i theih phawt chuan i mihringpuite tanpui la, dawihzep vangin dawt sawi

lo la, a that zawk dawn loh chuan thu dik pawh sawi phet tum chuang lo la, i zirtirtu zah la, i zirlai thiam ang che.

Pawl sawn hi a ropui kan ti ber lo va, degree lahin chhûngkua a chawm ngawt thei hek lo. I sikulah khan intât hriam la, hna thawh leh nun ho thiamna rawn zir chhuak turin kan duh ber mai che. Zirna chuan hriatna, hriatna chuan thiamna, thiamna chuan zahawmna a keng si a.

I nu leh pa hian hemi in hnuai atang hian thil ropui tak kan tihsak thei lo che. Thei tehreng pawh ni ila engkim chu kan tihsak ngai lo vang che. Krismas kawr i nei ngai lo va, Inkhawmpui kawr thar i nei ngai hek lo. I awh zâwng i sawi zawng zawng kan leisak ngai lohzia che chu a hretu i ni. Nangmaha tuh kan tum chu khuma kan tawngtaipui che leh i zirna kan ngaihtuah danah hian a Chiang tiraw?



*Hriselna Huang*

**FAINA LEH THIANGHLIMNA HI NGAIHTUAH MAI  
AI HIAN A LO PAWIMAWH MANG E**

Kum zabi 18 leh 19 chhûnga nasa taka Europe leh United States ram chhunga thianghlim lohna avângin, a hun laia missionary-te chuan “faina chungchang” thu theihtawpin faina pawimawhzia an tlangaupui kha a ni a, chumi rah chhuah ‘faina’-in Pathian min hnaihtîr a, bawlhhlawh erawh chu sual lam hawi a nihzia an zirtîr tel a ni. “Fai hi Pathian anna a ni,” tih châng vawn tilârtu pawh hei hi a nih a rinawm.

Salvation Army kohhran dintu, William Booth-a leh Catherine Booth-i te nupa hma lâkna avanga hei hi lo chhuak a ni. *Health and Medicine in the Evangelical Tradition* tih lehkhabu sawi dânin, an thupui ber chu: “Sahbon, Satui, Chhandamna” tih a ni a, sahbon chuan faina a kâwk a, satui chuan retheite châwm a kâwk a, chhandamna chuan thlarau bo zawinna a kâwk

e an ti. Louis Pasteur-a leh mi dangte’n Thil bal/ṭawp hi natna leh hrik chi hrang hrang nen a inzawmzia hnial rual lohva an tihchian tâk avangin, vântlâng hrisêlna ṭha zâwk neihna tura invawn fai leh thianghlim ṭhatna chu uar taka kalpui zel a ni ta a ni.

Rorêlna ina thuhretuin Bible a fawh ṭhin te, School leh Rêl chawlhna hmuna tui inna no thuhmun hman ṭhinte chu

tih tâwp a ni ngêl a, Sakrament ei huna uain semna no thuhmun hman chu thlâkin, mahni no theuh hman a ni ta a. Chûng mite hma lakna chu faina chungchânga mite rilru put hmang thlâkna kawngah a hlawhtling viau a ni.

Faina inzirtîr tûra hma lâkna chuan mipuiteah eng emaw chen a thawkin a tih-changkâna chin pawh a awm ngei mai. Faina hi Pathian nihna lanna, a mizia leh thianghlimna chu a mite-ah awm se a duh a ni. Ani chuan kawng engkima thianghlim leh invawng fai tûrin min zirtîr a, kan thatna tûr a nihzia min hrilh bawk a ni (Is 48:17; 1 Pet 1:15).

Thianghlimna thu-ah Pathian chu a entawn tlâk a. Faina mai bâkah hmuh

theih lohva a mizia chu hmuh theihin a thil siamah a lang chhuak thîn a ni (Rom 1:20). Pathian thil siamte chuan a chhevêl a tibawlh-hlawh ngailo tih kan hmu thei. Leilung leh a chhûnga awmte hi fai tak leh hrisêl taka awma, a siam chhan ang taka he khawvêlah hian khaw-sakna hmun atâna ruahman a nihzia a lang. Chutiang kutchhuak tha, rilru thianghlim tak pu chung a ruahmantu, Pathian hnên a tang chauhva lo awm thei a nihzia a lang thîn. Chuvângin, Pathian ringtute chu an nun kawng engkimah an thianghlim tûr a ni tih a lang thei a ni.

*Mizo mipuite tân thianghlimna leh fai pawimawhia kawng hrang hrang sawi zau tur*



*a awm t̄euh ang, Taksa vawn fai leh thianghlimna ringawt pawh sawi tur a tam thei ngei ang. Thil ho tea lang, mahse, pawimawh êm êm si tun t̄umah hian INVAWNFAI, KUT SIL FAI pawimawhna kan sawi dawn a ni.*

*KUT hian engkim kan khawih t̄hin, kan sam, hmuihmai, mit, hnar beng kan khawih, kan nuaiin kan kawm t̄hin, kan thuamhnaw kan zut kual a, thak hiah nan kut kan hmang a, ke thlengin kan nuai kual leh t̄hin.*

*Kut hi eng hunah nge kan sil fai ang ti ta ila, thil ei dawnah leh in thiar zawhah tih hi rilruah a awm fo, kan chhanna a ni t̄hin. Ei leh in khawihtu leh siamtu chu a taksa leh a kut a fai ngei ngei a*

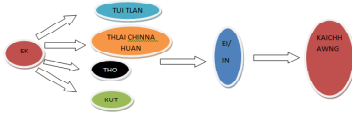
*pawimawh a; tin, a bungrua, a siamna hmun a fai a pawimawh hle bawk.*

*Kut sil fai that loh avâng leh kan invawn thianghlim loh avângin natna kan kai thei tih hi kan hre fo t̄hin naa, mahse, kan zawm that peih loh chuan awmzia a nei thei t̄hin lo.*

*Kan chheh vel boruak, tui tlan thianghlim lo, ei tur fai lo, kut fai lo leh kan invawn thianghlim loh avângin heng natna Kawthalo, typhoid, tuihri, zenghri, leh hepatitis ang chihote hi kan lo kai thei a ni.*

*Engtin nge kan lo kai theih ti ta ila: Kan êk atanga natna hrik lo awm chu tui tlan thianghlim loh, thlai chinna huan bal/tawp atanga thlai*

*hnah/rah sil fai that loh,  
tho bawm hnu ei/in leh  
kut bal atanga kan lo kai  
theih an ni thin.*



Kan ek atanga natna kan kai theihte hi kan tui tlan a thianghlim loh avâng te, thlai hnah leh rah, thei kan ei tur kan tihfai leh sil fai that loh atang te, hmun tina thlawk thin – tho, êk leh bâl a bawm hnua ei leh in a bawm hnu kan lo ei leh avângte leh kut kan sil fai that loh avânga kut bal atangtein kan lo kai ta thin a ni.

Heng thil hi lo thleng thei a nih avâng hian kan in vawn thianghlim, kut kan sil fai that peih a pawimawh êm êm a ni.

**Engtin nge kut kan sil fai ang le:** Kut sil dan hi

chi hrang hranga sawi a ni thin, tuia tihhuh ringawt leh tleuh ang chi leh tuaia va nuai huh ringawt hi kut sil a ni lo va, fai taka kut sil dawn chuan sahbawn nen phuan tha takin, tin kar, kut kar, kutze kar, kut hnungte leh banrek, banpuam chinte pawh sahbawn phuan tha takin nuai faia, a theih chuan brush hman tur a ni, a fai thei tur ang bera nuai thin a pawimawh.

Bible-ah hian thianghlimna leh taksa faina a sawi hrang êm êm lo. Paulan, “Duh takte u, ...tisa leh thlarau bawlhhlawhna zawng zawngah i intifai ang u, Pathian tih dêk chung a thianghlimna tifam-kimin...” tia a sawi kan hmu (2 Korinth 7:1). Chuvângin, Kristiante

chuan taksa, in leh a chhehvêlte theih ang tâwka thianghlim leh fai taka enkawl hi kan mawhphurhna a nihzia hei hian a ti chiang hle.

Taksa vawn faina leh thianghlimna chuan ruihhlo, zu, zuk leh hmuamte hmanga taksa tibawlhhlawha tichhe thei tih leh hmante pawh a inhmeah dawn lo hle tih a lang bawh. Mizote hian hei hi kan nunpui tawh lo fo mai, kan lo ti a nih pawhin a hun leh a hmun thlan thiam leh hriat kan zir a pawimawh hle.

Hla Thlan Khâwmte bu-a Berâm vêngtu chuan Sunam nula silhfên rim chu a tui a ti hle a, a ngaisang tih a lang (Hla 4:11). Hei hian invawn fai leh thianghlimna chu kan

bula awm leh min hmutute tân pawh a duhawmin a nuam a ni tih a tichiang hle.

Keini pawh kan bula awmte tan kan rimmtui em? Rimchhe taka mite bula awm kan duh lo theuh ngei ang, mahni invawn fai leh intihthianghlim, natna laka kan himna ni bawh si hi kan ngai pawimawh tur a va ni em! Intih-rimmtui/hnawih lam chu a tha lo kan ti lo va; mahse, insûk, sil fai leh inbual fai aiawhtu a ni lo tih kan hriat fo pawh a tha awm e. Mawl têa lang intihthianghlim, invawn fai leh fai taka kut sil thin hian natna tam tak kan veng a lo ni reng si a, Nuhoten i ngai pawimawh hram hram ang u khai.



**NORTH EAST INDIA CHRISTIAN COUNCIL  
WOMEN ASSEMBLY (NEICCWA)  
14<sup>TH</sup> BIENNIAL ASSEMBLY**

A hmun : Calvary Baptist Church,  
Lunglei Venglai

A hun : 26-28<sup>th</sup> May, 2023

NEICCWA Biennial Assembly wawi 14-na hi Mizoram Baptist Kohhran Hmeichhiaten min thleng a. Kan thupui chu *“Lalpan thil ropui tak min tihsak”* (Sam 126:3) a ni. Thupui hi tum thum kan ngaithla. Inkhawm apiangin zaipawl tum thum zel kan ngaithla thin a ni. He Inkhawmpuih hian NEICC hnuai Unit (kohhran pawl hrang hrang) 37 atangin palai 448 (Zaipawl member telin palai 492) kan kal. Mizoram Prsebyterian Kohhran Hmeichhia atangin palai - Central Committee 16, Lunglei khaw chhung leh a chhehvel bial atangin 21; kan vaiin 37 kan kal.

Inkhawmpui tan zan May 26, 2023 zanah Pathian biak inkhawm neih a ni a, a tukah nilengin ro kan rel a. Unit 21 atangin kum 2019-2022 chhûnga an unit chetvelna report an pekte kan ngaithlak hnuin ro kan rel. Inrinni atangin thupui kan ngaithla tan a; thupui hi Dr. Buno Irabu (NBCC),

Miss Emidaca Kharshing, leh Miss Thanchhungi Saza (BCM) te hnen atangin kan ngaithla. Pathianni zanah Chairman kal chhuak Mrs. Margereth Ronghang hnen atangin thuchah kan ngaithla bawk. Pathianni zing dar 6:30-ah Sakramen inkhawm buatsaih a ni a. Rev. Frolina D. Shira-in a theh a ni.

Sakramen buatsaihtute hi hmeichhia vek an ni.

He Inkhawmpuia thurel pass te chu –

1. *Unit hrang hrangten an Committee member-te TA/DA tumsak tawh ni se.*

2. *Inkhawmpui thlengtu tanpuina kum 2023 atangin Rs. 50,000 pek ve tawh ni se.*

3. *Working Committee-in Annual Contribution tihsân a rawt anga tihsân.*

4. *Sik leh sa inthlak danglam nasa lutuk siam that nan unit tinin mahni hmun theuhva a tam thei ang ber thing phun tura tan lak.*

5. *Eco-Theology (sakhuaana leh leilung thil inlaichinna) lam hawia Seminar Biennial term chhunga neih.*

6. *Kum 2023 atan budget Rs. 9,15,000 leh kum 2024 atan Rs. 6,80,000 pawm a ni.*

Hripui lêng avangin Biennial Conference 2021-ah

neih theih a nih loh avangin kum 2019-2022 chhûng hruaituten an kaihruai a. Kum 2023-2025 chhûnga hruaitu tûr hetiangin inruat thar a ni:

President : Lalduhawmi Sailo (Tripura Baptist Women Society)

V. President : Ruokuovinuo Noudi (Nagaland Baptist Church Council)

Secretary : Jessie Lalramneli (Baptist Church of Mizoram)

Asst. Secretary : Dr. Lalthan-sangi Fanai (Mizoram Synod)

Fin. Secretary : Malsawm-dawngliani (Biateram Synod)

Treasurer : Rupelties Synjri (Church of God M&A)

Executive Committee Member turte:

1. GM Rimba (KJP Synod Mihngi)
2. Hannah Lalthanhnieng (Evangelical Free Church of India)
3. Lalţanpuui (Manipur Synod)

- |   |   |
|---|---|
| <p>4. V. Biaklawmi<br/>(Baptist Church of Mizoram)</p> <p>5. Lt. Col. C.Lalhriatpuii<br/>(Salvation Army)</p> <p>6. Nonlih Konyak<br/>(Assam Baptist Convention)</p> <p>7. Hasani Koch<br/>(Lower Assam Baptist Union)</p> <p>8. Appledalyne Kharsyntiew<br/>(KJP Synod Sepngi)</p> | <p>Inkhâwmpui thlengtu<br/>kohhran an inbuatsaih tha<br/>êm êm a. Palaite tân Biak<br/>Inah thum thum tûkthuan leh<br/>zanriah an buatsaih a.<br/>Inkhâwm zawng zawngah<br/>hian zai hruaitu (praise<br/>group) hmangin zai an hruai<br/>a; State dang aţanga lo kal<br/>palaite nên Pathian fakin<br/>hlim takin kan lâw a. Palai<br/>kaltên nuam kan tiin<br/>NEICC-a tel kohhran hrang<br/>hrang karah inunauna tha<br/>tak a hmuh theih a, a<br/>lâwmawm hle a ni.</p> <p>NEICCWA hnuaiyah hian<br/>kohhran hrang hrang 37 an<br/>tel a ni.</p> |
|---|---|

He Inkhâwmpuiyah hian Manipur Synod lam te an State buaina avângin an lo kal thei lo a, an tân hian ţawngţai rualna te kan nei a, an pualin donation Rs. 57,460 lâk khâwm a ni.



“Ka pa, nang keimaha i awm leh, kei nangmaha ka awm ang bawk hian, anni pawh keimahnia an awmna tûrin, nangin kei mi tîr tih khawvêlin an âwih theihna tûrin. Tin, nangin ropuina mi pêk kha keiin anmahni ka pe ta, **anni chu pumkhat an nihna tûrin**, keini pumkhat kan ni ang bawk hian.”

(Johana 17:21-22)

*Eisiam Huang***SMILEY POTATO**

Mamawhte:

1. Alu chhum hmin sa
2. Cornflour - 6 tablespoon
3. Cheese - 2 tablespoon
4. Pepper - 1 teaspoon
5. Têl
6. Chi

A siam dan:

1. Alu hi chip ða takin kan râwt ang a, telh tûrho zawng zawng têt tel lo khian kan telh ang a, ða takin kan hmeh pawlh ang.
2. Sarangin kan fun ang a, fridge-ah minute 30 kan dah ang. Chhang nuai angin hlai deuhin kan nuai ang a, a shape kan siam ang. A shape siam nân no tlangin emaw kan zuk nem ang a, a mit atân chuan straw emaw kan hmang ang a, a kê siam nân fiante emaw remchang dang kan hmang ang.
3. Têt kan chhuang ang a, kan deep fry ang a, a lo sen ðapah kan thur ang.

**MISSIONARY TANA AGAPE CHANCHINBU  
LÂKSAKTUTE**

Bial, kohhran leh mi mal, missionary-te tân AGAPE  
Chanchinbu lâksaktute : (chunzawmna)

<b>Sl.No</b>	<b>Bial/Kohhran/Mi mal hming</b>	<b>Laksak zat</b>
139.	Saipum Hmar Vêng Kohhran Hmeichhia	20
140.	Mualpui Bethel Kohhran Hmeichhia	20
141.	Armed Vêng 'N' Kohhran Hmeichhia	60
142.	Aibawk Bial Kohhran Hmeichhia	12
143.	Chhingaw Vêng Bial Kohhran Hmeichhia	15
144.	Zemabawk 'N' Bial Kohhran Hmeichhia	20
145.	Bungkawn Vêngthar Kohhran Hmeichhia	25
146.	Pi Lalkulhsangi Bungkawn Vêngthar	5
147.	Pi K. Lalrintluangi, Bungkawn Vêngthar	5
148.	Pi Lalhmangaihzuali. Bungkawn Vêngthar	6
149.	Pi Lalthuampuii, Bungkawn Vêngthar	10
150.	Pi Lalbiakthangi, Bungkawn Vêngthar	1
151.	Vaivakawn Kohhran Hmeichhia	50
152.	Hlaippui Bial Kohhran Hmeichhia	20
153.	Chite Vêng Kohhran Hmeichhia	10
154.	Ramhlun 'N' Bial Kohhran Hmeichhia	150
155.	Thuampui Bial Kohhran Hmeichhia	10
156.	Darlung Bial Kohhran Hmeichhia	10
157.	Hnahlan Bial Kohhran Hmeichhia	20
158.	Vairengte Hmar Vêng Kohhran Hmeichhia	15
159.	Kawkulh 'N' Kohhran Hmeichhia	30
160.	Sialsuk Kohhran Hmeichhia	30



<b>Sl.No</b>	<b>Bial/Kohhran/Mi mal hming</b>	<b>Laksak zat</b>
161.	Ramhlun Kohhran Hmeichhia	20
162.	Tlabung Kohhran Hmeichhia	5
163.	Vanlalhruaii, Electriect Vêng	10
164.	Saitual Chhim Vêng Kohhran Hmeichhia	10
165.	Chanmari 'W' Chhim Vêng Koh. Hmeichhia	5
166.	Chanmari 'W' Hmar Vêng Koh. Hmeichhia	20
167.	Pi Lalthlansangi, Chanmari W Hmar Vêng	2
168.	Pi Darthansangi, Chanmari W Hmar Vêng	2
169.	Pi Chalkungi, Chanmari W Hmar Vêng	1
170.	Pi Lianhlupuii, Chanmari W Hmar Vêng	1
171.	Pi Thanghlupuii, Chanmari W Hmar Vêng	1
172.	Bungkawn Bial Kohhran Hmeichhia	30
173.	Durtlang Vênghlun Kohhran Hmeichhia	10
174.	Sihphir Vênghlun Kohhran Hmeichhia	10
175.	Phullen Bial Kohhran Hmeichhia	10
176.	Chawlhmun Kohhran Hmeichhia	30
177.	Luangmual Kohhran Hmeichhia	10
178.	Thenzawl Kohhran Hmeichhia	20
179.	Kolasib Diakkawn Kohhran Hmeichhia	120
180.	Ramhlun Vêngthar Bial Kohhran Hmeichhia	50
181.	Zion Vêng, Champhai Kohhran Hmeichhia	15
182.	Zemabawk Kohhran Hmeichhia	10
183.	Tuikual South Kohhran Hmeichhia	10
184.	Zuangtui Kohhran Hmeichhia	10

Chhunzawm tur

**KUM 2023 CHHÛNG ATÂNA HMANGAIHNA INA  
NAU CHÂWMNA PETUTE LEH AN CHÂWM ZÂT  
(OFFICE LAMA DAWN) (chhunzawmna)**

<b>Sl.no.</b>	<b>Bial/Kohhran/Mimal hming</b>	<b>Chawm zât</b>
70.	Bungkawn Vêngthar Kohhran Hmeichhia	2
71.	Chhingchhip Mualpui Bial Kohhran Hmeichhia	2
72.	Venghlui Bial Kohhran Hmeichhia	3
73.	Bethlehem Bial Kohhran Hmeichhia	4
74.	Chhinga Vêngthlang Kohhran Hmeichhia	5
75.	Nursery Vêng Kohhran Hmeichhia	10
76.	Kolkata Mizo Presbyterian Kohhran Hmeichhia	2
77.	Sairang Kohhran Hmeichhia	2
78.	Baktawng Bial Kohhran Hmeichhia	1
79.	Baktawng Vênglai Kohhran Hmeichhia	1
80.	N. Vanlaiphai D.D. Veng Kohhran Hmeichhia	3
81.	Laipuitlang Kohhran Hmeichhia	2
82.	Maubawk West Kohhran Hmeichhia	7
83.	Zonuam Kohhran Hmeichhia	5
84.	Aizawl Kohhran Hmeichhia	4
85.	Aibawk Bial Kohhran Hmeichhia	1
86.	Kulikawn Bial Kohhran Hmeichhia	8
87.	Salem Mualpui Kohhran Hmeichhia	1
88.	Sairang Bial Kohhran Hmeichhia	3
89.	Assam Rifles Kohhran Hmeichhia	1
90.	Chhinga Vêng Bial Kohhran Hmeichhia	20
91.	Zemabawk 'N' Bial Kohhran Hmeichhia	3
92.	Vairêngte Chhim Vêng Bial Kohhran Hmeichhia	5

Chhunzawm tur

***Hruaitu chanchin*****H. LALBIAKVELI**

Pi H. Lalbiakveli hi Upa Darthangvunga (L) leh Pi Malsawmi (L)-te fa 8 zinga 6-na niin Champhai Zotlang-ah a lo piang a. Kum 1973 December-ah Vara Hmar nen inneiin fa 5 an nei (fapa 1 leh fanu 4), tu 15 nei tawhin Lalpa malsawmna an dawng nasa hle a ni. Tunah hian Chaltlang Lily Vêngah an cheng mek.

**Eizawna lam**

Mizoram sawrkar hnuaiiah High School zirtirtuah kum 15 lai a thawh hnuin Headmistress-ah kaisangin kum 15 bawk thawk lehin a pension a ni.

**Rawngbawlna lam**

Kum 1989 atangin Kohhran Hmeichhe Committee, Champhai Vengthlang Kohhranah

thlan a ni a, a hnathawhna avanga an pem kual avangin term 2 chhung a chawl a, kum 1995 atangin Chaltlang Bialah chengin tun thlengin an Kohhran Hmeichhe Committee-ah leh Bialah OB nihna a chelh kim deuh vek tawh a ni. Tunah hian Lily Veng North Kohhran Hmeichhe Committee Chairman, Inrinni zan leh Pathianni chawhnua Thuhritlu leh Puitling Sunday School Zirtirtu a ni mek.

**Bible chang/hla duh zawng**

Rom 12 pum pui leh Thufingte bu pum pui. Krista Ringtute nun dan tur zirtimate hi a pawimawh a ti hle. KHB No. 266 leh No. 202 te hi a hla duh berte zinga mi an ni.

**Thuchah**

Ringtute hian kan mawhphurhna Lal Isua Chanchin Tha hrilh hi a pawimawh ber mai a, tunlai kan nun honaah Lal Isua nun kan entawn hi pawimawh a ti hle bawk. Chhungkaw tinten kan tu leh fate tha taka kan enkawla, Pathian thutaka kan kaihhruai hi a pawimawh tak zet niin a hria a, a ngai pawimawh hle a ni.

***Hriat atan***

1. LEADERSHIP TRAINING: Hruaitute hêng hmunahte hian Leadership Training leh Kristian Chhûngkaw Campaign-in an feh chhuak a, Pathian hruainain ða takin hun an hmang –

<b><u>A hun</u></b>	<b><u>Kalna hmun</u></b>	<b><u>Feh chhuakte</u></b>
29.4.23	Durlang Kohhran	1) Pi Lalmuanzuali, Asst Secy. 2) Pi Tlangthanpari, C/M
05.5.23	Tlangnuam Pastor Bial	1) Pi Zothansiami, Treasurer 2) Pi Lawmkimi, C/M
05.5.23	Tanhriil Pastor Bial	1) Pi K. Rosiamliani, C/M 2) Pi H.Lalbiakveli, C/M
05.5.23	Tuikual Pastor Bial	1) Pi R. Lalrempuii, Fin, Secy. 2) Pi A. Nazi, C/M
05.5.23	Chanmari West Pastor Bial	1) Pi C. Thanpari, C/M 2) Pi Lalmalsawmi Sailo, C/M
09.5.23	Lungdai Pastor Bial	1) Pi Zothansiami, Treasurer 2) Pi K. Rinthianghlimi, C/M

2. LEADERSHIP TRAINING LEH KRISTIAN CHHÛNGKAW CAMPAIGN: Hêng hmunahte hian neih a ni bawk –

11.5.23	Hlimen Pastor Bial	1) Pi H. Lalfakmawii General Secretary 2) Pi Lalengzami, C/M
12-15.5.23	Chanmari Pastor Bial	1) Pi Sailuti, Ex-Chairman 2) Pi Zohmingliani, C/M 3) Pi V. Siamhnuni, C/M
16.5.23	Sialsuk Kohhran	1) Pi Lalnunhlimi, C/M 2) Pi Rengramthangi, C/M

3. KRISTIAN CHHÛNGKAW SEMINAR LEH CAMPAIGN:

12-15.5.23	E. Lungdar Pastor Bial	1) Dr. Lalthansangi Fanai Vice Chairman 2) Pi Saiþhuamluui, C/M 3) Pi Lalthawmmawii, C/M
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2. GRADUATION DAY HMANPUI: April 25, 2023  
Missionary Training College-in 11<sup>th</sup> Graduation Day an hmannaah mi pahnih tel tûra min sawm angin Pi Zothansiami, Treasurer leh Pi Lalnghakliani, Asst. Co-Ordinator-te an tel.
3. CENTENARY LAWMPUINA: May 9-11, 2023 chhûng khân Champhai Zotlang Kohhran Hmeichhe Centenary lâwmnaah Pi Zothanpari, Chairman, Pi H. Lalhlunpuii leh Pi Lalntlanthangi Committee member-te an kal.
4. PWF AIAWH PALAI: PYF 24<sup>th</sup> Biennial Conference April 28-30, 2023 chhûnga Champhai Vengthlanga neihah PWF aiawha mi pahnih tel tûr leh greetings sawi tûra beisei kan nih angin Pi R. Lalrempuii, Finance Secretary leh Pi Vanlalthlamuani, Committee member-te an kal.
5. STANDING COMMITTEE LEH NOMINATION MEMBER RUAT: Central Committee vawi 550-na chuan kum 2023-2025 chhûnga PWF Standing Committee member atân hêng mite hi a ruat:
  - (1) **Standing Committee-ah:**
    - (a) Pi Lalmuanzuali, Asst. Secretary
    - (b) Pi Zohmingliani, Committee member
    - (c) Pi Vanlalthlamuani, Committee member
  - (2) **Nomination Committee-ah**  
Pi Lamchhingi, Committee member
6. WOMEN CENTRE:
  - (1) Women Centre-ah hian zirlai 42 leh thawktu 5 an awm.
  - (2) USA-a Mizo Presbyterian Church Women Fellowship, Gaithersbugh, Maryland ten Women Centre-a mamawh hrang hrang atân US dollar 900 India pawisa a chantîrin Rs. 72,000 lai min pe.

## 7. AGAPE:

- (1) Paper chhut man a to chhoh avangin Agape copy khat Rs. 8.33 chhut man ni thîn kha Rs. 10.10-a tihsân ni mah se, a lâk man kum khat atân Rs. 100, kum 2023 chhûngin la tihsân ni lo se tia rêl a ni.
- (2) Kum 2023 aţangin Agape hi thla tin copy 44,000 chhut a ni tawh.



## Bible lehlin  a ber

Vawi khat chu mi thiam tak tak pali hian Bible lehlin chungchangah khawi lehlin hi nge  a ber ang tih an sawi ho va. Pakhat chuan, “King James version hi a lehlin a  a berin ka hria, a  awngkam hman a mawiin a  a bawk a,” a ti a. Pakhat chuan, “American Standard Bible hi a  a, a  awngkam hman hi a mawi a, a ziah dan hian mi a hneh,” a ti a. A pathumna chuan Moffatt lehlin a duh thu a sawi ve thung a. Pakhat ve thung chu eng mah sawi lovin a ngawi reng a. A  hiante chuan, “Nang eng nge  a i tih ve sawi ta che,” an ti a. Ani chuan muangchangin, “Dik taka sawi chuan kei chuan ka nu lehlin hi  a ka tiin ka duh ber,” a ti a.

A  hiante chuan mak ti takin an en a, a nu chu nu naran ve mai a ni tih an hria a, mi thiam a ni lo va, Bible pawh a letling lo tih an hre Chiang hle si a. “Thu tak sawi lai laiin chutiang fiam thute i rawn sawi le,” an ti a. Chu pa chuan, **“Ka ti tak tak alawm, ka fiamthu lo. Ka nu chuan a phek tin hi a nunin a letling  hin a, lehlin tawh zawng zawngah mi a la hneh ber,”** a ti a.



## **KUM 2023-2025 CHHUNGA INKHAWMPUI LIAN HRUAITUTE**

Chairman	:	Pi Zothanpari
Vice Chairman	:	Dr. Lalthansangi Fanai
Gen. Secretary	:	Pi H. Lalfakmawii
Asst. Secretary	:	Pi Lalmuanzuali
Treasurer	:	Pi Zothansiami
Finance Secretary	:	Pi R. Lalrempuii

### **COMMITTEE MEMBER-TE**

- |  |                          |
|--|--------------------------|
| 1. Pi A. Nazi                            | 2. Pi C. Thanpari        |
| 3. Pi H. Lalbiakveli                     | 4. Pi H. Lalhlunpuii     |
| 5. Pi C. Thanþiangi                      | 6. Pi JH. Lalpekthangi   |
| 7. Pi K. Rinþianghlimi                   | 8. Pi K. Rosiamliani     |
| 9. Pi Lalbiakthangi                      | 10. Pi Lalchhingpuii     |
| 11. Pi Lalengzami                        | 12. Pi Lalrinawmi        |
| 13. Pi Lalhmingmawii                     | 14. Pi Lalmalsawmi Sailo |
| 15. Pi Lalnunhlimi                       | 16. Pi Lalrammawii       |
| 17. Pi Lalramthangi                      | 18. Pi Lalthangmawii     |
| 19. Pi Lalthansangi                      | 20. Pi Lalthanzami       |
| 21. Pi Lalthanzauvi                      | 22. Pi Lalthawmmawii     |
| 23. Pi Laltlanthangi                     | 24. Pi Lamchhingi        |
| 25. Pi Lawmkimi                          | 26. Pi R. Lalnunþuangi   |
| 27. Pi R. Tlanghmingthangi               | 28. Pi Rengramthangi     |
| 29. Pi Rohmingthangi                     | 30. Pi Saiþhuamluui      |
| 31. Pi J.C. Ronghaki                     | 32. Pi Tlangthanpari     |
| 33. Pi V. Siamhnuni                      | 34. Pi Vanlahlhuni       |
| 35. Pi Vanlalthlamuani                   | 36. Pi Zohmingliani      |
| 37. Pi Lalnghakliani, Asst. Co-ordinator |                          |

### **Ex-Officio Member-te**

1. Rev. Dr. C. Chawngmingliana, Synod Moderator
2. Upa B. Lalmunliana, Synod Secretary (Sr.)
3. Rev. V.L. Luaia Hranleh, Exe. Secy. i/c Kohhran Hmeichhia
4. Pi Sailuti, Ex-Chairman

## **KOHRAN HMEICHHIA**

*Thupui : Thuhretu atana koh (Tirh 1:8)*

- Thiltumte :
1. Kohhran rawngbawlina tihlawhtling tura thawh ho.
  2. Kristian chungkua din nghehtir tura þan lak.
  3. Þanpui ngaite Krista hminga þanpui.
  4. Chanchin þha puan darh.



Postal Regn. No. MZR/ 53/ 2021 – 2023 RNI Regn. 40876/ 88



E. Lungdar Pastor Bial Kohhran Hmeichhia  
Kristian Chhungkaw Seminar



Tuikual Pastor Bial Kohhran Hmeichhia - Leadership Training 2023



Durtlang Kohhran Hmeichhia - Leadership Training 2023

To

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